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MYSORE ARCHÆOLOGICAL SERIES

No. of Volume	Name of Book	Author or Editor	Date of Publication
	Epigraphia Carnatica.		
I	Coorg Inscriptions	Rice	1886
II	Inscriptions at Śravaṇa Belgoḷa	,,	1889
III	,, in the Mysore District, Part I ..	,,	1894
IV	,, ,, ,, ,, II ..	,,	1893
V	,, Hassan ,, (in 2 sections) ..	,,	1902
VI	,, Kadur ,, ..	,,	1901
VII	,, Shimoga ,, Part I ..	,,	1902
VIII	,, ,, ,, ,, II ..	,,	1904
IX	,, Bangalore ,, ..	,,	In the Press
X	,, Kolar ,, ..	,,	,,
XI	,, Chitaldroog ,, ..	,,	1903
XII	,, Tumkur ,, .	,,	1904

BANGALORE
OFFICE * MYSORE

MYSORE ARCHÆOLOGICAL SERIES

FOR THE

EPIGRAPHIA CARNATICA

VOL. XII

INSCRIPTIONS IN THE TUMKUR DISTRICT

Published for Government

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BY

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Bangalore:

MYSORE GOVERNMENT CENTRAL PRESS,

1904

ON SALE BY THE CURATOR, GOVERNMENT BOOK DEPÔT, BANGAL

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VOL. XII

Comprising the following Taluqs :—

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Gubbi		61
Kunigal		94
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Nanjangûd		1
Coorg		2

PREFACE

—:o:—

Though this is numbered the XIIth or last of the volumes of the Mysore Archaeological Series, there are still volumes IX and X to be published, of which the latter will follow immediately. It was thought better to adhere to the advertised numbers than to alter them now, although the order of publication will be slightly changed.

Prominent features of the present volume are the important fresh items of information regarding the Gangas furnished by the recently discovered Gaṭṭavâḍîpura plates (though these do not belong to this District),—and by the Maddagiri and Hebbûr plates—all now published for the first time. The latter incidentally give us the period of Pûjyapâda. The Kaḍaba plates of the Râshṭrakûṭa viceroy are already known, but are here published in a revised version.

The Hêmâvati pillar supplies much wanted particulars regarding the Pallava Noḷamba kings, and also gives for Lakulêśa a much earlier date than hitherto supposed. The Chôḷa kings of Niḍugal and Henjeṛu are brought to light by the inscriptions of the Sîra, Maddagiri and Pâvugaḍa tâluqs. There is one interesting Kâkatiya inscription, of Pratâpa Rudra.

The Hoysala inscriptions bring to notice the expedition of Nârasimha II to release the Chôḷa emperor, who had been captured by the Kâḍava or Pallava king in the Tamil country. They also add to our knowledge regarding Râmanâtha, who inherited the Tamil districts and Kolar at the partition of the Hoysala kingdom on the death of Sômêśvara.

The Bijapur, Mughal and Mahratta inscriptions are of interest; also those of Haidar Ali's time. And specially so are the inscriptions from Coorg included in the Supplement.

Bangalore, November 1904.

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INTRODUCTION.

—:o:—

The present volume, numbered as the 12th or last of this Series, (the 9th and 10th of which have yet to be issued), contains 688 inscriptions. Of these, 685 belong to the Tumkûr District to which the volume is devoted, while 3, of importance, belonging to the Mysore District and Coorg, obtained since the volumes relating to them were published, have been added in a Supplement. The period covered by the inscriptions is from the 5th to the 19th century. Those which can be assigned to specific dynasties or periods may be arranged as follows :—

Ganga	8	A. D. 482— 972	Yelahanka	1	A. D. 1599
Râshṭrakûṭa	2	812— 982	Holavanahaḷḷi	5	1627—1726
Pallava	21	750—1072	Sante Bennûr	1	1636
Châḷukya	24	1040—1200	Hâgalavâḍi	1	1669
Chôḷa	32	750—1481	Kundarpi	1	1679
Hoysaḷa	117	1078—1342	Bijapur	3	1614—1666
Kâkatiya	1	1234	Mughals	5	1691—1742
Vijayanagar	123	1354—1681	Gubbi Hosahaḷḷi	1	1760
Niḍugal	7	1337—1564	Mahrattas	2	1767
Harati	12	1580—1705	Mysore	25	1662—1858
		Coorg 2	1597—1824		

The inscriptions are passed in review in this Introduction under each of the above heads, as far as possible in chronological order, attention being drawn to whatever seems entitled to special notice. The following abbreviations have been employed for the names of the tâluqs, in order to save space :—**Ck**=Chiknâyakanhaḷḷi; **Gb**=Gubbi ; **Kg**=Kunigal ; **Mi**=Maddagiri ; **Pg**=Pâvugaḍa ; **Si**=Sîra ; **Tp**=Tiptûr ; and **Tm**=Tumkûr.

Gangas.

Of this line of kings there are eight inscriptions, three being on copper plates, and they add considerably to our knowledge of the Ganga history. Only two are actually dated—**Nj 129** in 904, and **Tp 103** in 972 A. D. Two others contain only the regnal year—**Mi 110**, Durvvinîta's 4th year, and **Tp 10**, Kachchiya Ganga's 3rd year.

The oldest is the Maddagiri plates, **Mi 110**, of Durvvinîta's 4th year, ? 482 A. D. The genealogy and attributes of the various kings correspond with those already known from other published grants. But instead of the feat of cutting through a stone pillar with a single stroke of his sword generally mentioned in connection with the first king, we have here "possessed of a kingdom of good people which sprang from the swift victory of his arm (as in the Bangalore Museum plates of Durvvinîta's 3rd year—*Ind. Ant.* VII, 174). Avinîta and Durvinîta are mentioned only as Kongaṇimahârâja. The latter is described as a worshipper of Vishnu (so also in the Bangalore Museum plates), and as the Mândhâṭṛivarmmâ of the present age. This curious mistake for Mandhâṭṛi has been already noticed by me (Intro. to Vol. VIII, p. 2), and seems to support the statement of intermarriages with the Kadambas, to which family Mândhâṭṛivarmmâ belonged (Kûḍagere plates,

Sk 29, Vol VII). His period was probably the 5th century, somewhat earlier than the time of Durvvinîta, whose date was approximately estimated by me from the Mallohaḷḷi plates (*Ind. Ant.* V, 134). The present grant was made to a Brâhman named Skandaśarmmâ, and consisted of the Tipperûr village, near to Peruka in the Vanne-vishaya. Tipperûr was also the name of the village granted in the Ganjam plates (**Sr 160**). A Tipperu mentioned in the Gaṭṭavâḍipura inscription (see below) was apparently north of the Mysore State. The plates were engraved by Chakkaṇa.

We next come to the Hebbûr plates (**Tm 23**), of the time of Nava-Kâma, who was distinguished as *s'ishṭa-priyaḥ*, beloved by the good. They had been for a long time in possession of the Lingâyit vaḍêr (since dead) of the Hiri-maṭha, and two plates are missing, there being no ring or seal. He had made many efforts to get them deciphered but without success. When I arrived on horseback at the *maṭha*, and taking the plates into my hands began to read them, his amazement and bewilderment were amusing to see. He would not allow them to go for a moment out of his sight, thinking that now, at last, some clue would be found to hidden treasure. The plate containing the actual donation is one of those that had been lost. In general the inscription gives similar information to what we have in other Ganga grants, with one notable exception. This is in connection with Durvvinîta, who, it says," was restricted to the path of greatness by the instruction of the divine who was the author of the *S'abdâvatâra*." The latter we know was the celebrated Pûjyapâda, who, we must thus understand, was Durvvinîta's preceptor. That the 5th century was the period of both hence seems to be confirmed.

Then come three stone inscriptions, undated. **Mi 99** is of the time of S'rîpurusha, about 750, and mentions a rising of the Raṭṭas against Gangavâḍi. **Tp 47** is of the time of Râchamalla-Permmânaḍi, about 880. It describes a Noḷamba chief named Pôlalchôra, evidently after the king so called, marching against some fort. **Tp 55** is of the same reign, and mentions Nanniya Ganga, which was an epithet of Nîtimârgga, and also of a son of the Ganga Piḷḷuvipati (Prithuvipati) in the time of Anniga Bîra-Noḷamba.

Next in order are the Gaṭṭavâḍipura plates (Supplement, **Nj 129**), one of the most elaborate and important records that have come to light in connection with the Gangas. They are dated, and belong to 904. Of the 9 original plates 2 are missing. They are beautifully engraved, but much corroded from being buried under a mound of saline earth, in cutting through which, to improve a watercourse, they were found. The contents of the missing plates can be supplied from others, and the general course of the history down to Sivamâra Saygoṭṭa is in accordance with what we have learnt from inscriptions already published. But the remaining portion supplies us with a variety of particulars of the first importance, which, with the aid of other dated inscriptions, enables us to adjust the Ganga history for the 9th century more satisfactorily than has hitherto been possible.

S'rîpurusha's 50th year was 776 (Dêvarhalli plates) and his reign could not have continued much longer. S'ivamâra was his son and successor. The latter had a son Mârasimha, also called Mârasinga Ereyappa (Ganjam plates), who was Yuvarâja in 797 (Maṇṇe plates). He is not here mentioned, and must have died. For we have the important information that S'ivamâra gave charge of the kingdom to his younger brother Vijayâditya (called Raṇa Vikrama in the Vallimallai inscription, *Ep. Ind.* IV, 141), who, like Bharata, knowing the earth (or land) to be his elder brother's wife, refrained from enjoying her. The part played by Vijayâditya has hitherto been somewhat doubtful. From the present statement it may be gathered that S'ivamâra, his son being dead, placed his younger brother in temporary charge of the kingdom,—no doubt during the time when he himself was impri-

soned by the Râshṭrakûṭas, whose occupation of the Ganga territories continued to at least 813(Kadaba plates). S'ivamâra was eventually re-instated, and gained a victory over the Vallabha army at Mudugundûr (Maṇḍya tâluq), whether before or after his release is not certain. But as after his first release he was again seized on account of his hostility, this victory may have been won in the period between the first and the final release, and been the reason for his second confinement.

S'ivamâra was succeeded by Vijayâditya's son Râjamalla, with the cognomen Satyavâkya, from which we may infer that Vijayâditya died before S'ivamâra. Râjamalla is said (Galigekere plates) to have rescued his country which had for a long time been seized by the Râshṭrakûṭas. His son Ereyanga (probably Ereyappa),[1] with the cognomen Nîtimârgga, followed; and gained a great victory in a place called Râjaṛâmaḍi over the Vallabha army, which was commanded by the Pallava, Râshṭrakûṭa, Kuru, Mâgadha, Mâlava, Lâḷa, Châḷukya and other great kings. This victory is also mentioned in the Narsapur plates, and from inscriptions in the Kolar District it is evident that Râjaṛâmadi was somewhere north of Goribidnûr. His son, again, was Râjamalla Satyavâkya, who is said to have distinguished himself in the Rêmiya battle, and overcome the Vaṅga, Pauṇḍra, Magadha, Kôśala and Kaliṅga kings.

He had a younger brother Bûtugendra,[2] with the epithet Guṇaduttaraṅga, who defeated Râjarâja, difficult to conquer, (this must had been the Chôḷa king), and gained victories over his enemy Mahêndra in Hiriyûr (Chitaldroog District), and Sûḷûr, and also in the Sâmiya battle. He five times overcame in fight the Kongas (Tamil people of Coimbatore and Salem) who resisted his tying up elephants, and captured many herds according to the ancient methods. He married Chandrobbelabbâ, the daughter of (the Râshṭrakûṭa king) Amôghavarsha (ruled 814 to 877), who, as we know from the *Kavirâjamârgga*, was so interested in the Kannaḍa language and people.

The issue of this union was a son Ereganga, in favour of whom Râjamalla seems to have abdicated, and whom he crowned under the name of Ereyappa, with the cognomen Nîtimârgga. It must be inferred that his father Bûta or Bûtuga had died. Ereyappa slew Mahêndra[3] who attacked him (though the latter had obtained information through spies of the dispositions for the defence), and quickly captured the forts of Tipperu, Sûṛûr and Penjaru, now Hêmâvati on the northern border of Sîra tâluq. Mahêndra or Bîra-Mahêndra was apparently the Pallava Noḷamba king. From **Si 24** and **38** it appears that Mahêndrâdhirâja was Nîtimargga's nephew,—for he was the son of Jâyabbe, younger sister of Nîtimârgga, who was the son of Râjamalla and Noḷambâdhirâja's younger sister (not named).

Ereganga, by command of is uncle Râjamalla (who had placed him on the throne[4]), made the grant recorded in the plates. The donee was a Brâhman of Tânagundûr, the celebrated agrahâra originally called Sthânagundûr, in the Vanavâsi district,—the Tâlgunda from which the fine Kadamba inscription **Sk 176** (Vol. VII) was obtained. This agrahâra, it here says, (agreeing with other statements of its origin), was first peopled by learned Brâhmans from Ahichchhatra, who came to the South in order to make it pure, free from sin, and filled with merit. An interesting account is given of their sacred pursuits, and the sound of their repetition of the vêdas and learned studies went up, it is said, like the roar of the great ocean. In this agrahâra was Pṛithuvâma, whose son

[1] Raṇa Vikramayya of the Galigekere plates (Vol. IV, Yd 60).

[2] The Bûtarasa who was Yuvarâja in 870 (Vol. III, Nj 75).

[3] Hence he is called Mahêndrântaka.

[4] This may have just occurred, as the Narsapura plates represent Râjamalla as still ruling in 903.

was Dhîvâma, named S'rîdhara, whose son was Kêśava or Pâśivâma. His son, a skilful pilot in steering the ship of the Ganga kingdom, was S'ivâryya, who made a fine tank, fed by three small rivers, and founded there a village named S'iva-Ayyamangala. This village the king granted to him, and he, forming it into 120 shares, gave 60 to worthy Brâhmans, and retained the remainder for his own family. The plates were engraved by Viśvakarmma, the usual title of the court engraver.

We next have **Tp 10**, which claims to be of the 3rd year from Kachchiya Ganga's assuming the crown. All we know about him seems to be the statement in the Humcha inscription which makes him a son of Ereyappa. It is doubtful if he was one of the rulers in the main line. Wars with the Noḷambas still continued. Then come **Mi 27, 39** and **42**, which are of the time of Annayya (or Bîra-Noḷamba) and Iṛiva-Noḷamba, but mention a battle with Durvvinîta's younger brother Bîtuga in Bidirûr (Goribidnur). These are unquestionably Ganga names, and the period of these Noḷambas is known.

The last proper Ganga inscription here is **Tp 103**, of the date 972, when Satyavâkya was ruling, having slain all the Noḷambas, and thence invested with the cognomen Noḷambakulântaka. This identifies him with Mârasimha, who died in 974.

In **Ck 32** we have an account of a family of Gangas under the Huliyara chief in 1161.

Râshtrakûtas.

There are two inscriptions of this line of kings. **Gb 61** is a very important one,—the Kaḍaba plates of 812, originally published by me in 1883 *(Ind. Ant.* XII, 11).[1] They were found in digging the foundations for a bridge near Kaḍaba. The composition is in the *Champû* style of prose and verse intermixed. The succession of kings mentioned is—Gôvinda, his son Kakka, his son Inda (Indra), his son Vairamêgha (Dantidurga), his paternal uncle Akâlavarsha, his son Prabhûtavarsha, his younger brother Dhârâvarsha, his son Prabhûtavarsha, who makes the grant. Vairamêgha has not been met with elsewhere as the designation of one of the kings, but a king of that name is said to be mentioned in connection with the Tamil Vaishṇava saints called Âḷvârs. In the historical information given regarding the kings is an account of a splendid temple built by Akâlavarsha, which he called Kaṇṇêśvara, after his own name. This was Kṛishṇa, of which Kaṇṇa[2], for Kaṇha, is a Prâkrit form. The temple in question is supposed to be the famous Kailâsa at Ellûrâ (Ellore), which was built by this king. Of Dhârâvarsha we are informed that when engaged in some battle (on a river), fortune was fickle and his elephants and boats were scattered by the rough waves. But there are no particulars by which the event can be identified.

We are then introduced to a Châḷukya family, in which are mentioned Balavarmmâ, his son Yaśôvarmmâ, and his son Vimalâditya. The latter was the sister's son of Châki-Râja, who is described as *adhirâja* of the entire (*as'êsha*) Ganga-maṇḍala. He was apparently a viceroy appointed by the Râshṭrakûtas over the Ganga kingdom, of which they had taken possession when they imprisoned its king S'îvamâra. Such a viceroy was Kambharasa, in the time of Dhârâvarsha (**Hg 93**), whose son he apparently was. Vimalâditya was the governor of the Kuningil-dêśa, which, as confirmed by many inscriptions, is the modern Kunigal in this District, and from the witnesses mentioned at the end seems to have been a Five Hundred province.

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[1] A revised edition by Dr. Lüders appeared in *Ep. Ind.* IV, 332, with a complete review of all points requiring notice. The date is farther discussed by Dr. Kielhorn in a note at p. 335.

[2] The subscript sign for duplication of the lingual is often the same as for the dental *n*.

He was suffering from the evil influence of Saturn,[1] which was removed by a muni named Arkakîrtti,—as a reward for which, Châki-Râja applied to the Vallabhêndra (or Râshṭrakûṭa king, Prabhûtavarsha), who was in his victorious camp at Mayûrakhaṇḍi (Môrkhaṇḍ in the Nâsik district), and obtained a grant of the Jâlamaṅgalam village in the Iḍigûr-vishaya[2], for the Jina temple at Silâgrâma, situated to the west of Mânyapura (Manne in Nelamangala taluq). The latter was the Ganga royal residence in the 8th century under S'rîpurusha.

The descent of the muni who succesfully treated Vimalâditya is of interest. He was a disciple of Vijayakîrti, who was a disciple of Kûchi-âchâryya, who was descended from S'rîkîrti-âchâryya of the sect of Yâpanîyas, in the Nandi-saṅgha and Punnâgavṛikshamûla-gaṇa. The Yâpanîyas are described as a Jain unorthodox sect, who had the appearance of Digambaras, but the observances of S'vêtâmbaras. They existed from the 5th to the 12th century in the west of the Dekkan, from Kôlhâpur down to Mysore. It will suffice to refer to Dr. Lüder's detailed account of them in *Ep. Ind.* IV, 338-9.

The other Râshṭrakûṭa inscription is **Si 27** of 982, at Hêmâvati. It is of special interest as confirming, in the same words, the date and mode of the death of Indra-Râja, the last of the Râshṭrakûṭas, which took place at Sravaṇa Belgoḷa, as recorded in inscription No. 57 of that place already published in Vol II of this series. His exploits in battle are praised, and, as at Sravaṇa Belgoḷa, he receives the titles Ereva-beḍanga and Kirtti-Nârâyaṇa. With a mind undisturbed performing the (Jaina) vows, he passed away on Monday, the 20th of March 982.[3]

Pallava Noḷambas.

First have to be noticed the inscriptions **Mi 92** to **97**, and **100** to **101**, which it is difficult to allocate. From 94 it is gathered that a Gangul Pallava-Râja, of whom we have no other knowledge, was the ruling king. Under him, according to this and the others, Chôḷa Dhananjaya Eṛiga was governor of the Âlvâdi Six Hundred, and Chôḷika Muttarasa or Muttarâja, governor of Kandakoṭṭa. All the inscriptions are memorials of warriors who fell in battle, and they are all together in the same village—S'ravaṇaguḍi. Among them is **Mi 99**, a similar one of the time of the Ganga king S'rîpurusha, whose date is known. I have therefore assigned them all to that time, about 750.

Another inscription in the same connection is **Mi 102**, where we have—under Pallava, no distinctive name given,—a Chaladankakâra Chôḷiga, who is styled a Râjamalla to elephants. He has been conjecturally placed in about 850, but might be earlier.

We then come to the regular known line of these kings, whose genealogy is given in **Si 28**. They claim to be descended in the Iśvara-vaṁśa, from a king named Trinayana, from whom was born Pallava, the king of Kânchi. In his family arose Mangala or Noḷambâdhirâja, whose son was Simhapôta, whose son was Châruponnera, whose son was Pôḷalchôra Noḷamba, whose son was Mahêndra, whose son was Nanniga or Ayyapa-Dêva, whose sons were Anniga and Dilîpa or Iṛiva Noḷamba, the latter ruling in 943.

There are three inscriptions of Mahêndrâdhirâja, **Si 38**, **24**, and **Pg 45**. The first belongs to the year 878 and probably also the second; the third is of about the same period. Mahêndra's

[1] Special calamities are ascribed to Saturn for each day he is in the ascendant, and for each mansion he ma be in. His evil influence is supposed to last for seven and a half years.

[2] An Iḍigûr is in Gubbi tâluq, midway between Kunigal and Kaḍaba, about 10 miles from each; Jâlamangalam is in Closepet tâluq, about 20 miles south east from Kunigal. These may be the places.

[3] See Dr. Kielhorn's calculation, *Ind. Ant.*, XXIII, 124.

descent is given in the two first in the same way, and has been already specified above under the Gangas. Pallavâdhirâja's son was Noḷambâdhirâja, whose younger sister (not named) was married to (the Ganga king) Satyavâkya Konganivarmma Râjamalla-Permmâḍi. Their son was Nitimârgga-Permmâḍi, whose younger sister was Jâyabbe. Her son was Mahêndrâdhirâja. His father we have seen above (from **Si 23**) was Pôḷalchôra Noḷamba. Mahêndra is stated to have uprooted and destroyed Chôra and all other rivals, and to have increased his kingdom by sowing dissension among those dependent on him beyond his frontiers. When encamped at Baragûr, rejoiced at being thus supreme, he made (**Si 38**) an offering of his palace to Mahâdêva, and set up the god Mahêndrêśvara, making a grant of Nândûr in Sîre-nâḍ for its support. In **Si 24** we are told that the minister who had assisted him in his schemes of aggrandisement, whose name is unfortunately effaced, had received from Noḷambâdhirâja the town of Oṛeyûr in Pholali-nâḍ. This seems to be a local Oṛeyûr, and not the old Chôḷa capital near Trichinopoly. Noḷambâdhirâja may indicate either Mahêndra himself or his son. On the strength of this grant, the minister gave lands in various villages, apparently to Jain basadis. These villages were held by the different queens. Bijaâ-mâdêvi had Baragûr, Paramamahâdêvi had Dharmmavoḷal, Akkabbe had Siyavûr, and Dombabbe had Tailôkavoḷal. In **Pg 45** a .. bidi-Chôrarasa had a temple built.

We next have the inscriptions of Mahêndra's son, best distinguished as Ayyapa-Dêva or Nanniga. In **Mi 52**, of 897, and in **Mi 27**, he appears as Noḷambâdhirâja Noḷipayya. In **Si 39** he is styled Nannigâśraya, and made a grant in 920 for the god Mahêndrêśvara of Baragûr (see above). His wives were Nâgiyabbe and Heleyabbe. **Mi 71** calls him Noḷambâdhirâja Nanniga, and refers to a battle with the Gangas.

Inscriptions follow of his son Anniga or Bîra-Noḷamba, **Si 59** and **Pg 80**, neither of any importance. **Mi 27** calls him Ankayya, and mentions the battle between Dubbiniṭa and Bûtuga in Bidirûr, above referred to under the Gangas.

His brother Dilipa or Iṛiva-Noḷamba succeeds. Two of his inscriptions are dated,—**Si 28** in 943, and **Si 35** in 948. The historical information in the former has already been summarised above. It records a grant for the god Nanniśvara made to Chilluka-bhaṭâra, who is described as a warrior of (the kingdom of) penance (*tapad ankakâṛa*) But what is of greater interest is the statement that Lakuliśa, fearing lest his own name and works of *dharmma* should be forgotten, became incarnate and was born again in the earth as the muninâtha Chilluka. This throws back considerably the period of Lakuliśa from the time that has been put forward for him. The Lakuliśa mentioned in inscriptions of the 11th century does not therefore seem to be the original.[1] In **Si 35** a battle with Gajânkusa-Chôḷa is mentioned.

Âhavamalla-Noḷamba appears as ruling in **Si 26** and **29**. The name implies Châḷukya supremacy, and the inscriptions have therefore been put down as of about 980. In **Si 9**, dated 1072, we have Udeyâditya-Dêva Vîra-Râjêndra Vîra-Noḷamba-Pallava-Permmânadi ruling the Noḷambavâḍi Thirty-two Thousand (the Chitaldroog District) and extending the Pencheṛu[2] kingdom on all sides. In this inscription we have also a Chilluka-bhaṭâra, distinguished as Noḷamba-nalla. He must have been a descendant of the one of 943 in **Si 28**. He made grants for the god Chilluḍêśvara (a memorial no doubt of his predecessor), had five tanks built, and set up (the god) Nanniśvara. He also is called *tapad-ankakâra*. There is an image of him on the stone, "showing what he was like" it says.

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[1] See Vol. VII of this Series, Intro. p. 19, note.

[2] The Penjeru and Henjeru of other inscriptions. Now Hêmâvati, on the northern border of Sîra tâluq.

Châlukyas

The inscriptions under this head range from 1040 to 1200. But they contain no information about the Châḷukyas. They merely acknowledge Châḷukya supremacy in the opening sentence. All but seven are Hoysaḷa inscriptions, and those seven are Chôḷa. The Châḷukyas are named mostly by their titles, and these appear to be used so loosely that it is difficult to make the dates fit in with the accepted lists. Their supremacy was evidently little more than nominal during much of the period.

Cholas

Under this head we have to distinguish between inscriptions of the imperial line of Chôḷas, and those of chiefs in the country around Hêmâvati and Niḍugal who call themselves Chôḷa-mahârâjas.

Of the former there are only two, both in Tamil,—**Kg 2** of 1048, the 31st year of Râjâdhirâja-Dêva, and **Mi 76** of 1061, the 10th year of Râjêndra-Dêva. In the first, the king has the title Kôv-Irâjakêsaripanmar,—that is, Kô-Râjakêsarivarmma,—and is described as having taken the head of Vîra-Pâṇḍya, S'âlai[1] and Ilangai (Ceylon). The citizens of Kuṇungil (Kuṇigal) in the Kuṇungil-nâḍ of the Vikkrama-S'ôla-maṇḍalam made a grant for the god Râjêndra-S'ôla-Iśvaramudaiya Râjâdhirâja-viḍangar. In the second, the king is styled Kô-Parakêsarivanmar, but there are many gaps in the inscription. He is said, among various exploits, to have killed a chief named S'okan and other princes, and driven Âhavamalla (the Châḷukya king) into the western ocean, capturing 75 elephants of the Bhadra species, including S'atturubayankara and Karabattira, as well as camels and his queens. The particulars of the grant are effaced.

The inscriptions of the local Chôḷa kings go back to a much earlier period. **In Mi 92 to 93, and 97 to 101**, we have a Chôḷa Dhananjaya Eriga ruling the Âlvâḍi Six Hundred, and from **Mi 94** he appears as subordinate to a Gangul Pallava-Râja (as already noticed above, under the Pallavas). In **Mi 95** and **96** we have a Chôḷika Muttarasa, who in **94** was ruling Kandakotta, and both appear together making a grant. As in their midst, in the same place, occurs **Mi 99**, which is of the time of the Ganga king S'rîpurusha, and all appear to refer to the same events, the stones have been taken as dating in his time, or about 750.

We then have the series begining with Irungôla in 1128 (**Si 7**) and running on to Ganêśvara in 1292 (**Pg 53**), but it is not easy to fit some of them in. Their genealogy is given in **Si 7, Pg 43, 50** and **53** as follows:—They were of the Solar race and Ina-vamśa, and claim descent from Karikâla Chôḷa. First appears Jaṭa .., whose son was Brahma-Bhôgêndra. His son was Mangi, destroyer of the Mâtangas; his son was Babbe-Dêva or Bichi, who slew Hosagarameśva, his great enemy. His son was Gôvinda; whose son was Irunguṇa or Irungôḷa; whose son was Malli-Dêva, called Bhôgi; whose son was Brahma; whose son was Irungôḷa: whose son was Bomma; then comes Gaṇêśvara. **Pg 52** gives much the same account. These kings were mahâ-maṇḍalêśvaras, entitled to the *panchâ-mahâ-śabda*, bore the title "lord of Oreyûr" (the name of the ancient Chôḷa capital near Trichinopoly), and add Chôḷa-mahârâja to their names. Other titles were Gôva or guardian of Rodda (in Anantapur District), Nigalankamalla, champion who had taken the heads of 64 chieftains.

Vîra-Pândya Irungôḷa-Dêva, in 1128, was ruling a kingdom composed of the Rodda Three Hundred, the Sirê Three Hundred, the Harive Three Hundred, and the Sindavâḍi Thousand which

[1] In many inscriptions called "Kândalûr-S'âlai, situated on the sea." It must have been a place on the Mala'a coast, as Kalla is to belong to the Kêrala king.

may b taken to imply all the region surrounding the peak of Niḍugal as a centre. In **Si 25** Aḷpe-Dêvî is named as his wife, but their son's name is gone. **Pg 43** gives us Gôvinda and Mahâdêvi as the parents of Irungôḷa, and introduces us to his son Malli-Dêva. He was ruling from his residence at Henjaṛa. There are high praises of a minister named Tantrapâla Nâman, who makes grants for a god at Niḍugal, which had been given to him by the king Irungôḷa. In **Si 40** Malli-Dêva was ruling from Hiriya .. . lôka. An officer of his went to the north, made offerings at various sacred places, and brought back water from the Ganges which he gave to the king. In **Si 23** he was again at Henjeṛa in 1167 and his wife is mentioned as Sîtâ-Dêvî. She made a grant in the temple of Nonambêśvara, which it is of special interest to note is described as the great *ghaṭikâ-sthâna* of Henjeṛa-paṭṭaṇa. I have already in Vol VII, Intro. p. 8, referred to Dr. Kielhorn's studies on the meaning of this term, which he considers indicates something like a *brahmapuri*, and have quoted instances of its occurrence in inscriptions in Mysore. In the present case it was simply the temple, considered perhaps as the chief place of public assembly. **Pg 35** of the same year gives Lakmâ-Dêvî as the name of the senior queen and crowned consort. **Pg 79** of 1179 is the last of Malli-Dêva's inscriptions. Meanwhile **Tp 61** brings to notice an Uttama-Chôḷa, ruling the Nonambanakere Twelve, Tippaṭûr and other places, in 1162, under the Hoysala king Nârasimha, who is described as breaker of the pride of Irungôḷa. Bomma Dêva was ruling the Gôvindavâḍi kingdom (**Si 37**), and in **Si 30** Bammi-Deva's queen makes a grant at Henjara-paṭṭaṇa[1]. In **Pg 52** we have Irungôḷa, son of king Barmma and Bâchale-Dêvî, making a grant for a Jain basadi called the Jôgavaṭṭige basadi, at Niḍugal, which hill had the name Kâlânjana. **Pg 50** says Irungôla was instructed by Brahma in archery and the use of weapons. He was ruling from his residence of Niḍugal in 1248 and 1256. **Pg 14** calls him the son of Perumâle-Dêva (who appears in **Pg 47**), and says he was ruling at Guṇḍanahaḷḷi-sthala. **Si 34** shows his son Tripurântaka-Dêva ruling in 1262 at Hâniya durgga (the Brahmagiri where the Asoka Edicts were found). But **Si 32** represents Irungôṇa as still ruling at Niḍugal in 1277. In 1292 we have Gaṇêśvara-Dêva (**Si 60** and **Pg 53**).

The list closes with **Mi 1** of 1481. The connection with the above Chôḷas is not stated. Moreover, in place of calling themselves Chôḷa-mahârâjas, the chiefs here mentioned style themselves Chôḷa-mahâ-arasu. There are only two,—Bayirâja-Dêva and his son Râmapa-Dêva, who makes a grant at Raṇṭevalalu, where the inscription is.

Hoysalas

The Hoysala inscriptions are numerous. The earliest are in Tiptûr tâluq, and belong to the reign of Vinayâditya. It is needless to recapitulate the conquests of Biṭṭi-Dêva or Vishnuvardhana, as they have been so fully described in previous volumes. **Tp 104** and **Gb 34** show a line of chiefs ruling a district around Iḍagur. In **Tp 14** we find the king in the royal city (*râjadhâni*) Uchchangi in 1137. **Ck 12** brings to our acquaintance the chiefs of Huliyara (Huliyâr). **Gb 13** gives an elaborate account of the king and of his queen Bammala-Dêvi, who was a Pallava princess. They were together at Hânungal in 1140. **Ck 29** and **30** of 1149, in the reign of Nârasimha, contain an account of Châma-Dêva who had assaulted Uchchangi under Biṭṭi-Dêva. He is described as the eldest son of the Oḍa Râyîndra (or Orissa king) Chôḷa-Ganga, born to him in the Hejjâji Twelve of the Kâḍanûr Seventy. These places are in the Doḍ-Ballâpur tâluq. **Ck 40** highly praises the attainments of a Mallikârjuna-paṇḍita of the Koṭṭitaṇe maṭha. He was well versed in the five *pratishṭes*—Maya, Bhûpâla, Yôga-parâyana, Pratishṭe, and Pratishṭârṇava.

[1] The original is apparently dated S'aka 1057, name of year gone, but this cannot be made to fit in.

also in logic, grammar, *vritti*, *paji*, and the *byôma-ṭîku* and *durgga-ṭîku* śâstras. (He is praised again for these later, in **Ck 43**). **Tm 9** of 1151 shows a chief named Gûḷi-Bâchi ruling the Maṟugare-nâḍ, in Kaydâḷa. He is described as lord of Mânyakhêḍa-pura (Mâlkhêḍ in the Nizam's Dominions, the Râshṭrakûṭa capital), son of the Adaḷas, and a Gangaputra. The genealogy is given for several generations. He was a patron of all the four creeds—(Bauddha), Jaina, Saiva, and Vaishṇava. He built in Kaydâḷa temples to Gaṇêśvara, Nârâyaṇa, Chalavarivêśvara (in the name of his grandfather), Gangêśvara (in the name of his father), and Râmêśvara (in memory of his daughter), besides Jina basadis (in memory of his wife). He also made the big Bhîmasamudra and Adaḷasamudra tanks. Altogether he seems to have been a very liberal-minded man, and made Kaydâḷa a grand place. His sênabôva farther made the Mârasamudra tank. **Kg 1** has an unusual elaborate account of Râma and Krishna, and the exploits of the latter.

Ck 21 of 1160 contains some interesting particulars regarding the descent of sâmanta Chaṭṭa, the Huliyeṟa chief. When Noḷamba's senior queen had the misfortune to be taken captive, Sthira-gambhîra rescued her, and received from the king the title *Vîra-taḷa-prahâri*.[1] He then slew Doḍḍanka in the Châḷukya king Âhavamalla's camp in some sports, and received the title *Doḍḍanka-baḍiva*. For attacking and killing Sitagara-gaṇḍa he had received from the king Viśhṇuvarddhana that name as a title. Chaṭṭa's wife was S'ântale. She emulated the virtues of Sthira-gambhîra, and gave support to the four creeds,—the Mahêśvarâgama, the Jina-śrî-dharmma, the sad-Vaishṇavâśrita, and the Bauddhâgama. **Tm 38** mentions another chief's Jain wife, who was protector of the creeds of the four castes.

Ck 36 of 1177 represents Ballâḷa-Dêva as having made victorious expeditions to all quarters, conquered Pâṇḍya, and made Uchchangi his royal city. His general Mâdhava had also captured elephants, horses, treasury, wives, and white umbrella from hostile kings, and brought and gave them to his master. **Ck 13** mentions sâmanta-Gôvi of Huliyeṟa, who also was a supporter of the four creeds,—Mahêśvara, Bauddha, Vaishnava, and Arhat. The same is said of him in **Ck 20**. Various particulars of the Huliyara chiefs are given in **Ck 35**. The winning of the title Sitagara-gaṇḍa is mentioned, and Chaṭṭa is said, while king Vishnu was looking on, to have defeated the Pâṇḍya king who came to Emmaganûr with a great army, and to have captured his big elephant, which he brought and gave to his ruler. The account of his gurus, who were connected with S'rîparvvata, is deserving of notice. In **Tp 128** of 1202 we have the chiefs of the Honnavalli Twelve. **Tp 43** gives the Bhîmarathi[2] as the boundary of the Hoysala kingdom in 1205 under Ballâḷa. In **Ck 17** we have Balleya, the son of sâmanta-Gôvi above. He claims to have trampled on Chôḷa and Kaḷinga, beaten and thrown down the Mâḷava army, destroyed the army of Nêpâḷa, and plundered and driven away Pâṇḍya. (See also **Tp 123**). **Gb 11** informs us about Nâganna, a special councillor of the queen Padmalâ. His son Narasinga was ruling the Heruha Three Hundred, in the great city Niṭṭûr, which is described as the crest-jewel of the Heruha-nâḍ, the navel of the Gangavâḍi Ninety-six Thousand, and the southern Ayyâvaḷe. Among the final verses in **Ck 42** are the following:—As many roots as the crops in the ground have, as many hairs as cover the cow, so many thousand years does the donor of land enjoy happiness in paradise. Whoso taxes untaxed land, or frightens away a herd of cows, he and his line will suffer torments in the Kâlasûtra (hell).

Tp 42 of **1229** represents Nârasimha II as ruling from Kânchîpura (Conjeeveram), with the surrounding ocean as his boundary. **Gb 45** of **1233** is of interest as mentioning the generals

[1] On this title see the interesting article by Dr. Jacobi, *Ind. Ant.* VIII, 201.

[2] The same as the Bhîma, a northern tributary of the Krishna, running from north-west of Poona to near Raichur in the south-east of the Nizam's Dominions.

Appaya and Goppayya who, by permission of the king Nârasimha, destroyed the Kâḍava king, and released and brought Chôḷa there[1], for which exploit he granted them a village as a reward. The explanation of this event is contained in a Tamil inscription of Râjarâja's 16th year (1231-2) found by Dr. Hultzsch on the west wall of the *prâkâra* of the Dêvanâyaka-Perumâl temple at Tiruvendipuram, near Cuddalore on the east coast.[2] In this it is stated that the Hoysaḷa king, on hearing that the Kâḍava (*i. e.* Pallava) king Perunjinga (Great Lion) had captured the Chôḷa emperor (Râjarâja III) at S'endamangalam, set out from Dôrasamudra (Haḷebîḍ) to rescue him, vowing that the trumpet should not blow till he had justified his title as setter up of the Chôḷa-maṇḍala. He first uprooted the Mahara (Magara) kingdom, capturing the king, his women and treasures, and halted at Pâchchûr, which is said to be opposite S'rîrangam near Trichinopoly.[3] This would locate the Magara kingdom (which is often mentioned in connection with this king) in Coimbatore or Salem districts. At Pâchchûr he gave permission to Appaṇa-daṇṇâkka and Samudra-Goppaya-daṇṇâkka (the two generals above mentioned) to go on and release Chôḷa, saying—Destroy the king Perujinga's country and free the Chôḷa emperor. The route by which they marched is thus specified in the inscription.—'We destroyed Eḷḷêri and Kalliyûrmûlai (Kaliyamalai) where the king Perunjinga was staying, and Toḷudagaiyûr where S'ôḷakôṇ was staying; slew Vîra-Ganga-nâḍ-âḷvâṇ and Chîṇattarayaṇ, with four others, including Parâkramabâhu, the king of Ilam (Ceylon); and captured their horses, and the horses of Koḷḷi-S'oḷakôṇ. Having worshipped the god of Poṇṇambalam (Chidambaram), we went on and destroyed Toṇḍaimâṇallûr and other places, had the ..... forest cut down, and halted at Tiruppâdirippuliyûr (Tirupâpuliyûr). We destroyed Tiruvadigai (Tiruvadi), Tiruvekkarai (Tiruvakkarai) and other places; burnt and destroyed the sea-ports and the drinking-channels to the south of the Vâraṇavâsi river and east of S'êndamangalam, and seized and plundered the women. When we advanced against S'êndamangalam and were about to encamp there, the king Perunjinga became afraid, and sent a petition to the king that he would release the Chôḷa emperor. Agreeing to this, the king despatched a messenger to us, and accordingly we set the Chôḷa emperor free and accompanied him to the kingdom'. This inscription must evidently have been engraved at the instance of the two Hoysala generals, and the place at which it occurs was perhaps the spot where the Chôḷa emperor was released and given into their charge.

Ck 1 of 1261 is an elaborate and interesting account of the formation of Seṭṭiyakere and its hamlets in the Âsandi-nâḍ into an agrahâra named Bharitaprakâśapura, by Gôpâla-dannâyaka, son of the king Narasimha's minister Nâcharasa, who was descended from the chief of the Kalyâna king's elephant army. **Tp 2** contains very minute regulations regarding the lands of Turaveyakere, which was the great agrahâra Sarvvajña-Vijaya-Nârasimha-pura. **Tm 49** shows Kumâra (or Prince) Chikka-Kêtayya-dannâyaka ruling in Anebiddasaṛi (Dêvarâyadurga) in 1269, when Gûleya-Nâyaka, united with the whole of Irungôla-Dêva's force, came raiding the nâḍ. **Tp 12** of 1285 describes the donor as a supporter of the new *samaya* of Lakula.[4] This cannot mean that the Lakula system was now new, but that probably some change had been made introducing new features into it.

Tm 56 and **12** are of the time of the Hoysala king Râmanâtha-Dêva, who, in the partition of the kingdom made on the death of his father Sômêśvara, received the Tamil districts and Kolar. He seems towards the end of his reign to have pressed westwards, up to the base of the Dêvarâyadurga hills. With **Mi 47** and **Tm 17** begin a number of inscriptions of his time. In

[1] Kâḍava-Râyanam kiḍ si Chḷnam biḍisi tand allige.

[2] *Ep Ind.* VII, 160.

[3] There is also a Pâchchûr at the foot of the Ghat going down from the south-east of the Kolar District, past Kuppam.

[4] Lakulada-hosa-samaya-samu ldharaṇa. See above, p. 6

the latter his minister Kambaya-dannâyaka, when making a settlement of the revenue in Marugaḷi-nâḍ, had the breached tank at Mayindavoḷal repaired. He made a grant for the god Chokka-Perumâl of the Gandhavâraṇa-pura agrahâra, which is Honnuḍike. This is the farthest point west where there is any trace of Râmanâtha, and I gather that a line from north of Kunigal to Lakkûr in Mâlûr tâluq would nearly correspond with the southern limit of his authority in the Mysore country, the western being the foot of the hills which run from Dêvarâyâdurga up to Maddagiri. His residence is given in **Tm 27** and **28** and other places as Kundaṇi. This may be the place now called Kundaṇa in Devanhalli taluq.

With **Ck 4** of 1318 we come to the inscriptions of Ballâla III, who had been driven from his capital by the Muhammadan invasions. He is said to be living at Aruṇasamudram, which I cannot at present identify. Some follower of his died in a battle which took place when the king was marching from Kaṇṇanûr. This is another name of the Vikramapura near S'rîrangam in the Chôḷa country where the king Sômêśvara took up his residence. In **Tp 24** we have the king again in Dôrasamudra in 1325. In **Gb 30** of 1331, which was after the final destruction of Dorasamudra by the Muhammadans, we find the king in Virûpâksha-Hosadurgga (perhaps Hosdurga). **Tp 83** of 1333 refers to the Hoysalêśvara temple, which is at Dôrasamudra. **Si 10** of 1341 shows the king residing at Uṇṇâmalê-paṭṭaṇa (Tiruvvuṇṇâmalai or Trinomalee in the South Arcot District).

Kâkatiya.

There is only one inscription of these kings, **Tm 14**, of the time of Pratâpa-Rudra. Brahma, it says, having created the Solar and Lunar races, on supplication by the gods created for the protection of the earth another famous Kshatriya family called the Kâkatiyas, in which Vishnu was born as one of the kings. Their capital was Orugal, which was like an ovary to the lotus the Andhra-dêśa or Telugu country. This is known as Warangal and is in the Nizam's Dominions, about 100 miles north-east from Haidarabad. The first king mentioned is Mahâdêva, who married the princess Mummaḍyâmbâ. Their son was Pratâpa-Rudra, who, having subdued the Mahârâshṭras Kaḷingas Saurâshtras Ghurjaras Varahâṭas Karṇâṭas Draviḍas and Taulas, was their lord. He had an army numbering 9 lakhs, composed of the four arms. In the course of a tour to the holy bathing places, he came to Kakudgiri (S'ivaganga) and at the summit of the mountain saw the Gangâ which rises when the sun enters Makara. The reference is to one of two pillars on the highest peak, from beneath which about a quart of water oozes on the day of the winter solstice or *Makara sankrânti*. The attendant priests receive the tiny stream in a vessel, and devoting half to the god, convey the other half to the palace at Mysore. Having witnessed this miracle, he made a festival for the god Gangâdharêśa, and celebrated the Girijâ-kalyâṇa. At 3 krôśas west of the mountain he came to a place where Râmachandra had offered sacrifice and where the earth was like ashes. Here he founded an agrahâra called Anantapura, and made a tank.[1]

Vijayanagar.

The first of the numerous Vijayanagar inscriptions here is **Pg 74** of 1354, the reign of Bukka-Râya. **Pg 18** is one of those *rigmarole* inscriptions in Telugu, describing some unintelligible migrations of Gauḍas and their families, and the founding by them of various villages, such as was

[1] It should be stated that of this interesting inscription no original is forthcoming. Only a copy made by the people has been procured.

met with in Channagiri No. 83 (Vol. VII). Other instances here are **Pg 18, 72**, **Mi 74**, **Pg 82, 88** and **93**. The dates can only be conjectured, those given in the inscriptions being hopelessly wrong and confused. But curiously enough all stick to Bhava as the year of the date.

In **Kg 43** of 1380, Channappa-Oḍeyar, son of Mallappa-Oḍeyar, Harihara-Râya's younger brother, claims to have defeated the Turahkas when they were swarming over the Âdavani hill-fort and kingdom,[1] and taking possession of that fort and kingdom, he made them over to Harihara-Râya, who gave him a kingdom of his own. **Ck 15** of 1384 speaks of the Turukas coming and attacking Kottakoṇḍa, when the army had gone to the Orugal country. A chief named Sâḷuva Râma-Dêva,—styled shelter of the good in Talakâd the heroic land on the Kâvêrî, and terrifier of the Turuka army,—fell in the fight. **Tm 39** is the inscription on the rock above the pond at Ânegondi on Dêvarâyadurga. It states that in 1387 Pôleya-Nâyaka, of Harihara-Râya's son Bukkaṇṇa-Oḍeyar's bodyguard, had the pond built to the north of the Jâladagondi of the upper fort of Ânebiddasari. He also had the Pôlasamudra (tank) made to the west of Bukkarâyasamudra. **Tp 9**, **Mi 83** and **11**, **Pg 69** and **4** **Ck 10**, **Tp 1** and **Pg 75** contain the usual account of the origin of the Vijayanagar kings and their genealogy, most of them the florid composition of Sabhâpati. **Tp 44** of 1395 records the death of Chenneya-Nâyaka, who fought with the Turukas in the capture of Rangini, broke their army, and gave up his body in the service of his lord. **Si 95** describes the foundation of an agrahâra in the forest near Sibur (Sibi) in 1403. The inscription concludes with a number of unusual quotations on the rewards that donors of land will obtain. **Tm 52** of 1447 is a *nirûpa* by Pratâpa-Râya granting certain privileges to people of the Samudra-kula in return for their service of supplying grass to the horses (see also **Tm 51**). The invocation at the beginning of **Gb 29** runs—As the stage manager pulls the strings of the puppet and makes it dance,so [direct my actions], S'rîgiri Mallikârjuna. **Mi 64** of 1510 records the remission of the marriage tax in the kingdoms of Ghanagiri (Penugoṇḍa), Gutti (Gooty), Kandanavôl (Kurnool), in Ghandikôṭa, Siddhavaṭṭa (Sidhout), the celebrated Siddâpura country, the Nâgamangala country, the great Mûlvâyi (Mulbâgal) kingdom, and the great Râyadurga. **Tp 1**, of 1533, in describing the boundaries of the village granted, which was named Trelinganapâlaka, and was evidently in the Telugu country, states that on the south-east was the famous great Buddhist town named Kalavati.[2] It would be interesting to identify this place which could be so described at a period so modern as the 16th century. **Ck 5** and **44** also remit marriage and other taxes. **Si 41** is a grant of dues to barbers, along with the twelve Âyagars (the members of the village corporation). The imprecation threatens those who resume the grant that they will be born as the children of barbers! **Tp 126** states that Râma-Râja, who was the great minister of the time of Sadâśiva-Râya, being pleased with the barber Koṇḍaja, remitted all taxes payable by the barbers of that country. **Tp 129** remits the marriage tax in the Honnavaḷḷi country.

In **Tm 1** of 1571 we have one of the elaborate inscriptions of the later Vijayanagar kings, who call themselves kings of Karṇâṭaka. The descent is traced in the Lunar line, through Yayâti and Pûru. In that race was Bharata, in whose line was S'antanu, fourth from whom was Vijaya, whose son was Abhimanyu, whose son was Parikshit. Eighth from him was Nanda, ninth from whom was Chalikka, seventh from whom was Râja-Narêndra. Tenth from him was Bijjalêndra, third in whose line was Vira-Hemmâḍi-Râya, who prostrated himself before Murâri (Vishnu), and was lord of Mâyâpuri. Fourth from him was Tâta Pinnama, whose son Sôma-Dêva took from the enemy seven

[1] Adoni, in the Bellary District.

[2] Tasyâs' châgnêya-dig-bhâgê Bauddhâvâsâ mahâpurî Kalavatâti vikhyâtâ.

hill-forts in one day. His son was Râghava-Dêvarâṭ, whose son was Pinnama. He was lord of Araviṭi-nagari and had a son Bukka who assisted in firmly establishing even the kingdom of Sâluva Nṛisiṃha (the founder of the second dynasty). Bukka's wife was Ballâmbikâ, and their son was Râma-Râja. He gained a victory over Sapâda's army of 70000 horse, took the hill-fort of Âdavani (Adoni), and driving away Kâsappuḍaya, captured Kandanavôli-durga (Kurnool), and owing to his faith drank with impunity the water from the feet of Hari there, although his kinsmen had put poison into it. His son, by Lakshmyâmbikâ, was S'rîranga-Râja, whose wife Tirumalâmbikâ bore to him three sons—Râma-Râja, Tirumala-Râya, and Venkaṭâdri. The history goes on with the reign of Tirumala-Râya (who established the Râma-Râja dynasty at Penugoṇḍa after the fall of Vijayanagar in 1565). He made all the great gifts at various sacred places, of which are mentioned Kânchî, S'rîranga, S'êshâchala, Kanakasabhâ, and Ahôbalâdri. He subdued and took possesson of the eighty four hill forts (the Mahratta country). He put down the pride of Avahaḷu-Râya, subdued the Utkala (Orissa) king, and styles himself the Tribhuvanamalla of Vengi, and the Suratrâna (or Sultân) of Urigôḷa (Orangal). He reduced to submission the Raṭṭas, and calls himself lord of Kalyâṇa-pura, Châlikka emperor, victor over Gonga of Kômarâni-kôṭa, and displacer of the Râya of Roḍḍi. The Kâmbhôja, Bhôja, Kâḷinga, Karahâṭa and other kings were his doorkeepers. On the application of Kereyûr Immaḍi-Timma-Nâyaka's son Mummaḍi-Timma-Nâyaka, he granted the Mallasamudra village, in the Âṇebiddajari-sthâna and Gûlûr-sîme, as an agrahâra. The inscription was composed by Kavi-śâsana Svayambhû, the son of Sabhâpati, and was engraved by Gaṇapâchâryya.

Ck 8 of 1573 is of the time of S'rîranga-Râya. The chief of the Bûdihâl country, S'rîpati-Râja Vallabha-Râjayya-Dêva mahâ-arasu, remitted the taxes payable by the Panchâḷas or five classes of artificers. **Si 52** of 1577 is the memorial of a case of *sati*.

Ck 39 is a similar inscription to **Tm 1** above, but of the time of Venkaṭâdri or Venkaṭapati-Dêva-Râya. In addition to the particulars given in **Tm 1**, the narrative goes on to say that Tirumala-Râya's wife was Vengalâmbâ, by whom he had the son S'rîranga-Râya. Halting in Uddagiri (or ? Udayagiri), he captured the hill-forts of Koṇḍaviḍu and Vinikoṇḍa-pura (both in the Krishna district), and took up his residence in Penugoṇḍa. His queens were Tirumala-Dêvî and Krishnâmbâ.

Venkaṭapati-Dêva-Râya, the son of Tirumala-Dêva-Râya and Vengalâmbâ, was next anointed to the throne in Suragiri (Penugoṇḍa) by Tâtayârya, the family guru. Immediately after his accession he dispersed the hosts of Yavana fiends. His queens were Venkaṭâmbâ, Râghavâmbâ, Ped-Âbamâmbâ, and Pin-Âbamâmbâ. His army plundered Malik Ibrâhim's son Muhammad Shâh (both kings of Golkoṇḍa) of horses, elephants and white umbrella, so that he returned home in disgrace. Among other titles, Venkaṭapati has those of Manniyân and Sâmûla, and displacer of Oḍḍiya-Râya (the Orissa king). On the application of S'rîpati-vallabha's grandson, he granted S'ravaṇagere as a Brâhman agrahâra. The inscription was composed by Sabhâpati's grandson, Kṛishṇa-kavi Kâmakôṭi, and was engraved by Gaṇapa's son Vîranâchârya.

Kg 12 records a grant of lands, in 1599, by the Yalahanka-nâḍ-prabhu Immaḍi-Hiri-Kempayya-Gauḍa to the Brâhmans of Venkaṭakrishṇasâgara, an agrahâra established by his wife Venkaṭakrishnâjamma. **Si 1** is a grant by the Harati chief Immaḍi-Kenchappa-Nâyaka, in 1609, to the Tarigere Daḷavâyi's son. **Si 84** of 1612 records the settlement of a dispute about the *nâḍ-gauḍike* in the time of the Harati chief Immaḍi-Rangappa-Nâyaka's son Hungahaṭi-Nâyaka. The

claimants on one side had a false *vôle* or document prepared by the channel overseer, and on it obtained a decree in their favour at Tumukûr, but this was discovered and the rightful claimant put in possession.

Pg 46 contains a list of the countries granted by Venkaṭapati-Râya in 1640 to the Harati chief Hoṭenna-Nâyaka. They were Doḍḍêri, Siroha, Tâvaregere, Hiriyûr, Ayamangala, and Niḍugal-durga.

Niḍugal.

A genealogy of the chiefs of Niḍugal is given in **Pg 54** of 1487, but a Holakal Bomma-Nâyaka appears ruling there much earlier, in 1337 (**Si 8**). The genealogy begins with Abba-Nâyaka, whose son was Pâla-bhûpâla, whose son was Bomma-Nâyaka, whose son was Eṟabâpa-Nâyaka, whose son, by Ammamâmbikâ, was Chikka-Tippa-nṛipa. Ruling the Niḍugal hill-fort, the most inaccessible of the hill-forts of Karṇâṭaka, he became the master of many hill-forts. Being guarded by the eight Durgis, the eight Bhairavas, the Gaṇapatis and the three gods, Niḍugal could not be subdued by Aśvapati or Gajapati. The titles of the chief are—Kaṭhâri-râya, the champion who took the head of Mesa (or Mesana), *bhâdra* (that is, *bahâdur*) *maluka*, subduer of the Hoysaṇa army, splitter of the skull of Holekal Bomma, worshipper of the god Tiruvengaḷanâtha. He built a temple and made a tank in the name of his wife Lakshmâ-Dêvî. In 1515 we have a Jaka-Nâyaka (**Pg 62**) In **Pg 38, 63** and **37** Timmaṇṇa or Timma-Nâyaka was the chief in 1560 to 1564.

Harati.

The Harati chiefs next held the Niḍugal territory, with which they were invested by the Vijayanagar king Venkaṭapati-Râya. The list of places has been already given above, at the end of the section on Vijayanagar. In about 1580 there was Rangapa-Nâyaka (**Si 53**). In 1605, Siddaṇa-Nâyaka (**Si 61**). In 1609, Immaḍi-Kenchapa-Nâyaka (**Si 1**). In 1612, Immaḍi-Rangapa-Nâyaka's son Hungahati-Nâyaka (**Si 84**). In 1621 they assume the title of Râja, and we have Saraja Krishnappa-Râja's grandson, Rangappa-Râja's son, Kastûri Rangappa-Râja (**Si 64**). In 1626 was a third or Mummaḍi-Rangappa-Nâyaka (**Si 54**).

Pg 42 and **46**, of 1653 and 1670, give the following genealogy ;—Tippa-Râja, whose son was Kâmaya, whose son was Bomma, whose son was Âdisurêndra, whose son was Hiriyoḍeya, whose son was Chikka-nṛipa, whose son was Hoṭṭe-nṛipâla, whose son was Nandi-bhûpa, whose son was Hoṭṭe-nṛipa, whose son was Timma-bhûpa, whose son was Hoṭṭêndra, whose son, by Chinnamâmbe, was Hoṭṭe-nṛipa, whose son, by Chikkamâmbe, was Timma-nṛipa. Considering the Kâlânjana hill (Niḍugal) the best in the world, the Kâlahasti Linga came and rested on its summit, and appearing to Harati Timmêndra, instructed him in all wisdom. He therefore resolved to rebuild the temple of the Linga set up by Râmabhadra, which was old. Accordingly, consulting with trusty men, he summoned with haste five sculptors, and having plans drawn, ordered the architects to carry them out at once, giving them dresses of honor and betel leaf. In the *antarâla* (or interior) they erected a beautiful *ranga-maṇṭapa*, and made a fine *chandra-śâle* or gallery, according to the king's directions. And in accordance with the rules, they erected a stone pillar, and set up a spire or tower. Also this sâsana, in which are repeated his titles, with some additions. These include the titles of the preceding Niḍugal chiefs. But he especially calls himself Timma-Vajîr, that is, the Arabic *vazîr*, a vizier or prime minister. In this relation he apparently claims to stand to the Vijayanagar king Śrîranga-Râya. A list is given of the territories originally conferred on the family, and of the names of his father and mother, and his own nine wives. **Pg 59** of 1681 is a somewhat similar

record of Hoṭṭe-nṛipa, and **Pg 60** of 1705 winds up with the statement that a *nirûpa* granted by Mummaḍi-Hoṭṭenna-Nâyaka in 1680 in connection with the building of a fort having been lost, a copy was granted on copper.

Yelahanka.

There is one inscription, **Kg 12** of 1599, which records a grant for the Venkatakrishnasâgara agrahâra, established to the west of Kuṇigil by Venkaṭakrishnâjamma, the wife of the Yelahanka nâḍ-prabhu Hiri-Kempayya-Gauḍa,—the merit to accrue to her father Immaḍi-Kempe-Gauḍa and her mother Liñgâjamma.

Holavanahalli.

Of the chiefs of Hoḷavanahaḷḷi or Korampur, in the east of the District, there are a few inscriptions. **Mi 32** of 1627 mentions Mummaḍi-Raṇa-Baire-Gauḍa's grandson, Raṇa-Baiche-Gauḍa's son, Immaḍi-Raṇa-Baire-Gauḍa. **Mi 43** of 1634 is also of his time. **Mi 31** of 1656 shows us Raṇa-Baiche-Gauḍa's grandson, Raṇa-Baire-Gauḍa's son, Doḍḍa-Raṇa-Baire-Gauḍa, making a grant of a village in the Holavanahaḷḷi Koraṭageṛe country, and of certain payments from the Âya Panchâlas and various trading classes, for the goddess Kâlikâ Kamaṭêśvara Durgâ Mahaṅkâli. **Mi 45** of 1680 gives the succession Raṇa-Bayicha-Gauḍa's grandson, Dâsarahaḷḷi Bayicha-Gauḍa's son, Immaḍi-Raṇa-Bayire-Gauḍa. And **Mi 30** of 1726 gives the title mahârâja to Mummaḍi-Raṇa-Baire-Gauḍa.

Sante Bennur.

Only one inscription occurs of these chiefs, **Ck 19** of 1636. In it we have Nichcha-Madavaniga Hanumappa-Nâyaka.

Hagalavâḍi.

The Hâgalavâḍi chiefs of the west of this District appear only in **Ck 38** of 1669. They received their estate from the Vijayanagar king Venkaṭapati-Râya. The succession mentioned is Sâli-Nâyaka, his son Sangappa-Nâyaka, his son Chenna-Basavappa-Nâyaka, and his son Mudiyappa-Nâyaka.

Kundarpi.

This place is in Anantapur District. One inscription, **Pg 70** of 1679, gives us the names of two of its chiefs,—Yallappa-Nâyaka and his son Baḍa-Timmappa-Nâyaka.

Bijapur.

Of the Bijapur rule the memorials here are two. The first is **Si 66*b***, a Persian inscription on the tomb of Malik Rihân, Subadâr of Sîra. It says that he came there in 1637, to increase the beauty of the country. He was a lord of riches and power, and a friend of God. He died in 1651. And then we have **Pg 93** of 1668, when Abdulla Husên was ruling at Penugoṇḍa.

Mughals.

The Mughals succeeded Bijapur. In **Si 66*a*** we have a Persian inscription of their time giving 1696 as the date of the big mosque at Sîra built by the chief ruler Shêkh Farîd. In **Si 112** of 1720 we have the Mogal Pâdshâh's Subedâr, Navâb Durgâ-Kuli-Khân. His *nâyib* or deputy, the Amîn Faujdâr Amîr-Beg, inquired into a complaint regarding some misappropriation of the revenue of a village. In the absence of the proprietor the śâsana containing the grant to him was

broken up, and the village given to another renter at a higher valuation. Summoning the twelve Ayagars or village corporation of the place, the deputy obtained their evidence, and on that he restored the *mirâsi* to the rightful owner. **Si 13** records a grant made by Navâb Dilâvar-Sâhib in 1742, apparently as a reward for putting down some disturbances.

Gubbi Hosahalli.

The great nâḍ-prabhus of this place claim to be descended from the hereditary chiefs of the Noṇaba Wokligas, the ryots of the old Noṇambavâḍi province, corresponding to a great extent with the Chitaldroog District. In **Tm 7** of 1760 we have the names of Mummaḍi-Honnappa-Gauḍa, his son Tôṭappa-Gauḍa, and his son Mummaḍi-Honnappa-Gauḍa. The latter was ruling in Gubbi Hosahaḷḷi, and conferred the office of Seṭṭi of the Gubbi pêṭe, together with a grant of lands.

Mahrattas.

Of these transitory rulers there are two inscriptions in Mahratti at Channarâyandurga, which they fortified. The date of the first is 1767, and the other is of about the same time. In the former (**Mi 23**) we have Mâdhava-Râv Ballâl-pradhân, known as Gaṇêśa Nârâyaṇa. In the other, (**Mi 24**), is the S'rîmant-pradhân Dharaṇîtatpara-Râv, to whom S'ivatta-Râv havâldâr apparently made some application.

Mysore

We can now go back to the more regular inscriptions of the Mysore Râjas. The first is **Kg 37** of 1662, the Hâlagere plates, recording the establishment of an agrahâra there. The origin of the Mysore dynasty is traced to some princes of the Yadu race who came to the Karṇâṭa country to visit their family god at Yadugiri (Mêlukôṭe). They were surprised at the beauty of the country, and took up their abode in the city called Mahisha. Among them was Timma-Râjêndra, who had the title *int-embara-gaṇḍa* (champion over those who say they are so and so[1]). His son was Beṭṭa-Râjêndra, whose son was Châma-Râja, who had four sons,—Râja-Râja, Beṭṭada Châmêndra, Dêva-Râja, and Channa-Râja. Dêva-Râja also had four sons, all called Dêva-Râja. The third of them (who is generably distinguished as Doḍḍa-Dêva-Râja) ruled with great glory, and when his war-drums sounded, the Turushkas fled, and the Yavanas took refuge in forests. He made all the great gifts prescribed in the śâstras, in S'rîrangam, Hastigiri (Kanchî), Venkaṭaśaila (Tirupati), Yâdava-giri (Mêlukôṭe), Sêtu (Râmêśvaram), and Vâranâsi (Benares). Wells, ponds, and tanks, with inns on every road, had he established,—and temples of the gods he had made, was making, and would continue to make. He established an agrahâra named Dêvarâjapura, building there 50 houses, each 50 feet wide by 100 feet long, with a well and backyard, and settled in them poets, gurus, artists, and other learned men. And the Hâlagere village, with its hamlets and tank, yielding an annual income of 500 *dînârs*,[2] he formed into 49½ shares, and gave them to Smârta, S'rîvaishnava, and Tatvavâdi[3] (Mâdhva) Brâhmans.

In 1663 the same king made a grant of Tûbinakere, a hamlet of Hâḷugere, the above Dêvarâjapura agrahâra, to Venkaṭavaradâchârya, son of the Lakshmîkumâra Tâtâchâri known as the donor of a crore of virgins, and grandson of Immaḍi-Tirumala-Tâtâchari, priest to the Narapati throne, that is the Mysore royal family.

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[1] The more intelligible form *birid-aṇi-embara-gaṇḍa*, champion over those who say they have such and such titles, occurs in Kg 33

[2] The same word as the Latin *denarius*; a gold coin also called *nishka*.

[3] The use of this term for Mâdhva Brahmans is rare.

Kg 46 informs us of a grant made by the same king in 1664 as a thank-offering for victory. The *daḷavâyi* or commander-in-chief Nandinâthaiya having been sent with an army against the Ikkêri people (the Bednûr State), the king had offered up prayers for its success, and the expedition having proved victorious, he granted the Kaggere village to Tôṇṭada Siddêśvara-svâmi there, a deified Lingâyit saint (See **Kg 49**). This inscription commences with an apparent acknowledgement of Vijayanagar supremacy. But S'riranga-Râya, its king, was now a fugitive at the Bednûr court, and of his son we know nothing. S'ivappa-Nâyak of Bednûr had installed the refugee king at Sakkarepaṭṭaṇa and Belûr, and was preparing to attack Seringapatam under plea of restoring his authority. Perhaps Dêva-Râja was a little apprehensive as to the course events might take, and acknowledges Vijayanagar in this solitary instance as a matter of policy, in order to be on the safe side.

Tp 72 of 1669 mentions his having made over the government of the Chennarâyapaṭṭaṇa country (Hassan District) to the prabhu of Kâṇikâranahaḷḷi (Kânkânhaḷḷi) in Tungaṇi-nâḍ of the Chennapaṭṭaṇa country (Bangalore District), as stated in the inscriptions of the Hassan District. **Tp 106** is a grant in 1673 by the same king for (his family) goddess Mahishâsuramardanî Beṭṭada-Châmuṇḍêśvari.

With **Kg 7** begin the grants of Chikka-Dêva-Râja. **Tm 45** mentions the previous name of Chikkadêvarâyadurga (now called Dêvarâyadurga), which was Jaḍakanaḍurga, belonging to Ânebidda-jari. The plates on which the grant is inscribed are called *chapôḍu*.

The inscriptions of Krishṇa-Râja-Woḍeyar, known as Doḍḍa-Krishṇa-Râja, begin with **Tm 46** of 1719. It states that (the Daḷavâyi, see No. 45) Dâsarâjayya had set up the god Lakshmî-Narasimha in 1713 on S'ûragiri-durga (Nijagal), situated to the north of Kakuḍgiri (S'ivaganga). A grant was now made for the god, and Tâtâchârya appointed as the temple priest, the plates on which the grant is inscribed being placed in his charge in the temple treasury.

Tp 112 and **Ck 45** record the sale of villages to private persons. In the first case the total Government dues for the village came to 28 varaha 7 haṇa a year, and the price at which it was sold was 287 varaha, or ten years purchase. In the second case a Muhammadan, Saidu Yâkoh Bokari, bought a village for 608 varaha.

Inscriptions of the time of Haidar Ali begin with **Si 96**, in which the Chikka Sîbi village was granted to the temple at Sîbi, in consideration of its having been cleared from the jungle that had overgrown the site and the village restored, and after ascertaining that it was formerly the property of the temple. **Mi 18** and **19** record the erection of certain fortifications on Maddagiri-durga. **Si 98** is of some interest although too much of it is effaced to be quite sure of the meaning. It describes the Navâb Haidar Ali Khân as ruler of a three crore kingdom. It then mentions three men who apparently carried on the government of the ..... 18 lakh country, the Gutti 12 lakh country, the Bengaḷûr kachêri and other places. Then some person is alluded to as being cherished as his own son by Muhammad Ali Mahakeri Sâhib, and he being favoured by Tîpu Sultân's Mîr Asoph ....., and the Benki Navâb, Khân Jahân Khân, and other distinguished persons, appears to have accompanied them to Ikkêri, Bidalûr (Bednûr), Koḍiyâla (Mangalore), Bandar, and other places. Whatever grant was made is effaced.

The remaining grants of the Mysore Râjas are quite modern, of the time of the late Krishna-Râja-Woḍeyar. In **Tm 6** some S'eṭṭis of Tumukûr and Sômârya Kshatriyas of the Daḷaśringâra sect agreed in 1831 to give 2 haṇa on all ceremonial occasions to Divâkara-śâstri, son of Yajur-vêdi Râmâvâdhâni. **Tm 41** and **42** date in 1858, and record the repair of the tower of the Narasimha

temple at Dêvarâyadurga,—originally erected by Chikka-Dêva-Râja-Woḍeyar—carried out by Krishna-Râja-Woḍeyar's queen Muddu-Kṛishṇamâmbâ of the Sammukha-toṭṭi-sannidhâna; and the repair of the *vimâna* and the images of the ten incarnations, carried out by Krishna-Râja-Woḍeyar himself.

Coorg

The first of the two supplementary inscriptions under this head (**Cg 24**) is of the date 1597, and belongs to the Changâḷva kings of Nanjarâyapaṭṭaṇa. S'rîkaṇṭha-Râjaya's son Rudragaṇa made a grant of the Gaṇagûr village. This is situated in Beṭṭiyatta-nâḍ in the Kiggatnâḍ tâluq.

The Changâḷva kings were brought to light in Vol. IV of the present series,—Inscriptions in the Mysore District, Part II. They were originally Jains, and first appear in connection with Panasoge or Hanasoge, now in the north-east corner of Yedatore tâluq. Their territory extended to Tala-Kâvêri in Coorg, embracing the Hunsûr tâluq and parts of Arkalgud tâluq in Mysore, and the eastern parts of Coorg. They were subordinate to the Gangas until the Ganga power was overthrown by the Chôḷas at the beginning of the 11th century. They then became feudatory to the Chôḷas, and bear Chôḷa names attached to their own. When the Hoysaḷas drove the Chôḷas out of Mysore early in the 12th century, the Changâḷvas were reduced to submission under the Hoysaḷas. In the 13th century they seem to have had a capital named S'rîrangapaṭṭaṇa in Coorg. This must be the Koḍagu S'rîrangapaṭṭaṇa mentioned in **Cg 25** below, which in the Hassan volume I took, though with some misgiving, for Seringapatam, not knowing then of the other. In the 16th century we find the Changâḷvas had at some period changed their religion and were now devoted S'aivas, having as their family god Annadâni Mallikârjuna of the Beṭṭadapura hill. Nanja-Râja (1502—1533) was the founder of their new capital, Nanjarâjapaṭṭaṇa in Coorg, which still gives its name to one of the tâluqs, and they call themselves kings of Nanjarâjapaṭṭaṇa or Nanjarâyapaṭṭaṇa. It was Piriya-Râja, the Rudragaṇa of the present inscription, who rebuilt Singapaṭṭaṇa, and named it after himself Piriya-paṭṭaṇa, the Periapatam of the English histories. This place was taken by Mysore in 1641 and the Changâḷva rule brought to an end.

Cg 25 of 1824 is an interesting inscription relating how the last Coorg Râja, Vîra-Râjêndra-Woḍeyar, cleared the country of elephants, which had increased in such numbers that they were destroying the crops, killing travellers, and damaging houses. In a little less than 26 months he disposed of 414 elephants, killing 233, and capturing alive 181. He thus made good, as he boasts, the pronunciation of *gaja* (elephant) in the popular form *aja* (goat), and it was considered a great marvel that men should catch alive huge and lusty elephants as if they were mice.

As with other Coorg inscriptions of this line which I have published, the date is given very minutely, down to the exact day of the Kali-yuga.

Architecture

The most important specimens of Architecture in the District are the Muhammadan buildings remaining at Sîra. Of those now standing, the Jama Masjid (date 1696) and the tomb of Malik Rihân (date 1651) are the chief. The walls of the latter are of rustic stone-work, stones of all sizes and shapes being fitted together. But there is no doubt that Haidar Alî, who received the title of Navâb of Sira in 1761, was much impressed with the Mughal architecture of the place. The palaces erected by him and by Ṭîpu Sultan at Seringapatam and Bangalore were copied from one at Sîra erected by the Mughal Governor Dilâvar Khân. The Bangalore fort was in like manner built on the model of the fort at Sîra, and the Lâl Bâgh in Bangalore was probably suggested by the Khân Bâgh at Sîra.

The fortifications on the Maddagiri hill are formidable erections, of the time of Haidar Ali. Buchanan, writing in 1800, says—'The view of Madhu-giri, on approaching it from the east, is much finer than that of any hill-fort I have seen".

But for picturesqueness of situation nothing can exceed that of the Narasimha temple on Dêva-râyadurga, which was built in the time of Chikka-Dêva-Râja (1672-1704). The group of rocky pinnacles, on a ledge of which it stands, reminds one of some scene on the Rhine. The building itself is not in any way remarkable.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Gangas				
? 482	Kongaṇi (Durvinîta) ..	Mi 110	904	Ereyappa Nîtimârgga	Nj 129
c 700	Nava Kâma ..	Tm 23	?c 930	Kachcheya-Ganga ..	Tp 10
c 750	Kongaṇi-S'rîpurusha ..	Mi 99	972	Permmânaḍigal ..	„ 103
c 880	Râchamalla-Permmânaḍi	Tp 47	? 1161	Chaṭṭarasa	Ck 32
c 880	Satyavâkya „ ..	„ 55			
	Rashtrakutas				
812	Prabhûtavarsha ..	Gb 61	982	Indra Râja	Si 27
	Pallavas				
c 750	Gaṅguḷ	Mi 94	943	Dilîparasa	Si 28
?c 850	Chaladankakâṛa Chôḷiga..	„ 102	c 943	Noḷamba	Mi 38
? 878	Mahêndrâdhirâja ..	Si 24	c 943	Iṛiva-Noḷamba ..	„ 39
c 880	„ ..	Pg 45	? 946	„ ..	Si 14
897	Noḷambâdhirâja Noḷipayya	Mi 52	948	Dilîparasa	„ 35
920	Ayyapa-Dêva, Naṇṇigâsraya	Si 39	? 948	„ ..	„ 36
c 920	Noḷambâdhirâja Naṇṇiga	Mr 71	? c 950	(Kaṭṭabho)	„ 50
c 920	„ ..	„ 103	? c 980	Ahavamalla-Noḷamba ..	„ 26
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1279	Râmanâtha-Dêva ...	,, 56	1303	,, ...	Mi 46
? 1283	,, ...	,, 12	? 1306	,, ...	Gb 9
? 1285	,, ...	Gb 10	? 1310	,, ...	Tm 68
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1287	,, ...	,, 29	1325	Hoysaṇa	Tp 24
1287	,, ...	,, 33	? 1328	Ballâḷa	Tm 55
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1387	Bukkaṇṇa-Oḍeyar ...	Tm 39	1496	Immaḍi-Narasinga-Râya...	Mi 33
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? 1394	Bukka-bhûpati-Râyal ...	Pg 72	?c 1500	,, ...	Tp 90
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1533	[? Achyuta-Râya] ...	,, 107	1565	Sadâsiva-Râya ..	Mi 53
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1535	,, ...	Tm 31	1571	,, ...	Tm 1
1535	,, ...	Ck 5	1573	S'ri-Ranga-Dêva-Râya ...	Ck 8
1535	,, ...	,, 44	1577	Bukka-Râya ...	Si 52
1535	,, ...	Tp 29	1577	S'ri-Ranga-Râya ...	Mi 37
1537	Harihara ...	Pg 33	1579	,, ...	Ck 22
1538	Achyuta-Râya ...	Tm 71	1583	Venkaṭapati-Râya ...	Si 3
1539	,, -Dêva ...	,, 25	1589	,, ...	Ck 39
? 1539	,, -Râya ...	,, 50	1589	,, ...	Si 90
1540	Sadâsiva-Râya ...	Mi 66	1593	,, ...	Mi 21
c 1540	Achyuta-Dêva ...	Pg 24	? 1597	,, ..	Si 2
1541	Achyuta-Râya ...	Gb 49	? 1598	,, ...	Tm 66
1541	,, ...	Si 73	1599	S'rî-Ranga-Râya ...	Kg 12
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INSCRIPTIONS IN THE TUMKUR DISTRICT.

TUMKUR TALUQ.

1

At Tumkur, on copper plates in possession of Kestûru Srînivâsâchârya.

(Nâgarî characters).

(*I b*) śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-&c. ||

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Pañchâsyênâpi lâlitaṃ ||
jayati kshîra-jaladhêr jâtaṃ savyêkshaṇaṃ Harêḥ |
âlambanaṃ chakôrâṇâm amarâyush-karaṃ mahaḥ ||
pautras tasya Purûravâ Budha-sutas tasyÂyur asyâtmajas
sañjajñê Nahushô Yayâtir abhavat tasmâch cha Pûrus tataḥ |
tad-vaṃśê Bharatô babhûva nṛipatis tat-santatau S'antanus
tat-turyô Vijayô'bhimanyur udabhût tasmât Parîkshit tataḥ ||
Nandas tasyâshṭamô'bhût samajani navamas tasya râjñaś Chalikka-
kshmâpas tat-sa[pta]maś S'rîpati-ruchir a[bha]vad Râja-pûrvô narêndraḥ |
tasyâsîd Bijjalêndrô daśama iha nṛipô vîra-Hemmâḷi-Râyas
târttîyikô Murârau kṛita-natir udabhût tasya Mâyâ-purîśaḥ ||
tat-turyyô'jani Tâta-Pinnama-mahîpâlô nijâlôkana-
trastâmitra-gaṇas tatô'jani haran durgâṇi saptâhitât |
ahnaikêna sa Sômi-Dêva-nṛipatis tasyaiva jaṭñê sutô
vîrô Râghava- Dêvarâḍ iti tatas śrî-Pinnamô'bhûn nṛipaḥ ||
Âravîṭi-nagarî-vibhôr abhûd asya Bukka-dharaṇî-patis sutaḥ |
yêna Sâḷuva-Nṛisiṃha-râjyam apy êdhamâna-mahasâ sthirîkṛitaṃ ||
svaḥ-kâminîṃ sva-tanu-kântibhir âkshipantîṃ Bukkâvanîpa-tilakô budha-kalpa-śâkhî |
kalyâṇinîṃ Kamalanâbha ivâbdhikanyâṃ Ballâmbikâm udavahat bahu-mânya-śîlâṃ ||
sutêva kalaśâmbudhês Surabhilâśugaṃ Mâdhavât
Kumâram iva S'aṅkarât Kula-mahîbhṛitaḥ kanyakâ |
Jayantam Amaraprabhôr api S'achîva Bukkâdhipât
śrutaṃ jagati Ballamâlabhata Râma-Râjaṃ sutaṃ ||
sahasrais saptatyâ sahitam api yas Sindhujanushâṃ
Sapâdasyânikaṃ samiti bhuja-śauryêṇa mahatâ |

vijityâdattê smÂdavani-giri-durgaṃ vibhuta (*II a*) yâ
vidhûtêndraḥ Kâsappuḍayam api vidrâvya sahasâ ||
Kandanavôḷi-durgam uru-kandaḷad-abhyudayô
bâhu-balêna yô bahutarêṇa vijitya Harêḥ |
sannihitasya tatra charaṇâmbushu bhaktatayâ
jñâtibhir arpitaṃ sudhayati sma nishêvya visham ||
śrî-Râma-Râja-kshitipasya tasya chintâmaṇêr arthi-kadambakânâṃ |
Lakshmîr ivâmbhôruhalôchanasya Lakshmyâmbikâmushya mahishy alâsît ||
tasyâdhikais samabhavat tanayas tapôbhiś S'rîraṅga-Râja-nṛipatiś S'aśi-vaṃśa-dîpaḥ |
âsan samullasati dhâmani yasya chitraṃ nêtrâṇi vairi-sudṛiśâṃ cha nir-añjanâni ||
satîṃ Tirumalâmbikâṃc harita-lilayârundhatî-
prathâm api titikshayâ vasumatî-yaśô rundhatîṃ |
Himâṃśur iva Rôhiṇîm hṛidaya-hàriṇîm sad-guṇair
amôdata sadharmiṇîm ayam avàpya vîrâgraṇîḥ ||
rachita-naya-vichâraṃ Râma-Râjaṃ cha dhîraṃ
vara-Tirumala-Râyaṃ Vêṅkaṭâdri-kshitîśaṃ |
ajanayata sa êtân ânupûrvyâ kumârân iha Tirumala-Dêvyâm êva râjâ mahaujâḥ ||
sakala-bhuvana-kaṇṭakân arâtîn samiti nihatya sa Râma-Râja-vîraḥ |
Bharata-Manu-Bhagîrathâdi-râja-prathita-yaśâḥ praśaśâsa chakram urvyâḥ ||
vitaraṇa-paripâṭîṃ yasya Vidyâdharîṇâṃ nakhara-mukhara-vîṇâ-nâda-gîtâṃ niśamya |
anu-kalam ayam âvâlâmbu-bimbâpadêśâd amara-nagara-śâkhî lajjayâ majjatîva ||
vyarâjata śrî-vara-Vêṅkaṭâdri-Râjaḥ kshitau Lakshmaṇa-châru-mûrtiḥ |
jyâ-ghôsha-dûrîkṛita-mêghanâdaḥ kurvan sumitrâśaya-harsha-pôshaṃ ||
trishu S'rîraṅga-kshmâparivṛiḍha-kumârêshv adhiraṇaṃ
vijityâri-kshmâpân Tirumala-mahârâya-nṛipatiḥ |
mahaujâs sâmrâjyê sumatir abhishiktô nirupamê
praśâsty urvîṃ sarvâm api tisṛishu mûrtishv iva Hariḥ ||
yaśasvinâm agrasarasya yasya paṭṭâbhishêkê sati pârthivêndôḥ |
dânâmbu-pûrair abhishichyamânâ dêvî-padaṃ bhûmir iyaṃ dadhâti ||
yasyâtipraudḥa-têjas-savitari vimata-dhvânta-bhêdiny uditê
kîrti-kshîrârṇavântas-sphuṭa(*II b*)tara-vikasat-puṇḍarîkôpamasya |
śvêta-chchhatrasya madhyê kanaka-kalaśikâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vichalach-châmara-dvandvam âstê ||
Paulômîva surâṇâṃ patyuś Chandrasya Rôhiṇîva śubhâ |
S'rîr iva jayati Murârêś Channama-Dêvî sudharmiṇî yasya ||
avinîta-jâta-paribhûti-vâridhêr avanîṃ balêna mahatâ samuddharan |
śaraṇibhavan vinayinâṃ samañjasaṃ Dharaṇî-varâha-birudaṃ bibharti yaḥ ||
bhôgitvê viditê'pi jihvaga iti Vyâlâdhirâjaṃ lasad-
vṛittatvê jala-saṃśrayîti Kamaṭhaṃ dânêpi mandâ iti |
dig-ñâgân bhṛiśam unnatau cha kaṭhinâ ity êva hitvâ girîms
tat-tat-sad-guṇa-sampad-êka-śaraṇaṃ bhûr êti harshêṇa yaṃ ||
svairaṃ saṃhṛita-kaṇṭakôttha-sukṛitôtkṛishṭaṃ vidhâyâkhila-
kshmâ-kêdâram udâra-dâna-salilâsârais samâpûrya cha |
saṃvardhyânagha-kîrti-sasya-nivahaṃ tat-pâlikâṃ vikrama-
srî-kântâṃ bhuja-kâyamâna-śikharê dhattê hi yas têjasâ ||

jishṇutvaṃ śuchitâṃ prajâsu samatâ-vartitvam apy âśritô
vṛittiṃ puṇya-jana-priyâm adhigataḥ khyâtaḥ prachêtâ iti ।
prâpta-sparśana-vibhramô dhanapatis sarva-jña-bhâvâñchitaḥ
prâyô yaḥ prakaṭîkarôti bhuvanê tat-tat-dig-îśâṃśatâṃ ॥
hutvâ mantra-purassaraṃ ripu-yasô-lâjân pratâpânalê
samprâpayya padâni sapta bhuvanêshv ârôpya Mêrûpalaṃ ।
prîtaḥ kîrtimayîṃ vadhûṃ pariṇayan sat-kautukôllâsinîṃ
yas siṃhâsanam âśritô vijayatê gṛihṇan dvijêndrâśishaḥ ॥
divyâḥ kanyâ ripubhyô diśati vana-bhuvaṃ tan-nivâsaṃ vidhattê
tad-dârâsrais taṭâkân sṛijati janayatê sâdhvasaṃ tat-kulêshu ।
tad-bâlaiḥ kîrti-kâvyaṃ prathayati nidadhâty adbhutaṃ tad-bhaṭaughê
tal-lakshmî-dhâma cha svaṃ kalayati niyataṃ dharmatô yasya bâṇaḥ ॥
aśrânta-viśrâṇana-kîrti-sâmyaṃ sura-drumâ yasya tu labdhu-kâmâḥ ।
taṭê tapasyanti viyat-taṭinyâḥ pravâḷa-kâshâya-paṭâ jaṭâptâḥ ॥
Kâñchî-S'rîraṅga-S'êshâchala-Kanakasabhâhaubalâdrîśa-mukyêshv
âvṛityâvṛitya sarvêshv atanuta vidhi(*III a*)vad bhûyasê śrêyasê yaḥ ।
dêvasthânêshu tîrthêshv api kanaka-tulâ-pûrushâdîni nânâ-
dânân .. padânair atisamam akhilair âgamôktâni tâni ॥
yasmin mahîm aṅgada-nirviśêshaṃ yaśôdhanê bibhrati bâhu-kâṇḍê ।
Ahîśvarô gôpura-dhâri-vêsham âḍhaukatê bhû-bharaṇa-kriyâyâṃ ॥
yasmin śâsaty êka-vîrê dharitrîm êṇâkshîṇâm êva kârśyaṃ vilagnê ।
kauṭilyaṃ tat-kuntalê karkaśatvaṃ tad-vakshôjê châpalaṃ tat-kaṭâkshê ॥
vârâśi-gâmbhîrya-viśêsha-dhuryaś chaurâśi-durgaika-vibhâḷa-varyaḥ ।
parâshṭa-dig-râya-manaḥ-prakâma-bhayaṅkaraś S'ârṅgadharântaraṅgaḥ ॥
hata-ripur animêshânôkahô yâchakânâṃ hosa-birudara-gaṇḍô râya-râhutta-miṇḍaḥ ।
mahita-charita-dhanyô Manniyânsâmulâdi-prakaṭita-biruda-śrîḥ pâṭitârâti-lôkaḥ ॥
ubhaya-daḷa-pitâmahô natânâm abhaya-padârpaṇa-tatparô ripûṇâṃ ।
ayam Avahala-Râya-mâna-marddîty akhila-janair abhidhîyamâna-dhâmâ ॥
tâṇḍavitôdayô birudamanyara-gaṇḍatayôddaṇḍa-balôtkalêndra-jaya-paṇḍita-vîra-yutaḥ ।
chaṇḍima-śâli-bâhu-bala-daṇḍita-vairi-gaṇô gaṇḍara-gûḷi-manya-puli-mânya-mahâ-birudaḥ ॥
sâra-vîra-ramayâ samullasann Âraviṭi-pura-hâra-nâyakaḥ ।
Kuṇḍalîśvara-mahâ-bhuja-śrayan-maṇḍalîka-Dharaṇî-varâhatâṃ ॥
antyambavara-gaṇḍâṅkaḥ sindhv-anta-kshiti-rakshakaḥ ।
Vêṅgya-Tribhuvanîmalla-saṅkhya-kshiti-kalârjunaḥ ॥
Urigôla-Suratrâṇa-Hari-gôchara-mânasaḥ ।
râjñâṃ varô raṇa-mukha-Râmabhadra iti śrutaḥ ॥
varṇita-birudô nânâ-varṇa-srî-maṇḍalîka-gaṇḍa iti ।
Âtrêya-gôtra-jânâm agrasarô bhûbhujâm udâra-yaśâḥ ॥
ati-biruda-turaga-ghaṭô mati-Gurur . Rraṭṭa-mathita-mânya-padaḥ ।
S'alyâri-nîti-śâkhî Kalyâṇa-purâdhipaḥ kalâ-chaturaḥ ॥
Châḷikka-chakravartî mâṇikya-mahâ-kirîṭa-mahanîyaḥ ।
ai-biruda-râya-râhuta-vêśyaika-bhujaṅga-biruda-bharitasya ॥
kûlaṅ-kaśa-Kônarânî-kôṭala-Goṅga-jaya-biruda-bhari(*III b*) ta-śrîḥ ।
ramyatara-kîrti-Roḍḍiya-Râya-disâpaṭṭa-biruda-ghôshêṇa ॥
ôshadhipaty-upamâyita-gaṇḍaḥ tôshaṇa-rûpa-jitâsamakâṇḍaḥ ।
bhâshege-tappuva-râyara gaṇḍaḥ pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ॥

râjâdhirâjas têjasvî śrî-râja-paramêśvaraḥ |
mûru-râyara-gaṇḍâṅkô Mêru-laṅghi-yaśô-bharaḥ ||
para-dârêshu vimukhaḥ para-râya-bhayaṅkaraḥ |
śishṭa-saṃrakshaṇa-parô dushṭa-śârdûla-mardanaḥ ||
Hindu-Râya-Suratrâṇas sindhu-râja-gabhîra-dhîḥ |
arîbha-gaṇḍabhêruṇḍô Hari-bhakti-sudhânidhiḥ ||
ity-âdi-birudair vandi-tatyâ nityam abhishṭutaḥ |
jaya jîvêti vâdinyâ janitâñjali-bandhayâ ||
Kâmbhôja-Bhôja-Kâliṅga-Karahâṭâdi-pârthivaiḥ |
pratîhâra-padaṃ prâptaiḥ prastuta-stuti-ghôshaṇaḥ ||
parishkurvan Karṇâṭaka-kanaka-siṃhâsanam asau
mahâ-Mêruṃ kalpa-druma iva budhânandana-nidhiḥ |
mahîṃ sarvâṃ śâsat-Tirumala-mahârâya-nṛipatiḥ
Manôrjêtâ nîtyâ mahita-bhuja-têjâ vijayaté ||
mâm dhâtâ mahitê sva-vakshasi mahâ-bâhvôś cha rukmâṅgadô
râmaś châru-kṛitau[. . . .] pṛithur api skandhê mukhê lakshmaṇaḥ |
chittê harsha-viśêsha . . . . . iva kshmâbhṛitâṃ
khyâtiṃ yâti mahâ-bhujas Tirumala-śrî-dêvarâya-prabhuḥ ||
srî-S'akâbdê guṇa-nidhi-vêdêndu-gaṇitê kramât |
Prajôtpaty-âhvayê varshê mâsi Kârtika-nâmakê ||
pakshê vaḷakshê chôtthâna-dvâdaśyâṃ Saumya-vâsarê |
srî-Râmachandra-dêvasya sannidhau śrêyasâṃ nidhau ||
nânâ-śâkhâbidhâ-gôtra-sûtrêbhyaś śâstra-vittayâ |
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ||
vaḷitê Hastinâvatyâḥ Penuṅgoṇḍê cha râjyakê |
pratîtâyâṃ Maruguḷanâḍau Gûlûra-sîmni cha ||
Ânêbiddajari-sthânê prakhyâtim adhikâṃ śritaṃ |

(*details of boundaries*)

khyâtaṃ Timmasamudra-śrî-pratiṇâma-samanvitaṃ |
grâmaṃ Mallasamudrâkhyaṃ gṛihârâmôpaśôdhitaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhamana-vikrîti-yôgyaṃ vinimayôchitaṃ ||
śrî-mahâ-nâyakâchârya-birudaudârya-têjasaḥ |
gaḍiyaṅkana-Bhîmasya naṭad-Indira-dantinaḥ ||
sat-Chauṇḍiyara-Chauṇḍi-śrî-sambhâvita-bhujônnatêḥ |
samarâṅkaṇa-Bhîmasya sâhasâṅka-pratâpinaḥ |
kara-kalpa-drumôdîta-dânâmbu-taṭinîpatêḥ ||
âścharyaṃ jagatô'nêkam âtanvânasya dhîmataḥ |
taravâri-sphurad-yôdha-parivârita-sannidhêḥ |
Kerêûr-Immaḍi-khyata-Timma-Nâyaka-janmanaḥ |
śrîman-Mummaḍi-Timmappa-Nâyakasya dayânidhêḥ ||
vikhyâta-bâhu-śauryasya vijñaptim anupâlayan |

parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ||
vividhair vibudhaiś śrauta-pathikair adhikair girâ |
mahâ-bhujas Tirumala-mahârâyô manasvinâṃ ||
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ |
asmin grâmê kṛita-śata-vṛitti-samsthâ-samanvitê ||
nânâ-gôtrâbhidhâ-sûtraḥ pavitrâkṛitayas sadâ |
vṛittimantô vilikhyantê (*IV*) viprâ vêdânta-pâragâḥ ||

(*here follow details of gift & names of vṛittidârs*)

śrî-Hari-mûrtês tad idaṃ Tirumala-Râyasya gurutarâyasya |
śâsanam ati-Balaśâsana-taru-kara-dânasya guṇa-nidânasya ||
Tirumala-Râyasya girâ sthira-kîrtês tâmra-śâsana-ślôkân |
kavi-śâsana-Svayambhûs sarasam abhâṇît Sabhâpatês sûnuḥ ||
mahârâjas Tirumala-mahâ-râyasya śâsanât |
Vîrayya-gaṇapâchâryô vyalikhat tâmra-śâsanaṃ ||
dâna-pâlanayôr madhyê dânâchchhrêyô'nupâlanaṃ |
dânât svargam avâpnôti pâlanâd a-chyutaṃ padaṃ |
sva-dattâd dvi-guṇaṃ puṇyam para-dattânupâlanaṃ ||
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
êkaiva bhagini lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sâmânyô'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârtthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

*śrî-Virûpâksha.

2

At Tumkur, on a stone near the Mâri-guḍi.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1532 neya Sâdhâraṇa-samvatsara-Jyêshṭha-bahuḷa 13 llu .. reyâda Immaḍi-Basava-Nâyaka-Vaḍêru .... galige koṭṭa maduve .. .... śâsanada vivara ..... varahâ 10 ..... (*imprecatory phrases*).

3

At Tumkur, on the Garuḍa-kambha in the Kôḍi-Basava temple.

svasti śrî jayâdy-udaya-S'âlivâhana-śaka-varusha 1438 neya Yuva-samvatsarada Chaitra-śu 7 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya râjyam âḷuttiralu Malli-S'eṭṭiyara makkaḷu Paṛavata-Nâyakaru tamma tande-tâyige dharmmav âgabêk endu â-tevarada śileya .... kamba .... muṇḍaṇa .....

4

At Tumkur, on a stone in the Lakshmîkânta temple.

svasti śrî jayâdy-udaya-S'âlivâhana-śaka-varshambulu 1482 na.. Raudri-nâma-saṃvatsara-Kârtika-śu 12 llu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyalu Vijayanagara-pura-vara-ratna-simhâsanârûḍalai pṛithivî-sâmrâjyaṃ chêstuṇḍagânu śrîman-mahâmaṇḍalêśvara . Âtrêyasa-gôtraṃ Âśvalâyana-sûtra śrî-Dêvappa.... Dâsiga-Râjagâri putrulu Jaganâtaya-Dêva-mahârâjulu ..... râjyam Ânebiddajari ..... kumâru.... nâdara sukha- ..... kshêtra-sukhaṃ cheruvula kîrti .....

* *In Kannaḍa characters.*

5

At Tumkur, on a stone in the S'ômêśvara temple.

..... S'aka-varsha 877.... kshasan enba.. doḷ Tummegûra kereya.... Do .... eṇbara besadoḷe Kandama ... makkaḷ Ajjamayya .... ttiyaṇṇa sama..... ṛeya yoḍeyaṃ kaṭṭi . kaṭṭida yoṭṭaṅge pannir-khaṇḍuga-maṇṇu bittuvaṭṭamumaṃ Brahmavuttaram endu pesarumaṃ koṭṭu paṭṭaṃ gaṭṭi .... vârum mûru-doreyum yondu itta..... ttiṅgeyu besagayu yendaḍe naḍeyisugum

bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasaya yasya yadâ bhûmis ..... ||

6

At Tumkur, from copy in possession of Veṅkaṭarâma-śâstri.

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1754 nê saṃvatsarada vartamânavâda Khara-saṃvatsarada Âshâḍha-śuddha 1 Bhânuvâradallu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-mahima vîra-narapati Mahîsûru Kṛishṇa-Râja-Vaḍeyaravaru S'rîraṅgapaṭṭaṇadalli ratna-khachitavâda-siṃhâsanârûḍharâgi sukhadinda prithvî-sâmbrâjyavaṃ gayyuttiralu Tumkuru-Seṭṭi Nañjayya (*others named*) madalainavârlu Mailâra-dêvaṇi pâda-sêvakulain Animishâmbâvara-prasâdhukalaina Mauktika-ṛishi-vamśôddhârakulaina Sômârya-Kshatriyalaina Daḷasṛiṅgâramainashuvaṇṭi bahutvamvâru vrâśi ichchina dâna-śâsana-kramam eṭlannanu | Tumkûri Yajur-vêdi-Râmâvadhânulu vâri komâralu Divâkara-śâsturluvâriki vrâsi yichchina śubha-śôbhanaṃ vartanâ-vivaraṃ | mîku 6 2 roṇḍu-rûkalu-mêraku mâ-putra-pautra-pariyantaraṃ mî-putra-pautra-pariyantaraṃ âchandrârka-pariyantaraṃ mâ-kshêma-śrêyô'bhivṛiddhiki tagunainadânichâta vrâsi yichchina dânaśâsana-dharmam | î-dharmâniki sâkshulu (*witnesses named*) vîrula sammatina vrâśinavâḍu Pedda-Baḷḷâpuraṃ tâllôku Gadirê-śânubhôgaḍu Dyâmarasappagâri komâraḍu Sûrappa vrâlu | î-dharmânni paripâlanachêśinadânichâtanu sakala-tîrtha-Kâśî-Râmêśvara-puṇya-kshêtra-yajñâlu-modalaina dharmâlu galuganu | (*usual final verses and signatures*).

7

On copper plates received from Tumkur and now kept in the Bangalore Museum.

(*I a*) śrî-vîrâ-śrî

namas tuṅga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgaḷu 1682 sanda vartamânavâda Vikrama-nâma-saṃvatsarada Âshâḍha-ba 7 lu śrîman-mahâ-nâḍa-prabhu Gubbî-Mummaḍi-Honnappa-Gauḍarayyanavaru Gubbî-Hosahaḷḷiyallu râjyavan âḷuttiralu S'aṅkara-gôtrada S'iva-sûtrada śrîman-mahânâḍa-prabhu Gubbî-Mummaḍi-Honnappa-Gauḍarayyanavara pautrarâda Tôṭappa-Gauḍarayyanavara putrarâda śrîman-mahâ-nâḍa-prabhu Gubbî-Mummaḍi-Honnappa-Gauḍaraiyyanavaru S'aṅkra-gôtrada S'iva-sûtrada Gubbî-pyâṭe Chenna-Seṭṭî-pautrarâda Sidda-Seṭṭî-putrarâda Nelavaṅgalada Chenna-Seṭṭige barasi koṭṭa śâsana-kramav ent endare namma âḷuvikege salluva Gubbige uttara-dikkinalli iruva koṇḍada-marakke dakshiṇavâgi holakke bîjâvari 6¼ aidu-koḷaga Gubbî-kerê-keḷagaṇa-gade Kappaṇṇana-gadê-magalu pûrva-dikkinali 1¼ aidu-goḷaga-gade sa-(1 *b*)-ha Gubbî-pyâṭê-Seṭṭitanadabagye koḍagi hâkikoṭu iruvadarindâ yî-bage hola-gadeyannu anubhavisikoṇḍu Gubbî-pyâṭê-Seṭitanakke saluva âya svâmya saha saluvadu endu (*titles and descent of donor and donee repeated*) barasi koṭa śyâsana î-gadê hola nîvû nimma putra-pautra-pâramparyavâgi â-chandrârka-sthâyigaḷâgi sarvamânyavâgi sukhadinda î-hattu-koḷagada-bhûmî î-Seṭṭitanakke pyâṭeyalli sallatakka âya svâmya sahâ anubhavisikoṇḍu baraluḷavaru yendu nâvû namma strî-putra-jñâti-dâyâdi-sâvantâdy-anumata-purassarav-

âgi suruchyâ vappa-vaḍambaṭṭu (*their titles and descent &c. again repeated*) int appudakke sâkshigaḷu (*names of witnesses*) ubhayânusanumatadinda baradâta Narahariyappana maga Râyasta-Nâraṇaiyana baraha (*usual final verse*) śrî

9

At Kaiḍâḷa (Gûḷûru hôbli), on stones in the Prasanna-Gaṅgâdhara temple.

(*Ist stone*). jayanti yasyâvadatô'pi bhâratî-vibhûtayas Tîrtha-kṛitô'pi .... |
Śivâya Dhâtrê Sugatâya Vishṇavê Jinâya tasmai sakaḷâtmanê namaḥ ||
dinakṛit-têjakke têjaṃ saman esav adaṭ udvṛitta-kaṇṭhîravakk ant |
enasuṃ sâdṛisyav ârpant amara-kujake mâṛaṇḍaḷaṃ nôḷpaḍ ant â- |
ghana-bâhâṭôpa-Bhîmârjjuna-Nṛiga-Naḷa-bhûpâlarôḷ pâṭiy end î- |
janam ellaṃ kîrtisal dhâtrige patiy esedaṃ Nârasiṅgha-kshitîśaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yadukulâmbara-dyumaṇi samyaktva-chûḍâmaṇi śrîmat-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgallu-Halasige-Beḷvola-Vuchchaṅgi-goṇḍa * bhuja-baḷa-Vîra-Gaṅga Vishṇuvardhana-śrî-Nârasiṅgha-Dêvaru dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ gêyuttam ire tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantaṃ vîra-lakshmî-kântaṃ nâlvata-nâlvara gaṇḍa Mânyakhêḍapura-varâdhîśvaraṃ Chaturmukha dâyiga-gondaḷaṃ baḍivam toḍardara ḍoṅkiy Adaḷar-âdityaṃ Marugare-nâḍ-âḷvaṃ sâmanta-Gûḷi-Bâchigê |

Jina-pati kûrtu bêḷpa sukha-sampadamaṃ Haran oldu kîrtiyaṃ |
Kanaka-sarôdbhavaṃ vara-chirâyuvam imbinali îgaḷ Achyutaṃ |
manam osed opputirpa siriyaṃ vara-Buddha jayâbhivṛiddhiyaṃ |
Manasija-rûpa-Bâchi ninag îge śaśâṅka-kuḷâdriy uḷḷinaṃ ||
siṅgada sauryyav Aṅgajana rûpu Murâriya śaktiy âgaḍuṃ |
piṅgade Karṇṇan-iva-guṇav Indrana lîḷe Bhujaṅga-râjanoḷ |
saṅgaḷisirda perme Suraśailada biṇpuv oṛaldu nindav î- |
Gaṅgana putranoḷ subhaṭa-Bâchiyoḷ ûrjita-Savyasâchiyoḷ ||
dhareyoḷ châgada pempiniṃ Ravi-sutaṃ saṅgrâmadoḷ Râmaniṃ |
piriyaṃ sauchadoḷ Añjanâ-tanayanoḷ sâdṛiśyavê ..... |
nirutaṃ nirmaḷa-Dharma-sûnuv eḷeyôḷ tân âda nâlvatta-nâ- |
lvara-gaṇḍaṅg idir-âmpa gaṇḍar oḷarê viśvambharâ-bhâgadoḷ ||
Adaḷa-kuḷa-kamaḷa-hamsana- |
n Adaḷânvaya-râjya-bhavana-maṇi-tôraṇan a- |
pp Adaḷara Râmaṃ Bâchiya | viditâmnâyaman alampiniṃ prakaṭisuvê ||
śrî-ramaṇî-priyaṃ jagadoḷ ûrjita-têjan apâra-paurushaṃ |
vîra-rasa-priyaṃ jasake nallan udâran ad entu nôḷpaḍaṃ |
dhâriṇiyalli tâne subhaṭâgraṇi embinam oppigoṇḍ adaṃ |
Vârija-nâbhan ant Adaḷa-vaṃśa-kuḷâmbara-bhânu Bâsayaṃ ||
bâsaṇisi jagaman oḷpiṃ | bhâsurataram enipa kîrti-dukuladin âtaṃ |
sâsirmmaḍi Bhîmaṅg ene | Bâseyan ant esedan âvan urbbî-taladoḷ ||
âtaṅge tanayan âdaṃ | bhûtaladôḷ Râma Bhîmanind Arjunaniṃ |
mât êno subhaṭan adhika-vi- | nûtaṃ tâṃ negardan eḷage Gaḍḍada-Gaṅga |

ôvad idirânta vairiyan |
âvagav ânt iridu geldu jayad unnatiyim |
Râvaṇanim migil enipam |
kêvaḷame jasadin eseda Gaḍḍada-Gaṅga ||
ant enisi negarda Gaṅgana |
santati Kali-yuga-Dhanañjayam kula-tilakam |
chintâmaṇi tân enipam |
bhrânt illade bêḷpa janake nâyaka-Basava ||
tat-taneyan ânta vairiya |
nettaran â-bhûta-kôṭig erad utsavadim |
Guttanuman iḷisidam jayad |
uttaradim sutti hariva Gaṅgam dhareyoḷ ||
matta-gaja-vairiy enipam | bittaradind ânta śatrugam rûpinoḷ â-|
Chitta .. n êḷipam guṇa- |
d-uttaradim sutti pariva Gaṅgam jagadôḷ ||
avana magan adhika-balan î- |
bhuvanakk âścharyav âge tanneya sauryyam |
nava-Laṅ . śvara Basaveyan | avitatha-vâkyakke tâne modal enisirda ||
asadalav enisida kîrti- | prasarateyam taḷedu Khêcharaṅg eney âdam |
vasu.. pogaḷalke nâyaka- | Basavam traiḷôkya-vîra marey-uge kâva ||
kulav eseyalu balav eseyalu | chalav eseyal têjav eseyal urbbî-taḷadoḷ |
kali-Basavaṅg anunayadim | Chalavarivam taneyan âdan utsavadindam ||
aṭṭe kuṇidâḍe raṇadoḷ | niṭṭura-gatî toḍardar-aṅkuśam raṇa-dhîram |
ka ... ḷ ahitarige bhayam | buṭṭal Chalavarivan iṛivan ânt-ari-balavam ||
sâmantam Chalavarivaṅg â-mada-kari-gamana taneyan âdam mudadim |
Bhîma-bhuja..... Adaḷara | Râmam śrî-Gaṅgan amaḷa-Lakshmî-saṅgam ||
Bhîmaṅg eṇe bhuja-baḷadim | Râmaṅg eṇe śauryad êḷgeyim rupinôḷ â- |
Kâmaṇg eney enal oppi.. .. | î-mahiyôḷ Gaṅgan amaḷa-Lakshmî-saṅgam ||
âtana parâkramam ad ent endoḍe |
adaṭar ppûṇd ari-nâyakar ppalabar and ond âgi ..... |
madadim nindoḍ avandiram Javanavôl sâmanta-kâḷânaḷam |
miduḷam nettara dhâre sûse maruḷ ârdd ayyayya jîy embinam |
kadanôdyôgade Gaṅgana ..... geldan ântârâti-sandôhamam ||
yeḍarid arâtiy embavana vaṃśaman ugra-kuṭhâradind avam |
kaḍidu virôdhi-parvvataman âgaḍe tanna bhujâ .. vajradim |
kiḍisi jayâṅganâ-ramaṇan ûrjita-Gaṅgan iḷâ-taḷâgradôḷ |
toḍardara-ḍoṅkiy ârjjisidan unnatiyam śasi-śûryar uḷḷinam ||
eredaṅg â-sura-dhênuvam miguvan ântargg âjiyôḷ rôshadim |
Naranindam ghana-śauryan Aṅgabhavanam rôḍâḍipam rûpinim |
piriyâḷ S'akra-viḷâsadi...bhaḷara .... nôḍe nâlvatta-nâl- |
vara gaṇḍam kali-Gaṅgan ârggav adhikam sâmanta-kaṇṭhîravam ||
âtana sati Benavâmbike | Sîteg Arundhatige Ratige ..... |
khyâtige guṇad unnatigam | mât em tâm piriyaḷ alte dhâtrî-taḷadôḷ ||
Kantu-śara-śadriśa-rûpim | chintâmaṇi vibudha-janakav ..... janakam |
bhrânt illadêm ..... |... amardu negaḷda Benakâmbikeyam |
â-dampatigaḷge |
Harigam Gômini-kântegam Manasijam Rudraṅge Rudrâṇigam |
paramôtsâhade S'haṇmukham jani[yi]pant î-dhîra-Gaṅga .... |

....-Lakshmî-patiy appa śrî-Benavikâ-mâdêvigaṃ puṭṭidaṃ |
Hara-pâdâmbuja-bringa-Bâchaya .. .. ||
Adaḷa-kuḷam emba kuḷadôḷag | udayasidaṃ dinapan-ante têjôniḷayaṃ |
kadana-Dhanañjayan ahitara | mada-haraṇaṃ śûra-Bachi toḍardara ḍoṅke ||
toḍarda virôdhig Antakanu bêḍidavaṅge kalpa-bhûruhaṃ |
taḍeyade bandu kaṇḍa śaraṇârtige vajrada kôṭey embud î- |
poḍavi nirantaraṃ jasake nallanan Ambujanâbhan-annanaṃ |
toḍardara ḍoṅkeyaṃ subhaṭa-Bâchiyan ûrjita-Savyasâchiyaṃ ||
Adaḷa-kuḷâmbara-dyumaṇi dâyigaran.. le gelda lileyind |
odavida Mânyakhêḍa-purad îśan udâran apâra-paurushaṃ |
kadana-Dhanañjaya ..... sâhasa-Gaṅgan urbbiyol |
Madanana rûpinind eseda Bâchiye dhanyan ad entu nôḷpaḍaṃ ||
toḍardara gaṇḍa vairigaḷa gaṇḍa madândhara gaṇḍa bîradind |
eḍarvara gaṇḍa mechchadara gaṇḍa pisuṇbara gaṇḍan endudaṃ |
toḍeyada gaṇḍan âhavake sôlada gaṇḍan ad entu nôḷpaḍaṃ |
toḍardara doṅke Bâchi ninag âr ddore gaṇḍar iḷâ-taḷâgradôḷ ||
vuradôḷ śrî-vadhu Kaustubhambol esevaḷ vâg-vâṇi..... yiṃ |
paramânandade vaktradôḷ tiḷakamam pôlt irppaḷ ant oldu tôḷ- |
veragim vîrara vîra-lakshmi nayadiṃ kûrt irkku nâlvatta-nâl- |
vara gaṇḍaṃ kali-Bâchiyôḷ subaganôḷ sâmanta-Saṅkrandanôḷ ||
hariyaṃ mâṛkoḷugum bhayaṅ-goḷuvinam dig-danti-dantaṅgaḷaṃ |
pirid âścharyyade kirttu tôrkkuv-adaṭiṃ dikpâḷa-sandôhamaṃ |
kared int int iriveṅgu tanna baḷadiṃ nôḷpâga nâlvatta-nâl- |
vara-gaṇḍaṃ kali-Bâchi-Devan adhikaṃ sâmanta-Saṅkrandanaṃ ||
dhareyaṃ pirdda Dinêśa-sûnu-śadṛiśaṃ tyâgakke śauryyakke tân |
Aravindôdaran alte pâṭi nija-rûpi.... Puṛpâyudhaṃ |
dore tâm âdar enalke śauchad aḷavaṃ tâḷdirdda nalvatta-nâl- |
vara gaṇḍaṃ kali-Bâchi-Devan esedaṃ sâmanta-Saṅkrandanaṃ ||
bharadind ânta virôdhiyaṃ raṇa-mukha-vyâpâradoḷ tanna dur- |
ddhara-bâhâ-baḷadiṃ paḍalvaḍiseyuṃ bhûtâḷiyuṃ Kâḷiyuṃ |
nore-nettar-ṇṇeṇan emb ivaṃ noṇeyut ant erddâḍe nâlvatta-nâl- |
vara gaṇḍaṃ kali-Bâchi-Deva geluguṃ sâmanta-Saṅkrandanaṃ
Sura-bhûjâvaḷi paṇtud eyde nayadiṃ dhâtrî-taḷakk embinaṃ |
nirutaṃ dâna-vinôdi kîrtti-niḷayaṃ vairîbha-pañchânanaṃ |
Smara-rûpaṃ kared îvan ârggav adhikaṃ tân âda nâlvatta-nâl- |
vara-gaṇḍaṃ kall-Bâchi-Devan adhikaṃ sâmanta-Saṅkrandanaṃ ||
sâmantaṃ sura-dhênuv ittu taṇipal viśvambharâ-bhâgamaṃ |
sâmantaṃ ripu-sainyamaṃ taṛiyal â-pratyaksha-vîrârjjunaṃ |
sâmantam śaraṇ endavaṅge dayeyiṃ gambhîra-ratnâkaraṃ |
sâmantaṃ kali-Bâchiy ârggav adhikaṃ vairîbha-pañchânanaṃ ||
Maṛugare-nâḍâḷvaṃ guṇa- | d-eṛeyaṃ sâmanta-Bâchiy Adaḷara Râmaṃ |
Maṛugarē-nâḍoḷagê hê- | r-aṛikeya Kaydâḷadalli dharmmônnatiyaṃ ||

â-Kaydâḷada viḷâsâṛpadav ad ent endoḍe |

turugida mâmaradiṃ beḷed | eṛagida saugandhi-śâḷiyiṃ pû-goḷadiṃ |
keṛeyiṃ dêvâḷayadiṃ | neṛe sogaysi tôrkkhu lileyiṃ Kaydâḷaṃ ||

vividhâlaṅkṛita-dêva-saudha-taḷadiṃ vêśyâṅganâ-vâṭadiṃ ।
kavi-râja-pravararkkaḷim suḷiva nâṇâ-gêya-châturyyadiṃ ।
nava-dêśîya-viḷâsadiṃ subaginiṃ Kaydâḷam opp ippud â- ।
Divijêndrônnata-lôkamaṃ naguvavôl tann udgha-saundaryadiṃ ॥
Dhanadanuman iḷipa paradari ;
Manugaḷan iḷipa munigaḷiṃ bagevâgaḷ ।
Manasijanan iḷipa viṭariṃ ।
vaniteyariṃ nâḍe sogayikuṃ Kaydâḷaṃ ॥

(*2nd stone*). ant anêka-viḷâsakk âvâsamuṃ sakaḷa-lakshmî-nivâsamum enisi sogayisuva Kaydâḷadoḷ ।

kanda ॥ uddharisi Jaina-bhavanaman । uddharisi Sivâlayaṅgaḷaṃ mudadind ant ।
uddharisi Vishṇu-gêhaman । uddharisidan alte Bâchi jasad unnatiyaṃ ॥
sogayipa kâmadhênu Jina-śâsana-lakshmige kaḷpa-bhûruhaṃ ।
Mṛigadhara-bhûshaṇâgama-tapaśvige sîdha-rasa-pravâham êṃ ।
negedudu Buddha-kôṭig ene chintisad îva mahâṃśu- ratnav â- ।
Nagadharan-âgamajñarigam endoḍe Bâchiy idêṃ kṛitârthanô ॥
dhareg eseva nâlku-sameyada । siri kalpâvaniruhaṃ budha-janak êṃ ।
dorevetta peṇpinindaṃ । piriyaṃ dharmmâvatâra Gaṅgana putraṃ ॥
śrî-lîlâyatanakke tâne neley âyt emb ondu saṃsêvyadiṃ ।
Nîlagrîva-padâbja-bhṛiṅgan adhikaṃ srî-Bâchi-Dêvaṃ yaśa- ।
lôlaṃ vîra-guṇâmburâsi mudadiṃ Kaydâḷadoḷ chelviniṃ ।
Kaiḷâsakk eṇey âgi mâḍisidan î-Gaṅgêśvarâvâsamaṃ ॥
śrî-Nârâyaṇa-gṛihamaṃ । śrî-nârî-ramaṇan Adaḷa-vaṃśa-kuḷâmbara- ।
bhânuv enisirdda Bâchiy a- । nûnaṃ mâḍisidan alute toḍardara ḍoṅki ॥
Chalavaṛivêśvaramaṃ guṇa- । jaladhi jaya-śrîg adhipam budha-janakaṃ tâṃ ।
Baliy enipa Bâchi-Dêvaṃ । kula-nagamaṃ miguva pempiniṃ mâḍisidaṃ ॥
śrî-mahimaṃ guṇa-niḷayaṃ । Bhîma-parâkramanu Bâchi-Devaṃ mudadiṃ ।
Râmêśvara-sadanaman â- । Hêmâdrige migil id embinaṃ mâḍlsidaṃ ॥
Bharatadoḷ âdud îga Suraśaiḷav id emba manônurâgadiṃ ।
dhare pogaḷvantu sand Adaḷa-vaṃśa-śikhâmaṇi Bâchi-Dêva tâṃ ।
vara-Jina-mandiraṅgaḷane mâḍisi lôkadoḷ oldu kîrtig â- ।
Bharatano Guttanô S'ibiyo Khêcharanô Bali Châradattanô ॥
Râmana bâṇadinde laghuv âdudu nôrppaḍa matta-vânarar ।
prêmade parbbata-pratatiyidame kaṭṭida sindhu tannan î- ।
Bhîma-parâkramaṃ mudade kaṭṭisid oḷpina pempininde tâṃ ।
Bhîmasamudrav êḷipu[du] vârdhiya guṇpina paṇpin-êlgeyaṃ ॥
udadhiya guṇp Agastya-muni-puṅgavanindame nindud ágiyuṃ ।
Madanahara-pratâpa Raghu-râmana Râmana bâṇa-ghâtadind ।
uridud ad êvud endu subhaṭâgraṇi bâya peṇpin-andadind ।
Adaḷasamudrav êḷipudu tanna mahatvadin amburâśiya ॥
Dirbbûraṃ viprâḷige । Sarbbajña-padâravindan Adaḷara Râmaṃ ।
dôr-baḷa-vibhâsi Bâchaṃ । sarbbâbâdhaṃ parihârav enisiye koṭṭa ॥

intu chatus-samaya-dharmmôddhâra-dhaurêyaṃ śrîman-mahâ-Sâmanta-Gûli-Bâchi-Dêvan anêka-dêvâḷaya-basadi-Vishṇu-gṛihaṅgaḷaṃ mâḍisiyuṃ mahâ-taṭâkaṅgaḷaṃ kaṭṭisiyuṃ Saka-varsha 1072 ḍeneya Pramôda-samvatsarada Phâlguṇa-mâsad-amâsyey-Âdivâra-sûryagrahaṇa-vyatîpâtadandu' tammayya

Sâmanta-Gaṅgaiyaṅge parôksha-vineyav âgi śrî-Gaṅgêśvara-dêva.... yana pesaralu dêgula mâḍisi dêvara pratishṭhe mâḍiy â-Gaṅgêsvara-dêvar-aṅga-bhôgakkam ashṭa-vidhârchane-tapôdhanar-âhâra-dânakkaṃ dêgulada khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ Hiriya-keṛeya keḷage biṭṭa gardde salage 3 mâniyalu biṭṭa gardde salage 3 beddale salage 1 mattav âyaṅge Dirbbûraṃ parôksha-vineyav âgi sa-Brâhmaṇarige sarvvâbâdhâ-parihârav âgi dhârâ-pûrvvakaṃ mâḍi bhûmi-dânavaṃ koṭṭaṃ mattaṃ śrî-Kêśava-dêvar-aṅga-bhôgakaṃ ashṭ ı-vidhârchchanegaṃ Brâhmaṇar-âhâra-dânakaṃ dêgulada khaṇḍa-sphuṭa-jîrṇṇôddhârakaṃ Dirbbûra keṛeya keḷage biṭṭa gadde salage 10 â-garddeya baḷiya tôṇṭa berddaleyuṃ saluvudu mattaṃ tamma muttayyaṃ sâmantaṃ Chalavaṛivaṅge parôksha-vineyav âgi Kittagaḷiyalu Chalavaṛêśvaram end âyana pesaralu dêgulavaṃ mâḍisi â-Chalavaṛêśvara-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhârchchanegaṃ tapôdhanar-âhâra-dânakkaṃ dêgulada khaṇḍa-spuṭita-jîrṇṇôddhârakkaṃ â-Kittagaḷiya keṛeya keḷage biṭṭ ı gardde salage 3 berddale salage 1 mattaṃ tauna magaḷu Kumâri-Chennave-Nâyakitige parôksha-vineyav âgi śrî-Râmêśvara-dêvara dêvâḷayamaṃ mâḍisi â-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhârchchanegaṃ tapôdhanar-âhâra-dânakkaṃ dêgulada khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ Hiriya-keṛeya keḷageûṃ gardde salage 3 mâniyalu gardde salage 3 berddale salage 1 mattaṃ Râmêśvara-dêvara nandâ-dîvigege sarvva-bâdhâ-parihârav âgi biṭṭa yettu-gâṇa 1 mattaṃ sâmanta-Bâchi-Dêvana manas-sarôvarâlaṅkâra-râjahamsini ||

kanda || bhûmige sari pempindaṃ | Kâmâṅganeg adhikav eseva śauchônnatiyiṃ |
Bhîmale end atimudadind | î-mahi baṇṇipudu Bâchi-Dêvana satiyaṃ ||
Jina-pati deyva tande kali Yoddeṛe-nâkan olpan ânta taj- |
janani vinûte Chimbale-mahâsati Gûḷiya-Bâchi-Dêva saj- |
jana-nuta vîra tanna patiy andoḍe pôlvavar âr dharitriyoḷ |
vaniteya .. :. Bhîmaleyoḷ ûrjita-puṇya-guṇâbhirâmeyoḷ ||
Ratigaṃ Gôminigaṃ Pâ- | rvatigaṃ migilu subaginiṃ sampadadiṃ tân |
atiśaya-rûpônnatiyiṃ | kshitiyoḷ ele Bâchiyarasi Bhîmale-nâri ||

intu negardda mahâ-saubhâgya-siḷa-saundaryya-sampanney appaṃ parivâra-Surabhi Bhîmave-Nâyakitiyargge parôksha-vineyav âgi śrîman-mahâ-sâmanta-Bâchi-Dêvaṃ Bhîma-Jinâlayam endu basadiyaṃ mâḍisiyuṃ Bhîmasamudram endu kanne-geṛeyaṃ kaṭṭisiyum â-keṛeya keḷage Bhîma-Jinâlayada śrî-Channa-Pârśva-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhânârchchanegaṃ rishiyar-âhâra-dânakkaṃ basadiya khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ koṭṭu biṭṭa gardde salage 8 mattm â-Bhîmasamudrada holadall u berddale salage 2 mattaṃ samyaktva-chûḍâmaṇiy enisida sênabôva-Mâramayyaṃ Sâmanta-Gûli-Bâchi-Dêvana kaiyyalu bhûmiyaṃ paḍedu Mudugeṛeg iḷida bâginoḷ Mârasamudram endu kanne-geṛeyaṃ kaṭṭisi â-keṛeyaṃ Bhîma-Jinâlayada śû-Channa-Pârśva-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhârchanegaṃ ṛishiyar-âhâra-dânakkaṃ basadiya khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ koṭṭu biṭṭar int î-Mârasamudram-âdiyâgi samasta-dêvâlaya-Vishṇu-gṛiha-basadige biṭṭa-bhûmiyaṃ Kurukshêtra-Bâṇarâsi-Prayâge-Arghyatîrtham endu pratipâlisuvudu ||

matta || paramânandade Bâchi-Dêvan abhayaṃ Dirbbûral ai-gaṇḍugaṃ |
dorevett aggada gardde-berddaleyan ant â-tôṇṭa-sad-gêhamaṃ |
sthira-têjaṃ kuḍal int udâtta-paḍedaṃ châturyya-chakrêśvaraṃ |
vara-vidyâ-nidhi Bâchi-Râja-vibudhaṃ chandrârkar uḷḷannegaṃ ||
Suragiriy uḷḷinaṃ jaladhiy uḷḷina Târanagêndrav uḷḷinaṃ |
Suranadiy uḷḷinaṃ S'iriyum uḷḷinav aggada sûryar uḷḷinaṃ |
sura-sabhey uḷḷinaṃ varade Bhâratiyu .. .. .. târey uḷḷinaṃ |
dhare śaśiy uḷḷinaṃ niluke Gûḷiya-Bâchiya dharmma-śâsanaṃ ||

(usual final verse).

11

At Jôḍi-Huḷênahaḷḷi, on copper plates in possession of Narasimha-bhaṭṭa.

(*Nâgarî characters*).

(I *b*) śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stamhbâya S'ambhavê ||
bhûyasyai bhavatâṃ bhûtyai bhûyâd âścharya-Kuñjaraḥ |
âhur vichâra-kântâram âgama-jñasya yôginaḥ ||
kshêmaṃ vaḥ prachurî-kuryât kshôṇîm abhyuddharan Hariḥ |
krôḍâkṛitêr abhûd yasya kṛiḍâ-palvalam ambudhiḥ ||
âsît kshîrârṇavôdbhûtam apâm-pushpam anuttamaṃ |
âmlânam avinirmâlyam âdhattê śiras Îśvaraḥ ||
sad-âmôda-nidhês tasya santânê Yadu-saṅjñitê |
abhûd âścharya-mâdhuryaṃ vasudhâyâs tapaḥ-phalaṃ ||
Saṅgamô nâma râjâbhût sâra-bhûtê tad-anvayê |
rêjê yasya yaśas-sindhôs saraṇîva Surâpagâ ||
sarva-ratna-nidhêr asya samrâḍ âsît tanûbhavaḥ |
madhyê Bukka-mahîpâlô maṇînâm iva Kaustubhaḥ ||
tasya Gaurâmbikâjânês tanayô vinayânvitaḥ |
hâra-gaura-yaśaḥ-pûra-hârî Hariharêśvaraḥ ||
yaḥ shôḍaśa-mahâdâna-yaśasâ dig-vihâriṇâ |
bhûyasâpy agaman nûnaṃ bhuvanâni chaturdaśa ||
Pratâpa-Dêva-Râyasya putras Sutrâma-vikramaḥ |
pramôda iva mûrtô yaḥ prajânâṃ sva-guṇair abhût ||
pratyarthi-samidhô hutvâ pratâpâgnau raṇâṅgaṇê |
vihitô yêna vîrêṇa vijaya-śrî-karagrahaḥ ||
tasya Dêmâmbikâ-jânês tanayô vinayânvitaḥ |
vidyâ-nidhir viśêsha-jñô vîrô Vijaya-bhûpatiḥ ||
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ |
S'aurêr iva mahâ-Lakshmiś S'aṅkarasyêva Pârvatî ||
putra-rûpaṃ tayôśślâghyaṃ pûrva-janma-tapaḥ-phalaṃ |
Dêva-Râja-mahîpâlô dâtâ dîvyati bhûtalê ||
vikramê Vikramâdityaṃ bhôgê Bhô(*II a*)jaṃ ivâparaṃ |
Râjarâjaṃ vitaraṇê râjânaṃ .. . prachakshatê ||
abhaṅga .. ṅga-Kâliṅga-Vaṅgâdyâś châmarâdibhiḥ |
râjânô yaṃ nishêvantê râja-chihnais svayaṃ-dhṛitaiḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
bhâshâtilaṅghya-bhûpâla-bhujaṅga-birudônnataḥ ||
mûru-râyara-gaṇḍâkhyaḥ para-râya-bhayaṅkaraḥ |
Hindu-râya-Suratrâṇô vandi-vargêṇa varṇitaḥ ||
śrî-Tuṅga-bhadrâ-parikhê nagarê Vijayâhvayê |
pitṛyaṃ siṃhâsanaṃ prâpya pâlayan avanîm imâṃ ||
puṇya-ślôkâgra-puṇyô'sau Praudha-Râya-mahîpatiḥ ||
S'âlivâhana-nirṇîtê śaka-varsha-kramâgatê |
gajârṇava-guṇêndau châbdê Parâbhavâhvayê ||

Kârtikê śukla-pakshê cha dvâdaśyâm Induvâsarê |
Utthânadvâdaśi-tithau puṇya-kâlê śubhê dinê ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau |
mahat kalpalatâ-dânaṃ yad dânaṃ dâna-maṇṭapê ||
•su-prasannô mahôdârô Prauḍha-Râya-mahîpatiḥ |
tulâpurusha-samaṃ dânaṃ dṛishṭvâ śâstrêshu nishkṛitiṃ ||
kurvan tasyaiva dânâni bhû-dânasya prasaṅgataḥ |
agrahâra(ṃ)-chikîrshâyâṃ parama-prîtimân tadâ ||
Hârîta-gôtrôdbhûtâya hy Âśvalâyana-sûtriṇê |
praśasta-Bahvṛicha[ś]-śâkhâdhyâyinê guṇa-śâlinê ||
Mâyi-bhaṭṭasya vidushê putrâyâmita-têjasê |
tantra-tarka-Mahâbhâshya-vêda-vêdâṅga-vêdinê ||
śrauta-smârta-sad-âchâra-niratâya manîshiṇê |
bhû-dâna-pâtrabhûtâya bhûmidêvâgrayâyinê ||
ishṭâ-purtâdi-sat-karma-tushṭâśêsha-divaukasê |
sarva-dharmârtha-vidushê Brahmacharyânvayêndavê ||
vinîtâya viśishṭâya Malli-bhaṭṭâya dhîmatê |
vêllita-Ghana-pûrvâdrêr Marugallâkhya-nâḍukê ||
Ânebijjaridurgasya vêṇṭha-ga-sthaḷa-vâsinê |
Gûḷû *(II b)* rasya cha sîmnô'ntarbhâvaṃ châpi samâśritê ||

(here follow boundaries).

Prauḍharâyasamudrâkhyam aparâṃsam upâśritaṃ |
Huḷênahaḷḷi-nâmânaṃ grâmaṃ sasyôpaśôbhitaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-samyuktaṃ jala-pâshâṇa-saṃyutaṃ ||
akshîṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ |
ashṭa-bhôgam idam sarvaṃ dêyam âchandra-târakaṃ ||
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ |
Malli-bhaṭṭârakô vidvân atha santushṭa-mânasaḥ ||
râjâ(IIIa)nam âśisham chakrê chiraṃ jîvî bhavatv iti |
tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât ||
sîmânô'syâgrahârasya likyantê dêśa-bhâshayâ |

(here follow description and boundaries of the land and usual final verses).

tvashṭâ śrî-Muddaṇâchârya-sûnuś śâsana-lêkhakaḥ |
Vîraṇâchârya-varyô'sau vyalikhat tâmra-śâsanaṃ ||

*śrî-Virûpâksha

12

On a vîrakal outside the Prasanna-Gaṅgâdharêśvara temple.

Svabhânu-saṃvatsarada Kârtika-suddha 5 .. Bṛiha ..... pana magaḷ-aḍiya-maga .....
pratâpa-chakravartti vîra-Râma .. vara râjyâbhyudaya gaṭṭi ..... ya maga Kaidâḷa .....

13

On a vîrakal to the east of the same village.

svasti Sakha-nṛipa-kâlâtîta-saṃvatsaraṃ varthisire .. Châḷukya-Vikrama-saṃvatsaraṃ nâlvatt-aydaneya Nandana-saṃvatsara ...suttum ire | svasti samadhigata-pañcha-mahâ-śabda .....mana Gaṅgayy-

*In Kannaḍa characters.

ana bhanṭa Chirikûru Pala ..... oḷagaṇa Baḷḷavê ..... hanana mammaga Challena Sibanu Barmmanu Kaidaḷavam ..... ḍalu Kêṭa..... biddalli Barmma ..... goṇḍanu ..... sallisi kalla nitisida śrî-Gaṭava srî-geyise srî-Gaṅgara ..... gaṇa..... bonna..... tyana..... siṅgha | Pallavana.. paranôḷ pagev illadaraṃ ..... nuḍi ..... | tâ lôgara sura..... rjita piḍi ..... siṅginant avaṅge pervasanaṃ | Challena Sîbana Barmmana...muṇga... idirchi mârântaḍe ..... dhuri.....emba...nelageri ... uraga-patra .....dhuradalu ..... puradalu Barmma-Dêva.....

14

At Muḷukuṇṭe, (Honnuḍike hobli) copy of copper inscription from Aṇṇayyappa.

śubham astu.

namas tuṅga-&c. ‖

Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau | 2 |
sṛishṭvâ Dhâtâ Ravi-S'aśi-kulê viśva-samrakshaṇârthaṃ
dhyâtvâ dêvaiḥ punar api vibhuḥ prârthitaḥ Kshatriyêshu |
sṛishṭaś châsît prathita-yaśasaṃ Kâkatîyâkhya-vaṃśaṃ
tasmin Rudrô nṛipati-vapushâ prâdur âsît mahâtmâ | 3 |
âsît purî Kâkatîya(khya)-râjñâṃ lôkê yaśasvinî |
Andhra-dêśa-dharâ-padma-madhyê kôśavad âsthitâ | 4 |
saudha-mâlâgra-kanaka-kalasaiḥ kêsarair iva |
udyâna-śata-sâhasraiḥ patrair iva suvêsbṭitâ | 5 |
tâṃ purîṃ Vôrugallâkhyâm âvasad râja-vallabhaḥ |
Kâkatîya-mahârâja-vaṃśa-dugdhâbdhi-chandramâḥ | | 6 |
Mahâdêva iti khyâtô râjâ sarva-guṇânvitaḥ |
sô'py Umâṃ S'ambhuvat kanyâṃ Vummaḍyâmbâṃ manôramâṃ | 7 |
bhûdharêndra-sutâṃ snigdhâm upayêmê mahâ-matiḥ |
tasyâm âvirabhûch chhrîmân Mahâdêvaḥ pratâpavân | 8 |
Pratâpa-Rudra-Râjâsau Kandarpa iva mûrtimân |
vîrya-saujanya-dhairyâdi-sad-guṇaiś śubha-lakshaṇaiḥ | 9 |
rarâja S'âradî-pûrṇa-chandramâ iva sad-guṇaiḥ |
śrîmân râjâdhirâjâsau śrî-râja-paramêśvaraḥ | 10 |
vîrya-ślâghâtma-dôr-daṇḍa-khaṇḍitârâti-maṇḍalaḥ |
śishṭa-samrakshaṇa-paraḥ dushṭa-śârdûla-mardanaḥ | 11 |
vipaksha-gandha-mâtaṅga-ḍaḷanôddaṇḍa-kêsarî |
dushṭâri-gaṇḍabhêruṇḍô raṇa-vairi-bhayaṅkaraḥ | 12 |
anya-dâra-kathâsakti-vimukhô vipra-pûjakaḥ |
âtma-pratâpa-tapana-têjasâ tâpayan ripûn | 13 |
Mahârâshṭrân Kaḷiṅgâkhyân Saurâshṭran atha Ghûrjarân |
Varahâṭâdi-Karnâṭa-Draviḍân Tauḷavân api | 14 |
pâdâkrântân sa kṛitvâtha tad-dêśân bubhujê vibhuḥ |
yad-viśrâṇana-dugdhâbdhêr uditaṃ kîrti-maṇḍalaṃ | 15 |
sva-gôbhir viśadaṃ chakrê viśvaṃ chôḍupatir yathâ |
yô laksha-nava-saṅkhyâkaiś chatur-aṅga-balair vṛitaḥ | 16 |
sô'yaṃ bâhu-balêna Rudra-nṛipatir mâtaṅga-yuddhâdhipaḥ

śrî-Lakshmî-nîja-kêli-divya-sadanô viśrâṇanâgrêsaraḥ |
â-Hêmâchala-Sêtu-viśruta-guṇa-śrêṇî-maṇir maṇḍalam
bhûmêr Vishṇur iva praśâsti vimalam hy â-chandram â-târakam | 17 |
sa êkadâ tîrtha-yâtrâm aṭan kshêtram Kakudgirim |
âgatya sa-balaś śrîmân sâmâtyas sa-purôhitaḥ | 18 |
tad-girêr mûrdhni sambhûtâm Gaṅgâm Makara-gê ravau |
dṛishṭvâ Gaṅgâdharêśâya vibhur viprair vidhânataḥ | 19 |
kârayâmâsa Girijâ-kalyâṇam su-mahôtsavam |
tad-girêḥ paśchima-diśi sthitam krôśa-trayântarê | 20 |
śrî-Râmachandra-dêvasya yajña-sthânam avâpa saḥ |
tatra vêdy-antara-bhuvi bhasmavach-chhuddha-mṛittikâm | 21 |
dṛishṭvâ Râmêśvaram liṅgam Hanûmantam anuttamam |
tat-pradêśam pradâtum vai Rudra-bhûpô manô dadhê | 22 |
Honiśikerê-grâmasya pûrvôttara-dig-antarê |
Huḷênahaḷḷi-grâmasya dakshiṇasyâm diśi sthitê | 23 |
Honnuḍikâkhya-grâmasya Nairṛitya-kakubhô'ntarê |
Bêgûru-nâma-grâmasya Pavanasya-dig-antarê | 24 |
êtêshâm grâma-madhyê'smin kṛitvânantapuram varam |
taṭâkam cha subadhvâtha sîmântê Vâmanâṅkitân | 25 |
pâshâṇân api saṃsthâpya śilpibhis tâmra-śâsanam |
vilêkhya chainam nṛipatiḥ grâmam dâtu-manâ hy abhût | 26 |
atîtê bâṇa-bâṇêbha-gaṇitê S'aka-vatsarê |
S'akâbdê pañcha-pañchâśad-uttarê' shṭa-śatê gatê | 27 |
samprâptê Vijayâbdê'smin śrî-Rudra-nṛipatis svayam |
Mâghê kṛishṇa-chaturdaśyâm sampûjya vidhivat Śivam |
sa-bhâryas tasya puratah vipram âhûya bhaktitaḥ | 28 |
asmai Brâhmaṇa-varyâya Ṛik-śâkhâdhyâyinê tadâ |
Bhâradvâja-sa-gôtrâya nigamâgama-vêdinê | 29 |
yajña-dâna-tapaḥ-karma-niratâyâgni-hôtriṇê |
Brahma-têjasvinê châsmai Brahma-nishṭhâya sûriṇê | 30 |
pautrâya Râmachandrârya-vibudhasya mahâ-matêḥ |
putrâya Lakshmî-Nṛihari-dîkshitasya yaśasvinaḥ | 31 |
Nṛisiṃha-dîkshitâyâsau grâmam ênam mahîpatiḥ |
prahṛishṭa-manasâ châdau dadau prîti-samanvitaḥ | 32 |
yâvat sthâsyanti girayaḥ saritaś cha mahâbdhayaḥ |
yâvad vasumatî sthasya .. yâvach chandrârka-târakâḥ | 33 |
tâvat Svayambhu-bhavanê kṛîḍitum hy âtma-vaṃśa-jaiḥ |
daśa-pûrvais samâyuktô tathâ daśa-śatôttaraiḥ | 34 |
Vishṇu-lôkê sukham S'ambhôḥ Kailâsêpi trivishṭapê |

(*donees name and descent repeated*).

grâmam ênam pradâsyâmi navînam mat-kṛitam śubham | 37 |
tâvakais saha bhuṅkshva tvam yâvach chandra-divâkarau |
sukhêna vatsyatâm Brahman ity uktvâ vachasâ dadau | 38 |
tam êvam uktvâ nṛipatir Anantapura-samjñakam |
grâmam vêśma..... śa-dêva-sthâna-tôraṇam | 39 |
bhû-grâvâkara-samyuktam sa-taṭâkam sa-pâdapam |

sôdyânaṃ sa-jalaṃ kûpa-pravâha-tṛiṇa-bhû-yutaṃ | 40 |
sa-sîmântaṃ hêma-raupya nidhi-nikshêpa-samyutaṃ |
samasta-jâti-varṇâya-svâmya-dhânya-dhanair yutaṃ | 41 |
grâmâdhipatya-sahitaṃ sarvârjana-samanvitaṃ |
prîtyai Sâmba-Śivâyâdya tubhyaṃ dâsyâmi su-vrata | 42 |
madîya-bhûmi-dânasya sâkshiṇas sarva-dêvatâḥ |
prithivî vâyur âpaś cha kâlô jyôtiś cha chandramâḥ | 43 ||
nakshatrâṇi diśas sûryô dik-pâla-hṛidayaṃ nabhaḥ |
ahô râtrir ubhê sandhyê mad-dattaṃ paśyatâṃ iti | 44 |

(*donee's name &c. again repeated*)

śrîmân Pratâpa-Rudrâkhya-Râjâ râjâbhivanditaḥ |
hiraṇyôdaka-samyukta-dhârâ-pûrvaṃ dadau mudâ | 47 |
mad-dattâ bhûr mama sutâ bhaginî bhavatâṃ nṛipâḥ ||
ity uvâcha mahîpâlô bhavishyad-bhûmipân prati | 48 |
mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ
yê bhûmipâs satatam ujjvala-dharma-chittâḥ |
mad-dharmam êva satataṃ paripâlayanti
tat-pâdukâ-dvayam ahaṃ śirasâ vahâmi | 49 |

(*usual final verse*)

Indraḥ pṛichchhati chaṇḍâlîṃ kim idaṃ pachyatê tvayâ |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ | 51 |
dêva-Brâhmaṇa-vittâni balâd apaharanti yê |
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ | 52 |

iti śrîmad-Anantapura-agrahâra-pradâtṛi-Gajapati-vîra-Pratâpa-Rudra-Râja-kṛita-śâsana-pratilêkhanaṃ nairantarya-śubha-karam astu.

17

On a stone near bali-pîṭha of the same temple.

svasti śrîmat-pratâpa-chakravarti-śrî-Hoyisaṇa-śrî-vîra-Râmanâtha-Dêvarasaru râjadhâni-Kundaṇiya-bîḍinalli dushṭa-nigraha-śishṭa-paripâlanaṃ geyidu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyiuttam irdu śrîman-mahâ-pradhânaṃ maṇḍalika-Javarâja nirbhaya-nâtha mûvara-râyara-gaṇḍa Kambaya-dhanâyakaru Marugali-nâḍan âḷutt irdu Mayindavoḷala-kereyan oḍḍuva-kaṭṭisuvalli Marugaḷi-nâḍoḷagaṇa śrîmad-anâdiy-agrahâraṃ Gandhavâraṇapurav âda Honnuḍikeya Chokka-pPerumâḷu-dêvarige prârthaney âgi amṛita-paḍige â-Mayindavolala-bayalalu sarvva-namasyav âgi dhâreyan eṛada bîjavari gadde salige yeraḍanu daṇṇâyakaru adhikârikaru Mâṇika-dêvaru adhikârada Kalaiyya Tarayaru â-Mayindavoḷala-kereyanu voḍavu-kaṭṭisi daṇṇâyakaru dhâreyan eṛadu maryâdeyali Sarvajitu-saṃvatsarada Âsviyija-śu 5 Bṛi-dandu yi-Chokka-pPerumâlu-dêvara munnina-tiruvaḍi ... ḍaḷarige mûḍalu Chokka-pPerumâḷa-dêvara amṛita-paḍige chandrâdityar uḷḷannaka naḍavantâgi kallu-neṭṭu koṭṭa gadde bîjavari salage yeraḍu (*usual imprecatory phrases*) śrî.

18

At the entrance of the same temple.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-pradhâni maṇḍalika-Ema-râja nirbhaya-nâthan mûva-râyara gaṇḍan Sâttanuḍaiyâr Kambaya-deṇḍanâyakkar śeyvitta tiru-vâyal

HEBBUR PLATES. (Tm 23)

19

At the same place.

(Grantha and Tamil characters).

svasti śrî ... bhuvanamalla.... Koṅgu Naṅgali Ko.... Uchchaṅgi Vanavaśi Pânaṅgal ..... Vîra-Gaṅga Poyiśaḷa .... . ti... dgâri-saṃvatu pa... ka..... ram Po . nuḍukkiyâna Ti... ramaṅgalattu emberumân śrî-vimâ ..... sarva-lakshaṇa-sampannam âga emberumâ...kum pirâṭṭikku-kkumba.. śeyvittâu . Vîmarasa-nâyakkan ik-kôvil avannuḍaya dharmma ....

. vêśita-sarôja-viśâla-nêtrô la ... ta bhava mahi mathitâ matâtmâ
nâmnâ na kêvalam upaiti samâna-bhâvam ratnâkarêṇa vibhavâd api Sindhupô'sau.... ||

20

At the same village, on a stone in the Kailâs'êsvara temple.

śrîman-mahâ-maṇḍalêśvara Talakâḍu..... nâḍan-oḷagâda..... dushṭa-nigraha-sishṭa-paripâla ..... râjadhâni-Dôrasamudra-nelevîḍino ..... janapati-vîra-Hoysala ..... tâne Bṛihaspati..... nṛipati (23 *lines effaced*) pradhânaṃ hiriya-bhaṇḍâdhikâri (*rest gone*).

23

At Hebbûru (Hebbûru hobli), on copper plates in possession of the Hirî-maṭhada Vaḍêr.

(*I b*) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskara-sva--khaḍgaika-prahâra-khaṇḍita-mâhâ--śilâ-stambha-labdha--bala--parâkrama-yaśâḥ dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-bhûshitaḥ Kâṇvâyana-sa-gôtraḥ śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktaḥ nânâ-śâstrârtha-sad-bhâvâdhigata-mati-viśêshaḥ nîti-śâstra-vaktṛi-kuśalaḥ Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktaḥ (*II a*) anêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarmma-mahâdhirâjaḥ tasya putrô Nârâyaṇa-charaṇânudhyâtaḥ vyâyâmôdvṛitta-pîna-kaṭhina-bhuja-ḍvayaḥ śrîmad-Vishṇugôpa-mahâdhirâjaḥ tasya putraḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ kshut-kshâmôshṭha-piśitâśana-prîti-kara-niśita-dhârâsiḥ Kali-yuga-vala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tasya putraḥ avichchhinnâśvamêdhâvabhṛithâbhishiktaḥ śrîmat-Kadamba-kula-gagana-gabhastimâlinaḥ śrîmat-Kṛishṇavarma-mahârâjasya priya-bhâginêyaḥ jananî-dêvatâṅka-paryy (*II b*) aṅka-êvâdhigata-râjyaḥ vidvat-kavi-kâñchana-nikashôpala-bhûtaḥ asambhrama-vanamita-samasta-sâmanta-maṇḍalaḥ Avinîta-nâmâ śrîmat-Koṅguṇi-mahârâjaḥ tasya putraḥ Punnâḍa-Râja(m)-pri[ya]-putrikâ-putraḥ vijṛimbhamâṇa-śakti-trayôpanamita-samasta-sâmanta-maṇḍalaḥ Andary-Âlattûr-Pauruḷaṛe-Pernagarâdy-anêka-samara-mukha-makha-huta-pradhâna--purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ S'abdâvatâra-kâra-dêva-Bhâratî-nivaddha-bṛihat-pathaḥ Kirâtârjunîya-pañcha-daśa-sarga-ṭîkâ-kâra-Durvinîta-nâmâ.... samasta-Ponnâḍa-Punnâḍâdhipati (*3rd plate missing.*)

(*4 a*). durggâspadaṃ
tasyântaṛpura-sundarîr api balâd âhṛitya sadyô'muchat |
âtmîkṛitya cha tasya chakkram akhilaṃ yaḥ kaṇṭakâny agrahît
śrîmân bhûpa-śikhâmaṇir mManasija-śrî-ślâghanîya-dyutiḥ ||
tasyânujô nata-narêndra-kiṛîṭa-kôṭi-ratnârkk-dîdhiti-virâjita-pâda-padmaḥ |
Lakshmyâ svayaṃ-vṛita-patir Nava-Kâma-nâmâ śishṭa-priyô'ṛi-gaṇa-dâraṇa-gîta-kîrtiḥ ||
Lakshmîṃ vakshas-sthala-sthâṃ harati Muraripôḥ kîrtiṃ âkrashṭum îshṭê
śuddhâṃ Râmasya vṛittiṃ budha-jana-mahitâṃ Mânavîṃ svikarôti |

nirvvâchyô lôka-dhûrtaṛ para-yuvati-harô Dêvarâjô'pi nindyaḥ
chitraṃ kim vâtra chitraṃ pha[4 *b.*]lam aparam ataḥ kin nu śishṭa-priyatvê ||
Mêrau kâñchana-mêkhalânta-vilasat-târâvaḷî-pushpitê
Kailâsâdri-taṭê cha S'ailatanayâ-pâdâravindâñkitê |
Rêvâ-mâruta-manda-kampita-vanâbhôgê cha Vindhyâchalê
gâyanty ârdra-mṛiṇâḷa-khaṇḍa-dhavaḷaṃ yach-chêshṭitaṃ Kinnarâḥ ||
yasya dvishan-nṛipati-vâsa-gṛihôdarêshu sadyô-hata-dvirada-dâna-kṛitâṅga-râgâḥ |
âlôkayanti muditâs suratâvasânê chhâyâṃ kirâta-vanitâ maṇi-vêdikâsu ||
tênâvanatânêka-râjanya-makuṭa-kôṭi-lâḷita-śâsanêna śatru-śâsanêna ari-nṛipati-kadamba-kâra
(*5th plate missing*) (6 *a.*) pautrakaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê kṛimiḥ ||
bhûmi-dânât paraṃ dânaṃ na bhûtaṃ na bhavishyati |
tasyaiva haraṇât pâpaṃ na bhûtaṃ na bhavishyati ||
S'ilâdityêna likhitaṃ |

24

At the same village, on a stone on the bund of Chikkakere.

svasti vijayâbhyudaya-S'âlivâhana-śakha-varusha 1641 neya Vilambi-nâma-saṃvatsarada Phâlguṇa-śuddha 15 yu Sômavâra-sûryôdayavâda yippatteraḍanê ghaḷigeyallu Hebbûrige paśchima-dikkinalu kaṭṭida Dêvâmbudhi-kereyannu Huṇisenâḷa Nañjarâja-Vaḍeyara maga Doḍaiyanavara kuṭumba Dêvâjammanavara komâra Doḍaiya-arasu kaṭṭisida Dêvâmbudhiy-emba kerê kelasa mâḍidavaru | Gaṇṭêmadana Basavana kamba mâḍidava | Kâsi-kelasada Komâraiya | yêri-kallu kaṭṭidava kallu-Vaḍara Chennê-Bôyi maṇṇu-Vaḍḍara Sidê-Bôyi-Dâsê-Bôyi | yî-kerê kelasavu | Vikâri-saṃvatsarada Mâgha-śuddha 15 varige pûrṇav âgi î-divasa taṭâka-pratishṭeyu âyitu | śrî || yî-kerê-nîrige âse-mâḍi tûbige avarôdhane mâḍidava (*final imprecatory phrases*) || Kali-yuga huṭṭi 4641 nê Viḷambi-saṃvaṭsa-râ || śrî ||

25

At the same village, on a stone in front of the Honnâ-dêvîmaṇṭapa.

śrî-Gaṇâdhipatayê namaḥ | nir-vighnam astu śubham astu || svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1461 neya vartamânada Vikâri-saṃvatsarada Vaiśâkha-śu 15 Sômavâradalu śrîman-mahârâjâdhirâja râja-para .. .. vîra-pratâpa śrî-vîra-Achchuta-Dêva-mahârâya .... vêri-valabhe-kaṭaka-sû .....mi-nâyaka .... meya-maduveya suṅka ..... endu hâkista dharmmadali nava-silâ-śâsana (*final imprecatory phrases*).

26

On a beam in the same maṇṭapa.

S'ôbhakṛitu-saṃ-Kârtika-śu 5 lu Huṇisenâḷa Nañjarâja-Vaḍeyara sose Dêvâjammanavara komâraru Doḍaiya-arasinavaru mâḍista Honnâ-dêvî maṇṭapada sêve.

27

At Râyapura (same hobli), on a stone in Uppâra-Ḥaṅga's field, in the west.

śrî-Râmanâthaḥ kshiti-pâla-mauḷi-mâlâ-maṇi-dyôtita-pâda-piṭhaḥ r
abyâhatâjñâdhipatim aśêshâm ânandayaty ambudhi-mêkhalâṃ tâṃ ||

tasyâmâtyô mahâ-têjâḥ Kamba-daṇḍâdhinâyakaḥ ।
â-chandra-bimbam â-târaṃ prajâ-nâthô'stu tat-kshit .. ॥

svasti śrîmatu pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa-śri-vîra-Râmanâtha-Devasararu Kundaṇiya bîḍinalu sukha-râjyaṃ geyutt ire śrîmanu-mahâ-pradhânaṃ maṇḍalika-Javarâja nirbhaya-nâtha mûvaru-râyara gaṇḍa Kambaya-daṇṇâyakaru Sarvvajitu-saṃvatsarada Kârttika-suddha 5 Sômavâradandu Bâsi-Gavuḍara Honna-Gavuṇḍaṅge gavuḍu-goḍagey âgi Marugala-nâḍoḷagaṇa Huḷamanakuppeyalu â-Honna-Gavuḍanu â-Bâsi-Gavuḍanavû hesaralu Bâsisamudrav endu kaṭisida kereya keḷage nûra-hattu meṭṭina gadde beddalu koḍagiy âgi biṭṭu kallu naṭṭu koṭṭa gadde sa 6 bedalu kamba 400 â-Bâsi-Gavuḍana hesaralu mâḍida Bâsêśvara-dêvara amṛita-paḍige â-Huḷamanakuppeya ûra-mundaṇa Tuvareḍeya keḷage biṭṭa gadde ko 110 bedalu kamba 50 yi-âdeya .... yîtana makkaḷu .....

28

At Haraḷûru (Uraḍigere hobli), on a stone in front of the Îśvara temple.

śrî-Râmanâthaḥ kshitipâla.mauḷi-mâlâ-maṇi-dyôtita-pâda-piṭhaḥ ।
abyâhatâjñâdhipatîm aśêshâm ânandayaty ambudhi-mêkhalâṃ tâṃ ॥
tasyâmâtyô mahâ-têjâḥ Kamba-daṇḍâdhinâyakaḥ ।
â-chandra-bimbam â-târaṃ prajâ..... kshitiṃ ।

svasti śrîmatu pratâpa-chakravarti Hoisaṇa bhuja-baḷa śrî-vîra-Râmanâtha-dêvasararu Kundaṇiya bîḍinalu sukha-râjyaṃ geyutt ire ॥

svasti śrîmatu mahâ-pradhânaṃ maṇḍaḷika-Javarâja nirbhaya-nâtha mûvaru-râyara gaṇḍa Kambaya-daṇṇâyakaru Sarvvajitu-saṃvatsarada Kârtika-śu 5 Sômavâradandu Honnasigereya Honna-Mâra-Gavuḍana maga Honna-Mâra-Gavuṇḍaṅge gavuḍu-goḍagey âgi Marugala-nâḍoḷagaṇa Haraḷûralu â-Honna-Mâra-Gavuḍanu tamma tâyigaḷu ī śrî-Kâchi-Gavuḍiya hesaralu Kâchisamudrav endu kaṭṭisida kereiya keḷage nûra-hattu meṭṭina gadde beddalu koḍagey âgi biṭṭu kalla naṭṭu biṭṭa gadde sa 12 beddalu kamba 500 yi-maryyâdeyalu îtana makkaḷu tappade chandrâdityar uḷḷannegaṃ bhôgisi sukhadiṃ bâḷuvaru ॥

śrî-yuvatî-bhujadoḷ - ..... ।
.. vaḷayak aganya-hemme-râyara gaṇḍaṃ ।
..... Marugale-nâḍiṅg ।
âyuṃ śrî-Honna-Mâra-Gavuḍage pûjyaṃ ॥
lôkaika-prêma-guṇadolu । prâkṛita-praje mechche gaṇḍa mare-vokkara kâvaṃ ।
kîrttiyoḷe pâḷaneylu. ।.... â-rudrâkshhv enipa Honnaṃ Mâranu ॥
para-hitanu suguṇa-ratnavu ।
saraṇâgata--jaladhi kulake vêṇṭe janakk .. . ।
sura-taru Honnaṃ-Mârana ।
vara-sutan î-Chikka-Baichan urvvîtaḷadoḷ ॥ śrî ॥

29

On another stone in front of the same temple.

śrî-Râmanâthaḥ kshitipâla-mauḷi-mâlâ-maṇi-dyôtita-pâda-piṭhaḥ ।
avyâhatâjñâdhipatîm asêshâm ânandayaty ambudhi-mêkhalâṃ tâṃ ॥
tasyâmâtyô mahâ-têjâḥ Kamba-daṇḍâdhinâyakaḥ ।
â-chandra-bimbam â-târaṃ ..... kshitiṃ ॥

svasti śrîmatu pratâpa-chakravartti Hoisaṇa-bhuja-baḷa śrî-vîra-Râmanâtha-Dêvaru Kundaṇiya-viḍinalu râjyaṃ geyutt ire | śrîmanu-mahâ-pradhânaṃ maṇḍalika-Javarâja-nirbhaya-nâtha mûvaru-râyara gaṇḍaṃ Kambaya-daṇṇâyakaru Sarvvajitu-saṃvatsarada Kârttika-su 5 Sômavâradandu Honnasigeṟeya Honna-Mâra-Gavuḍana maga Honna-Mâra-Gavuḍaṅge gavuḍa-goḍagiy âgi Marugala-nâḍoḷagaṇa Halagôḍalu â-Honna-Mâra-Gavuḍanu tamma tâyigaḷu śrî-Kâchi-Gavuḍiya hesaralu Kâchisamudrav endu kaṭṭisida keṟeya keḷage nûṟa-hattu meṭṭina gadde beddalu goḍage yâgi koṭṭu kallu naṭṭu koṭṭa gadde sa 12 beddalu Kamba 500 yi-maryâdeyalu yîtana makkaḷu tappade chandrâdityar uḷannegaṃ bhôgisi sukhadiṃ bâḷuvaru || śrîman-nâḷ-prabhu praje mechche gaṇḍa prabhugaḷ-âdityanuṃ aramane-goṇḍeyara gaṇḍa âstâna-jôti â-sokke-sûḷvara gaṇḍanu maṟe-vôge kâvan ajira-dhîra gavuḍu-mâṇikyanuṃ satyadoḷu sâgara abhimânad-âgara anna-honnu-mannaṇe yittu meṟeva kîrtti-bhûsaṇa Hôsaṇana gandha-vâraṇa Honna-Maraṇa-Gavḍana maga Baicha-Gauḍaṅge maṅgaḷa mahâ śrî ||

31

Pâlasandra (same hobli), on a stone in front of the Tirumala-dêva temple.
(*Nâgarî characters*).

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1457 neya Manmatha-saṃvatsarada Âsvayuja-śuddha 15 lu śrîmatu Achyuta-Râya-mahârâyaru..... Gûḷûru śrî-Manu-dharmma śrî-Mukundana- .. haḷiya Vîrabhadra-Dêvara makkaḷu .... Vîrabhadra-Dêvaru prîtiy âgi ....eṟadu koṭṭevâgi (*final impricatory phrases & usual final verses*).

33

At Bairasandra (same hobli), on a rock near the outlet of tank.

śrî-Râmanâtha-Dêvarasaru Kundaṇiyalli sukha-râjyaṃ ..... ire śrîman-mahâ-pradhânaṃ Kambaya-daṇṇâyakaru Sarvajitu-saṃvatsarada .... suddha 5 Sômavâradandu Honnasigeṟeya Honna-Mâra-Gauḍana maga Honna-Mâra-Gauḍaṅge gauḍu-goḍage âgi Marugala-nâḍoḷage Haralûralu Honna-Mâra-Gauḍa tamma tâyi Kâcha-Gavuḍiya hesarali Kâchasamudrav endu gadyâ 1200 honnan ikki keṟeya kaṭṭisi â-keṟeya keḷage nûṟa-hattu meṭṭugaḷa bedalu koḍagî kallu neṭṭu gadde sa 12 beddalu kamba 500 yîtana makkaḷu tara-tara chandrâdityar uḷḷannegaṃ bhôgisi sukhadiṃ bâḷvaru maṅgala mahâ śrî śrî śrî.

34

At the same village, on a stone behind the Basavaṇṇa temple.

śubham astu. | namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana ..... kha-śu .. lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa .. .. Sadâśiva-Râya-mahârâyaru pṛithvî-sâm(b)râjyaṃ geyivutt irdalli śrîma ..... Nâyakara makkaḷu alliya Basava .... Nâyakaru .... yî-dêvara (*rest illegible*).

36

At Maidâla (same hobli), on a rock in Gôpalakṛishṇa guṭṭa.
(*Granthe and Tamil characters*).

śrîmatu Gôpinâthanu sahacra-nâma-japake kâliyâdhanu gênebhade

37

At the same village, from a copy of copper s'âsana in possession of Liṅga-jôisa.

śrî-Gaṇâdhipatayê namaḥ |
namas tuṅga-&c. ||
bhûyasyai bhavatâṃ bhûtyai bhûyâd âścharya-kuñjaraḥ |
âhur vihâra-kântâraṃ âgamân yasya yôginaḥ ||

kshêmaṃ vaḥ prachurîkuryât kshôṇîm abhyudvahan Hariḥ ।
krôḍâkṛitêr abhût tasya krîḍâ-palvalam ambudhiḥ ॥
asti kshîrârṇavôdbhûtam apâṃ pushpam anuttamaṃ ।
amlânaṃ yad anirmâlyam âdhattê śirasîśvaraḥ ॥
sad-âmôda-nidhês tasya santânê Yadu-saṅjñikê ।
abhûd âścharya-mâdhuryaṃ vasudhâyâs tapaḥ-phalaṃ ॥
Saṅgamô nâma râjâbhût sâra-bhûtê tad-anvayê ।
rêjê yasya yaśas-sindhôs saraṇîva Surâpagâ ॥
sarva-ratna-nidhês tasya samrâḍ âsît tanûbhuvâṃ ।
madhyê Bukka-mahîpâlô maṇînâm iva Kaustubhaḥ ॥
tasya Gaurâmbikâjânês tanayô vinayânataḥ ।
hâra-gaura-yaśaḥ-pûra-hârî Hariharêśvaraḥ ॥
yat-shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ ।
bhûyasâm abhavan nâḷaṃ bhuvanâni chatur-daśa ॥
Pratâpa-Dêva-Râyâkhya-putrô'bhûd bhuvi viśrutaḥ ।
pramôda iva mûrtô'yaṃ prajânâṃ svair guṇair abhût ॥
pratyarthi-samidhô hutvâ pratâpâgnau raṇâṅgaṇê ।
vihitô yêna vîrêṇa vijaya-śri-kara-grahaḥ ॥
tasya Dêvâmbikâjânês tanayô vinayônnataḥ ।
vidyâ-nidhir viśêshajñaḥ vîrô Vijaya-bhûpatiḥ ॥
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ ।
S'aurêr iva mahâ-Lakshmîś S'aṅkarasyêva Pârvatî ॥
putra-rûpatayâ ślâghyaṃ pûrva-janma-tapaḥ-phalaṃ ।
Dêva-Râya-mahîpâlas tadâ *dîpyati bhûtalê ॥
vikramê Vikramâdityaḥ bhôgê bhâgyam ivâparaḥ ।
Râjarâjaṃ vitaraṇê râjânaṃ yaṃ prachakshatê ॥
abhaṅga-tuṅga-Kâḷiṅga-Vaṅgâdyâś châmarâdibhiḥ ।
râjânô yaṃ nishêvantê râja-chihnais svayaṃ dhṛitaiḥ ॥
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ।
bhâshâtilaṅghi-bhêtâḷa-bhujaṅga-birudônnataḥ ॥
vairi-bhûpati-vêtaṇḍa-chaṇḍa-khaṇḍana-kêsarî ।
gajaugha-gaṇḍabhêruṇḍô gajêndra-mṛigayâ-rataḥ ॥
tri-râja-bhujagônmâda-para-râya-bhayaṅkaraḥ ।
Hindû-râya-Suratrâṇa-dâyâdi-birudônnataḥ ॥
śrî-Tuṅgabhadrâ-parighê nagarê Vijayâhvayê ।
pitryaṃ simhâsanaṃ prâpya pâlayann avanîm imâṃ ॥
puṇya-ślôka-dayâ-Praudha-Dêva-Râya-mahîpatiḥ ।
dharmâhlâda-gataiḥ sadbhiḥ samyutô dharaṇîsuraiḥ ॥
S'âlivâhana-nirṇîtê śaka-varsha-kramâgatê ।
śaila-shaḍ-guṇa-bhû-yuktê śakâbdê Krôdhanê'pi cha ॥
Âshâḍha-mâsy amâvâsyâ-divasê grahaṇê ravêḥ ।
puṇya-kâla-viśêshê cha śrî-Virûpâksha-sannidhau ॥
Praudha-Pratâpa-Dêvêśô dharma-buddhyâ samanvitaḥ ।
Bhâradvâjâkhya-gôtrâya Ṛ'g-vêdâya mahâtmanê ।
shaḍ-aṅga-yuta-vêdâya vêdârtham bruvatê sadâ ॥

*So in the original; and the inscription contains several mistakes.

sakalâgama-tatvârtha-vidê parama-S'âmbhavê |
Dêvî-sat-pada-vikhyâta-Mallibhaṭṭârya-janmanê ||

(two plates are missing here, and then come contributions of grain to be given from various villages.)

â-chandra-târakaṃ saṅkhyâ grâsârthaṃ dîyatê tvayâ |
bhûyasâm abhavan .... bhuvanâni chatur-daśa |
na viśhaṃ &c. ||
śvâna-yôni-śataṃ gatvâ Râuravaṃ narakaṃ bhavêt |
dêva-svatvaṃ yavâṃśaś cha Brahma-svatvaṃ tilâṃśakaṃ |
apêkshayaṅ cha narakaṃ bhakshaṇaṃ cha kula-kshayaṃ ||

chatuś-śâsanê varâh .... -saṃyuktaṃ mudrâkhyaḥ *śrî-Râmachandra-Virûpâksha

38

At Paṇḍitarahaḷḷi (same hobli), on a stone in the enclosure of the Mandaragiri-basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

namô Vîtarâgâya |

śrîyaṃ śrî-vakshadoḷ susthiraṃ enisi jagaṃ bannisal tâḷdi vîra- |
śrîyaṃ dôr-ddaṇḍadoḷ sâsvataṃ ene taḷed î-lôka-saṃstutya-vâṇi - |
śrîyaṃ vaktrâbjadoḷ vâg-varaṃ ene meṛedaṃ Yâdavâmnâya-râjya- |
śrîyaṃ svâṅgîkṛitaṃ mâḍida nṛipa-tiḷakaṃ Nârasiṃha-kshitîśaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷu-gaṇḍâdy-anêka-nâmâvaḷi-samâlaṅkṛitar appa śrîmat ..... malla Talakâḍu-Koṅgu-Naṅgali-Banavase-Uchchaṅgi-Hâṇuṅgal goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi ||

sphurad-uru-dîdhiti-prakaṭitôgra-bhuja .... viḷâsi-dur- |
dharatara-vikrama-kramadoḷ âd ativarttiy enalke sandan î- |
dhare pogaḷalke rûḍhiye ..... chamûpati-ratnan â-nṛipê- |
śvarana negaḷte-vetta manegaṃ monegaṃ negaḷd êka-mukhyadiṃ ||
eṛagad arâti-râya .. .. parajôṅkey appinaṃ |
kiṛipi bhujâsiyaṃ jasaman en-ḍesey-âneya.... gombinoḷ |
niṛisi samagra-sâhasaman î-dhareyoḷ meṛeyuttam irppa hêr- |
aṛikeya daṇḍanâthan Ereyaṅgan enal negaḷdaṃ dharitriyoḷ ||

vasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri sênâpati-daṇḍanâyaka Ereyaṅgamayyaṅgaḷa pâda-padmôpajîvi ||

sthiraṃ ene gôtra-mitra-vibudhâśraya .... maṃ nimirchchi ban- |
dhura-mahimônnatikkeg eḍey âgi karaṃ cheluv âgi bhûbhṛid-ud- |
dhura-lakumî-pradhânan esedirdd abhimâna-Mandaraṃ |
pirid enis irddan Îśvara-chamûpati Mandaradiṃ nirantaraṃ ||
mannipan enna ninna.... negaḷd Immaḍi-daṇḍanâthan oḷd |
enneya bhâva nân ninage mâvan en entum avaśya-pôshya ... |
.... nade sanda vikramad aḷurkkey-agurvvinoḷ âḷdan Îśvaraṃ |
tann adaṭindav âdam Ereyaṅga-chamûpana chitta-vṛittiyaṃ ||

* In Kannaḍa characters.

mattam â-pradhâna-chûḍâratnana vishayâdhikâri.. negaḷteyaṃ pogaḷteyaṃ pêḷvaḍe |

kaṛevuvu kâmadhênuv ene dhênu polaṃ sale panni dhânyamaṃ |
neṛad-aḷard-argghamuṃ aḷateyuṃ pirid âdud ad entu nôḷpaḍaṃ |
teṛe viparîtav illa nudiyoḷ todaḷ ill enal. .. .. śvaraṃ |
Maṛuvali-Manne-Teṅgere-negaḷteya-Kalvaḷiy emba nâḷgaḷam ||
kaṇḍire muṃ chirantanara jîrṇṇa-Jinâḷayaṃ modal- |
goṇḍu nirantaraṃ mereye mâḍisi rûḍhiyan îtan-ante kay- |
koṇḍavan âvan Iśvarane dharma-guṇônnatan âtan irdda bhû- |
maṇḍalam âvagaṃ sa-phaḷam âdud avaṃ dvija-vaṃśa-maṇḍanaṃ ||

â-mahânubhâvana sati |

lâvaṇyâmbhôdhiya vê- | lâ-vana-vana-late sudhâbdhi-sambhava-Lakshmî- |
dêvatey enisuvaḷ Îśvara- | Dêvana vadhu Mâchiyakkan abaḷâ-ratnaṃ ||

â-puṇyavatiy-anvaya-prabhâvam ent endaḍe ||

śrîge nivâsav âgi pesar-vetta negaḷteya Nâki-Seṭṭigaṃ |
Nâgavegam taṇûbhavan aguṛviṇa sâhani, Biṭṭigâṅkan â- |
bhôga-Puraṇḍaraṅge sati Chandave tat-sute Mâchiyakkan end |
âgaḷum arkkaṛim vibudha-maṇḍali baṇṇisal oppi tôridaḷ ||
nirupama-kîrttiyaṃ taḷedu permmege tây-maney âgi sat-kaḷâ- |
dhara-mukhiy âda Chandavege per-mmagaḷ âgi samasta-lôkamaṃ |
poredan amôghan Iśvaranoḷ irdd enutum taruṇî-viḷâsamaṃ |
dhariyisi puṭṭidaḷ Lakumi-dêviye Mâchavey emba nâmadiṃ ||
dviguṇisut irppudâda dara-hâsa-viḷâsa-navîna-chandrikâ- |
praguṇa-guṇaṅgaḷiṃ kuvaḷayakke viḷâsaman endoḍ udgha-li- |
lege neley âda Mâchaley-anûna-lasad-vadanêndu .....rû- |
ḍhige negaḷd indu-maṇḍaḷadol irdda kaḷaṅkaman îgal âgume ||
kaḷpisal ôre .. .. . | jaḷpara mât irali pôlar Iśvaran emb î- |
kaḷpa-mahîjaman appida | kaḷpa-latâ-ḷalite ...Mâchiyakka .. ... ||
paramâptaṃ Jinan âptan intu janakaṃ śrî-Biṭṭigâṅkaṃ guṇô- |
ddhura tann ambike Chandikabbey enis irdd î-Mâchiyakkaṅge sad- |
gurugaḷ Postaka-gachchha-Dêśiya-gaṇa-śrî-Koṇḍakundânvayô- |
ddharaṇar gGaṇḍavimukta-dêva-munipar śrî-Mûla-saṅghôttamar ||

ant anûna-guṇa-ratna-maṇḍaneyuṃ châtur-varṇṇa-samudayaika-śaraṇeyum enisi negaḷda śrîmat-pergaḍiti Mâchiyakkaṃ śrî-Maydavoḷala divya-tîrthadoḷ sad-dharmmâpêkśheyiṃ |

nôḍal idu śita-vimânade | nâḍeyu migil enisi negaḷda Jina-mandiramaṃ |
kûḍe dhare pogaḷe Mâchave | mâḍisidaḷ aganya-puṇya-yuvatî-ratna ||

antu mâḍisi ||

śrî-vadhu-Mâchave sale Pa- | dmâvatigerey emba kereya kaṭṭisi koṭṭaḷ |
bhâvise basadige tanna ya- | śô-vadhu dig-vadhugaḷoḍane nalidâḍuvinaṃ ||

mattam â-tîrtthada basadiya dêvarige munna naḍeva vṛittiya sîmâ-smbandham ent endaḍe (*here follow details of gift*) maṅgaḷa mahâ śrî | (*usual final verse*) | ....

39

At Dêvarâyadurga (*same hobli*), *on a rock near Anêgondi.*

śrî-Gaṇâdhipatayê namaḥ | a-vighnam astu | svasti śrî jayâbhyudaya-Śaka-varusha 1309 neya Prabhava-saṃvatsarada Chaitra-śu 1 Gu svasti śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-

vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Harihara-Râyara kumâraru śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-vîra-Bukkaṇṇa-Oḍeyara aṅga-jâvada Allappa-Nâyakara makkaḷu Pôleya-Nâyakaru Âne-biddasaṛiya mêgôṭeya Jâḷadagondiya baḍagaṇa bhâgeya paḍuvaṇa bhâgadalu kaṭṭisida ḍoṇe Bukka-râyasamudra-mûḍaṇa-bhâgeyalu kaṭṭisidar î-Pôlasamudra î-dharmmaṃ â-chandrârkka-sthâyi âgi mâḍida dhramma maṅgaḷa mahâ śrî śrî śrî

40

At the same place, on a pillar of Penagoṇḍe-bâgilu.

svasti śrîmatu îtanu Sukumâra-Dêvagaḷa maga hâḍuva Viruppaṇṇanu

41

At the same place, on a stone in front of the navaraṅga-maṇṭapa of the temple.

S'â- || śaka 1781 nê Siddhârthi-samvatsaradallu dê || î-dêvasthânada vimâna-gôpuragaḷu daśâvatâra-gûḍugaḷu muntâgi Mahîśûra-saṃsthânada śrîman-mahârâjâdhirâja-Kṛishṇa-Râja-bhûpâlakara jîrṇṇôddâra-śêvê

42

At the main entrance of the same temple.

śrî || namma âḷida-mahâ-svâmiyar âda Chikka-Dêva-Râja-Vaḍeyaravarinda nirmitam âda Dêvarâya-durgada śrî-Narasiṃha-svâmi-dêvasthânada gôpura śithilavâgi iddaddu Mahîśûra-pura-varâdhîśa-Kṛishṇa-Râja-Vaḍeyaravara dharmapatniyarâda Samukhada-toṭṭi-sannidhânada Muddu-Kṛishṇa-mâmbâravarinda S'âlivâhana-śaka-varushaṅgaḷu 1781 nê Siddhârthi-saṃvatsaradalli jîrṇṇôddhâra-śêvârtha

43

On a copper plate of Dêvarâyadurga (same hobli).

(Nâgarî characters).

Narasiṅga-Râyaraiyanavara komâra Kṛishṇa-Râyanaivaru Vijayanagaradalli sâmrâjyaṃ gaiûtt iralu Balabhadraiyana komâra Lakshmayyanavarige Mârgaśira-śuddha-paurṇamâsyadallu sômôparâga-dalli Kuruvêla-grâma 1 (*other villages & lands specified*) î-svâsthyavanu putra-pautra-pâraṃ-paryantaraṃ sukhadalli a (*back*) nubhaviśikoṇḍu sukhadalli ihudu yendu suvarnôdaka-pûrvakav âgi koṭṭa dharma-śâsana Kuruvêla-Timmanahaḷḷi-grâma 1 śrî-Râmabhadra.

44

On a 2nd copper inscription of the same place.

(Nâgarî characters).

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1484 Dundubhi-saṃvatsarada Mârgaśira-śuddha-paurṇa(va)miyalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Râma-Râjaya-navaru Vijayanagaradallu sâmrâjyaṃ gaiûtt iralu Âtrêya-gôtrada Kṛishṇamarâjaravara pautrar âda Channamarâjaravara putrar âda Jagannâthayanavaru Kâśyapa-gôtrada Lakshmayanavara pautran âda Tammappayyanavara putran âda Appayanavarige Karigiridurgake saluva Koramattaga-nâḍu Tumakûru-sthaḷake saluva Dibûru Kuppûru Antarasanahaḷi yemba 3 grâmagaḷanu tanna pitṛigaḷi-ge puṇya-lôkav âgali yendu sômôparâga-puṇya-kâladalu hiraṇyôdaka-pûrvakav âgi î-3 grâmake saluva bhûvalayadoḷag iddanthâ jaḷa-śila ..... âgâmi-siddha-sâddhyaṅgaḷ emba samasta-svâmyavanu putra-pautra-pâramparyav âgi â-chandrârkav âgi sukhadalu anubhavisikoṇḍu iru yendu koṭṭa bhû-dâna-dharma-śâsana |

ahô Râghava-râjêndra śata(ṃ)-kalpânujîvy aham |
na śruṇômi..... .. svayam-dattâpahâriṇaḥ ||
(*usual final verses.*)

sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî |
para-dattâ para-strî syâd anâha .... vasundharâ ||
(*usual final verse.*)

śrî-Râma

45

On a 3rd copper inscription of the same place.

S'rî-Raṅgâ

śubham astu || svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1620 ra mêle sandu baha su-ruchira-Pramâthi-nâma-saṃvatsarada Vaiśâkha-śu 5 Sômavâradallu śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati śrîman-mahâ-Chika-Dêva-Râja-Vaḍeyar-aiyyanavaru S'rîraṅgapaṭṭaṇadallû ratna-simhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ gaiûtt iralu tat-pâda-sêvitar âda S'rîvatsa-gôtrada Âpastamba-sûtrada Yajuś-śâkhigaḷ âda Biḷuguliya Timmarâja-yyanavara pautrar âda Kṛishṇayyanavara putrar âda Ḍaḷavâyi-Dâsarâjiyya-Timmapparâjayyanavaru Karigiri-Narasiṃha-svâmiyavara sânnidhyadallu Kalyâṇa-Lakshmî-dêvi-ammanavara pratishṭheyannû mâḍi î-mahâ-pratishṭhâ-kâladallû Kâsyapa-gôtrada Bôdhâyana-sûtrada Yajuś-sâkhâdhyâyigaḷ âda Chikadêvarâyadurgada Narasaiyyanavara pautrar âda Chikka-Narasaiyyanavara putrar âda archchaka-Aḷamasiṅgarâchâryaravarige archchaka-svâstiyannû sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭa kramav ent endare Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷâda Chikadêvarâyadurgada avasarada Râmarasaiyyanavara pautrar âda Gaṅgarasaiyyanavara putran âda Subbaiyyanu tamma janaka Gaṅgarasaiyyage Anebiddajarige saluva Jaṭakanadurgadalli arasu-tanava mâḍuttâ yidda Tereyûra Timma-Nâyaka-Vaḍeyara maga Narasappa-Vaḍayarindâ pratigraha-labhyav âda sarvamânyav âgi śilâ-pratishṭhâ-pûrvvakam âgi banda Chikadêvarâyadurgake saluva Anupinahaḷiyali î-grâmakke pûrva-dikkinalli chatus-sîmey-oḷagâda ûra mundaṇa bêlada-marada-hola kha ½ hattu-kolaga Durgada-sthaḷake saluva Chinuvâḍanahaḷḷiyalli Gôvindayyana Veṅkapaiyyanu kaṭṭista kere-keḷagaṇa gadde ¾ hadinaidu-koḷaga yî-yaraḍu-grâmagaḷalli avasarada Subbaiyyage saluva bhû-svâstheyannu nâvu kâla-parivarttenege saluva Kaṇṭhîrava-râya-ga 25 yippattaidu-varahavannu koṭṭu kraya-rûpâgi strî-putra-dâyâdy-anumatiyinda tegadukoṇḍev âda-kâraṇa î-ubhaya-bhûmiyannu (*above names repeated*) nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-muntâda sakala-vidha-sêveyannu mâḍikoṇḍu sukhadalli yirali yendn yî-yaraḍu-grâmada bhûmiyannu sakala-svâmyavu nimige saluvadû yendu yî-hola-gaddeyû nîvu mâḍuva âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭayakkû saluvadu yî-hola-gaddeya chatus-sîmeyoḷaguḷḷa nidhy-ây-ashṭa-bhôga-têjas-svâmya-saha yî-hola-gaddeyannu nîvu nimma putra-pautra-pâramparyav âgi â-chandrârkka-sthâyigaḷ âgi sukhadindali anubhaviśikoṇḍu baral uḷḷavaru yendu (*names & grant again repeated*) sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâda tâmra-śâsana (*usual final verses.*)

sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî |
para-dattâ cha mâtâ cha dattâṃ bhûmiṃ parityajêt ||
(*usual final verses.*)

śrî-Lakshmî-Nṛisiṃhaḥ.

yî-chapôḍa baradâta Nâgênahaḷi-Chakrappana pautrar âda Doḍavaiyana putrar âda Huchaṇṇana kaiya baraha śrî. ||

46

On a 4th copper inscription of the same place.

(*Nâgarî characters*).

śrî-Lakshmî-Nṛisiṃhâya namaḥ |

śuklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ |
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ||

Harêr lilâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1640 nê sanda vartamânav âda Viḷambi-nâma-saṃvatsarada Mâgha-bahuḷa 30 yalu śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyarayanavaru Hoyisaḷa-dêśa-Kuruvaṅka-nâḍa-sthaḷa-Gautama-kshêtra-ubhaya-Kâvêrî-Pas'chima-Raṅganâtha-svâmiyavara S'rîraṅgapaṭṭaṇadalu ratna-simhâsanârûḍhar âgi pṛithvî-sâmrâjya-vaibhavaṃ gaivutt iralu pûrvadali Bhṛigu-ṛishiśvarara dêvatârchaney âda Lakshmî-Narasimha-svâmiyavarannu Kakudgiri-kshêtrake uttara-bhâgadali iruva S'ûragiri-durgadali Kâvêrî-nadige dakshiṇav âda Kapilâ-nadige pûrva-bhâgav âda Tâyûru-Biḷugulê prabhugaḷ âda S'rîvatsa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Timmarâja-Vaḍeyara pautrar âda Kemparâja-Vaḍêra putrar âda Dâsarâjaiyanavaru Vijaya-saṃvatsarada Mâgha-śu 13 Bhânuvâra-Pushya-nakshatradalû .... rshaṇâdi-pratishṭheyannu âgumâḍisi î-Lakshmî-Narasimha-svâmiyavara sakala-sêvê-nimittav âgi Dâsarâjaiyyanavaru pudivaṭṭâgi samarpaṇa-mâḍida dravyadali S'ûragiri-sîmege saluva Maṇṇê-vaiḷtavâda pûrvadali Sadâśiva-Râyarinda Kâśyapa-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda Nâgadêva-bhaṭṭarige êka-bhôgyav âgi koḍalpaṭṭanthâ Sômasâgarada-agrahâradali Nâgadêvara-bhaṭṭara prapautrar âda Vâbaṇṇa-bhaṭṭara pautrar âda Magham-bhaṭṭara putrar âḷa Narasâ-bhaṭṭarinda vṛitti-saṅkhyey âgi mâḍalpaṭṭantha gaṇa-saṅkhyê vṛitti 18 li dêva-sthânakê krayalabdhavâgi sampâdista vṛittigaḷu Durmukhi-saṃvatsaradalu (*here follow names of vṛittidars*) Hêviḷambi-samvatsaradalu kraya-labdhav âgi banda vṛittigaḷu (*names of vṛittidars repeated*) Viḷambi-samvatsaradalu (*repeated again names of vṛittidars*) saha dêva-sthânakke kraya-labdhavâgi tegadukoṇḍu Lakshmî-Narasimha-svâmiyavarige sakala-bagê-sêveyû sâṅgav âgi naḍeva-bagege Dâsarâjayyanavaru nêmakava mâḍida kâraṇa î-vṛittigaḷige saluva gaddê-beddalu-aṇe-achchukaṭṭu-yâṭa-kapile-kâḍârambha-nîrârambha-suṅka-suvarṇâdâya-sakala-davasâdâya-gṛihârâma-kshêtra-muntâda sakalavu Lakshmî-Narasimha-svâmiyavara śrî-bhaṇḍârake saluvadu || î-vṛittigaḷa voṭṭu-sîmeyoḷag-uḷa nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇi-âgâmi-siddha-sâddhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu Lakshmî-Narasimha-svâmiyavarabhaṇḍârake saluv adu yendu (*donor's titles and descent repeated*) S'ûragiri-Lakshmî-Narasimha-svâmiyavara śrî-bhaṇḍârake dhâra-dattavâgi samarpaṇe-mâdida pudivoṭṭina dravyadaḷi dêva-sthânake kraya-labdhav-âgi tegadukoṇḍa vṛittigaḷa vivarake | barasida śâsana || î-Lakshmî-Narasimha-svâmiyavara archakatvavanu Kâśyapa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Narasaiyyanavara pautrar âda Chika-Narasaiyyanavara putrar âda Tâtâchâryarige dhârâ-dattav âgi koṭṭu Tâtâchâryara havâlinali Lakshmî-Narasimha-svâmiyavara bhaṇḍâradali sthâpane-mâḍalpaṭṭanthâ tâmra-śâsanada halige 3 (*usual final verses*) î-śâsana baradâta Bêgûru-sthaḷada Viśvajña-gôtrada Keñchayyana putran âda Channamallayyana baraha || śrî || śrî-Lakshmî-Narasimhâ.

47

On a 5th copper inscription of the same place.

(Nâgarî characters).

śrî-Lakshmî-Nṛisimhâya namaḥ |

śuklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ |
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ||
Harêr lilâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1642 nê sanda vartamânav âda S'ârvari-nâma-saṃvatsarada Kârtika-śu 15 Guruvâra-puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati Mahîsûra Kṛishṇa-Râja-Vaḍeyarayanavaru Hoyisaḷa-dêśa-

Kuruvaṅka-nâḍa-sthaḷa-Gautama--kshêtra-ubhaya-Kâvêrî-madhya-Paśchima-Raṅganâtha-svâmiyavara S'rîraṅgapaṭaṇadalu ratna-siṃhâsanârûḍhar âgi sukhadiṃ pṛithvî-sâmrâjya-vaibhavaṃ gaiûtt iralû S'ûragiri-durgada Lakshmî-Naraśiṃha-svâmiyavara paḍitara-dîpârâdhane-muntâda sakala-sêvege Biḷagale Dâsarâjayanu vijñâpane mâḍikoṇḍadarinda S'ûragiri-sîmege saluva Hegundada-hôbaḷiy âda Gôṭekere-grâmake pratinâmadhêyav âda Narasiṃhapurada grâma upagrâmava saha sakala-sâmâjikaru sakala-vidvâṃsaru saha yiddali Kṛishṇa-Râja-Vaḍeyarayanavaru sa-hiraṇyôdaka-dhârâ-pûrvakav âgi koṭu Narasiṃha-svâmiyavara sêvege â-chandrârkav âgi naḍeyatakadu yandu barasikoṭa tâmrada śâsana ||

48

On a 6th copper inscription of the same place.

(*Nâgarî characters*).

(*I b*) śrî-Lakshmî-Narasiṃhâya namaḥ | S'ârvari-saṃvatsarada Vaiśâkha-śu 15 lluS'ûragiri-Lakshmî-Narasiṃha-svâmiyavara paḍitara-dîpârâdhane-muntâda śâvegaḷa vivarakke Dâsarâjaiyyanavarubarasidanthâ śâsanada vivara S'ûragiri-sîmege saluva Maṇṇê-vaḷitavâda Sômasâgarada-agrahâradalu Dâsarâjayyanavaru kraya-labdhav âgi sampâdista vṛittigaḷu 10 bhaṭamânyada bhûmi.. ½ ke saha huṭṭuvaḷi kâbadu sagaṭṭu-gu 44 varahâdalli naḍuva śêvê-vivara (*here follow details*) î-bagê dravyavu S'ûragiri-Lakshmî-Narasiṃha-ṣvâmiyavara śêvege â-chandrârkavu śâśvatav âgi naḍeyatakkadd endu Dâsarâjaiyyanavaru Nṛisiṃha-svâmiyavara śrî-bhaṇḍârakke barasidanthâ śâsanâ (*III a*) S'ûragiri-svâmige saluva-Lakkûra-vaḷitavâda Tirthakaṭṭê keḷage Dâsarâjaiyanavaru hostâgi mâḍisida tôṭadalli huṭṭuvaḷi kâbadu tôṭadalli iruva aḍikê-mara 4000 teṅgina-mara 150 kke saha kuḷa-pâlige kâbâdu ga 60 varahâkke Lakshmî-Narasiṃha-svâmiyavarige naḍuva sêvê vivara | (*here follow details*).

49

At Tumkûr, on a vîrakal in the karṇîka-Nallappa's garden below the tank.

śrî namas tuṅga-&c. ||

svasti śrî jayâbhyudayaś cha S'aka-varushada 1192 neya S'ukla-saṃvatsarada pratham-Âsvayuja-śuddha 10 Â svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kula-tiḷakaṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa a-sahâya-śûran êkâṅga-vîra Sanivâra-siddhi Giridurggamalla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ Chôḷa-Râya-stâpanâchâryya Pâṇḍya-Râya-pratishṭâchâryya Magara-Râya-râjya-nirmmûḷana bhuja-baḷa pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Nârasiṃha-Dêvarasaru Dôrasamudrada nelevîḍinoḷu śuka-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire tat-pâda-padmôpajîviy appa śrîmanu-mahâ-pradhânaṃ gâyi-gôvâḷa gaṇḍapeṇḍâra maṇḍaḷika-jûbu mâvan-aṅkakâra praje-mechche gaṇḍa mûvara-gaṇḍa Kumâra vîra-Chikka-Kêtayya-daṇṇâyakaru Ânebiddasaṛiyalu pṛithvî-râjyaṃ geyyuttam iralu tat-pâda-padmôpajîvigaḷ appa Kumâra Appeya-Nâyakanu Iruṅgoḷa-Dêvana sarvva-saṃvaraṇe verasi Gûḷeya-Nâyakanu Ânebiddasaṛiya-nâḍiṅge dhâḷiyanu bandu gô-grahaṇaṃ mâḍi hôhali â-Appeya-Nâykanu â-dhâḷiya hindahaḷte keḍsi yiṛidu saṃhâraṃ mâḍi kondu â-tuṛuvanu maraḷchuvali â-raṇadalu biddu S'iva-lôkaprâptan âge śrî-Kallinâthana sannidhiyal iddanu | maṅgaḷa mahâ śrî śrî

50*

At Kôḷâla (Kôḷala hobli), on copper plates in possession of Subbâ-bhaṭṭa.

(*Nâgarî characters*).

namas tuṅga-&c. ||

(*I b*) śrî

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

* This insoription contains mistakes here and there.

śrîmad-râja-virâjamâna-makuṭî-nîrâjanâ-râjita-
śrî-pâdaḥ śaraṇâgataika-śaraṇaṃ râjâdhirâjâdhipaḥ |
dôr-daṇḍârdita-vairi-matta-gaja-... pṛithvipâlêśvaraḥ
S'rînâthâpara-divya-mûrti-narabhṛit śrî-Achyutêndrô nṛipaḥ ||
tasya śrî-Achyutêndraḥ prathita-guṇa-gaṇa-śrêṇi-bhû-dâna-mukhya-
śrêyaḥ-prâptyartha-vidvad-vraja-kṛita-sakalâpâlanâd êva bhûpaḥ |
anyê dharma-pradhânâḥ sakala-bhuvanatas tasya sarva-pradhânâḥ
syus sarvê dharma-varṇâśrita-guṇa-gaṇita-kshatra-bandhu-pradhânâḥ ||
âsîd Atri-samudbhavô Vidhur asâv ambhôdhi-vṛiddhi-pradaḥ
sarvânanda-samudbhavas tad-udita-śrî-vaṃśa-kîrtti-pradaḥ |
bhâti śrî-jagad-êka-vîra-narapaḥ śrî-Achyutêndra-prabhuś
chakrâmbhôruha-simha ..... uddaṇḍa-daṇḍaḥ kshitau ||
Atrêyôdbhava-sambhavaḥ kshitibhṛitâm âdyaḥ kshitîśêśvaraḥ
pṛithvî-maṇḍala-madhya-vipra ..... grâmâgrahâra-pradaḥ |
san-mârga-śruti-sarva-śâstra-nipuṇaḥ saṅgîta-vidyâ-(*II a*)nidhir
dôr-daṇḍâmita-śânta-śatru-nivahaś śrî-Achyutêndrô nṛipaḥ ||
Aśvâdhâsa-Turushka-Mâḷa-Magadhâdhiśâdi-dêśa ....
prôdyad-ratna-kirîṭa-maṇḍita-dharâ-prântâśva-mattêbhagân |
jitvâ sarva-mahîśvarân api paraṃ kṛitvâ ...vâhanaṃ
khaḍgân uttama-sâyakân jaya-bhṛitô bhêrî-kṛitâḥ kâhaḷîḥ ||
yênâptaṃ yadi Râma-Râja-nṛipatêḥ pautrêṇa vîryâdhikât
sârôttuṅga-Nṛisiṅga-Râya-nṛipatêḥ putrêṇa sarvôttamaiḥ |
tan-nâmânya-durâpam apratihataṃ pṛithvî-varâḍhîśvaras
tênêdaṃ kṛitam Achyutêna sakala-grâmôttamaṃ śôbhitaṃ ||
śrî-Vidyânagarî-vilâsa-sadanê ratnâsanê kâñchanê
pṛithvîm ambudhi-mêkhaḷâṃ bhuja-bala-prâptâṃ sva-dharmôttamaiḥ |
tasmin mantri-budhôttamair anudinaṃ rakshan ravir Mêru-gaḥ
sat-karmâkhiḷa-lôka-sarva-phaḷa-daḥ śrî-Achyutêndras sthitaḥ ||
Viśvâmitra-sa-gôtrâya hy Âśvalâyana-sûtriṇê |
Channâvadhâni-pautrâya Brâhmaṇâmita-têjasê |
Honnâryâya su-putrâya vêda-vêdâṅga-śâlinê |
mantrâdi-sarva-yôgêshu dakshâyâmita-têjasê ||
Kâśî-vâsi-Anantâya Brâhmaṇâya mahâtmanê |
(*II b*) Sâlivâha-śakê randhra-kha-Râmêndu-saṅjñikê ||
Vikramâbdê cha Kârtikyâṃ paurṇamyâm Induvâsarê |
chandr.... khya-grahaṇê hiraṇyôdaka-pûrvakaṃ ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshê cha sannidhau |
su-prasannô Mahâdêvaḥ Achyutâkhyô mahîpatiḥ ||
Ghanagiry-âhvayê râjyê Maṇyê-Kôḷâḷa-sîmani |
(*details of boundaries*)
Yelavigerêti vikhyâtam Achyutâmbudhi-nâmakaṃ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
vâpî-kûpa-taṭâkaiś cha akshiṇy-âdi-samanvitaṃ |
putra-pautrâdibhir bhôjyaṃ kramâd â-chandra-târakaṃ ||
dânasya .... nasyâpi vikrayasyâpi chôditaṃ |
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattâvân mudâ |
(*usual final verses*)

dêva-Brâhmaṇa-datta-vṛitti-vasanâdînâm .... sakṛit
yô bhûpô narakô bhavêd yadi tadâ tat-santatir nâśâyêt |
paśchân mû-(*III a*) tra-purîsha-duḥkha-narakê kîṭâdi-jantûdbhavân
kalpânâm ayutaṃ vasêch cha puratô paiśâcha-rûpô bhavêt ||

(*usual final verses*)

dêva-Brâhmaṇa-datta-pâlaka-nṛipâḥ śrî-bhûmi-râjyâtmikâḥ
kshêmârôgya-turaṅga-danti-subhaṭâḥ svândôḷa-bhûpâlakaḥ |
sarvaiśvarya-yutâtma-bandhu-sahitair nityôtsavair mandiraiḥ
svarggê S'rîpati-sannidhau nigaditô vâ sambhavêyuś chirât ||

(*usual final verses*)

Indrâgnî Yama-Nairitau Varuṇabhê Vâyavya-kôṇê tathâ
Kaubêrê diśi bhû-nagâ.. puratah pratyêkatas sîmani |
śrîmad-Vâmana-mudrayâ vilikhitâ samsthâpitâ bhâga-dâḥ
grâmasyâsya cha dig-vidikshu vibhu . samsthâpitâ vai śilâ ||

*śrî-Virûpâksha ||

51

At the same village, on a copper inscription in possession of Paṭêl Timme-gauḍa.

namas tuṅga-&c. ||
Harêr lilâ-varâhasya damshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu
Vasu-vahni-payôdhîndu-gaṇitê S'aka-vatsarê |
.... mâsê Vaiśâkha-nâmani |
pakshê vaḷakshê puṇyâyâṃ dvâdaśyâṃ tu mahâ-tithau ||

Mâyikollâpura-vâsuḍaina Beṭṭherâya-svâmivârri dêvatâ-śâvakugânnu śrîman-mahâ-maṇḍaḷêśvaruḍainâ Veṅkaṭapati-Râyalavârû bhakti-pûrvakaṅgâ vrâyiñchinâ dâna-śâsana-mûlâgram eṭl annanu | Mâyikollâpuraṃ-dêśâyi Peda-Channappa-Raḍigârri vamśâvaḷi-mukulaina Samudra-kulâchâra-śishyulaina kâpu-kulaṃ vârrinuñchi nagiriki râdaginâ | tappu | tâku | kâṇika | kappamulû | peṇḍli-nômulu | modalugâ-gala śubha-prastâlayandu maṇi-paikâniki | yiche âgamâlu saha | yî-dêvatâ-śêvaku Peda-Channapa-Raḍigârri-mukhântraṃ I.yichukôni vachêd ani vrâyiñchi yichinâ dâna-śâsanamu |

(*usual final verses*). śrî-Virûpâksha ||

52

On a 2nd copper plate in possession of the same.

śêvaka-mânya-nirûpaṃ | Prabhava-samvatsaraṃ Vaiśâkha-śu 12 lû śrîman-mahâ-maṇḍalêśvarulainashuvaṇṭi Pratâpa-Râyalainavâru Mâyikollâpuraṃ-dêśâyi Pedda-Chennappa-Raḍiki | vrâyiñchi yichina śêvaka-mânyâla vaṭṭu-nirûpa-kramam eṭl annanu | mana khâsâ-gurrâluku tṛina-grâsaṃ techukoni vuṇḍadaginandu[ku]gâ | mî-Samudra-kulâchâramvâru yê-staḷamandu vunnappaṭikinni yi-janulu anubhavistuvuṇḍê bhûmiki | gutta-satta-suṅka-sôjigâlu tappu-neppulû vîrriki pani lêd ani sarvamânyaṅgâ

*In Kannaḍa.

kîrti-varnâdulû naḍapukoni vachê-prakâraṃ śeluvu yichchi vunnâmu mîru vunna jâgalô sâgivuṇḍê bhûmi chakkagâ vyavasâya-vyâpti chêsukoni nidhi-nikshêpa-jala-pâshâṇâdulû yêmi rûḍiñchinâ anubhaviñchikoni putra-pautra-pâramparyaṃ challagâ anubhaviñchukoni ¦ nirupâdhikaṅgâ vuṇḍam ani vrâyiñchi yichchina śêvaka-mânyaṃ-vaṭṭû-nirûpaṃ ‖ śrî-Virûpâksha ‖

53

At the same village, on a rock in the stone maṇṭapa on the hillock of Byâṭarâyanapâḷya.

śrîmattu Kariyappana akkana Bharta Chatra..... tamma mâtâpitṛigaḷige puṇyav âgaliy endu (*no more writing*).

54

At S'îtakallu (same hobli), on a copper plate in possession of paṭêl Bâḷagaṅgê-gauḍa.

(*Front*) svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbda ? 1408 neya Parâbhava-saṃvatsara-Kârttika-śu 5 lu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpa Narasiṅga-Râyaru Vidyânagaradali vajrasiṃhâsanârûḍhar âgi pṛithviyan âḷuva râyara appaṇeyalu Gaṅge-Gauḍa kaṭṭida chiga-Hejâji-grâma (*other villages named*) yî-grâmagaḷige Gaṅge-Gavuḍana gavuḍike hora .. ṭeyanavara ..... staḷada śânabhâvike yalla .... bâyali koṭṭa śrî

(*back*) śrî-Virûpâksha.

55

At the same village, on a stone beside the pial of Dârakôji's house.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ ..... râja-mârtaṇḍa gaṇḍa-bhêruṇḍa Giridurggamalla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishṭâchârya ... râya-diśâ-paṭṭa ..... isaṇa bhuja-baḷa .. vîra-Ballâḷa-Dêvarasaru Dôrasamudrada nelavîḍinoḷ sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutt iralu ..... mayigala-nâḍa-Lakhamaga .....Bomma-Gâvuṇḍa Chikka-Honna Jaṭṭalayya Hari..... Sivani-Gavuḍaṅge Sîtakallanu dhârâ-pûrbakaṃ mâḍi Vibhava-samvatsarada Kârtika-ba 10 So-dandu sarvamânyav âgi koṭṭa koḍage maṅgaḷa mahâ śrî

56

At the same village, on a rock on Râmêśvara-beṭṭa.

namas tuṅga-&c. ‖

Pramâthi-samvatsarada Bhâdrapada-ba-saptamî-Budhavâradandu śrîmatu pratâpa-chakravarttî Hoyisaḷa śrî-vîra-Râmanâtha-Dêvara maneya śrîmanu-mahâ-pradhânaru Mârûra Chikka-Kêtayadaṇṇâyakara maga Kumâra-vîra-Siṅgeya-daṇṇâyakaru Maṛugala-nâḍa Sîtakala Râmanâtha-dêvara amṛita-paḍige dhâre eṛadu koṭṭa Malligeyalu Kaṭukuṟuvêriya-purâvanu gaddeyanu Hodarada Periya-piḷḷe-dêvaru Periya-dêvaru î-dharmava nu vîra-Nârasiṅga-Dêvaru pṛithivî-râjyava nôḍalu (*usual imprecatory phrases*) maṅgaḷa mahâ śrî śrî

57

On a rock in the same temple.

S'îtakala Chikapa-Nâyakara makkaḷu Doḍa-Gaṅga-Nâyakarindâ jîrnôddhâra śrî śrî

59

At Vañchihaḷḷi (same hobli), on a stone in the wall of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1465 neya S'ôbhakṛitu-samvatsarada Âshâḍha-ba 3 lu Bayirappa-Nâyaka-ayyanavara kâryya-karttar âda Kempaṇṇa-Nâyakaru

Nandyapa-Nâyaka-ayyanavaru Sîtakallu-Gaṅgappa-Nâyakarige koṭa nâḍa-gavuḍikeya-daṇḍige-umbaḷi grâmada śilâ-lêkhanada vivarav ent endare Achyuta-Râya-mahârâyaru avara mâgaṇiy âgi pâlisida Kôḷâlada-śîmê nâḍa-gavuḍikeyanu koṭu yî-sîmege saluva haḷḷigaḷ ellava âvu hola-gaddeyanu mânyav âgi kallapaḍike koṭṭevu yî-Kôḷâla-nâ ... sîmege saluva Vommachihaḷḷiya nâvu nimage daṇḍige-umbaḷiy âgi koṭṭevu yî-grâmakke saluva chatur-mûlê-voḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmiy emba têja-svâ..... putra-pautra-pâramparey âgi â-chandrârkka-sthâyigaḷ âgi sukhadiṃ anubhavisuviri endu .....

60

At Chiṇṇahaḷḷi (same hobli), on a stone near the masque by the side of the gâvuṭhâ a.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu ? 1558 neya .... sanda .... Dhâtu-samvatsarada Kârttika-ba ..... śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa ..... Râja-ayyanavaru Penugoṇḍê-ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ gaiûtt ihalu śrîman-mahâ-.. .nâḍa prabhu ..... ubhayaṃ .... haḷiyaṃ ..... nana .. koṭṭa śâsana-kramav ent endare .... sîmeyoḷagaṇa .... Chiṇṇahaḷḷi-grâma 1 Achênahaḷḷi-grâma 1 ubhaya-grâ .... yidê-oḷagâda chatus-sîmey-oḷagâda .....(*usual final verse*).

63

At Brahmasandra (same hobli), on a stone north to the Râmês'vara temple.

svasti śrî jayâbhyudaya-S'aka-varsha 1240 neya Kâḷayukta-saṃ- | Pushya-su 1 Va-dandu śrîmat-pratâpa-chakravartti Hoysaṇa śrî-vîra-Ballâḷa-Dêvarasara besadiṃ śrîmanu-mahâpasâyitarum appa Honnaṇṇanavara makkaḷu Kâvaṇṇanavaru Dêvagundada-nâḍu Kôyûrada Masaṇa-Gavuḍaṅge â-nâḍ-oḷagaṇa Brahmasamudravanu koḍagiyâgi chatus-sîmeyalu kallanû naṭṭu â-chandrârkka-stâyiy âgi sukhadiṃ bâḷuvant âgi koṭṭevu maṅgaḷa mahâ śrî śrî śrî śrî śrî

65

At Karikere (same hobli), on a stone at the old village entrance.

.. śubham astu svasti śrî jayâbhyudaya-S'aka-varuśa ? 1568 neya Vyaya-saṃ .... Nâyakara makkaḷu .. dake-Nâyakaru Bâḷasidaya-dêvarige Karikere ..... ya grâmavanu sûryôparâga-puṇya-kâḷade dâna-dhârâ-pûrvakav âgi koṭṭa dharma ..... dâren eṛadu koṭṭa dharmmake maṅgaḷa mahâ śrî

66

At the same village, on a stone in front of the Narasiṃha temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu ? 1520 neya ..... dalu saluva Viḷambi-saṃ-Pushya-śu 10 lu śrîman-mahârâjâdhirâja paramêśvara vîra-pratâpa śrî-vîra-śrî-Râmakṛishṇa-dêva-mahârâyaraiyanavaru Penugoṇḍeyalu ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ geûttiralu śrîmanu mahâ-nâḍa-prabhu Biḍyavarada Mummaḍi-Chikkappa-Gauḍaraiyanavaru namma aḷiya ..... Kereyapa-Gauḍa namma magaḷa ..... mage koṭa grâma-umbaḷiya kramav ent endare Kôraya-mâgaṇige saluva Brahmasamudrada kâluvaḷi Karikere-grâmavanu umbaḷiy âgi koṭṭev ..... â-chandrârka-sthâyiy âgi ..... putra-pautra-pâramparyav âgi anubhaviśi ..... Kêkanâḍa .....(*usual imprecatory phrases*).

68

At Mâvukere (same hobli), on a stone near the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'aka-varusha 1232 neya Sâ .. . -saṃvatsarada Mârggasira-suddha 7 lu śrîmat-pratâpa-chakravartti Hoysaṇa-śrî-vîra-Ballâḷa-Dêvarasara adhikâriy âda Sôvaṇṇanavaru .... Penugoṇḍada Biḍakaṇi-śrî-Vîra-Sambu-Gauḍage â-nâḍoḷagaṇa Mâvukereyanu koḍagiy âgi chatus-sîmeya kallu naṭṭu â-chandrârka-sthâyiy âgi koṭṭevu maṅgaḷa mahâ śrî śrî śrî

69

At Chikka-Nâravaṅgaḷa (Beḷḷâvi hobli), on a stone at the village entrance.

svasti śrî Nijaravana mag aṃ Maṅgaparasar-aḷiya Tuḷu-Gôḷûr-aḷavinol eḷapaḍe pariyâṭṭu .. satta.

71

At Koṭṇahaḷḷi (same hobli), on the Garuḍa-kamba in front of the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1459 neya Viḷambi-saṃvatsarada Kârtika-ba 1 lu śrîmanu-mahâ ..... śvara Achchuta-Râyara dalad-adhikâri Bayiranagaḷavara maga Siṅgaya kaṭisida kamba.

GUBBI TALUQ.

———:o:———

1

At Chikka-Neṭṭakuṇṭe (Gubbi hobli), on a stone in the Vîrana guḍi in the inâmti field of the Narasiṃha temple.

svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhujabaḷa Vîra-Gaṅga Hoysaḷa-Dêvar pṛithuvî-râjyaṃ geyutt ire Neṭṭakuṇṭeya Bîra-gavuṇḍana maga Seṭṭi-gavuṇḍana tamma Sollage-Mâreya tuṛu hariyalu maguḷchi suraḷôka-prâptan âda vîra-sâsanam Aḍiyara-kula-tiḷakaṅge nilisida kallu..

svasti śrîman-mahâ-pradhâna-daṇḍanâyaka.. mayya Niṭṭûra bîḍi.. Kaḍambava ... koṭṭaru maṅgaḷa mahâ śrî.

2

At Tippûru (same hobli), on a stone in front of the Raṅgasvâmi temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1418 Naḷa-saṃvachchharada Mâgha-suddha 7 yalu Narasaṇa-Nâ[ya] kara.... Hochi-Nâ[y]akaru Kôṭipa-Nâyakaru Tippûra dêvastânada koḍagimânyakke âvonân obbanu haṇavige bhattake aḷipi takoṇḍavaru Vâraṇâsiyali kapileya konda pâpake hôharu. (*further imprecatory phrases*).

3

At Dhûḷanahaḷḷi (same hobli), on a stone in the Survey No. 16.

(*The first part is gone*) Dêvarasa ..... mahâ-nâḍa-prabhu ..., Masaṇi-Gauḍanavara makkaḷu Râmaṇṇa-Masaṇappanavarige Gubiya-staḷada Dhûḷanahaḷiyanu koḍagiyâgi bhûmiyu chandranu uḷḷanakaṃ naḍavantâgi koṭa sâsana maṅgaḷa mahâ śrî

5

At Niṭṭûru (same hobli), on a stone in the northern wall of the Adîs'vara basti.

śrî-Mûla-saṅgha-Dêśiya-gaṇa-Pustaka-gachchha-Koṇḍakundânvayada śrîy-Abhayachandra-saiddhântika-chakravarttigaḷa priya-śishyar âgamâmbunidhigaḷuṃ sakaḷa-guṇâkaḷitarum appa Bâḷachandrapaṇḍita-dêvara priya-guḍḍiyaru ‖

vinaya-nidhi Mâḷiyakkaṃ | anupama-guṇamante Bâmi-Seṭṭigaḷaṃ tâṃ |
Jina-bhaktiyinde paḍedaḷu | Jina-bhaktar ppaḍeva paḍapu pogaḷal aḷumbaṃ ‖
sîḷânvite Chauḍalegaṃ | Mâḷaveya tanûja Malli-Seṭṭige sutey â- |
byâḷa-gaja-gamane Padmale | bâḷaka-mâṇikya Malla-Mâḷâtmajaruṃ ‖
muḷidu Javaṃ Mâḷaveyuman | uḷihade sose Chauḍiyakkanaṃ maḍipalu strî- |
kuḷa-sâhasa-shaḍ-guṇad ond- | aḷava samâdhiyoḷe meṛedu muḍipidar alutê ‖

Mâḷavveyuṃ Chauḍiyakkanum emb irbbara niśidhi ‖

6

On the left side of the same stone.

Mâḷavveya maga Bâmi-Seṭṭiya maḷavaḷige Bûchavveya niśidhi ‖

7

On the right side of the same stone.

Mâḷavveya Malli-Seṭṭiya tande guṇada beḍaṅga Malli-Seṭṭiyum âtana priya-putra Mâḷeyyanum end irbbara niśidhi ||

8

On a stone in the western wall of the same basti.

svasti śrî Mûla-saṅgha Dêśî-gaṇa Postaka-gachchha śrî-Koṇḍakundânvayada śrî-Padmaprabha-Maladhâri-dêvara guḍḍi Jainâmbike yenisida Mâḷave-Seṭṭikabbeyara maga Malli-Seṭṭi î-chaityâlayada hoṟa-bhittiya suttaṇa pratimeyaṃ Pramâthi-saṃvatsarada Jyêshṭha-śuddha-pañchamî ..... kshaṇavâgi mâḍida..... mahâ śrî

9

At the same village, on a stone in front of the Kâḷamma temple.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja para.... Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi ..... Maleparoḷu gaṇḍaṃ gaṇḍa-bhêruṇḍa kadana-prachaṇḍa .... vîra asahâya..... vâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râ..... ḷa-Râya-sthâpanâchâryya Pâṇḍya-kula-sa..... chakravartti śrî-vîra-Ballâḷa-Dêvarasaru..... pṛithvî-râjyaṃ gêyutt..... śrî..... svakarmma-nirmmita..... vistîrnna-pûrna..... kula-parvvataruṃ aśêsha-byâpaka..... bbeḷeyalu.. mandâ..... nara ... vêda-vêdânta..... rka-kuḷa..... vidyâ-pari-ṇataruṃ..... durgga..... râdhyarum appa..... neya Parâbhava-saṃvatsarada Âsvîja-..... tiya Kammaṭa ..... var-oḷagâda samasta-vîra-Pâñchâḷa..... ..... sthaḷagaḷa ..... haḍeyake barada sthaḷaṅgaḷu..... maroḷage âru sattaḍevuṃ tammuḍi yalla haṇa ..... aṇṇa-tammandirige saluvudu aḷiyandiru..... dîpaṃ .... yalaharu naḍasuva dharm-mak ênu apâya.... halahavan uḷḷadanu â-halake vichârisi ..... rakshisuvaru pañcha-kârukada-hadikê..... ḍeya manege vondu haṇav intuva sambaḷava..... ṟuvaru | yî..... kuḷa..... vêḷâ-karaṇa..... yidu kañchikâṟara mariyâdeyali kâruṇya-mâḍi..... gaḷa kayyalu âchâri-Dêva-ṇṇana kayyalu dêvaru dhâreyan eṟadu sukha bâḷuvantâgi koṭṭa tâmbra-śâsanada patra paḍi maṅgaḷa mahâ śrî śrî Niṭṭûra-staḷada (*rest gone*).

10

At the same village, on a stone in the Kâḷamma temple.

svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi Malaparoḷu gaṇḍa [gaṇḍa] bhêruṇḍa kadana-prachaṇḍan-êkâṅga-vîra..... chakravartti śrî..... neya Pârthiva-saṃvatsara (*rest effaced*).

11

At Pura (same hobli), on a stone in the Kallêśvara temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chû..... Mal-râja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma Magara-râjya-nirmmûḷanuṃ Chôḷa-râjya-pratishṭhâchârya nissaṅka-pratâpa-chakravartti Hoysaṇa-śrî-vîra-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷ sukha-

saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire (yire) tat-pâda-padmôpajîvi svasti samasta-bhuvana-bhavana-sudhâ-dhavaḷikṛita-nija-vijaya-[ya]śaḥ.prakâśanuṃ | sakaḷa-lakshmî-bṛâkiṛṇa-vakshô-dêśanuṃ | anavarata-(ta)dîyamânânûna-dânâsâra-saṃvarddhita-kîrtti-latâ-vitânanuṃ satatâbhivṛiddhi-samudita-nija-.. nanuṃ | Kamme-kuḷa-kamaḷa-mârttaṇḍanuv enisida mahâ-pradhânaṃ śrî-karaṇaṃ sarbbâdhyaksha mane-veggaḍe mahâ-pasâytaṃ anêka-dêśâdhipati bâhattara-niyôgâdhipat sakaḷa-lakshmî-patiy enisida śrîmat-piriy-arasi-Padmala-mahâdêviyara śri-karaṇada Perggaḍe Nâgaṇṇaṅgaḷa mahimônnatiyaṃ pêḷvaḍe ||

svasti śrîmad-agaṇya-puṇya-bhavanaṃ Ballâḷa-bhûpâḷa-man- |
tri-stômâmbara-bhânu Padmale-mahâdêvi-sabhâmbhôjinî- |
prastutyôjvaḷa-haṃsan anvita-niyôgôdyôga-lakshmî-vadhû- |
vistâraṃ bhuja-nirjjitânya-mahibhṛichchhênâgaṇaṃ Nâgaṇaṃ ||
kuladoḷ satyadoḷ anvitâcharaṇadoḷ gâmbhîryyadoḷ dhairyyadoḷ |
chchhaladoḷ châgadoḷ ishṭa-sishṭa-janatâ-santushṭiyoḷ nôḷpaḍ î- |
Kali-kâḷaṃ tale-vâgilaṃ pogad ad ênaṃ baṇṇipai sanda-Pa- |
dmala-mâdêviya râjya-rañjita-latâ-punnâganaṃ Nâganaṃ ||
ene negaḷda Nâgarâjana | taneyaṃ vibhu-Bhâskarâryyan âtana tammaṃ |
jana-vinuta Mallikâjjuna | n-anujaṃ guṇi-Nârasiṅga-daṇḍâdhîśa ||
chalad-aṅka-Râma chakriya | baladoḷ pesarvetta daṇḍanâtharoḷ îtaṃ |
sale negaḷdaṃ tad-dhâtrî- | taḷaṃ pogaḷe kaligaḷ-aṅkuśaṃ Narasiṅgaṃ ||
toḷepaḷev-eṛe keñ-jaḍeyoḷ | paḷachchan iral alli baḷase Gaṅgâ-nadi kaṇ- |
goḷipa Kali-dêvan atyu- | jjvaḷa-kîrttige Nârasiṃha ninag îg oḷpaṃ ||

enisida mahâ-pradhâna kaligaḷ-aṅkusaṃ | Kumâra-Nârasiṅga-daṇṇâyakaru Heṛuhe-mûnûṛumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irddu Heṛuhe-nâḍiṅge śirômaṇiyuṃ Gaṅgavâḍi-tombattâṛu-sâyirake nâbbiya-ma .. yuṃ teṅkaṇAyyâvaḷeyum enisida mahâ-paṭṭaṇa-Niṭṭûra-sthaḷada sakaḷa-dharmmaruṃ śaraṇâgata-vajra-pañjararuṃ enisid ayinûrvvaruman â-priya-putranappa ..... tara-Seṭṭi mahâ-prabhu Masaṇa-gauḍa-Kâḷa-gauḍagaḷa sannidhânadalliya śri-Svayambhu-Kali-dêvar-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jîrṇṇôddhârakke sakaḷa-śrî-kâryya naḍavantâgi Saka-varshaṃ 1148 Byaya-saṃvatsarada Puśyad-amâse-sûryya-grahaṇa-saṅkrânti-byatîpâtagaḷ emba sakaḷa-puṇya-dinaṃ dorekoṇḍandu Heṛuhê keṛeya keḷage salige 9 bedalu sa 3 yî-keṛeya teṅkaṇa-kôḍiya .. dâriya haḷa 1 yî-paṭṭaṇadaliy aṅgaḍi 1 gâṇa 1 sante .. . Sivapurada ..... gadde salage 1 ... (*usual final phrases*).

12

At Aladayere (same hobli), on a stone south of the Kallês'vara temple.

namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Vâsantikâ-dêvî-labdha-vara-prasâdaṃ mṛigamadâmôdaṃ Chôḷa-kaṭaka-sûṛekâṛaṃ boppan-aṅkakâṛaṃ śrîmat-Tribhuvanamalla Taḷakâḍu-Gaṅgavâḍi-Koṅgu-Naṅgali-Noṇambavâḍi-Banavase-Hânuṅgallu-Halasige-goṇḍa bhuja-baḷa Vîra-Gaṅga Pratâpa-Hoysaḷa-śrî-Nârasiṃha-Dêvaru Gaṅgavâḍi-tombbhattaṛu-sâsiramuman êka-chchhatra-chchhâyeyiṃdu-shṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷu | svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavi-virâjamâna-manônnata-prabhu-mantrôtsâha-śakti-traya-sampannar appa śrîman-mahâ-pradhânaṃ hiriya-bhaṇḍâri-daṇḍanâ .... Huḷḷeyyaṅgaḷuṃ śrîman-mahâ-pradhânaṃ daṇḍa-nâtha-Lakshmarasaru śrîman-mahâ-pradhânaṃ Amarêśvara-daṇḍanâyakanum enisida ... khyâti-prapañcham ent ene ||

Sarasiruhabhavaṃ modal-â-|gire paṅkaja-sûtrad-antir eḍevaṟiyade vi-|
staradinde banda vasudhâ-|mara-kuladoḷu negaḷda Vâji-vaṃśânvayadoḷ ||
śrîmad-vipra-kuḷa-pradîpav enisirdd â-Nâgavarmmaṅge sat-|
prêmaṃ bettire Bhâga..... paḍedaḷ bhaṇḍâri-daṇḍâdhipa-|
stômâdhishṭhita-mantri-Huḷḷama.....mâtyôttamaṃ Lakshmaṇaṃ |
bhîmôddâman enippa têjada..... rêśa-khyâti sat-putraraṃ ||
â-vibhugaḷu sukhad odaviṃ | jîvisutaṃ dâna-dharmma-para-hita-ratiyiṃ |
dêvârchchana-vidhiyiṃ sale | bhâvi[su]taṃ naḍavutirppar irpp-avasaradoḷ ||
ant â-prachaṇḍa-daṇḍanâtha traipursha-mûrtti sa ..... tyagaṭûru-hanneraḍuvaṃ pratipâḷisuttam ire
paripûrnnam appa keṟeyiṃ |
sura-bhavanadin eseva śâḷiyiṃ...yari-saṅkuḷadiṃ |
sthiram âgiral Aḍaḷageṟe |
..... ||

..... śrî-Mûlasthânada Kali-dêvarggaṃ śrî-Brahmêśvara ..... sphuṭita-jîrnnôddhâra-pûjâ-nivêdya-nandâ-dîvige ..... maga Mahâdêvanuṃ mukhya ... Saka-varsha 1085 nê Chitrabhânu-saṃvatsarad-Âśâḍa ..... vâra-sûryyagrahaṇa-vyatîpâtadandu..... ḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ..... khaṇḍugaṃ nâlk î-dharmma pratipâḷisuvaru..... naḍasuvâta ..... rakshisu ..... śâsana ..... salisuva.....

13

At Benechigere (same hobli), on a stone in the Brahmêśvara temple.

śrîmat-traiḷôkya-pûjyâya sarbba-karmma-su-sâkshiṇê |
phaḷa-dâya namô nityaṃ Kêśavâya Śivâya cha ||
śrîmad-Vineyâdityana | kâmini .... rbbe tat-tanûjaṃ têjô-|
dhâman Eṟaga .....| ..... tad-vanite negaḷd ..... ||
modaloḷ Hoysaḷa-râjya-lakshmi .....tôḷ-valpiniṁ tâḷdi tann-|
udayaṃ rañjise ..... tann-ârpp êṟe tann-âjñe mî-|
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ |
modalâdaṃ Yadu-vaṃśa-..... śrî-Vishṇu-bhûpâḷakaṃ ||
kanda || piṅgade tôḷoḷu korbbi ma-|laṅgire jaya-lakshmi lakshmi varddhise goṇḍaṃ |
Gaṅgana kurupina ..... | tuṅga-baḷaṃ Vishṇuv emba Bhujabaḷa-Gaṅgaṃ ||
vṛitta || ele Kâvêriya vâri kûḍe polasârddatt endu..... aisutuṃ |
keladoḷ kûpa-jalâsiy appinegaṃ â-Râjêndra-Chôḷaṃ bhujâ-|
baḷadiṃ ...tadîya-sêneya peṇaṅgaḷ tan-nadî-pûradoḷ |
kalisal vikrama-kôḷiyaṃ meredan atyugra-pratâpôdayaṃ ||

|| gadyaṃ || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranuṃ Dvârâvatî-pura-varêśvaranuṃ Yâdava-kuḷa-kaḷita-nṛipa-dharmma-harmmya-mûla-stambhanuṃ apratihata-pratâpa-vidita-vijayârambhanuṃ Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ śrîman-Mukunda-pâdâravinda-vandana-vinôdanuṃ akshuṇṇa-lakshmî-lakshita-vaksha [ḥ]- pradêśanuṃ pratidinôpachîyamâna-puṇya-pravêśanuṃ .. namad-ahita-bhaya-chakita-mukha-bimbâvalêpa-sphuṭita-pâda-pîtha-vinyasta-pada-taḷanuṃ śvêtâtapatra-śîtaḷîkṛita-bhûtaḷanuṃ snêha-vihi . râjya-lakshmî-kaṭâksha-chchha-ṭâyamâna-dhavaḷa-chamararuhôpavîjyamânanuṃ Sauvîra-sarasa-vîra-kathâkarṇṇanôttîrṇṇa-harsha-puḷaka-santânanuṃ ripu-vijaya-vidita-vividha-ratna-khachita-karṇṇa-kuṇḍaḷa-prabhâ-maṇḍaḷa-sthagita-gaṇḍa-maṇḍaḷanuṃ anûna-vibhavâḷôka . gamanôtkaṇṭhit Âkhaṇḍaḷanuṃ | Male-râjanuṃ Iruṅgoḷa-kunta-kadaḷî-vana-vidaḷana-karâḷa-śuṇḍâḷanuṃ baḷa-padôddhûta-dhûḷî-dhûsarita-kapâḷanuṃ Cheṅgiri-Perm nâḷa-kutkiḷa-chatura-châpa-Vainyanuṃ Paṭṭe-Permmâḷa-pratishṭhânashṭhitâtma-sainyanuṃ âtmîkṛita-Taḷavana-puranuṃ aṅgîkṛita-Koṅga-vishayanuṃ âḷambita-Noḷambavâḍiyuṃ dûrîkṛitâri-varggaṇuṃ ûrîkṛita-Nîḷaparvvatanuṃ ûrîkṛita-

Kôḷâḷa-puranuṃ | unmûḷita-Kôvatûranuṃ | uttaraḷita-Tereyûranuṃ | ullaṅghita-Vallûranuṃ | utpâṭita-Naṅgali-puranuṃ | utpâṭita-Ghaṭṭa-kavâṭanuṃ | utkampita-Kâñchî-puranuṃ | uddaṇḍita-prachaṇḍa-têjanuṃ | uttambhita-kîrtti-dhvajanuṃ | ujjṛimbhita-vijaya-bhêrî-ravanuṃ | bhuja-baḷâvashṭambha-sambhûta-vitta-virachita-vichitra-Vijaya-Nârâyaṇôttuṅga-bha[va]nanuṃ | vîra-vitaraṇa-viḷâsa-kuḷâbhimânanuṃ | .....| kâya-kânti-parihasita-Madananuṃ | sârddûḷa-lâñchchhananuṃ | Padmasadma-tapaṛ-pûta-vêda-parvvatâdhîśvaranuṃ | râja-samâja-bhâsvaranuṃ yaśaḥ-prasara-pari ..... Padmajâṇḍanuṃ | Maleparol-gaṇḍanuṃ | Kâvêrî-tîra-vana-viharan-madamarâḷanuṃ | subhaṭa-samara-kêḷî-kaḷi [..] tôḷanuṃ | lôkôpakâra-parâyaṇanuṃ | rûpa-Nârâyaṇanuṃ | âḷiṃ munn-iṛivanuṃ | śauryyamaṃ meṛevan enisida śrîmatu Vishṇuvarddhana-Dêvara pâdârâdhaneyind aganya-kâruṇya-bhûmi enisi |

kanda || Pallava-kuḷam ade pâl-gaḍal | alliya Siriy âḍaḷ oppe Vishṇuge tâṃ sad- |
vallabhe Bammale-Dêviye | pallavisalu râjya-valli viśvambhareyoḷ ||
kundade siriy enduṃ tann | andaman îkshisuva ratna-darpaṇam ene chelv |
ondida Bammale-Dêviyoḷ | enduṃ śrî-rûpam esavud ond achchariyê ||
Chavuḍabbarasigam urvvî- | vara-Gôvindarargam udiyisi sakaḷô- |
rvvî-vara-Vishṇuge Barmmala- | Dêviye tâṃ paṭṭadarasiy ene negaḷd irddaḷ ||

|| gadyaṃ || svasti samasta-maṅgaḷâbhyudaya-kara-chandra-lakshaṇâbhirâmeyuṃ vîra-vitaraṇa-viḷâsa-vâsa--Vishṇuvardhana-maṇaṛ--prêma--sîmeyuṃ Pârvvatî-charaṇa-nakha-kiraṇa--chandana-charchchita-lalâṭa-pradêseyuṃ | pati-bhakti-madhu-samaya-pallavita-saubhâgya-vallarî-pallavâyamâna-râjya-paṭṭa-lakshita-lakshmî-viḷâseyuṃ | vadana-vidhu-bimba-visarat-kaḷâ-kalâpa-masṛiṇa-madhuraḷikeyuṃ | jagad-vijaya ..... patâkeyuṃ | agra-mahishî-chihna-dhavaḷa-śaṅkhôd-daṇḍa-puṇḍarîka-kanaka-daṇḍa-châmara-stôma-vibhrama-virâjiteyuṃ | aganya-lâvaṇya-saubhâgya-sampûjiteyuṃ | vinaya-vinamad-ahita-mahiḷâ-kadamba-lambâlakâḷi-chumbita-pâdâmbujâteyuṃ | yati-Vimaḷa-kuḷa-payôdhi-jâta-puṇya-pârijâta-sahajâteyuṃ | samayôchita-sa .... ttabhavana-châturyya-hṛita-Bhujabaḷa-Vîra-Gaṅga-Vishṇuvarddhanântaraṅgeyuṃ châritra-kîrtti-sampatti-sampâdita-Gangâtaraṅgeyuṃ | Yadu-Râja-râja-haṃsânanda-kara-lâvaṇya-sindhuvuṃ | sakaḷa-samaya-bandhum enisida śrîmat-piriy-arasi paṭṭa-mahâdêvi Vishṇuvarddhana-Dêvana dêvara kâruṇyadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttav iralu |

Saka-varsha sâsirada-aṛuvatta-muṛeneya Rudra-saṃvatsarada Paushya-suddha 13 Bṛihavâray-uttarâyaṇa-saṅkramaṇa-vyatîpâtadaṇdu | Nîrugunda-nâḍoḷagaṇa Benachaṭigeṛeya Brahmapurav endu hesarâ koṭṭu anvarttha-nâmadi || svasti śrî Vishṇuvarddhana-Hoysaḷa-Dêvaru | paṭṭa-mahâdêvi Bammala-Dêviyaru Hânuṅgalla-vîḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttav irddu | śrî-Bammalêśvara-dêvargge Brâhmargge sama-bhâga mâḍi sîmântara-sahita sarbba-bâdhe-parihâra mâḍi dhârâ-pûrvvaka mâḍidaru ||

svasti śrîmatu Râjaḷa-Dêvi tamm-ammaṇa dharmma pratipâḷisi naḍasuttav îrddaru asêsa-mahâjanake vṛitti 30 dêva-dânadu vṛitti 30 || svasti samasta-prasasti-..... -sampannar appa Vimaḷa-śakti-paṇḍitara kâlaṃ karchchi dharmamaṃ kaikoṇḍu (*usual final phrases & verse*) sênabôvike kâdavargge gadde 2 sa beddale ko 10

14

On a side of the same stone.

(*Names of share-holders*) vṛitti mûvattu || Vimaḷaśakti-paṇḍitaru pûjâri bâṇasigiti davasiga ... tôṭigaṃ Saṅkimayan-oḷagâgi jîrṇṇôddhârakaṃ vitti mûvattu || Nâgadêvana putra lêhaka Kâvaṇṇa barayalu Kalukaṇi-nâḍ-ôja rûvâri Mâbôja geyda śâsanama dêvaruma Nandiyumaṃ·

15

At Samudranakôṭe (same hobli), on a stone in front of the Añjanêya temple.

Tiruvêṅkaṭa.. ya namaḥ Saumya-saṃvatsarada Chaitra-śu 1 u Bairappa-Nâyakara komâru Chikka-Hanumappa-Nâyaka Tyâgaṭûra Râmêsvari-a[yya]na komâra Râyanu-Bêṭappage koḍage koṭṭevu mahâ-Bêṭa-Râyana śâsana

16

At Tyâgaṭûr (same hobli), on the garuḍa-kambha.

Pramâdi-saṃvatsarada Pusya ..... hâturûra Vîrabhadra-dêvarige Kamidhana maga ..... nilisida garuḍa-kambha ‖

17

At Mûganâyakanakôṭe (same hobli), on stone to the north of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śakha 1494 Aṅgirasa-saṃvatsarada Mârgasiraba 3 Âdivâra ..... pâlisida umbaḷi-hola Bidure-śîmege saluva Mûkanâyakanakôṭe ..... Nâgênahaḷḷi (*rest effaced*).

18

At Kaḍaba (Kaḍaba hobli), on a stone in the eastern out-let of the Amâni tank.

Parâbhava-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-sâvantâdhipati Âlûra-sîme toḍarddara gâṇa maṛe-hokkare kâva kûṭada nâyakara gaṇḍa Kâḍanûra Madaya-Nâyakana maga Gaṇṭeya-Mâḍeya-Nâyakanu madagavanu mâḍisi kôḍiyanu kaṭṭisi keṛeya kalu-kaṭṭeyanu kaṭṭisidaru

19

At the same village, on the inner wall of the Râmadeva temple.

(Grantha and Tamil characters).

.. ka.. Viya-saṃvatsarattu-kKâttigai-mâsattu apara-paksha ..... kiḻamai nâṭ Nirkundi-nâṭṭukKaḍamban âna śrî-Daśaratha-Râ .... śêsha-mahâjanaṅgaḷum S'rîvaishṇavargaḷu munnâga Tirumêni-kôyil.. .... Kiṇâḷavaṟṟalûr śrîmat-Tappirivi-nambi anuśandânattil iṭṭu ..... kkeṇṇaikkum taniśu-varikkum ponnukku vaṭṭi êṟṟi..... na tiruviḍaiyâṭṭam śilavâna nilaṅgaḷ virutti-kûḍi ..... mudavanam i-ttiruviḍaiyâṭṭam kuravai .....

20

At the same place.

(Grantha and Tamil characters).

.... ka-samvaṯsarattu S'it..... Râma-chchaturvêdi-maṅgalattu śrî.... m eḻunda.. ḻugaikku amudupaḍi .... ḷḷapura-ppaḍaivîṭṭilirundu .... nilaiyâga-ddhârâ-pûrvakam âga i..... pradânan i-vvûr adikâ..... viṭṭadu.....

21

At the same place.

(Grantha and Tamil characters).

(*a*).. va.. mi-nuâṭṭu idukku nilakku. .... ṅgâṭṭu..... ta..... ha..... naḍa.... nâma maga.. . kâṇa..... ṇna ..... râgaiyaṟṟ-irundân a.. ruma.....

At the same place.

(*b*) .. ki.. kuḻi 20 kku gam.. 25 kku .... Vâḻa-vanda-piḷḷai ku 1 kku 22.. kiḻa.... niśatem âga kuḻi i-kkuḻi variyi.. ... kku

At the same place.

(*c*) tTêvappiḷḷai ke ..... vi 3.. ke..... mâ . ke..... ...

22

At the same village, behind Kailâsês'vara temple.

(*Grantha and Tamil characters*).

svasti śrî Daśaratha-Râma-ch-chatuppêdi-maṅgalattu śrî-Kayilâsam-uḍaiyâṟku tirunantâviḷakkukku Ayya-bhaṭṭan iṭṭa pon nâlu i-ppon nâlum tiru-ppaṇiyilê iḍudalâl i-ppo..... vanta vaṭṭiyâlê śrî-bhaṇḍ-ârattilê seluttakaḍavidu

23

At the same place.

(*Grantha and Tamil characters*).

svasti śrî Daśaratha-Râma-ch-chatuppêdi-maṅgalatu śrî-Kayilâsam-uḍaiyâṟku Sômîśvara-bhaṭṭan tirunantâviḷakku..... dalâl polisaiyâlê śrî-bhaṇḍârattilê śellakkaḍavad-âga viṭṭa.....

24

At the same place.

(*Grantha and Tamil characters*).

svasti śrî.... Râma-ch-chatuppêdi-maṅgalattu śrî-Kayilâsam-uḍaiyârku tirunantâviḷakku sêllakkaḍavad-âga Peramâḷ-śeṭṭi iṭṭa pon nâlu i-ppon nâlal vanta vaṭṭiyâlê nantâviḷakku śellakkaḍavad-âga śrî-bha... ratilê..... nâlu.... kkaḍavadu

24*a*

At the same place.

(*Grantha and Tamil characters*).

.... vaṟ.. ttu apara-pakshattu tṛiti ..... śrî Daśarata-Râma-ch-chaturvêdi-maṅgalattu pradhâ.. .... kaṭṭuvitta uṟâṇikku-kkiḷakku.. viṭṭa śrî.....

25

At the same village, on a rock in front of the Rasâsiddha temple.

Gârê Gaṇṇabbanavara maga Kṛishṇayyanavara maga Raṅ(ga)gaiya mâḍiḍa bhakti

26

On a stone at the same place.

Pudagali-Gauḍana maga Uche-Gauḍana maga Nañje-Gauḍa mâdida bhakti

27

At Kôḍipâḷya attached to the same village, on a stone in the Siddhês'vara temple in ruins.

śrî-Gaṇâdhipatayê namaḥ S'âlivâhana-śaka 1618 nê Dhâtu-saṃvatsarada Jyêshṭha-śu 15 lu î-bhâvi nirmâṇa-mâḍida ârabhya yîchege Siddhêśvara-svâmiyavara guḍige ambina-yasage-vaḷage yâru śrava hûḷidavarigû śravakû dèva-lôka-martya-lôkakke horagu yandu hattu-S'iva-bhaktaru samma-tadali yî-śâsanada kalla naṭṭaru

28

On a stone at the same plac.

..... pa-Nâyakaru ..... saṅgi ..... ge koṭṭa śâsana (*usual imprecatory phrases*) yî-guḍi kaṭisida . Bôra .... ḷi Bairaṇa yi-kaṭege saluva bhûmi Kantê-dêvara maṭakke arddha Siddêśvara-dêvarige ardha bhûmi yandu hâkida śâsana

30*

At Sampige (Kallur hobli), on the back of the stone in front of the Mallikârjuna temple.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudayaś cha S'aka-varsha 1253 neya Prajâpati-saṃvatsarada Âśvayuja-ba 3 Briha svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kula-dyumaṇi vanaja-vana-mârttaṇḍan uddaṇḍa-râya-huḷi-râya gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra bhaya-lôbha-dûra Malerâja-râja Maleparoḷu gaṇḍa S'anivâra-siddhi Giri-durgga-malla chalad-aṅka-Râman a-sahâya-śûra Chôḷa-Mâḷava-Gauḷa-Gurjjara-Hemmîra-bhaya-jvara Vâsantikâ-dêvî-labdha-vara-prasâda Chôḷa-Râya-sthâpanâchâryya Pâṇḍava-Râya-pratishṭhâchâryya Magara-Râya-mastaka-śûla Kâḍava-Râya-diśâpaṭṭa Sômavâra-brata-niruta mṛiga-bêṭekâra vinôda-śakta apûrbba-rûpa-Kandarppa Javanike-Nârâyaṇa mîseyara gaṇḍa śrî-Viśvêśvara-dêvara divya-śrî-pâda-padmârâdhaka śrîmat-pratâpa-chakravartti-Hôsaṇa-bhuja-baḷa-śrî-vîra-Nârasiṃha-Dêvara-kumâra śrî-vîra-Ballâḷa-Dêvarasarû śrîman-mahâ-pradhânaṃ Ponnaṇṇanavara makkaḷu Kâmeya-daṇṇâyakarû śrî-Virûpâksha-Hosadurggadalli sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyvut iddalli śrîman-mahâ-pradhânaṃ Kâmeya-daṇṇâyakarige pradhâniy âgirddalli svasti samasta-prasasti-sahitaṃ śrîman-mahâ-vaḍḍa-vyavahâri ubhaya-nânâ-dêsi-vargga-mukhyar appa Hôsaṇa-śrî-vîra-Ballâḷa-Dêvarasara Trailôkya-paṭṭaṇa-svâmi Kali-Seṭṭiyara makkaḷu Siṅge-Seṭṭiyaru śrî-vîra-Ballâḷa-Dêvarasanu kaṇḍalli śrî-vîra-Ballâḷa-Dêvarasaru kâruṇya-chittarâgi Sampigeya sthaḷa-vanû koḍagiy âgi koṭṭu hiriyara maneya dibbaṇadalu pûrvva-maryyâdeyal uḷḷa Sampigeya sthaḷada kuḷavanû kaṭsi dêvara śrî-hastad oppa sahita kâruṇya-râyasa arasâḷigaḷanû koṭṭu kaḷihi â-Sampigeya sthaḷada kalla naṭṭa chatus-sîme (*here follow details of boundaries*) int-î-chatus-sîme-voḷaguḷḷa gadde-beddalu î-Sampigege salva haḷḷigaḷu adar-oḷaguḷḷa kaṭṭe-kiṟu-kaṭṭegaḷu ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-jala-pâshâṇa--siddha-sâdhya-akshîṇi--âgâmi--pûrbbâya-apûrbbâya-tappe-tauḍi-kiṟukuḷa-sthâna-mânyav-oḷagâgi samasta-baḷi-sahitav âgi â-Sampigeya sthaḷavanû śrî-vîra-Ballâḷa-Dêvarasarû śrîman-mahâ-pradhânaṃ Ponnaṇṇanavara makkaḷu Kâmeya-daṇṇâyakarû sarvvamânyavâgi â-chandrârkka-târam-baraṃ putra-pautrâdigaḷige salvantâgi śrîmanu-mahâ-Singe-Seṭṭiyarige dhâra-pûrbbakaṃ mâḍi koḍagiy âgi koṭṭa Sampigeya śilâ-śâsana înt-appudakke śrîmat-pratâpa-chakravartti Ho[y]saṇa-bhuja-baḷa-śrî-vîra-Nârasiṃha-Dêvara kumâra śrî-vîra-Ballâḷa-Dêvara śrî-hastad-oppa śrî-Malaparolu gaṇḍa

Ho[y]saṇânvaya-bhûpasya śrî-Ballâḷa-mahânṛipaḥ ।
śrî-Nṛisimhasya kâruṇyaṃ ..... Champakâ-puraṃ ‖

(*usual final verse*)

kaṇḍa ‖ Râya-kula-kumuda-râjaṃ । râyan Narasiṅga-sutanu kali Ballâḷaṃ
râya-bhuja-baḷanu Siṅga(ṃ)ge । râyam Yadu-Râya koṭṭa Champaka-puraṃ ‖

(*usual final phrases*) î-śâsanava dêvara riyasa-nirûpadiṃ hêḷi barasidavaru Heggereya śrîmad-vinaya-nidhâna-Vishṇu-dêvara makkaḷu jôyisa-śrî-Sudhâkara-dêvaru । Nâgalâpurada Chauḍâchâryya[na] maga Masaṇâchâryya Daśavidya-daṇḍanâthana maga Benakâchâryyanû hoyda śâsana maṅgaḷa mahâ śrî

* Nos. 29 and 30 are on front and back of the same stone, but 30 should come first.

29*

At Sampige (Kallûr hobli), on a stone in front of the Mallikârjuna temple.

śrî-Kapule-Siddha-Mallikârjuna-dêvara śrî-pâdavê śaraṇu ‖ ....

namas tuṅga-&c. ‖

dâna-vidhânavanta su-guṇaṃ natan embaru satyan embaruṃ ।
mânava-lôka-chalva ..... kômala-śilad âgaraṃ ।
dînana pâlakaṃ ..... nishṭhuran embaru krûran embarum ।
..... S'rîgiri-Mallikârjunâ ‖
pâpi durâtmakânubhava nimmaya pâda-sarôja-yugmadiṃ ।
rûpisi chittadoḷ nilsi bhâvisal ollade manda-buddhiyind ।
â-parad êḷgeyoḷ..... adak urbiyoḷ îvenu sânurâgadiṃ ।
śrî-Paramêshṭhiy-annan abhirakshisu S'rîgiri-Mallikârjuna ‖ 2 ।
bombeyan êkamaṃ piḍidu sûtrikan âḍisuv-antey âḍut â- ।
bombege ..... uṇṭe..... ।
..... gâmi-santati ..... S'ivan ent idu..... ।
..... jasaṃ nuta-S'rîgiri-Mallikârjunâ ‖ 3 ‖ śrî ‖

hindake sanda Sakha-varusha 1392 neya Vikṛitu-saṃvatsarada Jyêshṭha-ba 7 Budhavâra nele.....
..... va-Râya ..... svasti śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Virûpâksha-Râya-mahârâyara mahâ-pradhâna Siṅgappa-daṇṇâykaru sukhadi .. râjyaṃ gaiûtt iralâgi ant â-bhûmipati-râyana kâladalli svasti samasta-prasasti .... yalli kaṭṭidantâ ..... paṭṭaṇa Sampakeya-purada ..... devara śrî-pâda-padmârâdhakarum appa ‖ śrîman-mahâ-sâmanta ..... nâyaka Âlûra-Bhîma kûḍida nâya..... toḍardara gâṇa ..... mâṛântara koluva ..... aṅkada paṭṭavardhana mahâ-manneya .....ma-Nâyakaru ‖ arddhâṅgi puṇya .....puṇya-payôdhare ubhaya-kula-tilake Darmmasâgarav enisida ..... Kallarasiy-ammanavarû Sidda-Mallikârjjuna-dêvara garbha-gṛihada kelasavanu hosa..... muntâgi yallavanû bigisi ubhaya-muchchuḷavanû ..... kaṭṭisi suṇṇa-gelasavanu mâḍisi yî-dêvâlyada mundaṇa-bâgila paḍasâle ..... mâḍisi bhôga-maṇṭapavanû kaṭṭisi â-Siddha-Mallikârjuna-dêvara aṅga-raṅga-bhôga ..... pâtra mûva.. hâḍuvikeyavaru vobba sikhâra-gitti antu strîjanav aidana .. devara aṅga-raṅga-bhôgake koṭṭu â-Siddha-Mallikârjuna-dêvarige pûrvvadalli saluva gadde Hiriyabayalinalli mûvattu koḷaga adakke beddalu hattu-koḷagada holanu ।
.....dali â-Kallarasiy-ammanû yî-dêvarige sikhara-paṭasâleyanu kaṭṭisi â-Siddha-Mallikârjuna-dêvara udaya-kâlada nayivêdyake koṭantâ koḍigi Hiriyakeṛeya keḷage hosa-tûbina bayalali gadde kha 1 dîpake beddalu hola kham ½ antu Mallikârjuna-dêvara dhûpa-dîpa-nayivêdya-tâmbûla-soḍa.. upachârake saluva gadde kham ¼ beddalu kham ¾ yî-mariyâdeyali â-Siddha-Mallikârjuna-dêvara sikhara-dêvâlya mundara bhôga-maṇṭapav ellavanû jîrṇṇôddhâravanû mâḍsi nilsi â-dêvarige pûrvvada..... Aṅkasamudrada-keṛeya-kaḷagaṇa puṛpada tôṭa adaṛ-oḷage nûṛu-marada stâna (*imprecatory phrases*) yint-î-dharmmavanû mâḍidantâ Kallarasiy-ammanavara tâyalli hattu tandeyalli hannondu yippattondum âvâna baṇdhugaḷ ellarû Kapule-Siddha-Mallikarjjuna-dêvara śrî-pâda-padma-sannidha-râgi mukti paḍeyabêk endu mâḍidantâ dharmmav ondu-sahasravâ.. Kallarasiy-ammana santâna sâviravâgi..... Kaḷasa-Nâyakanû laksha-pati kôṭi-patiy âgabêk endu tamma tande .... naḍavaru harasid .....
yint-î-Mallikârjjuna-dêvara stânika Sômayya-dêva âtana taṅge Honni-dêvi .....
yiputave yî-śâsanaman .....Ballehada Mallana baraha ‖
hâḍuva Mahâdêvi tâḷada Mâkajji dêvara basaviyaru ‖ yint-î-sâsana samâpta ‖ śrî śrî śrî śrî

* Nos. 29 and 30 are on front and back of the same stone, but 30 should come first.

31*

On a broken stone in front of the same temple.

..... chandra..... pada-nidhi Râma.... puṇyanaṃ..... ante vîranaṃ taneyanan arkkaṛim paḍeva paḍi .... ante .... paḍevan obbaḷe Bommaleyaṃ..... nidhânaṃ... .. paḍi Kâvuḷa-gauḍi.... jjagaṃ tanag ayyaṃ mâḍi .....Bammiyaṃ..... khiḷâvanî-vana-nidhi ..... vettâ... manujêndraṃ Nârasiṃhaṃ ..... âtaṅge..... dare dhâtriyol ..... tat-pâda-padmôpajivi || svasti śrîman-mahâ-vaḍḍa-vyavahâriy ubhaya-nânâ-dêśi gôtra-pavitra..... kula-tiḷaka..... kṛitâ... a-sahâya-sûran êkâṅga-vîra..... pokka ..... sâhasâbharaṇa samaya-samuddharaṇa dushṭa-nigraha-sishṭa-pratipâḷana..... nava-Dvârâvatî-Kîrtti-Nârâyaṇa..... aṛu-sâ..... nisida paṭṭaṇa-pavitra Niṭṭûra-staḷada..... Nârasiṃha .....paṭṭaṇa-sâmi ..... Seṭṭiyaru..... Sampigeyoḷu..... vûr-oḷagaṇa śrî-Mallikârjjuna-dêvar-aṅga-bhôga-khaṇḍa-sphuṭita-jîrnnôddhârakkaṃ châtur-vvarṇṇad âhâra-dânakkaṃ sakaḷa naḍavant-âgi Saka-varshaṃ 1160 neya Viḷaṃbi-saṃvatsarada Jyêshṭhad amâvâse-saṅkrânti-vyatîpâtaṅgaḷ emba sakaḷa-puṇyadiṃ dorekoṇḍandu dôr-bba..... yettisida dêvâlyada śri-Mallikârjjuna-dêvara śrîmatu.....kaṃ mâḍi tâvu kaṭṭisida Hiriyakeṛeya keḷage.. ga 1 koḷaga 10 naḍuvaṇa-bayaloḷu .... koḷaga .... beddale salage 15 kaṃ 5 dêvâlyada Paḍuva-jîyaṅge..... (*usual final phrases*)

32

At the same village, on a stone on the tank bund.

śrî-Gaṇâdhipa.....

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambalu 1451 mînda chelle Virôdhi-saṃvatsara-Chiatra-su 5 lu śrîman-mahâ-maṇḍaḷêsvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achchyuta-Dêva-mahârâyalu pṛithuvî-râjyaṃ śêyun uṇḍaṅgânu śrîman-mahâ-manḍalêśvaran ..... -râja.... Tirumalaya-Dêva-mahârâjala kâryya-karttulaina..... karttulaina..... Râjala-Dêvu .....Tiruma.....suṅka.....maṇḍi-suṅka.....

33

At Liṅgammanahaḷḷi (same hobli), on a stone in Survey No. 30 near Ammanagudipâḷya.

Sarvvajitu-saṃvatsarada Âsvîja-suddha 5 lu Kampaṇa-Nâyakanu dharmmake koḍisida bhûmiyanu Siṅgêgoḍaga-gauḍana maga Sigapanu kaṭisida dharmma-kaṭṭe (*usual imprecatory phrases*).

34

At Yiḍagûru (Chiṭṭanahaḷḷi hobli), on a stone in the varadah of the Îsvara temple.

śrî namas tuṅga-&c. ||

..... chayadiṃ śrîy enal endu..... |
..... nâyaka-ratnadavol irddu..... |
beḷad eṛagida kaḷavegaḷuṃ | taḷt elevaḷḷigaḷin eseva teṅgina maranuṃ |
phaḷa-bharita-eḷe-gavuṅgina | baḷagadin atiśubha-dav enipud î-Yiḍagûru ||
Yâdava-kuḷa-pûrbbâbdhiyol | âdityaṃ bêṛe dôrppan esedaṃ dharmmakk |
âditya-têjamaṃ Vina- | yâdityan avaṃ tanna .... udayaṃ geydaṃ ||

*This inscription is much defaced.

Ereyaṅgaṅge sutar tri . | ..... gale bhûbhṛij-jâtar âdante .... |
iṛid âḍalu nija-puṇyaṃ | .... yaśak eṛevaṭṭ aggada Vishṇu-bhûpan Udayâdityaṃ ||
..... pakke kaṇ-deṛav embant udita-prabhâva ..... vallabha ..... |
avaroḷ ananta-vikrama-viḷâsinig îtane jîvitêśan end |
avani samastaruṃ pogaḷvinaṃ n ..... udyatar |
bhuvanadoḷ illada .. neṛed uṇḍigeg êṛisu Gaṅgavâḍi yell- |
aman adhikôtsavaṃ taḷedan unnatiyiṃ kali-Vishṇu-bhûbhujaṃ ||
jaḷadhi-vyâvêshṭitôrvvî-taḷa-patiy enisi sukhaṃ bâḷge chandrârkka-târaṃ |
Taḷakâḍaṃ koṇḍa gaṇḍaṃ Tiguḷara paḍeyaṃ kûḍe beṅkoṇḍa gaṇḍaṃ |
taḷavâral taḷta bhûpâḷara peḍa-taleyaṃ tapp enal poyda gaṇḍaṃ |
balavad-râjyaṅgaḷaṃ tann alagina moneyind otti kaikoṇḍa gaṇḍaṃ ||
Tuḷu-dêśaṃ Chakragoṭṭaṃ Talavana-puram Uchchaṅgi Kôḷâḷav Eḷum- |
Male Vallûr Kañchi kaṅg urbbisuva Haḍiya-ghaṭṭaṃ Bayal-nâḍu Niḷâ- |
chaḷa-durggaṃ Râyarâyôttama-puri [Tereyûr] Kôyatûr Gondavâḍi- |
sthaḷamaṃ bhrûbhaṅgadiṃ koṇḍ atuḷa-bhuja-balâṭôpan î-Vishṇu-bhûpaṃ ||

svasti śrîmad-Âhavamalla-Dêva pṛithvî-râjyaṃ geyyutt ire tat-pâda-paṅkajôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-(maṇi) dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Maleparoḷ gaṇḍa Vâsantikâ-dêvî-labdha-vara-prasâdan anavarata-vijaya-kêḷî-vinôda S'aśaka-pura-varâdhîśvaran ahita-nṛipa-nikara-Madana-Mâhêśvara-nâmâdi-prasasti-sahitaṃ Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu goṇḍa bhuja-baḷa Vîra-Gaṅga Tribhuvanamalla-Vishṇuvarddhana-Poysaṇa-Dêvaru Gaṅgavâḍi-tombh ..... yira Noḷombavâḍi-mûvattir-chchhâsiramaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi Dôrasamudra-nele-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire

nuḍi satyakk amard irdda ..... su-charitra [ṃ] sauchad olpiṅge mey- |
doḍa ..... guṇôdayaṃ sakaḷa-dharmmakk eyde sannâhamaṃ |
..... arthi-janâbhivâñchhita-phaḷakk ârâmam end olmeyiṃ |
geḍe-gûḍ uchchhavadiṃ dharitri pogaḷgum sâ..... nnâhanaṃ ||
para-sainyâmbhôdhi-chakrêśvarana besade mêl vandu pûṇḍ âjiyoḷ ban- |
dhura-śauryyaṃ Vishṇu-bhûpaṃ besase kaviva daṇḍiṅge tann etti .... |
..... mâḍi tal-Laṅkeyan adaṭiṃ nô ..... eḷekoṇḍ êḷ- |
taravaṃ vikrânta-lakshmî-vaniṭege paḍedaṃ vîra-sâmanta-Mâraṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta vîra-vikrânta ..... para-baḷa-Kṛitânta .. ..ḷaḍara varisuva sâmantara gaṇḍa bennaṃ muṛidu yanyaṃ nuḍiva sâmantara gaṇḍa ..... taḷad uḷiva Yittila-kula-vana-vikâsa ..... ndra-sadânanda-bhôga-nâgêndra Iḍagûra-dêvî-labdha-vara-prasâda anêka-nija-nâmâvaḷî-samêtar appa śrîman-mahâ-sâmanta Sânteya-Nâyakaṅgaṃ Nâgabe-Nâyakitigaṃ su-putra-kula-dîpakan ene puṭṭida mahâ-sâmanta-Mâraya-Nâyakaru Saka-varsha 1055 neya Pramâdi-saṃvatsarada Pusya-suddha Âdivâra-sûryya-grahaṇa-uttarâyaṇa-saṅkrânti-vyatîpâtadandu Yîḍugûra śrî-Râmêśvara-dêvargge Hiryyakeṛeya keḷage hattu salage gaḷde ûriṃ mûḍa-deśeya Tumbukakeṛeya haḍuvaṇa-kôḍiya baḍagal iḷida beddaley entu.... bhûmiya ..... dêva-paṇḍitara pâda-prakshâḷanaṃ mâdi Mâreya-Nâyakaru biṭṭa datti ||

śrîman-mahâ-pradhânaṃ hiryya-maneya-heggaḍe gaja-sâhaṇi Billuvayyaṅgaḷa pâda-padmôpajîvi svasti samasta-râjya-bhara-nirûpita-mahâmatya-padavî-virâjamâna mânônnata prabhu-mantrôtsâha-śakti-traya-sampannar appa śrîman-mahâ-pradhânaṃ heggaḍe-Chandimayyaṅgaḷu Âṅgira-saṃvat-

saradandu śrî-Râmêśvara-dêvargge tôṭada stha .. salage vondu koḷagan ayiduvaṃ dhârâ-pûrvvakaṃ mâḍi biṭṭa datti ‖

svasti śrîman-mahâ-manḍaḷêśvaraṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kulâmbara-(maṇi-)dyumaṇi samyaktva-chûḍâmaṇi a-sahâya-sauryya nissaṅka-malla vîra-Ballâḷu-Dêvaru pṛithvî-râjyaṃ geyuttam ire ‖ tat-pâda-paṅkajôpajîvi śrîman-mahâ-pradhânaṃ tantrâdhishṭhâyakaṃ pasâytaṃ heggaḍe-Kammaṭada-Mâchaṇṇana heggaḍe Bomma-Dêva Vijaya-saṃvatsarada Jyêshta-suddha-Âdivâra-sôma-grahaṇadandu Râmêśvara-dêvara tôṭada-aḍakeya suṅka-kâṇike yinituvaṃ jîrṇṇôddhârakke dhârâ-pûrvvakaṃ mâḍi biṭṭa datti ‖ ettu-gâṇa oḷagâgi śrîmanu-mahâ-pradhânam aṅghari-.....ḍi-nâyakaṃ pasâyitaṃ heggaḍe ..ṇṇana mayiduna Boppaṇṇanuṃ Râyaṇêśvara-devarige jîrṇṇôdhârakke ..... vonduvaṃ dhârâ-pûrvvakaṃ mâḍi biṭṭa datti ‖ Hiryyakeṛeya .... salage gaddey oḷage Râyaṇêśvara-dêvarige salage mûṛu ‖ (*usual final verses*)

kharô dvâdaśa-janmâni ashṭa-janmâni sûkaraḥ ।
śvâ tu saptati-janmâni ity êvaṃ Manur abravît ‖

(*usual imprecatory phrases*) svasti (*here stops*)

35

At the same village, on a stone near the village entrance.

(*Upper portion gone*) rasayyana .. maga Masaṇaiyaṅge ..... vanu nâya ..... yadurggava koṇḍudake nettaru-koḍagiyâgi chandrâdityar u (*on its side*) ḷaṃ .....koṭṭa koḍagi ..... (*usual imprecatory phrases*) śrî-Virûpâksha.

36

At the same village, on a broken stone on the outlet of the tank.

.... yaṃ Ratnasiddhânta-dêvara Kumudachandra-dêvara Gumma-Seṭṭi yivam [pa-]rôksha-vina.... .. ninisdhi.....

40

At Daṇḍinas'ivara (Daṇḍinas'ivara hobli), on a stone near the Vighnês'vara temple.

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja ..... pratâpa-chakravartti ..... samudrada nelevîḍi .... su-putra ..... mârttaṇḍamaṇḍalikara gaṇḍa..... ..... śaraṇâgata-vajra-pañjaraṃ.. .. .. orbba-gaṇḍa..... ..... chaṇḍima. ..... âtaṃ Sasi ..... paḍuvaṇa-kôḍiya.. .... Saka-varsha 1155 ..... saṃvatsarada Pausha-mâsa-sudha 5 Brihavâradandu .... chandrâdityar uḷḷannegaṃ saluttam ire ‖ ..... gaṇḍa-gali Tigu ..... vîra-Nârasimha ..... .ḍiya. .. .. Ballâḷanu .. ..paḍeya ..... Kâva-Nâyaka ..... Ballâḷa ..... gaṇḍarum olare ‖ vachana ‖ antu ..... vrittiyaṃ..... paḍedaṃ paraṃ mushṭiyaṃ .. ..pûrvvadalu biṭṭa datti Mûlasthânada hokkharaṇa ..... tâṛeya bayalalu sala ....keṛeya hinde sa 4 ûr-olagaṇa Mûlasthânada Suṅkêśvara-.. ûra mundaṇa Billesvara-dêvarige sa 1 ....kali .... ûra hittila beddale Suṅkêśvara .... Bairavaṅge .. ..samudrada ..... śrîman-mahâ-sâmanta jagad-âḷa Billeya-Nâyakanu Billêśvara-dêvara tapôdhanar-âhâra-dânakkaṃ jîrṇṇôddhâra ..... jîya Mâra-jîya .... kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti ....keṛeya hinde ..... Hoḷalukere ..... int î-dha .. .. (*usual final phrases and verse*) śâsanav id â..... ..... emba pâtaka .....

41

At the same village, on a stone in the Honnamma temple.

śrîmatu Bairava-Nâyakaru Daṇḍinasirivarake muttige hâkalâgi Honnâ-dêvi harasi hêḷalâgi grâmada muttige tegisi adu-kâraṇa Liṅgapurava Siddapa-Nâyakaru ..... Honnâ-dêvige koṭa

42

At the same village, on a virakal near the Saṅkarêśvara temple.

svasti śrîman ... maṇḍaḷêsva...Taḷakâḍu-Koṅgu-Naṅgali .. aṅgavâḍi-Noḷambavâḍi-Banavâse-Hânuṅgallu-Halasige-Beḷuvala-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvarddhana-śrî-Nârasiṃha-Dêvara râjyam uttarôttarâbhi ..... pravarddhamânam â-chandrârkkam baram (*rest illegible*)

43

On a stone near Kallaṇi (same hobli).

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varûśa 1429 neya Prabhava-saṃvatsarada Chaitra su 5 Chandravâradalu śrîman-mahâ-maṇḍalêśvara Chenna-Râja-mahâ-arasugaḷ..... śrîman-mahâ maṇḍalêśvara Kêśavayya-Dèva-arasugaḷu Kallukere-aṇeya kaṭṭisi yirisida dharmma-śâsana

44

At Arakere (same hobli), on a virakal near Muttina-amma.

.....rsha 888 neya Krôdhana-saṃvatsarada ..... numa-goṇḍanum Sirivurad aḷivinoḷu .... Eere-Nellûroḷ iḷdudu ..... Seṭṭiya magaḷ Ponnakkan .....

45

At the same village, on a stone in the Îs'vara temple.

namas tuṅga-&c. ‖

âdiyoḷu negaḷdud Arakeṛe ।
bâd ênô nelasi ninda Mâchêśvaran inn ।
âda varaṅgaḷa bêḍire ।
bhûdhara Paṅkaruhagarbha-darasanan innum ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ । Dvârâvatîpura-varadhîśvaraṃ । Yâdava-kulâmbara-dyumaṇi । samyaktva-chûḍâmaṇi । Malerâja-râja । Malaparḷou-gaṇḍa । gaṇḍa-bhêruṇḍa । kadana-prachaṇḍan êkâṅga-vîran a-sahâya-śûra । Sanivâra-siddhi । Giridurgga-malla । chalad-aṅka-Râma । Magara-Kâḍava-râjya-nirmmûḷanaṃ । Chôḷa-râjya-pratishṭhâchâryya । nissaṅka-pratâpa । chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvaru । dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâdi । śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire ‖

tat-pâda-padmôpajîvi । svasti śrîman-mahâ-sâmanta jagad-âḷa Iḍagûra-dêviya labdha-vara-prasâdakan appa Gaṇḍachayya-Nâyakaṅgaṃ Ammaḷa-Dêviyarggaṃ puṭṭida su-putra-kula-dîpakaṃ । svasti śrîman-mahâ-sâmanta jagad-âḷa Malahara Mâri । Tiguḷa-maṇḍaḷa-sûṛekâṛa । bandhu-jana-chintâmaṇi । yâchaka-jana-kalpa-vṛiksha । śaraṇâgata-vajra-pañjaraṃ nuḍidante gaṇḍanuṃ । aṇṇana-gaṇḍhavâraṇam । Iḍagûra-dêviya labdha-vara-prasâdakan appa । Balleya-Nâyakargge । svasti śrîman-mahâ-pradhânaṃ râya-daṇḍanâtha । daṇḍina gôva । jagad obba-gaṇḍa । Appayya-daṇṇâyakaruṃ । Gôpayya-daṇṇâyakaruṃ । Nârasiṃha-Dêvaṅge binnahaṃ geydu । Kâḍava-Râyana kiḍisi । Chôḷana biḍisitandallige mechchi । Daṇḍinasirivara Arakeṛaya vittiyaṃ koḍagey âgi kâruṇyaṃ geydaru ‖ (*details of boundaries*)

Saka-varshada 1155 neya Vijaya-saṃvatarada Vaiśâkha-suddha 5 Bribaspativâradalu | alliya guḷiya-suṅka | kabbunada-suṅka têja-mânyav int inituvaṃ chandrâdityar uḷḷannevaraṃ' saluttam ire ||

Gaṇḍacha-Nâyakan âtana | heṇḍatiy Ammaḷage puṭṭid î-Ballâḷaṃ |
gaṇḍa-gali Vîra-Pâṇḍyana | daṇḍaṃ ben-koṇḍan endaḍ âvuḍu chôḍyaṃ ||

vachana || antu vîra-Nârasiṃhanaṃ mechchisi mechchu guḍuvalli ||

kauda || maṇḍaḷika-vairi-râyara | hiṇḍaṃ baḍiyalke baḍige bêhuḍ enuttaṃ |
Daṇḍinasirivarav Arakeṛe | goṇḍaṃ Ballâḷan unte paḍeyane palavaṃ ||

kanda || koḍagi kula-vrittiy end uḷḷ |
oḍaveya tett intu paḍeva nâyakar eṇeyê |
naḍe-giḍisi Chôḷa-Pâṇḍyana |
paḍeyaṃ (geldam) Ballâḷag âmpa gaṇḍarum oḷarê ||

vachana || antu koḍagi-mânyaṅgaḷaṃ vîra-vṛittiyiṃ phalavaṃ paḍedu vîra-mushtiyaṃ kombante koṇḍû || pûrvadalu Mâchêśvara-dêvarige biṭṭa datti (*here follow details of gift*) svasti śrîman-mahâ-sâmanta jagad-âḷa Balleya-Nâyakaru Mâchêśvara-dêvara śrî-kâryyakkaṃ tapôdhanar-âhâra-dânakkaṃ jîrṇṇôddhârakkaṃ Rûpa-jîya-Mâḍa-jîyaṅgaḷige dhârâ-pûrvvakaṃ mâḍi koṭṭa gadde Hiriyakeṛey hinde sa 2 â-bedda mûḍaṇa-kôḍiyalu kamba 700 (*usual final phrasas*)

46

At Chêḷûru (Chêḷûru hobli), on a copper plate in possession of Veṅkaṭapati-jôyisar.

śrî-Râma

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śrîyaṃ dadhau ||
sô'vyâd a-vyâhataiśvarya-kâraṇô Vâraṇânanaḥ |
vara-[da]s tîvra-timira-mihirô Harâ-nandanaḥ ||
*âdâv Ananta-Râyasya Achyutasya mahîpatiḥ |
Gauryâmbâkhya-mahâdêvyâm abhûd râja-śirômaṇiḥ ||
kshîrâmbudhau yathâ chandraḥ Kâsyapê tu samudbhavaḥ |
dânê kalpa-tarur jâtaḥ sâkshân Nârâyaṇâmśakaḥ ||
Râjâdhirâja-râjêndrô yad-gajânâṃ mahâ-ripuḥ |
tad-apatyaṃ Kṛishṇa-Râyô lôkê kalpa-latâ iva ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1326 nê sanda vartamânav âd Svabhânu-nâma-saṃvatsarada Chaitra-śu 9 Râmôtsava-kâladalu | Kâsyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhâyigaḷ âda śrîman-mahâ-maṇḍalêśvara Chandragiri-siṃhâsanâṅka Penugoṇḍa-pura-varâdhîśvarar ada | Ananta-Râyara pautrar âda | Achyuta-Râyara putrar âda | Kṛishṇa-Râyaravaru | Bhâradvâja-sa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda | Giri-bhaṭṭara pautrar âda | Veṅkaṭâvadhânigaḷa putrar âda | Kâsala Veṅkaṭa-sômayâjigaḷige | namma pitrugaḷige svargâdi-bhôgagaḷ âgabêk enda sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭantâ Tumakûra-sîmege saluva-Chêḷûru (*back*) hôbḷi-vaḷagaṇa Koḍiyâḷada-grâma yî-upagrâma saha chatus-sîme-vaḷagaṇa kâḍâ-rambha-nîrârambha-sakalâdâya-sakala-suvarnnâdâya-kerre-kuṇṭe--aṇe-achchukaṭṭu--yâta-gûḍe-kapule nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷu rrûharrisikoṇḍu tri-vâchâ nimma putra-pautra-pâramparyav âgi anubhavisikoṇḍu sukhav âgi yiruvad endu barasi koṭṭantâ êka-bhôgyada grâmada dâna-dharmma-śâsana || (*usual final verses*) śrî-Kṛishṇârppaṇaṃ śrî

48

At Sâtênahaḷḷi (same hobli), on a vîrakal in Survey No. 42.

svasti śrî Bidarûra Noḷamba-Gavuṇḍana maga Daḍiga Châkan-oḍane sattaṃ veḷeya..... ..

*These verses contain mistakes.

49

At Byâḍanakaṭṭe (same hobli), on a stone in the gâvuṭhâṇa.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1462 neya Plava-saṃvatsarada Chayitra-śudha 5 lu śrîmatu Achuta-Râyaru prutvî-râjyaṃ geûta yiralu Âchirâja Tirumalarâjayaṇavaru Chêḷûra gauṇḍugaḷige pâlisida Bêḍanakaṭṭe-grâmada keṛe bedalu hasaumbaḷi grâma-sthâna-mânya ....

50

At Jâlaguṇi (same hobli), on a stone in Survey No. 18

Gûḷûra Sânta-voḍeyara śiśya Bidureya Liṅgaṇṇ-oḍeyara pura

51

At Jindagere (same hobli), on a stone in the Gubbî-Siddappa's field.

Chitrabhânu-saṃvacharadali śrî-Kṛishṇa-Râya-mahârâyagaḷa Ellapaṇṇagaḷige saluva Bidureya-sîmey-oḷagaṇa Kaggeṛeya Liṅgaṇṇa-Gaûḍarige Elapaṇṇagaḷa komâra Elapa-Nâyakaru koṭṭa satigeya koḍagi (*usual imprecatory phrases*).

52

At Mâdâpura (same hobli), on a stone in front of the Âñjanêya temple.

śubham astu

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1604 Dundubhi-saṃvatsarada Bhâdrapa[da]-kṛishṇa ..... yalu | śrî ..... Maiśûra Dêva-Râja-Voḍêraiyyanavaru tamage dharmav âgabêk endu Bidureya.....Mâdâpurada grâma .. koṭṭa śilâ-śâsana (*rest illegible*)

53

At Pinnênahaḷḷi (same hobli), on a stone north-east of the village.

Vikâri-saṃvatsarada S'râvaṇa-śu 12 lu śrîmatu Chaḷalakêriya Tirumala-dêvara amṛita-paḍige-bhaṇḍârada Koṇḍapayyanavaru pâlisida Baṇahaḷḷi-grâmake subham astu śrî-Râma rakshe śrî śrî śrî

55

At Nandihaḷḷi (same hobli), on a stone in Survey No 1.

svasti śrî jayâbhyudaya-Saka-varsha 1243 neya Durmati-saṃvatsarad Âsâḍa-su 13 Budavâradandu śrî-mahâ-nâḷu-prabhu ..... ga-Gavuḍana mamakaḷu Siraṇṇa (*others named*) samasta-praje Gavuḍagavḷu..... ṛeya Bomma-Gavuḍa Buruva-Gâvuḍanavarige Nandiyanâyakanahaḷḷiya koḍagi âgi chatus-sîmeya kalu naṭṭu â-chaṇdrârka-sthâyi .....bâḷuvant âgi (*rest gone*).

56

At Bidare (same hobli), on a stone in the south-west.

śrîmanu-mahârâjâdhirâja Dêva-Râya-mahârâyara ardhâṅgi Kâmala-Dêviyara nirûpadiṃ Lakumaṇṇa-Oḍeyarû Virôdhikṛitu-saṃvatsarada Mâgha-ba 10 Sô Pampâ-kshêtra-Virûpâksha-dêvara sannidhiyalu Bidireya Kalinâtha-lêvara aṅga-raṅga-bhôgakke Bidireya keṛeya hinde Chaṭana âru-ghaṇduga-gadeyanu Pampâ-Virûpâksha-dêvara sannidhiyali dhâreyan eṛalu koṭeû | yî-dharmmake elarû-svârtthavâgi naḍasûvadu (*usual final phrase*)

57

At the same village, on a stone at the waste-weir of the tank.

svasti Saka-varsha 901 neya Pramâtika-saṃvatsarada Kârtika-mâsadoḷ Triḷôkachandra-bhaṭârara sishya Ravichandra-bhaṭârar saṃnyasanaṃ geydu muḍipidar Koṇḍakundânvayada Dêsiga-gaṇada hanukîrtti-bhaṭârar parôksha-vinayaṃ mâdisidar

58

At Hâgalavâḍi (Hâgalavâḍi hobli), on a virakal in the burial ground.

Virôdhi-saṃvatsarada Pushya-su 10 Maṃ ‖ svasti śrîmatu pratâpa-chakravartti Hoyisaṇa-śri-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada bîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjya.ṃ geyutam idalli Laṅkeya-daṇṇâyakara hariba Kelady-Adidêmaṇṇanu Nâgaṇṇana Nâmiya-daṇṇâyakana mêle Gaṭṭada-nâḍiṅge daṇḍu naḍedalli śrîmanu-mahâ-sâmanta dakshiṇa-peṇḍâra mâkkôla-bhayaṅkara Voṃmâḷa-Ballahâvâ ..... janakke ..... prêksha-voluvara naṇṭa valladavara gaṇḍan tanage ..... vemba nâyakara gaṇḍa śrî-prithvî-..... Bhayirava-dêvara divya-śrî-pâda-padmârâdhakarum appa Nâchiya-Nâyakana maga Bideya ..... Kaḍabada Râmanâtha-karttuga vara hârige yembali Hoyisaṇa-parivâra mechchalu hoyidâḍi yibaru gelidu dêva-lôkake sandanu adake halavu-dânava mâḍi pratishṭhe-mâḍida Jaladeya-Nâyakanu maṅgaḷa mahâ śrî

59

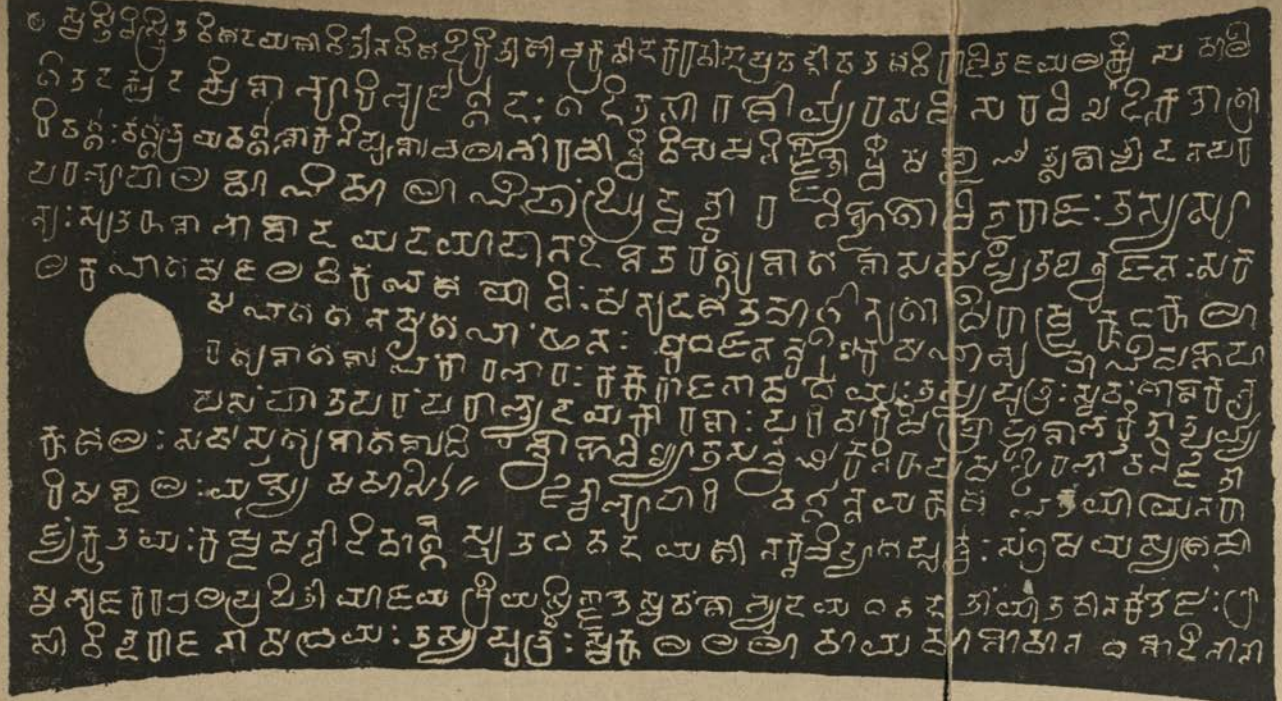
At Aḷalagaṭṭa (same hobli), on a stone in front of the village.

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu sâvirada-nanûra-tombhatta-ayadaneya Srî-mukha-saṃvatsarada Vayiśâkha-śuddha 8 Guruvâradalû śrîmatu Chavarada Chennapa-Nâyaka-ayyanavara kâryyake karttarâda â-Râmaparasaiyyanavaru Nallap-Nâyakarige koṭṭa pallakkiya-umbaḷi-grâmada śâsanada kramav ent endare Penuguṇḍeya-râjyada Ânebida[ja]reya Sivagaṅgeya-staḷada Bidareya-sîmeyoḷagaṇa Aḷulagaṭṭada-grâmavanu Chennapa-Nâyaka-ayyanavaru ninage pallakkiya-umbaḷigâgi â-grâmava pâlisidaru yî-kâraṇa nînu ninna putra-pautra-pârampareyarâgi â-chandrârka-stâyigaḷâgi sukhadalu anubhavisôdu yendu goṭṭa śâsana idakke ..... kshayana sahi

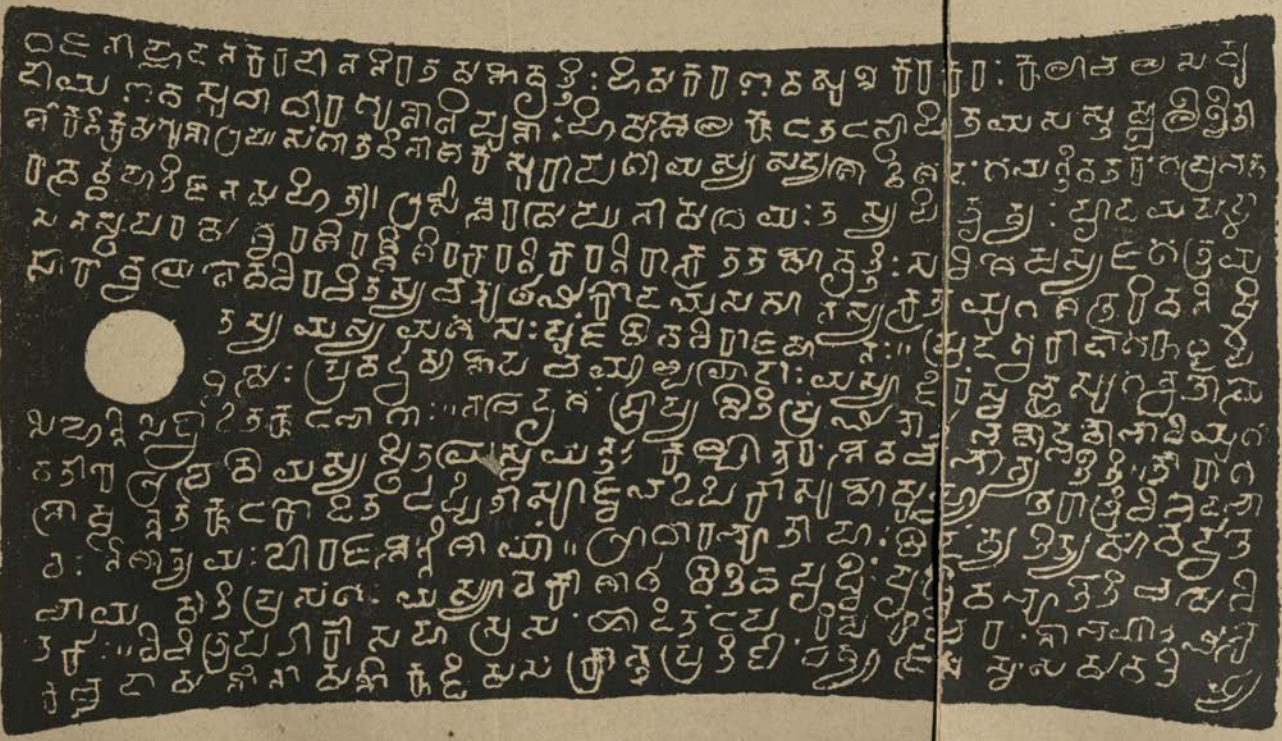
60

At Hosakere (same hobli), on a copper plate in the Raṅganâtha temple.

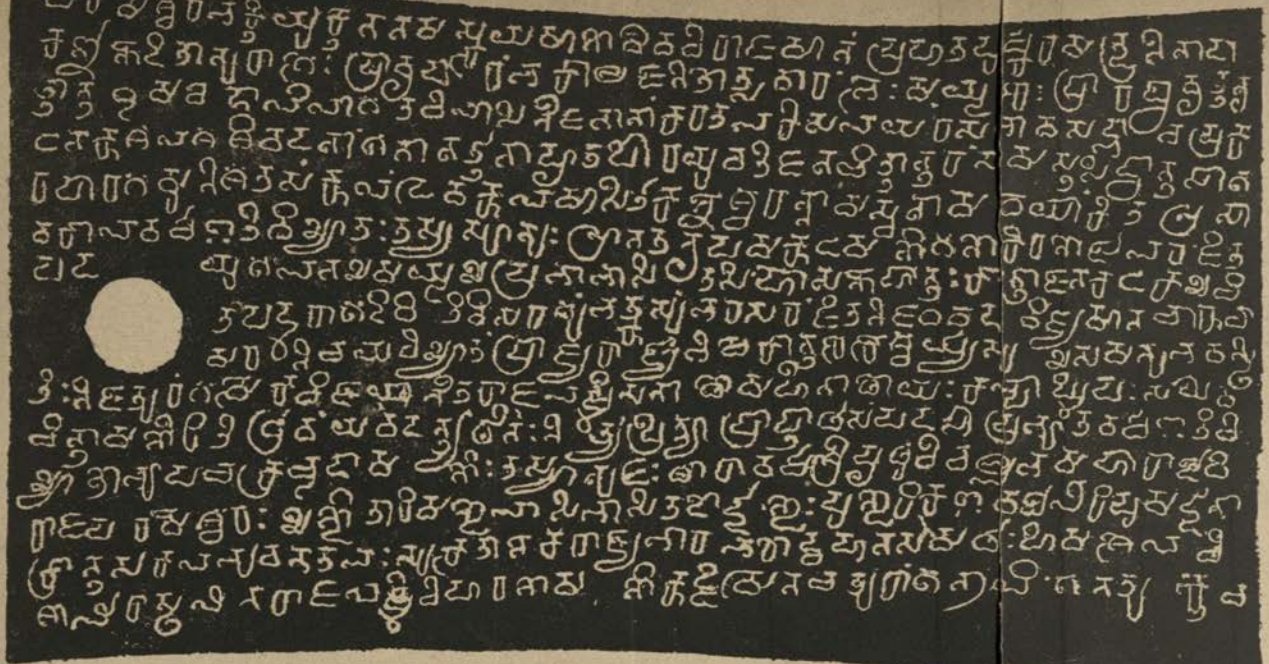
śrî-Raṅganâtha prasannâ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1794 nê Prajôtpatya-saṃ ‖ Vaiśâkha-śudha 13 Budhavârakke salluva san 1871 nê yisivi Mê ṭârîku 3 Ilu Chikkanâyakana-haḷḷi-tâ ‖ Hosakerreyali vâsavâgiruva śrî-Raṅganâtha-svâmiyavara dêvasthânadali śêvegaḷu kramav-âgi naḍeyuvadakke dravyânukûla sâlade yiruvadarindâ yidara keḷage rujumâḍalpaṭṭa bhaktâdigaḷu tamma tamma tande-tâyigaḷa hesaru namûdu-kaṇḍu yiha-para-sâdhanârthavâgiyu yî-dêvasthânadali dhana abhivṛiddhi-honduvadakkôskaravâgi nirnaisalpaṭṭa dâna-śâsana yên endarre dharmmâ-sampâdane mâḍikoḷḷatakka puṇyâtmaru tamma bakti-pûrvakavâgi svâmiyavara pâdakke vappisuva mobalagu vandu-rûpâyige kammi barreyakûḍadu vandu rûpâyi lâgâyti avar-avara śaktyânusâravâgi arppisuva mobalagu tammaṭaḷa svadastûru mêla-kaṇḍa tapśilu-mêre bareyabêku ‖ hâge namûdâda mobalagu yendendigû itara-kharchchu mâḍade asallu-aivaju sthiravâgi dêvasthânadali yirrabêku sadarri aivaju baḍḍige yâr-âdaru khâyishu mâḍidali kramavâda dastaivaju mâḍikoṇḍu aivaju koḍa-bahudu yidarali banda baḍḍiyalli nirnnayavâda sêvegaḷige nyûnatey-âdare baḍi mobalagu upayôgisi-koḷḷabêkê horttu asalu yashṭu-mâtraû kharchchu mâḍakûḍadû ‖ hâge yârâdarû yôchanê tiḷiyade asalu kharchu mâḍuvalakke prârambha mâḍidalli bahaḷa-pâpakke voḷagâguvad allade yeshṭu-jana mobalagu koṭṭu yirruthârô avaragaḷig-ellâ jabâbu mâḍabêku khaṇḍitavâgi asalu mobalagu yandigû kharchu mâḍakûḍadu yidara nakalu sthiravâgi yiratakka-bagye tâmbrada haligeyali śâsana bareyalpaṭṭu yirutte ‖ (*rest contains names of* 72 *subscribers and their contributions, amounting to* 174½ *rupees*).



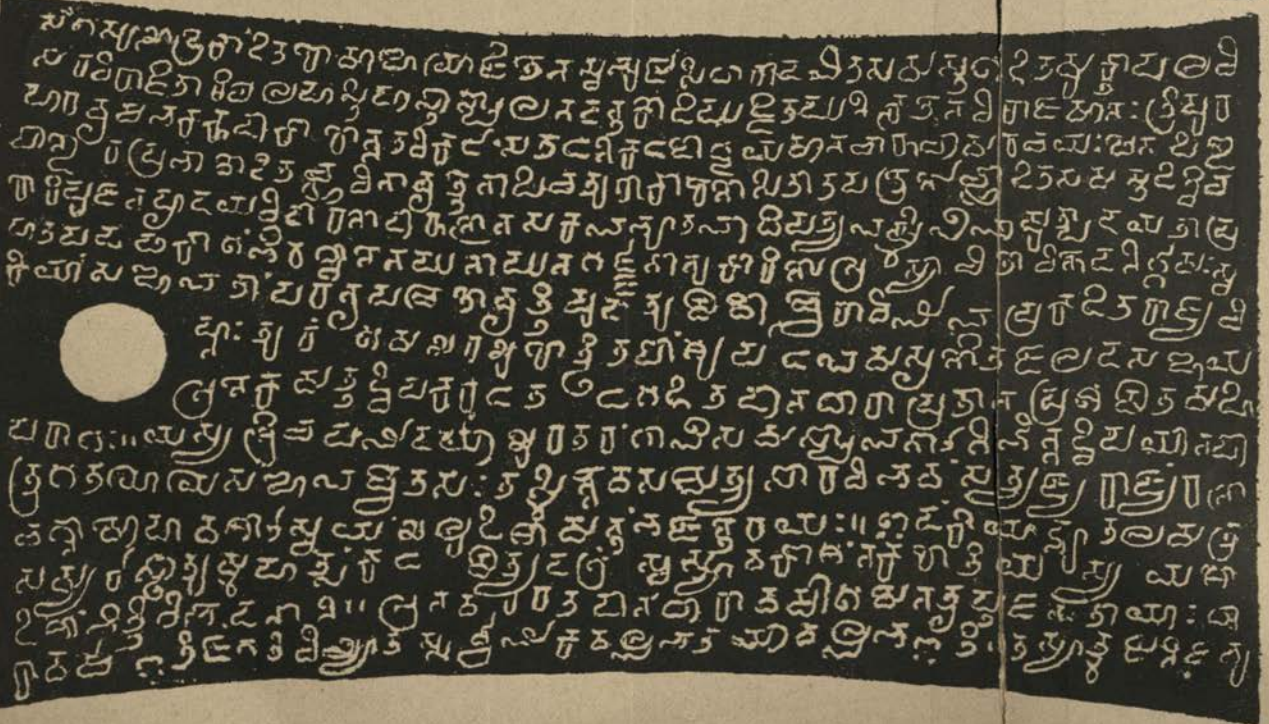
1b



11a

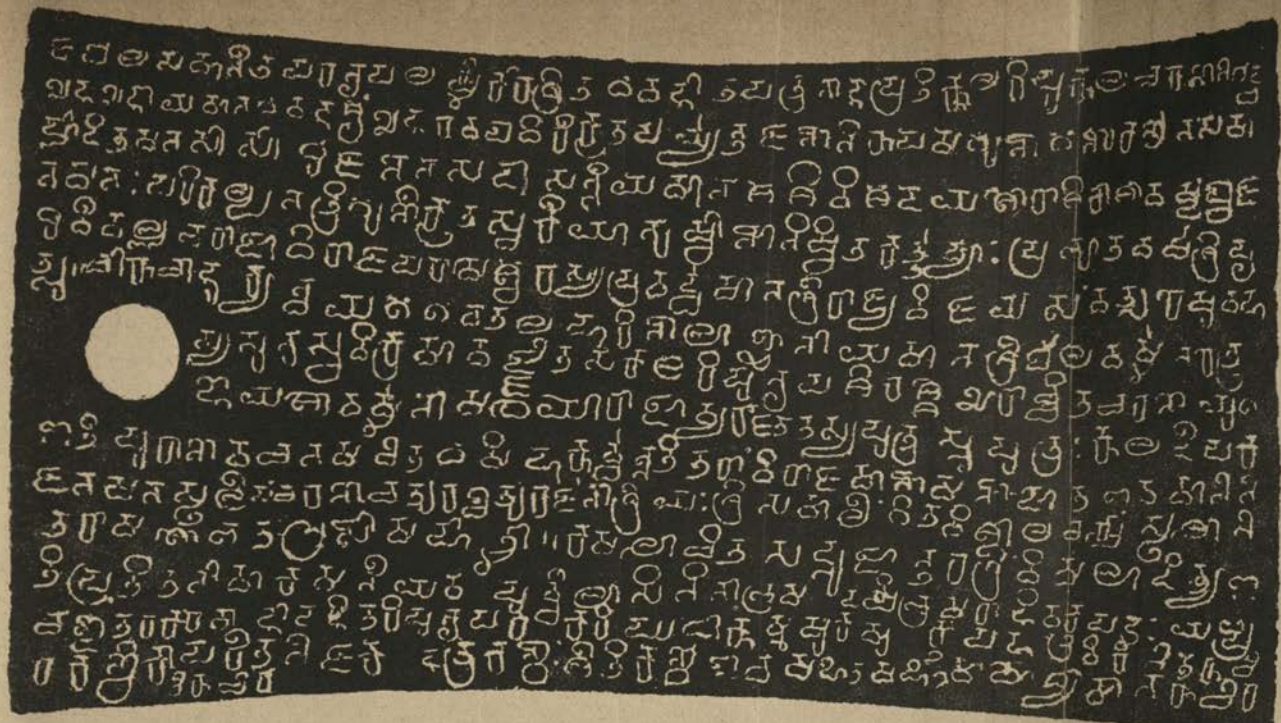


IIb

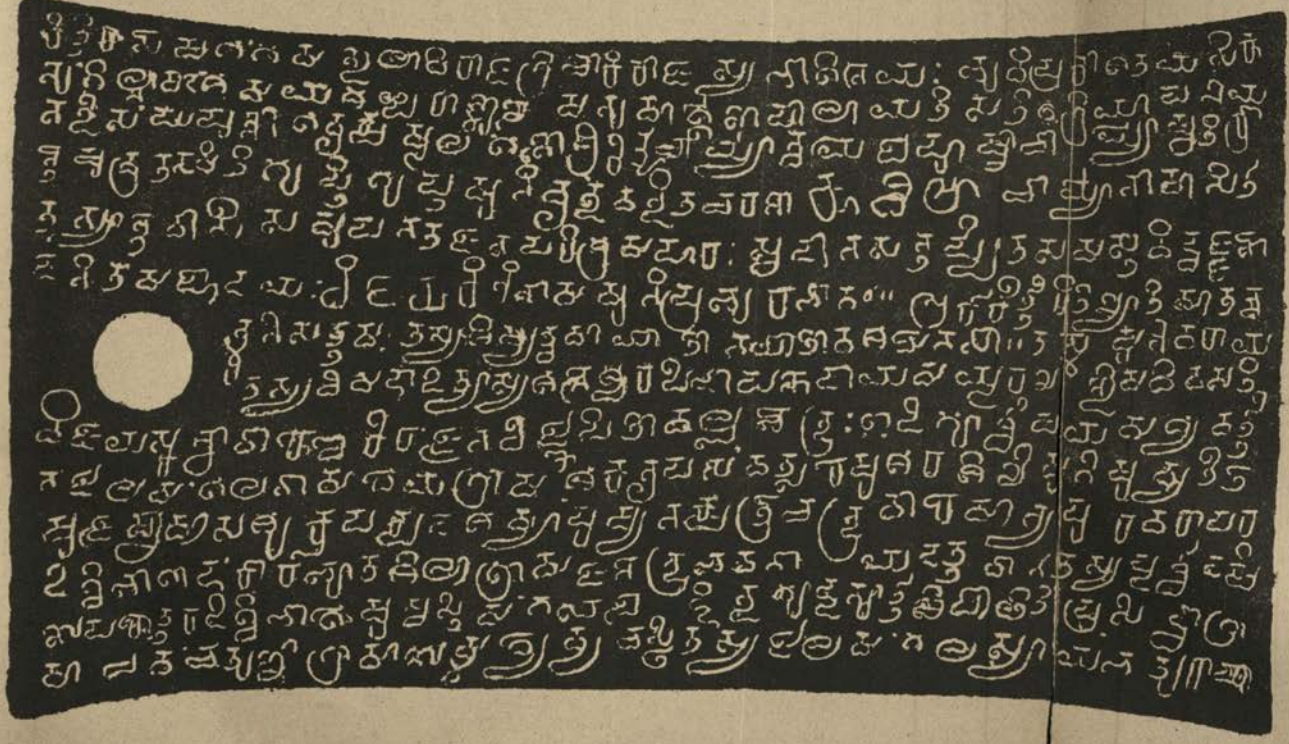


IIIa

III b

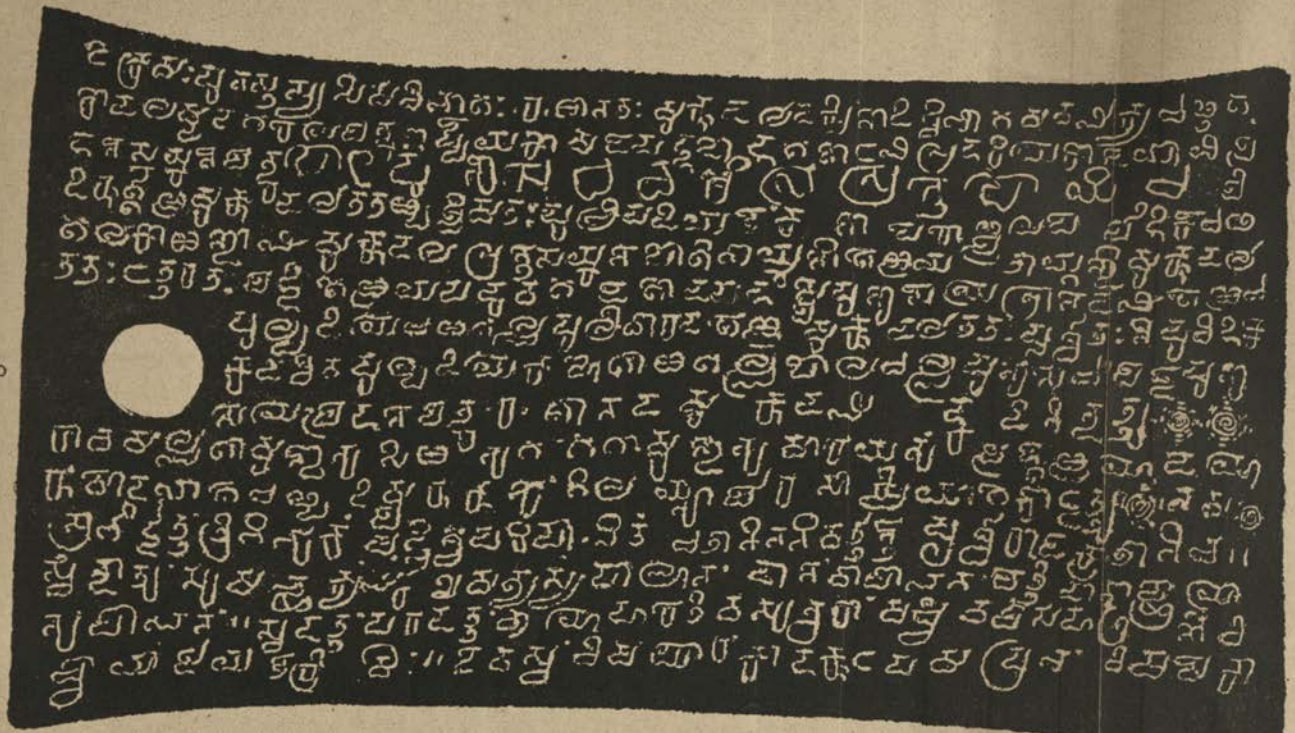


IV a

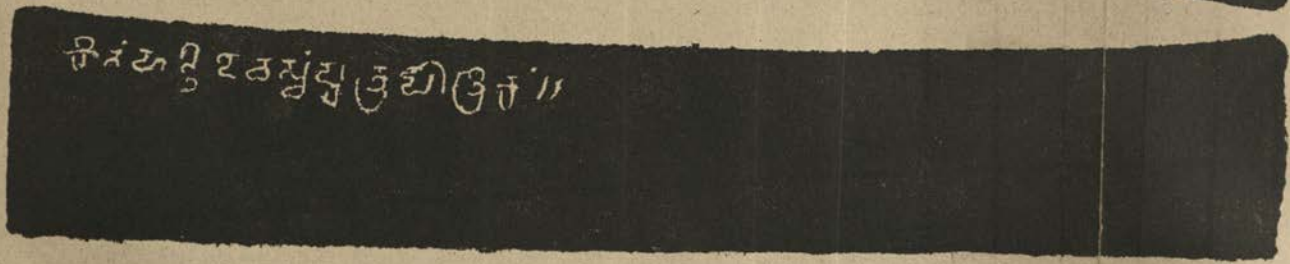


KADABA PLATES (Gb 61)

IVb



Va



KADABA PLATES (Gb 61)

61

*Kadaba copper plates**

(*Ib*)svasti vistṛita-viśada-yaśô-vitâna-viśadîkṛitâśâ-chakravâḷa-karavâḷa-pravaḷâvataṃsa-virâjita-jaya-lakshmî-samâliṅgita-daksha-dakshiṇa-bhûri-bhujârggaḷaḥ gaḷita-sâra-śauryya-rasa-visara-vikhaḷîkṛitôgrâri-varggaḥ vargga-traya-varggaṇaika-nipuṇô'chalâ-bhâravân.. viśêsha-nirjjitôrvvî-maṇḍalôtsavôtpâdana-parampara-bhûpâla-mauḷi-mâlâlîḍhâṅghri-dvandvâravindô Gôvinda-Râjaḥ tasya sûnuḥ sutaruṇabhâvôdaya-dayâ-dâna-dînêtara-guṇa-gaṇa-samarppita-bandhu-janaḥ sakala-kalâgama-jaladhi-Kalaśayôniḥ Manu-darśita-mârggânugâmî Râshṭrakûṭa-kulâmala-gagana-mṛigalâñchhanaḥ budha-jana-mukha-kamalâṃśumâlî manôhara-guṇa-gaṇâlaṅkâra-bhâraḥ Kakka-Râja-nâmadhêyaḥ tasya putraḥ sva-vaṃśânêka-nṛipa-saṅghâta-paramparâbhyudaya-kâraṇaḥ parama-ṛishi-Brâhmaṇa-bhakti-tâtparyya-kuśalaḥ samasta-guṇa-gaṇâdhishṭhânô vikhyâta-sarvva-lôka-nirupama-sthirabhâva-nirjjitâri-maṇḍalaḥ yasyaivam âsît ||

jitvâ bhûpâri-varggân naya-kuśalatayâ yêna râjyaṃ kṛitaṃ yaḥ
kashṭê Manv-âdi-mârggê stuta-dhavaḷa-yaśâ na kvachid yâga-pûrvvaḥ |
saṅgrâmê yasya śêshâḥ sva-bhuj a-kara-bala-prâpitâ yâ jaya-śrîḥ
yasmin jâtê sva-vaṃśô'bhyudaya-dhavaḷatâṃ yâtavân arkka-têjâḥ ||

asâv Indra-Râja-nâmadhêyaḥ tasya putraḥ sva-kula-lalâmâyamânô mâna-dhanô dînânâ (*IIa*) tha-janâhlâdana-kara-dâna-nirata-manô-vṛittiḥ himakara iva sukha-kara-karaḥ kulâchala-samudâya iva [va]-sudhâdhâra-guṇa-nipuṇaḥ Himaśaila-kûṭa-taṭa-sthâpita-yaśas-stambha-likhitânêka-vikrama-guṇaḥ

agha-saṅg[h]âta-vinâśaka-Surâpagâ yasya sad-yaśô viśadaṃ |
gâyanîva taraṅga-pra[ti]bhaṭa-râvair vvahati jana-mahitâ ||

asau Vairamêgha-nâmadhêyaḥ tasya pitṛivyaḥ hṛidaya-padmâsanastha-Paramêśvara-śiraś-śiśirakara-nikara-nirâkṛita-tamô-vṛittiḥ sa-viśêśhasya jâgat-traya-sârôchchayênêva virachitasya chaturtha-lôkôdaya-samânasya Kṛita-yuga-śatair iva nirmmitasya yasya yaśasaḥ puñjam iva virâjamânaḥ ||

pradagdha-kâḷâgaru-dhûpa-dhûmaiḥ pravarddhamânôpachayâr payôdâḥ |
yasyâjiraṃ svachchha-su-gandha-tôyais siñchanti Siddhôdita-kûṭa-bhâgâḥ ||
na chêdṛiśaṃ prâpyam iti pralôbhât Bhavôdbhavô bhâvi-yugâvatârê |
avaimi yasya sthitayê svayaṃ tat kalpântaraṃ naiva cha bhâvyatîti ||
târâ-gaṇêshûnnata-kûṭa-kôṭi-taṭârppitâsûjvala-dîpikâsu |
mômuhyatê râtri-vibhêda-bhâvaḥ niśâtyayaḥ paura-janair nniśâyâṃ ||
âdhâra-bhûtâham idaṃ vyatîtya mâ varddhatê châyam atiprasaṅgaḥ |
yasyâvakâśârtham itîva pṛithvî pṛithvîva bhûtêti cha mê vitarkaḥ ||

vichitra-patâkâ-sahasra-sañchhâditaṃ upari-paricharaṇa-bhayât lôkaika-chûḍâmaṇinâ maṇi-kuṭṭima-saṅkrânta-pratibimba-vyâjêna svayam avatîryya[*II b*] Paramêśvara-bhakti-yuktêna namaskriyamâṇam iva virâja nâṇam prahata-pushkara-mandra-ninâd âkarṇanôditânurâgaiḥ prâvṛiḍ-ârambha-kâla-janitôtsavârambhaiḥ mayûraiḥ prârabdha-vṛitta-nṛittântaṃ dhûma-vêḷâ-lîlâgata-vilâsinî-janânâṃ kara-tala-kisalaya-rasa-bhâva--sadbhâva--prakaṭana-kuśala--śaśi--vadanâṅganâ--narttanâhṛita--paura-yuvatî-jana-chittântaraṃ samasta-siddhânta-sâgara-pâraga-muni-śata-saṅkulaṃ dêva-kulam âsît Kannêśvaraṃ nâma sva-nâmadhêyâṅkita asâv Akâlavarsha iti vikhyâtaḥ tasya sûnuḥ ânata-nṛipa-makuṭa-maṇi-gaṇa-kiraṇa-jâla-rañjita-pada-yugala-nakha-mayûkha-prabhâ--bhâsita-simhâsanôpântaḥ kântâ-jana-kaṭâksha-khachita-padmarâga-dîdhiti-visara-śumbhat-kusumbha-rasa-rañjita-nija-dhavaḷa-vîjyamâna-châru-châmara-nichaya-vikhyâtaṃ prâjya-râjyâbhishêkântaraikaiśvarya-sukha-samanubhava-sthitiḥ nija-turaṅgamaika-vijayânita-râja-lakshmî-sanâthô mahînâthô yaḥ kalpâṅghripaḥ sa êva chintâmaṇir iti dhruvaṃ yaṃ vadanty arthinaḥ nitya-prîtyâ prâptârtha-sampad asau Prabhûtavarsha iti vikhyâtô bhû-chakra-chûḍâ maṇiḥ tasyânujaḥ Dhârâvarsha-srî-pṛithuvî-vallabha-mahâ-

*Found when digging foundation for the bridge.

râjâdhirâja-paramêśvaraḥ khaṇḍitâri-maṇḍalâsi-bhâsita-dôr-ddaṇḍaḥ puṇḍarîka iva bali-ripu-marddanâkrânta-sakala-bhuvana-talaḥ sukṛitânêka-râjya-bhâra-bharôdvahana-samarthaḥ Himaśaila-viśâlôras-sthalêna râjya-lakshmî-viharaṇa-maṇi-kuṭṭimêna chaturâṅganâliṅgana-tuṅga-kucha-(*III a*) saṅga-sukhôdrêkôdita-rômâñcha-yôjitêna sva-bhujâsi-dhârâ-dalita-samasta-galita-muktâphala-visara-virâjitâri-bala-hasti-hastâsphâlana-danta-kôṭi-ghaṭṭita-ghanîkṛitêna virâjamânaḥ Tripurahara-vṛisha-bha-kakud-âkârônnata-vikaṭâṃsa-taṭa-nikaṭa-dôdhûya nâna-châru-châmara-chayaḥ phêna--piṇḍa-pâṇḍura-prabhâvôdita-chchhavinâ vṛittênâpi chaturâkârêṇa sitâtapatrêṇâchchhâdita-samasta-dig-vivarô ripu-jana-hṛidaya-vidâraṇa-dâruṇêna sakala-bhûtalâdhipatya-lakshmî-lîlâm utpâdayatâ praha-ta-pada-ḍaṅkâ-gambhîra-dhvânêna ghanâghana-garjanânukâriṇâ asyâñchitô vinôda-nirggamaḥ svakîyâṃ sañchalatâṃ para-nṛipa-chêtô-vṛittishu dâtum ivôchchair â-vilôla-prakaṭita-râjya-chihnaḥ turaṅgama-khara-khurôtthita-pâṃśu-paṭala-masṛiṇita-jalada-sañchayaḥ anêka-matta-dvipa-karaṭa-taṭa-galita-dâna-dhârâ-pratâna-praśamita-mahî-parâgaḥ ||

yasya śrî chapalôdayâ khura-taraṅgâlî-samâsphâlanât
nirbbhinna-dvipa-yâna-pâtra-gatayô yê sañchalach-chêtasaḥ |
tasminn êva samêtya sâra-vibhavaṃ santyajya râjyaṃ raṇê
bhagnâ môha-vaśât svayaṃ khalu diśâm antaṃ bhajantê'rayaḥ ||
idaṃ kiyat bhûtalam atra samyak sthâtuṃ mahat saṅkaṭam ity udagraṃ |
svasyâvakâśaṃ na karôti yasya yaśô diśâṃ bhitti-vibhêdanâni ||

anavarata-dâna-dhârâ-varshâgamêna tṛipta-janatâyâḥ Dhârâvarsha iti jagati vikhyâtas sarvva-lôka-vallabhatayâ Vallabha iti || tasyâtmajô nija-bhu(*III b*)ja-bala-samânîta-para-nṛipa-lakshmî-kara-dhṛi-ta-dhavaḷâtapatra-nâḷa-pratikûla-ripu-kula-charaṇa-nibaddha-khaḷakhaḷâyamâna-dhavaḷa-śṛiṅkhaḷa-rava-badhirîkṛita-paryanta-janô nirupama-guṇa-gaṇâkaṛṇana-samâhlâdita-mânasâ sâdhu-janêna sadâ sannîyamâna-śaśi-viśada-yaśô-râśir âśâvashṭabdha-jana-manaḥ-parikalpana-triguṇîkṛita-svakî-yânushṭhânô nishṭhita-karttavyaḥ Prabhûtavarsha-śrî-pṛithuvî-vallabha-râjâdhirâja-paramêśva-rasya pravarddhamâna-śrî-râjya-vijaya-saṃvatsarêshu vahatsu || châru-Châḷukyânvaya-gagana-tala-hariṇalâñchhanâyamâna-śrî-Bâlavarmma-narêndrasya sûnu(ḥ)sva-vikramâvarjjita-sakala-ripu-nṛipa-śiraś-śêkharârchchita-charaṇa-yugaḷô Yaśôvarmma-nâmadhêyô râjâ vyarâjata tasya putraḥ su-putraḥ kula-dîpaka iti purâṇa-vachanam avitatham iha kurvvann atitarâṃ virâjamânô Manôjâta iva mâninî-jana-manas-sthalî-sañcharaṇa-chaturaś chatura-janâśrayaḥ śrî-samâliṅgita-viśâla-vakshas-sthalô nitarâṃ aśôbhata asau mahâtmâ |

Kamalôchita-sad-bhujântara-śrî-Vimalâditya iti pratîta-nâmâ |
kamanîya-vapur vvilâsinînâṃ bhramad-akshi-bhramarâḷi-vaktra-padmaḥ ||

yaṛ prachaṇḍatara-karavâḷâḍaḷita-ripu-nṛipa(ra)-karî-ghaṭâ-kumbha-mukta-muktâphaḷa-vikîrṇṇita-ruchira-kaṇṭhikâtiruchira-parîta-nija-kaḷatra-kaṇṭhaḥ S'itikaṇṭha iva mahita-mahimâmôdyamâna-ruchira-(*IV a*)kîrttir aśêsha-Gaṅga-maṇḍalâdhirâja-śrî-Châki-Râjasya bhâginêyaḥ bhuvi prakâśata yasmin Kunuṅgil-nâma-dêśam ayaśaṛ-parâṅmukhê Manu-mârgêṇa pâḷayati sati | śrî-Yâpanîya-Nandi-saṅgha-Punnâgavṛikshamûḷa-gaṇô Śrîkîrtty-âchâryyânvayê bahushv âchâryyêshv atikrântêshu vra-ta-samiti-gupti-gupta-muni-vṛinda-vandita-charaṇa-Kûchi-âchâryyô nâmâsît tasyântêvâsî samupanata-jana-pariśrama-haraḥ sva-dâna-santarpita-samasta-vidvaj-janô janita-mahôdayaḥ Vijayakîrttir nâma muni-pra**bhur abhavat** |

Arkakîrttir iti khyâtim âtanvan muni-sattamaḥ |
tasya śishyatvam âyâtô na yâtô vaśam ênasâ ||

tasmai muni-varâya tasya Vimaḷâdityasya S'anaiśchara-piḍâpanôdâya Mayûrakhaṇḍim adhivasati vijayaskandhâvârê Châki-Râjêna vijñâpitô Vallabhêndraḥ Iḍigûr-vvishaya-madhya-vartinaṃ Jâla-maṅgala-grâmadhêya-grâmaṃ S'aka-nṛipa-saṃvatsarêshu śara-śikhi-munishu vyatîtêshu Jêshṭha-

mâsa-śukla-paksha-daśamyâm Pushya-nakshatrê Chandravârê Mânya-pura-varâpara-dig-vibhâgâlaṅkârabhûta-Silâgrâma-Jinêndra-bhavanâya dattavân tasya pûrvva-dakshiṇâparôttara-dig-vibhâgêshu Svastimaṅgala-Beḷḷinda-Guḍḍanûr-Taṟipâḷiti prasiddhâ grâmâ êvaṃ chaturṇṇâṃ grâmâṇâṃ madhyê vyavasthitasya Jâlamaṅgalasyâyaṃ chatur-âghâṭi-(*IVb*)kramaḥ punas tasya sîmâ-vibhâgaḥ Îśânataḥ mukûḍal dakshiṇa-dig-vibhâgam avalôkya eḷtaga koḍala mûḍagarel bandu irppeya komade paḷḷad oḷagaṇa uli aḷariye Kôḍeyâli beḷage saykane bandu pola-puṇuse evakila ante pôyiê Bidirûr-ggeṟe mukûḍal tataṟ paśchimataḥ pulipadiya teṅkaṇa pêr-oḷbeye perbbiḷike eḷagâla koraṇṭâlo mukaḍala ante saykane pôgi Nâymaṇi-geṟeya tâygaṇḍi mukûḍal tataḥ uttarataḥ Baḷḷigeṟeya paḍuva gaja goḷa paḷambe puṇaseya ânedalogeṟe pulpadiye eḷegalle Pulivârada gere mukûḍal tataḥ pûrvvataḥ iḍuviḷikke kadavina pulpadiye Kâñchagâra-galle pola-elle puṇuse baṭṭa-puṇaseye beḷane bandu Îśânada mukûḍaloḷa kûḍi nindattu

Râchamalla-gâmuṇḍanuṁ Siṟanuṃ Gaṅga-gâmuṇḍanuṃ Mâreyanuṃ Bêḷgeṟey-Oḍeyarum Modabhâge-eḷpadimbaruṃ Kunuṅgil-aynûrvaruṃ sâkshiyâge koṭṭattu naṁaḥ

adbhir dattaṃ tribhir bhuktaṃ shaḍbhiś cha paripâlitaṃ |
êtâni na nivarttantê pûrvva-râja-kṛitâni cha ||
svaṃ dâtuṃ sumahat śakyam duḥkham anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vêti dânât śrêyônu pâlanaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭiṃ varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
dêvasvaṃ .. visham ghôraṃ kâlakûṭa-sama-prabham |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

KUNIGAL TALUQ.

:o:

1

At Kottagere (Kottagere hobli), on a stone near as'vattha-katte.

jayaty âvishkṛitaṃ Vishṇôr vvârâhaṃ kshôbhitârṇṇavaṃ |
dakshiṇônnata-daṃshṭrâgra-viśrânta-bhuvanaṃ vapuḥ ||
S'rînâthaṃ viśva-vandyaṃ sakala-muni-jana-vrâta-pûjyaṁ surêśaṃ |
nânâ-praty..... satya-svarûpaṃ |
śrîman-nyagrôdha-patrântara-puṭadoḷ ajaṃ yôga-nidrâ ..... |
..... padmântaradoḷag ogedaṃ vêda-garbhaṃ Viriñcha ||
ant â-Brahmana manadal a- | nanta-yaśar pPulahan Atriy Aṅgira-Pulasta... |
.... ati-Kratu-Marîchigaḷum | int arivarum âdar akhiḷa-guṇa-gaṇa-niḷayar ||

avaroḷage Marîchiya magaṃ Kâsyapan âtana magaṃ Sûryyan â-vaṃśaṃ Suryya-vaṃśam âyt alli sakala-lôka-nâthaṃ śrî-Râmâvatâravaṃ mâḍi Daśakaṇṭhanaṃ tridaśa-kaṇṭakanaṃ kondu sakala-râkshasar-ellavaṃ tîrchchi śrî-Vibhîshaṇaṅge nityatvamaṃ prasâdhisi mattaṃ Atriya nêtrade puṭṭida Kshatriya-kula-pûjya Sôman âtana vaṃśaṃ dhâtriyanu palaru pâlisal â-tribhuvana-vijayiy â-Yayâtiya putra | Yaduv emban âdan âtana vaṃśaṃ Yâdava-vaṃśaṃ â-vaṃśadalli Kshîrâbdhi-nâthaṃ śrî-Kṛishṇâvatâravaṃ mâḍi Pûtaneya prâṇaṃ berasi moleyan uṇḍu S'akaṭavan oḍadu mattiyaṃ muridu Kâḷiya-mada-bhañjana n mâḍi Arishṭa-Dhênuka-Kêsi-Kuvalayâpîḍa-Châṇûra-Mushṭika-Tôsalaka-Kaṃsa-S'iśupâla-Naraka-Bâṇâsura-prabhṛiti-râkshasaruvaṃ dushṭa-chatushṭaya-Duryyôdhana-prabhṛiti-Kshatriyar ellaruvaṃ kondu Bauddhâvatâravaṃ tîrchchi mattaṃ Kali-yugadallu ||

Yâdava-vaṃśada nṛipatiga- | ḷ âdar palar avaralli dharma-tatparar avaroḷ |
S'rîdayita-pâda-kamaḷâ- | râdhitan ene negaḷdan alte Vinayâditya ||
Vinayâditya-narêndrana | tanayaṃ Manu-charita vairi-nṛipa-gaja-siṃhaṃ |
dhana-kanaka-dâna-tatparan | ene negaḷd Eṛeyaṅga-Hoysaḷaṅg eney âvaṃ ||
Eṛeyaṅga-Dêva-tanayaṃ | Kaṛekaṇṭha-padâbja-bhṛiṅga Ballâḷa-nṛipaṃ |
kiṛeyâta Vishṇu-bhûpanu | maṛe vokkare kâvan îva bêḍida-varavan ||
jayati vibhudha-bṛindânanda-sandôha-hêtur
vvitata-viśada-kîrttir nanditâśêsha-mitraḥ |
mathita-ripu-samûhô Vishṇu-bhûpô'yam uchchair
mMuraripu-vara-bhaktiṛ Padmavâsâ-nivâsaḥ ||

vṛitta || modaloḷ Machchhyâvatâraṃ doḍagi bhuvanamaṃ rakshisalk end Ajaṃ puṭṭidan int fraidu-sûḷiṃ Kali-yugadoḷag anyâyavaṃ mâṇisal Yâ- |
dava-siṃhaṃ Vishṇu-bhûpaṃ janisi palavu dharmmaṅgaḷaṃ mâḍi dushṭâ- |
tmara bêraṃ kittu viprôttamarig avaravar bêḍidaṃ koṭṭa mattaṃ ||
pirid enisuv agrahârava | dharâmarôttamarige phaḷavan ittu mahîśaṃ |
dharey atyuttama-S'rîdhara- | purada mahâjanake koṭṭa Kottaṅgeṛeya ||

ad ent appud endaḍe ||

sutt iḷedu pariva parikâḷ | uttamav ene beḷada gandha-śâḷiya teneyind |
ettalu naliva śukagaḷiṃ | Kottaṅgerey Indrapuravan anukarisittu ||

alliya mahâjanaṅgaḷu ||

|| vri || vinayâmbhônidhi-vêda-śâstra-niḷayar ssad-dharmma-ratnâkarar |
mManu-mârggôrjjita-têjar unnata-yaśaḥ-śrî-kâminî-kânta-nû- |
tana-satya-vratar ishṭa-śishṭa-jana-santushṭar jjagan-nâtha-pâ- |
da-yugârâdhitar intu S'rîdharapura-prakhyâta-viprôttumar ||

ant enisi negaḷda svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-Banavase-Hânaṅgallu-Halasige-Hulageṛe-Beḷvalaṅ-goṇḍa Bhujabaḷa Vîra-Gaṅga śrî-Vishṇuvarddhana-Hoysaḷa-Dêvara nitya-bhûmi-dânad agrahâra śrîmatu S'rîdharapuram appa Kottaṅgeṛeya śrî-Kêśava-dêvarige ||

Hari-mûrtti Vishṇu-nṛipatige | para-nṛipa-gaja-yûtha-siṃha dâna-vinôdaṃ |
Narasiṃha-Dêva puṭṭiye | dhareyaṃ pâlisutav Âbjanâbhana teṛadiṃ |

antu śrî-Nârasiṃha-Hoysaḷa-Dêvaṃ Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire tat-pâda-padmôpajîvigaḷu ||

siḍil eṛaguvante Koṅgara | naḍu-taleyaṃ poydu vastu-vâhana-chayamaṃ |
piḍid eḷadu tandan int î- | haḍavaḷa-Bôkaṇage palava maṇḍalav oḷave ||
aggada bîrara talegaḷa- | n uggâgire poydu seṇḍan âḍutav ipp î- |
heggaḍe-Ballâḷanuv.. | ..... gaṇṇanuva munisi bardukuvar oḷarê ||
Sura-râja-mantri mantradi | dhurad eḍeyoḷu Dêva-râja-suta satyadoḷaṃ |
Kharakara-sutan end int î | dhare pogaḷguṃ Bâchi-Râja-daṇḍâdhipanaṃ ||

ant enisi negaḷda Bâchi-Râja-daṇḍanâyakana suputran ent endaḍe |

pati Narasiṃha-mahîpati | janakaṃ Bâchi-Râja-daṇḍâdhîśaṃ |
kshitidharan Ûdayâdityaṅg | adhidaivatav endu Lakshmi taḷarade nindaḷ ||

ant enisi negaḷda śrîmanu-mahâ-pradhâna sênâdhipati sarvâdhikâri hiriya-mane-veggaḍe Baluvaiyyaṅgaḷa besadiṃ | śrîmanu-mahâ-pradhânaṃ daṇḍanâyakaṃ Vudeyaṇṇagaḷu svasti S'aka-varsha 1080 neya Îśvara-saṃvatsarada Âshâḍha-bahuḷa-êkâdaśî--Sômavâra-dakshiṇâyana--saṃkramaṇa-vyatîpâtadandu śrîmatu śrî-Padumanâbha-śrî-Kêśava-dêvar-aṅga-bhôgakkaṃ nadâdîvigegaṃ jîrṇṇôddhârakkav endu Kottaṅgeṛeya Hiriyûra oḷavâru hoṛuvâru tôṭa emme ettu paśu tottu kaṭṭina bhaṇḍi beḷdaṇḍi.. haṇa asaga-kammara-baḍagi-akkasyâli-kumbâṛa-nâvida-aṅgaḍi-gâṇa-jêḍa-sâliga-tippe-suṅka-hoṛegaḷiṃ bandu mâṛuva yaṇṇe tuppa uppu holevagga-voḷagâgi samasta-suṅka-sarvvâyavaṃ śrî-Kêśava-dêvara śrî-pâdadalli dhârâ-pûrvvakaṃ mâḍi koṭṭanu (*usual final phrases and verses*)

śrîmad-dêvêśaniṃ S'rîdharapura-patigaṃ sâdaraṃ dhûpa-naivêdyake..... himakiraṇaṃ Nârasiṃhânuchâraṃ |
..... Sômanâthaṃ Basavara .... m â-Nâkimayyaṅg .... ellaṃ |
tâm old all itt ant alliya holad-eṛeyaṃ bhumiy-udd .....enduṃ ||
dharaṇîśaṃ Nârasiṃhaṅg abhima ..... mahâ ..... sanmantri-mukhyaṃ |
vara-vipraṃ Biṭṭiyaṇṇaṅg aṇugar enisi ..... baddhâdhikârar |
Hari-pûjârtthakke ..... eṛeyan osedu chandrârkaruṃ bhûmi uḷḷan- |
nevaraṃ tâṃ biṭṭar inn int ida naḍasuvavargg akkuv ishṭârthav enduṃ ||

2

At the same place, 2nd stone.

(*Grantha and Tamil characters*)

Vîra-Pâṇḍiyan talaiyum S'âlaiyu Ilaṅgaiyum taṇḍâṛ-koṇḍa Kôv-Irâjakêśari-panmar âna uḍaiyâr śrî-Râjâdirâja-Dêvarkku yâṇḍu 31 ṛâvadu Vikkirama-S'ôḻa-maṇḍalattu-kKuṇiṅgil-nâṭṭu-kKuṇiṅgil

âna Râjêntra-S'ôḷa-purattu nagarattôm Râjêntra-S'ôḷa-îśvaram-uḍaiya Râjâdirâja-Viḍaṅgarkkuttirunâḷ-ttiruviḷâppuṟam Râjêntra-S'ôḷa-ppêrêri-kiḷ Kaṭṭâṇai kâlukkum paḷḷattukkum teṟkku âṟṟukkum tôṭṭa-kkaḷanikkum vaḍakku naḍuvu kal-nâṭṭu nâṟ-ppâl-alaikkum uḷppaṭṭa nîr-nilam muppadin-kuḷagamum mêṟpaḍi dêvarkku nângu-tiśaiy-âyirattu-aiññû .. ... rôm vaitta nuntâviḷakku onṟukku ..... ṉṉaiy-âga .....

3

At Kâmanahaḷḷi (same hobli), on a stone to the west of the Râmaliṅgês'vara temple.

svasti samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêsvara Tribhuvanamalla Talakâḍu koṇḍa Bhujabaḷa Vîra-Gaṅga Hoysaḷa-Dêvaru prithvî-râjyam geyye Kuṇigilu-nâḍâ Kâvagauḍanaballiya Râmêśvara-dêvarige Kâḷâyukta-saṃvatsarada Âsvaija.suddha-pañchamî-Sômavâradandu Hiriyakeṟeyal ikkaṇḍuga gadde kaṇḍuga keyi haḍuvaṇa hola .. Têjônidhi-paṇḍitaru kaṭṭidda keṟeyam Kâva-gauṇḍa biṭṭa dharmma (*usual final phrases*)

4

At Bâṇige (same hobli), on a stone in front of the Âñjanêya temple.

śubham astu

namas tuṅga-&c. ||

svasti śrî vijayâbhudaya-S'âlivâhana-śaka-varusha 1592 sanda vartamânav âda Sâdhâraṇa-saṃvatsarada Mâgha-śu 2 Sômavâradalu śrîman-mahâ-dêva-dêvôttama śrî-Kâvêrî-Kapilâ-Sphaṭika-sarôvara-Trivêṇî-saṅgama-kshêtradalli prasanna-mûrtiy âda śrî-Agastyêśvara-svâmiyavara amṛita-paḍige śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Âtrêyasa-gôtrada Âśvalâyana-sûtrada Ṛikśâkheya Maisûra Dêva-Râja-Vaḍeyaravara kumâra Dêva-Râja-Vaḍeyaru Sivarâtre-śêvege koṭṭa grâmada śilâ-sâdhanada kramav ent endare namage khaḍgâgra-pratâpadinda svârjitavâgi banda Kuṇigila hôbaḷi Kotthagere-sthaḷakke salluva Jâṇagere-grâmavanu Makara-saṅkramaṇa-puṇya-kâladalli ubhaya-Kâvêrî-madhyadalli S'rîraṅgapaṭṭaṇada Raṅganâtha-svâmiyavara sannidhiyalli sa-hiraṇyôdaka-dâna-dhâra-pûrvakavâgi koṭṭevâgi â-grâmakke salluva chatus-sîmey-oḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-ṣâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷû svâmiyavara pâdakke salluvudu | yî-grâmakke salluva gadde beddalu tôṭa tuḍike aṇe achchukaṭṭu magga-mane-haṇa hoge-haṇa suṅka suvarnâdâya kuri-derige kâṇike bêḍige modalâda â-sakala-svâmyaü nimige saluvudu yendu koṭṭa grâmada śilâ-sâdhana |

mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ
yê bhûmipâs satatam ujvala-dharma-chittâḥ |
mad-dharmam êva paripâlanam âśrayantu
tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

(*usual final verses*) śrî

5

At Maḍikêhaḷḷi (same hobli), on a stone in the hedge of Chikkê-Gauḍa's garden.

śrîma ..... S'âli 1592 Sâdhâraṇa-saṃvacharada Mâga-ba 2 yalu Dêva-Râja-Vaḍeyaru Kuḷagaṇasîmo .. konage chauka 120 purusha Udeya-Nâyka

7

*At Kuṇigal, on *two pieces of stone at the Police Station.*

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1595 varushada Pramâdîcha-saṃvatsarada Mâgha-śuddha 2 Budhavâradalu svasti śrî râjâdhirâja râja-paramêśvara Chikka-Dêva-Râja-Vaḍeyar-

*One piece of the stone is put for the roof of the Police Station and the other is thrown out of the Station.

avara kâryake kartar âdanthâ Taḷakâḍa Siddarâjaiyyanavaru ko .... lu .. tana mâḍuvadali .. .. kalu hebâgala hesaru Maisûra bâgalu maṅgaḷa mahâ śrî vijayaṃ-prada śrî śrî

8

At Kuṇigal, on a rock in the garden to the south of the Sômêśvara temple.

śrîman-mahâ-dêvâdhidêva Kuṇigila-kôṭê śrî-Sômêśvara-dêvarige Mâyaṇṇagaḷu mâḍida dharmma yî-śâsanadiṃ paḍuvaṇa nârivâḷa .. hûvina tôṭakke (*usual final phrases*).

10

At Kuṇigal, on a stone near the Âñjanêya temple.

śubham astu śrî-Râmachandrâya namaḥ Akshaya-saṃvatsarada Vaiśâkha-ba 10 lu Kuṇigilu ..... Kasapa[ya]-Nâyakanu modalâda Chikka-Liṅga-Hiriya-Liṅga-modalâgî sakala-râṇuve-yallaru sammata-paṭṭu tamaguṃ tamma â-.....Kempaya-Gauḍana-ayyanavaru dharmav âgabêk endu Tirupatige .....lu Kañchi.. ... ya-bêk endu banda .....hâga biṭevu (*usual imprecatory phrases*).

11

On the Pañchâṅgada jagati to the north of the same temple.

.... jayâbhyudaya-S'âlivâhana-śaka-varusha 1415 nê varttamânada Pramâdicha-saṃvatsara..... hârâyaru prithvî-râjyaṃ ge .... dalu.....

12

At Kṛishṇasâgara (Kunigal hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu *1521 ya Vikâri-saṃvatsarada Jyêshṭha-ba 13 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-S'rî-Raṅga-Râya-Dêva-mahârâyaraiyanavaru chira-pṛithvî-sâmrâjyaṃ gaiutt iralu chaturttha-gôtra Yalahaṅka-nâḍa-prabhu Yimmaḍi-Hiri-Kemppayya-Gauḍarayyanavara puṇya-strîgaḷâda Veṅkaṭakṛishṇâjammana-varu mâḍida agrahârake dâna-dharmma-sâdhana-silâ-śâsana-kramav ent endare namma Kuṇigilige saluva paḍuvaṇa-dikkinallu kaṭṭida Veṅkaṭakṛishṇasâgarada grâma I kke yêrpâṭa-mâḍida bîjavari-prakâra hola kha 30 doḍakere-keḷage gadde kha 30 kke gaṇa-saṅkheya vṛitti 19 ke namma mâva Yimmaḍi-Kempê-Gauḍarayyanavarigu namma atte Liṅgâjammanavarigu puṇyav âgali yendu sahiraṇyôdaka dâna-pûrvvakav âgi dhâryeyan eradu koṭṭevâda kâraṇa yî-kshêtragaḷa vivara (*here follow names of donees*) nimma putra-pautra-pârmpareyâgi dânâdhikrayay ... ta-parivartamânake saluv ant âgi koṭṭa śilâ-śâsana śrî

13

At Bêgûr (same hobli), on the right wall of the mukha-maṇṭapa of the Channigarâya temple.

(*The first two lines are gone*) pratâpa-chakravarthi Hoyisaḷa ... vira-Râmanâtha-Dêvarasa ..... siy ..... ṇavara pariyaṇa.. râyara gaṇḍa.... vairi-gaṇḍa ..

14

At the same temple.

(*Grantha & Tamil characters*)

svasti śrî sârvabhauma-chakravattigaḷ śrî-Pôśaḷa-vîra-Râmanâta-Dêvaṛku yâṇḍu 38 vadu Nandana-saṃvatsarattu S'râvaṇa-bahula Trayôdaśi Sôma-vârattinâḷ Kuṇuṅgil-nâṭṭil Veppûr âna śrî..... ditya.....

*So in the original.

15

At the same temple.

(Grantha & Tamil characters)

.....nôkkina maramum kîḻ nôkkina kiṇaṟum maṟṟum eppêrppaṭṭanavum uḻppaḍa.. koṇḍu...śo ... kku viṟṟu poruḷ aṟa kaikoṇḍu viṟṟu vilai-pramâṇam-paṇṇi-kkuḍuttôm Vairanâ ..... ma .. dâgil Periyêri-nâṭṭu ... ttu vilai-pramâṇam-paṇṇi-kkuḍuttôm uḍaiyâr Kâliṅga-râyaṟku Veppûr âna śrî Vi.....tya-chchaturvêdi-mangalattu śa ..... kkoḻḻakaḍavargaḷ âgavum ippaḍikku en eḻuttu

16

At the same temple.

(Grantha & Tamil characters)

svasti śrî sârvabhûma-chchakkaravattigaḷ .. ..śaḻa-vîra-Râmanâ-Dêvaṟkku yâṇḍu muppatteṭṭâvad-âna Nandana-samvatsa .. . . bahu Trayôdaśi Sôma-vâ .. .. Kuṇuṅginal-nâṭṭiḻ Veppû ..... turvêdi-maṅgalattu ..... maṇḍalattu .. .. na peri .. . . lai-pramâṇa ..... ûgaḷ ûr-mun ti ..... nañjai puñjai . .....ttâ .. ṇikku mêṟkum .....kellai ... ûr-nattattu.... kki pô ..... ellai .....llai.. ... ... mêl.....

16ª

(Grantha & Tamil characters).

..... [Kê]śava-pperumâḻukku tiru ..... kkina . ...

18

At Ujani (Bêḍarapura-hobli), on a stone in front of the village.

Saümya-saṃvatsaraḍa Chaitra-su 1 Gu śrîmannu-mahârâjâdhirâja paramêśvara Vijaya-Bukka-Râya-Oḍeyara kumâraru śrî-vîra-Pratâpav-Râya-mahâṟâyara kâladali Ujeniya Bayicharasara makkaḷu Chêmarasarige â-Ujaneya Râma-gauḍara makkaḷu Bayicharasa Masaṇa-gauḍara makkaḷu Mutta-gauḍan-oḻagâda Ujeniyahaḷḷi hiriyara gauḍu-prajegaḷu hoysikoṭṭa koḍagiya śâsana â-Chêmarasa â-sthânikaruvaṃ ûriṃ mûḍalu keṟeya kaṭa hêḷi oḍambaḍisi koḍageyanu ..... . â-Chêmarasara .... avaru keṟeya kaṭṭisi .....â-koḍageya gadde hoḷa mane â-gadde ....yikkuvaṃ .... havâgi yidanu yuga-chandranuḷḷanaka sarvvamânyavâgi naḍisi-baheü â-koḍageya chatus-sîmege kalanu hoy.. koṇḍu î-śâsanavanu-hoyisikoṭevâgi (*final phrases*) yuga-chandran uḷḷanaka â-Chêmarasarige nâü nâḍâgiya koḍagiya naḍasi-koḍuvev endu namma sva-ruchiyinda oḍambaṭṭu hoisi-koṭṭa koḍagiya svaste î-śâsanava hoyida Huliyûra Sômanâthana maga Âlôja gauḍagaḷa oppa śrî-Chauḍêśvari-dêvi

19

At Niṭṭûru (Hutridurga hobli), on a stone near the Mâri temple.

śrîmatu Jaya-saṃvatsaraḍa Chaitra-śuddha 5 lu Tirumala-dêvara samani-deṟegeyanu Elaûra Samani-Gauḍanu biṭu tana tande-tâyage guruvige ... . yatigaḷige puṇyav âgal endu dâreyan eradu biṭṭanu (*usual final phrases*).

20

At Hutridurgga (same hobli), on a beam stone on the top of the Eleyûra-bâgilu in the Hutridurga.

Hêviḻambi-saṃvatsaraḍa Pâlguṇa-suḍa 5 Chennama-Nâyak-ayyanavaru Muta-Nâyaka-śiśya Jaṅgamayyana kaiya Elayûra bâgilanu nija-stambav-âgi geisidavaru.

21

At Taṭasandra (same hobli), on a stone near the well.

.....durggada ṭâṇyada râ- | Giriyaṇṇa-Nâyakanu | Ânanda-saṃvatsaradalu Taṭasamudradali kaṭisida vakaraṇe-bâvige śubham astu .

22

At Eleyûru (same hobli), on a stone of the mukha-maṇṭapa of the Channigarâya temple.

Sârvari-saṃvatsarada Jyêshṭa-śuddha-pañchamiyallu Chennappa-Nâyakaru kaṭisida maṇṭapâ.

23

At Hosûr (same hobli), on a stone in Veṅkaṭa's field.

śrî-Gaṇâdhipatayê namaḥ Pârtiva-saṃvacharada Mârgaśira-śu 3 lu śrîmatu Daṇṇâyikapurada Komara . -dêvara komâru Hiriyai.. a-dêvarige | Elavaṅka-nâḍa prabhu Kempayya-Gauḍaru koṭa Puramaṭada śâsana ..... kramav ent endare namma Elayûra-sîmege saluva Hayima-Gaüḍa..... Chennapurada-grâma 1 nu nîmage puri-mânyava koṭev âda-kâraṇa î-grâma 1 ke saluva chatussîme-vaḷagaḍe keṛe-kaṭe-aṇe-achukaṭu-kâḍâramba-nîrâramba-sakala-battâdâya sakala-suvarṇada âdâya sakala-sâmyavanu nîvu ânu ..... ridali..... yendu koṭṭa śâsana (*imprecatory phrases*).

25

At Sômêdêvarapâḷya (same hobli), on a stone near the Îśvara temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1436 neya Bhâva-saṃvatsarada Mâgha-śu 2 Maṅgaḷavâradalu śrîmatu Gajapati-Aśvapati-Chêra-Chôḷa-Pâṇḍya-ari-garvva-parvvata-chûrṇîkṛitavajrâyudhanum appa śrî-Kṛishṇa-Râyana bhuja-baḷa-pratâpav enisida Mâde-Nâyakaru śrî-Puriîśanappa Pârvatî-ramaṇan âda chandra-sûrya-jaṭâjûṭâlaṅkṛitanum appa śrî-Purada Sômêśvara-dêvarige nija-nirbhara-bhaktiyuṃ aṅga-raṅga-vaibhavakk âgi koṭṭa Yeleyûra-staḷada Puradagrâmavanu koṭṭü (*usual final phrases & verse*).

26

At Chauḍârahaḷḷi (Huliyûrudurga hobli), on a stone near the huṇisê-kaṭṭe.

śubham astu svasti śrî vijeyâbhyudaya-Sâlivâhana-sakha-varusa 1416 raneya Ânanda-saṃvatsarada Jyêshṭa-ba 8 lu śrîmat-mahâ-maṇḍalêśvara mêdinî-mîseyara gaṇḍa Kaṭhâri-Sâḷuvaṃ Sâḷuva-Immaḍi-Râya-mahârâyana komâra Suḷḷiriya Dêvappa-Nâyakaru Chennappaṭṭaṇada aṅgaḍiya Vîrabhadra-dêvarige Chaüḍaḍêpuravanu aṅga-raṅga-vayibhôgakkeyû balada bhâgada nandâdivigegeyû koṭṭa dharmma-sâsana yi-dharmmakke munde âḷuvantâvarugaḷige Dêvapa-Nâyaka bimaha yîdharmakke chandra sûriya uḷḷatanaka naḍasuvaru (*usual imprecatory phrases*).

27

At Lakkaseṭṭipura (same hobli), on a stone in the Kempa's field.

śubham astu S'âlivâhana-śaka-varusha 1465 neya S'ôbhakṛitu-saṃvatsarada Mârggaśira-ba 10 lu śrî-Sûrappa-Râjegaḷu Huliyûra Gôpînâtha-dêvarige Jakkiseṭṭiyapuravanu koṭṭ ü Tippa-Râjaya-dharmma

28

On a rock behind the Kâḷamma temple near the southern wasteweir of Dêvâmbudhi tank.

Naḷa-saṃvatsarada Mârggaśira-bahuḷa 8 ya Sanivâradalu Bannimân Kâḷammage akasâla-Halagaiya . keya mânya .....

29

At S'ṛiṅgârasâgara (same hobli), on a stone near the Basavaṇṇa temple.

Vikâri-saṃvatsarada Vaiśâkha-śudha 15 lu śrîmatuElahaṅka-nâḍa-prabhu Immaḍi-Hiri-Kempeya-Gauḍaravara paṭṭada nâṭaka-sâleya S'ṛiṅgâremmanu mâḍidanthâ S'ṛiṅgârasâgarada-agrahârada gramake śubham astu

30

At the same village, on a stone below the S'riṅgârikaṭṭe.

śrîmatu Elahaṅkka-nâḍa-prabhu Yimmaḍi-Hiri-Kemppaya-Gauḍaravara paṭṭada nâṭaka-śâleya S'ṛiṅgârammanavaru kaṭṭisida kere

32

At Kichchâvâḍi (same hobli), on a stone at the village entrance.

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varuśaṅgaḷu 1489 neya vartamânavâda Prabhava-saṃvatsarada Chayitra-ba 7 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ geyutt iralu śṛîman-mahâ-maṇḍaḷêśvara Rama-Râju-Tirumala-Râjaya-Dêva-mahâ (*4 lines effaced*) sakala-svâmyavanu nimma putra-paütra-pâramparey-âgi â-chandrârka-stâyiyâgi sukhadali anubhavisikoṇḍu bahiri endu koṭṭa umbaḷiya grâma ....śrî śrî śrî

33

At Tûbinakere, (Amṛitûr hobli), on a stone in the centre of the village.

śubham astu ||

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1585 du sandu vartamânav âda S'ôbhakṛitu—saṃvatsarada Âśâḍa-śu 12 Sômavâra-puṇya-kâladali Kâvêrî-madhya-vartiy âda S'rîraṅgapaṭṭaṇa yemba Gaütama-kshêtradali Raṅganâtha-svâmiya charaṇâravinda-sannidhiyali śrîmad-râja-râja râja-paramêśvara râja-śrî-vîra-pratâpa birid-ant-embara gaṇḍa dharaṇi-varâha-birida nânâ-varna-makuṭa maṇḍalikara gaṇḍa Dêva-Râja-mahîpâlakaru S'iraṅgapaṭṭaṇa-siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ gaiüta tâü mâḍidanthâ Hâlugerege prati-nâmadhêyav âda Dêvarâjapurav emba agra-hârake saluva Tûbinakere śilâ-śâsanada kramav ent endare ... nadalu Âtrêya-gôtra Âśvalâyana-sûtrada Ṛik-śâkheya Châma-Râja-Vaḍêra paütrar âda Dêva-Râja-Vaḍêra putrar âda Dêva-Râja-mahîpâlakaru tâü tamage vikramârjitav-âgi banda Hoyisaṇa-nâḍige saluva Nâgavaṅgalada-hôbaḷiya Amṛitûra-staḷake saluva Hâlugere-grâma idake saluva upa-grâma Tûbinakerê-grâma-vanû śrîmad-vêda-mârga-pratishṭâpanâchâryya ubhaya-vêdântâchâryyar âda yajanâdi-shaṭ-karmma-nirutar âda Narapati-siṃhâsanâchâryyar âda Kadamarushaṇa-gôtra Âpastamba-sûtra Yajuś-śâkheya ... Immaḍi-Tirumala-Tâtâchâryyara paütrar âda kôṭi-kanyâ-dânava mâḍida Lakshmî-kumâra-Tâtâchâriyara putrarâda Veṅkaṭavaradâchâriyarige nâü mâḍida laksha-hôma-śvêta-aśva-dâna-muntâda-anêka-dânânantaradalli sa-hiraṇya-üdaka-dâna-dhârâ-pûrvakavâgi namage Lakshmî-Nârâyaṇanu su-prasannan âgali yendu namma pitrâdi-samasta-pitrugaḷigû akshaya-puṇya-lôkav âgali yendu Kṛishṇârpaṇa-buddhiyinda sarvamânyav âgi dhâreyan eradu koṭevâgi yindinda mundake yî-grâmavanu nîü nimma putra-paütra-pâramparyav âgi â-chandrârka-stâyiy âgi sarvamânyavâgi

sukhadinda anubhavisikoṇḍu baruviri yî-grâmake saluva chatus-sîmê-voḷage nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu nimige saluvadu yendu yî-grâma nîṅ mâḍuva vyavahâra-chatushṭayaku saluvadu yendu koṭa Tûbinakere-grâmakke koṭṭa śilâ-śâsana (*usual final verse*)

35

At Jinnâgara (same hobli), on a stone in front of the Narasiṃha temple.

svasti śrîmatu Sâlivâhana-śaka-varusha 1447 neya .... va-saṃvatsara-Kârtika-śu 10 lu śrîmatu Aṇṇâji-uḍeyarige darmav âgabêk endu Kônamarasaru Tirumala-Dêvaru.. ḷipi dêvîra mânya ..... bhattavanu biṭa (*rest illegible*)

36

At Puṭṭanapâḷya (same hobli), on a copper plate in possession of Subrahmaṇya-sômayâji.

śubham astu ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1686 sanda vartamânav âda Târaṇa-saṃvatsarada Chaitra-śu 5 lu śrîmad-râjâdhirâja râja-paramêśvarâpratima-praudha-pratâpa vîra-narapati Mahîśûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyanavaru Aṇṇai-śâstrigaḷige baresikoṭṭa bhû-dâna-tâmra-śâsanada kramav ent endare | Paṭṭaṇada Hôbaḷi-vichârada-châvaḍî-vaḷitada Huḷiyûrudurga-sthaḷada Amṛitûru-hôbaḷi Soṇḍêkoppada-grâma 1 kaṭṭe 1 saha yî-divasa sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav-âgi nimige dhâreyan eradu koṭṭu iddît â la-kâraṇâ yî-grâmad-oḷagulḷa sakala-suvarnâdâya-samasta-dhânyâdâya-muntâda â-sakala-svâmyaṅgaḷu nîvê anubhavisikoṇḍu baruvadu | yî-grâmada yallê-chatus-simey-oḷagulḷa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu salûd âda-kâraṇâ yillindaṃ munde î-grâmavannu nîṅ mâḍuva âdhi-kraya-dâna-parivartanegû salûd âddarinda putra-pautra-pâramparyav âgi nir-upâdhika-sarvvamânyav-âgi śâśvatavâgi anubhavisikoṇḍu baruvadu | (*usual final verses*)

śrî-Kṛishṇa-Râja

37

At Hâlagere (same hobli), on copper plates in possession of Jôḍîdâr Râmasvâmaiyya (Nâgarî characters).

(*Ib*) śubham astu namas tuṅga-&c. ||

Agajânana-padmârkaṃ Gajânanam ahar-niśaṃ |
anêka-daṃ taṃ bhaktânâm êka-dantam upâsmahê ||
Harêr lîlâ-varâhasya daṃ-shṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
vandê tri-bhuvanânanda-kandaḷôdaya-kâraṇaṃ |
Indirâ-taraḷâpâṅga-taraṅga-śyâmaḷaṃ mahaḥ ||
jayati bhuvana-janma-sthêma-môkshâdi-mûlaṃ
sahaja-sakalâ-kâlyâṇaikatânaṃ mahîyaḥ |
api cha nikhila-hêyâ-pratyanîkaṃ tad êkaṃ
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ||
purushân achid-aviśêshân-dṛishṭvâ dayamâna-mânasasya purâ |
Purushôttamas ya nâbhî-pushkara-garbhê Hiraṇyagarbhô'bhût ||
Vêdhâ jagadd-hitârthâya vêda-vêdâṅgâ-pâragân |
asṛijad yaminaḥ kâmś chid âtma-vidyâ-viśâradân ||

têshv Atri-nâmadhêyaś chitra-charitrô babhûva muni-varyyaḥ |
vaśyâ yasya tanûjâḥ Kêśava-Lôkêśa-Bhûtêśâḥ ||
Âtri-nêtrâd udabhavat Triṇêtra-nilayô Vidhuḥ |
nakshatra-hâra-taraḷaḥ Kshatra-vaṃśa-karîrakaḥ ||
Budhô Vidhôr abhût tasmât prâdurâsa Purûravâḥ |
Âyur âvirabhûd asmâd Âyushô Nahushô'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ |
tasyâbhijâta-bhûyishṭhâ santatis santatâ bhuvi ||
tasyâṃ kṛitâvatârâḥ katichana Karṇâṭa-dêśam âjagmuḥ |
Yadugiri-śikharâbharaṇaṃ kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ||
râmaṇîyakam âlôkya dêśasyaitasya vismitâḥ |
nyavasan pâlanâyâsya nagarê Mahishâhvayê ||
têshv Âtri-vaṃśa-ratnaṃ śrîmân dharmêṇa Timma-Râjêndraḥ |
śâsati purâ dharitrîm ant-embara-gaṇḍa-birudâṅkaḥ ||
śrîmân sad-guṇa-sândras tanayas tasyâsa Beṭṭa-Râjêndraḥ |
nityaṃ prasâda-sumukhâ sâkshâd Dâkshâyaṇî yasya ||
śûras samabhavat tasmâch Châma-Râja-mahîpatiḥ |
chatvârô'syâbhavan Paṅktisyandanasyêva nandanâḥ ||
Râja-vasudhâdhirâjô Beṭṭada-Châmêndra-Dêpa-Râjau cha |
śrî-Channa-Râja iti tê mûrtâ iva sâdhanôpâyâḥ ||
pâtrê vitaratâ Râja-bhûbhṛitâtivirûpayôḥ |
samapâdi sahâvâsaḥ Bhâratî-Bhṛigu-kanyayôḥ ||

(*II a*) kalayati karê kṛipâṇîṃ Beṭṭada-Châma-kshamâpatau chitraṃ |
kalayanty ahita-nṛipâlâḥ vêṇîṃ sura-lôka-vâranârîṇâṃ ||
kṛipaṇa-jana-Kâmadhênur vairi-mahîpâla-vana-bṛihadbhânuḥ |
sâdhu-janôdadhi-chandraḥ sad-guṇa-sândras tu Channa-Râjêndraḥ ||
śuchis su-śîlas sukṛitî kṛita-jñô dṛiḍha-vratô dâna-parô dayâḷuḥ |
pratâpavân viśruta-puṇya-kirtis sapatna-jid Dêpa-dharâdhinâthaḥ ||
chatvârô'sya kumârâḥ nis-sadṛiśâs tê parasparaṃ sadṛiśâḥ |
sarvê sad-guṇa-sândrâs sarvê śrî-Dêpa-Râja-nâmânaḥ ||
a-vitatha-nija-pratijñas têshâm âlyô Raghûdvahô niyataṃ |
yad-bhakti-yukta-chittair nityaṃ parichîyatê nijair anujaiḥ ||
Lakshmaṇa iva dvitîyaś śrîmân śrî-Dêva-Râja-bhûpâlaḥ |
vachasâ vapushâ manasâ yad upâstê bhrâtaraṃ śrêshṭhaṃ ||
jayati śubha-guṇais svair a-dvitîyas tṛitîyaś
śrita-jana-surabhûjô Dêva-Râja-kshitîśaḥ |
su-jana-nivaha-nityôpârjitânanta-puṇya-
druma-phala-paripâkô mûrtimân bhavya-kîrtiḥ ||
dâtari dayâ-samudrê dakshê dâkshiṇya-śêvadhau dhîrê |
rakshati dharâm amushmin Râghava iva sarvatas saukhyaṃ ||
kathâ Pṛithôr mudhâbhavan Naḷâbhidhâ gaḷat-kathâ
Raghôr a-kharvatâ gatâ kva Kârtavîrya-kîrtanaṃ |
Dilîpa-bhûpatêr yaśaḥ kva śarma yâtu dharmataḥ
dharâ-taḷaṃ praśâsatîha Dêva-Râja-bhûvarê ||
dushṭa-râjanya-hananâd vasu-dêvâbhitarpaṇât |
manyantê Kṛishṇam êvainaṃ dharmasya sthâpanâd api ||
śrî-Dêva-Râja-mêghê yâchaka-hastê'bhivarshati vichitraṃ |

hârâs tad-dârâṇâṃ tad-agârâṇâṃ bhavantî nîvârâḥ
pûrvaṃ yô hy anusandadhâti sahasâ mantraṃ tavâsmîty aguḥ
yaś chaitach-charaṇa-sphuran-nakha-maṇiṃ mûrdhnâ dadhâti drutaṃ |
yêna svâṅguḷî-mûlikâ nija-mukhê nyastâ vinâ tân inâ..
manyê Dêva-nṛipâla-khaḍga-bhujagî-dashṭâ ripu-kshmâbhṛitaḥ ||
jaya Dêvarâja dêvêty âkarṇya surêśa-nâgadhôdghôshaṇam |
tridiva-gatâ yad-vimatâś chakitâś chakrus surân mu..us smêrân ||
kaś śûrô Dêva-Râjas su-kavi-śubha-girâṃ kaḥ padaṃ D..va-Râjaḥ
kas saumyô Dêva-Râjaś śrita-jana-bhuraṇê kaḥ kṛitî Dêva-Râjaḥ |
kaḥ prâjñô Dêva-Râjaḥ ka iha Mathuripau bhaktimân Dêva-Râjaḥ
sarva-praśnêshu chêttthaṃ prativachanatayâ kîrtyatê Dêva-Râjaḥ ||
Kalasisuta-ka(*II b*)laśî-mukha-nirgaḷitâ Sahyajêti mithyaitat |
śrî-Dêva-Râja-nṛipatêr dânâmbhas-sambhavêti satyam idaṃ ||
svâbhîshṭâdhigama-pramôda-janitair arthi-vrajôdghôshitair
navyair maṅgaḷa-tûrya-nâda-mukharair ân lôḷikârôpaṇaiḥ |
śûrâgrêsara-Dêva-Râja-nṛipater nityaṃ sabhâdhyâsanaṃ
manyantê sva-gṛihântarôdara-darî-paryaṅka-suptâ aṇ[1] ||
śrî-Dêva-Râja-kîrtyâ nâgair Airâvatâyitaṃ sakalaiḥ |
haṃsâyitaṃ patatṅgais salilaiḥ kshîrâyitaṃ samudrêshu ||
kâlyê prabudhya Kamalâramaṇâṅghri-yugmaṃ dhyâtvâbhipûjya niyamêna sahasra-nâmnâ |
hutvâ kṛiśânum adhikaṃ vasu gâṃ phalâni prâjyâni vipra-nivahâya dadâti nityaṃ ||
śîlêna vṛittêna dhiyâ dhanêna dânêna ..îrtyâ dayayâ damêna |
guṇais samastair atulô'pi sô'yaṃ tulâṃ mahâdâna-kṛid ârurôha ||
nishkâsitâs Turushkâ Yavanâ javanâ vanânta-gamanâya |
śrî-Dêva-Râja-nṛipatêr vijaya-prasthâna dundubhi-ninâdaiḥ ||
hiraṇyagarbha-brahmâṇḍa-pradâtâ Dêva-bhûpatiḥ |
pradêyân akhilân arthân pradadau śâstra-chôditân ||
vâpî-kûpa-taṭâkân mârgê mârgê prapâś cha satrâṇi |
dêva-gṛihân Dêva-nṛipaḥ kṛitavân kurutê karishyatê bhûyaḥ ||
S'rîraṅgê Hastigirau Vêṅkaṭa-śailê cha Yâdava-mahîdhrê |
Sêtau Vârâṇasyâṃ vidaddhê vividhân a-mânushân dharmân ||
kartuṃ dvija-pratishṭhâṃ sthânaṃ ruchiraṃ vimârgamâṇasya |
asya prajñârûḍham prâjyaṃ Maṇikarṇikâ-kshêtraṃ ||
paśchimaṃ Lôkapâvanyâs tasyâ êva tu dakshiṇaṃ |
udîchyaṃ Sahyakanyâyâḥ prâchyaṃ Nṛihari-mandirât ||
Viśvêśvarasya datvâ tat-kshêtra-patêr anuttamaṃ grâmaṃ |
svîyaṃ vidhâya tasmin pañchâśan-mandirâṇy akarôt ||
pañchâśat-pada-vistîrṇaṃ tathâ śata-padâyataṃ |
kûpa-nishkuṭa-saṃyuktaṃ tatraikaikaṃ nivêśanaṃ ||
śrî-Dêvarâjapuram iti nâma vidhâyâsya sârthayan tad api |
kavi-guru-kaḷâ-dharân anu vibudhâṃś cha nivêśayâmâsa ||
têshâṃ tatraiva vasatâṃ śrauta-smârtâdi kurvatâṃ |
vṛityarthaṃ su-bahûn grâmân prâdâd dhârâ-purassaraṃ ||
tad idaṃ Dêva-Râjasya śammatyâ śâstra-sammataṃ |
śâsanaṃ śrî-Hâlagerê-nâma-grâmasya likhyatê ||
śrî-S'âlivâhana-śake S'iva-mauḷi-nâga-bâṇêndu-sammita-śaratsu gatâsv amushmin |
varshê tu S'ôbhakṛiti mâsi S'uchau vaḷakshê pakshê'tha Vaishṇava-tithav Amṛitâṃśuvârê ||

śrîmân râjâdhirâja-ś î bhûpâla-paramêśvaraḥ ।
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ॥
pratyarthi-prit · î · la-mauḷi-lâlita-śâsanaḥ ।
dêva-sad-Brâhmaṇa-(*III a*) gaṇa-pratishṭhâpana-dîkshitaḥ ॥
birud-aut-emoara-gaṇḍas taruṇî-jana-navya- Kusumakôdaṇḍaḥ ।
Râja-kulâbdhi-śaśâṅkaḥ śûrô dharaṇî-varâha-birudâṅkaḥ ॥
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ
śrimat-paśchima-Raṅgadhâma nagarî-simhâsanâdhîśvaraḥ ।
pratyarthi-kshitipâla-ratna-makuṭî-nirâjitâṅghriś chiram
dêva-Brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dîkshâm vahan ॥
Âtrêya-gôtra-saṅjâtaḥ Âśvalâyana-sûtravân ।
Rik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhiḥ ॥
Dêpa-Râjasya tanay · Dêva-Râja-mahîpatiḥ ।
[..... ... . ।]
sô'ham Ho sala-nâḍu-nâmni vishayê mad-dôr-balôpârjitê
bhavyam yat kila Nâgamaṅgalam iti khyâtam mahat pattanam ।
tat-sambandhy Amṛitûru-nâma nagaram tasya sthalê śôbhanê
vyushṭam Hâlagerê-samâkhyam a-sama[m] sthâniyam âlakshyatê ॥
tam imam sarva-sasyâḍhyam taṭâkârâma-śôbhitam ।
prajâ-samṛiddham vâsârham śâlîkshu-kshêtra-samyutam ॥
Râmêdêvapurâkhyêna Chennarâyapurêṇa cha ।
tathâ Bêḍagerê-nâmnâ Bâḷêkaṭṭê'bhidhêna cha ॥
Doḍḍa-Kalhaḷḷi-nâmnâ cha tathâ Mallâpurêṇa cha ।
Hanumâpura-Chikkajja-pallibhyâm Maṅgarêṇa cha ॥
êbhis svakîyair navabhir upagrâmair anuttamaiḥ ।
śrî-Nâgamaṅgalâhvaya-pattana-sîmâ-samâśritâbhyâm cha ।
Honn · ahaḷḷi-Chiṭṭanahaḷḷy-abhidha-grâma-ratnâbhyâm ॥
amî · ir êkâdaśabhir upagrâmair manôharaiḥ ।
kiñcha Kañchanahaḷḷyâs tu taṭâkênâpi kêna chit ।
tad-â ritêna kshêtrê a ci atur-nishka-phalêna cha ॥
tri-khâr -sammitênâpi śâli-k hêtrêṇa chânvitam ।
amum Hâlugerê-nâma-pradhâna-grâmam uttamam ॥
prati-varsh m pañcha-śat · ûṇa-pha a-dam śubham ।
pratinâmnâ Dêvarâjapura a pratimam bhuvi ॥
vidhâyârdh a- ñchâśad-vṛittî sama-phalôdayâḥ ।
vêdâṅga vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ ।
śubha-charitêbhyaḥ Smârta-S îvai ṇava-Tatvavâdibhyaḥ ॥
nânâvidha-nâmabhyaḥ pañchâśadbhyaḥ praśasta-śîlêbhyaḥ ।
nava-chatvâriṃśadbhyas tv êkaikâm vṛittim ardham êkasya ॥
nir-avadhi-dayâmburâśêḥ śrîman-Nârâyaṇasya samprîtyai ।
sa-hiraṇyôdaka-(*III b*) dhârâ-pûrvam pradadê na mê na mama ॥
vṛitti-pratigrihîṛṇâm Brâhmaṇânâm mahâtmanâm ।
gôtra-śâkhâbhidhânâdi sarvêshâm atra likhyatê ॥

(*here follow names &c of vṛittidârs and details of vṛittis*).

êvam-vidha-chatus-sîmâ-madhya-dêśam upâ ritâḥ ।
nidhi- ikshêpa-sa l la-pâshâṇâkshiṇi-samyutâḥ ॥

âgâmî-siddha-sâdhyâkhyâḥ ashṭau bhôgâ anuttamâḥ |
sukha-bhôgyâ bhavishyanti hy êshâm êva dvijanmanâṃ ||
grâmâ imê tv amîbhir vipra-varaiḥ karishyamâṇânâṃ |
yôgyâ vyavahârâṇâm âdhi-kraya-dâna-vinimayâkhyânâṃ ||
imaṃ divasam ârabhya grâmân êtân amî dvijâḥ |
putra-pautra-prapautrâdi-kramêṇâchandra-târakam ||
śubhôttaraṃ nirâbâdhaṃ sukhênânubhavantv iti |
Âtrêya-gôtra-jâtêna hy Âsvalâyana-sûtriṇâ ||
Ṛik-śâkhinâ Châma-Râja-pautrêṇa guṇa-śâlinâ |
Dêpa-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ ||
nânâvidha-nâmabhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ |
śubha-charitêbhyaḥ Smârta-S'rîvaishṇava-Tatvavâdîbhyaḥ ||
idaṃ sva-hasta-likhitair âtma-nâmâksharaiś śubhaiḥ |
sañchihnitaṃ Bhûvarâha-mudrayâ cha virâjitaṃ ||
sarva-lakshaṇa-sampannaṃ tâmra-śâsanam uttamam |
paśchima-Raṅga-kshêtrê śrîman-Nârâyaṇasya samprîtyai |
sa-hiraṇyôdaka-dhârâ-pûrvaṃ dattaṃ śubhôttaraṃ bhûyât ||

(*usual final verses*). śrî-Dêva-Râja (*in Kannaḍa characters*)

38

At the same village, on a stone in the centre.

śubham astu

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-sa .... 1585 sanda vartamânavâda S'ubhakṛitu-saṃvatsarada Âshâḍa-śu ..... madhya-varttiy âda S'rîraṅgapaṭṭaṇay emba Gautama-kshêtradali ..... svâmiya charaṇâravinda-saṃ ..... śrîmad ..... râjâdhirâja râja-paramêśvara .. śûra-Dêva-Râja-mahî ..... ṭṭaṇa-siṃhâsanâdhîśvarar âgi (*rest illegible*)

40

At Amṛitûr (same hobli), on a stone in the right entrance of the Chennakêśava temple.

svasti samasta-praśasti-sahitaṃ || śrîmatu sarva-namas ... .. mahâgrahâraṃ śrîmad-Udbhava-sarvajña-śrî-Vîra-Nârasiṃhapurav âda Âtakûru śrî-Kêśava-dêvara pûje naivêdya ... .. dêvastâna-prâkâra muntâgi ellaû khilavâgi iralâgi S'âlivâhana-śaka-varuśa-sâ 1467 neya Viśvâvasu-saṃvat-sarada Âśâḍa-śu 5 lu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva (*stops here*)

42

At the same village, on a stone to the left of the Channigarâya temple.

svasti samasta-prasasti-sahitaṃ śrîmat-sarva-namasya .. hâgrahâraṃ śrîmad-Udbhava-sarvajña-śrî-Vîra-Narasiṃhapuravâda Âtakûra śrî-Kêśava-dêvaru ..... navâda ... maṇṭa... mukha-pa .... ra-sahitavâgi .... da sâvirada (*rest effaced*)

43

At Nâgasandra (Yedeyûr hobli), copper plates in possession of Kâḷênahaḷḷi-Sûrabhaṭṭa.

(*Nâgarî characters*).

(*Ia*) śrî-Gaṇâdhipatayê namaḥ || śubham astu ||

yad-daṃshṭrâ-kanda-mukuḷê sthitaṃ kuvalayaṃ mahat |
akârshît bhṛiṅga-śṛiṅgâraṃ kṛiḍâ-Krôḍas sa pâtu vaḥ ||

jayati jagati nityaṃ nirjitârâti-vargaḥ
sthira-vitaraṇa-Bhargaḥ kshîṇa-sarvôpasargaḥ |
Harihara-naranâthaḥ kshmâ-vadhû-prâṇanâthaḥ
su-mati-kamala-bhânuḥ Bukka-bhûpâla-sûnuḥ ||
têna pratishṭhâm abhajishṭa pṛithvî punas sva-pitrâ hy avaniśvarêṇa |
mâlâm ivâmôdavatîṃ mahîyân śrî-Channapô Mallapa-Râja-sûnuḥ ||
Harihara-nṛipatêr upâyanaṃ [..]Yavana-karâd apakṛishya Channapô'pi |
kshiti-valayam udâra-dhîr diditsur mahita-..... ||
Kalyâṇa-bhûbhṛit-kaṭakaika-ratnaṃ sañjîvanaṃ saj-jana-maṇḍalânâṃ |
prâdâd bhuvaṃ Bhûshaṇa-dîkshitêbhyaḥ śrî-Channapa-kshmâpati-kalpa-vṛikshaḥ ||
tasmât kshêtram avâpya Channapa-nṛipât prâptô gurôr gauravaṃ
vidyâ-vîrud-upaghnatâm upa(*IIa*)gatô sad-vṛitta-nityâśrayaḥ |
Vidyâbhûshaṇa-dîkshitô Madhuratha-grâmaṃ Mahâdêva-sad-
Vidyâraṇyapurâbhidhâna-ghaṭanâ-samprâpta-bhâshâ-śriyaṃ ||

svasti śrî vijayâbhyudaya-S'aka-varshâḥ 1302 neya vartamâna-Raudri-saṃvatsarada Mârgaśira-śu 1 Sômavâradallu svasti śrîman-mahâ-maṇḍalêśvaraṃ râjâdhirâja râja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati bhâshege tappuva râyara gaṇḍa śrî-vîra-Harihara-Râyaru sthira-râjyavannu mâḍuttiddalli tamma voḍa-huṭṭida śrî-vîra-Mallappa-Vaḍayara kumâranu Âdavaniya durgavu râjyavu Turushka-bhûyishṭav âgutt iralâgi â-Turushkarannu geddu durgavannu râjyavannu sâdhisi Harihara-Râyarige koṭṭu tamma nija-râjyavannu paḍadu sukhadalli iha kâladalli tamma râjyad-oḷagaṇa Hêrûru-sthaḷa(*IIb*)d-oḷagaṇa Śigemâvinahaḷḷiyanu svasti śrîmat-sakala-guṇa-sampannarum appa vêda-śâstra-tantra-ṭaṅka-vyâkaraṇa-kâvya-purâṇa-yajñavidyâbhijñarum appa tad-anushṭhâna-sakalâgamânushṭhânâbhijñarum appa Vêdamûrtti-upâdhyara putra Vidyâbhûshaṇa-dîkshitarige śrî-vîra-Channappa-Voḍayaru tamma svâbhilashitârtha-siddhyarthavâgi sahiraṇyôdaka-dâna dhârâ-pûrvakaṃ mâḍi â-grâmada chatus-sîmeyoḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svâmya-sahitav-ahanta â-grâmavanu sarvamânyavâgi êka-bhôgyada agrahâravannu koṭṭaru î-arthakke tâmra-śâsanavannu barasi koṭṭaru idannu vappidakke śrî-vîra-Channappanavara śrî-hastada baraha-vappa * Tryambaka (*IIIa*) (*rest contains details of boundaries and names &c. of vṛittidârs*) ishṭu Brâhmaṇaru sama-svâmyavâgi bhôgisuvadu int appudakke Harihara-Râyana śrî-hastada baraha (*usual final verses*) śrî-Virûpâksha*

44

At the same village, on a stone in front of the Raṅganâtha temple.

(*The first two lines are gone* ; *and then come usual imprecatory phrases*) tamma tande-tâya Vâraṇâsiyal konda pâpake hôhanu endu koṭṭa śâsana svasti vijayâbhyudaya-S'âlivâhana-śaka-varusha 1484 neya Durmati-saṃvatsarada S'râvaṇa-śu 12 Â śrîman..... hârâjâdhirâja râja-paramêśvara..... yara .... râja .... kartarâda (*rest effaced*)

45

At the same village, on a stone in front of the Gaṇêśa temple.

.... śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1556 ya yî-Bâva-saṃvatsarada Mârgaśira-śu 6 lu śrîman-mahâ-nâyakâchârya gaḍiy-aṅka-Bhîma Chauḍira Chauḍi Kereyûra Narasappa-Voḍeya-ayyanavarige puṇyav âgaliy endu ugrâṇada Dêvaṇṇana maga Mârappa-Nâyaka kaṭṭisida bâvige śubham astu

* In Kannaḍa characters.

46

At Kaggere (same hobli), on two pieces of stone near the kaṭṭe.

(*I*) śśubham astu
namas tuṅga-&c. ‖

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1585 sanda vartamânav âda Krôdhi-saṃvatsarada Kârtika-śu 2 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa vîra-S'rî-Raṅga-Râyara Dêva-Dêva-mahârâyaraiyyanavaru pruthvî-sâṃrâjyaṃ gaiûttiralu Âtrêya-gôtrar-âda Maisûra Râja-Vaḍêra pautrar-âda Dêva-Râja-Vaḍêra putrar-âda Dêva-Râja-Vaḍêraiyyanavaru Kaggereya Tôṇṭada Siddêśvara-svâmiyavarige samarpisida grâmada śilâ-śâsanada kramav ent endare daḷavâyi-Nandinâthaiyyanu samara-saunâhava mâḍiy Ikêriyavara mêlaṇa kâryakke kaḷuhisuvalli prârthane mâḍi (*II*) koṇḍu yidêv-âda-nimitya â-kâryaü namage dig-vijayav âgalâgi namma âḷuvikege salluva Kuṇigila-sthaḷada Kaggere-grâmada chatus-sîmê-vaḷagâda bhûmiyanu Tulâ-saṅkramaṇa-puṇya-kâladalli svâmi-sêvege samarpisi śilâ-pratishṭhê maḍisteü yendu barada śâsanâ ‖ (*usual final verses and phrases*)

47

At the same village, on a stone in the enclosure of the Siddaliṅgês'vara temple to the south of the village.

Siddêśvarana svasti âvavanâdaru aḷipidare âvânû dêva-lôkake martya-lôkake horagû Siddêśvara

48

At the (same village), on a wheel of the cart of the Siddaliṅgês'vara temple.

Kaggerê-śrî-S'iddaliṅgêśvara-svâmi-pâdakke Kuṇigalu-Channa-Basappana maga rêśmê-daḷḷâḷi Vîra-Seṭṭappana heṇḍati Gaṅgammana bhakti Hêvaḷaṃbi-saṃ | san 1898 nê yisvi

49

At Yeḍeyûru (same hobli), on a stone in the S'iddaliṅgêśvara temple.

Koḍagihaḷiya-dêvaru tâü paḍada maṭhada bhûmiyali Tôṇṭada-svâmige tamma bhaktiyindâ kaṭṭisikoṭa maṭha yî-maha-S'iddêśvarana atisayav ent endaḍe śrîmatu sachchidânanda-nitya-paripûrnavan-uḷḷa anâdi-bhakta â-bhaktana hṛidayadalli Jaṅgama Jaṅgamada makuṭadalli śûnya-liṅga âliṅgadalli Chidambara S'iva-śakti-pañcha-śakti pañcha-nâda pañcha-Brahma Yîśvarâshṭaka Mahêśvara-pañchaviṃśati Rudrar êkâdaśa traya.... Hiraṇyagarbha Virâṭamûrtti yint-î-yembhatt-ondu mûrttiyè aṅgav-âgipp-âtanê anâdi-bhaktanu â-bhaktana prâṇa-kaḷâ-chaitanya-svarûpa Tôṇṭaḍa Siddaliṅgêśvaranu â-Siddaliṅgêśvarana mûrtti-kramav ent endaḍe praṇamavê śirasu namasâravê bhuja śikaravê dêha vashaṭkâravê pâda ananta-kôṭi-brahmâṇḍagaḷê makuṭa samasta-lôkâdilôkaṅgaḷê dêhada oḷa-vaḷaya âkâśavê mukha daśa-dikkugaḷê tôḷu chandra-sûryyâdigaḷê nayana pâtâḷavê hede mêghaṅgaḷê jaṭâ-bandha â-jaṭâ-bandhadalli sûnya-liṅga vêda-purâṇaṅgaḷê karuna nakshatraṅgaḷê pushpa chandra-prakâśavê vibhûti ashṭa-kulaparvvataṅgaḷê rudrâkshe sapta-samudraṅgaḷe kamaṇḍala bhuvana-sṛishṭiyê kante divâ-râtrigaḷê maṭha shaḍu-ṛitugaḷê shaḍu-sthaḷa mahâ-Sêshanê kaṭi-sûtra paripûrnna-jñânavê pañcha-mudrê tri-kâla-jñânavê mahad-aiśvaryya mahâ-Mêruvê daṇḍa sad-guṇavê karpara kulavê S'iva-kula yint-appa anâdi-Jaṅgamavê jagadd-hitârtthavâgi cherisida kramav ent endare jñâna-kriyâ-svarûpanu sarvvâṅga-liṅgi shaṭ-sthala-jñâni sarvvâchâra-sampanna pâdôdaka-prasâda-pratishṭhâchâryaru ashṭâvaraṇâlaṅkaraṇa dvaitâdvaita-timirâmârttaṇḍanum yint-appa divya-S'iva-yôgi-Siddaliṅgêśvaraṅge samyag-jñânôdayavâgi saṃsâra-hê.. vaṃ mâḍi śareṇu-hokka śishya-janaṅgaḷa nâma-parikramaṅgaḷ ant endaḍe (*disciples named*) inte ivaru-mukyavâda bhakta-mâhêśvarargge shaḍu-sthala-jñâna-liṅgâṅga-sammandha samarasa êkârthamaṃ bôdhisi muktaraṃ mâḍi shaḍu-sthala-yôgârtav-âgi nâḍuva kriyegalella nishpattiy-âgi Yeḍe-

yûralli tamige kaṭṭisida maṭadalli S'iva-yôga-samâdhi-sannarddar-âdaru Tôṇṭada-svâmiya pâda-padmârâdhakar-âda Dânivâsa-nivâsigaḷ-âda Chennarâya-Vaḍeyaru Chennarâya-Vaḍeyara makkaḷu Liṅgappa-Vaḍeyaru Liṅgappa-Vaḍeyara makkaḷu pâdôdaka-prasâda-sampannar-âda Chenna-Vîrappa-Vaḍeyaru Chenna-Vîrappa-Vaḍeyara sati Parvatamma dampatigaḷu tamma bhaktiyinda Tôṇṭada-svâmige kallamaṭava kaṭṭabêk-endu Chiṭṭiga-dêvarige padârtamaṃ namaskâramaṃ mâḍalâgi bhakti-padârtamaṃ kaikoṇḍu Yeḍeyûrige bijayaṃ geydu Tôṇṭada-svâmige kalla-maṭavanu Yaṇṭu-jaḍeya-bageya hiriyaru Chiṭṭiga-dêvaru kaṭṭisidaru Yeḍeyûra-staladali âda koḍagi-mânya nityâ banda kâṇike sîmê-mêle tanda nandâdîpada kâṇike yishṭu yî-maṭada hirîru Pachekanteya Chenna-Mallikârjuna-dêvaradu Yaṇṭu-jaḍe-bageya hirîru Chiṭṭiga-dêvaru paḍada pura-vargaü saha mukadalli banda kâṇike Tôṇṭada-svâmiya dâsôhada dravya yî-maṭadalli Tôṇṭada-śvâmiya dâsôhavanu Chiṭṭiga-dêvaru yiḍsida .. dali vaḍeyaru bhaktaru vappida satpurusaru yî-dâsôhavanu mâḍuvaru yî-dravyaTôṇṭada-svâmiya dâsôhakke salluvadu (*rest illegible*).

TIPTUR TALUQ

—:o:—

1

At Turuvêkere (Turuvekere hobli), on copper plates in possession of Viṭhalayya.

(*Ia*) *(Nâgarî characters).*

śrî-Gaṇêśâya namaḥ

namas tuṅga-&c. ‖
Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
kalyâṇâyâstu tad dhâma pratyûha-timirâpaham ।
yad gajô'py Agajôdbhûtaṃ Harṇâpi cha pûjyatê ‖
asti khîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ‖
(*Ib*) tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair râjñâṃ dvishâṃ nighnataḥ ।
tasyÂyur Nahushô'tha tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânî-patêḥ ‖
tad-vaṃśê Dêvakî-jânir didîpê Timma-bhûpatiḥ ।
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ‖
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ ।
atrâsam a-guṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ‖
sarasâd udabhût tasmân Narasâvanîpâlakaḥ ।
Dêvakî-nanda (*IIa*) nât Kâmô Dêvakî-nandanâd iva ।
vividas sukṛitôddâma-sarva-maṅgaḷa-kârakaḥ ‖
Kâvêrîm âśu badhvâ bahaḷa-jaḷa-rayâṃ tâṃ vilaṅghyaiva śatruṃ
jiva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ ।
kṛitvâ Śrîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrti-stambhaṃ nikhâya tribhuvana-vibudha-stûyamânâpadânaḥ ‖
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tad api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân ।
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ (*IIb*) nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâ śâsanaṃ yô vyatânît ‖
Tippâji-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅktirathâd iva ‖
jâtau vîra-Nṛisiṃhêndrâchyutêndra-mahîpatî ।
Sakâbdâḥ S'âlivâhâkhya-vatsarêṇa chatuś-śataṃ ‖
*chatush-shashṭy-uttaraṃ chaiva sahasraṃ gaṇita-kramât ।
Nandanê vatsarê ślâghyê Mâgha-mâsê tu paurṇimâ ‖
uparâga-yutê puṇyê kâlê subha-dinê Bhṛigau ‖
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ।
su-prasannô mahôdârô Achyutêndra-mahîpatiḥ ‖

*So in the original: Nandana = 1454.

(here follow names &c. of vṛittidârs)

ashṭâdaśaitâ vṛittinâṃ kṛitvâ râjâti-dhârmikaḥ |
avasan na(*IV b*)garim ênâṃ Nalinâvati-saṃjñitâṃ ||
tasyâś cha pûrva-dig-bhâgê Bhairavâdrir iti sthitaḥ |
tasyâdrêr dakshiṇê bhâgê nâmnâ Liṅgana-pâlakâ ||
S'rînivâsapurî chêti prati- nâmnâ cha viśrutâ |
tasyâs tu pûrva-dig-bhâgê Hûjîgallûr iti sthitaḥ ||
tasyâś châgnêya-dig-bhâgê Bauddhâvâsâ mahâ-purî |
Kalavatîti vikhyâtâ tûttarê hariṇâṭavî ||
êvaṃ virâjita-grâma-ratnê sasya-manôharê |
navabhyô dvija-varyêbhyô vṛittir êtâ dadau nṛipaḥ ||
vâpî-kûpa-taṭâkâdi-nikshêpaiś cha samanvitâḥ |
putra-pautrâdibhir bhôgyâḥ kramaśaś chandra-târakaṃ ||
sa-hiraṇyôdaka-dhârâbhir dadâv Achyuta-bhûpatiḥ ||

(usual final verses) *śrî-Viṛûpâksha

2

At Turuvêkere, (same hobli), on a stone in the mukha-maṇṭapa of the Channigarâya temple

(*North*) svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa kadana-prachaṇḍa gaṇḍabhêruṇḍan a-sahâya-śûra S'anivâra-śiddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchâryarum appa Hoysala bhuja-bala śrî-vîra-Nârasiṃha-Dêvarasara kaiyallu śrîman-mahâ-pradhânaṃ sandhivigrahi Sôvaṇṇa-daṇṇâyakaru Turuveyakereya dhârâ-pûrvakav âgi haḍardu vṛittiyâgi agrahâravannu mâḍi śrîmad-sarvâdhikâri S'aṅkara .. ... dhruva-vuṇḍigeyâgi mâḍisi koṭṭa krama | Saka-varusha 1185 neya Rudhirôdgâri-saṃvatsarada Chaitra-ba 7 Ā- | dandu svasti samasta-prasasti-sahitaṃ śrîmat-sarva-namasya. ..... agrahâraṃ sarva-bâdhâ-parihârav-âgi ..... Turuveyakereya śrîmad-asêsha-mahâjanaṅgaḷu tammoḷu sarvaikamatyavâgi Kanteṇupâdhyâyara Viṭhaṇṇagaḷa mâsaveggaḍetanadallu Turuveyakereya samasta-haḷḷigaḷa gadde-beddalugaḷu kaṭṭekiṛu-kaṭṭiṅgaḷaha âgâmigaḷu sahita anubhavadindaüṃ gadde-beddalugaḷa saṅkhyeindaüṃ varṇadindaüṃ âru-prajegaḷindaüṃ honnidindaüṃ sarvaüṃ samavâgiye yeṇṭu-tara mâḍiddara uṇḍigeyan ikkikomballi mâḍida sameya-patrada kramav ent endare (*here follow details of regulations made in regard to dry fields &c.*)

î-śâsana-maryyâdeyan âru miṛidaḍaṃ chakravartti vîra-Nârasiṃha-Dêvarasar-âṇe Sôvaṇṇa-daṇṇâyakara âṇe aśêsha-mahâjanaṃ tamma tamma mahâ-pitrugaṇ-âṇê tamma iṣṭâ-dêvategaṇ-âṇê | int appudakke â-mahâjanaṅgaḷa śrî-hastada voppa | †śrî-Prasanna-Hariharaṛ | â-saṃvatsarada Kârttika-ba 10 Va-| dandu Bhadraya Vâsudêva-kramitara mâsa-veggaḍetanadalli mahâjanaṅgaḷuṃ Sôvaṇṇa-daṇṇâykaruṃ Dâseyana maga Sôvaṇṇaṅge tôṭa-sthaḷavâgi ayvattu-mûṛu-kamba-gaddeyanuṃ yinnûṛu-kamba-beddalanuṃ haṇneraḍu-kai maneya nivêśanavanuṃ dhâreyan eraḍu sva-ruchiyindavuṃ koṭṭevu int appudakke â-mahâjanaṅgaḷa śrî-hastada oppa | †śrî-Prasanna-Hariharaṛ | Daṇṇâykara voppa | †śrî-Harihara |

3

On the top of the mukha-maṇṭapa of the entrance of the same temple.

Rudhirôdgâri-saṃvatsarada S'râvaṇa-ba 5 Bṛihavâ | svasti samasta-prasasti-sahitaṃ śrîmat-sarvvanamasyada piriya-agrahâraṃ Sarvvajña-śrî-Vijaya-Narasiṃhapurav âda Turuveyakereya śrîmad-asê-

*In Kannaḍa characters. †In Nâgarî-characters.

aśêsha-mahâjanaṅgaḷu tammoḷu sarvvaika-matyavâgi Sthitiya Gôvinda-kramitara mâsa-veggaḍetanadalli â-Prasanna-Channa-Kêśava-dêvara dêvâlyadalli mahâ-sabhey-âgi neradidu śrîmad-Ârâdhya-Kôṭiśaṅkara-vṛitti 2 kkaṃ Sômanâthasamudrada keḷagina tôṭa-sthaḷada prâptake selavâgi Âḍanahaḷḷiya keṛeya keḷage yêka-sthaḷav-âgiyê mâḍida śilâ-śâsanada kramav ent endaḍe (*here follow details of gift*) yint î-mariyâdeyalu śrî-Prasanna-Chenna-Kêśava-dêvara dêvâlyadalli sva-ruchyâ voḍaṃbaṭṭu barasi-koṭṭa silâ-śâsana yint-appudakke â-mahâjanaṅgaḷa śrî-hastada voppa *śrî-Prasanna-Harihara* maṅgaḷa mahâ śrî śrî sênabôva Svâmiya baraha

4

In the same temple, on a stone beam.

(*West side*) Prabhava-saṃvatsarada Chaitra-su 1 S'a | svasti samasta-prasasti-sahitaṃ śrîmat-sarvvanamasyada piriy-agrahâraṃ Sarvvajña-śrî-Vijaya-Nârâsiṃhapuravâda Tuṛuveyakeṛeya śrîmad asêshamahâjanaṅgaḷu tammoḷu sarvvaikamatyav-âgi Saṅkaṇṇana mâsa-veggaḍetanadalli śrîmanu mahâpradhânaṃ sandhi-vigrahi Sôvaṇṇa-daṇṇâyakarige śrî-Prasanna-Chenna-Kêśava-dêvara kêriya baḍaga-vâgila moḍala-maneya 26 kai nevêśanavanuṃ | dvitîyada hasugeyalli Hulleyadiṇṇê-sahita nâlvatta-eraḍu meṭṭina gaḷeyallikamba 430 tôṭa-sthaḷavanuṃ â-chandrârka-sthâyiyâgi sarvva-bâdhâ parihârav-âgi sarvva-namasyav-âgi sva-ruchyâgi voḍambaṭṭu yamma yajamânaṅge dhârâ-pûrvvakaṃ mâḍi koṭṭeü | Gôvinda-bhaṭṭarige â-mahâjanaṅgaḷu dâna-svarûpav-âgi koṭṭa gadde mûvatta-âṛumeṭṭina galeyalli | Sâsaveya-diṇṇeyalli kamba 31 Âḍanahaḷḷiya keṛeya keḷage kamba 80 â-beddalu vûrim teṅka ka 600 î-gadde-beddaliṅgeüṃ â-Gôvinda-bhaṭṭarige krayava koḍasi â-Sôvaṇṇa-daṇṇâyakarige nâvu mundiṭṭu dhâreyan eṛasikoṇḍu koṭṭevu Hulleya (*north side*) ge.... prati-kshêtrav-âgi-â-sthânikaran oḍambaḍisi Mâvinahaḷḷiya beddalalu Yimmaḍigaṭṭinalli ikkidevu â-tattinavarige â-prati-kshêtravanu Mâvinagondiyalli koṭṭevu int-appudakke â-mahâjanaṅgaḷa śrî-hastada voppa * śrî Prasanna-Harihara

5

On a stone to the right of the same temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1471 neya vartamânakke saluva Saumya-saṃvatsarada Kârtika-ba 10 yalu śrîmatu śrîmanu mâ . maṇḍalêśvara..... Veṅkaṭayya-Dêva-mahârasugaḷige ... . Timma-Râjayanavarû Nâyara ....ayanavarû Veṅkaṭâdri-Râjagaḷige puṇyavâgabêk-endu Tuṛuveyakeṛeya Chennigarâyage ubhaya... mahôtsava-nimittav-âgi... moḍal-êriyali gadde kham ¾ ko 2.....Uḍagaṇa-nâḍige.... kham ½ Niḷiṭṭinahaḷḷiyali dadhyôdana-naivêdyakke śalavâgi-koṭaḍu .. ... yî-sêveyu â-chandrârka-sthâyiy-âgi naḍaḍu barasuvaḍu ‖ (*usual final verses*)

6

On the left wall of the mukha-maṇṭapa of the same temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka- | saṃ 1472 neya Sâdhâraṇa-saṃvatsarada Bhâdrapada 10 llu | śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râyarû Vijayanagaradallû pṛithvî-râjyaṃ geyutiralû śrîman-mahâ-maṇḍalêśvara | Âtrêya-gôtrada Âpastamba-sûtrada Yajuś-śâkheya | Sôma-vaṃśôdbhava ..... Râjayyanavara makkaḷu Jagannâtha-Râjayyanavaru pâlisida Sampige-sîmeya Tuṛuvêkeṛeya Chennigarâyana ârôgaṇeya amṛitapaḍigû daśamiya mahôchavaha Bvanahaḷḷige prati-nâmadhêyav-âda Jagannâthapuravanu | Tuṅgabhadrâ-tîrada Viṭhalêśvaraṇa sannidhiyali puṇya-kâladali | tamma tande-

* In Nâgarî characters.

gaḷige puṇyav âgabêkendu Chennigarâyana pâdake samarpisi koṭṭeü | yî-grâmada chatus-sîmevoḷaguḷḷa | kâḍârambha-nîrârambha-sakala-suṅka-suvarnâdâya-sarva-sâmyaü saludubahudu endu koṭṭa dâna-sâdhana | (*usual final verses*)

7

On a stone of the mukha-maṇṭapa of the Byâṭarâyasvâmi temple.

Raudri-nâma-saṃvatsara-S'râvaṇa-ba 5 lu Penagoṇḍe-Iśvara-Seṭṭi Nañjama-Seṭṭi-komâra Pâta-Seṭṭi .... Bêṭarâya-svâmige nimma priya-siśyaru nitya-sêve mâḍutaṃ yidhêve

8

At the same village, on a stone in the S'aṅkarês'vara temple.

Kâḷayukti-saṃvatsara-Bhâdrapada-bahuḷa .... svasti samasta-praśasti-sahitaṃ śrîmat-pratâpachakravarti Hoyisaṇa-bhujabaḷa-śrîman-Narasiṃha-Dêvarasara kaiyallu śrîman-mahâ-pradhânaṃ sandhi-vigrahi Sômanâtha-Nâyakaru dhârâ-pûrvakav-âgi haḍeda śrî-Vijayanarasiṃhapurav-âda Tuṟuvêkeṟeyanu agrahârava mâḍuvalli svasti śrîman-mahâ-sâmanta Kaḍamba-kaṇṭhîrava Maṟugalunâḍ-âḷva śrî-Râmanâtha-dêvara divya-śrî-pâda-padmârâdhakaruṃ para-baḷa-sâdhakarum appa Kaidâḷada Malla-Dêvana maga Gaṅga-Dêvaru â-Tuṟuvêkeṟeya (*villages named*) mukhyav-âdaśâsanastav-aha samasta-haḷḷi-hiri-yûrugaḷalli tâû komba manneyada honnanu â-Vijayanarasiṃhapurav-âda Tuṟuveyakeṟeya mahâjanaṅgaḷigû â-Gaṅga-Dêvanu sva-ruchiy-âgi voḍambaṭṭu â-chandrârkav-âgi dhârâ-pûrvakaṃ mâḍi koṭṭanu yint-appudakke Gaṅga-Dêvana sva-hastad-oppaśrî-Râmanâtha

9

At the same village, on copper plates in possession of Gôpâla-Dîkshita.

(*In Nâgarî characters.*)

(*1 b*) śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-&c. ||

avyâd a-vyâhataiśvarya-kâraṇô Vâraṇânanaḥ |
vara-das tîvra-timira-mihirô Hara-nandanaḥ ||
śrîmân âdi-Varâhô yaḥ śriyaṃ diśatu bhûyasîṃ |
gâḍham â liṅgitâ yêna] mêdinî môdatê sadâ ||
asti kaustubha-kalpadru-kâ n dhênu-sahôdaraḥ |
Ramânujas Sudhânâ haḥ ks îra-sâgara-sambhavaḥ ||
udabhûd anvayê tasya Yadur nâma mahîpatiḥ |
pâlitaṃ yat-kulînêna Vâsudêvêna bhûtaḷaṃ ||
abhût tasya kulê śrîmân a-bhaṅgura-guṇôdayaḥ |
apâsta-duritâsaṅgaḥ Saṅgamô nâma bhûpatiḥ ||
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ |
Mârapô Muddapas chêti kumârâś tasya bhûpatêḥ ||
pañchânâṃ madhyamas têshâṃ prakhyâtô Bukka-bhûpatiḥ |
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivârjunaḥ ||
dik-karîndra-durâdhâra-dakshiṇa-skandha-bandhuraḥ |
Bukka-Râya-sutaś śrîmân âśîd âhava-karkaśaḥ ||
yad-yôdhê yudha-raṅgê vidadhati paritas tâṇḍavaṃ maṇḍalâgrê
vaktrê śushkâs Turushkâ bahu-bhaya-bharitaḥ Koṅkaṇaḥ S'aṅkapâ... |

Ândhrâ randhrâṇi dhâvanty adh.. itim adhigirê Gurjarâ jarjarâṅgâḥ
Kâmbôjâ chhinna-dhairyâs sapadi.... prâpta-bhaṅgâḥ Kaliṅgâḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍânkaḥ para-râya-bhayaṅkaraḥ ||
Hindu-Râya-Suratrâṇaḥ dushṭa-sârdûla-mardanaḥ |
tasya Gaurâmbikâ nâma mahishî samajâyata ||
mânanîya-guṇâ Mâyâ-vallabhasya yathâ Ramâ |
Kapardinô yathâ Gaurî S'achîva Namuchi-dvishaḥ ||
Pitâmaha (*II a*) sya Sâvitrî Chhâyâ Dinamaṇêr iva |
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ ||
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ |
ahîna-bhôga-samsaktir asau râja-śikhâmaṇiḥ ||
tasyâṃ Hariharaṃ Gauryâṃ kumâram udapâdayat |
śishṭân samrakshitâ yaś cha dushṭânâm api nigrahaḥ ||
labdhârthaiḥ vidushâṃ sarthaiḥ ślâghyô Hariharâtmajaḥ |
yasmin shôḍaśa-dânânâṃ yaśasâ pariśôbhitê ||
dânâmbu-dhârayâ tasya vardhantê dharma-pâdapâḥ |
alaṅkritê S'aka.... avatâra-guṇêndubhiḥ ||
Vibhavê S'râvaṇê mâsi kṛishṇa-pakshê śubhê dinê |
ashṭamyâṃ Rôhiṇî-yuktê Hêmakûṭâchalê sthitê ||
śrî-Tuṅgabhadrâ-parikhê nagarê Vijayâhvayê |
pitṛiṇâṃ puṇya-lôkârthaṃ śrî-Virûpâksha-sannidhau ||
śrîmat-Kâsyapa-gôtrâya Yajus-śâkhâvalambinê |
santatânna-pradâtrê cha sakalâgama-vêdinê ||
nîti-śâstra-pravîṇâya sadâ san-mârga-vartinê |
aniśaṃ kṛita-puṇyâya saṃśritâmarabhûruhê ||
bhû-dâna-pâtrabhûtâya bhûmidêvâgrayâyinê |
vivâda-Gaṇḍapallika-..... -karatalâya cha ||
Nâgâ-bhaṭṭasya putrâya sarvâgaṇya-guṇâya cha |
Malli-bhaṭṭâya varyâya bhûsurêndrâya dhîmatê ||
śrî- . sanâkhyê sati Vagga-nâḍu-mahattarê .. ...prêma-sîmani |
taṭâka-.. livana-bhâgi-Turvêkere-sthalê sasya-phalaṃ (*II b*) samṛiddhaṃ ||

(*other villages named*)

êtêshâṃ Manu-saṅkhyânâṃ grâmâṇâṃ ..... sthitaṃ |
Ayyarasanahaḷḷy-âkhyaṃ Takasa .... purâbhidaṃ ||
sarvamânyaṃ chatus-sîmâ-sâshṭa-bhôga-samanvitaṃ |
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgair athêtaraiḥ ||
vividhais tu phalair yuktaṃ sa-taṭâkaṃ sa-bhûruhaṃ |
â-chandra-târakaṃ pûrvaṃ dâtuś châpi nijêchchhayâ ||
śrîmadd-Harihara-Râjêndra-mahârâjô mahâ-manâḥ |
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ||
asyâgrahâra-varyasya cha us-sîmâ-vinirṇayaḥ |
sarvêshâṃ sukha-bôdhâya likhyatê dêśa-bhâshayâ ||

(*here follow details of boundaries*)

(*III a*) Âtrêyâṇâṃ Yâjushî Kôt dêvârâdhyasyâ .. grajô bôdha-mûrtiḥ |
chakrê samyak sarva-śâstra-pravîṇaś ślôkân êtân Mallaṇârâdhya-varyaḥ ||

idam akhila-râja-śêkhara-madhukara-jhêṅkâra-gîta-mâhâtmyaṃ |
śrîmadd-Hariharêndra-nṛipatês śâsanam achalaika-pârijâtasya ||
tvashṭrâ yach-chhâsana-svâmi-śâsanêna vinirmitaṃ |
śâsanâchârya-varyêṇa Nâgidêvêna śilpinâ ||

(*usual final verses*) *śrî-Virûpâksha

10

At Mâdihaḷḷi (same hobli), on a stone in Huchcha's field.

svasti śrî Kachchiya-Gaṅgana paṭṭa-gaṭṭida mûranê varishadandu Dâvaraṅgada Dodipandigaliyu Kellûruṃ Kabûrum oḷanike Karvûra tuṟuvaṃ Noḷambana pari bandu Hermmâgeyapaḷḷiyoḷ ikke koṇḍu paridaidi balavam manaṃ mûdalisi mundaṇa puyyala pindikki mundâgi Sirivurada haḷamêge tuṟuvan ikkisi maguḷḍu barut iḷḍoḍe Kaddeṟayyana magaṃ Gujjanandi- ..... kaḷḷa .. orvvane nindan endu kâdidan

11

At the same village, on a vîrakal in Anantaiya's field.

svasti śrî Koḷuvaṇiyara Nâgavârayyaṃ Beḷḷartthada gâvuṇḍaṃ tuṟu pariyale sattaṃ

12

At Goṭṇakeṟe (same hobli), on a stone near the Îs'vara temple.

namas tuṅga-&c. ||
svasti ..... | ..... |
vâstu jagaj- ... dayâ-vilasitâvâsaṃ lô- |
ka-stuta-..... |
vistâra-stânam eseva Hoysaḷa-vaṃśaṃ ||
Yadu-kula-sudhâmbunidhiyoḷu udadhi ..... |
..... | .. kîrtti Hoysaḷa-kshitipâlaṃ ||
Yadu-vaṃśa-kalpa-vṛikshadoḷ |
odavida nija-śâkhe tân enutt udayisidaṃ |
.. .amala-kîrtti..... ||
35 *lines gone*)

S'aka-varusha† 1205 daneya Pârthiva-saṃvatsarada Bhâdrapada-śuddha 10 Sô-dandu śrî-vira-Nârasiṃha-Dêvarasara pâda-padmôpajîvi Hiriyahaḷḷi... Lalâma-dêvan âtana tamma Haḍivâṟa-Sêvaṇṇanavaru tamma tâyi Kelgeṟeya paṭṭaṇa-svâmi Kîrti-S'eṭṭiya magaḷu Mañchaveya hesaralu Goṭṭeganakeṟeyallu S'iva-liṅga-pra ishṭ yam mâḍi keṟeyaṃ kaṭṭi â-Mañchêśvara-dêvara nitya-pûje-pañcha-parva-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jîṇôddhârakkaṃ maṭha-pati-tapôdhanar-âhâra-dânakkaṃvâgi Lakulada samaya-sa muddharaṇar-appa Mañchavveya putraru Lalâla-dêva âtana tamma Sômaṇṇanavara bhrâtṛi Nâgaṇṇa Siṅgaṇṇa Allappa Bhoppi-Seṭṭiy emb ivar ellaraṃ â-Mañchêśvara-dêvara sthânikar-âgi kâlaṃ karchi dhârâ-pûrvakaṃ mâḍi Haḍihâṟa-Lalâla-dêvana tamma (*rest effaced*)

13

At Tumbepura (Mâyisandra hobli), on a stone in front of the Îs'vara temple.

namas tuṅga-&c. ||

svasti śrî sama[sta]-bhuvanâśrayaṃ pṛithvi-vallabhaṃ mahârâjâdhirâja paramêśvara Dvârâvatî-puravarâdhîśvara Yâdava-kulâmbara-śikhâ ... | sarvvajña-hûḍâmaṇi | Mal-râja-râja | Malaparoḷ gaṇḍa

* In Kannaḍa characters. † So in the original.

gaṇḍa-bhêruṇḍa | kadana-prachaṇḍan a-sahâya-sûra | êkâṅga-vîra Sanivâra-siddhi | Giridurggamalla chalad-aṅka-Râma | vairîbha .... | Magara-râjya-nirmûla | Pâṇḍya-kula-samuddharaṇa | Chôḷa-râjya-pratishṭhâchâryya | nissaṅka-pratâpa-chakravartti Hôsaḷa-śrî-vîra-Sômêśvara-Dêvarasaru pṛitvî-râjyaṃ geyvutt-ire Haṭṭagâra Ammeya-Nâyka Ayibaya-Nâyakanu Sômêśvara-Dêvaran upârjisi | dhârâ-pûrvakavâgi haḍadu | gaṇa-vṛittiya mâḍi Âchâravanta-dêvaṃ mukhya...ippattu ...Virôdhikṛitu-saṃvatsara-Kârtika-su 1 Sô (*here follow names &c. of vṛittidârs and usual final verse*)

14

At Beṅkîkere (same hobli), on a stone near the Îśvara temple.

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvanamalla Ṭaḷakâḍu-goṇḍa Hoysaḷa-Dêvaru Uchchaṅgirâjadhâniyoḷe râjyaṃ geyyutt ire Saka-varisha .. 1059 neya Piṅgaḷa-saṃvachcharadandu Kuka-nâḍâḷva Biraya-Nâyaka sukhadinda Kâḍasûra âḷutt ire Hulive Châṭi-Gauḍana magaṃ Malla-Gauḍa tamma Bamma-Gauḍa Jaka-Gauḍa Baṅkiyakereya âḷutt ire Mahâdêvara pratishṭhe mâḍi dêvargge biṭṭa bhûmi Karaḍigeṛe nîruvari-sahita Hiriyakeṛeya salage 1 ka 10 beddale salage 1 î-dêvastânakke biṭṭa bûmige oḍeya Vimaḷaśakti-jîyaru (*usual imprecatory phrases*).

15

At the same village, on a vîrkal in front of the village.

svasti śrî vijayâbhyudaya-Śaka-varusha 1..6 neya Śôbhakṛit-saṃvatsarada Kârtika-śu 14 śrîmatu mahâ-maṇḍaḷêśvara ari-râya-vibâḍa .... râjyaṃ ge .....

16

On a 2nd vîrakal in the same place.

svasti śrî vijayâbhyudaya-Śaka-varusha 1266 neya Târaṇa-saṃvatsarada ..... śrîmanu-mahâmaṇḍaḷêśvaram (*rest illegible.*)

17

At Nâgalâpura (same hobli), on a stone in front of the village.

Dhâtu-saṃvatsara-Bhâdrapada-ba 4 Bu śrîmatu Nâgalâpurada ..... mahâjanaṅgaḷu .... sâvantâdhipati ..... Nâyka Nâkiyaṇa .... Nâykarugaḷu hiriya .... koṭṭa koḍige vokkalu sarvvamânya ..... śâsana ..... utsâha-mânya .....

21

At Kaḍasûr (same hobli), on a vîrakal in front of the Bairêdêva temple.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-sahâya-sûra Sanivâra-siddhi Giridurgamalla chalad-aṅka-Râma ..... Mâḷava-râjya-nirmûla Pâṇḍya-diśâpaṭṭa Chôḷa-râjya-pratishṭhâchâryya nissaṅka-pratâpa vîra-Hoysaṇa-Ballaha-chakravarti vîra-Sômêśvara-Dêvaru Chôḷa-râjyadalli pṛituvî-râjyaṃ geyutam ire svasti śrîman-mahâ-Vîra-Râjyada Chôḷa-Kukala-nâḍ-âḷuva hosa-birudara gaṇḍa toḍarddra gâḷa ... Bîma sitagara gaṇḍa Kaḍasûra Kaleya-Nâyakanû Apparasa ..... layanû kâdid-andu Hêmaḷambi-saṃvatsarada Vaisâkha-suddha 3 Bṛihavâradalu Kâva-gauḍana maga Kêtaya kudurê-kâḷagadali kâdi muktan âdanu

22

At the same place, on a 2nd vîrakal

svasti samasta-bhuvanâsrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ ..... pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-sahâya-sûra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûla Pâṇḍya-kula-samuddharaṇa Chôḷu-râjya-pratishṭâchârya nissaṅka-pratâpa-chakravarti Hoysala-śrî-vîra-Nârasiṃha-Dêvarasaru Dôrasamudrada oḷage pritvî-râjyaṃ geyuttire svasti śrî jayâbhyudaya ..... S'aka-varusha 1187 neya Krôdhana-saṃvatsarada S'râvaṇa-su 12 Ā śrîmanu-mahâ-śâmanta Chôḷa-Kukula-nâḍ-âḷuva hosa-birudara gaṇḍa toḍardara gâḷa Ālura Bhîma sita[gara] gaṇḍa Kâḍasûra Kâḍaya-Nâyakananu Nârasiṃha-Dêvanu dâḷi hêḷi ..... Kâḍayana magaṃ Nâsa ..... nilsida .....

23

At the same place, on a 3rd vîrakal.

svasti samasta-bhuvanâsrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-sahâya-sûra Sanivâra-siddhi-Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûla Pâṇḍya-disâpaṭṭa Chôḷu-râjya-pratishṭâchâryya nissaṅka-pratâpa vîra-Hoysaḷa-Ballaha-chakravarti vîra-Sômêsvara-Dêvaru Chôḷu-râjyadalu prithuvî-râjyaṃ geyutav ire Parâbhava-saṃvatsarada Kârtika-su 6 ..... vâradandu Saka-varuśa-1168 varuśadalu śrîmanu-mahâ-vîra-Râjêndra-Chôḷa Kukkala-nâḍ-âḷuva hosa-birudara gaṇḍa toḍardara gâḷa Ālûra Bhîma sitagara gaṇḍa Kâḍasûra Apeya-Nâyaka-Kaḍeya-Nâyaka-Maleya-Nâyaka-Madeya-Nâyakaru tammoḷage kâdidandu..... Maleya-Gaṅga kâdi muktan âdanu

24

On a 4th vîrakal at the same place.

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭâraka ..... Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi ..... Sanivâra-siddhi ..... Magara-râjya-nirmûlana Pâṇḍya-râjya-pratishṭâchâryya..... ṇa-bhujabaḷa ..... samudrada ..... prithvî-râjyaṃ geyuttirddalli ‖ śrîmanu-mahâ-pradhâna Bêcheya-daṇṇâyakaru Siṅgeya-daṇṇâykaru prithvî-râjyaṃ geyutire ‖ svasti śrî jayâbhyudaya-S'aka-varusha 1247 neya Krôdhana-saṃvatsarada S'râvaṇa-su 2 Bṛi śrîmanu-mahâ-sâmantâdhipati ..... Kukula-nâḍâḷva ..... toḍa ..... birudara gaṇḍa ..... Bêcheya-daṇṇâyka-Siṅgeya-daṇṇâykaranu mûdalsi Kampila..... iṛidu kondu.. halle daṇḍoḷ..... Bêcheya-daṇṇâykaru tâgid alli

25

At the same village, on a vîrakal in the west.

svasti śrîman-mahâ-maṇḍaḷêsvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Dêvaru Dôrasamudrada ..... suka-saṅkathâ-vinôdadiṃ prithuvî-râjyaṃ ..... Saka-varisha 1063 neya Durmati-saṃvatsarada ..... mahâ ..... bayakâṛa vîra-Râjêndra-Chôḷa Kukkala-nâḍa ..... ariyalu Chaṇḍayya..... bîḍinalu palla ..... ôḍida ..... svargasthan âda

28

At Jaḍiya (same hobli), on a stone in front of the Îs'vara temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithuvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan a-sahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûḷa Pâṇḍya-disâpaṭṭa Chôḷa-râjya-pratishṭâchâryya nissaṅka-śrîmat-pratâpa-chakravarthi Hoysaḷa śrî-vîra-Nârasiṃha-Dêvaru Dôrasamudrada nelevîḍinolu prithvî-râjyaṃ mâḍutav irddalli

parama-vibhûtiyaṃ taḷeda dêvara dêvan apâra-mayman â- |
Girijeya vallabhaṃ padedu rakshisug oppuva Râmanâthan â- |
daradoḷu Vîra-Gaṅganan udâranan unnatanaṃ vivêkiyaṃ |
narapati Malli-Dêvana tanujanan âśtrita-kalpa-bhûjanaṃ ||
ade tôritt alte dûḷî-paṭalav ade nissâḷasvanaṃ vêḷal .... |
..... tad-vîra-ghaṇṭâ-dhvani poṇmitt .... Adaḷa-kulôttuṅgan î-Vîra-Gaṅgaṃ |
kadanakk eḷtandan end â-padadoḷu giri-gahana-nadî-nâga-gêhântarasthar |
kudid irddar baḷkutirddar sugidar ugidar aḷḷâḍidar vairi-bhûpar ||
dhuradoḷ idirchchi nindal ari-bhûparan ôvade Vîra-Gaṅga-bhû- |
varan aṟeyaṭṭi ḍoṅkuṇiyoḷaṃ naḍe kurtt irad ettid-â-siraṃ |
parikisuvâgaḷ ên esadudô muḍikaṭṭire paṭṭe-biṭṭu saṅ- |
gara-sarasâgradalli guḍi-gaṭṭidal â-jaya-lakshmiy embavaḷ ||
jaḍiyad i.... ninna kaḍe-gaṇg aruṇôdayav âgaḷ âgal â- |
Mṛiḍan eḍe-vokkaḍaṃ Adaḷa-vaṃśada Mallana putra Gaṅga kêḷ |
biḍad idirânta vairiya siraṅgaḷu ninna padâmbujadalli [..]nâṃ |
raḍaṇipen endu binnavisut irddudu khaḷgav id êṃ pratâpiyô ||
Adaḷa-kuḷa-kamaḷa-mitram | uditôdita-kîrtti Malli-Dêvara putraṃ |
kadanadoḷ ânt ari-nikarada | madamaṃ marddisuva siṃha-kûvara-Gaṅgan ||

âtana prasasti || śrîmanu-mahâ-sâmanta bhujabaḷa-Vîra-Gaṅga-Hoysaḷa-sâmanta Kaḍâba-kaṇṭhîrava Maṟugala-nâḍ-âḷuva Teluṅga-maṇḍaḷikara gaṇḍa gaṇḍa-peṇḍâra maṇḍaḷika-vîra-ghaṇṭe śrî-Râma-nâtha-dêvara divya-śrîpâda-padumârâdhakaruṃ para-baḷa-sâdhakarum appa Kaidâḷada Malli-Dêvana maga Gaṅga-Dêvanu || svasti śrî Saka-varuśa 1181 ne Siddhârti-Chayitra-su 5 Sô | Jeḍahadalu tamm-ârâdhyaru svasti śrîmat-parama-yôgîndra sakaḷa-kaḷâ-kôvida atiśaya-guṇânvita bôdhânanda-svarûpa-agaṇya-puṇya lâvaṇyâmṛita ..... ṇâkara kṛipâ-sâgara kâmâdy-ari-shaḍ-vargga-rahita yama-niyamâdy-ashṭâṅga-yôga-nirataṃ yishaṇa-traya-varjjita viśuddha-buddhânupama jitêndriya râga-dvêsha-sîtôshṇa-sukhâsukha-mânâpamânâdi-dvanda-rahita âpanna-jîya âhâra-jaya-nidrâ-jaya-samanvitarum appa Siva-yôgi Siddha-chakravartti Hiriya-Aghamya Sômanâtha-dêvara pratishṭe-yaṃ mâḍi â-dêvara amṛitapaḍi-śrî-kâriyakke â-Jeḍahada Hiriyakeṟeya keḷage gadde baḍagaṇa haḷḷada teṅkaṇa-daḍadalu gadde sa 3 â-Jeḍahada baḍagaṇa kaḍeyalu beddalu kamba 500 â-S'ivâ-lyada chatus-sîmântarada kallu naṭṭa pura-vargga â-dêvara śrî-kâryyake â-Jeḍahada vitti-oḷagaṇa Dâsiyahaḷḷiya chatus-sîmântara-sahita dhârâ-pûrvvakaṃ mâḍi koṭṭanu (*usual final phrases and verse*)

a-karasya kara-..... gô-sahasra-vadhas smṛitaḥ |
kara-pravṛiddhi-vichchhêdô gô-sahasra-phalâdhikaḥ ||

(*other final verse*)

anya-kshêtrê kṛitaṃ pâpaṃ puṇya-kshêtrê vinaśyati |
puṇya-kshêtrê kṛitaṃ pâpaṃ vajra-lêpô bhavishyati ||

sva-dattâd dvi-guṇum &c. ‖

*nashṭaṃ kulaṃ kûpa-taṭâka-vâpî-prabhrasbṭa-râjyaṃ cha narâdhipasya ।
gô-Brâhmaṇaṃ dêva-gṛihaṃ cha nashṭam samuddharêt tad-dvi-guṇaṃ cha puṇyam‖
śrî-guru-Sômanâtha ‖

lôha-chûrṇṇaṃ châśma-chûrṇṇaṃ visham cha jarayêch chiraṃ ।
dêva-svaṃ trishu lôkêshu na jirṇṇam iti viśrutaṃ ‖

râjakîyaṃ an-aṅguli-prêkshaṇîyaṃ śrî-Sômanâtha-dêvara śrî-kâryyake koṭṭantaha yî-kshêtravanu â-Aghamya-dêvara magaḷu Kâḷala-dêvi śrî-kâryyava naḍasi tîn â-bhûmiyanu anubhavisuvaḷu maṅgaḷa mahâ śrî śrî Sômanâtha ‖

29

At bêcharâk-Hosahalli (Dabbêgaṭṭa hobli), on a stone in the kulavâḍi-Doḍḍa's field.

Manmatha-saṃvatsarada Srâvaṇa-śuddha 1 lu śrîmatu mahârâjâdhirâja Achchuta-Râya-mahârâyara aḷiya Ragupati-Râya-mahâ-arasugaḷige dharmav âgali yendu Kontamarasaru Dêvarasaru Kempa-Goṇḍan-oḷagâda prajegaḷu .. ... ṭiyarige binnahaṃ mâḍalâgi Taṇḍaga..... Aredâsahaḷḷiya grâma .... Râvi-Seṭṭiyaru koṭṭu hâkisida (*usual imprecatory phrases*)

30

At Taṇḍaga (same hobli), on a stone in the enclosure of the Îs'vara temple.

svasti śrîmat-Tribhuvanamalla Vîra[n Eṛe]-Gaṅga-Poysaḷa-Dêvaru prithivî-râjam geyuttiralu Saka varisha sâsirad-ippattu-mûṛaneya Chitrabhânu-saṃvatsaradalu Taṇḍigadalu mêlâḷke śrîmatu ga .. bhêruṇḍaṃ nuḍid-ante gaṇḍaṃ âḷiṃ munn-umba nâyakara gaṇḍa .. .... Bimmaṇṇaṃ Mûla-sthâna-dêvargge biṭṭa datti dêvara mundaṇa Kâṛa-keṛeya keḷage muttêriyind oḷagâd gaḷde dêva-bhôgaṃ î-dêvargge nityâ..... nivêdyaka-stânake oḍeyaru Amṛitaraśi-paṇḍitanu Karttâṛa-jîyanuṃ irvvara.. daḍaṃ vorvva ..... (*usual final phrases*) Muddaiyyana maga Honneyana likhitaṃ

31

At the same temple, on a vîrakal.

svasti śrîmanu-mahâ-maṇḍaḷêsvaraṃ Malerâja-râja Malaparoḷu gaṇḍa Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhîsvaraṃ apûrbba-Kandarppa maṇḍaḷika-ghaṭa-sarppa Chôḷa-Mâḷava-Gûrjjara-bhaya-jvara Chôḷa-kaṭaka-śûṛekâṛa Adiyamana beṅkoṇḍa-gaṇḍa Cheṅgiriya beṅkoṇḍan Iruṅgoḷana beṅkoṇḍa-gaṇḍa Pâṇḍyana beṅkoṇḍa-gaṇḍa Masaṇeya beṅkoṇḍa-gaṇḍa Tailapana taleya koṇḍa-gaṇḍa nereyôḍi-gaṇḍa kadana-prachaṇḍa Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa-Vîra-Gaṅgan a-sahâya-sûra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma kaligal-aṅkusa râya-gaṇḍa-bhêruṇḍa nissaṅka-pratâpa chakravartti bhuja-baḷa Hoysaḷa-vîra-Ballâḷa-Dê ... ... prithvî-râjyaṃ geyiutav iralu । Pramâdi-..... .... agrahârada Saṅkaranârâyaṇapuravâda Taṇḍagada ..... eḍe-gaṇḍa ..... kaligaḷ-âbharaṇa gaṇḍara-gôva Tuḷuv ..... yaruṃ Taṇḍagada tuṛuvan ettikoṇḍu hôhalli halaraṃ kâdi kondu.... ..... sura-lôka-prâptan âdanu âtana heṇḍati parôksha-vinayavâgi ..... viragallu maṅgaḷa mahâ śrî śrî

32

At the same temple, on a 2nd vîrakal.

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Uchchaṅgi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa-Vîra-Gaṅga-Vishṇuvarddhana pratâpa-Hôsaḷa-Nârasiṃha-Dêvaru Dôrasamudrada bîḍikeyalu suka-saṅkatâ-vinôdadiṃ râjyaṃ geyvutt iralu Subhânu-saṃvatsarada Mâgha-sudha-

*So in the original.

pañchamî-Bṛihavârad-andu Taṇḍagada tuṛu harivali .....kiya Honnaveya su-putra Uraki-Haḷḷeya tuṛuvaṃ magurchchi sura-lôka-prâpta n âda âtana aṇṇa taḷâra Nâṇeya Haḷḷeya heṇḍati Kêtave parôksha-vinayavâgi kalla nilisidaru ‖ Kêtaḷiya putra Surasatî-gaṇaṅgaḷa ..... machcharipa prasâditarige mastaka-sûla ari-biruda-prasâdigaḷa gaṇḍa-gattari toḍardara aṅkusa basadiya Mallôja mâḍida kalu maṅgaḷa mahâ śrî śrî

33

At the same village, on a stone in the Chenna-Kês'ava temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1471 neya Saumya-saṃvatsarada Vaiśâkha-śu 15 S'ukravâra-sôma-grahaṇa-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara ..... Râmarâju-komâra .....-Dêva ..... arasugaḷa komâranu Ma. ..... Taṇḍagada Chennigarâyage ..... dinaû vondake eraḍu paḍi ..... ayiguḷada gaddênu .....varusha ....

34

At the same village, on the stone beam of the door of the Channa-Kês'ava temple.

svasti śrîmatu Naḷa-saṃvatsarada Aśvayuja-suddha-pañchamî-Âdivâradandu ‖ aśêsha-mahâ-.... samasta-bhakta-janaṅgaḷuv irddu mâḍida ..... ad ent endaḍe śrî-Taṇḍegada śrî-Chenna-Kêśavadêvara hiriya-kereyaṃ tôṭadal âdantaha.... mâṇika-bhaṇḍâra (*imprecatory phrases*)

35

At Hulikal (same hobli), on a vîrakal near the Kauṭês'vara temple.

svasti samasta-prasasti-sahitaṃ śrîman mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu Naṅgali-Banavase ..... Hâuuṅgal-Uchchaṅgi-Beḷvalam-oḷagâd anêka-durggaṅgaḷa .... vikrama-bhuja-baḷa śrî-Vishṇuvarddhana-Dêvara putra śrîman-mahâ-maṇḍaḷêśvara pratâpa-Hoysaḷa-śrî-Nârasiṃha-Dêvara putra śriman-mahâ-maṇḍaḷêśvaran a-sahâya niśśaṅka-malla .... sama-sâhasa vikrama-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvaru Nandana-saṃvatsarada modala .. . .sana mastaka.. nâgi ..... dushṭa-nigraha-śishṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadiṃ Dôrasamudrada nelevîḍinalu râjyaṃ geyuttire ..... tana mahâdêviy arddhâṅga-Lakshmi savati-mukha-darppaṇe savati-gandhavâraṇe śrîman-mahâ-maṇḍalêśvari Bammala-Dêviya .... samasta-vastu-guṇa-sampannanuṃ svâmi-sampannanuṃ śrî-vîra-Ballâḷana śrî-pâda-padmôpajîviyum appa śrîmatu Mokhari-Lakhayagaḷge Nirugunde-nâḍa Huli.... n âḷuttav iddali . Jayagoṇḍa-gauṇḍana sama-baḷa la Goṭṭirâya Seṭṭi-gaṇḍa Kanna-gaṇḍaṅge koṭṭu ṇaḍahuttire Vikâri-saṃvatsarad Aśâḍa-ba 6 Bu Saṅkamana Hariya-râya...ḷadali shṭaya-Nâyakana tamma Malli-Nâyaka Jeḍe-Nâyakanu Sâhaṇi- . . tamâda .... Mârâṇḍa-Seṭṭi ..... Goṭûru mâḍikoṇḍ irddan and â-mûvaruṃ munid â.. koṇḍu.. ..... èri .... surige-goṇḍu .... avara hegala meṭṭi svarggâ.... nâdan..... Lakhayyana bal-mânisa Kalle-Nâyaka nûrayvatt-okkalu muridâtan-aṇṇa Mârâṇḍi Uñcha-gauṇḍana maga Mâra-gauṇḍa Mâchaya Bîraya..... ..... barasi nilisida .

37

At Iṇḍmîranahaḷḷi (same hobli), on a vîrakal at the village entrance.

svasti śrîmatu pritvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka para-baḷa-sâdhaka Giridurgga-mallan asahâya-śûra nissaṅka-pratâpa-chakravartti vîra-Ballâḷa-Dêvara .... nelevîdinoḷ..... pritvî-râjyaṃ geyyuttam ire ‖ tad-pâda-padmôpajîvi ‖ atuḷa-baḷa ..... kamaḷa-mârttaṇḍa toḍa.... mare-vokkara kâva mahâ-vîrâvatâra dêvatâ-mânya mṛigasârdûḷa.... ṛigôḍa-nâḍâḷva sâvanta-kâ.... nâmâdi.....hitaṃ tat-pâda-padmôpajîvi ‖ âhava .. . jana-.... vinôdanuṃ ..... kula-kamaḷa-mârttaṇḍanuṃ..... Maũcha-gauḍanuṃ.....nânâ-vinôda..

.. .... puṭṭidaṃ ..... baraṇa ..... 120 neya .... saṃvatsarada Âsva ..... tivârad-andu ..... Sôvi-Râya-Dêvana heṇḍati ..... ṇayage ..... Mañcha-gauḍana su-putra .. .. nilisi *(rest effaced)*

38

At Viṭṭhaladêvanahaḷḷi (same hobli), on a stone on the tank bund.

namaś Śivâya

namas tuṅga-&c. ‖

.. dêva ... su-dinaṃ ..... balaṃ ta .... ।
vidyâ-balaṃ..... êva La..... ghri-yugaṃ smarâmi ‖

Vâsudêvâya ..... ।
yâvach chandrasya sûryyasya ..... ।

svasti śrîmatu Vikrama-kâlada Nandana-saṃvatsarada Chaitra-suddha-paurṇamiy Âdivârad-andu śrîman-mahâ-maṇḍaḷêśvara Malerâja-râja Maleparoḷ gaṇḍa Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhîśvara .....rûpa-Kandarppa maṇḍaḷika-ghaṭasarppa Chôḷa-Mâḷava-Ghûrjjara-bhaya-jvara... .....sûrekâran Adiyamana beṅkoṇḍa-gaṇḍa Cheṅgiriya beṅkoṇḍa-gaṇḍa Iruṅgoḷana beṅkoṇḍa .....ṇayana beṅkoṇḍa-gaṇḍa Pâṇḍyana beṅkoṇḍa-gaṇḍa .....lapana tale-goṇḍa-gaṇḍa .... maṇḍaḷêśvara Tribhuvanamalla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase ..... goṇḍa bhujabaḷa Vîra-Gaṅga-pratâpa-Hoyisaṇa-śrî-Nârasiṃha-Dêvaru ..... purada-vîḍinalu sukha-saṅkathâ-vinôdadiṃ prithuvî-râjyaṃ geyyuttam ire ‖

modaloḷ Hoysaḷa-râjya-lakshmiy odavaṃ tôḷ-valpiniṃ tâḷdi tann- ।
udayaṃ raṇjise tanna balp odave tann-ârpp êṛe tann-âjñe mî- ।
ṛe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ ।
modal-âdaṃ Yadu-vaṃsa-varddhana-karaṃ śrî-Vishṇu-bhûpâḷakaṃ ‖
Tuḷu-dêśaṃ Chakragoṭṭaṃ Taḷavanapuram Uchchaṅgi Kôḷâlav Eḷum- ।
male Vallûr ..... rbbisuva Paḍiyaghaṭṭa Bayal-nâḍu Niḷâ- ।
chaḷa-durggaṃ Râyarâyôttama-puri Tereyûr Kôyatûr ..... ।
..... atuḷa-bhuja-baḷâṭôpadiṃ Vishṇu-bhûpaṃ ‖
kaḍu .... Biṭṭigaṃ Hoysaḷa ..... ।
..... âgadu kaṭṭida.. baṭṭeyan amarddu śrî-jaya-śrîyan .. . ।
..... ।
..... enda ..... amard âhatige nilvan âvaṃ ‖
kaṭṭida ....âtaṃ pratâpadiṃ ।
.. ṭipa ..... âda durggadoḷ irdd aḍa ..... ।
..... ।
aṭṭi tinutta .... pudu vikrama chakriya vairi-chakramaṃ ‖

Yadu-vaṃśa-varddhana-karanappa śrî-Vishṇu-bhûpâḷakaṅgaṃ Lakshmâ-Dêviyarggaṃ puṭṭi samasta-prithvîśvaran âgirdda ।

Chôḷa-kuḷa ..... maṇi Gûrjjara-râja-Bhairavaṃ ।
Mâḷava-bhûruhakk aśani Pâṇḍya-kuḷa-praḷayântakaṃ Iruṅ- ।
goḷa-ku .. ... Magaḍanâ-.. arasa .... muri Nârasiṃha-bhû- ।
pâḷakan aṭṭi-bandan ene .. ... endudu vairi-maṇḍalaṃ ‖
..... dânadiṅ eḷeyoḷ । rûḍhiyan ânt irdda Gajamukhaṃ dayeyindaṃ ।
nôḍi bagedudane tappade । kûḍugu Narasiṃha-chandra-mûrttiyoḷ enduṃ ‖

.... viḍe kôpav emba madadiṃ keḷad âhava-raṅgadalli sâ- |
ridud..... |
..... ottiḍu ..... meṭṭi-sîḷ- |
duduv .. danta-ghâtadin agurbbise bappana gandha-vâraṇaṃ ||
bandu kavid ari-baḷâmbudhi | nindudu Narasiṃhan-onde-sabaḷada moneyoḷ |
binduvin-andade .... | nindavol ... Râman-ambina moneyoḷ ||
Tuḷu-nṛipa-śiraḥ-kapâḷada | taḷavâligeya .. ... Pâṇḍyan ..... |
haḷadeya Chôḷana ..... | ..... tettisidu ..... khaḷgaṃ ||
taraḷa viḷôchanâñchalake kemp ..... |
..... : âdandaḍaṃ tân ada .... |
..... hayâḷi mandurake gajâḷi ..... . |
..... Narasiṃha-Dêvanâ ||

śrî-Narasiṃha || svasti śrîmat-Sarvvakratu-sômayâji ..... churigaṃ śrîmaj-jagad-ambike.... Nâchigaṃ puṭṭi Karṇṇâṭaka-kuḷa-tilakanu S'rîvaishṇava-chûḍâmaṇi Viśvâmitra-gôtra-pavitranuṃ ... prasâdanuṃ drôhara gaṇḍanuṃ śrî-Nârasiṃha-Dêva-śrî-pâda-padmârâdhakanuṃ śrîmatu mahâ-pasâytaṃ Surigeya .... kaṭṭisida keṛe Vishṇusamudra ..... vaḍeya ... śṛiṅgâra-chelvâdudinda meṛeyale sâlu-dîpaṅgaḷaṃ ..... karadoḷu Gaṅgâ-dêviga .... |

.... dîrghâyumaṃ |
oṭṭaje geyva bhûbhujara śrî ..... |
puṭṭida Cheṭṭi ..... |
neṭṭane ..... appa Narasiṃha-nṛipâḷakan artthiyinde
kaṭṭi ..... Surigeyaṃ hiriyâtane Vishṇu-Dêvanan |
..... vallabhanaṃ |
sura-taruvin ante haḍed udârateyiṃ śrî- |
Narasiṃha-nṛipana nachchina |
Surigeya yî-Vishṇu-svâmi-drôhara gaṇḍa ||
..... âḷdu pariharisida amṛitaṃ ..... |
..... arthama sura-drumadant ire yuddha-raṅgadoḷ |
mṛittuvin ante ..... arâtiyan ôvade vîramâge ben- |
ittu śaraṇ .. endavara kî .... bhû- |
pôttama-Hoysaṇa-(vîra)-Nṛisiṃha-nṛipâḷana chitta-vṛittakaṃ ||
dhuradoḷ kusivara śulaṃ | ..... guvara gaṇḍa ..... gaṇḍaṃ |
Narasiṃhan orvvan alliye | para-nṛiparige jôḷa-pâḷige ..... ||
..... aḷivara gaṇḍaṃ | ..... dara gaṇḍa nuḍi husivara gaṇḍaṃ |
ho ..... iral manadoḷ e- | raḍ-iḍuvara gaṇḍa sâmi-drôhara gaṇḍan ||

t-keṛeya ..... yali Govinda-Dêvaṅgaṃ Vishṇu-devaṅgaṃ koḍasida gadde sa 8 .... *(here follow details of gift)*

39

At Mattigaṭṭa (Noṇavinakere hobli), on a vîrakal near the Îs'vara temple.

svasti samasta-bhuvanâśrayaṃ prithvi-vallabhṃ mahârâjâdhirâja ..... Dvârâvatî-pura-varâdhîsvara Yâdava ..... kamaḷa-mârttaṇḍa Maḷerâja ..... Maleparoḷu gaṇḍa .... mahâ-sâmanta ..... ayya ..... mêl-oḍeya Mattigaṭṭada Mudda-Gauṇḍaṅgaṃ Jakka-Gavuṇḍigaṃ puṭṭi .... Mâra-Gavuḍa tuṛu hariyalu ..... magur-chchi sura-lôka-prâptan âdan âtaṅge sama ..... prasidd âgi niṛisida kalu maṅgaḷa mahâ śrî śrî ||

jitêna labhyatê lakshmîḥ mṛitênâpi surâṅganâ |
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ||

..... rida kaḷḷaran ikkalu ..... kaṭṭi ..... Dêvane meṭṭida kera .... ‖ śrîmatu vîra-Ballâḷa-Dêva ma ... Sûḷâyta Kannayan-aṇṇa Mudda-Gauḍaṅ ..... ! gavuḍa .... kâdi ..... śrîmatu Poḍeyâpura ..... Kêdâra-dêvara śrî-pâdârâdhakan appa sênabôva-Mallarasa..... mâḍida binâ..... Navileya Masaṇôjana...vaṭiya Mâbôjana kalu .. .. kalla ..... (*on the south face of the same stone*) .....

Yâdava-kuḷa-Kamaḷôdbhava- ! n âdaradind oldu kûrttu rakshisut irppaṃ !
bhû-dinapar uḷḷina Sûḷâyta- ! Mâdavana puṇyav agaṇita-gaṇya !
sishṭara pratipâḷisuvaṃ ! dushṭara nigrahisi lôkad artthi-janakkaṃ !
yishṭârttha-siddhiy enisuva ! heggaḍe Biṭṭeyan ad êṃ kṛitârttano jagadoḷ ‖
puṭṭida .... rakshisi ! diṭṭiyoḷ .....!
. aṭṭika .....! ..... Mudda-Gavuḍan atigambhîraṃ ‖
satiyaroḷ ... atisaya- ! m int enipaḷ . . guṇadoḷaṃ rûpinoḷaṃ !
pati-bhaktey enisi negaḷda vasu- ! matiyoḷ Jakamavveg uḷida peṇḍir ddoreyê ‖

ant â-kallaṅge biṭṭa gaḍḍe koḷaga 2 kei kolaga śrîmatu Bâlêsvara-dêvara pâdârâdhakan appa Mudda-Gauḍana maga Bommayyanu kaṭṭisida bhâvi ..... dêvarige koṭṭa gadde koḷaga 2 kei koḷaga 1

40

At Vighnasante (same hobli), on a stone near the Narasiṃha temple.

śrî-Gôpînâthâya namaḥ ‖

lîlâ-kôḷâkṛitir bhûyâd bhûtyai vaḥ pṛithivî-dharaḥ ‖
yasya damshṭrâ-dhṛita-kshôṇir ggaganê 'rddha-śaśâṅkati ‖
rêjê râjîvajaḥ Srashṭâ yan-nâbhî-sarasi prabhuḥ !
sva-kâraṇa-guṇôpêtâ sambhûtiḥ sakaḷâpi hi ‖
tapasvinâ tatas chittât sat-putrêṇâtriṇâjani !
kêchit puṇya-kshaṇôpêtâ nidâna-nibha-chêtasaḥ ‖
Atri-nêtrâd abhûd Indur ânanda-taru-kandaḷaḥ !
mandîkṛita-jaga-nvâpaḥ kaivalya-jñâna-sâravat ‖
jajñê Budhas tataḥ kântaḥ prajñâta-jñêya-santatiḥ !
mahâ-kula-prasûtâṇâṃ vidvattvaṃ hi nisargga-jaṃ ‖
Budhâd Vidhu-kula-śrêshṭhaḥ prâdurbhûtaḥ Purûravâḥ !
yêna trâtâkhiḷâ prithvî nijâṅka-sthêva vallabhâ ‖
Yayâtis tasya gôtrê'bhûd râjâ kshîrôda-sannibhaḥ !
tri-lôkî-bhavanê yêna vitênê kîrtti-kaumudî ‖
babhûva bhûbṛitâṃ bharttâ tat-sûnur Yadu-chandramâḥ !
yêna Yâdava-vaṃśâbdhir ud-vêḷas samavarddhata ‖
Daityârir yyam alaṅchakrê mâyâ-prachchhanna-mânushaḥ ,
Indirânanta-sat-patra-mahâ-ratnâpsarôyutaṃ ‖
tad-anvayê mahârâjaḥ Salaḥ sâla-bhujô'jani !
yam êtya dakshiṇâ nûnaṃ nanandâmanda-vikramaṃ !
śalâkayâ Sala byâghraṃ jahi simha-samêti yaḥ !
muninôktas sa taṃ hatvâ Hoysalô'bhût sva-bhâshayâ ‖
tat-sûnuṃ Vinayâdityaṃ sva-pratâpa-jitâkhiḷaṃ ‖
vikarttanaṃ diśâm etya kulâmbaram adidyutat ‖
Ereyaṅgas sutas tasya tataḥ kshôṇîm apâlayat ‖
yaṃ kîrtti-karṇṇa-bhûshâbhir ddik-kântâḥ samabhûshayan ‖
pṛithvî-patir Yadu-kula-prabhavaḥ parêshâṃ śâstâbja-.....vara-varaḥ khaganâtha-vâhaḥ !
jishṇôs sakhâ vidhṛita-puṇya-giriḥ sa satyâs tan-nandanas samudagâd atha Vishṇur atra ‖

Narasiṃha-mahîpâlas tatas tat-sûnur aidhata |
yach-chitra-puṅkha-chitrâṃśau śatrubhiś śalabhâyitaṃ ||
tasmâd Ballâḷa-bhûpâḷaḥ prâdurâsîd durâsadaḥ |
âhlâdayan jagaj-jâlam Udayâd iva chandramâḥ ||
Pṛithur iva pṛithu-kîrttir ggandhi-dôhâtma-lipsâṃ
niśita-śara-niyôgais sanniyamyâri-vâraṃ |
kshiti-guru-puru-śôbhâṃ yas samîkṛitya chakrê
Vidhir avanipa-râjyê yaṃ chakârâbhishiktaṃ ||
Padmâ mahishy abhût tasya padma-patrâyatêkshaṇâ |
padma-hasta-mukhî S'akra-Padmâsana-sura-stutâ ||
Hêmâdri-bhittir iva yâ maṇinôdyatêna mandârakêṇa jaladhêr iva pûrvva-vêḷâ |
siṃhârbhakêṇa Hima-sânu-taṭîva yêyaṃ yênôditêna śuśubhê śubha-lakshaṇêna ||
tasyâṃ Ballâḷa-bhûpâḷân Narasiṃhaḥ sutô'bhavat |
yas sâmpratam iḷâṃ pâti Sôma-sûnu-sama-prabhaḥ ||
âharantê baliṃ yasmai dikpâlâḥ pârtthiva-chchhalât |
ratnair anarghaiḥ pratyaṃśa-.. śitrê jagatâm iva ||
Padmâyâḥ prajanishṇutaiva kathayaty asyêha rôchishṇutâṃ
svâkhyaivâkhyad amushya vikrama-guṇaṃ vairîbha-kumbha-chchhidâ |
Ballâḷa-prabhavishṇutâ subhaṭatâṃ yasyâñchitâchikṛitat
kântiṃ Sôma-kula-prasûtir atuḷâṃ yad vâvadîti prabhôḥ ||
yad-dânam arthi-tatayas satata-pravṛittaṃ
yasya pratâpam adhikaṃ ripavas sapakshâḥ |
yasyôdayaṃ janapadâ[t] su-janâs samêtya
bhṛiṅganti bâla-śalabhanti su-kairavanti ||
athâtri-gôtra-putrô'bhût .. śavâryyasya dhîmataḥ |
Malli-Dêvâkhya-sênânîr indur bbhâ-satva-śarmma-dâ ||
nisarggêṇa mahâ-vîrâḥ trayas tat-sûnavô'bhavan |
Appayyaḥ pûrvva-jas tatra Gôpâḷô Mâdhavas tataḥ ||
nêtrâṇîva Trinêtrasya tad-râjyasyêva śaktayaḥ |
mûrttimantas trayô lôkâḥ yasya sênâdhipâ dhruvaṃ ||
Narasiṃha-mahîpâlâd labdhvâ tê siṃha-vikramât |
grâmam Igganasanthâkhyaṃ dvijêbhyaḥ prâdiśaṃs tataḥ ||
tan-madhyê Kêśavaṃ dêvaṃ Narasiṃham anantaraṃ |
Gôpâlaṃ cha pratishṭhâpya vidhivat pratimâ.. .. |

têbhyaḥ śrî-Prasanna-Kêśava-Lakshmî-Narasiṃha-Gôpâḷa-dêvêbhyaḥ tri-sandhya-nitya-naimittika-pûjâṅga-bhôga-raṅga-damanaka-pavitrârôpaṇa-jîrṇôddhâra-purâṇa-vyâkhyânâtithi-satkâra-sampâdanâya tê śrîmad-Appayya-Gôpâḷa-Mâdhava-chamûpâḥ tasmât śrî-Vîra-Nârasiṃha-bhûpâlât Pârthiva-saṃvatsarasya Phâlguṇa-mâsasya śukla-pakshê Paurṇṇamâsyâṃ sôma-grahaṇê dânêna labdhvâ Jâbagaṭṭâkhyaṃ grâmaṃ sva-pravishṭa-samasta-kshêtrakaṃ nirvvivâdaṃ prâyachchhat || â-vûra kuḷa-modalâda samasta-baḷi-sahita ga 200 maṃ â-nâlvattu-vṛittiya Brâhmaṇaru dêvarige koṭṭu sukhadind iharu || (*here follow its revenue and boundaries and usual final verses*)

śrî-Vîra-Nârasiṃha-Dêvasya

41

On the same stone.

Raktâkshi-saṃvatsarada Bhâdrapada-ba 10 Maṃ || śrîmad-anâ li-agrahâraṃ śrî-Vijayagôpâḷapurâvâda Iganasantheya śrîmad-aśêśa-mahâjanaṅgaḷu tammoḷu sarvvaikamatyavâgi tavage pravishṭavâda

bhû...Nirugundada halḷigaḷanu druva-vuṇḍigeyâgi haũchikoṇḍa-krama (*here follow details*) antu tattu nâlkakkaṃ vṛitti nûru | â-halḷigaḷa pûrvada chatus-sîmâ-sambandhadalliya siddha-sâdhyavahantaba gadde-beddalu kâḍumêḍû â-halḷigaḷalidda vokkalugaḷu â-tattina vṛittimantarigaḷige | î-hasugeya kâladalli Nirugunda-dallida vokkalugaḷoḷage vuṇḍigeyinda banda vokkalugaḷu â-tattina vṛittimantarugaḷige | î-hasugeya kâladalli Nirugundadalida vokkaloḷage Ajjagauḍanahaḷḷige koṭṭa Bêḍara mûr-okkalu â-Ajjagauḍa-nahaḷḷiya tattinavarige | î-vokkalugaḷu îḍaḍaṃ hôḍaḍaṃ nashṭi tushṭi yên âḍoḍam â-tattinavarige | î-tattu nâlkara halḷigaḷa chatus-sîmeyoḷage hoṛa-bidaru âr âva-sîmege vivâdisidaḍante sâdhya-paripanthane mahâjanaṅgaḷadu || yint appudakke vûra voppa || maṅgaḷa mahâ śri śrî Vijaya-Gôpâḷa

42

At Âlbûru (same hobli), on a stone in the Îs'vara temple.

namas tuṅga-&c. ||

Yâdava-kuḷâvatârav ent endaḍe ||

Vanajaja-putran-Atriya magaṃ vibhu Sôman avaṅge nandanaṃ |
vinuta-Budhaṃ tad-aṅgabhavan alte Purûravan Âyu tat-sutaṃ |
tanûbha .... Nahushaṃ Nahushaṅge Yayâti tan-nṛipâ- |
ḷana magan âgi(yu) sanda Yadu-vaṃsam id âdud urbbiyoḷ ||

yâ-Yadu-vaṃsadalli ||

viḷasan-mantra-prayuktaṃ Saśakapurada Vâsantikâ-dêviyan nir- |
mmaḷa-chittaṃ sâdhisutt â-Saḷa-nṛipa nere mêl-pâyda sârddûlamaṃ poy |
Saḷa end â-munipa pêḷe seḷeyindaṃ poydaḍ ant âdud î-Poy- |
saḷa-nâmaṃ Yâdavôrvvîpati-nuta-kuladoḷ lôḷa-śârddûḷa-chinhaṃ ||

â-Saḷa-nṛipâḷaṅgaṃ Bhûmi-Dêvigaṃ janisidaṃ Vinayâditya-bhûbhujaṃ | â-Vinayâdityaṅgaṃ Keḷeyabbarasigaṃ yudeyaṃ geyda Ereyaṅga-Dêva || â-Ereyaṅga-Dêvaṅgaṃ Êchala-Dêvigaṃ udisidaṃ Biṭṭi-Dêvaṃ Biṭṭi-Dêvaṅgaṃ Lakshmâ-Dêvigaṃ janisida |

paḍe-mât êṃ bandu kaṇḍaṅg amṛita-jaḷadhi tâṃ garbbadiṃ gaṇḍa-vâtaṃ |
nuḍivâtaṅg ênan embai praḷaya-samayadoḷ mêreyaṃ mîṛi barpp â- |
kaḍalannaṃ Kâḷanannaṃ muḷida Kuḷikanannaṃ .. .. |
siḍilannaṃ siṃhavannaṃ Puraharan-uriganṇannan î-Nârasiṃhaṃ ||

â-Nârasiṃha-Dêvaṅgaṃ paṭṭa-mahâdêvigaṃ vudisida ||

ghana-sauryyaṃ Ballâḷaṃ niḷa-vijaya-hayârûḍhan âḍaṃ Kaḷiṅgaṃ |
vana-vâsôḍyuktan âḍaṃ Tuḷuvan aḷavigeṭṭ ôḍidaṃ Kôṅkaṇaṃ bhôñ- |
kene puṇyâraṇyamaṃ savvarisidan agidaṃ Gûrjjaraṃ Mâḷavaṃ kuñ- |
..... prâptan âḍaṃ jaḷadhi-nikaṭadoḷ Chôḷikaṃ vêḷegoṇḍaṃ ||

yâ-râja-kaṇṭhiravaṅgaṃ | Paduvala-mahâdêvigam udeyaṃ-geyda | svasti samasta-bhuvanâsraya pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka para-baḷa-sâdhakan êkâṅga-vîra Sanivâra-siddhi Giridurgga-mallan asahâya-sûra nissaṅka-malla maṇḍaḷika-sirôru-giri-vajra-daṇḍa kadana-prachaṇḍa Maḷaparoḷ gaṇḍa chalad-aṅka-Râma Magara-râjya-nirmmûla Chôḷa-râjya-pratishṭâchâryyanum appa śrî-vîra-Nârasiṃha-Dêvaru vâridhi-vêshṭita-mêreyâgi Kâṇchîpurada-neleviḍinoḷ sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ gêvutt-ire tat-pâda-padmôpajîvi || svasti śrîmanmahâ-pradhâna sarbbâdhikâri parama-visvâsi bâhattara niyôgâdhipati raṇa-dhavaḷarum appa Chammavâvugeya Kallaya-Sivanaya-daṇḍanâyakaru yÂlambûran âḷta sukhadind-ire || svasti srîmatu Hogare-nâḍ-âḷva Vuḍiyara-kula-kamaḷa-mârttaṇḍa toḍarddara ḍoṅki Kêta-Gavuḍana su-patra pavitranum appa Chaṭṭaya-Nâyakana maga Kêtamalla-Nâyaka Siva-pâda-sêkharanu |

(*several other gaudas named*) Kallayya-Sivanayya-dannâyakaru Kêtamalla-Nâyakanu Sâvuka-Nâyakanu ..... muntâgi || Sakha-varsha 1152 neya Virôdhi-samvatsarada Chaitra-su 15 Brihavâradandu || svasti samasta-guna-sampannaru Îśvara-dhyânârûdha-nirmmala-tatpada-pûjyarum appa Chavuda-jîyana maga Siva-pâda-sêkharanum appa Mañcha-jîyana maga Kallajîyana maga Mañcha-jîyanu Jakka-jîyanu int-ivara kâlam toladu sênabôva Mâdainu | Kêtamalla-Nâyakana heggade akkasâle Mâdiyôja-muntâgi dhârâ-pûrvvakav-âgi bitta dêva-dânada kramav ent endade (*here follow details of gift & usual final verses*)

priyadind int idan eyde kâva-purushang âyum jaya-śrîyum akk |
-e idam kâyade kâyva pâpige Kurukshêtrôrbbiyol Vâranâ- |
siyol ekkôti-munîndraram kavileyam vêdâdhyaram kond ad ond |
ayasam sârugum endu sâridupud î-Poysalâksharam santatam ||

santeya âya Muddêsvara-dêvargge | Bhairava-dêvargge || 1 || akkasâle Mâbôjan î-dharmmakke sahâya ||

43

On a 1st virakal, at the same temple.

svâsti śrîman-mahâ-prithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhattâraka para-balasâdhakan ékâṅga-vîra Sanivâra-siddhi Giridurgga-mallan a-sahâya-sûra niśśanka-pratâpa chakravartti vîra-Ballâla-Dêvaru Bhîmaratî-gadi-mêreyâgi ya.. puramahî-mandalaman âlva Vijaya-Dôrasamudrada nelevîdinalu sukha-sankathâ-vinôdadim râjyam geyyutt-ire || tat-pâda-padmôpajîvi || svasti śrîman-mahâ-pasâyatam parama-visvâsi kari-turaya-patta-sâhani yati-vishama-hayârûdha-praudha-Rêkhâ-Rêvanta para-bala-Kritânta ..... lavikey-adishtâyaka śrîmatu patta-sâhani Mâdayanu Kalkani-nâd-Âlambûran âltire || svasti samasta-guna-sampannanu .... prasannanu dâna-vinôdanu gôtra-chintâmaniyum appa..... Muddi-Settiya su-putranu gôtra-pavitranu sanasuvara ganda nudidante Kannanu satya-châturyya ..... Bhâratê-dêvî-labdha-vara-prasâdan-..... Mandala-svâmi tenkan-Aiyâyolo tala-maligeyâda Âlambûralli .... mathadim pattana-mâlasanteya nerahi śrî-Muddêśvara-dêvara pratishtheyam mâdi tanna tamma Bammi-Settiyu tânu sukhadind ire || avan-odavuttidan atula-bala-parâkrama vîrâvatâranu rana-ranga-Sûdrakanu karigala dêvanu Mâdeya-Nâyakam S'aka-varsha ? 1126 neya Raktâkshi-samvatsarada Pâlguna-suddha 5 Brihavâradandu hageya kondu viravam meredu sura-lôka prâptan-âda ||

Mandala-svâmi pari .... neya mâdi nilisida .. śâsana | Mandala-svâmi .. .. Muddêsvara-dêvara pratishtheya-mâdi Kalla-jîyana maga Mañcha-jîyana kâlam karchchi dhârâ-pûrvakam mâdi kotta datti || dêvara nandâdivigegevu nichcha-nivêdyakkevu nakaradavaru santeya sunkamam kottaru.

44

On a 2nd virakal, at the same temple.

svasti śrî jayâbhyudaya-S'aka-varsha 1317 neya Yuva-samvatsarada Âśvîja-śu 12 Â śrîman-mahâmandalêśvaram ari-râya-vibhâda bhâshege tappuva râyara ganda râjâdhirâja râja-paramêśvara śrî-vîra-Bukka-Râyana kumâra śrî-vira-Harihara-Râyanu Vijayânagariya-pattanadalu prithvîrâjyam geyvalli śrîman-mahâ-sâvantâdhipati Âlûra Bhîma todarddara gâna marevokkare kâvam mandalika-mriga-bêntekâram mandalika-dushta-gajânkusa anavarata-kanaka-karppûra-pravâha dêhy andare nâstiy embâ-mandalikara ganda Âlambûra Gangeya-Nâyakara makkalu Gôpeya-Nâyakaru avara kumâra Chenneya-Nâyakaru Ranginiya komballi Turakara-kûde kâdi dalava muriyal-iridu hadimukhada ghâyadinda svâmi-kâryyake dêhavan oppisi-kottu Chenneya-Nâyakaru śrî-Vayikunthavanu eydidaru ||

dvâv imau purushau lôkê sûryya-maṇḍala-bhêdinau |
parivrâḍ yôga-yuktaś cha raṇê châbhimukham hataḥ ||

Chenneya-Nâyakana vîrakallige maṅgaḷa mahâ śrî.

45

At the same temple, on a 3rd vîrakal.

Maleyâḷara kûḍi kâḷaga ..... Kasava-Nâykana maga sitagara gaṇḍa ..... kâḷaga ..... kaḍu ..... Hêmaḷaṃbi-saüvachharada Mâgha-suda 15 Maṃ- | vâradalu ..... svarada kâḷagadalu śrîmanu mahâ-maṇḍaḷika Raütta-Râyara gaṇḍa bhâshege tappuva râyara gaṇḍa śrî-vîra ..... Voḍeyara maga ..... Baicheya-daṇṇâyakaru Maleyâḷara mêle (*stops here*)

46

At the same village, on a vîrakal near the Karugallu.

svasti srîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla Talakâḍu-goṇḍa bhujabaḷa Vîra ... Vishṇu-varddhana-Hoysaḷa-Nâra ... geyyuttam ire sva ..... vakuḍeyar ..... gôtra-pavitra .... tamaḍi ... gaḷige ..... sudda 1 Budhavâradandu .... tan âda | svasti śrîman .... laḷiyalu Mâra-Gauṇḍanu Jaya-Gauṇḍanu Biṭṭa-Mâra-Gauṇḍana .... yidav allend-avanu ..... kalla mâḍisidaru ..... Kaḷôjana su-putra basadiya Malôja maḍ'da

47

At the same village, on a stone in Timma's field, to the north-west.

svasti śrî-Râchamalla-Permmânaḍi pṛithvî-râjya geye Poḷarava besa-gey ene ..... kâvôn re .. Pôḷalchôran emba Noḷamba-mahâ-sâmantan..... nâḍ-âḷutta... ṭûra mêge eḷdu kôṭeya koḷvandu S'iṅga-Veṇṇama puḷiya-Gaṅga Prabhumallan Obbâguṇṭan-aḷiyaṃ baḍagaḷu koḷḷuttire ... kondu .....

48

At the same village, on a stone in the Chenna-Kês'ava temple.

namô namaḥ kâraṇa-Vâmanâya Nârâyaṇâyâmita-vikramâya |
śrî-S'âṅga-chakrâsi-gadâ-dharâya namô'stu tasmai Purushôttamâya ||
praṇipatya jagan-nâthaṃ charâchara-guruṃ Harim |
maharshêḥ pûjaya .. tê'haṃ sarvva-lôka-mahâtmanaḥ ||
S'aḷan-emb-urbbiśan orbbaṃ S'aśakapurada Vâsantikâ-dêviyaṃ niś- |
chaḷa-chittaṃ mâṇad-ârâdhisuveḍeyoḷ ad-ond ugran uchchhṛiṅkhaḷaṃ pây- |
.....sthita Jina-munipaṃ kuñchamaṃ koṭṭu nîn î- |
seḷeyim śârddûḷavaṃ poy Saḷa yene .... Hoysaḷar bbhûpar âdar ||
andu modalâge seḷe puli | sindadoḷ ire Hoysaḷânvaya-kshitîpâḷar |
sindaṃ seḷevinam eraḷegaḷ- | andadin ôḍuvar arâti-nṛipar âhavadoḷ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhiśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ gaṇḍa kadana-prachaṇḍa êkâṅga-vîra niśśaṅka-pratâpa chakravartti bhujabaḷa vîra-Ballâḷa-Dêvaru Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire || tat-pâda-padmôpajîvi || svasti śrîmanu mahâ-pasâyataṃ parama-visvâsi kari-turaya-paṭṭa-sâhaṇâdhipati ..... ri-turaya-thaṭṭu diśâpaṭṭa yati-vishama-hayârûḍha-praudha-Rêkhâ-Rêvanta para-baḷa-Kṛitânta ul haya ..... dishṭâyakaṃ śrî-Lakshmî-Nârâyaṇa-dêvara divya-śrî-pâdârâdhakarum appa paṭṭa-sâhani

Mâdiyaṇṇa Âlambûra Gauḍu Kêtamalla-Nâyaka Mâcheya-Nâyakanuṃ Prasanna-Chenna-Kêśava-dêvarige biṭṭa dattiya kramav ent endaḍe Saka-varsha 1136 neya Bhâva-saṃvatsarada Âśâḍa-suda 11 Sômavâra-byatipâta-kûḍida-dinadalu dhârâ-pûrvvakav-âgi biṭṭa datti (*here follow details of gift*) śrîman-mahâ-pradhânaṃ Goyvaṇa-daṇṇâyakaru varsha-nibandhiyâgi hejjuṅkava âva-pradhâna kaikoṇḍaḍaṃ Chenna-Kêśava-dêvara śrî-kâriyakke koḍuva ga 2 | â-sthaḷakke naḍava Kambaveggaḍe Hiṭṭamarasaruṃ Dêvaṇṇanuṃ ivaru-modalâgi inn-âru bandaḍavu naḍasi pratipâḷisuvaru śrîman-mahâ-pradhâna sarvvâdhikâri Appaṇa-daṇṇâyakaru dêvara śrî-kâryakke varsha-nibandhiyâgi variyinda koṭṭa gadde 1 | paṭṭaṇa-sâmi Mahadêva Seṭṭi nâḍa .... Bammi-Seṭṭiy-oḷagâḍa-samasta-nakharaṅgaḷuṃ santeya âyavaṃ salisuvaru || î-dharmmavanu Savitâra-bhaṭṭara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭaru || paṭṭa-sâhaṇi Mâdiyaṇṇana su-putra-kula-dîpakan-appa paṭṭa-sâhaṇi Siṅgaiyanu î-dharmmava pratipâḷisi naḍasuvanu || (*usual final verses*)
svasti śrîmanu mahâ-pasâyitaṃ parama-visvâsi Kâmeya-Nâyakana Bayichayanu Vikṛita-saṃvatsarada Jyêshṭa-su 15 Sômavâra-sôma-grahaṇadandu dhârâ-pûrvvakavâgi biṭṭa datti Chenna-Kêśava-dêvarige hiriya-keṛê-keḷage taguriya-gaddeyalu nivêdya-koṭṭa salage 1 nandâdîvigege siddâyadalu varsha 1 kke nibandhiyâgi koṭa ga 1 ha 2 î-dharmavanu Nâyakaru pratipâḷisuvaru

49

At Bastihaḷḷi (same hobli), on the Byâṭarâyasvâmi stone.

..... Saka-varsha 1615 S'rîmuka-saṃvatsarada ..... nakara .... dêva-datta vastu (..... (*final verse and imprecatory phrases*)

50

At Kaidâḷu, (same hobli), on a stone in S'iddaṇṇa's field.

śubham astu

udyat-kôṭi-divâkarâ.... -sadṛiśaṃ śaṅkhaṃ gadâṃ paṅkajaṃ
bibhrat .....Indirâ-Vasumatî-saṃśôbhi-pârśva-dvayaṃ |
..... hâra-paṅkaja-lasat-pîtâmbaraṃ kaustubhaṃ
..... dharaṃ su-vakshasi lasat-śrîvatsa-chihnaṃ bhajê ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusa 1445 nê-varuśake saluva Chitrabhânu-saṃvata sarada Vayiśâkha-su 3 lu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Kṛishṇa-Dêva-Râya-mahârâyara nija-sêvakarâda Mârappa-Nâyaka-Voḍeyarige dharmav âgabêk endu avara baṇṭaru Ta .... gâtapa-Nâyakarû Noṇabinakeṛeya Gôpînâtha-dêvarigu Tirumala-dêvarigû amṛita-paḍigû aṅga raṅga-vaibhôga-ratôtsahagaḷigû-âgi â-Noṇabinakeṛeya-sîmeya nâḍa S'akaṭada-staḷada Kaidâḷav-emba-grâmavanû samarppisideü â-grâmadal-uṇṭâda kâḍârambha-nîrârambhav-oḷagâḍa sakala-dhânyâdâyagaḷanû siddâya ..... nâya-modalâda sakala-suvarnâdâyavanu â-pariyâgi anubhavisaluḷḷavaru yendu koṭa dharma-śâsana || yî-dharmake âvanân obbanu aḷupidare tamma tande tâyanu Vâraṇâsiyali konda pâtakake hôharu âda-kâraṇa âvanân obbanu î-dharmavanu naḍasuvadu || (*usual final verses*).

52

At Bajagûr, (same hobli), on a stone near Karugallu.

..... vâhana-saka-varsha 1089 neya Sarvajitu-saṃvatsarada .....
Jaya ..... tanada ..... gaṇḍaṃ tûḷdu dâḷiya ... malla bâhu ..... Âhava-dêva su.....
(*usual final phrases*)

53

At the same village, on a stone at the village entrance.

svasti śrî śubham astu ..... vâhana-śaka-varusha 1483 ne .....Nârâyaṇapurada śrî-Sampatkumâra..... divya-śrî-pâda-padmârâdhakarum appa vâdi-kôḷâhaḷa mantravâdi-bhayaṅkara ..... vajra-pañjara ..... sâhaṇi-kâryya ..... vêda-vâda ..... pâda-padma ..... appa mahâ-maṇḍalêśvara ..... Râju-Râjaya-Dêvamahâ-arasugaḷu samarppisida kaiṅkariyada dharma-sâdhanada kramav ent andaḍe śrîman-mahârâjâdhirâja paramêśvara śrî-vira-pratâpa pûrvva-paśchima-dakshiṇa-râjyâdhipati Sadâśiva-Dêvamahârâyaru namage Amara-Nâyakatanake..... oḷagaṇa Bajagûra-sthaḷa

54

At Mâchigaṭṭa (same hobli), on a stone in Bêlûrê-Gauḍa's field.

namas tuṅga-&c. ‖

....

56

At the same place on a 2nd vîrakal.

svasti śrî Saka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟ-embattu-mûṟaneya Durmmati-saṃvatsaraṃ pravarttisutt-ire Maṇaldûra Rajâvaṇḍuka ..... Beḷgeṛe emmage kêḷdu yalavaridu kaḷi ikkisida Cheṭṭiganu Nâgavarmman uda.. śida galla niṛisidaru Cheṭṭimayyana magaṃ

57

At the same place, on the sluice of the tank.

svasti śrîmatu Châḷukya-Vikrama-saṃvatsarada 16 neya ..... saṃvatsarada Mâgha-bahuḷa 1 . S'ukravâradandu śrîmat-Tribhuvanamalla-Vinayâditya-Hoysaḷa-Dêvana râjyadalu Aḷariguppeyaḷu Dôra-Gauṇḍa Jakka-Mâranu posa kalu-keṛeya kaṭṭisi tûmban ikkisida || Mahadêvargge kha ..... sênabôva Muddayya bareda maṅgaḷaṃ

58

At Hîchanûru (same hobli), on a stone near the Kallêśvara temple.

śrî-Mahâdêvâya namaḥ ||

namas-tuṅga-&c. ||
anyathâ śaraṇaṃ nâsti tvam êva śaraṇaṃ mama |
tasmât kâruṇya-bhâvêna raksha raksha Mahêśvara ||

svasti śrî pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ salisuttam ire tat-pâda-padmôpajîvi || ôṃ namaś S'ivâya ||

svasti śrî-janma-gêhaṃ nibhṛita-nirupamaurvvânaḷôddama-têjaṃ |
vistârântaḥ-kṛitôrvî-taḷam amaḷa-yaśaś-chandra-sambhûti-dhâmaṃ |
vastu-vrâtôdbhava-sthânakam atiśaya-satvâvaḷambaṃ gabhîraṃ |
prastutyaṃ nityam ambhônidhi-nibham esaguṃ Hoysaḷôrvvîśa-vaṃśaṃ ||

vṛi || adaroḷ kaustubhad-ond-anarghya-guṇamaṃ dêvêbhad-uddâma-sa |
tvad-agurbbaṃ himaraśmig-ujvaḷa-kaḷâ-sat-kîrttiyaṃ pârijâ- |
tad-udâratvada pempan orbbane nitântaṃ [.....] tân alte pu- |
ṭṭidan udvêjita-vîra-vairi Vinayâdityâvanîpâḷakaṃ ||
â-Vinayâdityana vadhu | Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- |
bhâva-guṇa-bhavanam akhiḷa-ka- | ḷâ-viḷasite Keḷayabarasi yembaḷu pesariṃ ||

ka || â-dampatige tanûbhavan | âdaṃ S'achigaṃ Surâdhipatigaṃ munn en- |
t âdaṃ Jayantan ante vi- | shâda-vidûrântaraṅgan Ereyaṅga-nṛipaṃ ||

vṛi || âtaṃ Châḷukya-bhûpâḷana baḷada-bhujâ-daṇḍam uddaṇḍa-bhûpa- |
vrâta-prôttuṅga-bhûbhṛid-vidaḷana-kuḷiśaṃ vandi-sasyaugha-mêghaṃ |
śvêtâmbhôjâta-dêva-dviradana-sarad-abhrêndu-kundâvadâta - |
sphîta-prôdyad-yaśaś-śrî-dhavaḷita-bhuvanaṃ dhîran êkâṅga-vîraṃ ||

ka || ereyam eḷeg enisi negaḷdir- | dd Ereyaṅga-nṛipâḷa-tiḷakan-aṅgane chelvim- |
g erevaṭṭu śîla-guṇadim | nered Echala-Dêviy antu nôntarum oḷarê ||

ka || ene negaḷd-avar-irbbarggaṃ | tanûbhavar nnegaḷdar alte Ballâḷaṃ Vi- |
shṇu-nṛipâḷakan Udayâdi- | tyan emba pesarindam akhiḷa-vasudhâ-taḷadoḷ ||

vṛi || avaroḷ madhyaman âgiyuṃ bhuvanadoḷ pûrvvâparâmbhôdhiy ey- |
duvinaṃ kûḍe nimirchchuv ondu-nija-bâhâ-vikrama-krîḷey ud- |

bhavadinuttaman âdan uttama-guṇa-vrâtaika-dhâmaṃ dharâ- |
dhava-chûḍâmaṇi Yâdavâbja-dinapaṃ śrî-Vishṇu-bhûpâḷakaṃ ‖

ka ‖ eḷag eseva Kôyatûr tat- | Taḷavanapuram ante Râyarâyapuraṃ Baḷ- |
vaḷa baḷeda Vishṇu-têjô- | jvaḷanade bendavu baḷishṭha-ripu-durggaṅgaḷ ‖

vṛi ‖ enitum durggama-vairi-durgga-chayamaṃ koṇḍaṃ nijâkshêpadin- |
d enibar bbhûparan âjiyoḷ tavisidaṃ tann-astra-saṅghâtadiṃ |
enibargg ânatargg ittan udgha-padamaṃ kâruṇyadind endu tân |
anitaṃ lekkade pêḷvaḍ Abjabhavanuṃ vibhrâtan appaṃ balaṃ ‖

vṛi ‖ Talemale Koṅgu Naṅgali Virâṭapuraṃ Talekâḍu Kôyatûr
baluhina Kañchi Râyapurav Êḷu-Maḷe Koṅkaṇa cheṅgiri Mâḷavaṃ |
su-lalita-Chakragoṭṭa Tuḷu-dêsamam a-sramadinde Vishṇu-bhû-
lalaneg-adhîśan a-pratiman ôvade koṇḍa bhuja-pratâpadiṃ ‖

gadya ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Tuḷuva-baḷa-jaḷadhi-baḍavânalaṃ Pâṇḍya-kula-kamala-vêḍaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭe-kâra Chôḷa-kaṭaka-sûṟekâra saṅgrâma-bhîma Kali-kâla-Kâma sakala-vandi-bṛinda-santarpaṇa-samagra-vitaraṇa-vinôda Vâsantikâ-dêviya labdha-vara-prasâda Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-makuṭa-chûḍâmaṇi kadana-prachaṇḍa Mâḷaparoḷu gaṇḍa nâmâdi-samasta-praśasti-sahitaṃ śrîmat-Tribhuvanamalla Talekâḍu-Koṅgu-Naṅgali-Noṇambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Biṭṭi-Dêvaru dakshiṇa-mahî-maṇḍaḷamaṃ dushṭa-nigraha-śishṭa-pratipâḷana-pûrvva sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tadîya-pitṛi-Vishṇu-bhûpâḷa-pâda-padmôpajîvi ‖ svasti śrîmatu mahâ-prabhu Hiṅchanûra Toṇḍi-Gauṇḍana su-putran Êcha-Gauṇḍan âtana suta Honna-Gauṇḍanu Hiṅchanûra Kali-dêvarige Padmarâśi-paṇḍitara su-putra Jakkâṇḍa-paṇḍitara kâlaṃ karchchi dhârâ-purvvakaṃ mâḍi biṭṭa datti (*details of gift and usual final phrases*)

Umegaṃ Sambhugav â-Viśâkhan asura-pradhvaṃsigaṃ Lakshmigaṃ |
Sumanôbâṇan ad entu puṭṭi jasamaṃ tâḷd irdan ant igaḷ ut- |
tamey-app Êchavegaṃ parâkramiy enipp â-Honna-Gauṇḍaṅgam ur- |
vvi manaṃ-goṇḍire Mâdi-Gauṇḍan udayaṃ geydaṃ jaya-śrî-priyaṃ ‖
Toṇḍiyara-kulaja Mâḍi- | Gauṇḍaṃ gambhîra-vârdhi baṇṭara bâvaṃ |
gaṇḍa guṇad-oḍeyan adaṭara- | n aṇḍaleyuttirppan îga sâhasa-Bhîmaṃ ‖

svasti śrîmatu manneya mahî-sâmantar-adhiṭhâyakaṃ mahâ-pasâyitaṃ tantrâdhishṭhâyakaṃ hiriya Saudore Hariyaṇṇaṅgaḷu Hiṅchanûran âḷuttaṃ Saka-varsha 1114 Paridhâvi-saṃvatsarada Pushya-bahuḷa 11 Śukravâramuṃ uttarâyaṇa-saṅkramâṇadandu Mûlasthâna-dêvarige biṭṭa salage 1 vanu Jakkâṇḍa-paṇḍitara putra Honna-jîyara Padma-jîyara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*details of gift and usual final verses*)

60

At Kôḍihaḷḷi (bêcharâk) (Hîchanûr hobli), on a stone near the Bairêdêva temple.

svasti śrî jayâ ..... 1315 ..... Aṅgira-saṃvatsarada Mâga-sudda 1 Sô-rad-andu Seṭṭihaḷḷi-keṟeya Gaṇḍa-Bayiravanu Muttiriya Bayira-Gavuḍana maga Nâgi-dêvaṅge olidu Kôḍiyahaḷḷiyalli nelasida â-Kôḍihaḷḷiya Chikôḍana maga Nâgavuḍanu guḍiya kaṭi ..... dêvalavan etti keṟeya kaṭsi yi-keṟe dêvalake mechchidadu ga 30 ho...5 â-Hommarsan âḷuva kâladalli Hîchanûra mahâjana-gauḍagaḷu oḍambaṭṭu koṭṭa gade ka 100 beḍḍalu 200 idam aḷupidavaru yêḷ-êḷu-janma narakadalli hôharu ..... | Hichanûra keṟey-aragu Matina-keyi moraḍiyada teṅkaḷa kaṭṭeya holanu 200

Bayirava-dêvarige Nâgoṇḍa koṭṭa...dâna | â-Nâgaṻḍage Hiriyaûra .....gaṻḍu mahâjana-gaṻḍu-prajegaḷu koṭṭa koḍagi | tâ kaṭsida kere hinde gade kaṇḍuga 5 Kaluvu-bayala daḍada-hola 200 .....

61

At Tiptûr (Tiptûr hobli), on a stone in the Kallêśvara temple.

svasti śrî vijayâbhyudayaś cha

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha maṅârâjâdhirâja paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâsraya-kula-tilaka Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târaṃ-baraṃ salluttam ire || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-Nârâyaṇaṃ saurya-mṛigarâja Malerâja-râja Maleparoḷu gaṇḍa uddaṇḍa-prachaṇḍa-Pâṇḍya ..... prachaṇḍa Iruṅgoḷa-mada-nivâraṇaṃ Maṇḍalika-ghaṭṭasarppa rûpa-Kandarppa Kaustubhâbharaṇa-saraṇa-pariṇatântaḥkaraṇa vikramâbharaṇa Vâsantikâ-dêvî-labdha-vara-prasâda mṛigamadâmôda nâmâdi-samasta-prasasti-sahita śrîman-mahâ-maṇḍaḷêsvara Taḷakâḍu Koṅgu Naṅgali Gaṅgavâḍi Noṇambavâḍi Banavâse Hânuṅgalu goṇḍa Tribhuvanamalla bhujabaḷa-Vîra-Gaṅga Kaḍamba-Vishṇuvarddhana-Hoysaḷa-śrî-Nârasiṃha-Dêvaru Gaṅgavâḍi 96000 Noṇambavâḍi 32000 mumaṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Manaleya-Nâyakaṅgaṃ Nâmavve-Nâyakittigaṃ puṭṭida śrîman-mahâ-sâmanta Uttama-Chôḷa toḍare Ballâḷa vîra-lakshmî-kânta turaga-Rêvanta para-baḷa-Kṛitânta jaya-śrî-kânta gôtra-pavitra paraṅganâ-putra dharmaikârâdhyaṃ gelvaṅg-asâdhya san-mâna-dâni satya-Kânîna ubhaya-bala-chamaṭkâra yêkâṅga-vîra muḷivara Bhîma dhanur-vidyâ-Râma saigôla-Pârtha vandi-jana-kṛi-târtha ripu-Kâla-daṇḍa toḍare balu-gaṇḍa chatura-Chaturmukhaṃ âhava-Shaṇmukha ari-biruda-mada-kari-aras-aṅka-kêsari..... chakra para-baḷa-vakra babbiyaṅka-kâra para-maṇḍala-sûre-kâra pagevara Garuḍa sâhasârûḍha mârkôla-Bhairava vairîbha-kaṇṭhîrava siḍila-mârkoḷuva daḷava-beṅkoḷva kanduka-Vatsarâja gaṇikâ-Manôja tappe tappuva vîradind oppuva śaraṇâgata-vajra-pañjara ripu-śaśaka-kuñjaraṃ âḷuṃ munn-iriva ahitaran aḷḷiriva svâmi-drôhara gaṇḍa kadana-prachaṇḍa saujanya-mûrtti lôkaika-kirtti gîta-nṛitya-vâdya-tôdya-vinôda Chaṇḍikâ-dêvî-labdha-vara-prasâda para-baḷa-sâdhaka Hoysaḷa-Dêva-pâdârâdhakaṃ Hoysaḷa-Dêva-bîḍinge lachchaṇa-venisida mahâ-sâmanta Uttama-Chôḷaṃ Noṇambanakere-hanneraḍu Tippaṭûru Duṇḍa Madhure yinisuva sukha-saṅkathâ-vinôdadind âḷutt ire yâtana ardhâṅga-lakshmiyuṃ rûpavatiyuṃ guṇa-vatiyuṃ bhôgâvatiyuṃ mahimâvatiyuṃ pativrateyum enisida mahânubhâve ||

vineya-vârâśi sauja- |
nya-nidhi śrêyâṃsa-mûrtti sal-lakshaṇe saj- |
jana-vandye yenisi viśvâ- |
vaniyoḷ Echilavvey-ante nôntavar oḷare ||

ant enisida Echilavve-Nayakittigam Uttama-Chôḷaṅgaṃ ||

Vinatôdaradiṃ Garuḍaṃ | vananidhiyind amṛita-kiraṇan udayâchaḷadiṃ |
inan udayipavol puṭṭida | vinûta Bilauve-Nâyakittige Manaha ||
abhaya-jana-vajra-pañjaran | abhimâna-dhanaṃ viśishṭa-chintâmani ... |
.... nibhaṃ vidvishṭa-cha-| ya-bhujaṅg ..... svaraṃ śrî-Manahaṃ ||

ant enisida Manaha-Nâyakaṃ Saka-varsha 1085 neya Chitrabhânu-saṃvatsarada Vaiśâkha-śudha-bidigê-Budhavâradandu tamm-ayyana hesaralu Chôḷêśvara-dêvar-endu pratishṭheyaṃ mâḍi Gaṅga-

râśi-paṇḍitara kâlaṃ karchchi dhârâ-pûrvakaṃ mâḍi Chôḷêśvara-dêvara nitya-nivêdyakkaṃ nandâdivigegaṃ biṭṭa datti Hiryyakeṛeyallu gadde salage 2 beddale sa 1 Mûlasthânada Kali-dêvargge gadde sa 2 beddale sa 2 Gaṅgêśvara-Dêvargge gadde sa 2 beddale sa 1 antu gadde sa 6 beddale sa 3 Chôlêśvara-dêvara nitya-saṅkhada bhogakke paṇḍita-Bammaṇaṅge Hiryyakeṛeyallu gadde salage 1 beddale ko 10 Honnuḍike-dêvige Hiryyakeṛeyalu gadde sa ..... keṛeya keḷagaṇa beddale ko 10 (*usual final phrases*)

62

On a 1st vîrakal in the same temple.

svasti jayâbhyudaya .... svasti śrîmatu Saka-varsha 1096 neya Jaya-saṃvatsarada Vaiśâkha-suddha 14 Gu-dandu śrî .. .. Banavâse Hânuṅgalu ..... bhujabaḷa-Vîra-Gaṅgan asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-Ballâḷa-Dêva Dôrasamudrada nelevîḍinalu pṛithvî-râjyaṃ geyyuttam ire Tippaṭûra .... aṅge dâḷiyan iḍalu ..... Mâ . jana-tanûja Biṭṭiyôja..... ji-raṅgadoḷu palaraṃ kondu sura-lôka-prâptan âdan âtana prasastiy ent endoḍe

..... danakke takku.. ṛadakke tanûbhava..... ।
mahôpame parâ .... vunnatiyaṃ taḷardda divya-vâk- ।
paṭutvade Biṭṭiyôja su-charitraman eydidan Indra-lôkamaṃ ॥
Tipaṭûrggam aḷad aṭṭalu Hoysaḷa-Dêvara..... ..... । ।
.... nagutale biddu nind idiṛoḷ ânta vîra .....padim ।
jagadoḷe tanna kîrti-late pa-orvvaganḍanvinaṃ jagad ur- ।
vrige neṛe sauryamaṃ meṛedan oḷgali Viṭṭigan entu nôrppaḍaṃ ॥
nâyaka pagevara Garuḍaṃ । Nâyaka-Maneheyana maneyoḷ aggada baṇṭaṃ ।
âyada kaṇi Biṭṭi-ôjan । kâydi.. ô tâgi kâdidaṃ mâr-vvalamaṃ ॥
sura-kanneyar idirgoḷvina । sura-dundubhi moḷage suriye pû-maḷe-halavuṃ ।
sura-lôkada padaman eydidan â- । Harana samîpakke bhaktiyiṃ Biṭṭiyôjan ॥

63

On a 2nd vîrakal in the same temple.

svasti śrîmatu S'aka-varsha 1060 neya..... ti-saṃvatsarada..... ṿâradandu..... pratâpa-chakravartti.....śrî-vîra.... Dôrasamudrada nelevîḍinoḷu suka-saṅkatâ-vinôdadiṃ pṛithvî-râjyaṃ-geyyuttam ire tat-pâda-padmôpajîvi ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati mahâ-sâmantaṃ babbeya-kâṛa pagevara Garuḍ siḍila-mârkkoḷuva ..... la Pârttha Hoysaḷana bîḍiṅge lachchaṇan enisida Chôḷeya-Nâyakana maga Kâmeya-Nâyakanu śrî-vîra-Nârasiṃha-Dêvara besadiṃ Bâṇada-Kalyâṇa daṇṇâyakara ku .....keḷage savvaraṇeyâ naḍevutt-iddalli mûḍa-nâḍa hanneraḍu manneya vaṭṭada Nâyakaru kûḍi munid etti-bandu mutti kâdidali palambaru Nâyakaroḍane yêkâṅga-vîran-âgi sâl-êṛî taḷt-iṛidu hesaroḷu visêsavâgidda Nâyakaraṃ palambara kondu Sâla-Kâmayyan-emba pesaraṃ paḍedu sura-lôka-prâptan âdan âtana praśastiy ent endaḍe ॥

takkina vikramaṃ berase kôpadin avvaḷisutta nôḍi kai- ।
mikku kaḍaṅgi gelva bageyindame banda virôdhi-sainyamaṃ ।
pokk iṛid ârddu tûḷdu su-bhaṭar sale baṇṇipavôlu Kâmeyaṃ ।
sokkida Nâyakar-palabaran tave kondu viśêsam appa pem- ।
paṃ neṛey âḷdu saurya-śubhaṭôttaman Indra-lôkanaṃ ॥

64

On a 3rd vîrakal, in the same temple.

(*Upper part is gone*) Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa râya-Kandarppa Sanivâra-siddhi Giridurgga-malla a-sahâya-śûra êkâṅga-vîra śrî-Dvârâvatîpura-varâdhî-

svaraṃ Pâṇḍya-Râya-pratishṭhâchâriya Magara-Râya-mastaka-śûla Javanike-Nârâyaṇa Teṅkaṇâditya Râji .....gaṇḍa kadana-prachaṇḍa.....viya vara-prasâda mêdinî-Râvutta-Râya-nibha ..... vîra-Nârasiṃ ..... ya nelavîḍinalu ..... sukha-râjyaṃ geyiûtt ..... iralu Sonnevâṇi jagadaḷa sûṟekâṟa ..... guru ..... ya-stâpanâchârya śrîman-mahâ-vaḍḍavyavahâri ..... appa..... Manâchi-Nâykara kumâra Dâmôdara-Dêva-Nâyakanû..... vîra.....

66

At S'ivara (same hobli), on a stone in the Nârâyaṇasvâmi-Îs'vara temple.

ôṃ namaś S'ivâya

namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-sadba mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ gaṇḍa Tuḷu-baḷa-jaladhi-baḍavânaḷa dâyâda-dâvânaḷa Pâṇḍya-kamaḷa-vêtaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâṟa saṅgrâma-bhîma Kali-Kâma sakala-vandi-bṛinda-santarpaṇa samasta-nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Gaṅgavâḍi Taḷakâḍu Koṅgu Naṅgali Noṇambavâḍi Banavâse Hânuṅgall Uchchaṅggoṇḍa bhujabaḷa śrîmadu Vishṇuvarddhana-pratâpa-Hoysaṇa-Nârasiṅga-Dêvarasaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu śrîmatu Kaḍipat-thaḷe-daṇḍâyada heggaḍe Mâdimayyaṅgaḷu tamm-âḷkeya S vurad ali Saka-varshada 1084 neya Chitrabhânu-saṃvatsarada Pâlguṇa-su 13 Budhavâradandu śrî-Mahadêvaruvaṃ śrî-Chenna-Kêśava-dêvaruvaṃ pratishṭe-mâḍi dêvar-aṅga-bhôgakkaṃ nivêdyakaṃ alliya samasta-praje-gâvuṇḍugaḷu muntâgi hiriya-kereya keḷage modal-êriyalli biṭṭa gaḷe 5 dêvariṃ paḍuvalu hebbuṇiseyiṃ baḍagalu biṭṭa beddalu bîja ko 15 Kali-dêvariṃ mûḍalu hemmâvina-mara horagâgi Nârâyaṇa-dêvarige biṭṭa hûvina tôṭa 1 â-dêvara pratishṭhe-mâḍid âchâryya Appaṇa-bhaṭṭôpâdhyâyarige pratishṭheya dakshiṇege dêvatâ-sannidhânadalu kâlaṃ karchchi dhâṟey eṟadu â-yeraḍu-dêvara sthânavaṃ koṭṭaru

Vijaya-saṃvatsarada Puśya-ba 4 Maṅgaḷavârada uttarâyaṇa-saṃkramaṇadalu samasta-râjya-bharaṇirûpita-mahâmâtya-padavî-virâjamâna-mânônnata prabhu-mantrôtsâha-śakti-traya-sampannan-appa râjâdhyaksha-heggaḍe Nâkaṇṇanu Kêśava-dêvara gaṟeya hattire mûḍa-deseyalu âchâryya-Appaṇa-bhaṭṭôpâdhyâyarige kâlaṃ karchchi dhâṟey eṟadu koṭṭa gaḷḍe sala 2 â-saṃvatsaradalu Suṅka-veggaḍe Mañchayyanu dêvara muntaṇa kai-gâṇa 1 kaṃ nâlku haṇavane teṟeyane koṇḍu mêl-âḍudaṃ dêvara nandâḍivige-yeṇṇege salisi dharmmamaṃ pratipâḷisuvaru || (*usual final phrases and verse*)

67

At S'ivara (same hobli), on a stone in the Mâyigaṇa-Kariya's field, north of the village.

paṭṭaṇa-sâmi Mâḍi-Seṭṭiya maga Nâgi-Seṭṭi kaṭṭisida kaṭe

68

At Keregôḍi (same hobli), on the dhvaja-stambha of the S'aṅkarês'vara temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1530 neya vartamânakke salluva Kîlaka-saṃvatsarada S'râvaṇa-ba 13 Guruvâra-Ârdrâ-nakshatradallu Besakiya Timmapa-Nâyakana maga Aṇatiya Tirumala-Nâyakanu S'aṅkara-liṅgana śrî-pâdakke samarpisida dîpa-mâleya-kambhada sêve

69

On a stone in the same temple.

Hara-S'aṅkarêśvara-svâmiyavaru śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1692 neya vartttamânakke saluva Virôdhi-saṃvatsarada Pâlguṇa-ba 13 Bhânuvâradallu Keregôḍi-S'aṅkar-

êśvara-svâmiyavara śrî-pâdakke Raṅgâpurada Raṅgasvâmiyavara sthânadalli iddanthâ paradêśi-ayyanavaru mûvattaidu-varushad-ârabhya palârada..... yetti bhikshâ-vṛittiyalli mâḍisida dêvasthâna vupparige bâgilu Mahânavamî-maṇṭapa kere yeraḍu saha samarpisida sêve yî-dharma-sêvege sahâyavâda Channarâyapaṭṭaṇada subêdâru Giriyappayyanavaru

70

At the same village, on the dîpa-mâlê kambha of the S'aṅkara temple.

śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-saka-varuśa 1593 neya saluva Virôdhi-Vikṛitu-saṃvatsarada S'râvaṇa-ba 3 Sthiravâradalu Basavaiyanavaru âḷuvali Keregôḍiya gauḍa Gaḍida Timmaiyyana maga Timmappa-gauḍanu S'aṅkarêśvara-svâmiyavara utsaha-mûrttiya..... Chandraśêkara-svâmiyavara śrî-pâdake samarpisida dîpamâle-kambada sêve pâtâḷa-maṇṭapada sêve maṅgaḷa mahâ śrî śrî yî-śâsanava baradâta Kôṭiliṅgaiya

71

At the same village, on a pillar of the chandras'âle of the same temple.

î-dêvastânaû âguvâga uḷigâ mâḍida Arriḷikere-Mudda.

72

On a stone in the same temple.

śubham astu śôbhanam astu âyur-ârôgy-aiśvaryam astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1591 neya sanda Saumya-nâma-saṃvatsarada Kârttika-śuddha 5 llu Maisûru-Dêva-Râja-Vaḍeyar-aiyyanavaru sukha-râjyaṃ gaivutt-iruvalli Channapaṭṭaṇada-sîmê Tuṅgaṇi-nâḍa Kâṇikâranahaḷḷiya prabhu Râjaiyanavara kumâra Basavaiyanavarige Channarâyapaṭṭaṇada-sîmeya âdhipatyavannu vaśâ-mâḍi-yiddalli Bheśagî Keregôḍiya neḷaû Channarâyapaṭṭaṇada havâlâg-iddalli Keregôḍiya S'aṅkarêśvara-svâmiyavara dêvasthânada ...vutsava-mûrtti Chandraśêkhara-svâmiyavarige dêvasthânava .... kaṭṭistaru bali-pîṭhavanu kaṭṭiśtaru maṅgaḷa mahâ śrî śrî

73

At the same village, on a stone to the south of the Îs'vara temple.

subham astu .... nê vartamânake saluva Vibhava-nâma-saṃ- | Vaisâka-śuda 10 Ā | Hara-S'aṅkarêśvara-svâmiyavara dêvasthânada pauḷiyali huṭṭa-galu inde iddaddarinda idê-grâma-Keregôḍigauḍa Tirumala-dêvaru saha kallu hoḍisi mâḍida .... puṇya-sêvege sâhityavâda Besagarahaḷḷi Sampa-gauḍaru

74

At Raṅgâpura (same hobli), on the north side of the pillar in front of the temple.

śubham astu | svasti śrî jaya-vijaya-S'âlivâhana-śaka-varuśa-sâ 1671 neya vartamânake saluva Vibhava-saṃvatsarada Kârtika-śuddha 5 Stiravâra Raṅgasvâmiyavara pâdake Raṅgâpurada paradêsi palârada nigri-yetti bhikshâ-vṛittiyalli mâḍi samarpisida dîpamâlê-kambha yî-dêvastânada sêve yî-dharma-sêvege sahâyavâda Keregôḍi-Liṅgê-gauḍa śyânabhâga Dêvappa śrî

75

On the west side of the same pillar.

hinde yî-sêveya mâḍida paradêsiyavaru munde avatâra-yetti bandu yî-svâmi-sêvege vodagidhâre śrî

76

On the east side of the same pillar.

yî-svâmi-pûjeya yî-pûjârigaḷalli bâḷu-tapidavaḷa makaḷu mâḍalâgadu yî-svâmiya hola-maneya mâta yetti âḍidavaru jâtivantan-alla

77

On a virakal to the south of the same temple.

namas tuṅga-&c. ‖
jitêna labhyatê lakshmî mṛitênâpi surâṅganâ ।
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ‖

emb-î-maryâdeyalu Goṭṭakkiy-aha svarggastan-âda maṅgaḷa mahâ śrî śrî.. baḍagi Chikka-Mâḷôjana maga Bâbôjanu svasti śrî jayâbhyudayaś cha S'aka-varusha 1208 neya Byaya-saṃvatsarada Vaiśâkha-ba 10 Bu Honnavaḷḷiya.. .. ..

78

At Karaḍi (same hobli), on a stone in the Gôpâla-Kṛishṇa temple.

namas tuṅga-&c. ‖
śuklâmbara-dharaṃ Vishṇuṃ śaśi-varṇṇaṃ chatur-bbhujaṃ ।
prasanna-vadanaṃ dhyâyêt sarvva-vighnôpaśântayê ‖

śrî-gurubhyô namaḥ svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâ(nvayâ)mbara-dyumaṇi sarvvajña-chûḍâmaṇi Male-râja-Râja Malaparoḷu gaṇḍa kadana-prachaṇḍan êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla chaladaṅka-Râman a-sahâya-sauryya Magara-râjya-nirmmûḷa Chôla-râjya-pratishṭhâchâryya râya-gajâṅkuśa gaṇḍa-bhêruṇḍa niśśaṅka-pratâpa Hôsaḷa-vîra-Sômêśvara-Dêvaru* Dôrasamudrada nelaviḍinoḷu râjyaṃ geyuttam ire ‖ tatu-pâda-padmôpajîvi ‖ ad ent endaḍe ‖ ett-ett-emba sâvantara gaṇḍa etti-maraḷuva sâvantara gaṇḍa maḍavatti-naḍava sâvantara gaṇḍa tûgi tuttan-iḍuva-sâvantara gaṇḍa sâvanta-jagadâḷa Maleya tottaḷi duḷiva Malege beḷḷ-âne Iḍugûra-dêviya labdha-vara-prasâdhakar-appa Karuviḍiya Mâreya-Nâyakana maga Mâreya-Nâyakanu । ad ent endaḍe ‖ śrîmat-sarvvânubhava-kula-tilaka Yôgêndra-chûḍâmaṇi śrîmat-sarvva-guru S'rîdhara-sadânanda-pâdâmbhôja-bhṛiṅgan-appa Karuviḍiya Narasiṃha-svâmigaḷu । Saka-varsha । *1055 śrîmatu Ânanda-saṃvatsarada Vaiśâkha-suddha-yêkâdaśî-Budhavârad-andu śrî-Gôpâḷa-dêvara pratishṭeyanu maḍi Vishu-ayana-grahaṇa-saṅkramâṇa-nitya-naimittika-jîrṇṇôddhâra-amṛitapaḍige Mâreya-Nâyakana maga Mâreya-Nâyakanu tamma abhivṛiddhyarthav-âgi Narasiṃha-svâmigaḷa kaiyalu dhârâ-pûrbbakaṃ mâḍi biṭṭa datti (*here follow details of gift*) śrîmanu mahâ-sâvanta Karaḍiyahâḷa Bûveya-Nâykana maga Dâseya-Nâyakanu Maṇṇa.. ḷa modal-êriya gadde Narasiṃha-svâmigaḷa kâlaṃ toḷadu dhârâ-pûrvvakaṃ mâḍi Mâreya-Nâyakanu svarggastan âgal endu Gôpâḷa-dêvara amṛitapaḍige biṭṭa gadde (*here follow details of gift*) yîdhrmma yellarige sama (*usual final phrases and verse*) mâḍida Bûvâchâriya maga Jakkôja ‖ mattaṃ Mâreya-Nâyaka Suṇḍêgaṭṭadali koṭṭa gadde ko 5 .... saṃvatsarada Pau.. su 10 Maṃ । ..... Karuviḍiya śrî-Gôpâḷa-dêvara amṛita ..... dîvigegevu Haḍihâra-Sôvaṇṇanavaru tamma vri .. .. hindaṇa prathamada kaḍahinoḷage koṭṭa gadde ko 13 ....prathamada hasuge-voḷage beddalu kamba 50 nu dhârâ-pûrvvakam ..... koṭṭaru ‖ śrî.

79

At the same village, on the beam of the door of garbhâṅkaṇa of the Mallês'vara temple.

Tiruvâḍaṃ mâḍisida dêgula

*So in the original.

81

At the same village, on a vîrakal in front of the Ballêś'vara temple.

svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattâṟu-sâ siramaṃ sukhadin âḷuttam ire ..... Seṭṭi-Gâvuṇḍan Âḷuva khêḍav aṟu sâsiradalu nigaḷav-ikki Jayisiṅgâḍuvarana munde surige-gâḷagavaṃ kâdi gelubandu Kariviḍi-Hirûralu gâvuṇḍutanaṃ geyvuttam ire Śaka-kâlada 1036 neya Jaya-saṃvatsarada Chaitra-suddha-pâḍiva-Vaḍavâradandu Sîre-nâḍa Haḷikâṟa-Nâyakaru ..... bandû tamma ..... yagase-maryâdeyiṃ tuṟuvaṃ pariyisalu bhuja-baḷadiṃ tâne kâdi palaṟan iṟidu tuṟuva maguḷchi sura-lôka-prâptan-âda

uṟad-ânta paḍevaroḷu taḷt ।
iṟid adaṭiṃ maguḷchi tuṟuvaṃ bhuvanaṃ ।
neṟe pogaḷalu tann-aṇmaṃ ।
meṟeyalu sura-purake Seṭṭi-Gauṇḍaṃ pôdaṃ ॥

..... goṇḍu sere-paḍed ambara-taḷadalli ..... moḷḷage ..... sura-dundubi ... kahaḷâḷi .. piḍiyalu Sambuvin-ôlagakke Seṭṭi-Gauṇḍa pôdan âtana tammaṃ Sâdi-Gâvuṇḍaṃ śâsanaṃ niṟisida

83

At the same village, on a stone in front of the châvaḍi

(*Nâgarî characters*)

śrî-gurubhyô namaḥ Gaṇâdhipatayê namaḥ svasti śrî jayâbhyudayaś cha Śaka-varsha 1255 Śrîmukha-saṃvatsarada Mârgaśira-śuddha paurṇamî-Budhavâradandu svasti śrîmat-pratâpa-chakravartti-Hoysaḷa śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyava mâḍutt-iha-samayadalli śrîman-mahâ-prabhu .. Toya-Siṅgeya-daṇṇâyakara adhikâra dalli avara makkaḷu.. ...Kêśava-Dêvaṇṇanavaru mund iṭṭu śrîmad-anâdiy-agrahâraṃ Hiriya-Narasiṃhapur vâda Karuviḍiya śrîmad-aśêsha-mahâjanaṅgaḷu tammoḷu sarvaikamatyvâgi oḍambaṭu kulakke samavâgi mâḍikombav endu mâḍida svasti Hoysalêśvara-dêvaralli kall iṭṭu Haḷḷiyûra Hiriyûra tôṭa gadde beddalu mane-muntâda ellâyitagaḷanu râsi-mâḍi vṛitti 125 kke hañchikoṇḍa hasugeya krama (*here follow details of distribution & their boundaries*) î-śâsana-mariyâdeyanu âru mîṟidavaru muvattir-sâsirakke hoṟagu grâma-drôharu (*usual imprecatory phrases*) idakk agrahârada aśêsha-mahâjanaṅgaḷa śrî-hastad oppa śrî-Gôpînâtha int-î-śâsana-mariyâdeyanu âru mîṟidaḍe chakravartti-śrî-vîra-Ballâḷa-Dêvarasar-âṇe Toya Siṅgeya-daṇṇâyakar-âṇe maṅgaḷa mahâ śrî

86

At Kôṭenâyakanahaḷḷi (same hobli), on a stone in the enclosure of the Banas'aṅkarî temple.

S'ukla-saṃvatsarada Jyêshṭha-śu 5 lu śrîmtu Seṭṭi ..... Hirê-Bâgûra Hoṭe-Timma-S'eṭṭi (*other Seṭṭis named*) ..... ent endaḍe bâḷu-tappida heṇṇugaḷige â heṇṇu gaṇḍanu..... dare..... kasabu ..... maga .....koṇḍu gaṇḍana maneya uṇṭumâḍyânu andare â-heṇṇu..... . â-mariyâdiyali ¡yirisuvadu â-heṇṇu yishṭaku valanu andare..... .. maneya mâḍabèkâdare ....nâlvattu-varahava.....kaṭida..... kulada..... doḷage anta sâkshi tappidava-rige kulake hanneraḍu-varahaa..... vara-hana teravu koḍal-oppidu vollenu andare Hari-sa ..... ḍaka hoṟagu panti-saṅkarake hoṟagu Râmarâ jayanti mâḍidaḍe .... yembattu-varaha yidake tappidavaru Hari-samaya..... ..... âga dharma mâḍi ..... bhaktaru

90

At bêcharâk Chanapanahaḷḷi, on a stone at the root of âlada-mara.

(*The upper part is gone*) Râya-Dêva-mahârâyaravaru ..... siṃhâsanârûḍharâgi pṛithuvî-sâmbrâjyaṃ geyu..... ...Kôṭi-Nâyaka.. .... y Aṇati-Nâyaka (*other Nâyakas named*) .....Yimmaḍi-Bayapa-Nâyakarige..... tri-karaṇa-śuddhavâgi ....dêvana-grâma..... (*usual final verses*)

91

At Karaḍâḷu (same hobli), on a stone near the Îs'vara temple.

namas tuṅga-&c. ‖

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi saṃyaktva-chûḍâmaṇi maṇḍaḷika-chûḍâmaṇi Yadu-kula-kaḷita-nṛipa-kuḷa-harmmya mûla-stambhan apratihaṭa-vijita-vijayâ ..... S'aśakapura-nivâsa-Vâsantikâ-dêvî-labdha-vara prasâda śrîmanu ..... gra giri-durgga-si .... maṇḍaḷika-bêṇṭekâṛa sahajadalu .. .. prasanna Giridurgga-malla Sanivâra-siddhi asahâya-śaurya śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla arî-bhûpâla-hṛidaya-sella bappan-aṅka-kâṛa chalad-aṅka-Râma .... Vishṇuvarddhana-Biṭṭi-Dêvana sûnu Nârasiṃha-Dêvana putra Giridurgga-malla ari-maṇḍaḷika-hṛidaya-sella śrîman-mahâ-maṇḍaḷêśvara Ballâḷa-Dêva Dôrasamudrada nelavîḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutt ire ‖ tat-pâdôpajîvi sâmanta-chûḍâmaṇi Maleya tottaḷi-duḷiva Malege beḷḷ-âne Malaparoḷu gaṇḍa nuḍidante gaṇḍa paḍe mechche gaṇḍa Yâdava-kaṭaka-rakshapâḷa kavaṇe-kaṭṭi tôḷa-bîsuva sâmantara gaṇḍa Nannigara-birud emba sâmantara gaṇḍa Hôsaṇa-nanniya-châradali pokku hoṛavaḍuva sâmantara gaṇḍa munde ..... hinte tuṛub-uḷḷa sâmantara gaṇḍa Iḍugûru-puṛa-varâdhîśvara śrîman-mahâ-sâmanta-Huṇisayya-Nâyakara putra gôtra-pavitra parâṅganâ-putra śrîman-mahâ-sâmanta Dâsayya-Nâyakara sûnu mahâ-sâmanta Mâchayya-Nâyakaru ari-sâmanta-ghaṭa-sarppa biruda-sâmanta-bhêruṇḍa ... sâmanta-hṛidaya-sella Sobbayya-Nâyakan-anuja mahâ-sâmanta-sârddûḷa-sarabha-bhêruṇḍa kadana-prachaṇḍa mahâ-sâmanta-Chaturmukha mahâ-sâmanta-Bûveyya-Nâyakaru suka-saṅkatâ-vinôdadiṃ Karaḍihâḷalu pṛitti[vi]-râjyaṃ geyyutt ire ‖ Sobbêśvara-dêvargge Mâchêśvara-dêvargge Bammêśvara-dêvargge Bû.. śvara-dêvargge yint-î-nâlku-dêvâlayakke Saka-varisa *ṣâsirada-tombhatt-ombhattanê Virôdhi-saṃvatsara-Chaitra-suddha-bidigê Âdivâradandu â-dêvariṅgaṃ alli âchâryya svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi ..... Sâradâ-dêvî-labdha-vara-prasâda śrîmad-âchâryya-Kâḷâmukha-kuvaḷaya-bândhava Banavâse-nâḍa Kiṛuvaḍeya Bammajîyara maga Gaṅgarâsi-jîyaṅge uttarâ[ya]ṇa-saṅkramaṇa-vyatîpâtadandu Ettila-kuḷôdbhava Bayaḷavâḍi ..... sayya-Nâyakaru (*other Nâyakas named*) kâḷaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti yent endaḍe (*here follow details of gift*) mahâ-sâmanta-Bûvayyana mâva Bammeya-Nâyaka tanna haḷiya dêvâlaya mâḍi biṭṭa datti modal-êṛiya gadde salage mûṛu beddale.....mundaṇa kôḍi sa 1 (*usual final phrases & verse*) Karaḍihâḷa mûlastânada Gaṅgarâsiya magaṃ Bamma-jîyana barapa Maliyôjana maga rûvâri Bammôja hoyida aksha .....

92

On a vîrakal near the same temple.

namas tuṅga-&c. ‖

..... viya-Nâyakana tamma ..... ettisida kallu svasti samastâbhyudaya-S'aka-varusha 1121 neya Siddhârtti-saṃvatsarada Âśvayija-śu 15 Sô-dandu Malerâja-râja Malaparoḷu gaṇḍa

*So in the original.

râya-hulirâya gaṇḍa-bhêruṇḍa śrî-vîra-Nârasiṃha-Dêvana kumâra śrî-vîra-Ballâḷa-Dêvarasaru pritvî-râjyaṃ geyyutt ire || tat-pâdôpajîvi sâmanta-chûḍâmaṇi Maleya tottaḷi duḷiva Malege beḷḷ-âne Malaparoḷu gaṇḍa nuḍid-ante gaṇḍa paḍe mechche gaṇḍa Yâdava-kaṭaka-rakshapâḷaka Iḍugûru-pura-varâdhîsvara Karaḍihâḷa Dêma.. .. Nâyakana maga Kêraya-Nâyakanu .. . . hattibiṭṭalli kâdi .. .. biddu svargastan âdaṃ Kalakaḷitâḷa beśisedava sâvantara gaṇḍa ninage.. birudiṃ sâvantara gaṇḍa ||

93

At the same village, on a pillar in the ruined basti.

anupama-puṇya-bhâjane Jinêndra-padâbja-vilîna-chitte pâ- |
vana-su-charitre Haryyale-mahâsati tann-avasâna-kâladoḷ |
manuja-Manôjanaṃ karedu Bûvaya-Nâyaka kemmag enna nîṃ |
kanasinoḷ appaḍaṃ neneyadir nene sâsvatam appa dharmmamaṃ ||
dharmmaman âgaḷuṃ muḍade mâḷpudu mâḍidoḍ appud âvud â- |
dharmmadiṃ embey appoḍe surêndra-narêndra-phaṇîndra-râjyam an- |
t or-mmodal appud âgi kaḍeyoḷ vara-muktiyan îvud ant aṛiṃ |
dharmma dan-âgu satya-nidhi Bûvaya-Nâyaka bêḍikoṇḍe nâṃ ||
enag anumôdana-puṇyaṃ |
ninagaṃ nissîmam appa puṇyaṃ sârggum |
manam osedu mâḍis ondaṃ |
Jina-gṛihamaṃ Bûvi-Dêva dharma-dhurîṇâ ||
end endaḷ enna dêvara- |
n eṇṭaṅgaṃ nîne pûjisi chikk-ayanaṃ |
kundi kaṛig andadant â- |
nandade rakshipud upêkshe geydaḍe dôshaṃ ||
tad-anantaram abhishavamaṃ |
mudadiṃ Jina-patige mâḍi gandhôdakamaṃ |
sad-amaḷa-charitre koṇḍaḷ |
bedaṛipen agha-balaman emb î-manad-utsavadiṃ ||
toṛedu Jinêndra-chandra-pada-sannidhiyoḷ pada-pañchakaṅgaḷaṃ |
maṛeyade bhôren uchcharisutuṃ neṛe suttida môha-pâśamaṃ |
paṛidu jagaj-janaṃ pogaḷe Haryyale nâri samantu saiypu kaṇ- |
daṛedavol êm samâdhi-vidhiyind irad eydidaḷ Indra-lôkamaṃ ||
baravaṃ kêḷd Amarâvatî-purada dêvî-saṅkuḷaṃ bandu nû- |
puramam muttina hâramaṃ kaṭakamaṃ kêyûramaṃ vajrad-uṅ- |
guramaṃ mâṇikad-ôleyaṃ tuḍisi bêgaṃ dêvi nîn êṛu râ- |
ga-rasaṃ ..... migal î-vimânaman enuttaṃ tand avar ssârchchidar ||
êṛi vimânamaṃ bare surâṅganeyar naḷi-tô[ḷa] ..... |
ttôṛuvinaṃ mahôtsavade sêseyan ikke surânaka-svanaṃ |
miṛe ghanâghana-dhvaniyan ettida sattige chandra-bimbamaṃ |
biṛe viḷâsadim biḍidu châmaram ikki samantu pokkaḷ â- |
niṛe mahânubhâve sati Haryyala-Dêvi surêndra-lôkamaṃ ||

94

On the same pillar.

..... śrî-Châṇḍrâyaṇa-dêvara .... Hrihara-Dêvi ||

satapatra-brajadim sarôvara-kulam Mêru pra-kûṭa-prabhôn- |
natiyind Adrijeyim madêbha-ghaṭeyim sainyâli san-mârga ..... |
.... kâvya-nibandham ent esagum ent î-lôkadoḷ lôka-sam- |
stuta Chândrâyaṇa-dêvarind eseguv î-śrî-Koṇḍakundânvayam ||
ereva budhâḷig âśrita-janakk anurâgadoḷ ittu mattav â- |
darisuva dânadinde sura-bhûjaman êḷipaḷ ende baṇṇikum |
parama-Jinêndra-pâda-kamaḷârchchana-nirbhara-bhakti-yukteyam |
Harihara-Dêviyam negaḷda śâsana-dêviyan î-dharâ-taḷam ||
vara-Jaya-(sau)va tsaram vinuta-Jêshṭha-yutam sita-paksham ashṭamî- |
parigatam Induvâradoḷ anindita-pañcha-paḍaṅgaḷam sukhôt- |
kara-niḷayaṅgaḷam neṛeye tannoḷe .... sutum samâdhiyim |
Harihara-Dêvi visva-vibudha-stutey eydidaḷ Indra-lôkamam ||
nirupameyam charitra-yuteyam vanitâ-jana-ratneyam manô- |
hara-Jina-mârgga-vârinidhi-chandrikeyam sukṛitaika-puñjeyam |
para-hita-chitteyam bageyad Antakan emba dur-âtman oydan î- |
Harihara-Dêviyam vibhudha-vanditeyam bhuvanâbhirâmeyam ||

Jinêsvara namô Vîtarâgâya S'ântayê namô'stu ||

96

At Seṭṭihaḷḷi (same hobli), on a stone in front of the Mailâradêva temple.

śrî-Akshaya-samvatsarada Mâgha-suda .. digê-Sômavâra .. dinadalu Mâra-Seṭṭiya maga Raḷi-Seṭṭ ..... banahara baḷiya .. ... âya-maradali Raḷi-Seṭṭi ..... avara anna Maya-Seṭṭi .... Raḷi-Seṭṭige mâḍisida bîragalu maṅgaḷa mahâ

97

At the same village, on a stone in front of the Añjanêya temple.

śrî Biḍagareya nâḷ gavuṇḍa Sântivarmmana ..... kallu

98

At Koṇḍḷighaṭṭa (same hobli), on a vîrakal in Dêvanna's field.

.... Biṭṭi-Dêvar besese .....: palaram kondu svâmi-kâryyamam mâḍi sura-lôka-prâptan âda âtana...ma-parôksha-vineyam mâḍisi.....

99

At Bennâyakanahaḷḷi (same hobli), on a stone in the Kempamma temple.

śrî-Gaṇâdhipatayê namaḥ Bennâyakanahaḷḷiya gau[ḍa]-prajegaḷu vopi Vo .... śelammana pûjeya ..... Lakai-bôyage koṭarû

100

At the same village, on a vîrakal in front of the Îśvara temple.

śrî svasti samasta-bhuvanâśrayam pṛithvî-vallabham râjâdhirâja ....chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa .... Chôḷa sâvanta ..... sâvantara gaṇḍa .... âtma-baḷôgra-bhuja-pratâpadim .... râya sâvanta-Kandarpa ..... biruda suragi-kâra ..... Suratâḷa ..... śrî-Chenna-Kêsava-śrî-haḍapa ..... sakala-guṇa-sampûrṇa Chennappa-Nâyakanu Saka-varusha 1264 neya Chitrabhânu-samvatsarada Jeshṭa-su 1 A śrî-vîra-Ballâḷa-Dêvaru ..... śrîmanu mahâ-sâvantâdhipati ..... Mâreya-Nâyakana kumâra ..... Aḷḷûruma .....yindam kondu svargastan âdanu || maṅgaḷa mahâ śrî śrî

101

At Haṭṭaṇa (Kabbanahaḷḷi hobli), on a stone in chandraśâle of the basti.

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât traiḷôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samasta-bhuvanâśrayaṃ | śrî-prithvî-vallabhaṃ | mahârâjâdhirâjaṃ | paramêśvaraṃ paramabhaṭṭârakaṃ | Satyâsraya-kuḷa-tiḷakaṃ | Châḷukyâbharaṇaṃ | śrîmatu Bhûlôkamalla-S'ômêśvara ... .Dêvaru | vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ salisutam ire ||śrîmatu Tribhuvanamalla Ereyaṅ[ga]-Hoysaḷa-Dêvargaṃ | Yêchala-Dêvigam uditôditam âgalu banda-vaṃśâvatâram ent endaḍe || svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ | Yâdava-kulâmbara-dyumaṇi | samyaktva-chûḍâmaṇi | Malaparoḷu gaṇḍa | kadana-prachaṇḍan | asahâya-sûra Giridurgga-malla niśśaṅka-pratâpa bhujabaḷa-chakravartti śrî-vîra-Ballâḷa-Dêvaru | prithvî-râjyaṃ geyyuttam ire | tat-pâda-padumôpajîvi śrîman-mahâ-sâmantaṃ Gaṇḍarâdityaṅgaṃ Huggiyave-Nâyakittigaṃ su-putraṃ kuḷa-dîpakar enisi puṭṭidaru sâmanta-Subbayanu sâmanta-Sâtayyanuṃ sâmanta Bûvayyanuṃ śrîmanu-mahâ-sâmanta Mâchayyana pratâpav ent endaḍe | svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta vîra-lakshmî-kânta | tureya-Rêvanta para-baḷa-kṛitânta | birada-gaṇḍara vadisuva sâmantara gaṇḍa | ..... gaṇḍa | samara-prachaṇḍa | nuḍidante gaṇḍa | ..... parâṅganâ-putraṃ | dâyiga-Murâri vinêyôpakârî | .... . vallabhaṃ dushṭâśva-mallaṃ bhṛttara kollaṃ haḍiya mârkkoḷuvaṃ daḷuva beṅkoḷuvaṃ | Iḍagûra-dêvî-labdha-vara-prasâda | mṛigamadâmôda | Yattila-vana-vikâsa-chandra sadânanda-bhôga-nâgêndra Hoysaḷa-Dêva-pâdârâdhakaṃ | para-baḷa-sâdhakaṃ nîti-Châṇukyaṃ êka-vâkya vairi-manô-bhaṅga | ayyana siṅga dâyiga-duṭṭara gaṇḍa | tappe tappuva | dhîradind oppuva | sâmanta-jagadaḷa | Maleya ..... duḷiva | Malege .. âne | yettida monege muntu keṭṭa kâḷagake pintu laṭṭida ..... ḷaṃ | chatus-samaya-samuddharaṇan appa śrîmanu mahâ-sâmanta-Mâchâyyan-anvayav ent endaḍe |

Beḷugeṛeya Mâcheya-Nâyaka- |
n-anupama-guṇa-ratne Mâkala-Dêviya dâna- |
vratam eseye Chaitya-gêhamu- |
man arttiyoḷ oppe sâḷkum â-paṭṭaṇadoḷ ||
[Sa]rasatige Ratige Sîtege |
sari doṛey enisida Mâreya-Nâyakana |
satiyaṃ dhareyaṃ baṇṇisuvudu |
nirantaraṃ negaḷda Bammiyavveya pempaṃ ||
saraṇ ene kâyalu ballaṃ |
nered-arttiyoḷ îya-ballan âśrita-janakaṃ |
para-baḷa vairi-bhûpara |
kola ballaṃ Beḷugeṛeya ballan Immaḍi-Balla ||
Rugumiṇi belagid-Arundhati |
migil enisida Sitey emba satiyaroḷ iga | |
saman enipa satiy enisida |
sati yallare Ballayan-arddhâṅgi Ketave Dêviyakkaṃ dhareyoḷ ||

śrîmatu sâvanta-Balli-Dêvan-ardhâṅgi Kêtave-Nâyakitiyaruṃ Dêviyaka-Nâyakitiyaruṃ avara suputra Suyya-Dêva Perumâḷu-Dêva sâvanta-Mârayya Mâchi-Dêvanu sukha-saṅkatâ-vinôdadiṃ râjyaṃ geyyutt ire ||

sâdisida môksha-lakshmiya- |
n âdaradind abhayar anna-dâna-vinôdaṃ |

mêdiniyol oppe mâḍuva |
Sâsala-Bammayya Bhavya-tiḷakaṃ dhareyoḷ
Bhavya-kula-tiḷakan oppuva |
agraja Mâṇikya Châki-Seṭṭiyar anujaṃ |
Eṛakâṭṭi-Seṭṭiy ent î- |
trai-purushar nnegaḷda dâna-chintâmaṇigaḷ ||
Tarkka-Vyâkaraṇadoḷaṃ | vakhâṇage balla sakala-... ktigaḷiṃ |
mikkad atijâṇaṃ dhar- | mmakk artthiga negaḷdirdda Mâchi-Seṭṭiye dhanyaṃ ||
â-Mâchi-Seṭṭey-anujaṃ | bhâvise śrî-Jaina-dharmma-sura-kujad-annaṅg âr- |
ssamam enisaluk âr pari | yîva-guṇaṃ Kâḷi-Seṭṭiy oregaṃ doregaṃ ||
Kali-kâla-kalpa-vṛikshaman | alasade nîm bêḍu Kâḷi-Seṭṭiya sutanaṃ |
palavuṃ ponnuṃ vastrama | sale yîyalu balla mânyan â-Bammayyaṃ ||
âśrita-jana-chintâmaṇi | viśruta-kîrttîśan-amaḷa-bôdhâdhîsaṃ |
śrî-śrêyâṃsa-Jinêsaṃ | Vaisrâvaṇa-Seṭṭig îge sukha-sampadamaṃ ||
nuḍid eraḍu-nuḍivavan allaṃ | kaḍu ..... illa âśrita-janak an- |
t eḍey uḍugaḍ îva-dâna- | vratiyaṃ Karppûra-Seṭṭiyaṃ bêḍu budâ ||
kîrtti S'rî-ramaṇana-volu |
mûrttiyoḷ abhinava-Manôjana .... naṃ |
kûrtt îva Masaṇa-Seṭṭige |
Mârttaṇḍana maga Naḷa-..... nṛipa ḷave ||
.....manujarggaṃ |
maṛe-vokkaran eydi kâva bandhu-janakkaṃ |
neṛe pôlta kalpa-taruvaṃ |
neṛe baṇṇipud eyde Kâchi-Seṭṭiyaṃ.... . ||
gaṇadhara-bhûpan-anvaya-śikhâmaṇi gôtra-pavitran a-dviśaṃ |
guṇa-gaṇa-nâtha guṇpina .... pempina Mêru vond |
agaṇita-bâva satyada tavarmmane mânava-vandyan endoḍ inn |
eṇe .... Haṭṭaṇadoḷ oppuva Mâṇikanandi-dêvaroḷ ||

svasti Saka-varisa-sâyirada Kâḷayukta-saṃvatsaraṃ pravarttise Nakhara-Jinâlayake biṭṭa bhûmi- (*here follow details of gift*) â-paṭṭaṇadalu naḍava dêva-dâya hattu hêriṅge hâga dêvarige soḍar-eṇṇe ge gâṇa 1 (*usual imprecatory phrases*) śrî-Mûla-saṅgha-Dêsiya-gaṇa-Postaka-gachha-Koṇḍakundân vayada śrîmatu Nâgachandra-Chândrâyaṇa-dêvara-sishya Ruṇikachchhagoṇḍi-dêvaru madavaḷige Boppave magaḷu Kâchave Mallave Mâdave Mâchave Bâḷachandra-dêvaru | Seṭṭiyahaḷḷiya Malli-Seṭṭi Chikka-Seṭṭi tamma .. Seṭṭige biṭṭa bhûmi Jakkasamudradalli salage 5*Rodada Halôjana maga Bîrôja î-śâsanava hoyida ||

102

On a stone in the back-yard of the same basti.

śrîmatu guru-Basavarâja-dêvarige Mudiyappa-Nâyaka (ka) bhaktiyiṃ Haṭaṇadali maṭava koṭa

103

At Kibbanahaḷḷi, on a stone below the tank.

svasti Saka-varisa-eṇṭu-nûṛa tombhattu-nâlkaneya Aṅgirasa-saṃvatsara pravattise svasti Satya-vâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâja Kôlâḷa-pura-varêśvara Nandagiri-nâta chalad-

*This line is at the top of the stone.

uttaraṅga śrîmat-Noḷambakuḷântaka śrîmat-Permmânaḍigaḷ Noḷambar ellamaṃ kondu Tombhattâṟu-sâsiraman âḷuttam ire Maṇḍa ..dhikâra-maṇḍaḷa .... Voparasa âḷuttaṃ srî-paṭṭava ..Gâvaga-arasa Belgeṟeyaṃ dayegeydu âḷuttav iḷda ... bittuvaṭṭama .. .. (*imprecatory phrases*) â-kallaṃ bareda Gâvayyana Sênabôva Kâmayya ...Kambayya-gavuṇḍa kaḍada .

104

At Beḷagere (same hobli), on a stone below the tank.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Bhûlôkamalla-Sômêśvara-Dêvaru vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânam â-chandrârkka-tàraṃ-baraṃ salisuttam ire || śrîmat-Tribhuvanamalla-Yeṟeyaṅga-Poysaḷa-Dêvagaṃ Êchala-Dêviyargam uditôditam âgalu puṭṭidam śrî-Vishṇuvarddhana-Dêvaru || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ-gaṇḍâdy-anêka-nija-nâmâvalî-samêtar appa śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla Taḷakâḍu goṇḍa bhujabaḷa-Vîra-Gaṅga Poysaḷa-Dêvaru Gaṅgavâḍi-tombhattâṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttav ire || tatu-pâda-padmôpajîvi śrîman-mahâ-sâmanta Gaṇḍarâdityaṅgaṃ Huḷiyavve-Nâyakittiyargaṃ suputra-kula-dîpakar enisi puṭṭidaru sâmanta-Subayyanuṃ sâmanta-Sântayyanuṃ sâmanta-Bûvayyanuṃ śrîmanu mahâ-sâmanta-Mâchayyana pratâpam ent andaḍe || svasti samadhigata-pañcha-mahâ-śabuda mahâ-sâmanta vîra-lakshmî-kânta turaka-Rêvanta para-baḷa-Kṛitânta diṇḍu-gaṇḍara varisuva sâmantara gaṇḍa kûḍi koḷu gaṇḍa samara-prachaṇḍa nuḍidante gaṇḍa gôtra-pavitraṃ parâṅganâ-putraṃ dâyiga-Murâri vinêyôpakâri pusi-lôbha-durlabhaṃ dushṭâśva-malla bhîtaraṃ kolla hariya mârkoḷuva daḷava beṅkoḷuva Iḍagûra-dêvî-labudha-vara-prasâda mṛigamadâmôda Yarttila-kula-vana-vikâśa-chandra sad-ânanda bhôga-Nâgêndra Poysaḷa-Dêva-pâdârâdhakaṃ para-baḷa-sâdhakaṃ nîti-Châṇakya yêkavâkya vairi-manô-bhaṅga ayyana siṅga dâyiga-duṭara gaṇḍa tappe tappuva vîradind oppuva sâmanta-jagadâḷa Maleya tott aḷi-duḷiva yattida monege muntu kaḍi-kâḷagakke pintu aṭida bîḷig eraḍu-geṟe S'iva-dharmma-nirmmaḷan-appa śrîmanu mahâ-sâmanta Mâchiyaṇṇaṃ Arakeṟe Kâḷiguṇḍa Beḷuvaḷi Kariviḍi Hiñchanûru Mannambâṟu Karaḍihâḷu Aḷariguppe Kundûru Bâḷasamudra Iḍagûru Paṭṭaṇa Beḷugeṟe bîḍikeyâgi sukhadin âḷuttam irdu S'iva-lôka-prâptan âda || svasti śrîmanu mahâ-sâmanta vîra-lakshmî-kânta turaka-Rêvanta para-baḷa-Kṛitânta śishṭêshṭa-vibhudha-gâyaka-nâyaka-vandi-vṛindâ...samasta-jana-nivâsa ayyana chandrahâsa ubhaya-baḷa-chamatukâra yêkâṅga-vîra Biṭṭi-Dêvana pâda-paṅkaja-bhramara S'iva-pâda-śêkharaṃ śrîmanu mahâ-sâmanta Gaṇḍarâdityaṃ sukhadin âḷuttam irddu śrîma[tu]Châḷukya-Vikrama-kâlada 54 neya Sâdhâraṇa-saṃvatsarada Kârtîka-suddha-pâḍiva-Vaḍḍavâra-sûrya-grahaṇadalu Rudraśiva-paṇḍitara putraṃ Sakalêśvara-paṇḍitara kâlaṃ karchi dhârâ-pûrbakaṃ mâḍi Mâchêśvara-dêvarge biṭṭa datti nâkaṇḍuga garde ommartt .. berdale yeraḍu gâṇa khaṇḍuga-gardege ayiguḷa-bittuvaṭṭa keṟege biṭṭu dharmamaṃ pratipâḷisuttam ire (*usual final phrases*) śrîmatu Mûka-gavuṇḍaṅgam Bhamma-gavuṇḍigaṃ puṭṭidaṃ su-putra-kula-dîpakaṃ ||

vilasad-Udayâdri-taṭadoḷu |
toḷatoḷa-toḷaguva dinêśa-bimbada teradind |
eḷeyoḷage tanna gôtra- |
kuḷa-dîpakan enisi ninda hergaḍe-Mayindaṃ ||

aramane-goṇḍeyara gaṇḍa tanna tâne pogaḷuvara gaṇḍa parôksha-vinayamaṃ mâḍi Mâchêśvaraman ettisidaṃ hergaḍe-Mayindayyaṃ sasi-sûryan uḷḷannevaraṃ || śrîmatu Vinayâditya-bhaṭṭara putraṃ Honnâḍimeyya barada || Kariviḍiy-akkasâle Huḷiyâchâriya putraṃ Jakkôjana kelasa || soḷḷe-enne biṭṭaṃ telliga

105

On another stone below the same tank.

śrî namas tuṅga-&c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithuvî-vallabhaṃ Tribhuvanamalla-Permmâḍi-Dêva râjyaṃ geyvuttam ire svasti Saka-varisha sâyirada Kâḷayukti-saṃvatsara pravarttise ‖ svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍalêsvara Dvârâvati-pura-varêsvara śrîmanu-mahâ .. .. Malaparoḷu gaṇḍa Vinayâditya-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiraman âḷuttam ire tatu-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-sabuda mahâ-sâma ..... Aṟakeṟe Kâḷiguṇḍaṃ Karivide Beḷugeṟe Kundûru Bâḷasamudra ..... ṟumâne ..... Avâḷu Gaṇḍarâdityaya âḷuttam ire ǀ Gaṇḍarâditya ..... yaṅge puṭṭida suputraka Ettilara-kula-tilaka ‖ svasti samadhigata-pañcha-mahâ-sabuda-mahâ-sâmanta vîra-lakshmî-kânta turaka-Rêvanta para-baḷa-Kṛitânta para-maṇḍaḷa-sûṟekâṟa.... varisuvara gaṇḍa..... gaṇḍa samara-prachaṇḍa nuḍidante-gaṇḍaṃ gôtra-chintâmaṇi gôtra-pavitraṃ para-nârî-putraṃ dâyiga-bêṇṭekâṟa mâvan-aṅkakâṟaṃ vinêyôpakâri pusi-lôbha-durllabhaṃ dushṭâsva-mallaṃ bhîtara kollaṃ daḷava beṅkoḷvaṃ para-baḷa-bhayaṅkara vairi-madêbha-kaṇṭhîravaṃ satya-mahârṇavaṃ bhôga-Svayambhu śrî-bhûpa-vidyâdharaṃ guṇa-gaṇâśrayaṃ .. jana-viḷâsaṃ bhôga-Purandara dâna-vinôdaṃ S'iva-pâda-sêkhara-S'iva-dharmma-nirmmaḷa yâchaka-jana-kalupa-taru vandi-janâsrayaṃ sujanaika-mitra bandhu-jana-kalupa-vṛkshaṃ âśrita-jana-chintâmaṇi anêka-nâmâvaḷî-samâ ..... samasta-praśasti-sahita śrîman-mahâ-sâmanta-Sântayyaṃ Châḷukya-Vikrama-kâḷa mûvattondaneya Sarvajitu-saṃvatsaradandu uttarâyaṇa-saṅkrânti-Pausya-suddha-Sômavâradandu sâmanta-Sântayya .. n ettisida Sântêśvara-dêvargge tamma guru Rudraśiva-paṇḍitargge kâḷaṃ karchi dhârâ-pûrvakaṃ mâḍi koṭṭa dattiy ent endaḍe (*here follow details of gift and usual final phrases*). Beḷugeṟeya .... taya sukha-saṅkatâ-vinôdadiṃ râjya-geyuttam irdu agaḷan agaḷisi ... nikisi bittuvaṭṭavaṃ biṭṭu (*imprecatory phrases*) śrîman-mahâ-sâmanta-Sântayyana haḍavaḷa-Bûmayyana magaṃ haḍavaḷa-Bammayya baradaṃ ǀ

Kêtaya-Mâḷappana silâ- ǀ
kartuvina .. gaṇeyu ..... aḷduṃ ǀ
Sântiya amaḷa ..... ǀ
Bammikana barahamam id ên apûrvamo jagadal ‖

svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa śôtriya-kuḷa-tiḷaka Yiḍigeya ..... śiva-paṇḍitara ..... Rudrasiva-paṇḍita î-śâśanavaṃ hoyda kalukuṭiga-Sântâchârige tanna ..... gaḷḍe hattu-koḷagava koṭṭa

106

At Bîrasandra (same hobli), on a stone in the temple.

subham astu svasti śrî vijayâbbyudaya-S'âlivâhana-śaka-varusha 1595 neya Pramâdîcha-saṃvatsarada S'râvaṇa-śuddha 15 lu śrîmatu râjâdhirâja râja-paramêśvara .... Dêva-Râja-bhûpâla-mahârâyaravaru .... Mahishâsuramardinî Beṭṭada Châmuṇḍêśvarî-amma ..... aṅga-raṅga-vaibhôga-paḍitara-dîpârâdhane ....samudrada-grâma 1 Guḷadahaḷḷi-grâma 1 .... yarahaḷḷi-grâma 1 .... dhârâ-pûrvvakav âgi koṭev âgi .... nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya . . ..

107

At Duṇḍa (same hobli), on a stone in Viramma's field.

(Nâgarî characters).

śrî Vignêśvarâya namaḥ śrî-Sarasvatyai namaḥ nir-vighnam astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha sâvirada nânûra ayvatt-aydaneya Vijaya-saṃvatsarada Âshâḍa-sudda-dvâdaśi-Sômavâradalu śrîman-mahârâjâdhirâja (*rest illegible*).

83111

108

At Koḍagêhaḷḷi bêcharâkh (Hâlkurike hobli), on a stone in the grove of the village.

(*The first part is gone*)..... Basavaṇṇa-oḍeyarige Śiva-prîtiy âgi koṭṭa Koḍagih aḷḷi-purada liṅga-mudrê stambha.

109

At Mâyigoṇḍanahaḷḷi (same hobli), on a stone in Paṭêl Chikka-Rêvaṇṇa's field.

Bahudhânya-saṃvatsarada Vayiśâkha-śu 5 lu Sômarâja-voḍeyaru Hâlukuṟakiya kâluvaḷi Mâyi-goṇḍihaḷḷiyan Muttinakante-voḍeyarige pâlisidaru (*usual final phrases*).

110

At Bairâpura (same hobli), on a stone in front of the village.

Vikrutu-saṃvatsarada prathama-Vayiśâkha-ba 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara Achyuta-Râya-mahârâyaru bhujabaḷa-pratâpa Vîra-Râja-Voḍeyaru Hâlukuṟukiya keṟe.. ... umbaḷi ..... . nage koḍagiyâ ..... chandra-sûryya .. ..

112

At Hâlukurki (kasaba hobli), on a copper plate in possession of Nañjappanavara Kṛishṇappa.

śubham astu ।

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1684 sanda vartamânavâda Chitrabhânu-saṃvatsarada Âshâḍha-ba 3 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-praudha-pratâpavîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyanavaru Râmaiyage barasi koṭṭa kraya-bhû-dâna-tâmra-śâsanada kramav ent endare । Paṭṭaṇada-hôbaḷi-vichârada-châvaḍî-vaḷitada Honnavaḷḷi-sthaḷada Hâlukurikê-hôbaḷi Yerehaḷḷi-grâma 1 kaṭṭe 1 saha vichârada-châvaḍî śânabhâga-Venkaṭ-ramaṇaiya barasida lekkha-prakâra prâku-rêkhe Gûḷûru-ga 13-3 karakke sari-banda mânya ga 3½... ubhayaṃ rêkhe gadde beddalu saha Gûḷûru ga 17-½ke Pramâthi-saṃvasarakke huṭṭiddu suvarṇâdâya davasâdâya suṅka ponnu saha Gûḷûru ga 25-2½ke sale kaṃ gu 28.. ippatteṇṭu-varahaṟu yêḷu-haṇada huṭṭuvaḷi-grâmavannu kraya-bhû-dânavâgi appaṇê koḍisabêk endu nînu hêḷikoṇḍu yidakke saluva kraya kaṃ gu 287 innûr-embhattêḷu-varahavannu vartaka-Narasiṃha-Dâsû-mukhântra sâkalyavâgi bokkasakke voppistey âda-kâraṇa nâ yî-Yrehaḷḷî-grâmavannu ninige kra-(*back*) ya-bhû-dânavâgi koḍisiyiruvada-kuritu â-mêrege yî-grâmada yellê-chatus-sîmey-oḷagulḷa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu ninige saluvadu munde yî-grâmavannu nînu mâḍuva âdhi-kraya-dâna-parivartanagaḷ emba vyavahâra-chatushṭayaṅgaḷigû saluvad âda-kâraṇâ putra-pautra-pâramparyav âgi nir-upâdhika-sarva-mânyavâgi śâśvatavâgi anubhavisikoṇḍu baruvadu ।

êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥

(*usual final verse*) śrî-Kṛishṇa-Râja

122

At Sârtavaḷḷi (same hobli), on a stone in front of the Kallês'vara temple.

namas tuṅga-&c. ॥

svasti samadhigata-paũcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu.. .... Banavasc-Hânuṅgalu ..... Vîra-Gaṅga ..... Eṟeyaṅga-Hoysaṇa-Dêva stirañ-jîvi .....

banadoḷu.... Yâdava..... dakshiṇôrvvî-patiyappa S'aḷa..... yane .....
hoyi S'aḷa..... Hoyiśaḷan ende nâmadiṃ migaṃ mithyâ ..... kâvya ..... î-Ratig
.....anya..... ânatar âgadandu śrî-parânana ..... dat Eeraga ....
pana bhuja ..... nagara .. .. giriyiṃ nandana ....
.... pañcha-mahâ .....
di dhârâ-pû ..... (*rest effaced*)

123

At Ghaṭakanakere (same hobli), on a stone in front of the Kallês'vara temple.

namas tuṅga-&c. ‖

svasti śrîy irpp uttama- | vâstu ja ..... vilasitâvâsaṃ lô- |
ka-stute yaśô-vaniteya | vistâra-stânam eseva Hoysaḷa-vaṃśaṃ ‖
Yadu-kula-sudhâmbunidhiyoḷu | mudadindaṃ chandran ogeva teṛadind ogedaṃ |
sad-amala-guṇa-sampad-yuta- | n uditôdita-kîrtti Hoysaḷa-kshitipâḷaṃ ‖
Yadu-vaṃśa-kalpa-vṛikshado- | ḷ odavida nija-śâkhe tân enalk udayisidaṃ |
sad-amaḷa-kîrtti-viḷâsaṃ | mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ‖
â-Vinayâdityana sati | Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- |
bhâvey ene Keḷeyabarasiya- |n î-vasudheyoḷ oludu baṇṇikuṃ budha-nikaraṃ ‖
Yâdâva-vaṃśakk amare mahô- | dayav Eṛeyaṅga-nṛipati Vinayâdityaṅg |
âdaṃ tanayaṃ vinayaṃ | sôdaram ene tanage negaḷda dhîrôdâttaṃ ‖
Mâḷava-râjya-mâḷam enip aggada Dhâreyan âtma-sêneyiṃ |
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpadiṃ |
pâḷisi dig-jaya-prakaṭa-kîrtti-patâkeyan uttarâśeyoḷ |
kîlisidaṃ dinêśan agi | îkshisuvant Eṛeyaṅga-bhûbhujaṃ ‖
Mêruge mêkhaḷe bahu-khaḷe | Vâriruhabhavaṅge pûrṇṇa-khaḷe chandraṅg â- |
dhîraṅg Échala-Dêvi ga- | bhîraṅg Eṛeyaṅga-nṛipatig oppaṃ baḍeguṃ ‖
ubhaya-kuḷa-śuddhey enip â- | śubha-lakshaṇegaṃ su-charita-bharitan enipp â- |
prabhugaṃ mûvar ttaneyar | ssubhagar bBallâḷa-Vishṇuv-Ûdayâdityar ‖
Perddoṛe Sêtu paśchima-payônidhi pûrbba-payôdhi mêṛey â- |
girdda dharitriyaṃ neṛeye tôḷ-valadindame mâḍi dushṭaraṃ |
marddisi tushṭiyaṃ paḍedu sishṭa-jana-prakarakke Râman-ant |
irddan apâra-pauruśame tannoḷ oḍambaḍe Vishṇuvarddhanaṃ ‖
ettada-munnav etti naḍegoḷḷada-munnav aḍarttu kôpadiṃ |
muttada-munnav artthamane tettiri vittiriv âtma-durggamaṃ |
matt enavêḍa nirggamam id endu virôdhige vîra-lakshmi sâ- |
ṛuttire Vishṇu-vikramad upakramav âkramisittu lôkamaṃ ‖
Lakshmâ-dêvi Khagâdhipa- | lakshmaṅg esed irdda Vishṇugant antevalaṃ |
Lakshmâ-Dêvi lasan-mṛiga- | lakshmânane Vishṇug agra-satiy ene negaḷdaḷ ‖
â-dampatige tanûbhava- | n âdaṃ su-charitra-mitra gôtra-pavitraṃ |
Yâdava-nṛipa-kuḷa-tiḷakaṃ | mêdiniyoḷu koluva geluva kali Narasiṃhaṃ ‖
adaṭara gôvan añjadaran añjisuvaṃ subhaṭa-Triṇêtran â- |
ḷada chalad-aṅka-Râman ati-vîra-bhayaṅkaran aty-udâran ô- |
vade kali vîra-vairi-bhaṭa-Bhârggavan î-Narasiṃhan endu kâ- |
dade saraṇ endu band ahita-varggame hêḷade vîrad-êḷgeyaṃ ‖

kadanadoḷ idirchchid adaṭara ।
mada-radaniya biduvinalli naṭṭa saraḷu bâ- ।
lada modaloḷ uchchalisuvon- ।
d adaṭava nṛipa-Nârasiṃha-Dêvaṅge nijaṃ ॥
avar-irbbarigaṃ nandana- ।
n avayava-sampûrṇṇa-mûrtti manuja-Manôjaṃ ।
bhuvana-stuta-nidhiy esedaṃ ।
sa-vinayadiṃ vîra-Ballu nṛipa-kuḷa-tiḷakaṃ ॥
Chôḷa-Kaḷiṅganaṃ tuḷidu Mâḷava-sêneyan okkilikki Nê- ।
pâḷana daṇḍan aṇḍaledu dhâḷiyan iṭṭ aṛeyaṭṭi Pâṇḍyanaṃ ।
châḷisiy ettal etti muḷisiṃ naḍetandaha vîra-Ballu-bhû- ।
pâḷakan emba sambhramame vairi-nṛipâḷara maṇḍalaṅgaḷoḷ ॥
sindadoḷ oppi tôrppa huliyâ haḷedappude nûṅki baltuv â- ।.
bandane kôḍa-kayya deseyoḷ migutandaṅ ballu kaḍaṅgide ।
yend irad onde-nêḷoḷ anitum turagâvaḷi nûṅki .. rppuḍ î- ।
bandudan ôjey âyt enute sambhramadindame Pâṇḍyan ôḍidaṃ ॥

tat-tanujaṃ śrî-Narasiṃhan âtana sutaṃ Sômâvanîpâḷakaṃ manujâdhîśa Narasiṃhan âtana magaṃ Ballâḷa vairîbha-kaṇṭhîravaṃ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûra yêkâṅga-vîra S'anivâra-siddhi Giridurggamalla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ râya-hulirâya-gaṇḍa-bhêruṇḍa mûvaru-râyara gaṇḍa Magara-Râya-nirmmûla Chôḷa-Râya sthâpanâchâryya Pâṇḍya-râjya-samuddharaṇa Kâḍava-Râya-Kandarppa srîmatu Vishṇuvaraddhana nissaṅka-pratâpa chakravartti Hoysaḷa bhuja-baḷa śrî-vîra-Nârasiṃha-Dêvarasaru śrîmad-Dôrasamudrada nija-râjadhâniyoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt irddalli S'aka-varusha 1207 neya Pârtthiva-saṃvatsarada Mâgha-śu 10 Sô-d-andu śrî-vîra-Nârasiṃha-Dêvarasara śri-pâda-padumôpajîvi Hiriya-Haḍihâṛa Allâḷa-Dêvan âtana tamma Haḍihâṛa Sôvaṇṇanavaru tamma tâya Kellaṅgeṛeya paṭṭaṇa-svâmi Kêti-Seṭṭiya magaḷu Mañchavveya hesaralu Gaṭṭiganakeṛeyalu Siva-liṅga-pratishṭeyaṃ mâḍi keṛeyaṃ kaṭṭi â-Mañchêśvara-dêvara nitya-pûje-pañcha-parbba-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jîrṇṇôdhârakaṃ maṭha-patitapôdhanargg âhâra-dânakka(ṃ)v âgi Lâkuḷâgama-samaya-samuddharaṇar appa Mañchavveya putraru Allâḷa-Dêva âtana tamma Sôvaṇṇanavara putraru Nâgaṇṇa Siṅgaṇṇa Allapa Boppi-Seṭṭi yint ivarellaruṃ â-Mañchêśvara-dêvara stânikar .. kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi Haḍihâṛa-Allâḷa-Dêvana tamma Haḍihâṛa-Sôvaṇṇanavaru biṭṭa datti । (*here follow details of gift & usual final phrases*) keṛegaḷan eydi kaṭṭisuvar ettisuvar neṛe dêgulaṅgaḷaṃ maṛe-ûge kâvaruṃ nuḍidante gaṇḍaruṃ samaya-pratipâḷakaruṃ gôtra-pratipâḷakaruṃ Allâḷa-Dêvanuṃ Sôvaṇṇaṃ ॥ (*usual final verse*) śrî-Mahâdêva ॥

123*bis*

At the same village, on a stone in the Sômês'vara temple.

namas tuṅga-&c. ॥

Yadu-vaṃśa-kalpa-bhûjâ- ।
tada śâkhey enippa Hoysaḷânvayadoḷu bhû- ।
viditar ppalar âge samant ।
udayaṃ geydaṃ pratâpi Vinayâdityaṃ ॥
..... ।
..... maṇḍalâgradind iruḷuṃ sam- ।

pâdita-têjaṃ tâṃ Vina- |
yâdityaṃ dinapan enisid âtam janapaṃ ||
kâmini Keḷeyavvarasi ma- |
hâ-mahipaṅg â-nṛipaṅge nirmmaḷa-dharmmaṃ |
śrî-mahitaṅge hitaṅg î- |
bhûmige guṇa-ratuna-bhûmi ramaṇî-ratunaṃ ||
seḷe-naḍuvin uruḷi-gurulina |
toḷap adharada beḷapa-kaṇgaḷ-ambujânana.. |
kaḷasa-kucha-dvayad âkeye |
viḷasitavâd arasi Keḷeyabbarasiye tanagaṃ ||
avar-irvvarigaṇ kramadind |
avayava-sampûrṇṇa-mûrtti huṭṭidan adaṭiṃ |
bhuvanâdhipa sadu-guṇa-nidhi |
savinayadind udgha-kîrttiy Ereyaṅga-nṛipaṃ ||
Mâḷava-sêneyaṃ tuḷidu Dhâreyan ôva .. .. |
Chôḷanan iḷdu tat-kaṭakamaṃ kaḍupiṃ neṛe sûregoṇḍud â- |
śâḷi Kaḷiṅganaṃ muṛi .. .. .. sedâta bhuja-pratâpamaṃ |
kêḷi diśâdhipaṃ negaḷda ..... dind Ereyaṅga-bhûbhujaṃ ||
Mâ .. .. râjana Dhâreya |
dhâḷ iṭṭa ..... vaṛegaṃ ..... sûreya koṇḍaṃ |
Châḷukya ..... |
..... nṛipati ..... miyal Ereyaṅga-nṛipaṃ ||
piṛiyan akhiḷôrvvi .. .. |
Ereyaṅga-nṛipâḷa-tiḷakan-aṅgane chelu ... |
..... |
..... Êchala-Dêviy-antu nôntarum oḷare ||
jaṭṭigaran adaṭaran adaṭ ḷe- |
v oṭṭaje ..... mahânubhâvar mudadiṃ |
puṭṭidar Êchala-Dêvige |
neṭṭane Ballâḷa-Vishṇu-Vudayâdityar ||
..... Koṅgu Naṅgali |
Talakâḍuṃ Râyarâyapura ... Maleyaṃ |
..... Gaṅgavâḍi ... |
chaladoḷ ripu-nṛipara durggamaṃ Vishṇu-nṛipaṃ ||
sura-bhûruhad esev-aṅkura |
dhareg ogedud enalke Nârasiṃha-nṛipâḷaṃ |
vara-vadhu-Lakshmâmbikegaṃ |
parama-guṇâmbudhigav agra-sutan ene negaḷdaṃ ||
visasanadoḷu kiṭtaḍe ninn- |
asi-late vairigaḷa hṛidayadoḷu nânṭi taḷir- ||
pasarisi bennoḷu baḷeüdu |
posat ond achchari Nṛisiṃha bhâvise jagadoḷ |
..... | ..... |
.. Narasiṃha-kshitiśvaraṃ |
Bhânusuta-pratiman ati-baḷaṃ Ballâḷaṃ ||

avanipâḷanaṃ ..... dêśaman oḍeya ..... bhaṇḍâramaṃ ..... Ballâḷa-bhûpaṃ ..... ‖
svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâ a paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi râya-chûḍâmaṇi Vâsantikâ-dêvî-labdha-vara-prasâda Râjiga...rûpa-Kandarppaṃ râya .. ... mukha ..... râya ..... ya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma ..... bhuja ..... vîra-Ballâḷa-Dêvarasaru .....
..... nelavîḍinoḷu pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷ appa Umâ-Dêviya ..
..... mahimônnatiy ent endaḍe ।

â-negaḷda Ballâḷa-ma- ।
hînâthana ....।
...charita durita-dûraṃ ।
vineya-para ..... mânya mantri .... Dêvanu ‖

svasti sama .... sampannaruṃ śaraṇâgata-vajra-pañjararuṃ nuḍidante gaṇḍaruṃ samaya-ni ..... tappe tappuvaruṃ .... nivaruṃ .....
.. râja-pûjyarum ubheya-nâḍoḷu ..... ya sati Chaṭṭavvegaṃ puṭṭida .... Chandra-Seṭṭi Biṭṭi-Seṭṭi ..... nâḍoḷu .... Mahadêva .... yara kîrttiy ent ene ‖

kshiti-vinuta ..... । satigaṃ ..... gina putraru ।
sadu-vineyaru sâhitya .. । ..... ‖
ghana-sauryyaṃ Muttaiyyaṃ । Manu-mârgga ..... Seṭṭiy âtana putraṃ ।
jana-vinuta Chaũḍi .. ... । tana ..... ad entuv adhikan î-Mahadêvaṃ ‖
..... oḍeyaṃ । vara-gu ..... sujana-Manôjaṃ ।
kared îva dâni tân ene । dhareg anupamadindav îvan î-Mahadêvaṃ ‖
eḍa . ..... । kaḍu cheluv endare Chaũḍi-Seṭṭiya putraṃ ।
toḍardarige gaṇḍa saṅkole । baḍavarig âdhârav alte Mahadêva-Seṭṭi ‖
îva-guṇaṃ bêḍaloḍaṃ kâva-guṇaṃ bhîtiyinde maṛevugal enasuṃ ।
bhû-vinutam âgi tôrppavu । bhâvaka Mahadêva-Seṭṭiy î-vasumatiyoḷ ‖
satiyaṃ pôlise Kâmana । satiy-annaḷu Mahadêva Seṭṭiya pati- ।
bratey oḷare Mâravvege । patiy allada pavitra-gôtrav allada satiyar ‖
keṛe bana ûru S'rîvâlyava । neṛe charitaṃ mâḍi rûḍi-Mahadêva-Seṭṭiyu ।
paṛaviḍi-vettaṃ ṭagaḍolu । Kaṛekoraḷa-padâbja-bhṛiṅgan î-vasumatiyoḷ ‖
keṛegaḷan eyde kaṭṭisuvan ettisuvaṃ neṛe dêgulaṅgaḷaṃ ।
maṛevuge kâva.....rumaṃ saraṇâgata-vajra-pañjaran ।
kaṛe-koraḷ-Îśa pâda-padumôtkara-bhṛiṅgan enutte kirttisal ।
kaṛe-koraḷ-Îśvaram koḍuge Mahadêva-Seṭṭig abhîshṭa-siddhiyaṃ ‖

svasti samasta-guṇa-sampannar appa Hoysaṇa-dêsake pesaruvetta Mahadêva-Seṭṭi Âlûru Sâratav-aḷḷiyan âḷuta Gaṭṭiganakeṛeya keṛeya kaṭṭisi dêvâlyaman ettisi Mahadêva-Seṭṭi Saka-varusha 1123 neya Raudri-saṃvatsara-S'râvaṇa-suddha-Sômavâradandu Chaudêśvara-dêvara nivêdyakkaṃ nandâdîvige-aṅga-bhôga-jîrṇṇôdhârakkaṃ maṭhapati-tapôdhanar-âhâra-dânakkaṃ vâgi Ḷâkuḷâgama-samaya-samuddharaṇar appa Sôma-jîyana maga Mâra-jîyana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍibiṭṭa datti (*here follow details of gift and usual final phrases and verse)*

Jeya-saṃvatsarada Vaiśâkha-sudda-pâḍya-Budhavâradandu śrî-Bijayêśvarapurav âda Mâchana-kaṭṭada sthânâpati. .. gaḷu Chikka-Maleya-Nâyakana .....Maleya-Nâya..... tamma .... jîvitav emba .... ikki..... .....
(*usual imprecatory phrases*).

124

At Harachanahaḷḷi (Honnavaḷḷi hobli), on a stone to the north of the Mallês'vara temple.

śrîman-mahâ-maṇḍaḷêśvara Aübhaḷa-Râjana kumâra Kêśava-Râjêndranu kavi-Liṅgarasarige koṭṭa sarvvamânyada agrahâra Harîśvarapura (*usual imprecatory phrases.*)

125

On a vîrakal near the same temple.

namas tuṅga-&c. ‖

.....Poysaṇa-śrî-vîra-Sômêśvara-Dêvaru pṛithvî ..... râjyaṃ geyyuttam ire ¦ Saka-varuśa .... 1177 neya ..... Âśvija-ba 10 Â .... da-nâḍa .....maga .... ântaran iṛidu berugade beṅkoṇḍu sura-lôka-prâptan âda ‖

126

At Honnavaḷḷi, on a stone in barber Liṅga's house.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1468 neya varttamânakke salluva **Viśvâvasu-saṃvatsarada** Bhâdrapada-śuddha 12 Âdivâradallû śrîman-mahârâjâdhirâja **râja-paramêśvara** śrî-vîra-pratâpa-śrî-Sadâśiva-Dêva-mahârâyara kâryyakke karttar âda Râma-Râja-Voḍeyaru **nâyindara** Koṇḍajage mechchi koṭṭadu dêśada nâyandarige kuḷa-deṛege suṅka yên uṇṭâdaḍanu **sarvamânyav** âgi biṭṭaru (*usual final phrases*) grâmada sênabôvana baraha

127

At the same village, on a stone near the Bairê-dêva temple

śrî-Kalinâthâya namaḥ ‖

svasti Hoysaḷa-vaṃśâya Yadu-mûḷâya yad-bhavaḥ ¦
Kshatra-mauktika-santânaṃ pṛithvî-nâyaka-maṇḍanaṃ ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-Râja **Malaparoḷn** gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûraṃ Sanivâra-siddhi Giridurggamalla chalad-aṅka-Râma saṅgrâma-bhîma vairîbha-kaṇṭhîravanuṃ Magara-râjya-nirmmûla Pâṇḍya-kula-samuddharaṇaṃ Chôḷu-râjya-pratishṭhâchârya nissaṅka-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru ..... dharâ-vaḷayamaṃ pariraksiisi dushṭa-nigraha-śishṭa-pratipâḷanaṃ **geydu** Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire ‖ svasti śrî jayâbhyudaya-Śâ ..... saṃvatsarada Bhâdrapada-śu 7 Bṛi-dandu svasti śrîmanu ..... sâvanta ..... **mârkkôla-Bhairava** yâchaka-jana-kalpa-vṛikshanuṃ..... gambhîra vandi-ratnâkararuṃ ..... jana-kuvaḷayânanda-pûrṇa-chandranu dînârti-jana-vasantanuṃ gôtra-pavitra ..... satya-Râdhêyanuṃ saraṇâgata-vajra-pañjaranuṃ praje-mechche gaṇḍanuṃ tappe tappuvânuṃ..... karaṇḍanuṃ śrî-Kali-dêvara di .... Honnavaḷḷiya Kalleya ..... (*others named*) maga Nâyya-Nâyaka yint ivaru muntâda mahâ-Nâyakaru Nâyakakeṛeya Bôgeyanakeṛeya samasta-prajegaḷige koṭṭa śilâ-śâśanada kramav ent endaḍe ..... Kalinâtha-dêvara dêvâlyadalu gaḍi ..... yippataidu kamba tôṭa-staḷada bhûmige vandu honna modala-kuḷa vandu honna modala ..... varusham prati samasta-baḷi-sahita kaṭṭu-guttige piṇḍâdânavâgi eraḍu-gadyâṇada âṛu-haṇavina maryyâdeyalu prajegaḷu â-chandrârkka-sthâyiyâgi tamma-tamma tôṭada dâyavanu kuḷa-mariyâdeyali irisi iruta baharu bêvina-keyya tôṇṭavanu ..... honna modala kulada tôṭake .....honna sidâ ..... y aramaneyalu gaṇḍu-santânadavaru prathamada maduvey âḍaḍaṃ prathamada putrô-

tsâhav âdaḍaṃ tôṭa ..... haṇavina maryyâdeyalu .... aḍakeya .... tôṭake .... sidâyava ..... prati-saṃvatsaran .... heggaḍe .... mahônnatiya .. . kâṇikeya koḍa (*rest effaced*)

128

At the same village, on a stone in the Kailâsêśvara temple.

namas tuṅga-&c. ‖
bhêdaṃ mûrttiyoḷ allade ।
bhêdaṃ paramârttha-tatvadoḷu sallad enal ।
mûdêvar-âd-abhêdada ।
Mâdêvaṃ dêvan îge sukha-sampadamaṃ ‖
svasti Hoysaḷa-vaṃśâya Yadu-mulâya yad-bhavaḥ ।
kshatra-mauktika-santânaṃ pṛithvî-nâyaka-maṇḍanaṃ ‖
Mâḷava-râjya-mûlam enip aggada Dhâreyan âtma-sêneyiṃ ।
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpamaṃ ।
pâḷisi dig-jaya-prakaṭa-kîrtti-patâkeyan uttarâśeyoḷ ।
kîlisidaṃ dinêśan agid îkshisuvant Eṛeyaṅga-bhûbhujaṃ ‖
ubhaya-kuḷa-suddhey enip â- ।
śubha-lakshaṇegaṃ su-charita-bharitan enipp â- ।
prabhugaṃ muvar ttaneyar ।
subhagar bBallâḷa-Vishṇuv-Udayâdityar ‖
Chêrama vairamaṃ bisuḍu Pâṇḍya kaḍaṅgad ir Ândhra randhramaṃ ।
pâradir Oḍḍa goḍḍa-mana .. biḍu Mâḷava kàḷagakke kai- ।
dôrade sâr elê Tiguḷa nîṃ jaguḷ embud apâra-vîra-dôr- ।
vvâra-gabhîra-dhîrate-vinissṛuta-ghôsane Ballu-bhûpanâ ‖
tale .. .. bavardoḷ ।
elelêy end ôḍi sârchchidd ari-nṛipa-vaḍeyaṃ ।
gelekoṇḍu vîrad oḷpaṃ ।
sale meṛevaṃ vasudhe hogaḷal Udayâdityaṃ ‖
modaloḷ Hoysaḷa-râjya-lakshmiy-odavaṃ toḷ-valpiniṃ tâḷdi tann ।
udayaṃ raṇjise tanna balp odave tann ârpp êṛe tann âṇe mî- ।
ṛe diśâ-chakraman ottikoṇḍu Talakâḍaṃ Gaṅga-râjyakke tâṃ ।
modalâdaṃ Yadu-vaṃśa-varddhana-karaṃ śrî-Vishṇu-bhûpâlakaṃ ‖
ettada munnav etti naḍegoḷḷada munnav aḍarttu kôpadiṃ ।
muttada munnav artthamane tettiri vittiriv âtma-durggamaṃ ।
matt enavê ta nirggamam id endu virôdhige vîra-lakshmi sâ- ।
ṛutt ire Vishṇu-vikramad upakramav âkramisittu lôkamaṃ ‖
jàrane Vaṛi vahni suḍuv-ôjeyan-uḷḷavan Arkkajaṃ mahâ- ।
krûrane nish kṛipaṃ Niruti Bâḍaba-piḍitan abdhi chañchaḷaṃ ।
Mârutan arttha-tatparane Vittapan Îśvaran âḷdan endu sañ- ।
châris nôḍi kîrtti mige Vishṇuvinoḷ bage-goṇḍu kùḍidaḷ ‖
kamalâksham purushôttamaṃ vibudha-lôkâhlâdanaṃ dvishṭa-dait- ।
tya-mada-dhvaṃsan ananta-bhôga-yutan urvvî-bhâra-dhaurêyan ut- ।
tama-satvânvitan udgha-Yâdava-kuḷâḷaṅkâran end intu Vish- ।
ṇu-mahîsaṃ sale tâne Vishṇuv enipaṃ Lakshmî-vadhû-vallabhaṃ ‖
avarge Manôjan-ante sudatî-jana-chittaman iḷkoḷalke sâlv- ।
avayava-śôbheyind Atanuv emb abhidhânaman ânad aṅganâ- ।

nivahaman echchum uyvar aṇam ânade vîraran echchu yuddhadoḷ |
tavîsuvan âdan âtmabhvan apratimaṃ Narasiṃha-bhûbhujaṃ ||
paṭṭada sati Mahadêviye |
neṭṭane Narasiṃhan-arasiy âkeya basuroḷ |
puṭṭida Ballu-nṛipâḷaka |
neṭṭane guṇa-niḷaya vîra Vikrama-têjaṃ ||
dhareyaṃ vikrântadind oppuva nija-bhujadoḷ tâḷdi ..... |
.... bhûpâḷarkkaḷaṃ dik-taṭada kaḍe-varaṃ tûḷdi tad-vîra-lakshmî- |
varan âdaṃ vîra-Ballu-kshitîpati saraṇâyâta-raksha-kshamaṃ bhâ- |
sura-têjaṃ râja-râjaṃ sakaḷa-guṇa-gaṇâmbhôjinî-râjahaṃsaṃ ||
ghana-śauryyaṃ Ballu-bhûpaṃ nija-vijaya-hayârudhan âgal Kaḷiṅgaṃ |
vana-vâsôdyuktan âdaṃ Tuḷuvan aḷavi-geṭṭ ôḍidaṃ Kôṅkaṇaṃ bhôṅk- |
ene puṇyâraṇyamaṃ saṃvarisidan agidaṃ Gûrjaraṃ Mâḷavaṃ Vin- |
dhya-nikuñja-prâptan âdaṃ jaḷadhi-nikaṭamaṃ Chôḷikaṃ vêḷegoṇḍaṃ ||

svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tuḷuva-baḷa-jaḷadhi-baḍavânaḷaṃ dâyâda-dâvânaḷaṃ Pâṇḍya-kuḷa-kamaḷa-vana-vêḍaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâra para-maṇḍaḷa-sûrekâra saṅgrâma-Bhîma Kali-kâḷa-Kâma sakaḷa-vandi-vṛinda-santarppaṇa-samarttha-vitaraṇa-vinôda Vâsantikâ-dêvî-labudha-vara-prasâda nâmâdi-prasasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇamba-vâḍi-Banavase-Hânuṅgalu-goṇḍa bhujabaḷa Vîra-Gaṅgan asahâya-sûra nissaṅka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêvaru sakaḷa-mahî-maṇḍaḷamaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu su ... . Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttam ire ..... pâda-padmôpajîvi ||

â-negaḷda Nârasimhan-a- |
nûna-guṇôttaman .. .. |
bhûnuta . esedan apâra-gu- |
.....mânyam ugra-Ere̤ga-chamûpaṃ ||
miṟuguva kaṇḍa piṇḍagaḷa keṇḍ-aḷigaḷ ripu-kumbhi ..... |
..... ippa muttugaḷe mallige-tîbra-śarâ .. pûradind |
oṟaguva .. .. |
..... khaḷga kânteya vinôda-vanakk eṇey âytu saṅgaraṃ ||
poredâḷva ..... saṅgara .. subhaṭaruṃ kîrttisal ... ṇôt- |
kara ... d int ikki muntan naḍeda ... sênâ-nadî-pûra . bhû- |
dharam ent antu .... balpaṃ meṟev Ere̤ga-chamûnâtha ninn ondu śauryyakk |
erad innuṃ Pâṇḍya ..... olavind-ormmeyaṃ .... barkkuṃ ||
aggaḷa .. ûgaḷa ..... nai- |
sarggika-san-mâna-dâna-guṇa-bhûshaṇa ... |
.. ggaḍe ..... |
.. rgg..... vâñchitârthava ..... kanaṃ ||
saraṇâyâta-janakke ..... dôr-garvvadiṃ |
dhuradoḷ tâgid arâtigaḷge yuvatî-sammôhanakk eyde Khê- |
chara-chakrêśvara ..... vijayaṃ Kandarppan end âgaḷuṃ |
dhare baṇṇippudu Nâki-Râja-vibhuvaṃ nichcha manaḥ .. tiyiṃ ||

antu negaḷd ari-baḷa-mada-mâtaṅga-siṅgan enisi sogaysuva Huḷḷeya-Nâyakana kîrttiy ent endaḍe |
odavida vîra-vairi-bhaṭa-Bhârggavan oḷ-guṇi Huḷḷamâûkan ô- |
vade muḷid eydi kolva ..... dapan endoḍ ante va- |

ppudu .. gaḷinge kai hṛidayadoḷ bhaya kâloḷe ṟaṅke kaige mâ- ।
ṇade hiḍid irdda ..... seṟegombud arâti-saṅkulaṃ ॥
vara-maṇi-mu .. kâ .. timam appinegaṃ tanag âvagaṃ vasun- ।
dharey ene kaige mâḍi besekeysi negaḷteya .. ra-maṇḍaḷê- ।
śva ..... mechchu ..... Vishṇu-mahîpati Honnavaḷḷi-hann- ।
eraḍuman oḷpuvett eseda Huḷḷeya-Nâyakan êm-kṛitârthanô ॥
â-purusaṅge tâne sati Sôvale-Dêvi mahânubhâve bhâ- ।
gyâṟpade mantra-dêvatê patibrate nirmmaḷa-dharmma-yukte nâ- ।
nâ-pa .. vâranâri-mukha-darppaṇe satyada bittu pempinind ।
oppidaḷ î-dharitri hogaḷal negaḷal satu-kîrtti santataṃ ॥
kaṭṭ idiroḷ ânta su-bhaṭara ।
niṭṭ-eluvaṃ muṟidu têdu tiḷakaman iḍuvar ।
ppuṭṭidar avar-irvvarggaṃ ।
neṭṭane kalitanada Bikkeyaṃ Dêmeyanuṃ ॥
.....d ari-baḷa-samûha- ।
kk ittaṃ taḍiyiḍade tâgi Bikkeyan adaṭiṃ ।
su .. ḷid oḍalu kondaṃ ।
nittarisi pogaḷte-vettu raṇa-bhûmikeyoḷ ॥
.. ṭṭidar oḷpuvett eseva Mâkana-Seṭṭige Chauḍi-Seṭṭiyuṃ ।
neṭṭane Huḷḷamaṃ guṇa-gaṇâgraṇi ...kaṇa Saṅkarâṅkanuṃ ।
duṭṭara gaṇḍan apratima-Râveya-Nâyakan embar arttiyiṃ ।
biṭṭitum Îśa-bhakti ...rad utsavadindame dêva-bhûmiyaṃ ॥
ari-baḷam emba beḷḷ-eraḷe-viṇḍina taṇḍaman aṭṭi muṭṭutuṃ ।
dhuradoḷag ântu ninda .. ...ettaran irvvagiyâgi huyvutuṃ ।
parimaṟiy âḍuvandadoḷe heggaḍe-Ghaṭṭigan âji-raṅgadoḷ ।
surigi ..... gaṇḍa- .. ṇamaṃ meṟedaṃ raṇa-raṅga-bhûmiyoḷ ॥
paḍuḷidan endu kîrtti-dharan endu dayâparan endu puṇya-saṃ-
padad oḍavinde tâne gati mantradi tantradi bal . n embudaṃ ।
puḍuḷike-vetta puṇya-nidhiyaṃ sale bêḍire mantri-Ghaṭṭiyaṃ ।
anupama-têjanaṃ Madana-rûpanan Anûta-kula-pradîpanaṃ ॥
nôḍuva kaṇgaḷaṃ taṇipuv aggada perggeṟe kâta kavuṅgu koṇ- ।
ḍâḍuva dêva-bhôga-paḷa-santatiyind oled uyyalâḍi tû- ।
gâḍuva teṅgu toṅgaḍigaḷiṃ beḷad idda sugandha-sâḷi nâ- ।
ḍâḍiya rûdiy-ûrggaḷ aḷav alt adum oppuva Honnavaḷḷi tâṃ ॥

svasti guṇa-sampannanuṃ nuḍid ante gaṇḍanuṃ gôtra-pavitra parâṅganâ-putra tappe tappuva nyâya-stânak oppuva śrî-Kaḷi-dêvara pâdârâdhaka para-baḷa-sâdhakar appa sâmanta-gasaṇi Huḷḷeya-Nâyakanu Chauḍi-Seṭṭi .... Seṭṭi Saṅkara-Nâyaka .. vi-Seṭṭiy-oḷagâda samasta-praje-gâvuṇḍagaḷum irddu Châḷukya-Vikrama-kâlada Saka-varuśa 1124 neya Dundubhi-samvatsarada Vaiśâkha-suddha-dasami-Bṛihavâraṃ śrî-Kaḷi-dêvara naivêdya-nandâ-dîvigey-aṅga-bhôga-raṅga-bhôga-khaṇḍarpuṭ ta-jîrṇṇôddhârakaṃ maṭhapati-tapôdhanar-âhâra-dânakav âgi Amṛitarâsi-paṇḍitara sisya Śivasakti-paṇḍitaru Śivasakti-paṇḍitara sisya Mallikârjjuna-paṇḍitara kâlaṃ ka- .. dhârâ-pûrvvakaṃ mâḍ biṭṭa datti (*here follow details of gift*) râjâdhyakshada heggaḍe Nâkaṇṇaṃ Saka-varu ॥ ? 1160 Hêmaṇambi-saṃvatsarada Srâvaṇa-suddha-trayôdaśî-Sô mavâradandu śrî-Kaḷi-dêvara śrî kâryakke mâḍisi koṭṭa paṭṭaga .... aḍḍaṇige 1 pariyâṇa 1 heggaḍiti .. chavve mâḍisi koṭṭa .... dîvige 1 âratigaḷu 1 dhûpa-guṇḍike .. 1 tiḷi-vaṭṭal 1 (*rest effaced*).

129

At the same village, on a stone near the Nârâyaṇa temple.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ‖

śubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1470 neya Kîlaka-saṃvatsarada S'râvaṇa-ba 8 ..... śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Dêva-mahârâyaru pruthuvî-râjyaṃ geyutt iralu śrîman-mahâ-maṇḍalêśvara Râma-Râja ..... Râja-ayya..... mahâ-arasugaḷu namage śrî-Nârâyaṇa-prîtiy âgabêk endu namma nâya - katanake saluva sîme Hôsaṇa-nâḍ-oḷagaṇa Honnavaḷiya-sîmeyoḷage namma aramanege saluva maduveya suṅkavanu kuḷava taṛedu biṭev âgi *(usual imprecatory phrases)* endu koṭṭa dharmma-śâsana |

vâg-dattaṃ manô-dattaṃ dhârâ-dattaṃ dinê dinê |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖

130

At the same village, on a stone in the Lakshmîkânta temple.

....śrî-Gaṇâdhipatayê namaḥ | svasti śrî .... Saka-varuśa ..... saṃvatsara .. .. suda 10 ..... pruṭuvî-râjyaṃ geyutt ire ..... dêvâṅga-davaru ..... agasa-kumbâra-kelasigaḷu ..... voḷagâda..... gaḷige..... hadinêḷu-varaha ..... ayidu-varaha ..... vondu-varaha ..... yî-nâlku ..... mâḍikoṇḍu naḍa ... yidake âvanân oba ....aramanege..... nâḍige ..... mâḍi ..... âr obar aḷupidavaru ..... tamma jâti-dharmmake tapidavaru S'iva-samaya-Hari-samayake hoṛagu bâḷ tapida heṇṇu.....teravu endu bareda śâsana samastara vopugeyali Sênabôva-Virupana baraha śrî-Lakumî-Nârâyaṇa-dêvaru Kalinâtha-dêvaru

132

At the same village, on a 2nd vîrakal to the north of the Bairedêva temple.

.. Mahâdêvâya namaḥ Plavaṅga-saṃvatsarada Śrâvaṇa-śu ddha 1 .. ...vâradandu Hâlukuraki Jeṭṭara Pottaya ..... Gaṇapa ....baḅali .... kaḷara kâdi kondu.... sura-lôka-prâptan âda

134

On a vîrakal to the south of the same temple.

śrî-Mahâdêvâya namaḥ

jitêna labhyatê lakshmîḥ mṛitê nâpi surâṅganâ |
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ‖

Ânanda-saṃvatsara-Âśâḍa-suddha-êkâdaśi-Âdivâradandu ‖ hadineṇṭu .. ..ḷe-yaṅgaḷu Honnavaḷiya baḍagaṇa mara ..... ḍidaḍe .. baḍagaṇa-bâga ..... Sureya-Nâyaka taḷit iṛidu tuṛu seṛeya biḍisi sura-lôka-prâputan âda âtana maga Gaṅgeya-N âyaka ..... gaḷige mahâjanaṅgaḷinda .....

137

At Chauḍênahaḷḷi (same hobli), on a stone in the village gate.

..... stu namas tuṅga-&c. ‖

....pâda-paṅkaja-rêṇavaḥ |
jâyantê ....‖

k alyâṇâyâstu tad dhâma pratyûha-timirâpaham |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||

svasti vijayâbhyudaya-Sâlivâhana-śaka-varsha 13 .. neya Piṅgaḷa-samvatsarada .....śrîman-mahârâjâdhirâja râja-paramêśvara ..... Dêva-Râya-mahârâyaru pruthvî-râjya-maṇḍalava ..... brâjyadi .....gôtra-dhurandhara Âpastamba-sûtra ..... śrîman-mahâ-maṇḍalêśvara ..... dêva ..... Honnavaḷiya-pura-varâdhîśvara .. .. ta-dêvara divya-śrî-pâda ..... gaḷige koṇḍa tirunâḷ emba mahôtsava ..... ivanâgi ..... pratinâmada ...bhaḷapurav emba nâmada .....Sadâśiva-Dêva ....mane amara-nâyakatanake banda Honnavaḷiya .. .. â-Honnavaḷiya sthaḷake saluva Chaüḍayyanahaḷige pratinâma ....bhaḷapuravanu sarvajña-Sômêśvarapura-varâdhîśvara sakala-sura ....ta-têjaḥ-puñja .....nija-charaṇa-sarasija-shaṭ-charaṇâyamânaṃ sêvaka-nikara-sukalpitâkhiḷa-sthaḷa-pati .... kalpa-pâdapar âda Kamalâ-Dharaṇî-samêtar âda śrî-Lakshmikânta-dêvan ... pâda-padmaṅgaḷige koṇḍa-tirunâḷ emba mahôtsava-nimittav âgi Chaüḍayanahaḷige pratinâma ..... bhaḷapurav emba grâmavanu â-grâmake saluv gadde beddalu toṇṭa-tuḍike.....aṇê-achchukaṭu suṅka-suvarṇâdâya-modalâda sakala-svâmya nidhi-nikshêpa-jaḷa-pâsâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-mahâ-bhôga-têjas-svâmya-sahitavâgi ..... śâsana (*usual final verses*) Avubhaḷa-Râju-vrâlu śrî-Raṅgaśâyi

138

On a 2nd stone in the same place.

..... di-saṃva .....
Mârgaśira ..... śrîmatu Malapa-Nâyakaru Kṛishṇa-Râyarige dharmav âgaliy endu tamma amma Mudammana hesara hêḷi koṭa pura .... Virapa-voḍêrige koṭa pura || (*usual imprecatory phrases*)

139

At Benakankere (Dabbêgatta hobli), on copper plates in possession of Sânbhog Dâsappa.

(Nâgarî characters).

(*I b*) Śrî-Sarasvatîbyâṃ namaḥ |

namas tuṅga-&c ||

rakshâyai jagatâṃ bhûyâd dayâḷur dviradânanaḥ |
pâthaḥ-kṛîdâ-vidhau yasya palvalanti payôdhayaḥ ||
yad-damshṭrâṅkura-sîmni bhûr iha satâṃ karmmâṇi vêdâdhvanâ
tair nandanty amarâ Hariḥ kula-patiḥ têshâṃ tadîyâ ghanâḥ |
tê varshanti bhavanti sat-phalatayâ sasyâni vṛishṭyâ prajâs
tair jîvanti .... pumartha-nivahâs tasmai namaḥ ..... ||
dhattê jîvayati jvalaty abhinadaty â.. ti saṃhlâdayaty
unnidrîkurutê juhôti tad idaṃ dêvasya mûrty-ashṭakaṃ |
tatrâhlâdana-bôdhanaika-sulabhân mûrti-dvayâd vaṃśayôḥ
prâjyô'bhut prabhavaḥ parârdhya-yaśasôḥ sômarka-nâmâṅkayôḥ ||
tatra Sômânvayê râjâ Yadur âsîn mahôdayaḥ |
akarôn nitya-pûrṇaṃ sa kîrtyâ kula-guruṃ Vidhu .. ||
tasmin samunnatê vaṃsê muktâmaṇir ivôdabhût |
viśuddha-guṇa-vṛitta-śrî-vîra-śrî-Saṅgamêśvaraḥ ||
tas yâbhavad dhûta-tamâs tanûjaḥ śrî-Bukka-bhûpas tri-jagat-prakâśaḥ |
yasyôd ayê pâda-samarpaṇâni mahîbhṛitô mauḷibhir âdriyantê ||

tasmâd ambunidhêḥ sura-druma iva prakhyâta-viśrâṇanaḥ
Sênânîḥ kshitibhṛit-prabhêdana-paṭuḥ śaktyâ Giriśâd iva ‖
utsâhâd vibhavô mahân iva satâm unnidra-madraṅkaraḥ
pushyat-kîrttir abhût prabhur Hariharaḥ..... ‖
(*II a*) tasmin jâtê Harihara-nṛipê bhûr abhûd bhûri-bhâgyâ
tâṭaṅka-śrî-sthira-dhṛitir abhûd bhûyasî râjya-lakshmyâḥ ‖
âsîr-vâchô'py avitatha-phalâ bhûsurâṇâm abhûvan
vairi-strîṇâm jhaṭiti nayanâny asphuran dakshiṇâni ‖
kati kati yaśô-bhâjô Bhôjâdayaḥ kshiti-maṇḍalê
Harihara-mahârâjas têjaḥ-prasâda-nidhir na tê ‖
rajani-samayôdârâs târâ-gaṇâ nivasanti tê
nava-nava-sudhâ-dhârâdhârâkṛitir na kalânidhiḥ ‖
arvâṇaḥ kati vâraṇâḥ kati kati prauḍhâbhimânâ bhaṭâḥ
saṅgrâmê nihatâs tvayêti vimata-kshôṇîbhujaḥ svâḥ priyâḥ ‖
pṛichchhantîr aparâṅga-bhâga-sulabhê śastrâbhighâta-braṇê
âtanvanty apadâna-bhaṅga-piśunair vrîḍâ-vinamrânanâḥ ‖
aṅkê tasya mahî mahîyasi..... kaukshêyakê
têjô-vâji-rayê marut-pratibha ..... bhṛit ..... nabhaḥ ‖
suryâ-chandramasau pratâpa-yaśas ..... sa êva svayaṃ
.... śrita-sarva-maṅgalam ..... dhikê ‖
..... S'âkê Siddhârthi-vatsarê Mâghê ‖
mâśi sitaikâdaśyâṃ Ravivârê pâta-yuta-Rêvatyâṃ ‖
...râjâ sthira-dhîḥ kurvan mahâdânâny anukramât ‖
...Brahmâṇḍa-dânêna bhûsurân samatôshayat ‖
Harihara-Râja..... ... prathita-Brahmâṇḍa-dânê'smin ‖
Pâmpâ-kshêtrê prâdât ..... śishṭêbhyaḥ ‖
Honnalu-janapada-madhyê Beḷaguḷa-vishaya-sthitê grâmê ‖
Byanakanakerâparâkhyaṃ Harihararâjâdhirâjapuraṃ ‖

asyâgrahârasya pallî-sahitasya sîmâ..... parijñânârthaṃ Karnâṭa-bhâshayâ vilikhyatê ‖ (104 *lines following contain details of boundaries of vṛittis and names, &c. of vṛittidârs*)

likhitâ nâmatô'traivam ashṭâviṃśati-bhûsurâḥ ‖
êvaṃ-likhita-sîmâstha-pallibhiś cha samanvitaḥ ‖
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaḥ ‖
akshîṇy-âgâmi-sahitaḥ śeulkikâyâdi-saṃyutaḥ ‖
utpannôtpatsyamânâ yê phala-vṛikshaiś cha saṃyutaḥ ‖
triṃśad-vṛitti-parichchhinnô grâmô gô-dakshiṇânvitaḥ ‖
râjñâ Hariharêṇâyaṃ Virupâkshasya sannidhau ‖
dattô likhita-vipraêbhyô dânaṃ Brahmâṇḍa-saṃjñitaṃ ‖
S'iva-Vishṇubhyâm asmâd vraihêya-kshudra-kharikâ-dvitayaṃ ‖
kshêtraṃ prâdâd anyad vraihyêyât sarva-śasyârhaṃ ‖
tad-grâma-kḷipta-mânaiḥ daṇḍair dvî-śatêna sammataṃ[.....] ‖
datvâvaśishṭam akhilam bhûsurasâd akṛita Hariharô râjâ ‖
tisrô vṛittîḥ S'rîpatayê dîkshita-varyâya ṛitvigbhyaḥ ‖
pratyêkaṃ chaikaikâṃ prâdâd vṛittiṃ dvijâgrêbhyaḥ ‖

(*usual final verses*)

akarê yaḥ kara-grâhaḥ sa gô-kôṭi-vadha-pradaḥ ।
sakarêbhyaḥ kara-tyâgaḥ sa gô-kôṭi-phala-pradaḥ ॥
(other usual final verses)

râjñô Hariharasyâyaṃ dharma-kalpa-mahîruhaḥ ।
jîyâd â-bhûmi-sômârka ..... adhika-pradaḥ ॥
idaṃ Hariharêṇâsmin śâsanê dharaṇîbhujâṃ ।
..... likhitaṃ Virûpâkshasya śâsanaṃ ॥

* śrî-Virûpâkṣha

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* In Kannaḍa characters.

CHIKNAYAKANHALLI TALUQ.

—:o:—

1

At Jôgihaḷḷi (Chikkanâyakanhaḷḷi hobli), on a stone in the Daḷavâyimaṭha.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1544 neya Dundubhi-saṃvatsarada Mâgha-ba 14 llu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyaru Ghanagiri-nagaradalli simhâsanârûḍhar âgi pruthuviyan âḷuttiralu Ghanagiri-nagarakke paśchima-bhâgadalli iha Poyisaḷada śîme ..... anthâ Chikkanâyakanahaḷḷiy emba paṭṭaṇadalli Mudiyappa-Nâyaka . dana râjyavan âḷuttâ yiralu âtaṅge ..... dôr-daṇḍav âda vîra-Mahêśvarar âda Kanâda S'ilapanta daḷavâyi .... maṭha kere tôṭa ..... mâḍisi śrîmatu sajjana-śuddha-S'ivâchâra-sampannar âda dyâvâ-pṛithvî-mahâ .....

2

At S'eṭṭikere (S'eṭṭikere hobli), on a stone in the Yôga-Mâdhava temple.

śrî-Gaṇâdhipatayê namaḥ || śrî-Bharitaprakâśa-prasanna-Yôganâthâya namaḥ ||

namas tuṅga-&c. ||

yal-lôka-traya-pâlanê khala-gaṇa-pradhvaṃsanê kâraṇaṃ
yasmâch châjani janma-bîjam atuḷaṃ san-maṅgaḷânâṃ prabhôḥ |
yaś châstê paripâlanaṃ pratidinaṃ kurvvan Prakâsê purê
Sômâṅkô Bharitaprakâśa iti vikhyâtô guruḥ pâtu vaḥ ||
dharmmasya sthirataratâ-vidhânam ê . yad-
dor-llakshmî-dhara-Hoysaḷa-kshitikshit |
Sômêśa-kshiti-tilakêna Bijjalâyâṃ
sambhûtô vijayatu vîra-Nârasiṃhaḥ ||
Kalyâṇêndra-gaja-dhvajiny-adhipatir ddaṇḍâdhipô Mallyaṇaḥ
khyâtô Nâcharasât tad-anvaya-varât śrî-Sôvaḷâyâṃ tataḥ |
mantrî Siṃha-mahîkshitô guru-kṛipâ-samprâpta-lakshmî-varô
Gôpâlô'jani Mâdhavî-parivṛidhô yad-gôtra-kṛit Kumbhabhûḥ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîra S'anivâra-śiddhi Giridurga-malla chaladaṅka-Râma saṅgrâma-Bhîma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa chakravartti Hoysaḷa-bhuja-baḷa śrî-vîra-Nârasiṃha-Dêvarasaru S'aka-varshada sâsirada nûṛa-yembhatta-nâlkaneya Durmati-saṃva tsarada Chaitra-śuddha-dvâdaśî-Maṅgaḷavâradandu Âsandi-nâḍ-oḷagaṇa prasiddha-sîmâ-samanvitav aha tantanna kâluvaḷigaḷu gûḍida haḷḷigaḷu sahitav aha S'eṭṭiyakere-modalu baḷi-sahita sarvâya-śuddhiyâge kiṛukuḷa-tappu-tauḍi-sahita gadyâṇaṃ mûvattaidu paṇav êḷu hâgav ondu mattaṃ â-S'eṭṭiyakeṛege pravishṭa Âsandi-nâḍa Huḷiyaṛa vittiyoḷagaṇa prasiddha-sîma-samanvitavaha tanna kâluvaḷi gûḍida Hosageṛe â-Huḷiyaṛa viṭṭiya maryâdeya modalu baḷi-sahita sarvâya-śuddhiyâgi â-nâḍuvaṭṭadoḷag allade kuttu-vittiyâgi sarva-bâdhâ-parihâravâgi kaṭṭu-guttige-piṇḍâdânavâgi kiṛukuḷa-tappu-tauḍi-

sahita teṟuva gadyâṇaṃ aidu paṇav êḷu bêḷey ondu antu sthaḷav eraḍakkaṃ taṃ-tamma kâḷuvaligaḷu gûḍida haḷḷigaḷu sahita modalu baḷi-sahita kiṟukuḷa-tappu-tauḍi-daṇḍa-dôsha-gûḍi sarvvâya-śuddhiyâgi sarva-bâdhâ-parihâravâgi teṟuva śiddâya gadyâṇaṃ nâlvattondu paṇa nâlku hâga vondu bêḷey ondu yint î-siddâyavannu aramanege tettu umbantâgi â-śrî-vîra-Nârasiṃha-Dêvarasaru â-Hosageṟegûḍida S'eṭṭiyakeṟeyanu agrahâravannu mâḍuvaṇtâgi tamma priya-pradhânaraha Agastya-gôtrajaraha Nâcharasarinda Sôvala-Dêviyalli udayisida śrîman-mahâ-pradhâna Gôpâla-daṇṇâyakarige dhârâ-pûrvakaṃ mâḍi koṭṭaru || â-Gôpâla-daṇṇâyakaru â-mariyâdeyalli â-Hosageṟe gûḍida tanna tanna kâḷuvaḷigaḷu sahitavaha S'eṭṭiyakeṟeyanu śrî-Bharitaprakâśapurav endu hesaran iṭṭu nâlvattêḷu-vṛittiyâgi mâḍi nânâ-gôtraraha Brâhmaṇôttamarige mûvatta-âṟu-vṛittiyannu dhârâ-pûrvvakaṃ mâḍi koṭṭaru || uḷida hannondu-vṛittiyoḷage khaṇḍikakke dhâreyan eṟedu koṭṭa vṛittiy ondu â-khaṇḍikada vṛittige teṟugaḍe-hoṟugaḍe-nimittavâgi â-mahâjanaṅgaḷu koṭṭa nâ-gaṇḍuga-gadde nânûṟubeddaḷuṃ sahita â-khaṇḍikada vondu-vṛittiyannu â-Gôpâla-daṇṇâyakaru tâve âraidukoṇḍu â-vṛittiya utpattiyindale â-dharmmava nilaliṟvade tâve naḍasuvaru uḷida hattu-vṛittiyannu tâü S'eṭṭiyakeṟeyallu pratishṭheyannu mâḍida śrî-Yôganâtha-dêvara amṛitapaḍi-modalâda samasta-aṅga-bhôgakke koṭṭaru || â-hattu-vṛittiya śiddâya sêse-aḷivu-anyâya-hodake-mukhyavâgi yênu teṟugaḍe bandaḍeü â-mûvatt-êḷu-vṛittiya Brâhmaṇôttamare endendiṅgeü tettu a-karavâgi naḍasuvantâgi â-Brâhmaṇôttamaran oḍambaḍisi â-Gôpâḷâ-daṇṇâyakaru śrî-Yôganâtha-dêvarige â-hattu-vṛittiyannu dhârâ-pûrvvakaṃ mâḍi koṭṭaru | â-hattu-vṛittiyoḷage â-śrî-Yôganâtha-dêvaru śrî-Lakshmî-Nârâyaṇa-dêvaru śrî-Gôpâla-dêvaru śrî-Vighnêśvara-dêvaru śrî-Durgâ-dêvi-sahitavaha int î-dêvarugaḷa nitya-naimittika-modalâda amṛitapaḍigeü â-dêvaragaḷa ûḷigakke naḍava nambiyarige jîvita-gadyâṇav âṟu siṅgârigaḷige jîvita-gadyâṇav âṟu parichârakarige jîvita-gadyâṇaṃ nâlku bâṇasigarige jîvita-gadyâṇaṃ nâlku agghaṇiy intaha parichârakarige jîvita-gadyâṇaṃ yeraḍu antu niyôgav aidakkaṃ jîvita-gadyâṇaṃ ippatt-eraḍu ḍavaḍigaru ibbaru keḍe.. ttu kâval-aṅgharikan obba *mâlegâṟan obba bâhyan obba antu niyôgav aidu mattaṃ mâlegâṟan obba antu niyôgav âṟakkaṃ jîvita-gadyâṇaṃ ippatteraḍu Bhariteya-daṇṇâyakarige heggaḍike-bhaṇḍârikeya* niyôgav eraḍakkaṃ jîvita-gadyâṇaṃ nâlvattu Siṅgeya-daṇṇâyakarige sênabôvike addika antu niyôgav eraḍakkaṃ jîvitagadyâṇaṃ nâlvattu â-Gôpâla-daṇṇâyakara magaḷu Bâyakkaṅge dêvara tôṭaṅgaḷ-oḷagâda yallâ kshêtraṅgaḷa âraike â-dêvara koṭhârike antu niyôgav eraḍakkaṃ jîvita-gadyâṇav ippattu pâyasapakvânnad aḍige gûḍida raṅgavâleya niyôgakke jivita-gadyâṇav eraḍu gâṇiga-kumbâra-agasa yint î-mûvarige jîvita-gadyâṇaṃ eraḍu Vaishṇavara jivita-gadyâṇaṃ mûru int î-amṛitapaḍi-jîvitavarggaṅgaḷu maḍi-vargga-śrîganda-karppûra-dhûpa-modalâda samasta-aṅga-bhôga-raṅga-bhôga-Chaitra-pavitra-pañcha-parvaṅgaḷu-modalâda yallâ śrî-kâryyaṅgaḷa brayakkeü yeṇṭu-vṛittiya phalamuntâda yallâ vupârjjane saluvadu | â-Gôpâla-daṇṇâyakaru varsham-prati tâü mâḍuva śrî-Bharitaprakâśa-prabhugaḷa Yôgêśvara-pûjeya samârâdhaneya brayakke vondu-vṛittiya phala-muntâda yallâ upârjjane saluvudu â-dêvâlyada parisûtra halla kôṭe kallu-bâgilu-vâḍa kallu-koṭhâra kalla-bâṇasada mane int iv-ellavaṟa kelasakeü bhaṇḍî-baḷi-gelasa kalukuṭṭigara jîvita â-dêvâlya-modalâda yallâ-gṛihaṅgaḷa and-andina iṭṭige sothe sandivâḷa kôṭeya diggaṇa voḷagâda yallâ-kelasaṅgaḷ geü â-dêvara tôṭaṅgaḷan ikkisuva brayaṅgaḷigeü â-tôṭigara jîvitaṅgaḷigeü â-dêvaragaḷa âbharaṇaṅgaḷigeü int iv-ellakkeü vondu-vṛittiya phala-muntâda yallâ-vupârjane saluvudu | int î-dêvara â-hattu-vṛittiya beḷe-muntâda yallâ vupârjanegaḷuṃ yî-mariyâdeya brayaṅgaḷige saluvadu || â-śrî-Yôganâtha-dêvârige â-mahâjaṅgaḷu (*here follow details of gifts and their boundaries*) int î-chatussîmeyoḷaguḷḷa kshêtravanu hûdôṇtakkevuṃ tôṭaṅgevuṃ bittuvaṭṭa-modaḷâda âva-teṟugade-hoṟagaḍ vuṃ illade sarvva-bâdhâ-parihâṟavâgi â-mahâjana .. śrî-Yôganâtha-dêvarige â-chandrârkkarṭâyiyâgi dhârâ-pûrvvakaṃ mâdi sva-ruchyâ voḍambaṭṭu koṭṭaru | â-Seṭṭiyakeṟeya haḷḷiya Hirivûralli ellâ-dhânyaṅgaḷallivû dêvagoḷagada âyavû santhey-âyavû śrî-Yôganâtha-dêvarige â-chansdârka-sthâyiyâgi saluvuvu | â-Seṭṭiyakeṟeya mahâjanaṅgaḷu tâvu varisham prati mâḍuva śrî-

Bharitaprakâśa-prabhugaḷa Yôgêśvara-pûjeya samârâdhaneya brayakke (*lands specified*) int-î-gadde-beddalanû âva-teṟugaḍe hoṟugaḍevuṃ illade sarvvamânyav âgi a-chandrârka-sthâyiyâgi saluvantâgi â-mahâjanaṅgaḷu sva-ruchyâ oḍambaṭṭu dhârâ-pûrvvakaṃ mâḍi-koṭṭaru | â-Seṭṭiyakeṟeya-haḷḷi Hiṟivûralli śrî-Yôganâtha-dêvara pavitrârôpaṇakke innûra-hala-tûkada nûluṃ â-dêvara amṛita-paḍiya bâṇasakkevû â-samârâdhaneya bâṇasakkevû â-Hiriyûra-muntâda ellâ haḷḷigaḷalû aivattu-bhaṇḍiy aḍugabbu â-chandrârka-sthâyiy âgi saluvuvu | â-Seṭṭiyakereya aśêsha-mahâjanaṅgaḷu â-Gôpâla-daṇṇâyakarige prîti-goḍagiyâgi umbaḷiyâgi bittuvoṭṭa-modalâda âva-teṟugade-hoṟugaḍevuṃ illade sarvva-bâdhâ-parihâravâgi (*boundaries*) int i-chatus-sîmeyoḷaguḷḷa tôṭa-sthaḷada kshêtra-vanu mattaṃ Bhariteya-daṇṇâyakarigevuṃ prîti-goḍigey âgi umbaḷiy âgi bittuvaṭṭa-modalâda âva-teṟugaḍe hoṟugaḍevum illade sarvva-badhâ-parihârav âgi (*lands specified*) int î-kshêtraṅgaḷanu bittu-vaṭṭa-modalâda âva-teṟugaḍe hoṟugaḍevum illade sarvva-bâdhâ-parihâravâgi koḍagiyâgi umbaḷiyâgi â-chandrârka-sthâyiyâgi â-mahâjanaṅgaḷu â-Gôpâḷa-daṇṇâyakararigevuṃ â-Bhariteya-daṇṇâyaka-riguṃ â-Siṅgeya-daṇṇâyakarigevuṃ sva-ruchyâ oḍambaṭṭu dhârâ-pûrvvaka mâdi koṭṭaru (*further directions to the Brâhmans to keep up the tanks and lands and to maintain the services without interruption*) â-dêvaralli purâṇada viniyôgakke mahâjanaṅgaḷ ikkida aiganḍuga-gadde ainûra-beddalanu bhôgisi â-dêvaralli baige nâlku-ghaḷige purâṇa-hêḷuvaru hottâre agnishṭhegeya maṭhadalli nâlku-ghaḷige śrutiya hêḷuvaru uḷida-hottu makkaḷugaḷige kêḷuveya korate-illade hêḷuvaru jyôtishakke mahâjanaṅgaḷ ikkida ikkaṇḍudga-gadde innûru-beddal êḷu-kai mane ishṭan ûral idd ûḷigava naḍasi bhôgisuvar ivan âdhi-mâḍaṃ salla dâna-kraya mâḍuvaḍe jyôtishava naḍasuvant âgi yôgyanaha Brâhmaṇaṅge mâḍuvaru (*usual final verse*) *śrî-Bharitaprakâsa-prasanna-Yôganâtha śrî-Bharitanâ * tha maṅgaḷa mahâ

4

At Kâmalâpura (*Andanakere hobli*), *on a stone near the Hippêkal âlada-mara.*

śrî-Mahâdêvâya namaḥ

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ Male-râja Malaparoḷu gaṇḍa Sanivâra-siddhi Giridurgga-malla Pâṇḍya-Râya-pratishṭâchârya Hoyshaṇa-bhuja-bala-śrî-vîra-Ballâḷa-Dêvaru Aruṇasamudrada nelavîḍinoḷu pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1239 neya Piṅgaḷa-saṃvatsarada Bhâdrapada-ba 10 S'ukravâradandu śrîmanu-mahâ-pradhânaṃ Mâdi.. Dêva-daṇṇâ-yakara maga Haṭiya-Kêtayana maga Yirugeya-Nâyakanu Muppeya-Nâyakanu Dê.. ru Kaṇṇanûriṅge naḍadalli tammoḷage mo .. keyâgi ..... loḷage iṟḍu Yirugeya-Nâyakanu â-Muppeya-Nâyakana kûḍ ..... bâvuḍavanu biṭṭadake Muppeya-Nâyakanu nôḍi ..... âtana ..... visvâsad-inda ..... â-Yiru .. Nâyakan-aṇṇa ...Guḍḍeya-Nâyakanu â-Yirugeya-Nâyakana tamma Huḷiya-ṟa Boppeya-Nâyakanu Yirugeya-Nâyakana maga Muppeya-Nâyakana ettikoṇḍu hôgi ..... bandu .. ḷikeyanu ... naḍasi â-Yirugeya-Nâya ... Mârappaṅgaḷanu svarggasttara mâḍi ettisida vîragal maṅgaḷa mahâ śrî śrî

5

At Bûdihâḷu (*Bûdihâlu hobli*), *on a stone near the Basavaṇṇa temple.*

śrî namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1457 neya vartamâna-Jaya-saṃvatsarada Mâgha-ba 14 Âdivâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Dêva-Râya-mahârâyaru Vijayanagariya paṭṭaṇadalu sukha-râjyaṃ gaiuttam iralu || Achyuta-Dêva-Râya-mahârâyara maneya beyakâra Râmappayyanavaru Bûdihâḷa-sîmeya maduveya suṅkavanu biṭṭu-koṭṭa dharmma-śâsanada kramav ent endare Achyuta-Dêva-Râya-mahârâyarige sakalâbhyudayav

*In Nâgarî characters.

âgabêk endu anêka-puṇyav âgabêk endu S'ivarâtri-puṇya-kâladalu maduveya suṅkavanu sahiraṇyôdaka-dâna-dhârâ-purvakavâgi biṭṭu-koṭṭevu î-maduveya suṅkavanu ashṭâdaśa-prajeya-oḷagâgidda samastarigu biṭṭeü â-maduveya sammandhavâgi saluva gauḍu-paṇa taḷavâṛikeya haṇa akkasâleya nôṭada haṇa kereya bhaṇḍiya haṇa yiü-muntâda samasta-suṅka-svâmyavanu śrî-Achyuta-Dêva-Râya-mahârâyarige anêkâbhyudayav âgabêk endu S'ivarâtri-puṇya-kâladalu Tuṅgabhadrâ-tîra-śrî-Virûpâkshana sannidhiyallu beyakâṛa-Râmappayyanavaru, sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Bûdihâḷa-sîmeya maduveya suṅkavanu sva-ruchyâ oḍambaṭṭu pâlisi biṭṭa dharma-śâsana ‖ śrî (*usual final verses*).

6

At the same village, on a stone near the Lakshmîkânta temple.

śrî anêka-kôṭi-Brahmâṇḍa-nâyakasya Sriyaḥ-patêḥ ‖
samasta-lôka-sampûjya-Lakshmîkântasya śâsanaṃ ‖

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1477 neya Râkshasa-saṃvatsarada Chaitra-śuddha 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâyaru Vijayanagariya-paṭṭaṇadalu ratna-simhâsanârûḍharâgi prithvî-râjyaṃ gaiüttiralu śrîman-mahâ-maṇḍalêśvara Śrîpati-Râja-Raṅgaya-Dêva-mahâ-arasugaḷige Amaranâyakatanakke pâlisida Magare-nâḍa vêṇṭheya Bûdihâḷa-sîmeya gauḍa-śênabhôvarû Bûdihâḷa Liṅgana-gauḍa Kâmagoṇḍa (*others named*) Bûdihâḷa-sîmeya gauḍa-sênabhôvaru Raṅga-Râjayyanavarige binnaha mâḍi Bûdihâḷa-grâmâdhidaiva-śrî-Lakshmî-Nârâyaṇa-dêvara pûjâ-paḍitara-tirunâḷa-muntâda mahô .... galige namma sîme ... koṭṭaddu namma sîmeya nâḍuvaḷi suvarnnada ..... nâlku-haṇavina maryyâdeyalu .. ..

7

At the same place, on a 2nd stone.

śubham astu
namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka 1476 neya Ânanda-saṃvatsarada Vaiśâkha .. 5 Â-lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geyiüta śrîman-mahâ-maṇḍalêśvara S'rîpati-Raṅga-Dêva-mahâ-arasugaḷige Amaranâyakatanakke pâlisida Bûdihâḷa-sîmeyanu â-Raṅga-Râja-ayyanavaru pâlisutiralu svasti samasta-vistîrṇṇa-pûrṇṇa..... nûtana-bhuvana-vikhyâtaruṃ anêka-guṇa-gaṇâlaṅkṛitaruṃ C ôḷa-Kêraḷa-Châ ..... nayaruṃ âchâra-vichâra-vinayaruṃ dushṭa-nigraha-shishṭa-pratipâlakaruṃ asahâya-śûra-vîra-vikramaruṃ Ayavaḷapurada .. .. śrîmad-Gaṇêśvara-Gavaṇêśvararavara divya-śrîpâda-padmârâdhakarum appa nâlku-diku Ayava... ..... (*rest illegible*)

8

At the same village, on a stone in the Ânjanêya temple.

śrî namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1496 mêle saluva S'rîmukha-saṃvatsarada Âsvîja-śuddha 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-S'rî-Raṅga-Dêva-Râya-mahârâyaru Penuguṇḍeya-paṭṭaṇadallu ratna-simhâsanârûḍharâgi sukha-saṅkathâ-vinôdadinda prithuvî-râjyaṃ gaiüttaṃ iralu śrîman-mahâ-maṇḍalêśvara S'rîpati-Râja-Vallabha-Râjayya-Dêva-mahâ-arasugaḷu Bûdihâḷa-sîmeya pañchâḷada.. ayidu-kaivâḍadavarige koṭṭa śâsanada kramav ent endaḍe namma Amaranâyakatanakke saluva Bûdihâḷa-sîmeyoḷage niü teruvantâ aḍe-vaṇavanu namma tandegaḷu Raṅga-Râjayyanavarige puṇyav âgabêk endu biṭ ṭeü nimma putra-pautra-pârampareyâgi â-chandrârka-sthâyigaḷâgi aḍe-vaṇav illade sukhadalli ihadu yendu koṭṭa śâsana ‖ (*usual imprecatory phrases*) yendu koṭṭa śilâ-śâsana śrî śrî

9

At the same village, on a stone on the bank of the Hiriyakere.

namas tuṅga-&c. ‖

pattire Gaṅgeya panigaḷu ।
muttina bâsigav id enisi Vâsugi sukhadiṃ ।
suttirdda jûṭad ad dê- ।
vôttama navag osedu kuḍuge sukha-sampadamaṃ ‖
śrî-jayanâtha-S'aṅkharana pâda-yugaṅgaḷan â-surâḷigaḷ ।
pûjipev endu band eṛage jûṭadol oppuva ratna-dîpa-nî- ।
râjanad-ante râjisuva dêvara dêvane mâḷke râgadind ।
î-jagam uḷḷinaṃ padapininde Nṛisiṃha-nṛipâlan arttiyaṃ ‖
paṭṭada satiy Êchale tâṃ ।
neṭṭane Narasiṃha-nṛipaṭigaṃ mudadindaṃ ।
puṭṭidan adhika-viḷâsaṃ ।
voṭṭaji gali vîra-vikramaṃ Ballâḷaṃ ‖

praśasti-sahitaṃ śrîmat-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhuja-bala Vîra-Gaṅgan a-sahâya-śûra S'anivâra-siddhi Giridurga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêvaru dushṭa-nigraha-sishṭa-pratipâlanaṃ geydu rakshisuttuṃ Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithivî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi ‖

kappavan ittu kaṇḍu besageydane tâṃ su-janaṃ baḷikkav en- ।
tappaḍav oppug int initan ollade ballidan endu garvvavâg ।
ippina baṇṭan êḷisute pâḍisutaṃ seṇasutte bappinaṃ ।
toppene poydan eyde sidivaṃ tave Balleyan êṃ pratâpiyô ‖
janakaṃ sâmanta-Bhîmaṃ prathita-guṇa-gaṇôdbhâsi tâṃ Chaṭṭiyakkaṃ ।
janani prakhyâta-Mâchaṃ samara-jaya-vadhû-kânta sâmanta-Chaṭṭaṅg ।
anujaṃ sâmanta-Mallaṃ nir-upama-su-charitrânvitaṃ Gôvi-Dêvaṃ ।
vinuta-prakhyâta-mârga-sthagita-guṇa-gaṇâḷâpan udyat-pratâpa ‖
koṇḍaṃ Talakâḍaṃ kai- । koṇḍaṃ mêl etti Koṅgan avayavadindaṃ ।
koṇḍaṃ Vishṇuve Chôḷana । maṇḍaḷikara maṇḍe goṇḍu tanu-maṇḍaḷamaṃ ‖
sindadoḷ oppi tôrppa huliy â-holedappude vîra-Ballav â- ।
bandane nûṅkikoṇḍa deseyoḷ migutandu billu ..... ।
endirad onde-nêṇoḷ anituṃ turagâvaḷi nûṅki tappud î- ।
bandel ..... âyt enute sambhramadin dave bettu vôḍidaṃ ‖
palla-teṛada huyla rañjise ।
palla-teṛad ôjegaḷa tatiyoḷ âsana-gatiyoḷ ।
palla-teṛada mushṭiyoḷu nir- ।
maḷav ene tiḷapalke Biṭṭi-Dêvaṃ ballaṃ ‖
hṛidayadoḷ âgaḷuṃ S'iva-padâmbujamaṃ taḷevaḷ mahantar a- ।
ppudan aṛidâgaḷ ant avarge takk uchitaṅgaḷan eyde mâḍuvaḷ ।
vidita-vinôdadiṃ dave sudharmava mârppaḷ ad endu nôḷpadaṃ ।
mṛidu-vachanaṃ mahanta-guṇi Sôvala-Dêviye dhanye lôkadoḷ ‖
bage mige nôḍi sôbhegaḷan eyde teraḷchiye mûrttiy âgiral ।
sogayasut irppinaṃ .... jayisuttire Mârala-Dêviyaṃ manaṃ ।

buge vibhu Balleyaṅge sati mâḍidan oppe Vidhâtran endaḍ î- |
jagadoḷag intu dampatigaḷ âr ppaḍi-varpparo nôrppaḍ irvvaroḷ ||

Chikka-Bûdihâḷa Mâchi-Gauḍa Kêta-Gauḍa Hâruva Mâhadêvarasana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Dammêsvara-dêvara nivêdya-aṅga-bhôga-âhâra-dânakke Aṅkollegereya gaddeya haḷḷada teṅkaṇa gaddeyu sa . svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannarappa Huḷiyeṛa Hiriya-Kriyâśakti-dêvara siśyaru Hâruva-Mahadêvarasana su-putra Tippa-jîyara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Chikka-Bûdihâḷa Dammêśvara-dêvara nivêdyay-aṅga-bhôga-âhâra-dânakke maṇḍalika-ravi-Râhu Hiriya-Ballayya-Nâyakanu Aṅkollegere-voḷagaṃ aṇe-voḷage biṭṭa gadde-salage 2 mattaṃ â-aṇe-voḷage Chikka-Bûdihâḷa Taṇṇa Bamma-Gauḍa Ê̂cha-Gauḍa Dammêśvara-dêvara nivêdyay-aṅga-bhôga-âhâra-dânakke biṭṭa gadde salage 2 Haḷeyajjunahaḷḷiya dârey-aṛeya keyya kambha 100 Taṇṇa Bamma-Gaûḍa-Ê̂cha-Gaûḍaṅgaḷu biṭṭa keyya kamba 200 Saka-varisa 1110 (ḍe)neya Plavaṅga-saṃvatsarada Chaitra-suddha-dasamî-Sômavâradandu Dammêśvara-dêvara sâsanavaṃ baredu biṭṭa datti maṅgaḷa mahâ śrî kaigâṇa soḷasige 2 (*usual final phrases and verse*) Tribhuvanasakti barada śâsana | rûhari-Bammôjana maga Suriyâchâri barada

10

At the same village, on copper plates in possession of Purâṇîka Narasiṃha-bhaṭṭa.

(*Nâgarî characters*).

(*1 b*) śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-&c. ||

Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanî am vôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânî-patêḥ ||
tad-vaṃśe Dêvakîjânir didîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô'bhud Bukkamâjânir Îśvara-kshitipâlakaḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakînandanâd iva ||
Kâvêrîm âśu badhvâ bahuḷa-jala-bharâṃ yô vilaṅghyaiva śatrûn
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ |
kṛitvâ Śrîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrtti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅg - î a-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâta-kshôṇipatînâṃ śrajam iva śirasâṃ śâsanaṃ yô vyatânît ||

vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayas sthânê-sthânê vyadhatta yathâ-vidhi ।
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgî (*II a*) taṃ sphîtaṃ yaśaḥ punaruktayan ॥
Tippâjî-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅktirathâd iva ॥
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ।
jâtau vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ॥
vîra-śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kîrtyâ nityâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâṃ athânyân ।
â Sêtôr â Sumêrôr avanisura-nutas svairam â chôdayâdrêr
â-pâśchâtyâchalântâd akhila-hṛidayam âvarjya râjyaṃ śaśâsa ॥
nânâ-dânâny akârśhît Kanakasadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastîśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ ।
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nandi-tîrthê Nivṛittau ॥
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahuḷa-mahâ-dâna-vâri-pravâhaiḥ ।
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-kuliśa-dharôtkaṇṭhitâ kuṇṭhitâbhût ॥
brahmâṇḍaṃ viśvachakraṃ ghaṭaṃ udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ ।
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêmagarbhaṃ kanaka-kari-ratha pañchalâṅgaly atânît ॥
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ ।
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ॥
tatô'py avârya-vîryaś śrî-Kṛishṇa-Râya-mahîpatiḥ ।
bibharti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ॥
kîrtyâ yasya samantataḥ prasṛi (*II b*) tayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ ।
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ॥
śatrûṇâṃ vâsam êtê dadata iti rushâ kiṃ nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ ।
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-mêru-pramukha-nija-mahâdâna-tôyair amêyaiḥ ॥
mad-dattâm arthi-sârthâś śriyam iha su-chiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayaṃ dêvatânâṃ ।
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛd abhraṅkashâgrân ॥
Kâñchi-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ ।
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhilair âgamôktâni tâni ॥
rôsha-kṛita-pratipârthiva-daṇḍaś S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ।
bhâshege-tappuva-râyara-gaṇḍas tôsha-kṛid arthishu yô raṇa-chaṇḍaḥ ॥

râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍaś cha para-râya-bhayaṅkaraḥ ||
Hindu-Râya-Surastrâṇô dushṭa-śârdûla-mardanaḥ |
vîra-pratâpa ity-âdi-birudair uchitair yutaḥ ||
âlôkaya mahârâya jaya jîvêti vâdibhiḥ |
Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhis sêvyatê cha yaḥ ||
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-simhâsana-sthaḥ
kshmâpâlân Kṛishṇa-Râya-(*IIIa*) kshitipatir adharîkṛitya nîtyâ **Nṛigâdîn**|
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â Sêtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrtyâ samindhê ||
S'âlivâhana-nirṇîtê śakâbdê daśabhiḥ śataiḥ |
chatuḥ-śatânvitaiḥ sapta-chatvârimśad-yutair mitê ||
Pârthivê vatsarê mâsi S'râvaṇê S'ukravâsarê |
puṇyâyâm Gôkulâshṭamyâm Rôhiṇyâm samayê śubhê ||
Tuṅgabhadrâpagâ-tîrê śrî-Virûpâksha-sannidhau |
Âśvalâyana-sûtrâya pathamâtrêya-gôtriṇê ||
Ṛik-śâkhâ'dhyâyinê vêda-vêdântâgama-vêdinê |
dharma-marma-vide dîna-trâṇa-dhuryâya dhîmatê ||
śrî-Lakshmîdhara-bhaṭṭâya Kṛishṇa-bhaṭṭasya sûnavê |
khyâtiman-Magarê-nâḍu-vêṇṭhyayaika-vibhûshaṇam ||
Bûdihâḷâkhya-śîmântar-vartitâm samupâśritâm |

(*3 lines following contain boundaries*)

Kṛishṇa-Dêva-mahârâya-samudra-pratinâmakam |
Lakhumâpura-nâmânam nûtanam grâmam uttamam ||
sarvamânyam chatus-sîmâ-samyutam cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam ||
akshîṇy-âgâmi-samyuktam êka-bhôgyam sa-bhûruham |
vâpi-kûpa-taṭâkaiś cha kachchhênâpi samanvitam ||
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam |
dânasyâdhamanasyâpi vikrayasyâpi chôchitam ||
parîtaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâ ||
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâm |
sa-hiraṇya-payô-dhârâ-pûrvakam dattavân mudâ ||
tatô'nu yajamânô'sau sthâpayitvâ manôharâḥ |
shaḍ vṛittiḥ sukṛi ..... viprêbhyô ..... tparâḥ ||
grâmê'smin viśrutê trimśad-vṛittikê yê mahîsurâḥ |
vṛittimantô vilikhyantê vêda-vêdânta-pâragâḥ ||

(*here follow details of vṛittis and names of vṛittidârs &c.*)

tad idam avanî-vanîpaka-vinuta-dharâ yasya Kṛishṇa-Râyasya |
śâsanam uru-kavi-vaibhava-nivaha-nidânasya bhûri-dânasya ||
Kṛishṇa-Dêva-mahârâya-śâsanêna Sabhâpatiḥ |
abhâṇiṣu mṛidu-sandarbham tad idam tâmra-śâsanam ||
Kṛishṇa-Dêva-mahârâja-śâsanân Mallanâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanam ||

(*usual final verses*)

(In Kannaḍa characters) śrî-Virûpâksha

11

At Nêrlakere (same hobli), on a stone near the village.

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabham mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kula-tilakam Châḷukyâbharaṇa śrîmatu Jagadêkamalla-Râya-Permâḍi-Dêvaru Kalyâṇada nelavîḍinoḷu ..... sukha-saṅkathâ-vinôdadim..... pañcha-mahâ-śabda mahâ..... Malaparoḷ gaṇḍa bhuja-baḷa Vîra-Gaṅga ..... drada nelavîḍinoḷu ..... saṅkathâ-vinôdadim..... mahâ-śabda mahâ-sâmantâ.....ghaṭita biruda-sâ..... vijaya-bhêrî-rava .....aṇṇana-ṛandhavâraṇa sâmanta-Bhîma.....kanat-karṇṇâvatamsa vîra ....kusumadâmôdam ... .ty-âdi-nâmâvaḷi-mukhyan appa.....t endoḍe ‖

janakam sâmanta-Bhîmam janani pati-hitâchârey â-Chaṭṭiyakkam ।
vinutâḷaṅkâra Mâcham para-hita-charitam Chaṭṭa-sâmanta-mallaṅ- ।
g anujam tâm Gôvi-Dêvaṅg adhika-baḷa-yutam.....।
taneyam tân âge chalvam-paḍedudu vibhavam maṅgaḷa-śrî-viḷâsam ‖
atiśaya-sûranê jagavan aṇḍalevam satatam pratâpiyê ।
sitagara-gaṇḍa rûpa-nidhiyê Siri-dêviya sûnu dâniyê ।
satadaḷa-mitra-putran-ene ..... doḍ âr ।
prati dharaṇî-taḷâgradoḷ .. .. ‖

antu sâmanta-Ballâḷam Puḷiyaṟe-nelavîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanam geydu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire ‖ tat-pâda-padmôpajîvi ‖ svasti guṇa-sampanna parâṅganâ-putra .....svâmi-pâdârâdhakarum appa China-gâvuṇḍaṅgam Suggavvegam puṭṭida su-putra-kula-dîpakan appa Mâdi-gâvuṇḍaṅgam Mudda-gâvuṇḍigam puṭṭida su-putrarum appa Suggavve Kêta-gâvuṇḍa Mâchiyabbe Hiriya-Bûcha-gâvuṇḍa Chikka-Bûcha-gavuḍa int inibaru su-putrarum sahita Mâdigauḍa tamm-âḷva Nêṟilakeṟeya Suggêśvara-dêvargge Nandana-saṃvatsarada Srâvaṇa-suddha-êkâdasî-Sômavâradandu ‖ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannar appa Magare-nâḍa râja-guru Aṇuvageṟeya Jñânasaktiy-Amarachandra-bhûshaṇana su-putra Gurubhaktana kâlam karchchi dhârâ-pûrvvakam mâḍi biṭṭa bhûmi (*here follow details of gift usual final phrases and verse*) Tikkarasara putra Rudra-dêva barada hoyda-baḍagi Mâdôjanu .....

12

At Mallappanapâḷya attached to Nâyigere (same hobli), on a stone near the village.

śrîmatu Châḷukya-Vikrama-kâla-varsha *11 Piṅgaḷa-saṃvatsarada Vaisâka-Vishu-saṅkrânti-suddha-pâḍiva-Maṅgaḷavâradandu śrîman-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷakâḍu-goṇḍa bhujabala Vîra-Gaṅga-Hoysaḷa-Dêvaru Gaṅgavâḍi to 96000 Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire śrîmanu sâmanta-Ghasaṇi Chaṭṭayyaṅ-[ga]]u Huḷiyaṟa-vṛittiyam sukhadim râjyaṅ-geyyutt-ire Handarakeṟeya Mallikârjuna-dêvarige koṭṭa mayana Kêtaṇa tanna Kaḍavada-keṟeya koḍaṅgi êriya baḷi-viḍidu 2 khaṇḍuga gadde dêvarige biṭṭa (*usual imprecatory phrases*)

13

At Kainaḍu (same hobli), on a stone.

namas tuṅga &c. ‖

ôṃ namaś S'ivâya ! svasti śrî prithivî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭârakam Satyâśraya-kuḷa-tiḷakam Châḷukyâbharaṇam śrîmatu Jagadêkamalla-Permmâḍi Kalyâṇada

*So in the original but should be 57.

nelavîḍinoḷu saptârddha-laksha-bhûmiya dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttâm ire tat-pâda-padmôpajîvi | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi Malaparoḷ gaṇḍa Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇaṃbavâḍi-Banavase-Hânuṅgall-Uchchaṅgi-goṇḍa bhujabala Vîra-Gaṅgan a-sahâya-sauryya nissaṅka-pratâpa Hôysaḷa-Ballâḷa-Dêvaru Dôrasamudrada nelavîḍinoḷu Gaṅgavâḍi tombatâru-sâsiramumaṃ dushṭa-nigraha-sishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati sakala-dig-valaya-dhavaḷitôttuṅga-kîrti- ..... tilaka-ghaṭita biruda-sâmanta su-bhaṭa ..... kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava maṅgaḷa-vijaya-bhêrî-rava Mâhêśvara-Bauddha-VaishṇavÂrhata-chatus-samaya-samuddharaṇa aṇṇana-gandha-vâraṇa sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja Sarasvatî-kanat-karṇṇâvataṃsa vîra-lakshmî-vilâsa Padmâvatî-dêviya labdha-vara-prasâda nava-pâṭalî-kusumadâmôda S'rî-stana-taṭa-gata-kastûrikâmôda sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷi-mukhyan appa śrîmanu mahâ-sâmanta Gôviy-ânvayav ent endaḍe ||

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra Mâchaṃ para-hita-charitaṃ Chaṭṭa-sâmanta-mallaṅ- |
g anujaṃ tâṃ Gôvi-Dêvaṅg adhika-baḷa-yutaṃ Vishṇu lôkaika-vîraṃ |
taneyaṃ tân âge chalvaṃ-paḍedudu vibhavaṃ maṅgaḷa-śrî-viḷâsaṃ ||
atisaya-sûranê jagavan aṇḍalevaṃ satata-pratâpiyê |
śitagara-gaṇḍa rûpu-nidhiyê Siri-dêviya sûnu dâniyê |
satadaḷa-mitra-putran enip unnati sannuta tannoḷ end oḍ âr |
prati dharaṇî-taḷâgradoḷu Ballanoḷ anya-kapôla-sellanoḷ ||

antu sâmanta-Ballâḷa Huḷiĕr nelavîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti śrîmatu guṇa-sampannanum appa Mayda-gauḍaṅgaṃ Dêkale-gavuḍigaṃ puṭṭida su-putra Bomma-gauḍaṅgaṃ Masaṇa-gauḍigaṃ puṭṭida putraru Mâcha-gauḍa Hariyama-gauḍa Mâdi-gauḍa int î-mûvariṃ kiṛiya svasti śrîmatu Piriya-Nâ .. Mâdavveya pâdârâdhaka gôtra-chintâmaṇi âśrita-jana-kalpa-vṛikshaṃ Bôchi-gâvuṇḍanuṃ Mayda-gâvuṇḍanuṃ Kaheganôḍavina Mallikârjuna-dêvarggaṃ aṅga-bhôga-nivêdyakkaṃ tapôdhanar-âhâra-dânakkaṃ 1103 Plava-saṃvatsarada Chaitra-sudha 14 Sômavârad-uttarâyaṇa-saṅkrânti-vyatîpâtadandu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭâna-japa-samâdhi-śîla-guṇa-sampannar appa Dêvêndra-paṇḍitara śishya Rudraśakti-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Bôchi-gâvuṇḍa biṭṭa datti (*details of gift and usual final phrases and verse*) Gôvinda-jîyara barada barapa.

14

At Doḍḍa-Têkalvaṭṭa (same hobli), on a stone in the Îśvara temple.

namas tuṅga-*&c.* ||

ôṃ namaḥ S'ivâya Mahâdêvâya namaḥ | svasti śrî pṛithvî-vallabha mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Jagadêkamalla-Permmâḍi-Râya Kalyâṇada nelavîḍinoḷu saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire | tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷu gaṇḍa Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgal Uchchaṅgi-goṇḍa bhujabaḷa Vîra-Gaṅgan asahâya-śauryya S'anivâra-siddhi Giridurgga-malla nissaṅka-pratâpa Hoysaḷa-Ballâḷa-Dêvaru Dôrasamudrada nela-

viḍinoḷu Gaṅgavâḍi-tombhattâṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire || tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantâdhipati sakaḷa-dig-vaḷeya-dhavaḷitôttuṅga-kîrtty-aṅganâdhipati aghaṭita-ghaṭita biruda-sâmanta su-bhaṭa-gambhîra kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava maṅgaḷa-vijaya-bhêrî-rava Mâhêsvara-Bauddha-VaishṇavÂruhata-chatus-samaya-samuddharaṇa aṇṇana-gandhavâraṇa sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja Sarasvatî-kana[t]-karṇṇâvataṃsa vîra-lakshmî-viḷâsa Padmâvatî-dêvî-labdha-vara-prasâda nava-pâṭaḷi-kusumadâmôda S'rî-stana-taṭa-gata-kastûrikâmôda sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷi-mukhyan-appa śrîman-mahâ-sâmanta Gôviyânvayav ent endaḍe ||

janakam sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅ |
g anujaṃ tâm Gôvi-Dêva ... adhika-baḷa-yu:aṃ Vishṇu lôkaika-vîraṃ |
taneyaṃ tân âge chelvaṃ-paḍedu[du] vibhavaṃ maṅgaḷa-srî-viḷâsaṃ ||
miṛi kaḍaṅgi hôgi madav êṛi chalaṃ tale-dôri billan â- |
rdd êṛisi nîvi jêy oḍadu saṅgara-raṅgadoḷ ântu pachchaḷaṃ |
dôṛade nindarappaḍ idan ondane kêḷ Javan uṇḍ ajîrṇṇavaṃ |
kâṛidan embavôl ahitaraṃ koluvaṃ Huḷiyêṛa Chaṭṭamaṃ ||

antu sâmanta-Chaṭṭaṅgaṃ Sântavvegaṃ puṭṭida sâmanta-Biṭṭi-Dêvana pratâpavaṃ pêḷvaḍe |

nalid ulid aṭṭikoṇḍu kavit-appa virôdhi-janakke bhîtiyaṃ |
talevolan ennad allad idu pervvalav ennade dôḥ-pratâpadiṃ |
giligili-gambham êḷisuvan âhavadoḷ kali Biṭṭi-Dêva nim |
nelegaḷa . ge saṅgaradoḷ âmpara gâṇan avâryya-sauryyaroḷ ||

antu sâmanta-Biṭṭi-Dêvan-anujana pratâpamaṃ pêḷvaḍe || svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷika Balli-Dêvarasaru Huḷiyeṛa nelavîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav ire |

atisaya-sûranê jagavan aṇḍalevaṃ satata-pratâpiyê |
sitagara-gaṇḍa rûpu-nidhiyê Siri-dêviya sûnu dâniyê |
Satadaḷa-mitra-putram enip unnati sannuta tannoḷ endoḍ âr |
prati dharaṇî-taḷâgradoḷu Ballanoḷ anya-kapôla-sellanoḷ ||

antu maṇḍaḷika-Balli-Dêvan-arddhâṅga-lakshmi hiriy-arasi-paṭṭa-mahâ-dêviyara pratâpamaṃ pêḷvaḍe || svastiy anavarata-parama-kalyâṇâbhyudaya-sata-sahasr a-phaḷa-bhôga-bhâgi-dvitiya-lakshmî-samâna-sampanneyuṃ gôtra-chintâmaṇiyuṃ yâśrita-jana-kalpa-bhujeyaṃ vidita-mada-mudita-kaḷahaṃsa-gamaneyuṃ saubhâgya-sampûrṇṇeyuṃ yatisaya-patibratârundhatiyuṃ sakaḷa-kaḷâ-Sarasvatiyuṃ gîta-vâdya-nṛitya-pravîṇeyuṃ śrî-Lakshmî-Nârâyaṇa-pâda-prasâda-sannateyuṃ maṇḍaḷika-Balli-Dêvarasara manas-sarôvara-râjahaṃseyuṃ âhârâbhaya-bha ..... sâstra-dâna-vinôd(a_t)eyuṃ śrîmatu piriy-arasi-paṭṭa-mahâ-dêviyarasiyaru tann-âḷuva bhûmi Têkuravaṭiya Kali-dêvargge ||
svasti samasta-guṇa-sampannarum appa Chandikavveya Bamma-gâvuṇḍaṅgaṃ Mâra.. gâvuṇḍigaṃ puṭṭida su-putra Manda-gâvuṇḍaṅgaṃ Beneyama-gâvuṇḍigaṃ puṭṭida su-putra Mâra-gâvuṇḍa .....
... gâvuṇḍa int-irbbar tanûjarim piriya svasti samasta-guṇa-sampannanu piriy-arasi Mârauvve-Dêviyara pâdârâdhakanu para-baḷa-sâdhakanu gôtra-chintâmaṇi saraṇâgata-vajra-pañjaranum âśrita-jana-kalpa-vṛikshanuv enisi negaḷda Bomma-gâvuṇḍaṃ Têkuravaṭṭiya Kali-dêvargge 1109 neya Plavaṅga-saṃvatsarada Mârggasira-sudha-chaturdasi-Sômavârad-uttaraâyaṇa-saṅkrânti-byatîpâtadandu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâṇa-japa-samâdhi-śîla-guṇa-sampannar appa śrîmatu Sômêśvara-paṇḍitara śiśyaru Bamma-jîya Kalyâṇasakti-paṇḍitar ant-irbbara kâlaṃ

karchchi dhârâ-pûrbbakam mâḍi śrî-Kali-dêvargge aṅga-bhôga-nivêdyakkam tapôdhanar-âhâra-dânakkam biṭṭa datti (*here follow details of gift and usual imprecatory phrases*)

15

At the same place, on a vîrakal.

Raktâkshi-saṃvatsarada S'râvaṇa-su 12 Va ‖ śrî-vîra-Buka-Râyana kumâra Hindu-Râya-Suratâḷa ari-râya-vibhâḍa Harihara-Râyana kumâra śrî-vîra-Bukka-Râyanu Oragalla-dêsakke daṇḍu hôdalli Kottakoṇḍadalli Turukaru baddu tâgidali â-vîra-Harihara-Râyana maneya nâyakâchârya...mukha-darppaṇa vêsyâ-bujaṅga daḷava kaṇḍu mana-gunduva nâyakâra gaṇḍa...râhuta...Kâchi-Nâyakana kumâra Bâcheya-Nâyakana kumâra Kampaṇṇa Â...yara mêle Turuka gudare-yêṟidalli Sâḷuveya Kâya-Dêvana maga maṇḍaḷika Sâḷuva asudâra-mukha-tilaka ..... Châmûlana ..... tya-maṇḍaḷika Châmûla... sâyaka .... Poḍeya Râmagoṇḍaya minuvari maṇḍaḷika Châmûḷa Sâḷuva sâḷuvaridu ... maṇḍaḷika-Châmûla Taḷakâḍu-vîra-kshêtra Kâvôri-sâdhû-jâḷa Turuka-daḷa-bayaṅkara Sâḷuveya Râma-Dêvanu kâdi svargastan âda maṅgaḷa mahâ .. namaḥ ‖ S'akha 1306 śrî-Gaṇâdhipatayê namaḥ ‖

16

At Sûjikallukere (same holli), on a stone at the wasteweir of the tank.

namas tuṅga-&c. ‖

svasti śrîmat-samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâjam paramêśvaram paramabhaṭṭârakam Satyâśraya-kula-tiḷakam Châḷukyâbharaṇam śrîmatu Jagadêkamalla-Râya Permmâḍi Dêvaru Kalyâṇada nelavîḍinoḷu saptârddha-laksha-bhûmiyam dushṭa-nigraha-śishṭa-pratipâlanam geydu sukha-saṅkathâ-vinôdadim râjyam geyutt-ire ‖ tat-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvati-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi Malaparoḷ gaṇḍa Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hâṇuṅgal-Uchchaṅgi-goṇḍa bhujabaḷa Vîra-Gaṅgan a-sahâya-sûra nissaṅka-vîra pratâpa-Hoysaṇa-Ballâḷa-Dêvaru Dôrasamudrada nelaviḍinoḷu Gaṅgavâḍi-tombattâṟu-sâsiramam dushṭa-nigraha-sishṭa-pratipâlanam geydu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire ‖ tat-pâda-padmôpajîvi ‖

seḷe-naḍuvin-uruḷi-guruḷina ‖ toḷap-adharada beḷapa kaṇgaḷ-ambujânanad î-‖
kaḷasa-kucha-dvayad âkeya ‖ viḷasitavâd arasi Keḷayabarasiye tanagam ‖
janakam sâmanta-Bhîmam prathita-guṇa-gaṇôdbhâsi tâm Chaṭṭiyakkam ‖
janani prakhyâta Màcham samara-jaya-vadhû-kânta sâmanta-Chaṭṭaṅg-‖
anujam sâmanta-Mallam nir-upama-su-charitrânvitam Gôvi-Dêvam ‖
vinuta-prakhyâta-mârgâsthagita-guṇa-gaṇâlâpan udyat-pratâpa ‖
pala-teṟada hoylu raṅjise ‖ pala-teṟad-ôjegaḷa tatiyoḷ âsana-gatiyoḷ ‖
pala-teṟada mushṭiyoḷ nir-‖ maḷav ene tiḷipalke Biṭṭi-Dêvam ballam ‖
kappavan ittu kaṇḍu besakeydane tâm su-janam baḷikkam ent ‖
appâḍav oppug int înitan ollade balliden endu garvvavâg-‖
ippina baṇṭan èrisute pâḍisutam seṇasuttav irppanam ‖
toppene poydan eydi siḍilam tave Balleyan êm pratâpiyô ‖
hṛidayadoḷ âgaḷum S'iva-padâmbujamam taḷevaḷ mahantar a-‖
ppudan aṟidâgaḷ ânt avarge takk-uchitaṅgaḷan eyde mâḍuvaḷ ‖
viḍita-vinôdadim dave su-dharmmava mârppal ad endu nôrpâdam ‖
mṛidu-vachanam mahante guṇe Sôvala-Dêvi dâni lôkadoḷ ‖
bage mige nôḍi sôbhegaḷan eyde teraḷchiye mûrtiyâgiral ‖
sogayisut ippinam.... jayisuttire Mârala-Dêviyam manam-‖

buge vibhu Balleyaṅge sati mâḍidan oppe Vidhâtran endoḍ î- |
jagadoḷag intu dampaṭigaḷ âr paḍivarpparo nôrppaḍ irvvaroḷ ||

sâvanta-Balleya-Nâyakana maga vîra-Nârasiṅga-Dêva Huḷiĕra nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi" || Ânanda-saṃvatsaradandu Mâga-suddha-pañchamî-Budhavârada-devasa Chauḍêśvara-dêvar endu hesar-iṭṭu Chavuḍa-gauḍana maga Âita-gauḍa Bamma-gauḍa Kalli-gauḍa Hariyaṇṇa Gaddeya | ayivaruv iddu Chauḍêśvara-dêvarige Gûḷiyakeṛeya keḷage gadde salege || 4 || beddale salage .. dêvara nandâdîvigege .... ndu Bolagura Malukâjîyara dîksheya putra Amitârâsige dhâre eṛadu Gûḷiyakeṛeya stânava Tippa-jîya · koṭṭa dharma (*here follow usual final phrases and verse*).

17

On a stone to the west of the same tank.

(*4 lines are gone*) Mâhadêvana maga.....
seḷe-ṇaḍuvin-uruḷi-guruḷina |
toḷap-adharada.....|
kaḷasa-kucha-dvayad âkeya |
viḷasitavâd arasi..... ||
... . vîra-vikramaṃ Ballâḷaṃ ||

svasti samadhigata-pañcha-mahâ-śabda ..... râvatî-pura-varâdhîśvaraṃ Tuḷava-baḷa-jaḷadhibaḍa ....ṇḍya-kuḷa-kamaḷa-vêḍaṇḍaṃ... ..... ṛa para-maṇḍaḷa-sûṛekâra machcharipa-râya ..... jvara saṅgrâma-Bhîma Kali-kâla-Kâma sakaḷa-va ..... vitaraṇa-vinôda Vâsantikâ-dêvî-labdha-vara-prasâda ..... samêtaṃ śrîmat-Tribhuvanamalla Talakâḍu-Koṅgu-Naṅga ..... Bana[vâ]se-Hânuṅgalu-goṇḍa bhujabaḷa Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi ..... durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêvaru dushṭa-nigraha-shiṣṭa-pratipaḷanaṃ geydu rakshisuttum Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttum ire tadîya-pâda-padmôpajîvi ||

S'irigaṃ Janârddanaṅgaṃ |
Smaran udayisuvante puṭṭidam Balleyan â- |
daradiṃ S'riyâ-Dêvige |
puruśôttama-Gôvi-Dêva-vibhugaṃ su-bhaṭaṃ ||
janakaṃ sâmanta-Bhîmaṃ prathita-guṇa-gaṇôdbhâsi tâṃ Chaṭṭiyakkaṃ |
janani prakhyâta-Mâchaṃ samara-jaya-vadhû-kâ.ta sâmanta-Chaṭṭaṅg- |
g anujaṃ sâmanta-Mallaṃ nir-upama-sucharitrânvitaṃ Gôvi-Dêvaṃ |
vinuta-prakhyâta-mârggâsthagita-guṇa-gaṇâḷâpan udyat-pratâpa ||
pala-teṛada hoylu rañjise |
pala-teṛad-ôjegaḷa tatiyoḷ âsana-gatiyoḷ |
pala-teṛada mushṭiyoḷu ni- |
rmalav ene tiḷupalke Biṭṭi-Dêvaṃ ballaṃ ||
kappavan ittu kaṇḍu besekeydane tâṃ sujanaṃ baḷikkav ent- |
appaḍav oppug int initan ollade ballidan endu garvvavâg- |
ippina baṇṭin êṛisute pâḍisutaṃ seṇasuttav ippinaṃ |
toppene poydan eyde siḍilaṃ tave Balleyan êṃ pratâpiyô ||
hṛidayadoḷ âgaḷuṃ S'iva-padâmbujamaṃ taḷevaḷ mahântar a- |
ppudan aṛid âgaḷ ent avarge takk-uchitaṅgaḷan eyde mâḍuvaḷ |
vidita-vinôdadin dave su-dharmava mârppaḷ ad entu nôrppaḍaṃ |
mṛidu-vachanaṃ mahante guṇi Sôvala-Dêviye dhanye lôkadoḷ ||

Chôḷa-Kaḷiṅganaṃ tuḷidu Mâḷava-sêneyan okkilikki Nê- |
pâḷana daṇḍan aṇḍaledu dhâḷiyan iṭṭ aṟiyaṭṭi Pâṇḍyanaṃ |
kâḷegav endu band adaṭaraṃ kali-Balle-nṛipâḷan ârppiniṃ |
pâlisi tanna kîrtti-lateyaṃ neṟe pâlisidaṃ dharitriyoḷ ||
seḍeyade kappa ..... idiroḷ maled oḍḍisi ninda vairiyaṃ |
siḍil eṟagitt enal kedari toppene hôva[..]nuḷḷa vastuvaṃ |
taḍeyade tandu bhûparige mâḍuva bhôṅkane bandu kaṇḍu .. |
.. dugadir emdavaṅg abhaya-hastava Balleyan emba mâḍuvaṃ ||

Chûjikalla-Jakka-gauḍa (*other gauḍas named*) *Iyô-emba sauvachara pañchamî-Budhavâra-Kârtika-mâsa Kabbaḷada-gurugaḷa maga Hariga-jîyana maga Bûdihâḷa Jinna-jîyana Kalaṃ-jîyana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi aṅga-bhôga-raṅga-bhôga-nivêdya-nandâdîvige Sâvidêviyakeṟeya baḍa-gaṇa kôḍiya Kalli-dêvargge gauḍugaḷu biṭṭa gadde sa 5 â-keṟeya haḍuvaṇa hiriya keyi vondu dêvara mundaṇa keyi vondu antu beddale sa 2 (*usual final phrases & verse.*)

18

At Taṇḍaga (same hobli), on a stone near the village.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmaj-Jagadêkamalla-Permmâḍi-Dêvaru dig-danti-dantaṃ-baram âḷutt ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi śrîmat-Tribhuvanamalla Talakâḍu-Koṅgu-Naṅgali-Hâuṅgal-Uchchaṅ[gi]-Banavâse-goṇḍa bhujabaḷa-Vîra-Gaṅga Nârasiṅga-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire || tat-pâda-padmôpajîvi || svasti samadhighata-pañcha-mahâ-śabda mahâ-sâmanta vîra-lakshmî-kânta Chândrâyaṇa-munîndra-pâdârâdhaka para-baḷa-sâdhaka Padmâvatî-dêvî-labdha-vara-prasâda mṛigamadâmôda samyaktva-ratnâkara śrîman-mahâ-sâmanta Gôvi-Dêva Magare-nâḍu-mûnûṟumaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire || tat-pâda-padmôpajîvi || svasti śrîmatu Taṇḍagada Mâcharasana ||

vri || birudara gaṇḍa Gôpatiya râjya-samuddharaṇaṅge lakshmi pêr- |
uradoḷu kûrttu santosadin ippudu vikrama-dâna-dharmmadoḷ |
pariṇatan âda ..... Bâṇa-kuḷôdbhava-Mâchi-Dêvanaṃ |
poreda-nṛipâḷa mannaṇeye tanna samânara râjya lîleyiṃ ||
Bâṇa-kuḷôdbhavaṅgam uditôdita-kîrtti-latânta-vallarî |
kshôṇi-taḷâgradoḷ nimiṟdu parvvire Vâma-munîndran itta nir- |
vvâṇa-guṇaṅgaḷiṃ naḍeyud î-S'iva-dharmmadoḷ endu râgadiṃ |
pûṇisi baṇṇikuṃ vibudha-santati Mâchiga-maṇḍaḷîkanaṃ ||

ant â-Mâcharasan-anvayam ad ent endaḍe ||

Morasûr-mmûvattâṟam | arasutanaṃ geydu Kiṟuvanûru-hanneraḍaṃ |
bharadinda koṇḍa Hôchaṇa | taravâriyan âmpa gaṇḍar âr bhûtaḷadoḷ ||
âtan-agra-tanûja ||
pârada lakhmiyaṃ paḍedu sampadadiṃ vibudhâḷigaḷge kai- |
vâradin ittu śôbhisuva kîrttige vallabhan Êcha-bhûpanaṃ |

*So in the original.

dhâriṇi mechchi bichchaḷisal oppugu nirmmaḷa-dharmma-permmeg inn ।
ârsari sâkhey emben aṛiyem Kali-kâlada kalpa-bhûjanaṃ ॥

ant Êcharasaṅgaṃ Mârabarasigaṃ puṭṭidan agra-tanûja ॥
kaḍu-chelvan app ... ।
baḍavara-bandhugaḷge kuḍuva dânônnatiyiṃ ।
Mṛiḍana suta Karṇṇa Dharmmaja ।
paḍiy enaluṃ Mudda lôkaḍoḷage prasiddha ॥

ant âtan-anuja Dêkarasa ॥
turu-parigav-emba puyyala ।
neṛey âlisi kêḷdu Dêka-bhûpati bêgaṃ ।
poṛamaṭṭu bandu tâgida ।
neṛavina dôr-vaḷada kaḷaran â-kshaṇadindaṃ ॥
Kali-yuga-Pârttham Dêkaṃ ।
bil voydire kolad ogeyuv ambina kiḍiyuṃ ।
palakalisiddar vayaṛi-bambaḷa ।
polageṭṭudu peṇada braṇada raṇa-gattaleyoḷ ॥

antu kâdi turuvaṃ magurchchi Dêkarasanu ॥
hottagey-aṭavaṇe kôlgaḷa- । l ettida teṛadante sarada tandalu tanuvaṃ ।
tettisalk amara-kântâ- । jattakiyar uyye Dêka nâkakk ôda ॥

antu vîra-lakshmî-vallabhan âda Dêkarasan-agraja ॥
vṛi ॥ asadaḷam urvvig urvvisuva dharmmaman ôvade gelva vikramaṃ ।
Sasidharan endu traibhuvana baṇṇise Bâṇa-Mayûra-Dâsamaṃ ।
vasudhege pêḷal ant aduve sâsvatav embudu Mâcharasa tân ।
esavina mâḍuvaṃ S'iva-gṛihaṅgaḷan î-vibudhâḷi baṇṇisal ॥

antu S'iva-dharmmôdyuktan âgi Taṇḍagada Mâcharasa ॥ śrîmatu Châḷukya-Vikrama-varusha 73 neya Sukla-saṃvatsarada Âshâḍha-śuddha-daśami-Sômavâradandu Taṇḍagada Mûlasthânad Amṛitarâsi-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gaḷde Hiriyakeṛeya keḷage kha 3 ûrinda paḍuvalu beddale mattaṃ 1½ matta Êchêśvara-dêvara pratishṭhe geydu Amṛitarâsiya kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gaḷde Hiriyakeṛeya keḷage kham 3 haḍuvaṇa yere-holada beddale matta 1½ Muddêśvara-dêvara pratishṭhe geydu Amṛitarâsiya kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gaḷde Muddarasana-keṛeya keḷage kha 3 beddale ereya-holada matta 1½ (*usual final phrases and verse*).

19

At Garaga (*same hobli*), *on a stone near the village.*

śubham astu namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1557 neya Yuva-saṃvatsarada Mâgha-ba ... ... śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkaṭapati-Dêva-mahârâyaru Penagoṇḍe-paṭṭaṇadalli siṃhâsanârûḍhar âgi pṛithvî-râjyaṃ gaiïttam iralu.... gôtrada Pûvala-sûtrada Santhê-Bennûra Nichcha-Mada[vaṇiga] ... ra-Hanumappa-Nâyakaru tamage Veṅkaṭapati-Dêva-mahârâyaru Amaranâyakatanakke pâlisida Ma...a-nâḍa vêṇṭheyakke sa .... Vibhûtipurada sîmey-oḷagaṇa Garugada-grâmadalli ta .... pradhân-Kaḷasappayyanu Hanumasâgaradalli pratishṭhisida Sadâśiva-svâmiya aṅga-raṅga-vaibhôga-naivêdya-dipti-mantrapushpa-samasta-viniyôgakke mâḍi-koṭṭa .. se ga 50 ayivattu-varahakke vivarâ tôṭa-sthaḷa...geṛeya gadde kha 2 ga 24 beddalu-hola ga 16 umbaḷi ga 50 ayivattu-varaha-svâstyeyannu dhârâ-pûrvakav âgi koṭṭevu dharma-śâsana ॥ (*usual final verses*).

20

At Yâdagaṭṭa (same hobli), on a stone.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu-Jagadêkamalla-Râya ¡Permmâḍi-Dêvaru Kalyâṇada nelevîḍinoḷu saptârddha-lakka-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ rajyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi Malaparoḷu gaṇḍa Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgalu-Uchchaṅgigoṇḍa bhujabaḷa-Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi Giridurgga-malla nissaṅka-pratâpa Hoyisaḷa-vîra-Ballâḷa-Dêvaru Dôrasamudrada nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ pṛithivî-râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati sakaḷa-dig-vaḷaya-dhavaḷitôttuṅga-kîrtty-aṅganâdhipati aghaṭita-ghaṭita bîruda-sâmanta śumbhad-gaṇḍhîra-kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava¸ maṅgaḷa-vijaya-bhêrî-rava Mâhêśvara-Bauddha-Vaishṇava-Arhata-chatus-samaya-samuddharaṇa aṇṇana-gandha-vâraṇa sâmanta-Bhî na-priya-tanûja vidagdha-mugdhâṅganâ-Manôja Sarasvatîkanat-karṇṇâvatamsa vîra-lakshmî-viḷâsa Padmâvatî-dêvî-labdha-vara-prasâda nava-pâṭalî-kusumadâmôda S'rî-stana-taṭa-gata-kastûrikâmôda sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷî-mukhyan appa śrîmanu-mahâ-sâmanta-Gôviyânvayam ad ent endoḍe ||

vṛitta || janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ ¡
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅ- ¡
g anujaṃ tâṃ Gôvi-Dêvaṅg adhika-baḷa-yutaṃ Vishṇu lôkaika-vîraṃ ¡
tanayaṃ tân âge chaluvaṃ paḍedudu vibhavaṃ maṅgaḷaṃ śrî-viḷâsaṃ ||
atiśaya-śûranê jagavan aṇḍalevaṃ satata-pratâpiyê ¡
sitagara-gaṇḍa rûpu-nidhiyê Siri-Dêviya sûnu dâniyê ¡
S'atadaḷamitra-putran enip unnata sannuta tannoḷ endoḍ âr ¡
pprati dharaṇî-taḷâgradoḷu Ballanoḷ anya-kapôḷa-sellanoḷ ||
idir-ânta vairi-nṛiparaṃ ¡ kadanadoḷ iṛid ikki vîra-Hoysaṇa mechchalu ¡
mudadiṃ Balleya-Nâyakan ¡ odavida-maṇḍaḷika-padaviyaṃ nere paḍedaṃ ||
hṛidayadoḷ âgaḷum S'iva-padâmbujamaṃ taḷevaḷ mahântar a- ¡
ppudan aṛid âgaḷ ant avarge takk-uchitaṅgaḷan eyde mâḍuvaḷ ¡
vidita-vinôdadiṃ dave su-dharmmava mâḷpaḷ ad endu nôḷpaḍaṃ ¡
mṛidu-vachanaṃ mahante guṇi Sôvala-Dêviye dhanye lôkadoḷ ||

antu maṇḍaḷika-Balli-Dêvarasaru Huḷiyeṛa-nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipaḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ-geyuttam ire || tat-pâda-padmôpajîvi || svasti guṇa-sampanna parâṅganâ-putra svâmi-Sarvvêśa-svâmi-pâdârâdhakarum appa Bamma-gâvuṇḍaṅgaṃ Suggavvegaṃ puṭṭida suputra-kula-dîpakan-appa Mâdi-gâvuṇḍaṅgaṃ Mudda-gâvuṇḍigaṃ puṭṭida su-putrarum appa Suggave-Kêta-gâuṇḍa Mâchiyabbe Hiriya-Bûcha-gâvuṇḍa Chikka-Bûcha-gâvuṇḍa Chikka-Mâdi-gâvuṇḍana anvayav ent endaḍe || Bamma-gâvuṇḍaṅgaṃ Biḷa-gâvuṇḍigaṃ puṭṭida Kâḷamâra-gâvuṇḍa Nâga-gâvuṇḍa â-Nâga-gâvuṇḍaṅgaṃ Suggavvegaṃ puṭṭida su-putra-kula-dîpakarum appa Chikka-Mâdi-gâvuṇḍa Nâga-gâvuṇḍa Kêta-gâvuṇḍa int î-mûvaruṃ tamm-âḷva Eḍeyakaṭṭada Kali-dêvarge dêvar-aṅga-bhôga-naivêdya-jîrṇṇôddhâra-âhâra-dânakkaṃ S'aka-varushada 1111 neya Kîlaka-saṃvatsarada S'râvaṇa-suddha-paṃ 5 Sômavâra-vyatîpâtadandu svasti yama-niyama-svâdhyâya-dhyâna-maunânushṭhâna-japa-samâdhi-sampannar appa Kabbaḷḷada Sakalêśvara-gurugaḷa mamman appa Brahmaśakti-guru-

gaḷa kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa sîmâ-sambandhav ent endaḍe (*here follow details of gift, and usual final phrases & verse*) lêkhakâchâ .....kereya koḷage biṭa-gade sa 1

21

At Heggere (same hobli), on a stone in the basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ ।
jiyât traiḷôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥
svsti-śrî-varddhamânasya Varddhamânasya śâsanê ।
śrî-Koṇḍakunda-nâmâ bhû-chatur-aṅguḷa-châraṇa[..] ॥

yô'rhan sô'vyât । svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyàbharaṇa śrîmad-Bhûvallabha-Râya-Permmâḍi-Dêvaru Kalyâṇada nelevîḍinoḷ saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire । tat-pâda-padmôpajîvi ।

ari-puradoḷ dhagad-dhagilu dhaṃ-dhagil embud arâti-bhûmipâ- ।
ḷara śiradoḷ garilgari garilgaril embudu vairi-bhûtaḷê- ।
sara karuḷoḷ chimilchimi chimilchimil embudu kôpa-vahni dur- ।
dharatarav endoḍ aḷk urade kâdubar âr Male-râja-Râjanoḷ ॥

tat-putra ॥

nô tîbrô baḍabânaḷô jaḷanidhêr adyâpi sadbhâvatô
Bharggâbhîḷa-lalâṭa-lôchana-bṛihadbhânur yathâ śrûyatê ।
Kâmô'naṅga iti Trilôchana-gaḷê svastham cha hâḷâhaḷaṃ
tân êvaṃ hasati pratâpa-dahanas tê Vishṇu-bhûpâḷaka ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ gaṇḍa Taḷakâḍu goṇḍa vîra-bhujabaḷa Vishṇu-varddhana-Hoysaḷa-râjyav uttarôttarâbhivṛiddhiyiṃ pravarddhamânav â-chandrârkka-târaṃ-baraṃ saluttav ire । tat-tanayan entappan endoḍe ।

dêvô dêva-sadṛiksha-bhôga-niḷayas sampûrṇṇa-lakmî-dhavô
dêva tvad-dvipa-râja-râjita-mahî-kântâ-priyô'sau babhau ।
dêvaś śatru-dhârâpati-prakara-kumbhi-brâta-kaṇṭhîravô
dêva śrî-Narasiṃha-bhûpa vijaya-śrîśa praṇûtô bhava ॥

tat-pâdârâdhakaṃ । svasty anavarata-vinatânêka-nâka-lôkapâḷâliḷa-mauḷi-jâḷa-khachita-maṇi-gaṇa-mayûkhôllêkhâruṇita-Jina-charaṇa--hêma--sarasija--saurabhâsakta-chitta--matta-madhukara । samyaktva-ratnâkara । Jinârchchanâ-samaya-samudgata-kâḷâgaru-dhûp -dhûma-syâmaḷita byôma-raṅga । śishṭêshṭa-jana-vanaja-vana-pataṅga । Gaṅgâ-taraṅga-janita-phêna-kundêndu-Hara-hâsa-suragaja-Târâchala-dyuti-viśada-viśâḷa-dig-vivara-varttita-kîrtti-prêma । saṅgrâma-bhîma । apratihata-pratâpa-prachura-prabhâva-prasarat-prachaṇḍa-prabaḷa-prasphurôdagra-niśitâsi-dôr-maṇḍitâḍambara । ahita-diśâpaṭṭa saṅgara-vijaya-lakshmî-svayambara । adhanânaḷa-dandahyamâna-budha-kudhara-santarppaṇa-suvarṇa-varsha-payôdhara । Hara-vṛishabha-kandhara । śaraṇâgata-kubhṛit-santâna-parirakshaṇa-kshamâryya-taravâri-dhârâ-vâri-pârâvâra-pûra । raṇa-raṅga-dhîra । samuddaṇḍa-sâmanta-vêdaṇḍa-tuṇḍa-khaṇḍana-prachaṇḍa-mṛigêśvara । Huḷiyeṛa-pura-varâdhîśvara । S'ântala-Dêvî-garbbha-payaṛ-payôdhi-sañjâta-jaṅgama-kalpa-bhûja । sâmanta-Chaṭṭa-tanûja । ati-baḷa-virôdhi-sâmanta-baḷa-bahaḷa-tamaṛ-paṭaḷa-pûrvva-kubhṛin-mastakôdaya-bâḷa-ravi-bimba । garbbitârâti-sâmanta-garbba-parbbata-nirbbhêdana-tibratara-śamba । nija-pratâpa-taraṇi-kiraṇa-vighaṭita-para-baḷândhakâra । vairi-kula-saṃhâra । nija-bhuja .... daṇḍa-prachaṇḍâri-sâmanta-mada-śuṇḍâḷa-mastaka-vidâraṇa-vinôda lalita mṛigamadâmôda । "mama kântaṃ raksha raksha"-svara-chaya-kampitânata-virôdhi-sâmanta-sîmantinî-sîmanta-kuṅkuma-rêṇu-śôṇita-pada-padma śrî-kêḷi-vilâsa-hṛidaya-sadma shô-

daśa-yâchaka-jana-manô'bhilashita-phala-pradâyaka | sannaddha sâmanta-hṛidaya-sâyaka | rana-rasika-chapala-śu-bhaṭa-kaṭaka-pêṭikâ-mauli-mâṇikya | nîti-Châṇikya | chatura-sîmantinî-sammôhana-Latântakôdaṇḍa | ripu-kula-kalatra-nalina-nêtra-mârttaṇḍa | nava-rasa-bharita-mṛidu-madhura-gadya-padyâlaṅkṛita-mahâ-kâbya-rasâvêśa-sañjâta-sarvvâṅga-harsha-pulaka | Maleya-mâninî-niṭila-taṭa-ghaṭita-malayaja-tilaka | Chôḷî-kapôḷa-mṛigamada-makarikâpatra | Lâṭî-vadhûṭî-kaṭi-sûtra | Andhrî-nîrandhra-bandhura-stana-hâra | Gûrjjara-nitambinî-ratna-kêyûra | Gauḍa-praudha-kântâ-mukha-kamala-chumbana-madhubrata | anavarata-stutya-satya-brata | Karṇṇâṭa-kâminî-śaśi-vadana-maṇimaya-mukura | sa-mada-ripu-bhayaṅkara | gêḷ-aṅka-taḷa-prahâri | toḍar-dara Mâri | doḍḍaṅka-baḍiva | jagavan aṇḍaleva | sitagara-gaṇḍa ripu-śarabha-bhêruṇḍa | sâmanta-ghasaṇi | budha-jana-chintâmaṇi | ayyana-gandha-vâraṇa | durita nivâraṇa | sakaḷa-lakshmî-kânta | śrî-Biṭṭi-Dêva-sâmanta sthiram jîyât ||

chitralate ||

nalidulid aṭṭikoṇḍu kavitappa virôdhi-balakke bhîtiyim |
nelavolan ennad allad idu perbbalav ennade dôr-pratâpadim |
giligili-gambav âḍisuvan âhavadoḷ kali Biṭṭa-Dêva nin- |
nelegaḷavaṅge saṅgaradoḷ âmpane gâmpan avârya-śauryanoḷ ||
hoḍeva bara-siḍila Kâlana |
kuḍu-dâḍeya Harana nosala kaṇṇa poḍarppam |
paḍevudu samaradoḷ eḍarida |
kaḍu-galigaḷa kaṅge Biṭṭi-Dêvana sabaḷa ||

śârddûlavikrîḍita ||

bâḷam tûgadir uḷḷudam kavardukoḷ mad-vallabhar nninna kî- |
ḷ-âḷôḷiṅg eṇeyellar êke munivai nîm kâraṇam bêḍa nin- |
n âḷâpakke erdegeṭṭar endu nuḍigum tad-vairi-kântâ-janam |
hêḷ ên-embudo Biṭṭi-Dêvan-alaghu (r-d)dôr-vvikrama-krîḍeyam ||

int enisi negaḷda Biṭṭi-Dêvânvayav ad ent endoḍe ||

Sthira-gambhîra Noḷamban-agra-mahishi-Śrî-Dêviyam tad-dvishôt- |
karam antâgaḍe bandu bandiviḍiyal tad-vairi-saṅghâtamam |
bharad ind eyde taḷa-prahâradoḷe kond and ittan â-bhûpan â- |
daradim Vîra-taḷa-prahâri-vesaram dhâtrî-taḷam baṇṇisal ||
Châḷukyâhavamalla-nṛi- |
pâḷana kaṭakadoḷe kondu Doḍḍ-aṅkamumam |
lîleyoḷe paḍedan adaṭam |
pâḷisi Doḍḍaṅka-baḍivan emb î-birudam ||

ant âtana magan app Ahavamallagam Ponnavvegam puṭṭida sâmanta-Bhîman ent endoḍe ||

atimadarâti-sindhura-ghaṭâ-vighaṭôgra-mṛigêndra Vishṇu-bhû- |
patiya manakke râgav odavuttiral âtana bîḍinalli tâm |
Sitagara-gaṇḍanam paridu kond adaṭim paḍedam mahîpanim |
sitagara-gaṇḍan emba birudam kali Bhîman iḷâ-taḷâgradoḷ ||
janakam sâmanta-Bhîmam prathita-guṇa-gaṇôdbhâsi tâm Chaṭṭiyakkam |
janani prakhyâta-Mâcham samara-jaya-vadhû-kânta sâmanta-Chaṭṭaṅ- |
g anujam sâmanta-Mallam nirupama-su-charitrânvitam Gôvi-Dêvam |
vinuta-śrî-Jaina-mârgga-sthagita-guṇa-kaḷâḷâpan udyat-pratâpam ||
mîṛi kaḍaṅgi hoṅgi madav-êṛi chalam tale- dôri billan ârd- |
d êṛisi nivi jê-voḍedu saṅgara-raṅgadoḷ ântu pachchaḷam |

dôraḍe nindar app ôḍidan ondane kêḷ Javan uṇḍ ajîrṇṇadiṃ |
kâṛidan embavol ahitaraṃ kol[u]vaṃ Huḷiyêṛa-Chaṭṭamaṃ ||
karavâḷâghâtadindaṃ ripu-kari-śira-sandôha-sad-rakta-muktôt- |
kara-vîra-brâta-niṛpîḍita-nibiḍa-kabandhaṅgaḷiṃ rakta-dhârâ- |
dhara-hasta-byasta-bhûtâvaḷi-piśita-rasôdrikta-santṛiptiyiṃ rau- |
dra-rasaṃ poṇmalke kondaṃ raṇaḍoḷ ahitaraṃ kûḍe sâmanta-Chaṭṭaṃ ||

âtana tammaṃ ||

yeredavarg itta châgav adu bitt enal Iśvaran-adri-madhyadoḷ |
Girijey-apâṅga-vîkshaṇadoḷ aṅkurisi Dyunadî-pravâhadiṃ |
parikaradinde pallavisi dig-gaja-dantav aḍarpp enalke bhâ- |
surav ene Gôvi-Dêvana yaśô-late parbbidud eyde lôkamaṃ ||
ghana-darppônnaddha-baddha-bhrukuṭi-kuṭila-rôshâturâvêśa-śastrar |
jjanitôddaṇḍa-pratâpânaḷa-bahaḷa-śikhâ rûpar emb andadindaṃ |
moneyoḷ mîrânta-vairi-prabaḷa-baḷa-payôjâta-hêmantan âśâñ- |
jana-dantâliṅgitêndu-dyuti-viśada-yaśô-lakshmaṇaṃ Gôvi-Dêvaṃ ||

mattaṃ sâmanta-Chaṭṭana satiy entappaḷ endoḍe ||
marakata-varṇṇamaṃ taruṇa-vêṇu-tanu-chchhaviyinde vajramaṃ |
su-ruchirav-appa mutt-enipa danta-chayaṅgaḷ-ad-ondu-kântiyin- |
d uraga-sadṛikshav-appa kachadiṃ harinîḷavan oppaḍ inde hôl- |
tire sari ratnad-ond-eṇege vandaḷu S'ântaḷe-nâri rûpinoḷ ||
Sthira-gambhîra-udâtta-sad-guṇa-sad-âchâratvam emb î-guṇôn- |
natiyaṃ tâḷdi Mahêśvarâgama-Jina-śrî-dharmma-sad-Vaishṇavâ- |
śrita-Bauddhâgamav emba nâlku-samaya-vyâpâramaṃ mârppa-saṅ- |
gata-châturyyege kânte-S'ântalege pêḷ âruṃ samaṃ bapparê ||

[illegible] ||

porad-âḷdaṃ Narasiṃha-Dêva-mahipaṃ sâmanta-Gôvindaniṃ |
hiriyam Chaṭṭaman aiyan âtma-janani prakhyâte Sâtavve Man- |
dara-dhairyyaṃ vibhu Michi-Dêva hiriy-ayyaṃ mutteyaṃ Bhîman iṃ |
dorey âr end ele nichchaluṃ pogaḷvud î-śrî-Vishṇu-sâmantanaṃ ||
Rajatâdri-pratima-yaśaṃ |
nijav enal esad irdda Biṭṭi-Dêvaṅg int î- |
bhuja-baḷa-Nṛisiṃha-mahipaṃ |
gaja-vrayak endu Heṇṇageṛeyaṃ koṭṭaṃ ||

intu svasti śrî Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachchhada Koṇḍakundânvayada śrî-Chândrâya-ṇa-dêvara guḍḍaṃ | śrîman-mahâ-sâmanta-Gôvi-Dêvaṃ tanna sati Mahadêvi-Nâyakitige parôkshavineyav âgi mâḍisi Guṇachandra-siddhânta-dêvara sishyar appa śrî-Mâṇikanandi-siddhânta-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa Heggeṛeya Chenna-Pârśva-dêvara basadiya | ashṭavidhârchchane-rishiyar-âhâra-dânakk-endu S'ântala-Dêviya su-putran appa sâmanta-Biṭṭi-Dêvaṃ tanage śrêyô'rtthav âgi 1083 * Châḷukya-Vikrama-saṃvatsarada Jêshṭa-śuddha-pañchamî-Sômavâra-saṅkramaṇadandu basadige biṭṭa Savaṇugeṛeya sîmâ-sammandhav ent endaḍe (*here follow details of boundaries and gift*) int-î-dharmmavaṃ pratipâḷipag akkuṃ jaya-śrîyuṃ śubha-maṅgaḷaṃ || śrî śrî śrî (*usual final verse*).

uchita-padâḷaṅkâraṃ |
prachura-rasaṃ negaḷal intu Jina-sâsanamaṃ |
rachiyisidaṃ Hara-hâsa- |
. ruchira-yaśaṃ Dêvabhadra-munipôttaṃsaṃ ||

* So in the original.

yereva-budhâḷig âśrita-janakk anurâgadoḷ ittu mattav â-ḷ
darisuva dânadinde sura-bhûjavan ênipaḷ ende baṇṇikum ḷ
parama-Jinêndra-pâda-kamaḷârchchana-nirbhara-bhakti-yukteyam ḷ
Harihara-Dêviyam negaḷda śâsana-dêviyan î-dharâ-taḷam ||

(*on the left side*) svasti śrîman-mahâ-sâmanta Ballayya-Nâyakanu Heggereya basadige sthaḷa-vṛittiy âgi hiriya-kereya keḷage biṭṭa gadde sa 6 beddale mattaru 1

22

On the same stone.

śrî śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1500 mêle Pramâthi-saṃvatsarada Mâgha-suda 1 lû śrîman-mahâ-maṇḍaḷêśvara S'rîpati-Râjagaḷa maga Râjayya-Dêva-mahâ-arasugaḷa kumâraru Vallabharâja-Dêva mahâ-arasugaḷu tâvu âḷutidda Magara-nâḍa Hoyisaḷa-râjyakke saluva Bûdihâḷa-sîmeyoḷagaṇa bastiya Jina-dêvarige koṭṭa bhû-dânada Heggereya bastiya mânyada jîrṇnôddhârada kramav ent endare Guttiya Haradara Sûrayyana maga Chinnavarada Gôyinda-Seṭṭiyu Heggereya bastiya dêvara-mânyava pâlisabêk-endu binnaha mâḍikoḷalâgi âtana binnahava pâlisalû tamagû anêka-dharmmâbhivṛiddhiy âgabêk-endu Heggereya Gauḍanakereya keḷagaṇa (*details of gift*) aksharadallû hadinaidu-koḷaga dêvadâya-mânyada gaddeyanû yî-ârabhyavâgi prativarsha prati-phaladallû nîra-saradiyali koṭṭu baheû endu S'rîpati-Râjagaḷa Vallabharâja-Dêva-mahâ-arasugaḷû pâlista bastiya dêvadâya bhû-dânada jîrṇnôddhâravaha .. śâsana (*usual final phrases*) śrî Heggere-sthaḷadalu kâḍârambhada hola kha. 4

23

On a 2nd stone in the same basti.

yô'rhan sô'vyât svasti S'aka-varsha sa 1085 Subhânu-saṃvatsarada Âshâḍha-śuddha 10 Budhavâradandu svasti śrî Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachchhada Koṇḍakundânvayada śrî-Mâṇikyanandi-siddhânta-dêvara śishyar appa Mêghachandra-bhaṭṭâraka-dêvaru sanyasana-vidhiyim samâdhi-voḍedu svarggâpavargga-prâptar âdaru

24

On a 3rd stone in the same basti.

svasti śrîmat-paûcha-kalyâṇâbhyudaya-Saka-varshada 1220 nê Hêmaḷambi-saṃvatsarada Kârttikaba 11 Su-v-enipa nandâ-Bhriguvinalu Uttarâ-nakshatradalu uttarôttarav-aha śrî-Mûla-saṅgha Dêsiśyagaṇa śrîmat-Tribhuvanakîrtti-râûḷa-śishyaru Kali-yuga-gaṇadhara Madanana gelida ati-baḷa sakaḷajîva-daya-paran emba Maladhâri-Bâḷachandra-râûḷa...suta Chandrakîrtti svarggam baḍedam

Heggereya Bhavya-jantatâ- ḷ
verggaḷav enisirppa.... dîpakar ivarum ḷ
svarggam baḍedam munipana ḷ
veggaḷav enisida nishidhiya mâḍisidar ||

25

On the inner door of the same temple.

svasti śrîmatu Paridhâvi-saṃvatsarada Âs'âḍha-śudda 11 Sômavâradandu Heggereya śrî-Kalî-dêvargge kumbâra Paṇameyagam Mallavegam puṭṭida su-putra Mâkayyanu mâḍisida dêvara pîṭha jâḷândhara dâravanda

26

On a beam of the raṅgi-maṇṭapa of the same temple.

svasti śrî S'aka-varusha 1236 Ânanda-saṃvatsarada | Mârggaśira-śu 10 Sô-dandu śrîmatu pratâpa-

chakravartti Hoysaṇa-śrî-vîra-Ballâḷa-Dêvarasaru śrîman-mahâ-maṇḍaḷêśvaraṃ .... ṭhâṇeyar-adhikârav âdalli sênabôva-Kâvaṇṇa Kalla-gauḍa-Nâya-gauḍa-muntâda gauḍu-prajegauḍugaḷige dêvaru râyasava koṭṭar âgi â-gavudu-prajegaḷu Ballâḷa-Dêvarasara besadiṃ barasida śâsanada kramav ent endaḍe svasti samasta-praśasti-sahitaṃ śrî..... âda piriya-paṭṭada-mahâgrahâraṃ Udbhava-sarbbajña-vîra-vijaya-Ballâḷapurav âda Arasiyakereya śrîmad-aśêsha-mahâjanaṅgaḷige Saumya-saṃvatsarada Bhâdrapada-ba 30 ..... *(here follow details of gift and final phrases)*. int appudakke â-Heggereya gauḍugaḷ oppa barada sênabôva Mahadêvana maga Mâdaṇṇana baraha śrî-Kallinâtha śri-Bhîmanâtha maṅgaḷa mahâ śrî śrî

27

At the same village, on a stone in front of the Kallêśvara temple.

śrî namas tuṅga-&c. ||
pattire Gaṅgeya panigaḷu |
muttina bâsigav id enisi Vâsugi sukhadiṃ |
suttirdda jûṭade dê- |
vôttaman evag osedu koḍuge sukha-sampadamaṃ ||
śrî-Jayanâtha-S'aṅkarana pâda-yugaṅgaḷan â-surârigaḷ |
pûjipud endu band erage jûṭadoḷ oppuva ratna-dipa-nî- |
râjanad-ante râjisuva dêvara dêvane mâḷke râgadind |
î-jagam uḷḷinaṃ padapininde Nṛisiṃha-nṛipâḷan-arṭiyaṃ ||
tatô Dvârâvatî-nâthâ Hoysaṇâ dvîpi-lâñchhanâḥ |
jâtâś S'aśapurê tôshu Vinayâditya-bhûpatiḥ ||
Yadu-vaṃśa-kalpa-vṛikshada- |
l odavida nija śâkhe tân enal'k udayisidaṃ |
sad-amaḷa-kîrtti-viḷâsaṃ |
mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ||
vodavida kshîrâmbudhiyoḷa- |
g uditôditam âda kaustubhaṃ tân enal êṃ |
Yadu-vaṃśadoḷ udayisidaṃ |
*sad-amaḷa-kîrtti-viḷâsaṃ |
mudadiṃ bhuvanaika-vîra Vineyâdityaṃ ||
kâmini Keḷeyabbarasi ma- |
hâmahimaṅg â-nṛipaṅge nirmmaḷa-dharmma- |
śrî-mahipaṅge hitaṅg î- |
bhûmige guṇa-ratna-bhûmi ramaṇî-ratunaṃ ||
keḷe dânadoḷ ivudariṃ |
keḷe Dharmaṅg oḷpuvetta sadu-guṇadindaṃ |
keḷe rûpiṃ Rati-satiyoḷu |
Keḷeyabbege nâmam âdud int anvartthaṃ ||
avar-irvvarggaṃ kramadind |
avayava-sampûrṇṇa-mûrtti puṭṭidan adaṭaṃ |
*bhuvanâdhîśaṃ sadu-guṇa-nidhi |
sa-vinayadind ud ... kîrttiy Ereyaṅga-nṛipaṃ ||
Vishṇuva Lakshmiya kula-var- |
ddhishṇuv-enalu negaḷd ananta-têjô-nidhi bhrâ- |

* So in the original.

jishṇuve siṃhada-teṟadiṃ ।
Vishṇuge pasarisida jasada jasadanaṃ Narasiṃha-nṛipaṃ ॥
paṭṭada satiy Êchaleganr ।
neṭṭane Narasiṃha-nṛipatigaṃ mudadindaṃ ।
puṭṭidan adhika-viḷâsaṃ ।
voṭṭaje gali vîra-vikramaṃ Ballâḷaṃ ॥

ant â-vîra-Ballâḷa-Dêvara sutaṃ । svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kula-tilaka-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-Râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śauryyan êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma śrî-Vâsantikâ-dêviya labdha-vara-prasâdanuṃ Magara-râjya-nirmmûḷa Pâṇḍya-râjya-diśâpaṭṭanuṃ Chôḷa-râjya-pratishṭhâchâryyanuṃ vîra-lakshmî-kîrtti-lakshmî-viḷâsanuṃ vijayâḷaṅkâranum appa śrî-vîra-Nârasiṅga-Dêvaru Dôrasamudrada nelevîḍinoḷu sukhadiṃ râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvi ॥ svasti samasta-lakshmîkântanum appa Âhumalla-Nâyakar-agra-sutaṃ sâmanta-Bhîmeya-Nâyaka Huḷiyaṟa-pura-varâdhîśvaraṃ sâmanta-Chaṭṭe[ya]-Nâyakan-anujaṃ sâvanta-Gôvi-Dêvan êkâṅga-vîra sitagara gaṇḍa sâmanta-Chaṭṭeya-Nâyakan-agra-sutaṃ Biṭṭeya-Nâyaka Gôvi-Dêva-Nâyakara sutaṃ maṇḍaḷika-Balleya-Nâyakaru sthirañ-jîvi ॥

Sirigaṃ Janârddanaṅgaṃ ।
Smaran udayisuvante puṭṭidaṃ Balleyan â- ।
daṇdiṃ S'riyâ-Dêvige ।
purushôttama Gôvi-Dêva-vibhugaṃ su.bhaṭaṃ ॥
hṛidayadoḷ âgaḷum S'iva-padâmbujamaṃ taḷevaḷ mah ntar a- ।
ppudan aṟidâgaḷ avargge takk ant uchitaṅgaḷan eyde mâḍuvaḷ ।
vidita-vinôdadiṃ dave su-dharmmava mârppaḷ ad entu nôrppaḍaṃ ।
mṛidu-vachanaṃ mahânte guṇi Sôvala-Dêviye dhanye lôkadoḷ ॥

ant â-maṇḍaḷika-Ballayya-Nâyakarigaṃ maha..... Nâyakitigaṃ puṭṭida nâyaka-śikhâmaṇi Ḍhikka-Ballayya-Nâyakaru sthirañ-jîvi । svasti śrîmanu mahâ-maṇḍaḷika sitagara-gaṇḍa Gôvi-Dêva-Nâyakara tamma Chaṭṭayya-Nâyaka-su-putraṃ ॥ svasti śrîmanu mahâ-maṇḍaḷika Huḷiyaṟa-pura-varâdhîśvaraṃ âśrita-jana-kalpa-vṛiksha śaraṇâgata-vajra-pañjaraṃ Kappayya-Nâyakaru Huḷiyaṟa-nelavîḍinoḷu sukhadiṃ râjyaṃ geyuttam ire ॥ tat-pâda-padmôpajîvi ॥ svasti śrîmanu mahâ-nâḷ-prabhu Huḷiyaṟa beggaḍe Nambiya (*others named*) oḷagâgda samasta-gauḍugaḷu Sûjinahaḷḷiyanu Heggereya śrî-Kali-dêvarige bhâge mûru śrî-Gaḷagêśvara-dêvarige bhâge yeraḍaraḷḷu aṅga-bhôga-raṅga-bhôga-nandâdîvige-nivêdya-tâmbûlâdi-samastârâdhanegaṃ Saka-varshada 1155 Nandana-saṃvatsarada Mârggaśira-śuddha 10 Budhavâra-Anûrâdhâ-nakshatra-Prîti-yôga-Bava-karaṇav âda śubha-dinadaḷḷu Huḷiyaṟa Kappeya-Nâyakaru Heggereya Basavarâśiya maga Îyga-jîya.. aḷiya Kala-jîyaiyanavara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti maṅgaḷa mahâ śrî śrî Îyga-jîyanu Sûjinahaḷḷiya tanna bâgeyalle tanna dîksheya maga Timma-Seṭṭige sari-bâgeyalli koṭṭa (*usual final verses*).

28

At Eḷanâḍu (Eḷanâḍu hobli), on a stone in the centre.

namaś S'ivâya
namas tuṅga-&c. ॥

..... Vishṇuvarddhana-Dêva Hoyisala râjyaṃ geyuttiralu ..... S'aka-varusa 1079 neya Dhâtu-saṃvatsara ..... saṅkramaṇa ... śrî-Kalli-dêvarige dânamâḍi ..... kalu-kuṭṭiga Bairôjana baraha

29

At Kóragere (same hobli), on a stone near the village.

śrî namas tuṅga-&c. ‖

Kêśavaśaktiya sthânaṃ ‖ svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-ku[ḷa]-tiḷakaṃ Châḷukyâbharaṇa Jagadêkamalla-Permmâḍi-Râya Kalyâṇada nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyiŭtt-ire | tat-pâda-padmôpajîvi | svasti samadhigata- *pañcha-mahâmaṇḍalêśvaraṃ Dvârâvati-pura-varâdhîśvaraṃ Yâḍava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi pratâpa-Hoyiśaṇa-Narasiṃha-bhûpâḷakaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyidu Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire | tat-pâda-padmôpajîvi | sâvanta-Gôvi-Dêvaṃ Magara-nâḍu-munnûṟumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyyuttaṃ Huḷiêṟa nelaviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire | tât-pâda-padmôpajîvi ‖ Biṭṭi-Dêvaṃ .. .... Manaharasan-anvayav ent endaḍe |

* vṛitta ‖ Kâḍanûr-eppatakaṃ negaḷda Hejâji-hanneraḍakaṃ huṭṭida |
.. ḍa-Râyîndra Chôḷa-Gaṅga-mahipâḷakaṅgaṃ puṭṭidaṃ |
bêḍidarg ittu kîrtti-lalitâ-late parvve dig-antarâḷamaṃ |
rûḍiya Châma-Dêvan agra-tanûjara vikrama-kramaṃ ‖

pachchavaḍaṃ beṅgâṇada |
nichchaṭa-gali Manaha Biṭṭi-Dêvaṃ nôḍal |
Uchchaṅgiya-mêl iṟidaṃ |
machcharisuvar-edeya gûṇṭa Gôviya baṇṭaṃ ‖

munn-iṟid-êṟaṃ pêḷvaḍe |
yinnoleyuṃ karaṃ bêḷku samarâṅgaṇadoḷ |
manneya Manahaṅg âvaṃ |
benn-îyade maledu kâḍuvaṅg ên edeyê ‖

îtana guru-kuḷânvayav ent endoḍe | S'rîparvvatada Siddhavaṭṭad-âchâryya Gaṅgarâsi-dêvaru avara śisyaru Kammeri .. ya Kali-dêvar-âchâryyaru Varêśvara-dêvaru avara śisyaru S'ivasakti-dêvaru ‖

uṟad ânt î-S'ivasaktiya |
seṟe-kôliṅg aḷki Manmataṃ satiyara kikk- |
iṟidirdda kuchada sârkkeya |
seṟeyoḷ aḍaṅgidan id êṃ ka[raṃ] vis[m]ayamô ‖

haḍada haṇa hâgam ellam |
jaḍey-iḍakura maḍagi miṇḍi-dottirig îv î- |
tuḍuguṇi goravara mechchaṃ |
poḍavige S'ivaśakti tâne naishṭhika-munipaṃ ‖

antu Manaharasaṅgaḷ-aṇṇa Mâcharasanuṃ Bommarasanuṃ Mârarasanuṃ Mâcharasan .. Kôraṅgereyan âḷuttav-irddu Châḷukya-Vikrama-varishada 73 S'ukla-saṃvatsarad-uttarâyaṇa-saṅkrânti-Sômavâradandu S'ivasakti-dêvara śisyar appa Kêśavaśakti-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi tâyi nâlvaruv iddu biṭṭa gadde (*here follow details of gift and usual final phrases and verse*).

* So in the original.

30

At Diṅkanahaḷḷi (same hobli), on a stone near the village.

namas tuṅga-&c. ||

ôm namaḥ | svasti samasta-bhuvanâśrayaṃ śrî-pṛithvi-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmatu-Jagadêkamalla-Permmâḍi-Dêvaru dig-danti-dantaṃ-baraṃ dhareyaṃ pratipâḷisutt-ire tat-pâda-padmôpajîvi Narasiṅga-bhûpâḷaka Gaṅgavâḍi-tombhattâru-sâsiramumam dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyyutt-ire | tat-pâda-padmôpajîvi sâmanta-Gôvi-Dêva Magare-nâḍu-munnûṟuvaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyyuttaṃ Huḷiyaṟa nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire tatu-pâda-padmôpajîvi Mânaharasana anvayav ent endade | (*lines 14 to 30 correspond with those of No. 29, above*)

va || antu divya-tapôdhana-S'ivasakti-munîśvaraṅge Diṅkanahâḷa Manaharasa Châḷukya-Vikrama-varisha 73 neya Sukla-saṃvatsara-uttarâyaṇa-saṅkrântiy-andu Siddhêśvara-dêvara munde kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gardde (*here follow details of gift & usual final verse*). Sukla-saṃvatsarada S'ivaśakti-dêvaru tamma sisyar-appa Kêśava[śakti]-dêvarige kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti Chiṇṇa-veggaḍeya suputrar appa Sômayya-Nâyakanum Nâraṇa-Nâyakanum irddu Honnavve-Nâyakitige parôksha-vinayadi S'ivaśakti-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gadde (*specified*)

31

At Môṭihaḷḷi (same hobli), on a stone near the Kalleśvara temple.

(*The first part is almost effaced*) śrîmanu-mahâ-sâvanta Kappeya-Nâyakara tamma Lakumâyi-Nâyakaru Huḷiyaṟa-nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam-ire tat-pâda-padmôpajîvi .... reya Môṭa-gauḍana vaṃśâvatâram ent .....

śrîman-nâḷ-prabhu .... |
..... ṇa-san- |
dhâmaṃ negaḷdaṃ Lakshmî- |
Râmam Haneyaṇan iḷâ-taḷônnata .... ||
âtaṅg anupama-guṇa-vi- |
khyâtam sa-.. ta vatsa.. ṅg abaḷâ-hṛij- |
jâta .... ogedaṃ lakshmî- |
.... tamma ..... jaṃ ||
..... nata-yaśas-śrî-bhâminî-kântan ûr- |
jjita-puṇyôdayan-u ..... |
.. âtaṃ vibudhâśrayaṃ guṇa-gaṇâḷaṅkâran end intu san- |
nuti-vettaṃ prabhu Mâchi-gauṇḍa .... tram manaṅgoḷvinaṃ ||
yene vikhyâtiyan eyde tâḷdu negaḷdirdd î-Mâchi-gâvuṇḍaniṃ |
vanitâ-ratnam agaṇya-puṇya-nidhiy appa â-Bâvi Sôma .... |
.... nayâḷaṅkṛita-gâtra .... kula-dîpaṃ Mâdi-gâvuṇḍan î- |
śana pâdâmbuja-matta-bhṛiṅgan osedaṃ sâhitya-ratnâkaraṃ ||

ant udayisi

tanuvaṃ châru-charitradoḷ besanaṃ sad-dharmmadoḷ .. gamam |
manadoḷ vittam ..... janar-oḍaloḷ sad-bhaktiyaṃ tandeyol |

vinatôdyad-yaśamaṃ vanîpakaroḷ.. tâṃ tâḷdan end andu pem- |
pina puṇyakk osad intu nôntar oḷar âr î-Môṭa-gauṇḍa .. .. ||

antum alladeyum

vinayitan endu satya-paran endu yaśô-nidhiy enduv anya-gâ |
minig anujâtan endu guṇiy endu mahâ-prabhuv endu mauniyan- |
d anupama-śîlan endu nara-lôka-śikhâmaṇig andu kûḍe mê-
diniye bavaṇikuṃ negalda Heggerey-aggada Môṭa-gauṇḍanaṃ ||
eradaṅg Ambujamitra-jâtan abaḷâ-jâḷakke Kandarppan ân- |
tarig Indrâtmajan unnatikkege lasad-Dêvâpagâ-nandanaṃ |
porad-âḷdaṅge Madhuchyutaṃ vipuḷa-bhôgakk Indran îy-urvvarê- |
śvara-sampûjita Môṭa-gauṇḍan ene pempaṃ tâḷdan î-dhâtriyoḷ ||
kaṭṭisida taṭâkamuv ara- | vaṭṭ esed ettisida dêvaṭâyatanaṃ |
sâliṭṭ-iṭṭ-ârave pêḷave | neṭṭane tâv eyde Môṭa-gauṇḍana pempaṃ ||

antum alladeyum |

mareyuge vajra-panjarav ad ant iral inn ati-dânad êlgeyaṃ |
merevaḍe Karṇṇan ant irali satyaman âdaris-ippad eyde Bân- |
doreya tanûjan ant irali kâvaḍam îvaḍam unnatikkeyaṃ |
merevaḍe Môṭa-gauṇḍan ivan ôrvvane sâlane bhûtalâgradoḷ ||

svasti śrîmatu Magare-munnûrara samasta-nâḍa-prabhu Môṭa gauḍana śrî-Mâchêśvara-dêvaranu Śaka-varsha 1156 Vijaya-saṃvatsarada Vaiśâkha-śuddha 2 Sô-Rôhiṇî-nakshatra-Prîti-yôga-Bava-karaṇa nava-grahaṅgaḷuṃ êkâdaśa-stharâgi su-muhûrttav âgi śrî-Mâchêśvara-dêvara nandâdivige-nivêdya-tâmbûḷa-sakalârâdhanegaṃ Śiva-jîya Bêvihâḷa Kêta-jîyara kâḷaṃ toḷedu dhârâ-pûrbbakaṃ mâḍi koṭṭa datti (*here follow details of gift*).

32

At Stgebâgi (same hobli), on a stone near the Îśvara temple.

namas tuṅga-&c. ||

namaś Śivâya svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ parameśvaraṃ parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêva saptârddha-laksha-bhûmiyaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi śrîmat-Tribhuvanamalla-vîra-Hoyisaṇa-pratâpa-Narasiṃha-Dêva Gaṅgavâḍi-tombhattaru-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttaṃ ire tat-pâda-padmôpajîvi | svasti śrîman-mahâ-sâmantâdhipati mahâ-sâmanta-ghasaṇi jagavan aṇḍaleva sitagara gaṇḍa sâmanta-Biṭṭiya Huḷiyara-vṛittiyoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti śrîmatu Kôḷâla-pura-varâdhîśvara śrî-Padumâvati-dêvi-labdha-vara-prasâda nuḍidu matt-enna gôtra-pavitra purusa-nidhâna Vedaruhese-eppattuvaṃ sukhadiṃ âḷuttam ire |

paṭṭa-strî Gaṅgânvaya | paṭṭada maney-âdi-pîṭha-śrî-Kôḷâlaṃ |
kaṭṭi-Ugrapâla-Dêvana | taṅge tâ paṭṭad-arasi Sâtala-Dêvi ||
Gaṅga-kuḷa-tiḷaka yeśad-ire |
chemboṅgaḷa koḍuva.... gôtra-pavitraṃ |
saṅgrâma-dhîra-..... |
siṅgam Kôḷâḷad-arasa manneya-Chaṭṭa ||
Chaṭṭarasaṅgaṃ negald â- |
Chaṭṭarasigam adhika-baḷaru gôtra-pavitrar |

śṛiṭṭiyalu negaḷda purusaru |
neṭṭane śrî-Mâcharasa-Benava-Mahadêvarasar ||

antu-makkaḷu vaḍedu sukhadin iddu Sigeyabâginalu Chaṭṭarasaṃ Chaṭṭêśvaran endu tanna hesara liṅga-pratishṭheyaṃ mâḍi Bhîmarâsiya kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gade (*here follow details of gift and usual final phrases and verse*) î-sâsanaṃ barada rûvâri Kaḷidasi Chatuppadi-chakravartti birudu hêḷida kavi Hamsa-dêva. || Vishu-saṃvatsarada Chaitra-śuddha-pa 5 Sômavâra dandu Bammi-Seṭṭiya maga Bâchi-gauḍana suputra Baicha-gauṇḍa parivâra dêvarkkaḷa pratishṭeyaṃ mâḍisi biṭṭa datti (*specified*)

33

On a vîrakal in the same temple.

svasti śrî jayâbhyudaya śâ Śaka-varshsha 1216 neya Manmatha-saṃvatsarada Mârggaśira-śu 1 Sômadalu Sigeyabâgina Gôpâla-gauḍa âtana makkaḷu Bommayya-Haripayya-Masaṇaiyyaṅgaḷu Râmanâtha-dêvana vaḍagiy âgi hôgi marali bandu ....biṭṭiddalli Sira-nâḍa Haridâḷi ..... muttidalli â-tande-makkaḷu nâlvaru ..... maga Malla-gauḍanu yettisida vîragallu śrî

34

On a 3rd stone in the same place.

Nonaba Aḍigolada Bammi-Seṭṭiy âḷuva ma ... na maganu Aycha-gauḍa dâna-dharma-parôpakârav âgirddu turu hariyalu sura-lôkakke sandanu Sîgeyabâgina Aicha-gauḍanu .....

35

At Huliyâr (Huliyâr hobli), on a stone near the Raṅganâtha temple.

śrî ôṃ namaḥ S'ivâya

namas tuṅga-&c ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmaj-Jagadêkamalla-Râya-Permmâḍi-Dêvaru Kalyâṇada nelevidinoḷ saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi śrîmat-Tribhuvana-malla-Vîra Gaṅga Hoysaṇa Dêvaru Gaṅgavâḍi-tombhattâru-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire || ant âtana sâhasa ||

vṛitta || Naṅgali Koṅgu .....Taḷakâḍu Roddav â- |
Cheṅgirivâsa Koḷḷagiri Baḷḷare .....U- |
chchaṅgi Virâṭana-poḷal Baṅkapuraṃ Banavâse Koyyatûr |
..... parâkramaṃ vijaya-varddhanan î-kali-Vishṇuvarddhana ||

antu Vîra-Gaṅga-Hoysaṇa ..... Lakshmî-kucha-kuṅkuma-paṅkâṅka-nija-śarîran âgi Dôrasamudrada ..... sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire âtan-agra-tanûja ..... bhûmipâlaka ||

vṛi || śaradhi-vyâvêshṭitôrbbî-patiy enisi sukhaṃ.....chandrârkka-târaṃ |
Sura-râjaṃ lîleyindaṃ .... kuḷa-tiḷakaṃ vîra-Sutrâma .....|
..... vikrântadindaṃ nija-bhuja-vijayaṃ ... bhûmaṇḍaḷêśaṃ |
Narasiṃhaṃ bhûmipâḷaṃ sthiratara-lakshmî-vallabhaṃ Hoysaṇêśaṃ ||

ant â-Nârasiṃha-Hoysaṇa pṛithvî-râjyaṃ geyutt-ire || tat-pâda-padmôpajîvi ||

kanda || Narasiṃha-nṛipa ..... | .... kṛitiyiṃ |
..... | ... paṭṭa-mahâdêvi rûḍhi ..... ||
â-dampatige tanûbhavan | âdaṃ ripu-nṛipati-makuṭa-ghaṭita-padaṃ la- |
kshmî-dayitan amaḷa-guṇan udi- | tôdita-puṇya-prabhâvan î-Ballâḷa-nṛipa ||

vri || viḷasat-kûrmma-padaṃ .....dvi-hastaṃ..... |
.....divijônnataṅ cha..... |
.. - ..... lileyiṃ ..... |
..... Ballâḷa-bhûpâḷaka ||

svasti samadhigata-pañcha ..... Dvârâvatî-pura-varâdhîśvaraṃ Yâdavânvayôttuṅga .... hâya-śûra niśśaṅka-pratâpa vîra-Ballâḷa ..... nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire || tat-pâda-padmôpajîvi ||

mudadiṃ dîrgghâyumaṃ śrîyuman .... anavarataṃ mâḷke .....|
....Vidyâdhara-makuṭa-maṇi-śrêṇi .....|
..... śvaran amita .... saundaryya rûpaṃ |
budha-sêvyaṃ Gôvi-Dêvaṃ ..... yaśô-râśig â-chandra-târaṃ ||

nâmâvaḷi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati sakala-dig-valaya-dhavaḷitôttu ..... nâdhipati aghaṭita-ghaṭita-biruda-śâmanta-śumbhad .... kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava maṅgaḷa-vijaya-bhêrî-rava Mâhêśvara-Bauddha-Vaishṇav Aruhata-chatus-samaya-samuddharaṇa aṇṇana-gandha-vâraṇa.....sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja-... ..kanat-karṇâvatamsa vîra-lakshmî-vilâsa Padumâvatî-dêvî-labdha-vara-prasâda...nava-pâṭalî-kusumâmôda S'rî-stana-taṭa-gata-kastûri.... sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷi-mukhyan appa śrîman-mahâ-sâmanta-Gôviyânvayav ad ent endaḍe ||

..... Dêva-paramêśvaran-agra-mahishiy appa S'rî-nâriya baṇḍiyaṃ .. .. arâtiya meṭṭi taḷâbhighâta- .... pârade ..... guṇadoḷe ... ava nṛipa..... .n ugrâri-taḷa-prahâri-vesar-unnatiyaṃ baredante Bammanâ .....

(*back*) ôṃ namaś S'ivâya | vinôdadind irey âtan-agra-tanûjan Ahavamallaṅgaṃ Honnavvegaṃ puṭṭ-irdda śâmanta-Bhîma ||

atibaḷan appa maṇḍaḷika Vishṇu-nṛipâḷana bîḍinoḷ karaṃ |
Sitagara-gaṇḍan emba birud-unnatiyaṃ sale tâḷdid âtane |
kshiti-taḷa mechchikoṇḍu birudaṃ paḍed âhava-raṅga-Bhîman ent |
atiśayam appa vikramaman êṃ pogaḷvem Kali-kâḷa-Karṇnanaṃ |

vachana || antu Sitagara-gaṇḍan emba birudaṃ paḍedaṃ sâmanta-Bhîmaṃ

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅg |
anujaṃ tâṃ Gôvi-Dêvaṅg adhika-bala-yutaṃ Vishṇu lôkaika-vîraṃ |
taneyaṃ tân âgi chelvaṃ paḍedudu vibhavaṃ maṅgaḷa-śrî-viḷâsa ||

va || antu sâmanta-Chaṭṭana vikrântam ad ent endaḍe ||

permmeyan ênu baṇṇisuve Pâṇḍya-nṛipaṃ muḷid ântu tûḷdu band |
Emmeganûral oḍḍidaḍe Vishṇu-nṛipâḷaka nôḍe vairiyaṃ |
pemmaḷis-irdda vâji-gaja-yûthaman âḷd areyaṭṭi ..... |
aṇmida gandha-sindhurama tandu.... patig itta Chaṭṭama ||
chaṇḍa-bhujâsiyoḷ negaḷda vikrama... kaḍikeydu .. .. giyoḷ |
daṇḍa-chamûpa mûdaḷisi pâysidaḍ â-raṇa-raṅgadalli mâr- |

kkoṇḍu kaṛuttu tâgid-ari-sêneya vikrama-Chaṭṭan uddhataṃ |
gaṇḍara dêvag..... .....śauryad êḷgeya ||
iṛiye ..... samarâṅgaṇadoḷ ..... bhûtaḷaṃ |
moṛed oṛedu .... piśâcha-kôṭiyuṃ |
neṛe taṇiy-uṇḍu beṇḍu maraḷdinnu..... ..... |
aṛiyire vikramaṃ jasada lachchaṇaṃ î-Huḷiyéṛa-Chaṭṭana ||

.... râjamânan appa śrîman-mahâ-sâmanta-Chaṭṭan-agra-tanûja sâmanta-Gôvi-Dêva

vṛitta || nuḍidaḍe Mandarâchaladal Ambujabhavaṃ barad akkarakkav im- |
maḍi ninag iven endaḍe Bhavaṃ kuḍal itta barakk ad antu nâl- |
vaḍi śaraṇârtthig añjad-iriv endaḍe vajrada kôṭigaṃ padir- |
mmaḍi yene kânte S'ântaḷe jasaṃ-baḍed irddaḷ iḷâ-taḷâgradoḷ ||
voṭṭijeyaṃ nuḍiv ahitara | niṭṭeluvaṃ muṛidu taidu Chaṭṭana putraṃ |
kaṭṭâyada kaṇig ahita-gha- | raṭṭaṃ sâmanta-Biṭṭigaṃ boṭṭiḍuva ||
dig-ibhakke dâna-paṭṭike | naga-râjaṅg amaḷa-ratna-mêkhaḷey âdan- |
te gaḍaṃ kula-vadhuv âḍaḷu | negaḷd-î-S'ri-Dêvi Gôvi-Dêvaṅge valaṃ ||
Sirigaṃ Janârdanaṅgaṃ | Smaran udayisuvant ir udayisirdaṃ vidyâ- |
niratam S'rî-Dêvigam â- | purushôttama-Gôvi-Dêva-vibhugaṃ Balla ||
kaḍu-gali Ballaṃ dhuradoḷu |
toḍardaṅg â-Kṛishṇan-annan Îśvaran-annaṃ |
siḍil-annaṃ kalpântada |
kaḍal-annaṃ Bhîman-annan Arjjunan-annaṃ ||

vacha || antu maṇḍalika-Ballarasaru Huḷiyeṛa-biḍinolu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || ant â-maṇḍaḷika-Ballarasargaṃ hiriyarasi-Mâdale-Dêviyargaṃ puṭṭidaṃ śrîmatu maṇḍaḷika-Ballâḷana vikrântam ent endaḍe* antu maṇḍaḷika-Ballayyana guru-kulânvayaṃ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannaruṃ naishṭhika-tapô-mârgga-niratarum appa S'rîparvvatad Agastyêśvarada maṭhada Sadyôjâtâchâryyarum avara śishyaru Kriyâśakti-dêvarum avara śishya Vâma-śakti-dêvarum avara śishyaru Kriyâśakti-dêvarum avara śishyaru Vâmaśakti-dêvarum avara śishyarum appa divya-tapô-dhanaru Kriyâśakti-munîndrara kâḷaṃ karchchi dhârâ-pûrvvakaṃ mâḍi śrîmatu maṇḍaḷika-Ballarasaru Huḷiyeṛa śrî-Bhîmêśvara-dêvar-aṅga-bhôgakaṃ âhâra-dânakaṃ pâtra-pâḷakaṃ biṭṭa ûru Bhîmasamudra

36

At the same village, on a stone in the garden below the tank.

śrî namas tuṅga-&c. ||

vilasad-Yâdava-vaṃśadalli Saḷan emb ûrvvîśvaraṃ puṭṭi hoy |
Saḷay emb â-muni-vâkyadinde puliyaṃ poyd â-Saḷaṃ vetta Hoy- |
saḷa-nâmaṃ nija-nâmam âge negaḷd â-sâradûḷa-sal-lâñchhanâ- |
kaḷitarkkaḷ Sosavûral intu palaruṃ râjyaṃ geyuttirppinaṃ ||
â-Hoysaḷan-anvayadoḷ | sâbasa-dhanan asama-śauryyan udayaṃ geydaṃ |
drôha-gharaṭṭaṃ guṇa-san- | dôha-yutaṃ Kantu-mûrtti Vinayâdityaṃ ||

vṛi || Vinayâditya-nṛipâtmajâtaṅ Eṛeyaṅgôrvvîśvaraṃ tan-nṛipâ- |
lana putraṃ jaya-vallabhaṃ bhuja-bala-bhrâjishṇu Vishṇu-kshamâ- |
vanipaṃ tat-sutan indu-kirtti Narasiṃhôrvvîśan ant âtan-oḷ- |
pina-putraṃ Yadu-vaṃśa-varddhana-karaṃ Ballâḷa-bhûpâḷakaṃ ||

* Blank space is left here in the original.

jayati nṛipa-Dilîpas stambhitâri-pratâpaḥ
kara-dhṛita-ghana-châpaḥ sajjanê vîta-kôpaḥ |
jita-Manasija-rûpaś śâtravâṭôpa-lôpaḥ
śamita-sakala-pâpô vîra-Ballâḷa-bhûpaḥ ||
sale .... tannoḷ |
nelasalk audâryya-śauryyôdayam enisida Ballâḷa-bhûpaḷa-râjyam |
vilasad-Dêvêndra-râjyam Nṛiga-Naḷa-Nahusha-Kshatra-putrâdirâjyam |
Bali-râjyam Râma-râjyam sakala-jana-manaḥ-prâjyam atyanta-pûjyam ||

svasti śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavâśe-Hânuṅgal-Uchaṅgi-Halasige-Huligeṛe-Beḷvala-goṇḍa bhuja-bala-Vîra-Gaṅgan asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêvaru Hima-Sêtu-maryyâdey âda bhûmiyam dushṭa-nigraha-śishṭa-pratipâlana-pûrvvakam êkachchhatra-chhâyeyim pratipâlisuttum dig-vijayam geydu Pâṇḍyanam geld Uchchaṅgiyam râjadhâni mâḍi sukha-saṅkathâ-vinôdadim pṛithvî-râjyam geyuttam iralu tat pâda-padmôpajîvi

vṛitta || pavaṇ ill emba padâtiyinde ripu-bhû ..... |
tavaroḷ ânegaḷam turaṅga-chayamam bhaṇḍâramam peṇḍiram |
dhavaḷa-chchhatram iv emb ivam patige tand ittam jayôdyôgi Mâ- |
dhava-daṇḍâdhipan endoḍ anya-pṛitanâdhîśar ssamam barppare ||

tat-pâda-padmôpajîvigaḷ appa ||

ślôka || Amṛitêśa-padâmbhôja-bhṛiṅgam śṛiṅgâra-rañjitam |
śrî-Nṛisiṃha-chamûpâḷam pâyât sarvva-Sadâśivaḥ ||

vṛittam || vinayâmbhôrâśi satyâspadan upachita-sat-puṇyan audâryya-tuṅgam |
Kanaka-kshôṇîdhra-dhairyyam su-charitan uditârka-prabham vandi-kalpâ- |
vanijam kîrtty-aṅganâ-vallabhan enuta mahôtsâhadim kûrttu vidvaj- |
janam ellam Nârasiṃha-prabhuvan anudinam baṇṇikum lîleyindam ||

ślôkam || dânam nirantaram yasya tathâ bhadra-guṇôparaḥ |
śrîman-Nambi-chamûpó'ya..... nvartthatâm agât ||

vṛitta || uditârka-prabhan atyudâra-charitam sat-kîrtti-chandrâṃśu sa- |
tyada chittâśrita-kalpa-vrikshan asatî-dûram budhâdhâran a- |
bhyudaya-śrî-ramaṇam vinûta-guṇa-ratnâḷaṅkṛitam tân enal |
mudamam tâḷdida mantri-Mañcha-vibhuvam baṇṇippan ê vaṇṇipam ||

svasti śrîman-mahâ-pradhâna-sarvvâdhikâri-sênâdhipati mahâ-pasâyita-Mâdhava-daṇṇâyakana suṅkadadhikârigaḷ appa heggaḍe-Nârasiṅgaṇanu heggaḍe-Mañchâyyanum S'aka-varsha 1099 neya Hêmalambi-saṃvatsarada Âśvayuja-śuddha-bidige-Sômavâra-Vishu-saṅkramaṇadandu Huliyeṛa Brahmapuriya mahâjanaṅgalige biṭṭa dharmmav ent endoḍe purâṇakkam gadyâṇav aydu vêḍa-khaṇḍikakkam gadyâṇav aydu || antu hattu gadyâṇa honnuma ..... ya suṅkadalli kuḍuvantâgi kâlam karchchi dhârâ-pûrvvakam mâḍikoṭṭaru || â-puṇya-dinadandu śrî-Mûlasthâna-dêvarge nandâdîvigegaṃ nitya-nivêdyakkam aṅga-bhôgakkam Chaitra-pavitrakkam varsha-nibandham âge biṭṭa ga .. Huliyeṛa ..... ya-suṅkama nôḍuvadhikârigaḷ î-kramadalli pâlisuvaru || (*usual final phrases*)

int î-dharmmavan eyde kâva purushaṅg aiśvaryyamum śauryyamum |
kântâ-saṅgativum jagat-prabhuteyum saubhâgyamum bhâgyamum |
santânakk abhivṛiddhiyum jayamum âyum śriyum ârôgyamum |
santam perchchugum endu sâridapud î saḷâksharam dhâtriyoḷ ||

śâsanam id ên id êtara |
śâsanam âr ittar êke salisuven emb â- |
sâsigan â-chandrârkkam l
pêsade narakaṅgaḷoḷage tirrene tirugum ||

ślôka || shashṭi-varsha-sahasrâṇi shashṭi-varsha-śatâni cha ||
..... ||

37

At the same village, on a stone in the Mallêśvara temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1450 neya Sarvvadhâri-saṃvatsarada Vaiśâkha-ba 30 Sômavâra-sûryyôparâga-puṇya-kâladallu Kṛishṇa-Dêva-Râya-mahârâyara priya-kumâra Siṅgapa-Nâyakaru Huḷiyêṛa Mallikârjuna-dêvargaṃ Bhîmêśvara-dêvargaṃ Vighnêśvara-dêvargaṃ aṅga-bhôgakkaṃ raṅga-bhôgakkaṃ âdikâladalli koṭṭa gadde kha 24½ tôṭav eraḍakkaṃ beddale bhûmigaṃ teruva mânya tere siddâya-kâṇike-birâḍa-bîjavari-muntâda ellâ-tereyanu sarvamânyavâgi biṭṭeu (*usual final phrases.*)

38

In joḍi Tirumalâpur (same hobli), on a copper plate in possession of Lakshmînârâyaṇa-śrautar.

namas tuṅg-&c. ||
Harêr lâla-varâhasya &c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu ? 1591 daneya vartamânakke salluva Saumya-nâma-saṃvatsarada Chaitra-śuddha 1 Saumyavâsaradalli śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa śrî-vîra-Veṅkaṭapati-mahârâyarayyanavarû sthira-sâmrâjyav âḷut ippa kâladalli Amaranâyakatanakke pratipâlisi koṭṭanthâ Hôsaḷa-dêśada Yareyakaṭṭeya-śasanâṅkarâda Gaula-gôtrada Sâli-Nâyakara Saṅgappa-Nâyakara pautrar âda Chenna-Basavappa-Nâyakara putrar âda Mudiyappa-Nayakaraiyyanavaru Bhâradvâja-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Yaddanapûḍi Peraṇeya Timmaiyyana pautran âda Channaiyyana putran âda Râmaiyyage tri-purushôddêśavâgi barasikoṭṭa dâna-śâsanada paṭṭê-kramav int endare | nâu âḷuvanthâ râjyadali Hâgalavâḍisthaḷakke saluva Aṇihaḷḷi-grâmavannu sa-hiraṇyôdaka-dâna-dhâra-pûrvakavâgi (*grant repeated three times*) tri-karaṇa-pûrvakav âgi yî-grâmavannu putra-pautra-pâramparyav-âgi â-chandârka-sthâyiy âgi sukhadali anubhavisikoṇḍu baruvad endu â-grâmadalli idda nidhi-nikshêpa-kâḍarambha-nîrârambha-suṅka-siddhâya-mane-vaṇa-sahavâgi S'ivârpita-mâḍikoṭṭa dâna-śâsana || grantha | (*usual final verses*) Aṇehaḷḷi-tôpinalli nûtanavâgi maṭha kaṭṭalâgi liṅga-mudrê-kalla neḍasida bagye ninnahaḷḷi bhûmiyalli kelau-bhûmi tegadukoṇḍa badalige Hâgalavâḍi kere tumbi Jîrigemêḍu-gaddе gaiyvalli ninna haḷḷi bhûmiyalli ondu-khaṇḍuga-gaddege nîra appaṇe pâlisi yidhêvê ||

śrî-Râmêśvara.

39

At the same village, on copper plates in possession of Râmâ-bhaṭṭa.

(*Nâgarî characters*).

(*I. a*) śrî-Vêṅkaṭêśâya namaḥ ||

yasya samparka-puṇyêna nârî-ratnam abhûchchhilâ |
yad upâśyaṃ sumanasâṃ tad vastu-dvandvam âśrayê ||
yasya Dviradavaktrâdyâḥ pârishadyâḥ paraśśataṃ |
vighnaṃ nighananti bhajatâṃ Vishvakśênaṃ tam âśrayê ||
Harêr lilâ-&c. ||

kalyâṇâyâstu tad dhâma pratyûha-timirâpaham |
yad gajô'py Agajôdbhûtaṃ Pañchâśyênâpi lâlitaṃ ||
jayati kshîra-jaladhêr jâtaṃ savyôkshaṇam Harêḥ |
âlambanaṃ chakôrâṇâm amarâyushkaram mahaḥ ||
pautras tasya Purûravâ Budha-sutas tasy Âyur asyâtmajas
sañjajñê Nahushô Yayâtir abhavat taśmâch cha Pûrus tataḥ |
tad-vaṃśê Bharatô babhûva nṛipatis tat-santatau S'antanus
tat-turyô Vijayô'bhimanyur udabhût tasmât Parîkshit tataḥ ||
Nandas tasyâshṭamôbhût samajani navamas tasya râjñaś Chaḷikka-
kshmâpas tat-saptamaś S'rîpati-ruchir abhavad Râja-pûrvô narêndraḥ |
tasyâsîd Bijjaḷêndrô daśama iha nṛipô vîra-Hemmâḷi-Râyas
târtîyikô Murârau kṛita-natir udabhût tasya Mâyâpurîśaḥ ||
tat-turyô 'jani Tâta-Pinnama-mahîpâlô nijâlôkana-
trastâmitra-gaṇas tatô' jani haran durgâṇi saptâhitât |
ahnaikêna sa Sômi-Dêva-nṛipatis tasyaiva jajñê sutô
vîrô Râghava-Dêvarâḍ iti tataś śrî-Pinnamô'bhûn nṛipaḥ ||
Âraviṭi-nagarî-vibhôr abhûd asya Bukka-dharaṇîpatis sutaḥ |
yêna Sâḷuva-Nṛisimha-râjyam apy êdhamâna-mahasâ sthirîkṛitaṃ |
svaḥ-kâminîs sva-tanu-kântibhir âkshipantîṃ
[*II a*]Bukkâvanîpa-tilakô budha-kalpa-śâkhî
kalyâṇinîṃ Kamalanâbha ivâbdhikanyâṃ
Ballâmbikâm udavahad bahu-mânya-śîlâṃ.||
sutêva Kalaśâmbudhês Surabhilâśugaṃ Mâdhavât
Kumâram iva S'aṅkarât kula-mahibhṛitaḥ kanyakâ |
Jayantam Amaraprabhôr api S'achîva Bukkâdhipât
chhrutaṃ jagati Ballamâḷabhata Râma-Râjaṃ sutaṃ ||
sahasrais saptatyâ sahitam api yas sindhu-janushâṃ
Sapâdasyânîkaṃ samiti bhuja-śauryêṇa mahatâ |
vijityâdattês'm Âdavani-giri-durgaṃ vibhutayâ
vidhûtêndraḥ Kâsappoḍeyam api vidrâvya sahasâ ||
Kandanavôli-durgam uru-kandaḷad-abhyudayô
bâhu-balêna yô bahutarêṇa vijitya Harêḥ |
sannihitasya tatra charaṇâmbushu bhaktatayâ
jñâtibhir arpitaṃ sudhayati sma nishêvya visham ||
śrî-Râma-Râja-kshitipasya tasya
chintamaṇêr arthi-kadambakâṇâṃ |
Lakshmîr ivâmbhôruhalôchanasya
Lakkâmbikâmushya mahishy alâsît ||
tasyâdhikais samabhavat tanayas tapôbhis
S'rî-Raṅga-Râja-nṛipatis śasi-vaṃśa-dîpaḥ |
âsan samullasati dhâmani yasya chitraṃ
nêtrâṇi vairi-sudṛiśâṃ cha nirañjanâni ||
satîṃ Tirumalâmbikâṃ charita-lilayârundhatî-
prathâm api titikshayâ vasumatî-yaśô rundhatîṃ |
himâṃśur iva Rôhiṇîṃ hṛidaya-hâriṇîṃ sad-guṇair
amôdata sa dharmiṇîm ayam avâpya vîrâgraṇîḥ ||

rachita-paya-vichâraṃ Râma-Râjaṃ cha dhîraṃ
vara-Tirumala-Râyaṃ Vênkaṭâdri-kshitîśaṃ |
ajanayata sa étân ânupûrvyâ kumârân
iha Tirumala-Dêvyâm êva râjâ mahaujâḥ ||
sakala-bhuvana-kaṇṭakân arâtîn
samiti nihatya sa Râma-Râja-vîraḥ |
Bharata-Manu-Bhagîrathâdi-râja-
prathita-yaśâḥ praśaśâsa chakram urvyâṃ ||
vitaraṇa-paripâṭîṃ yasya vidyâdharîṇâṃ
nakhara-mukhara-vîṇâ-nâda-gîtâṃ niśamya |
a(*II b*)nukalam ayam âvâlâmbu-bimbâpadêśâd
amara-nagara-śâkhî lajjayâ majjatîva ||
vyarâjata śrî-vara-Vênkaṭâdri-
Râjaḥ kshitau Lakshmaṇa-châru-mûrtiḥ |
jyâ-ghôsha-dûrîkṛita-mêgha-nâdaḥ
kurvan su-mitrâśaya-harsha-pôsham ||
trishu Śrî-Raṅga-kshmâparivṛiḍha-kumârêshv adhiraṇam
vijtyâri-kshmâpâṃs Tirumala-mahârâya-nṛipatiḥ |
mahaujâs sâmrâjyê sumatir abhishiktô nirupamê
praśâsty urvîṃ sarvâm api tisṛishu mûrtishv iva Hariḥ ||
yaśasvinâm agrasarasya yasya
paṭṭâbhishêkê sati pârthivêndôḥ |
dânâmbu-pûrair abhishichyamânâ
dêvî-padaṃ bhûmir iyaṃ dadhâti ||
yasyâtiprauḍha-têjas-savitari vimata-dhvânta-bhêdiny udîtê
kîrti-kshîrârṇavântas sphuṭatara-vikast-puṇḍarîkôpamasya |
śvêta-chchhatrasya madhyê kanaka-kalaśikâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vichalach châmara-dvandvam âstê ||
bhôgitvê viditêpi jihmaga iti Vyâḷâdhirâjaṃ lasad-
vṛittatvê jala-samsrayîti Kamaṭhaṃ dânê'pi mandâ iti |
dik-nâgân bhṛiśam unnatau cha kaṭhinâ ity êva hitvâ girîṃs
tat-tat-sad-guṇa-sampad-êka-śaraṇaṃ bhûr êti harshêṇa yaṃ ||
svairaṃ saṃhṛita-kaṇṭakô'tha sukṛitôtkṛishṭaṃ vidhâyâkhila-
kshmâ-kêdâram udâra-dâna-salilâsârais samâpûrya cha |
saṃvardhyânagha-kîrti-sasya-nivahaṃ tat-pâlikâṃ vikrama-
śrî-kântâṃ bhuja-kâyamâna-śikharê dhattê hi yas têjasâ ||
hutvâ mantra-purassaraṃ ripu-yaśô-lâjân pratâpânalê
samprâpayya padâni sapta-bhuvanêshv ârôpya Mêrûpari |
prîtaḥ kîrtimayîṃ vadhûṃ pariṇayan sat-kautukôllâsinîṃ |—
yas simhmâsanam âśritô vijayatê'ganya-dvijêndrâśish.. ||
aśrânta-viśrâṇana-kirti-sâmyaṃ
sura-drumâ yasya tu labdhu-(*III a*)kâmâḥ ||
taṭê tapasyanti viyat-taṭinyâḥ
pravâḷa-kâshâya-paṭâ jaṭâptâḥ ||
Kâñchî-Śrîraṅga-Śêshâchala-Kanakasabhâbôbalâdriśa-mukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |

dêvasthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhilair âgamôktâni tâni ||
anantaram tat-tanayaḥ pratîtaś
chakâsti hastâpajita-dyuśâkhî |
śrî-Veṅgaḷâmbâ-chira-puṇya-râśiḥ
S'rî-Raṅga-Râyaś śrita-bhâgadhêyaḥ ||
Uddagirau sthitaḥ parivijitya cha durga-chayân
durgama-Koṇḍavîḍu-Vinikoṇḍa-pura-pramukhân |
bhûvalayaika-ratna-Penagoṇḍa-purê nivasan
râjati yas samagra-makarâdima-lâñchhanataḥ ||
S'rî-Dharaṇî iva S'aurêś śiśirakarasyêva Rôhiṇî-Chitrê |
dêvyau tê vijayêtê Tirumala-Dêvî cha yasya Kṛishṇâmbâ ||
yathâ-vidhi mahîsurôttama-kṛitâbhishêkôtsavê
yadîya-kara-vâridê kanaka-vṛishṭidê sarvataḥ |
yaśômaya-taraṅgiṇî daśa-dig-antarê jṛimbhatê
satâm praśamitô'bhavat kṛipaṇatô ru-dâvânaḷaḥ ||
nîtyâ nirastâri-nṛpê sapatnân
saṃhṛitya saṃrakshita-sarva-lôkê |
S'rî-Raṅga-Râya-kshitipâlakê'smin
padam Murârêḥ paramam prapannê ||
vidvat-trâṇa-parâyaṇas tad-anujaś śrî-Veṅgaḷâmbâ-purâ-
puṇyôtkarsha-phalôdayas Tirumala-śrî-Dêva-Râyâtmabhûḥ |
Santâna-drur iva sthitas Suragirau sâmrâjya-simhâsanê
sarvâm śâsti nayêna Vêṅkaṭapati-śrî-Dêva-Râyaḥ kshamâm ||
yathâ Raghu-kulôdvahas svayam Arundhatîjâninâ
sva-gôtra-guruṇâ sudhî-tilaka-Tâ (*III b*)tayâryêṇa yaḥ |
(yathâ-vidhi mahîsurôttama-kṛitâbhishêkôtsavê
yadîya-kara-vâridê kanaka-vṛishṭidê sarvataḥ ||)
yathâ-vidhi yaśasvinâ virachitâbhishêkaḥ kshaṇâd
vibhidya Yavanâśarân vijayatê praśâsan mahîm ||
śrî-Vêṅkaṭâmbâ vara-Râghavâmbâ
Ped-Ôbamâmbâ cha Pin-Ôbamâmbâ |
nîtyâ samêtâ iva śaktayô yam
dêvyô'nurundhanti pavitra-śîlâḥ ||
yasyâtiprathitaujaśê raṇa-mukhê sênâ-bhaṭair udbhaṭais
sâtôpâhṛita-saindhava-dvipa-ghaṭâ-śvêtâtapatrâdimaiḥ |
nirviṇṇô Muluk-Îbhurâma-tanubhûs samprâpya gêham mahair
mandas san Mahamanda-S'âlur ayatê sârthâbhidhâm anvaham ||
yasminn aṅgada-nirviśêsham akhilâm urvîm bhujê bibhrati
prîtâḥ Pannaga-maṇḍalâdhipa-kulakshôṇibhṛitô nirbharâḥ |
sêvantê Vṛisha śâilatâm adhigatâs śrî-Vêṅkaṭâdrîśvaram |*
vârâśi-gâmbhîrya-viśêsha-dhuryaś chaurâśi-durgaika-vibhâla-varyaḥ |
parâshṭa-dig-râya-manaḥ-pra[kâma-bhayaṅ]karaś S'ârṅgadharântaraṅgaḥ ||
hata-ripur animêshânôkahô yâchakânâm
hosa-birudara gaṇḍô Râya-râhutta-miṇḍaḥ |

* A line is missing after this.

mahita-charita-dhanyô Manniyâu Sâmulâdi-
prakaṭita-biruda-śrî-pâṭitârâti-lôkaḥ ||
ubhaya-daḷa-pitâmahô natânâm
abhaya-padârpaṇa-tatparô ripûṇâm |
ayam .. haḷu ..... | akhiḷa-janair abhidhîyamâna-dhâmâ ||
tâṇḍavitôdayô (burudayâ) biruda-manyara gaṇḍatayô-
ddaṇḍa-balôtkalêndra-jaya-paṇḍita-vîra-yutaḥ |
* chaṇḍima śâli-bâ (*IV a*) hu-balê[na] yô bahutarêṇa vijitya Harêḥ ||
sannihitasya tatra charaṇâmbushu bhaktatayâ
jñâtibhir arpitaṃ sudha ..... |
râjñâṃ varô raṇa-mukhê Râmabhadra iti śrutaḥ ||
varṇita-birudô nânâ-varṇa-śrî-maṇḍalîka-gaṇḍa iti |
Âtrêya-gôtra-jânâm agrasarô bhûbhujâm udâra-yaśaḥ ||
.. biruda-râya-râhuta-vêśyaika-bhujaṅga-biruda-bharita-śriḥ |
ramyatara-kîrtir Oḍḍiya-Râya-disâpaṭṭa-biruda-ghôshêṇa ||
ôshadhi-paty-upamâyita-gaṇḍaḥ
tôshaṇa-rûpa-jitâsama-kâṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ
pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||
râjâdhirâja-birudô Râjarâja-samâmbhatiḥ |
mûru-râyara-gaṇḍâṅkô vârirâsi-gabhîra-dhîḥ ||
śishṭa-saṃrakshaṇa-parô dushṭa-śârdûla-mardanaḥ |
para-dârêshu vimukhaḥ para-râya-bhayaṅkaraḥ ||
ity-âdi-birudrir vandi-tatyâ nityam abhishṭutaḥ |
jaya jîvêti vâdinyâ janitâñjali-bandhayâ ||
sô'yaṃ nîti-jitâdi-bhûpati-tatis Sutrâma-śakhî sudhî-
sârthânâṃ bhuja-têjasâ svavaśaṃ-an Karṇâṭa-siṃhâsanam
â-Sêtôr api châ-Himâdri vimatân saṃhṛitya śâsan mudâ
sarvôrvîṃ prachakâsti Vêṅkaṭapati-śrî-Dêva-Râyâgraṇîḥ ||
Sûrya-vaṃśa-pradîpasya tasya Kâśyapa-gôtriṇaḥ |
Mâḍarâja-kulâmbhôdhi-sudhâṃśor guṇa-śâlinaḥ ||
taṭâkârâma-kûpâdi-nirmâṇa-śubha-Karmaṇaḥ |
pratîyarthi-vasudhâpâla-marma-varma-vibhêdinaḥ ||
S'ripaty-ârâdhakasya S'rîpati-Vallabha-bhûpatêḥ |
pautrasya Raṅga-Râjêndra-putrasya prathitaujasaḥ |
taruṇî-maṇi-Kandarpa-darpa-hâri-tanu-śriyaḥ ||
bâlêbhyaḥ kshîra-dânâd anavarta-mahâ-yajña-bhikshâ-pradânâd
viprêbhyô vitta-dânâd ari-nṛipa-tatayê sâdhvasasya pradânât |
dînêbhyô bhûri-dânâd vibudha-kavi-janâyêshṭa-vastu-pradânâd
âścharyaṃ kurvataś Srîpati-charaṇa-jushô Vallabha-kshmâpatîndôḥ ||
lilêkha ..... vijñaptim anupâla(*IVb*)yan |
bhû-śâśâṅka-śara-kshôṇî-saṅkhyâta-S'aka-vatsarê ||
vikhyâta-Sarvadhâry-abdê Mâghê mâsy anaghê śubhê |
pakshê v[i]alakshê puṇyâyâṃ gaṇyâyâṃ grahaṇâyutât ||
śrî-Vêṅkaṭêśa-pâdâbja-sannidhau śrêyasâṃ nidhau |
ramyê Hoyisaṇa-râjyê Magara-nâḍ-vêṇṭhyam âśritaṃ ||

* This and the three lines following are so in the original.

Huḷêru-sîmni Śravaṇagere-nâmnêti viśrutaṃ ।
aparâṃ śrî-Tirumalapurî-saṃjñâṃ samâśritaṃ ॥
grâmasyâsîma-sîmânô dikshu prâchyâdishu sthitâḥ ।
tat-tach-chihna-samâyuktâ likhyantê dêśa-bhâshayâ ॥

(*here follow details of boundaries*)

nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaḥ śâstra-vittayâ ।
vṛittimantô'tra likhyantê viprâ vêdânta-pâragâḥ ॥

(*here follow names &c. of vṛittidars*)

sarvamânyaṃ chatus-simâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshiṇy-âgâmi-saṃyukṭaṃ gaṇa-bhôgyaṃ sa-bhûruham ॥
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ।
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ॥
dânâdhamana-vikrîtî-yôgyaṃ vinimayôchitaṃ ।
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-pathikair adhikair girâ ।
Vêṅkaṭâdri-mahârâyô mânanîyô manasvinâṃ ।
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattavân mudâ ॥
(*VIIb*) śrî-Vêṅkaṭapati-Râya-kshitipati-varyasya kîrti-dhuryasya ।
śâsanam idaṃ sudhî-kuvalaya-chandrasya bhû-Mahêndrasya ॥
Vêṅkaṭapati-Râya-kshmâpati-dêśêna śâsana-ślôkân ।
Kṛishṇa-kavi-Kâmakôṭiḥ sarasam abhâṇît Sabhâpatêḥ pautraḥ ॥
śrî-Vêṅkaṭa-mahârâja-sûktyâ .. Gaṇapâtmajaḥ ।
śrî-Viraṇa-mahâchâryô vyalikhat tâmra-śâsanaṃ ॥

(*usual final verses*)

* śrî-Vêṅkaṭêśa

40

At Dod-Bidare (*same hobli*), *on a stone on the tank bund.*

namas tuṅga-&c. ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Jagadêkamalla-Hemmâḍi-Râya saptârdha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ Kalyâṇa-neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire ॥ ôm namaḥ ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Tribhuvanamalla Taḷakâḍu-goṇḍa vîra-bhuja-bala-Gaṅga Hoysaḷa-Dêva Yâdava-kuḷa-tiḷakaṃ Dvâravâti-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi saṃmyaktva-ratnâkara śrîmatu Tribhuvanamalla Vîra-Gaṅga Hoyisaḷa-Dêva Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-goṇḍa Vîra-Gaṅga Hoyisaṇa-Dêva Gaṅgavâḍi-tombhattaru-sâsiramuṃ Noṇambavâḍi-mûvattirchchhâsiramuṃ Banavâse-pannirchchhâsiramuṃ Hânungal-ainûrumaṃ Huligere-mûnûrumaṃ Heddoṛe-pariyantam âge int initumaṃ dushṭa-nigraha-śishṭa-pratipâḷisuttum Baṅkâpura-neleviḍinoḷu sukha-râjyaṃ geyyutt ire ॥ âtana sâhasam ent endoḍe ॥

kaṃ ॥ Halasige Beḷuvalam oppuva । Huligere â-Lokkiguṇḍi .....varaṃ ।
kaligaḷane taguḷdu vikrama । baladiṃ kaikoṇḍa Vishṇu bhû-maṇḍalamaṃ ॥

* *In Kannaḍa characters.*

Yâdavar âdavaroḷ munn | âdavar inn appar ivana paḍig ill ene śau- |
ryyôdayadiṃ pasarisidaṃ | mêdiniyaṃ vîra-Vishṇuvarddhana-Dêvaṃ ||

ant âtan-agra-tanûja vîra-Nârasimha-Hoyisaḷa Gaṅgavâḍi-tombhattaṟu-sâsiramaṃ dushṭa-nigraha-shiṣṭa-pratipâlanaṅ-geydu Dôrasamudra-nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt ire svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Gôvi-Dêva Magare-mûnûṟumaṃ dushṭa-nigraha-shiṣṭa-pratipâlanaṅ-geydu Huḷiyeṟu-nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire|| Gôviya anvayam ent endoḍe

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅg |
anujaṃ tâṃ Gôvi-Dêvaṅg adhika-baḷa-yutaṃ Vishṇu lôkaika-vîraṃ |
tanayaṃ tân âge chalvaṃ paḍedudu vibhavaṃ maṅgaḷa-śrî-vilâsa ||

svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-sampannaru Maya-Bhûpâḷa-Yôga-parâyaṇa-Pratishṭe-Pratishṭârnnavam emba pañcha-pratishṭegaḷoḷu tarka-byâkaraṇa-vṛitti-paji-byôma-ṭîku-durga-ṭîk emba śâstraṅgaḷoḷ atipariṇataru chatus-samaya-sâdana-vidûsakaru shaṭ-tarkka-vâdigaḷ vâdi-mukha-darpaṇaru Brahma-Vishṇu-Mâhêśvara-pâdârâdhakaru karma-nirmûlaru châritra-śuddharu tapaḥ-kula-kamala-mârtaṇḍaru mattam anêka-praśasti-sahitar appa śrî-Svâmi-Kârtikadêvara modala-bâḍa Koṭṭitaṇeya kalla-maṭhada Mallikârjuna-paṇḍitara putraru || śrîmat-Châḷukya-Vikrama-kâlada 74 ku-neya S'ukla-saṃvatsarada Vaiśâkha-puṇṇamî-Bṛihaspativâradandu Sûḷeyakeṟeya Châma-gauṇḍanu âtana maga Mâra-gauṇḍaṅgaṃ Bidiyavve-gauṇḍigaṃ puṭṭida Huḷiyeṟa Eṟeyava-gauḍana maga Masaṇa-gauṇḍa Mâreya yibbaru Mâchayaṅgaḷum irdu uttarâyaṇa-saṅkrânti-vyatîpâta-Sômavâradandu Bidireya Mûlasthâna-Kali-dêvara munde Saṅkarâsi-paṇḍitara tamma Sântarâsi-paṇḍitara kâlaṃ karchi dhârâ-pûrvakaṃ mâḍi koṭṭa gadde (*here follow details*).....
.....

42

At ***Mâruḷe*** (*same hobli*), *on a stone near the village.*

ôṃ namô Gaṇâdhipatayê namaḥ ||

krîḍâ-Krôḍas sa vaḥ pâyâd udvâha-samayê bhuvaḥ |
hastôdakatvam agaman yasya saptâpi sindhavaḥ ||
api cha || mahati vapushi yasmin krôḍa-rûpaṃ dadhânê
lasati vimala-damshṭrâ dhârayantî dharitrîṃ |
nabhasi gata-mṛi ..... sphurantî
tad iha sukha-samṛiddhiṃ .... nityaṃ Murârêḥ ||
saṃsmaran iva vâsasya nânâ-matsyâdi-janmasu |
śêtê sma sukham ambhôdhau yaḥ purâ Purushôttamaḥ ||
abhavat tasya dêvasya nâbhêr viḷasad ambujaṃ |
..... śrî-virâjitaḥ ||

(*usual account of the rise of the Hoysaḷas & their praises, down to Nârasiṃha nearly effaced*)

svasti samasta-bhuvanâśrayaṃ . ..... śvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi ..... Maleràja ..... kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra nissaṅka-pratâpa chakravartti .... Dôrasamu ..... ||

....
..... s tapôbhiḥ |
samara-śirasi Rudraṃ Kêśavaṃ daṇḍanâthaṃ
..... ka-bhûmiṃ guṇânâṃ ||

dṛipyad-vairi-chamû-samûha ..... prôddâma-dâma ..... .
..... rî-lôla-vilôchanôtpaḷa-kuḷa-prôllâsa ..... sênâpatiḥ ।
jîva-grâhaṃ ..... bhuvi ..... kshiti-taḷa .....
.... vati lôka-stuti .....ḍanâthaṃ ॥
śrî-sampattu Hari .....
.... dêvâdi ..... santati bhuja-baḷa ..... ।
śrî-sukhâ .....bhujâsi ..... śrî-Kêśi-dan ....
.... râjinâthâs tasmâd avâpya karuṇâṃ ..... ॥

ad ent endaḍe Magara-triṃśa ..... Kêśava-daṇṇâyakaṃ tanna tamma ..... verasi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttaṃ ire ..... ya-daṇṇâyakaṅge para-lôka-hitârtha ..... śrî-vîra-Narasiṃha-Dêvana kâruṇyavaṃ paḍedu ..... Agastya-Jamadagni-Pulastya-Pulôma-Bhṛigu-Kasyapa ..... Vâlmîki-Parâśarâdi ..... d-asîti-Brâhmaṇôttama ..... mûnûṛara samasta-prabhu-gâvuṇḍugaḷu ..... mund-iṭṭu â-chandrârka-târaṃ-baraṃ ..... ra maneya ..... utsâ ..... m endu niyata-karavâgi ..... vesaran iṭṭu â-chatus-sîmâ ..... sâmyada ..... dushṭa-nigraha-śishṭa-prati ..... tamm-anibaruṃ ..... dhârâ-pûrvakaṃ mâḍi bi ..... da hasta ..... 1149 neya Byaya ..... êkâdaśi .....mâḍida bhuja-baḷa-Bhîmâṅka ..... d ent endoḍ â-Prasanna-Kêśavapurada Mâṛuhaḷḷiya chatus-sîmâ-samanda .....

(*here follow boundaries and usual final phrases and verses*)

yâvanti sasya-mûlâni gô-rômâṇi cha sarvvaśaḥ ।
tâvad-varsha-sahasrâṇi dâtâ svarggê mahîyatê ॥
sarvvêshâm êva dânânâm êka-janmânugaṃ phalaṃ ।
hâṭaka kshiti-dhênûnâṃ sapta-janmânugaṃ phalaṃ ॥

(*usual final phrases*)

ashṭâ ..... narakâṇâṃ su-dâruṇaṃ ।
kramêṇa têshu pachyantê dêva-Brahma-sva-hâriṇâṃ ॥
gâm êkâṃ ratnikâm êkâṃ bhûmêr apy êkam aṅgulaṃ ।
haran narakam âpnôti yâvad-â-bhûta-samplavaṃ ॥

(*usual final verses*)

a-karêshu karaṃ kṛitvâ bhîshayitvâ cha gô-brajaṃ ।
sa-vaṃśaḥ Kâlasûtrê cha kramaśô bhuvi pâtyatê ॥
*yaṃ vinâśayituṃ vâñchhêt sa-putra-kuḷa-bândhavaiḥ ।
taṃ dêva-svê visham kuryyât Brâhmaṇêshu cha gôshu cha ॥

48

At Nandihaḷḷi (same hobli), on a stone on the tank bund.

namas tuṅga-&c. ॥
namas S'iva ..... Brahmaṇê liṅga-mûrtayê ॥

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmad-Bhûvallabha-Râya-Permmâḍi-Dêvaru..... .... bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu ..... Taḷakâḍu goṇḍa ..... tt-ire .....

pored-âḷdam Narasiṃha-Dêva-mahipaṃ sâmanta-Gôvindaniṃ ।
hiriyaṃ Chaṭṭaman ayyan âpta janani prakhyâte Sâtavve Man- ।
dara-dhairyyaṃ vibhu Mâchi-Dêva hiriy-ayyaṃ muttayaṃ Bhîmaṅgaṃ ।
dorey âr end eḷe nichchaḷuṃ hogaḷvud î-śrî-Vishṇu-sâmantanaṃ ॥

* So in the original.

marakata-varṇamam taruṇa-vêṇu-tanu-chchhaviyinde vajramam |
suruchiram appa mutt-enipa danta-chayaṅgaḷ-ad-ondu-kântiyind |
uraga-sadṛikshav appa kachadim hariniḷavan oppe hôltaḷ ant |
ire sati ratnad-ond-eṇege [vandaḷu] Sântaḷe-nâri rûpinoḷ ||
nalid ulid aṭṭikoṇḍu kavitappa virôdhi-balakke bhîtiyim |
nela-valan ennad allad idu perbbalav ennade dôḥ-pratâpadim |
giligili-gambav âḍisuvan âhavadoḷ kali Biṭṭi-Dêvan in- |
nelagaḷavaṅge saṅgaradoḷ âmpane gâmpan avârya-śauryyanoḷ ||
janakam sâmanta-Bhîmam janani pati-hitâchârey â-Chaṭṭiyakkam |
vinutâḷaṅkâra-Mâcham para-hita-charitam Chaṭṭa sâmanta-Mallaṅg |
*anujam sâmanta-Gôvi-Dêvam cheluvam tân âgiralke paḍedam vibhavam maṅgaḷam śrî-viḷâsa ||
âtana sati bhuvana-jana- |
khyâte Jinêndrágamâbdhi-chandrike śîlâ- |
nvîte S'rî-Dêvi guṇa- |
brâte vadhû-ratnam enisi dasadind esedaḷ ||
â-dampatige tanûbhava- |
n âdam sâmanta-Ballan ari-hṛit-sellam |
mêdiny-âyata-kîrti-gu- |
ṇôdayav âścharya-vîra-vitaraṇa-niḷayam ||

svasti dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi-sîla-guṇa-sampannar appa śrîmatu Jambukaṇḍiya Vâmana-bhaṭṭa-upâdhyâyarige Têkaṇṇavege huṭṭida Chandrabhaṭṭa-upâdhyâyarige â-Chikavvegam puṭṭida Gôvi-Dêvana ..... âda Maddava-dêvanu keṛeya kaṭṭi Satalêśvara-dêvayendu pratishṭheyam mâḍidanu Gaṅgâ-jala-dhauta-vastra-nirmala.... pavitrîkṛitô.....yarum appa Sâtale-Nâyakittiyaru Srîyâ-Dêviyum svasti samasta-praśasti-sahita śrîman-mahâ-sâmantâdhipati mahâ-sâmanta-gasaṇi Huḷiyeṛa Biṭṭiya-sâmantanu Baleya-sâmantanum Khara-saṃvatsarada Puśya-suddha-Sômavâra-uttarâyaṇa-saṅkramaṇadalu kala-kachchi sarvâ-bâdhe-parihârav âgi Maddava-dêvage koṭṭaru ûrige sîmâ-samandham ent endaḍe (*boundaries*) ..... dhâraṇa-maunayanushṭhâṇa-japa-samâdhi-sîla-guṇa-sampannarum appa vṛita-paji-byôma-ṭiku-emba-śâstragaḷoḷu (y)ati-pariṇatarum appa śrî-Svâmi-Kârtikêya-dêvara modala-bâḍa Koṭṭitaṇiya kalla-maṭhada Mallikârjuna-paṇḍitara putram Saṅkarâsi-paṇḍitara tammam Sântarâsi-paṇḍitara putram Gaṅgarâsi-paṇḍitara kâlam karchi dhârâ-pûrvvakam mâ (*stops here.*)

44

At Kandikere (Kandikere hobli), on a stone at the village entrance.

śrî namas tunga-&c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1457 neya vartamâna-Jaya-saṃvatsarada Mâgha-ba 14 Âdivâradallu śrîman-mahârâjâdhirâja râja-paramêśvaram vîra-pratâpa-śrî-Achyuta-Dêva-Râya-mahârâyaru Vijayanagariya paṭṭaṇadallu sukha-râjyam geyutt iralu Achyuta-Dêva-Râya-mahârâyara maneya beyakâr | Râmapaiyanavaru Kandikeṛeya-sîmeya maduveya suṅkavannu biṭṭu koṭṭa dharmma-śâsanada kramav ent endare Achyuta-Dêva-Râya-mahârâyarige sakalâbhyudayav âgabêk endu aneka-puṇyav âgabêk endu Sivarâtri-puṇya-kâladallu maduveya suṅkavannu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi biṭṭu koṭṭevu î-maduveya-suṅkavannu ashṭâdaśa-prajey-oḷagâgidda samastarigu biṭṭevu â-maduveya sambandhavâgi saluva gauḍu-vaṇa taḷavâṛikeya haṇa akkasâleya nôṭada haṇa keṛeya .. bhaṇḍiya haṇa yivu-muntâda sarva-suṅka-svâmyavanu śrî-Achyuta-

* So in the original.

Dêva-Râya-mahârâyarige anêkâbhyudayav âgabêk-endu S'ivarâtri-puṇya-kâladallu Tuṅgabhadrâ-tîra-śrî-Virûpâkshana sannidhiyallu bayakâṟa-Râmappayyanavaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi .... ṟeya-śîmeya maduveya suṅkavannu sva-ruchyâ oḍambaṭṭu pâliśi biṭṭa dharmma-śâsana (*usual final verses*)

45

At Beḷavâḍi (same hobli), on a stone near the village.

śubham astu ..... śrîmattu | vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâ 1685 nê Svabhânu-saṃvatsarada adhika-Jêshṭa-bahuḷa 3 llu śrîmad-râjâdhirâja paramêśvara pûjâ-pratâpa-narapati | Mysûru Kṛishṇa-Râja-Vaḍêravaru pṛithvî-sâṃbrâjyaṃ gaiyyutt iralû Saidu Yâkôbu Bokariyu aramanege Kandikerê-sthaḷada Beḷavâḍi-grâma | upagrâmakke sahâ śuddha-krayav âgiyu kaṃ | ga 608¼ varahâvu aramanê-bokkasakke bandaddarindâ yî-grâma vupagrâma sahâ Ariva Shatâdri-pati .... agraha[ra]kke śuddha-krayav âgi koḍisiy iruvaddarindâ | yivara putra-pautra-pâramparyav âgiyu â-chandrârkav âgiyu anubhavisikoṇḍu baral uḷavaru (*imprecatory phrases*) yandu mahârâja-svâmiyavara budhi-nirûpada mêrige Vâmana-mudre S'iva-pratishṭeyu mâḍida śilâ-śâsanâ śrî ||

SIRA TALUQ.

1

At Bukkapaṭṇa (Bukkapaṭṇa hobli), on a stone near the village entrance.

yâvach chandraś cha sûryaś cha yâvat tishṭhati mêdinî |
yâvad Râma-kathâ lôkê tâvad râjyaṃ Vibhîshaṇa ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varuśaṅgaḷu sâ 1531 neya Saumya-saṃvatsarada Chayitra-su 1 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Vêṅkaṭapati-Dêva-mahâswâmigaḷ-ayyanavaru pritvî-râjyaṃ geyiütt iralu śrîman-mahâ-nâyakâchâryyar âda Harati-Yiṃmaḍi-Keñcha-pa-Nâyakar-ayanavaru Tarigere-daḷavâyi Basavi-Nâyakana maga Chiga-Basavaṇṇage koṭṭanta grâmada dâna-paṭṭê-kramav ent endare namage amara-gaṇey âgi pâlisidanta Hiriyûra-sîmege saluva Bukkapaṭaṇada-sthaḷad-oḷagaṇa Huyaladore-grâma 1 Honnênahaḷḷi-grâma 1 ubhaya-grâma 2 eraḍanu ninage Têra-Mallikârjuna-svâmiya sannidhiyali dhârâ -dattavâgi dhâreyan eradu koṭṭeü namage puṇyav âgabêk-endu japa-S'iva-pûjeyaṃ mâḍi ûṭava mâḍikoṇḍu ihadu eraḍu â-grâ-magaḷige saluvanta chatus-sîmeyoḷagâda kere-kuṇṭe-kâluve-nidhi-nik shêpa-jaḷa-pâshâṇa-akshiṇi-âgâmi-ashṭa-bhôga-têjas-svâmyavanu âgumâḍikoṇḍu nammanû nambi su kadinda vûṭava mâḍikoṇḍu yihadu namma nimma makaḷa makaḷa pârampareyalu naḍasibandaü yidakke tapidare hireya-Keñchapa-Nâyakara âṇe Têra-Mallikârjuna-svâmiy-âṇe tapade naḍasi-bandeü endu koṭṭa silâ-śâsana

2

At the same village, on a stone to the west of the Raṅganâtha temple.

namas tuṅga-&c. ||

.... m astu svasti śrî jayâbhyudaya-*S'âlivâhana-saka-varuśa 15 .. Hêmaḷambi-saṃvatsarada Mârga-śira .... śrîmatu.. .. mahârâyara kâryake kartarâda.. .. dêva-Brâhmaṇa.. .. ..

3

At Gâṇadahuṇase (same hobli), on a stone at the centre of the village.

yâvach chandrś cha sûryaś cha yâvat tishṭhati mêdinî |
yâvad Râma-kathâ lôkê tâvad râjyaṃ Vibhîshaṇa ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1505 neya Svabhânu-saṃvatsarada Chaitra-śu 1 lu | śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Râya-Dêva-mahârâyar-ayyanavara karyyake kartar âda Haratiya Keñchappa-Nâyakaru daḷavâyi-Basavi-Nâya-karige Hiriyûra-staḷakke saluva Bukkapaṭṭaṇada grâmad-oḷagâda Gâṇadahuṇuseya-grâmavanu nimige sarvamânyavâgi koṭṭa pura-varga adakke saluvanthâ kâḍârambha-nîrârambha-nidhi-nikshêpa yên uṇṭâdudanu ûṭava-mâḍikoṇḍu sukhadalli yihudu stâna-mânya pûrva-mariyâde śrî śrî

* yî-barahava baradâtanu Mallappana maga Vôbi ..... yî-śâsanava hoyidâta kammâra Chikaiyana maga Sindaṇṇanû kâmâṭada Dâsaiyyana maga Nandeyappa nilisida sâsânada kallu subham astu śôbhanam astu nir-vighnam astu âyur-ârôgyaiśvaryam astu || daḷavâyi-Basavi-Nâyakarige dhana kanaka-putra-paütra-sakala-sâṃrâjya stirav âgal endu harasidevu *

*These lines are at the top of the stone.

7

At Doḍḍa-Bâṇagere (Hulikuṇṭe hobli), on a stone-pillar on the tank bund.

(*East face*) svasti śrî pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Trailôkyamalla-Dêvaru pṛithvî-râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Oṛeyûru-pura-varâ-(*north face*) dhiśvaraṃ Ina-vaṃśôdbhavaṃ Karikâla-Chôḷa-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Roddada Dêva karga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla Hara-pâdârâdhaka samasta-prasasti-sahita śrîman-mahâ-maṇḍalêśvara Vîra-Pâṇḍya-Iruṅgoḷa-Dêvaru Rodda-mu(*west face*)nnûṛuṃ Sîremunnûṛuṃ Haṛuve-munnûṛumaṃ Kaṇiyakallu-munnûṛumaṃ Sindavâḍi-sâsiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutam ire || tat-pâda-padmôpajîvi svasti samasta-prasasti-sahitaṃ śrîmatu mahâ-prabhu Eruka-Mâra-gamuṇḍa Hirê-Bâṇageṛeya êriya-mêlaṇa Sômêśvara-dêgulavaṃ mâḍisi oḍavaṃ kaṭisi ..... (*south face*) dêvarige nitya-nivêdyakkaṃ dîvigegaṃ (*here follow details of gift*) Sakha-varsha 1050 neya Kîlaka-saṃvatsarada Pausya-suddha-Sômavâra-pâḍiva-saṅkrânti-nimittam âgi int initumaṃ koṭṭu dharmmavaṃ pratipâḷisi maṅgaḷa mahâ śrî śrî

8

On a 2nd stone pillar, at the same place.

(*East face*) śrî-gurubhyô namaḥ a-vighnam astu śrîman-mahâ-sâvantâdhipati Hoḷakalla Bomma-Nâyakaru Niḍigalla vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt || arav ire tat-pâda-padmôpajîvigaḷu || svasti samadhigata-Saka-varuśa 1259 neya Yîśvara-saṃvatsarada Vayiśâkha-ba 5 Âdivâradandu śrîman-mahâ-maṇḍalêśvaraṃ Mâlavar-aṅkuśaṃ maṇḍalika-sâryya maṇḍaḷika-chandra Guḍiyakôṇṭeya Bairarsa Chôḷa-mahârâjara su-putraru Kêsarasa-Vijeyarasugaḷu śrî-Hiriya-Bâṇageṛeya ..... kaṭṭisi (*north face*) â-gaüḍugaḷige koṭṭa koḍagi (*here follow names of the donees with the details of gift, and usual imprecation*)

9

At the same village, on a stone to the south of the larger breach of the tank.

(*1st side*) svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha Pallava-kuḷa-tiḷaka êkavâkya Kâñchî-pura-varêśvara śrîman-Udeyâditya-Dêva vîra-Râjêndra vira-Noḷaṃba-Pallava-Permmânaḍi Noḷaṃbavâḍi-mûvatt-irchchâsiravaṃ dushṭa-nigraha-viśishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ Peñcheṛiva-râjyâbhivṛiddhi-pravardhamânam à-chandrârka-târaṃ-baraṃ salut-tam ire Saka-varsha 995 neya Pramâdi-saṃvatsarada Kârtika-suddha-pâḍiva-Âdivâraṃ .... Kâḷapa-dêva ..... (*2nd side*) śrî-Chillukarttapa (*names given*) dâva teṛeyum illa mûvar gâvuṇḍugaḷu koḷvudu ..... (*usual final verse*) Nayadhî-rôjana magaṃ Paṭṭasâ ..... baradô maṅgaḷaṃ paṭṭaṃ-gaṭṭi kâruṇyadiṃ dayâkâraṃ geydu koṭṭaru maṅgaḷa mahâ śrî (*3rd side*) śrî-Noḷamba-nalla Chilluka-bhaṭârar pPiriya-Bâṇageṛeya paḍedu .....ṛakaṭi Chilluka-gâvuṇḍage pannirkaṇḍuga-maṇṇu baḍaga-daḍiya bittu-pâṭavu-vaṃ koṭṭar Chilluka-bôvaṅge .... kaṇḍuga-maṇṇuṃ teṅka-daḍiya bittu-pâṭavuvaṃ koṭṭar Chillukêśvara-dêvarge tumbina (*4th side*) modaloḷ aṛu-kaṇḍuga-maṇṇu koṭṭar (*here follow details of gift with names of donees, and final imprecatory phrases*)

keṛegaḷan aydaṃ kaṭṭisi | guṛiyâgire niṛisi negaḷda Nanniśvaramaṃ |
kaṛey-illada tapad-oḍavaṃ meṛeyal tapad-aṅka-kâṛar-annarum oḷarê ||
korala vishâhiyoḷ nosala kaṇṇa śikhâḷigaḷoḷ sahasra-bhâ- |
skara vapuvoḷ dhagaḷ dhagi ..... doḷ adbhuta-bhûta-kôṭigaḷ |
verasidoḷ î-jagaṃ kiḍigum end ivan illade bandu puṭṭid Î- |
śvarane dal endu kîrtiśuvad î-jagam î-tapad-aṅka-kâ ..... ||

(*rest contains other grants made by him at Bâṇageṛe*) śrî-Chillukara-dêvarg .. rûpu

10

At Chikka-Bâṇagere (same hobli), on a stone in the wet land below the tank.

(*East face*) svasti samasta-praśasti-sahitaṃ Hoysaḷânvayâbharaṇaruṃ śubhâcharaṇaroḷu Malerâja-râja Malaparoḷ gaṇḍa Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhîśvara apûrvva-rûpa rûpa-Kandarpa râya-huli-ràya gaṇḍa-bhêruṇḍa Chôḷa-Râya-sthâpanâchâryya Pâṇḍava-Râya-pratishṭhâchâryya Magara-Râya-mastaka-śûla Kâḍava-Râya-kanda-kuddâḷa śrimat-pratâpa-chakravartti Hoysaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvalli śrîman-mahâ-pradhânam Aḷiya-Mâchi-Dêva-daṇṇâyakara kumâra Visseya-daṇṇâyakara besadiṃ .....

(*north face*) namas tuṅga-&c. ||

tat-pâda-padmôpajîvigaḷu || svasti jayâbhyudaya-S'aka-varsha 1263 neya Vishu-saṃvatsarada Kârtika-su 7 Budhavâradandu svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-sâvantâdhipati Daṇḍugalaki Hoḷakala Gaṅgeya-Nâykana makkaḷu Bommeya-Nâyakaru ..... Tipaya-Nâyakana maga Mâkeya-Nâyakaṅge Chikka-Bâṇaṅgereya koḍige vâra kôru sêse siddâya kâṇike khaḍḍâya pûrvvâpûrvva-sahita sarvvamânyavâgi koṭṭa ûru-koḍigi (*here follow details of gift*).

..... (*west face*) pâshâṇa-pratishṭege arasu manushya. Nandi-gauḍanu (*others named*) oḷagâdavarû samasta-mûla-sthânika-tapôdhanarugaḷa mund-iṭṭu naṭṭa [śâsanakemaṅgaḷa mahâ śrî śrî

11

At the same village, on a stone in front of the Îsvara temple.

śrî namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara (y)Oṟevûra-pura-varâdhîśvararum appa Roddada Gôva | khaḷga-Sahadêva | Nigaḷaṅka-malla | bhîtaraṃ kolla aṟuvatta-nâlvaru-maṇḍaḷikara tale-goṇḍa gaṇḍa gaṇḍa-bhêruṇḍa baṇṭara bâva meṟevuge kâva | Hara-pâdârâdhaka | para-baḷa-sâdhaka | nijânvaya | nija-bhujârjjita | para-nârî-sahôdaran appa śrîman-mahâ-maṇḍaḷêśvara Bôga-Dêvana su-putra Bommi-Dêvana maga Yiruṅgoḷa-Dêva-Chôḷa-mahârâjaru Niḍugalla-bîḍinoḷu sukasaṅkathâ-vinôdadiṃ râjyaṃ geyutta yire Chikka-Bâṇagereya Maṅgêśvara | Mallikârjuna-dêvara stânavanu Hâliyakuṇṭeya Kêsava-jîyaṅge S'aka-varshada 1178 neya Naḷa-saṃvatsarada Jyêshṭha-su 15 Maṅgaḷavâradandu dhârâ-pûrvvakavâgi koṭṭa vritti (*here follow details of gift*) yî-dêvarige jîrnnôddhârakkaṃ Chayitra-pavitrakkaṃ pañcha-parvvakkaṃ dêvara upabhôgava mâḍi sukhadiṃ tapa-râjyaṃ geyva maṅgaḷa mahâ śrî śrî (*usual final phrases & verse*)

12

At Yâdaḷaḍaku (same hobli), on a stone in the enclosure of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1479 neya Naḷa-saṃvatsarada Chaitra-śu 15 lu śrîmatu Guḍugandukeya Chikke-goṇḍa Malli-goṇḍana maga Mâra-goṇḍanu hâkida dharma-śâsanada kramav ent endare prâku Bahudhânya-saṃvatsarada Vaiyiśâkha-śuddha 12 lu Yâdaloḍakinali pratishṭemâḍi nilisida dêvarugaḷu Kadure-Nârasiṃha-dêvaru Yîśvara Tirumala-dêvaru Hanumanta-dêvaru Lakshmî-dêvaranu â-chandrârka-stâyiyâgi putra-pautra-pâramparyavâgi tamma kula-kôṭigaḷige puṇyavâgi hâkida dharma-śâsana î-samâ ..... Tirumala-dêvarigu Lakshmî-dêvîrigu sama

13

On another stone in the same enclosure.

śubham astu Dundubhi-nâma-saṃvatsara-Âśvîja-bahuḷa-dasamiyalu Navâb-Dilavârana-Sahêbara appaṇeya jamêdâra ....(*back*) .....śânabhôga Veṅkapanu .. ..

Yâdaloḍakina..... Raṅgayanu..... ..... Chikkaṇṇa-Doḍḍaṇṇa-navarige barasikoṭṭa śâsana (*left side*) Yâdaloḍakina Honnavîra-gauṇḍa ..... hâkida ..... (*right side*) ..... Liṅgadahaḷḷiyali (*rest effaced*)

14

At Taḍakalûru (same hobli), on a stone in bêvina-marada-kaṭṭe in front of the village.

svasti Saka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ-eṇṭu-nûṟ-aṟuvatt-eṇṭaneya Parâbhava-saṃvatsarada Jêshṭha-mâsada puṇṇa..... Ambala Ponnabbe Iṟiva-Noḷamba..... pṛithuvî-râjyaṃ geyye (*rest effaced*)

18

At Vâjarahaḷḷi (same hobli), on a stone below the Haḷêkaṭṭê bund.

Yîśvara-saṃvatsarada Puśya-ba 12 yalu | śrîmatu Purushôttama ..... Chika-Timmaṇṇa-Nâykarige koṭa kaṭu-koḍagiya sâdhanada kramav ent endare Heñjara-sîmey-oḷagaṇa Agrahârada Timma-Nâykana kuṇṭe voḷav iralâgi kaṭusuva-sammandha â-kuṇṭeya voḍahannû kaṭisi taruva ..... maṇṇanu hâkisikoṇḍu nînu â-kuṇṭeya keḷage kaṭṭu-goḍagi gade kham ¼ aksharadalû gadde ayiguḷa yî-gadeyanu ninna putra-pautra-parampara â-chandrârka-stâyiyâgi sukhadiṃ anubhavisôdu (*after usual imprecation the grant is repeated or phrases.*) endu koṭṭa sâdhanada vôle (*imprecation*) gauṇḍugaḷa vopa śrî-Gaṇâdhipati Keñcha-Timmayyana baraha

21

At Kâmagoṇḍanahaḷḷi (same hobli), on a stone near the village entrance.

Subham astu-S'âlivâhana-saka-varusa 1438 neya Dhâtu-saṃvatsarada Mârggasira-ba 5 lu śrîman-mahârâjâdhirâja râja-paramê .....

23

On a stone near Hêmâvatî Doḍḍappa's temple.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâ-raka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇarappa Châḷukya-chakravartti sukha-saṅkathâ-vinôda-diṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûr-ppura-varâdhîśvaraṃ Dyumaṇi-kuḷa-tiḷaka sa-mada-ripu-kari-śirasphâḷaka Kâśyapa-gôtra kadana-Triṇêtra nija-gôtra-śatapatra-mitra kshatriya-pavitra parijana-pura-janâbbîḷa vandi-jana-kaḷpa-bhûja rûpa-Manôja atichatura-kâminî-jana-manas-sarôvara-râjahaṃsa bhûpâḷôttaṃsa Roddada Gôva khaḷga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla aṟuvattu-nâlvaru-maṇḍaḷikara tale-goṇḍa-gaṇḍa gaṇḍa-bhêruṇḍa baṇṭara bâva maṟevoge kâva Hara-pâdârâdhaka para-baḷa-sâdhaka nâmâdi-nijânvaya-nija-bhujârjjita-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tri-bhuvanamalla Malli-Dêva-Chôḷa-mahârâjaru Heñjara-biḍinalu sukha saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire

anyônyônnata-dhîra-dhî-samuchita-snêhânubandha-sphurat-
saṃślêsha-pravilîna-bhâga-viḷasat-sîmantinî-pûrushaḥ |
*vêshâ viśva-jagat-prasûti-vibhava-krîḍaḥ kirîṭôllasat-
sômas sampadam âtanôtu satataṃ śrî-Malli-Dêvâryya tê ||
kaṇṭhê yâvat karâḷaṃ vilasati garaḷaṃ yâvad aṅgê vibhûtir
yâvad bâhvôr bhujaṅgâṅgada-yugam Agajâ yâvad âbhâti pârśvê |
yâvad Gaṅgâ taraṅgair vvahati śaśi-kalâm Induchûḍasya jûṭê
tâvad dôrbhyâṃ dharitrîṃ vahatu hata-ripu-kshmâpatir Malli-Dêvaḥ ||

* So in the original.

namas tuṅga-&c. ||

svasty anavarata-parama-kalyâṇâbhyudaya-śata-sahasra-phaḷa-bhôga-bhâgini dvitîya-Lakshmî-samâne kaḷahaṃsa-yâne | śrâvya-kâvya-divya-gîta-vâdya-nṛityâdi-vidyâ-pravîṇe | rakshitânêka-bhîta-jana-prâṇe | praśasta-sakaḷa-guṇa-maṇi-gaṇâḷaṅkâre | vividha-vandi-brinda-nistâre | sakala-bhuvana-bhavana-vyâpta-kîrtti-latâ-pratâne | Pârvvatî-charaṇa-kamaḷa-yugaḷôllasita-nuti-pada-janitânanda-santâne | anavarata-vitaraṇa-nirata-kara-sarasiruha-vigaḷita-dâna-jalârdrîkṛita-vasudhe | âśrita-vibudha-jana-sudhe | kavi-gamaki-vâdi-vâgmi-vaitâḷika-pâṭhakâdi-jana-paritushṭe | śishṭêshṭa-jana-santushṭe | pada-chalana-chalita-maṇimaya-mañju-siñjâna-mañjîra-ravâkṛishṭa-râjahaṃsa-maṇḍaḷe | su-ruchira-ratna-virachita-sarvvâbharaṇa-maṅgaḷe | itarêtara-nibiḍônnata-vipula-pîvara-kucha-bhara-bhṛita-muktâ-gaṇa-nyakkṛita-târake | mṛigamada-tiḷakâḷaṅkṛita- bhâḷake | abhinava-śaśi-śakala-nibha-radana-ruchi-ruchiratara-vachane | chillî-vallî-vêllita-samujjîvita-madanê | dâkshiṇya-taraṅgiṇî-taraṅga-saṅga-saṃvarddhita-saujanya- sâgara-mînâyamâna-nêtre | uttama-guṇâvadâta-gâtre | nija-kânti-niryâsa-nimagna-rati-vilâsa-vilâsinî-samûha-sambhâvita-mandire | Malli-Dêva-niḷayêndire | śrîmatu Pârvvatî-dêvî-labdha-vara-prasâde | sahaja-mṛigamadâmôdeyar appa śrîmat-Sîtâ-Dêviyarasiyaru || ity-âdi-nâmâvalî-sahitarappa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Malli-Dêva-Chôḷa-mahârâjaruṃ Malli-Dêva-Chôḷa-mahârâjara viśâḷa-vaksha-sthaḷa-nivâsiniyarappa śrîmatu Sîtâ-Dêviyarasiyaruṃ Sîre-nâḍoḷagaṇa śrîmatu Heñjara-paṭṭaṇada mahâ-ghaṭikâsthâna-srî-Noṇambêśvara-dêvara sannidhânadal alliy âchâryya râja-gurugaḷ-app Anantaśiva-dêvarigey â-śrî-Noṇambêśvara-dêvara sthânadalliye satravan naḍasuvantâgi S'aka-nṛipa-varshada 1090 neya arvvajit-saṃvatsarad-Akshatadigey-amavâsyey-Âdityavâradandu śûryya-grahaṇa-kâlada .. ibbaru-Brâhmaṇarggaṃ .... bbaru-tapôdhanarggaṃ parichâ .... raṇuvarggaṃ vantu mûvattu-manushyarggaṃ vâhâra-dânârtthav âgi Veḍulachinteyaṃ dhârâ-pûrvvakaṃ mâḍi koṭṭar î-dharmmavanu (*usual final phrases*)

yâvach chandra'ś cha sûryaś cha yâvat tishṭhati mêdinî |
tâvad bhunakti bhûpêndra divyân lôkân hi pâlakaḥ ||

(*usual final verse*)

arasargge sêsey end ara- | sara kâṇikey endu dâyadavarggaḷa terey end |
aruvaṇav end aḷi-vaṇav end | are-kâṇiya koṇḍavar * Chchâdâḷar ||
* indan â-chandrârkka | târaṃ-baram |
uditôditam âge pâḷipaṃ parama-sukhâ- |
spadan akkuv idaṃ pâpadi- |
n aḷida-durâtmar nnaraka-tatige gaḷagaḷan iḷiguṃ ||

(*usual final verse*)

24

At the same place, on a 2nd stone.

svasti Pallava-kulânvaya nija-bhuja-gaja-vairi-vijita-chaturanta-mahî-maṇḍala śrîmat-Pallavâdhirâjara magaṃ avanata-samasta-sâmanta-makuṭa-maṇi-pîṭ[ḥ]ikâ-luṭhita-masṛiṇa-charaṇa-sarasija śrî-Noḷambâdhirâjar âtaṅge svasti Satyavâkya-Koṅgaṇivarmma-dharmma-mahârâja Koḷâla-puravarêśvara Nandagiri-nâtha śrîmad-Râjamalla-Permmâḍigaḷa mahâdêviyara magaṃ Nitimârgga-Permmâḍiya taṅge Jâyabbey emboḷ mahâdêviya magaṃ samadhigata-pañcha-mahâ-śabda Pallavânvaya śrîpṛithvî-vallabha-Pallava-kula-tilaka śrî-Mahêndrâdhirâjan âtaṃ Chôram-modalâd-aśêsha-adâyigara nirmmûlaṃ kiḍisi pṛithvî-râjyaṃ geyyutta Baragûroḷ bîḍaṃ biṭṭ allîṃ tanage bâhyâbhyantara-prakṛiti-maṇḍalâdhîna-tantrâvâpa-kâryya-sampannam appa râjyad-abhivṛiddhige karaṃ .....Noḷambâdhirâjaralli paḍeda ûru Phoḷali-nâḍuḷ Oṛeyûru Baragûraṃ Bijaâ-mâdêviy âḷutt ire alli koṭṭadu padirkkaṇḍuga-maṇṇu Parama-mahâdêvi Dharmmavoḷalan âḷutt ire alli koṭṭadu padirkkaṇḍuga-maṇṇu

* So in the original.

Siyavûrama Akkabbe âḷutt ire alli koṭṭadu eṉ-gaṇḍuga-maṇṇu Tailôkavoḷalaṃ Dombabbe âḷutt ire alli koṭṭadu âṟu-gaṇḍuga-maṇṇu koṭṭa (*here follow other grants, some to basadis ; and the rest is very much effaced*)

25

At the same place, on a 3rd stone.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmatu Jagadêkamalla-Dêvaru sukha-saṅkatâ-vinôdadi râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Iruṅgoḷa-Chôḷa-mahârâjan-arddhâṅga-lakshmi kaḷahaṃsa-yâne anavarata-vitta-vitaraṇa-visishṭe dînânâtha-vandi-brinda-santarpaṇe śrîmad-Iruṅgoḷa-Dêvan-arddhâṅga-lakshmiyu ..... *śrîmad-Âḷpe-Dêvi-pâdâ-svayâmâtyan ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷê ..... yûra-pura-varâdhîśvaraṃ ..... ḷa-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi kadana-prachaṇḍa udaya-mârttaṇḍa .....taruṇa kâminî-jana-Manôbhava Karṇṇâṭa-karnna-ratna-mêkhaḷâḷaṅkâraṃ Sarasatî ..... stana-hâra ..... ghana-kâñchî-nûpura-ṭaṅkâra varâha-lâñ ..... chandana-tiḷaka Sarasvatî-mukha-tiḷaka .....gaṇikâ-kapôḷa-mṛigamadapatra budha-jana-mitra * satru-katriya-maṇḍaḷika-garvva-sarvva-sva-sûṟekâṟa ‖ ayyan-aṅkakâṟa ‖ (*stops here*)

26

At the same place, on a 4th stone.

Âhavamalla-Noḷambana dantiya munt .....‖
byûham agurbbisalk Eṟegan Uttigan êṟida matta-hastig â- ‖
rôhakanâgi Gaṅgaroḷ asuṅgoḷe taḷtiṟid aḷmi sattoḍ and- ‖
â-Hari-kanneyar sura-purakk anurâgade koṇḍu pâṟidar ‖

Noḷambaṃ â-Permmâḍi â-Kêchiṟaṃ Sagabbarasi âneya koṇḍida Uttayyaṃ Eṟega Kontada Bijjayya

27

At the same village, on a stone in the field to the east.

udda-vaḷam eḷevar embude ‖
biddaṃ munn alli kaḍupinoḷ bahu-vidhadind ‖
udda-vaḷam eḷedu muriguṃ ‖
biddam enal balaḷda poṟagan Eḷeva-beḍaṅgaṃ ‖
eṟakam allade pollad âg eṟagi dorekâṇme koḷva teṟan allade ‖
neṟeye baral takkaḍiyalli bisuvalliye bisa aṟiday illa ‖
paṟiyanâ diṭṭi murivalli kaḍupinoḷ muriday illilliya binnaṇavan ‖
neṟeye kalpade bîrara biranaṃ giḍegaḷâbharaṇananaṃ neḍikalla ‖
âsuvanuṃ kûsuvanuṃ ‖
bîsuvanuṃ gaḍeya negaḷda takkaḍiyoḷ enutt ‖
âsadeyuṃ kuṅkaḍeyuṃ ‖
bîsandeyu bidda meḷegum Eḷeva-beḍaṅgaṃ ‖
eṟagal aṟiyade meṇṭukam maguḷdum baral aṇam aṟiyade taṇpâ piṇdaṃ ‖
teṟenan aṟiyade bhâgaman ikkiyuṃ mûṟ-eḍeg allade kaṭṭâḍiyuṃ muṟiye pâyisida‖

* So in the original.

tuṟuya kondu dhareg eḍetege geḍey ivan enisadaṃ ।
neṟeye kaḍu-jâṇan enisalke barkume gaḍegaḷâbharaṇana kalladannaṃ ॥
kâlgaḷa kaygaḷa turagada ।
kôlgaḷa tiṇivugaḷoḷ alli bañchisut eḷeguṃ ।
gelgum ene negaḷda mârggaḍe ।
gelgume baṇed alli Kîrtti-Nârâyaṇanaṃ ॥
vanadhi-nabhô-nidhi-pramita-saṅkhya-Sakâvanipâḷa-kâḷamaṃ ।
neneyise Chitrabhânu parivarttise Chaitra-sitêtarâshṭamî- ।
dina-yuta-Bhaumavâradoḷ anâkuḷa-chittade nôntu tâḷdidaṃ ।
jana-nutan Indra-Râjan akhiḷâmara-râja-mahâ-vibhûtiyaṃ ॥

28

At the same village, on a pillar in Hampayya's inam land to the east.

śrîmân Îśvara-vaṃśa-jaḥ Triṇayanaḥ Kâñchî-patiḥ Pallavaḥ
jâtas tat-kula-jaḥ Kirâta-nṛipatiṃ jitvâ raṇê Chaṇḍikâṃ ।
ârâdhyâri-jayêna lôka-viditô Nombâdhirâjô'bhavat
Karṇâṭair nnuta-Maṅgaḷâkhya-nṛipatir vidvadbhir ârâdhitaḥ ॥
tat-putras Siṃhapôtas tad-anumata-sutaś Châruponnêru-nâmâ
tat-putrô dhvasta-vairir nnarapatir abhavat śrî-Poḷalchôra-Nombaḥ ।
tat-sûnur bhânu-têjâ manujapatir abhûl lôka Indrô Mahêndraḥ
vidvid-bhûpâḷa-mauḷi-praṇata-pada-yugaḥ kâmadhênûpamânaḥ ॥
tat-tanayô vidita-nayô Nanniga-nṛipatis su-kîrtti(2*nd side*)r Ayyapa-Dêvaḥ ।
tat-sûnus sûnṛita-vâg Aṇṇiga-nṛipatir vvirâjatê sma dharaṇyâṃ ॥
tad-bhrâtâ raṇa-raṅgê jitvâri-nṛipân pratâpavân Dilipaḥ ।
bhûtalam avan vivêkî Manum anukurvvan guṇô.... chayaḥ ॥

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya-śrî-pṛithuvî-vallabha Pallava-kula-tilaka Pallavarâva palar-ôḍe-gaṇḍa Iṟiva-Noḷamban êka-vâkya śrîmat-Dilîparasar pṛithuvî-râjyaṃ geyyuttuṃ S'akanṛipa-kâḷâtikrânta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟ-aṟuvatta-nâlkaneya Sôbhakṛit-saṃvatsaraṃ pravarttisuttire Na(3rd *side*)ninnêśvara-dêvargge Piriya-Bâṇageṟeyann uttarâyaṇa-saṅkrântiyoḷ Vakkâṇibhaṭârara śishyar Chilluka-bhaṭârara kâlaṃ karchchi koṭṭa maryyâdeyoḷage nivvaḷke Kiḷkeṟe mûnûṟu-gaṇḍugaṃ râja-mânavaṃ koṭṭaṃ naḍadôr karaṇa-sahitaṃ Mendayyanuṃ Peñjaṟuvina Noḷamba-gâvuṇḍanuṃ (*others named*) int ivar naḍadar sarva-pâda-parihâra paḍedar Chillukabhaṭârar (*usual final verses*)

Haran arasaṃ surar nnerada guṇḍu jaṭâvaḷi toṅgal Indra-dur- ।
dhara-giri sêtu dharmma-gaḷey aṅkada maddaḷe dhûma-vêḷe vi- ।
sphurita-S'ivâgamaṃ surigey âgire pâpavan otti kutti ni- ।
shṭhuram iṟid intu konda tapad aṅkam id î-tapad-aṅkakâṟana ॥
Lakuḷîśô nija-nâmnô vismaraṇâśaṅkayêva dharmmâṇâṃ ।
punar apy avatîrnôbhu vi muni-nâthas Chillukô jâtaḥ ॥

29

At the same village, on a vîrakal in Hampayya's field.

svasti śrîmad-Âhavamalla-Noḷambâdhirâja pṛithuvî-râjyaṃ geyyuttire pandoḷu .... ḷoḷam Pôchayya .....ṭṭaṃ kâdi sattaṃ

30 *

At the same village, on a piece of stone near the Virûpâksha temple.

.... maua teṛadim... ..nirmmaḷan ârô... .....s'iya śuṃ .... Dharmmajan eudu ...ggaḍe Bamma.. ... ...âtana.....dêviya..... koṭṭâtaṃ .... taḷado...maṃ negaḷda ... di-praśasti-... n-mahâ-pradhânaṃ ... ra gaṇḍa drô...sta-sênâ .... lanâmayya...Heñjaṛa-paṭṭa ...sthâna-śrîyu ... dyakaṃ nandâ ... ga-bhôgakaṃ mâ.... kaṃ Chaitra-paitra .....jayâ .. ...ś cha S'aka-varsha 1057 .... vatsarada Pushya ...spativâra .....yaṇa-saṅkra..... chandrâbharaṇa.... karchchi dhâre .....śyavâgi .... tumbina kâ *(south side)*.. ...reya.... ka sa-mada-ripu.....nija-gôtra.....parijana-pura-jana ..... rûpa-Manôja.....sarôvara-râjahaṃ .. na khaḷga-Sahadê . aṛuvattu-nâ .... gaṇḍabhêruṇ .... dhaka para-baḷa.. .. ja . ta-sama...hâ-maṇḍa .. la Bammi-Dê ... ṛa-bîḍi .... jyaṃ geyu.. yara ... yarasiya . ra hebbâ ...tare.. ...vêdya... ! jîrnô . daya.. vatsarada.. ya...

31

At the same village, on a stone to the south of the Pailubaṇḍê Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1478 neya Naḷa-saṃvatsarada Puśya-śuddha 8 lu svasti * samasta-sakala-lôkaika-nâtha chaturdaśa-bhuvanâdhîśvara anâdi-nâtha âdi-Nârâyaṇa śrî-Vaikuṇṭha-nivâsa akhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyaka śrî-purâṇa-puruśôttama śrî-Peyalabaṇḍeya Tiruveṅgaḷanâthana divya-śrî-pâda-padmaṅgaḷige śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyarugaḷu ratna-simhâsanârûḍharâgi pṛithvî-râjyaṃ geyyuttam iralu śrîman-mahâ-maṇḍalêśvara Râma-Râju Tirumala-Râjayya-Dêva-mahâ-arasugaḷa nirûpadindalu śrîman-mahâ-nâyakâchâryya Niḍugala Timmaṇṇa-Nâyakaru Niḍugalla-sîmeya prajegaḷu Taḷagereya Râmanâtha (*others named*) muntâda-gauḍu-prajegaḷu Seṭṭi-paṭṭaṇa-svâmigaḷu sahavâgi Niḍugalla-râjyadoḷagaṇa Tûmukuṇṭê-grâmavanu Gutti-Tirumala-Râjayyana mudre-manuśyaru Keñchapa-Nâyakara mund-iṭṭukoṇḍu svâmige pâdârchane-nitya-pûje-naivêdya-mâsa-pûje-pañcha-parva-nandâdîpa-aṅga-raṅga-vaibhava-rathôtsava-sahavâgi yishṭu naḍeya-bêk-endu Puśya-śu 11 puṇya-kâla allu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṛadu koṭṭu samarpisidevâgi â-grâmakke saluva chatus-sîmevoḷagâda suvarṇâdâya keṛe kuṇṭe kâluve yêta kapale gûḍe guyyalu suṅka suvarṇâdâya gadde beddalu saha sakala-suvarṇâdâya. . bhattâdâya nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi-sida-sâdhyaṅgaḷ-emba-ashṭa-bhôga-têjas-svâmya-sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Gutti-Tirumala-Râjayya-Dêva-mahâ-arasugaḷige puṇyav âgabêk-endu dhâreyan eṛadu koṭṭu samarpisidevu *(usual final verse)*

32

At Amarâpura, on a stone in the wasteweir of the tank.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samasta-vasumatî-bhâra-dhaurêya-dôr-ddaṇḍaruṃ adhaḥ-kṛitôddaṇḍaruṃ Mârttaṇḍa-kula-bhûshaṇaruṃ abhisampâta-bhîshaṇaruṃ Oreyûr-pura-varâdhîśaruṃ enippa Chôḷâvaniśaroḷu || svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla bhuja-baḷa-Bhîma Roddada Gôva khaḷga-Sahadêva aṛuvattâru-maṇḍaḷikara tale-goṇḍa-gaṇḍa baṇṭara bâva para-nârî-sahôdara paḍe mechche gaṇḍa Nigaḷaṅka-malla bhîtaraṃ kolla maṛevuge kâva śaraṇâgata-vajra-pañjaraṃ asahâya-śûra yêkâṅga-vîra niśśaṅka-pratâpa-chakravartti vîra-Dânava-Murâri Yiruṅgoṇa-Dêva-Chôḷa-mahârâjaru śrî-Prithvî-Niḍugallu-nelevîḍinoḷu nelasi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu S'aka-varsha ||

* This inscription is very much effaced.

1200 neya Îśvara-saṃvatsarada Âshâḍha-śuddha-pañchami-Sômavâradandu Tailaṅgereya Jôgamaṭṭigeya Brahma-Jinâlayake Mûla-saṅgha Dêsiya-gaṇa Koṇḍakundânvaya Pustuka-gachchha Yiṅgaḷêśvarada baḷiya Tribhuvanakîrtti-râvuḷara pradhâna-śishyaru Bâḷêndu-Maladhâri-dêvara priyaguḍḍanum Saṅgayana Bommi-Seṭṭigam Mêḷavvegaṃ puṭṭida Malli-Seṭṭi Tammaḍiyahaḷḷiya Ereyaguyyala tanna eraḍu-bhâgavû eraḍu-sâyira-aḍakeya-maranu Tailaṅgereya basadiya Prasanna-Pârśvadêvara pratihastavâgi makkaḷu-makkaḷu-paryyantaṃ vṛittivantan enduṃ dakshiṇa-Pâṇḍya-dêśada dakshiṇa-Madhureya uttara-bhâgadalli Ponnara...nnati-sîmeya Bhuvalôkanâtha-vishayada Bhuvalôkanâthana-vûra Jina-Brâhmaṇaralli Yajur vvêdad-Aitrêya-sâkhe Vasishṭha-gôtra Kauṇḍinya-Maitrâvaruṇa-Vaisishṭam emba-pravarada Dîpa-Nâyakaṅgaṃ Ponnavvegaṃ puṭṭida śrî-Sayanagiriyuṃ â-Bâḷêndu-Maladhâri-dêvara priya-śishyanum appa Chellapilîê-hastadalli â-chandrârkaṃ-baram tanna mêḷi-bhâgavanu dhârâ-pûrvvakaṃ vṛittiyâgi koṭṭa ‖ yint-appudakke sâkshi hadineṇṭu-samayaṃ Malli-Seṭṭi oppa śrî-Vitarâga hadineṇṭu-samayada oppa Sadâśiva-dêvaru (*usual final verse*)

33

At the same place, on another stone.

svasti śrîmat.. chayyarasar Noḷambavâḍi-mûvatirchchhâsiravuma pratipâḷisi sukhadin arasugeyye Peñjareyaṃ kâva taḷara Baṭṭi-Rêchayyan emba Tailakaṭêli Dêvakereya kaṭṭi kalla-tûban iṛisi ... âḷarige tûbige biṭṭa bhûmi râjamâna-khaṇḍuga .....

34

In the same tank on a stone near Nâgarakaṭṭe.

namas tuṅga-&c. ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Vaṛeyûra-pura-varâdhîśvara Roddada Gôva khaḷga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla Chôḷa-kuḷa-kamaḷa-mârttaṇḍa nara-lôka-gaṇḍara gaṇḍa aṛuvattu-nâlvaru-maṇḍaḷikara tale-goṇḍa-gaṇḍan âhavârjjita-Sâvuṇḍa baṇṭara bâva maṛevuge kâva Hara-pâdârâdhaka para-baḷa-sâdhaka Dvimaṇi-kuḷa-sa-mada-ripu-kari .... Kâśyapagôtra kadana-Triṇêtra nija-gôtra-pavitra mitra-Kshatriya-pavitra parijana-pura-janâśrita vandi-janakalpa-bhûja rûpa-Manôjan atichatura-kâminî-jana-manas-sarôvara-râjahaṃsa bhûpâḷôttaṃsa samasta-śastra-śâstra-praviṇa vairi-maṇḍaḷika-Dânava-Murâri Yiruṅgoṇa-Dêva-Chôḷa-mahârâjara priya-tanûjan appa Tripurântaka-Dêva Hâ iyada-durggadalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1184 ya Dundubhi-saṃvatsarada Âśvayija-bahuḷa-tadigê-Sômavâradandu Sire-nâḍoḷagaṇa Tayilaṅgereya Râmanâtha-dêvara Mûlastâna-dêvara Gôvindêsvara-dêvara stâna-pati Uttavajiyara maga Rudraśaktige tamma tande Yiruṅgoṇa-Dêvara śrî-hastavâgi punaḥ-pratishṭheyâgi hinde huṭṭida hombaḷigaṃ munde huṭṭuva hombaḷigill-endu dhârâ-pûrvakavâgi koṭṭa Mûlastâna-dêvarige gadde (*rest contains details of gift and usual final phrases*).

35

At Maḍakas'ira, on a stone in Chôḷa-Râya's temple.

svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṛa-eḷpattaṛa Kîlaka-saṃvatsaraṃ pravarttise ‖ svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha Pallava-kulatilakaṃ Pallava-Râma palaroḷe-gaṇḍa Iṛiva-Noḷamban êka-vâkya śrîmat-Dilîparasa pṛitivî-râjyaṃ geyyutt-ire Chokkayyaṅgam Âchabbegaṃ puṭṭidaṃ Bikkeyaṇam âtanim kiṛiyaṃ mûvattir-chchhâsirada Billa-Mêlgaṇḍa S'iva ..... kiṛiya Ponnayya Ballahana besadalu Gajâṅkuśa-Chôḷana mêge daṇḍ-iḷd-andina besa ... Dilîpa-Noḷamba ..... ḷida kâḷegadalu â-Ponnayyaṃ . .. sattaṃ

36

At the same village.

svasti S'aka-nṛipa-kâlâtita-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa-eḷpattara.. svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya .. maṇi-tilakanuṃ Pallava..... ṇḍaḷika.. śrîma ..... pṛitivî-râjyaṃ geyyuttire...panneraḍu .....didegeṟe .... sâsana Chikkapayya ...kuṇṭeyu Piṟiyavoḷala muḍuvaṭṭu .. laram iḷdu naḍedake ... ṅge yoṭṭiga Kîḷage gâvuṇḍa-Kâḷiyaṇṇaṅge mû-gaṇḍugaṃ gaḷde biṭṭa .. .. (*usual final phrases*)

37

At Kvârya (Amarâpura hobli), on a stone in the Raṅganâtha temple.

svasti śrî pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Kalyâṇada nelevîḍinoḷu śrîmat-Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûra-pura-varâdhîśvara Kâśyapa-gôtra Kshatriya-pavitraṃ Boddada Gôvaṃ khaḍga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kollaṃ Hara-pâdâràdhakaṃ para-baḷa-sàdhaka śrîma .... Noṇamban âḷim muniṟiva Bamma-Dêva-Chôḷa-mahârâjaru Gôvindavâḍiya râjyaṃ geyyuttam ire aśêsha-kottaḷeyum iddu Kammaṭêśvara-dêvara nandâ-dîvigege biṭṭa datti uṇḍigeya kammaṭadalu tiṅgaḷige sa ondu ..... (*usual final phrases*)

38

At Baragûr (Baragur hobli), on a stone pillar in the Îs'vara temple.

(*West face*) svasti Pallava-kulâya nija-bhuja-gaja-vairi-vijita-chaturanta-mahî-maṇḍala śrîmat-Pallav-âdhirâjana magaṃ avanata-samasta-sâmanta-makuṭa-maṇi-piṭhikâ-luṭhita-masṛiṇa-charaṇa-sarasija śrî-Noḷambâdhirâjarâ taṅge svasti Satyavâkya Koṅguṇivarmma-dharmma-mahârâjâdhirâja Kovaḷâla-pura-varêśvara Nandagiri-nâtha śrîmad-Râjamalla-Permmâḍigaḷa mahâdêviyara magaḷ Nîtimârgga-Permmâḍiya taṅge Jâyabbey embol mahâdêviy âkeya magaṃ samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha Pallava-kula-tilaka śrî-Mâhêndrâdhirâjan âtaṃ Chôraṃ modalâge dâyigaraṃ nirmmûlaṃ kiḍisi prithivî-râjyaṃ geyyuttaṃ Baragûroḷ bîḍaṃ biṭṭalli tanage bâhyâbhyantara-prakṛiti-maṇḍaḷâdhîna ta-(*south face*) ntrâvâpa-kâryya-sampannav appa râjyad abhivṛiddhige karaṃ santushṭan âgi tâṃ parama-Mâhêśvaran appudaṟiṃ tann-aramaneyane Mahâ-dêvargge nivêdisi Mahêndrêśvaraṃ mâḍi adaṟa khaṇḍa-sphuṭita-nava-karmma-dêvârchchanâ-satra-vṛittige Sire-nâḍa Nândûran ittaṃ adaṟa pola-mêre (*here follow details of gift*) (*east face*) int-à-ûran ittu sthânamaṃ mahâvrata-pradhâna Gauha-gôtra-pravara Dinakarasôma-bhaṭṭârargge kâlaṃ kaḷchi koṭṭa avara śishya-praśishyarkkaḷ sthânamaṃ pratipâḷiha sthiti Brahmachâriy appudu Brahmachâriy alladâhva mathapatiyum âtanân aḷisid arasaruṃ nâḍum ûru kottaḷiyum ayduṃ-pâtakaṅgaḷa phalaman eyduvar (*usual final verses*) (*north face*) Saka-nṛipa-kâlâtîta-Vijaya-saṃvatsara-sataṅgaḷ eṇṭu-nûṟu-varisha pravarttisuttire śrîman-Mahêndrêśvarada pratham-ishṭagey âdiyâge samedudu

39

At the same village, on a stone piller at the Basavês'vara temple.

(*West face*) svasti Saka-nṛipa-kâlâtîta-saṃvatsaraṅgaḷ eṇṭu-nûṟa-nâlvatt-ondaneya Vikrama-saṃvat-saraṃ pravarttise tad-varshâbhyantara-Kârtika-mâsad apara-pakshada Amavâseyuv Âdityavârav âge svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithivî-(*south face*) vallabha Pallava-kula-tilakaṃ Nannigâśrayaṃ śrîmad-Ayyapa-Dêvaṃ pṛithuvî-râjyaṃ geyyuttaṃ sûryya-grahaṇadandu

tanna manô-nayana-vallabheyar appa (*east face*) Nâgiyabbegaṃ Heleyabbega Baragûra Mûlasthânada eraḍu-dêgulakk endu Nâgiyabbegaḷ-abbe Nâraṇabbeya kaṭṭisida Nairuti-bhâgada Muḷtada-kereya (*Grant specified*) mûḍana-maṭada Vimaḷamati-bhaṭârara kâlaṃ karchchi Peñjaṟuvina pañcha-maṭastânamuṃ mahâ-nakharamu sakiyâgi Baragûra Mahêndrêśvaradoḷa-(*north face*) g endu koṭṭudu (*usual final verses*) svasti maṅgaḷam astu sarvva-śânti

40

At the same village, on a stone pillar in Nâyakara-Narasa's field.

(*North face*)

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara .... kuḷa-tiḷaka ..... bharaṇa ..... pratâpa ..... malla ..... vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târaṃ-baraṃ saluttire śrîma ..... Kaḷyâṇa-paṭṭaṇada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tatu-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûr-ppura-varêśvaraṃ ..... vîra-saṅghaṭṭa nija-bhujâsi-hata-vîrârâti .... yyaṃ Mandara dhairyyaṃ abja-vaṃśâmbara-dyumaṇi maṇḍaḷika-chûḍâmaṇi ripu-maṇḍaḷika-jîmûta-nirgghâta-samîraṇa ripu-mada-nivâraṇa dînânâtha-vandi-bṛinda-santarppaṇa maṇḍaḷika-mukha-darppaṇa bhaya-lôbha-durlabha jaya-lakshmî-vallabhaṃ su-jana-jana-mitraṃ kadana-Triṇêtra vairi-dik-kuñjara saraṇâgata-vajra-pañjaran âhava-dhîra para-nârî-dûra naluvatta-nâlvar-maṇḍaḷikara tale-goṇḍa gaṇḍa.. .... (*west face*) .. .. lakshmî-bhâsura nâyaka ..... mahâ-yantra ..... ahita-Kṛitânta ..... pariṇatântaḥkaraṇa vikramâbharaṇan Iruṅgoḷa-Dêvan-aṅkakâra raṇa-raṅga-dhîra Roddada Gôva khaḷga-Sahadêva Nigaḷaṅka-mallaṃ bhîtarṃ kollan immaḍi-bhaṇṭara-bâvaṃ maṟeüge kâvaṃ namâdi-samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêśvaraṃ Jagadêkamalla-Malli-Dêva-Chôḷa-mahârâja .. (*south-face*) S'aka-varusha ।.....neya Vikrama-saṃvatsarada Pushya-śuddha-tadige-sômavâradandu ..... Hiriya ..... lôka ..... sukha-râjyaṃ geyyutta ..... mayya-Nâyakara .... koṭṭa ..... mâḍiy avarige sarvva-bâdhâ-parihâram âgi .....sarvva-namasyav âgi dhârâ-pûrvvakaṃ mâḍi Sîre-nâḍ-oḷagaṇa Baragûra Hiriyakeṟeya keḷage .... koṭṭa gadde khaṇḍugaṃ mûvattu 30 ..... Châvuṇḍamayya-Nâyakaru ..... modale pôgi Gaṅgâ-dêviyu Yamunâ-saṅga mâḍalu mahâ ..... veras asthiyan ikki Prayâgeyalu Bâraṇâsiyalu Brâhmaṇa-bhôjanagaḷaṃ mâḍi Gaye-Prayâge-piṇḍa-pradânaṃ mâḍi Gaṅgâ-dêviya puṇyôdakagaḷaṃ tandu śri-Malli-Dêvarasargge koṭṭaru

idan â-chandrârkaṃ-bara- ।
m uditôditam âge pâlipaṃ parama-sukhâ- ।
spadan akkuṃ pâpadin aḷi- ।
da durâtmaṃ naraka-tatige gaḷagaḷan iḷiguṃ ‖
arasargge sêsey end ara- ।
sara kâṇikey endu dâyad avarggaḷa teṟey end ।
aruvaṇam end aḷivaṇa ... ।
.. re gâṇeyanakke koṇḍavar chchâṇḍâḷar ‖

(*usual final verses*)

tvaṃ râjâ Mêru-tulyas Surapati-bhavanât prêshitô martya-lôkaṃ
lôkânâṃ pâlanârthaṃ ..... sukha-karaṃ bhrû-hitâ ..... ।
śûrô .... pratâpî raṇa-chapaḷa . .....
bhuñja tvam.. êka-chhatraṃ bahu-varisha-śataṃ Malli-Dêva ..... ‖

yâvach chandrârka-târaṃ-baraṃ .....

41

At the same village, on a stone in Hajâma-Kariyaṇṇa's house.

śubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1466 neya Krôdhi-saṃvatsarada Kârtika-śu 1 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyara nirûpadiṃ śrîman-mahâ-maṇḍalêśvara Râma-Râjayya Viratêśvara-Dêva-mahâ-arasugaḷu nâyindarige koṭṭa śâsana pûrvvadali nimage terige kâṇike bêḍige ..... pañchâdâya.. nâû nimage biṭṭevu ..... (*right side*) endu nâû nimage sîmeyoḷage hanneraḍu-âyagâṛara saṅgaḍa nimage saluvantha svâmya keṛeya keḷage bâha .... svâmyava .. muntâda svâmyavanu anubhavisikoṇḍu sarvamânya ..... (*usual final phrases*)

42

At the same village, on a stone on the parapet of the fort.

śubhum astu || Dânedavara Aḷuvanavara kulada Baragûra Hâlana-gauḍarâ Mâḷi-gauḍaru śânubhâga-Perumâḷaiya kaṭisida kôṭe huli-muka kaṭisidakke śôbhanam astu âyur-ârôgya-nitya-aiśvaryyam astu ||

43

At Madalûru (same hobli), on a vîrakal in front of the Kallêsvara temple.

svasti Eḍavayya peṇḍer-uḍey uḷchuvalli kâdu sattaṃ | avara magana magaṃ Jakka peṇḍir-uḍey uḷchuva puyyaluṃ tuṛ-uyyaluva kêldu tâgi kâdi ... dateya ..... Sindara kulad âne sattaṃ maṅgaḷaṃ |

44

On a vîrakal near the same temple.

svasti śrî Saka-(vari)-saṃvachara 1072 Sukla-saṃvachara-Bhâdrapada-mâsa-amâvâse-Âdivâradandu Mâchi-gâvuṇḍana su-putra ..... kuḷa-tiḷaka ..... Muda-gâvuṇḍana ..... Bammapuṛava Maddalûra keṛeya keḷage Hoyisaḷana daṇṇâyakaru bandu tâgalu adirad idirade taḷut iṛidu ..... satta.. Hari-kanyeyaru sura-pura amara- .... koṇḍu pâṛidaru .... â ..... Muda-gâvuṇḍage śrîmatu Bachchaya-heggaḍeyaru sa-kârunyade salisuva gade khaṇḍu 14 ..... salisuvanu avara makkaḷu-makkaḷu ..... saluvadu.

48

At Raṅgâpura (same hobli), on a stone at Vuppâra-Narasa's field.

śrîman-mahâ-nâyakâchârya Maleya-Nâyakaru Lakuma-Nâyakaru S'rînâtha-bhaṭarige tamma Baragûra-sîmê-oḷage dhâren eṛadu naṭṭu-koṭṭa kalu-agrahâra aḷupalâgadu narakaṃ

51

At Nâdûru (kasaba hobli), on a stone in front of the Kallês'vara temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-Śâlivâhana-śaka-varsha 1438 Yiva-saṃvatsarada Kârttika-śu 15 Sômavâradalû Kallinâtha-dêvarige pûje-punaskâra-śalavâgi yiralâgi Kôṭada Basavaras-oḍeyaru Kṛishṇa-Râyarige samâ .. vâgabêk endu dêvarige abhishêkake Brâhmaṇa ..... mûrtti Vishṇubhaṭṭara maga Dâti-bhaṭarige (*details of gift & usual final verse*).

52

At the same village, on a stone near the Râmê-dêva temple.

śrî vîra-Bukka-Râya râjyavan âḷuvalli svasti śrîmatu Piṅgaḷa-saṃvatsarada Bâdrapada-ba 8 Sò Nâdûra Beyitave-Râṇiyanu Achi-gauḍa Hegaḍe-Pereya yivaru ûran âḷuvalli Nâdûra Nâgamaḍuvâḷa ... nu heṇḍati Reḍavaya magaḷu Bomma-maḍuvâḷa ... na heṇḍati Kamâyi ..... Honnama Nâgaya ..... Vira Gereappa mṛitan-âdalli âtana heṇḍati Nâgamanu tanna gaṇḍana kûḍe mṛita ..... tamma mâvanu viragalla neḍisu bandâ yendu bâraisikonḍu mṛitav âḍaḷu avage koṭṭa bâsege kalla nilsidaru

53

At Kaggaladu (same hobli), on a stone in front of the Añjanêya temple.

śrîmatu sakala-guṇâśraya Haratiya Raṅgapa-Nâyaka .....sida tri-chakra .... sara Timeya ..... Kagalôḍina ..... makaḷige bhûmi-chandra-uḷa ..... koṭṭa kâṇâchi Kagalôḍavu..... (*usual imprecatory phrases*)

54

At Muddakkanahaḷḷi (same hobli), on a stone near the village.

subham astu ôm namaś S'ivâya
namas tuṅga-&c ‖
dâna-pâlanayôr madhyê &c. ‖ (*usual final verse*)

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusaṅgaḷu 1547 neya Krôdhana-saṃvatsarada Pâlguṇa-śu 15 yalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râmachandra-Râyaru-ayanavaru sukha-râjyaṃ geyiûtiralu śrîman-mahâ-pûrvâchâryyar âda Haratiya Hoṭṭe-Vaḍeyara-Dêvara komârar âda Keñchappa-Dêvara komara Guru-Kallappa-Dêvarige ı śrîman-mahâ-nâyakâchâryyar âda bhâsege tappuva nâyakara gaṇḍa mare-hokkara kâva mârântara koluva Bâdara-Maluka-saptâṅga-haraṇa mechi mecha-lavara gaṇḍa..... sira-khaṇḍa kastûri-kôlâhala kaṭhâri..... goṇḍa Mukaṇṇa ballaha Suratâḷa ubhaya-laḷa-pûjya-liṅga Haratiya Raṅgappa-Nâyakara kumara Yimmaḍi-Raṅgapa-Nâyakara komara Mummaḍi-Raṅgapa-Nâyakaru koṭṭa śilâ-śâsana Râyadurgada vêṇṭeyake saluva Dêvana sirehada-sîmege saluva Tarigereya .. voḷagaṇa Hoḷakallagrâmake prati-nâma .. ..

55

At Nâraṇâpura (same hobli), on a stone near the Kadirappa temple.

svasti śrî Pommâra-Mâraḍi .... pesaru ..... Kôḷ .. ra turugoḷoḷ iṛidu pondi sura-lôkakke pôdar Châki-nâḍa .. .. komârana magaṃ Kundammâse ..... Ponna .....

56

On a 2nd vîrakal near the same temple.

svasti śrî Ta.. .. ra-Pottaḍi-arasa ..... Kôḷ .. ra turugoḷoḷ iṛidu pondi sura-lôkakke pôda .... Kundammâśe Le.. mma maga ... . vin â-komarana magan .....kalla niṛisida .. .. geydaḷ

57

On a 3rd vîrakal near the same temple.

yûr-âḷvom pârddara .... tur g oḷoḷ satta

58

On a 4th vîrakal near the same temple.

.. sti śrî Kôḷ.. r-âḷva Mâramma .... Mâraḍi turugoḷoḷ sattaṃ

59

On a 5th vîrakal near the same temple.

svasti śrî Bîra-Noḷamba râ'yaṃ geyuttire Kôḷûra turugoḷoḷ satta Turagana mmakka Dilippanu Narasiṅganu sattakka saggake pôdar Kaḍamara besagêda

60

At Hosûru (same hobli), on a vîrakal at the boundary of Muddênahaḷḷi.

svasti śrîmatu Saka-varuśada sâvirada innûra-hadinâlkanê varuśada sanda Nandana-saṃvatsarada S'râvaṇa-śu 11 Ā | dalu Chôḷa-mahârâjâdhirâja śrî-Vîra-Gaṇêśvara-Dêvarû prathama-râjyadalu śrîmanu mahâ-sâmanta bayala-huli kaligaḷ-aṅkusa Kûḍalûra Daḍugeya-Nâyakana maga Râya-Nâyakanu Hulukuṇṭege dâḷiyan ikki kâdi mârvvalavanû kiḍisi tana râhuta Mâṇiya-sâhaṇi Mûḍabeyakaṭṭaḍa Pemmeya-Nâyaka âtana maga Abeya-Nâyaka âtana mâva Bommeya-Nâyaka int ivarugaḷu tâgi raṇadalu hoyidu .... svargastar âhali ..... kiṛiyara..... kuḍe svar[gas]tar âdaru | ârama . vara voppa śrî-Râmanâtha

61

At the same village, on a stone in Ôbaḷiga's field.

śrî namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusagaḷu sâvi 1527 Viśvâvasu-saṃvatsarada Jêṭha-śu 3 lu śrîman-mahâ-maṇḍalêśa râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Vêṅkaṭapati-Râyara kâryake kartar âda Haratiya Sidaṇa-Nâyakaru Daḷavaṇa-Nâyakarige Hosaûra kerê-hinde kaṭugoḍagi maṇu kha 1 gadênu koṭevu liṅga-mudrê-kalla hâkisi koṭeü anubhavisiko .. hadu (*usual final phrases*)

62

At the same village, on a stone in Ajjamariya's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śâkâbda ? 1660 nê salu .. Paiṅgaḷa-nâma-saṃvatsarada S'râvaṇa-su 10 lû Śîreyada kôṭê kileḍâra.....paravâneyinda ..... koṭa saligе ... ... na maga .. ḍamaṇṇa-Nâyakara maga Hanumî-Nâyakarige .... dayapâlisi Śîrê-gauḍikeyann mânyâ pâlisi koṭṭadu (*here follow details of gift*)

63

At Kaḷavarahaḷḷi (same hobli), on a stone at the village gate.

svasti śrî jayâbhyudava-Sâlivâhana-śaka-varushaṅgaḷu 1435 neya Bhâva-saṃvatsarada Kârtika-śu 1 lû śrîmanu-mahâ-maṇḍalêśvara śrî-Kṛishṇa-Râyara nija ..... Channapa-Nâyakana mammakaḷu ..... Râyanu mâḍisi koṭṭa dharmma..... śrî śrî śrî

64

In Sîrâ (Sîrâ hobli), on a copper plate in possession of Avadhûta Hanumantâchâr.

(*Front*) śrî-Râma

namas tuṅga-&c ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1543 nê Durmmati-nâma-saṃvatsarada Chaitra-śu 9 Râmôtsava-kâladallu Âtrêya-sa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍalêśvara Harati-simhâsanâṅka ..... Saraja Kṛishṇappa-Râjaravara paûtrar âda | Raṅgappa-Râjaravara putrarâda Kastûri-Raṅgappa-Râjaravaru Kavuṇḍaṇy-sa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyagaḷ âda Tirumala-dikshitara ..... trar ada Simhâdrî

bhaṭṭara putrar âda Narasuṃha-jyôyisarige | namma pitruga,ige svargâdi-bhôgagaḷ âgabêk endu sa-hiraṇyôdaka-dâna-dhârâ-datta-purvakav âgi koṭṭânthâ | Râyadurgada vêṇṭeyake saluva Dêvaṇaśî-(*back*) ryada sîmege saluva Ratnagiri-sîme Baḍuvanahaḷi-hôbaḷi vaḷagaṇa Kûnanhaḷi-grâmmakke saluva | paristaraṇada bhûmi yerre-nela kennela kâḍârambha nîrârambha aṇe achchukaṭṭu yâta gûḍe guyilu kerre kâluve kapule sahâ ârâma-kshêtra-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-têjôpîrjaneyaunu anubhavisi koṇḍu baral uḷḷavarû yandu barakoṭṭa dâna-patrâ | (*usual final verses*). śrî-Râmâ ||

66

At Sîra, at the little mosque.

Persian characters, to No. 71

Hâtif ba bâng guft pas az hamdo vaz sanâ
Bait ul atîkhi hakh shuda târîkhi în binâ—1023
Bânî e în binâ Najîb Khân Ahrârî.

66*a*

At the same place, at the big mosque

Shek zamân Shek Farîd ânki dar Sîrâ
Bahri salât karda binâ khânai Khudâ
Dar gûshi akl âmada az gaib în nidâ
Bait ul mukaddas ast bugo sâli în binâ—1108

66*b*

At the same place, at the tomb of Malik Rihân

Dar sane ek hazâr o chel o haft
Raunak afzâi mulk shud înjâ
Sâhibe daulat o riyâsat bûd
Sîratash hamcho avaliyâi Khudâ
Vasfi âishân chesân kunam tahrîr
Az shimâro hisâb hast judâ
Sâle rihlet za akl pursidam
Hâtif az gaib guft banidâ
Arshiâno hama malâik guft
Ruhi Rihân barsh bajâ—1061

67

At the same place, on a stone near Hanîb-sâb's house.

Binâ e marḳhad e marhamat o maghfarat panâh rizvân jâyegâh Khwâja Hasan valad e Khwâja Jamâl valad e Hamîr bin tavâbia azli târîkh chahardahum e Muharam ul haram san 1106.

71

To the north of the same place, at the tomb of Barki.

Khudâyâ bideh îmân salâmati
Ismâîl ibne Khâdar Khân Barki
San e Hijri 1102. În bûstân e ibne Jamâl ibne Misri ibne Ali ibne Khamâd.

73

In Sirâ, on a stone lying on a parapet close to the fort gate.

śrî-Gaṇâdhipatayê ..... śubham astu |

svasti śrî jayâbhyudaya ..... hana-śaka-varuśa 1463 neya Plava-saṃvatsara-Chayitra-śu 10 lu śrîma ..... Râya-mahârâyara sênâdhipa ..... ya-ayanavaru Sirêda pâlana ..... gereya Tiruveṅgaḷanâthanu ..... nâthanu Aṛehaḷḷi Tiruveṅgaḷa ..... âda dêvastâ ..... agrahâra ..... â-grâma .... gaḷige .....kôṭe 1 grâma (*here follow details of gift, &c.*)

76

At Yaliyûru (same hobli), on a copper plate in possession of Patel Dodda Vîrabhadra-gauḍa.

(*Front*) Siddhârti-saṃvatsarada Bhâdrapada-suddha 5 Sô pûrvva-paśchima-uttara-dakshiṇa-chatus-samudrâdhipati śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa-Harihara-mahârâyaru namma kumârarige.. pradhânaru heggaḍe-gauḍu-seṭṭigaḷu parivâra yivaroḷagâda Sâlumûle samasta-halarige nâyaṅkarige suṅkada adhikârigaḷige nirûpa Eleyûra Visanâtha-seṭṭiya makkaḷu Nâgi-seṭṭi-Kâmi-seṭṭigaḷu namma chittakke hirid âgi bandar âgi naũ mannisi namma karuṇadindalû koṭṭa sâsanada kramav ent endaḍe avarige pallaki kaḷasada baḷiya sattige grâma-gadyâṇa-muntâgi koṭṭev âgi hiriyûrige va ga 1 chikkûrige va ma 5 haḷige va ma 3 dêvara tîrthada paruseya aṅgaḍige va ma 1 sante pesarakke va ma ½ ubhaya-mârgada bêhârigaḷa hêrugaḷige komba kaṭṭaṇe sele 100 ke va ga 3 uppina hêru 100 ke va ga 2 eḷe hêru 100 ke va ga 2 vidaḷa hêru 100 ke va ga 2 davasada hêru 100 ke va ga 1

Ravaru chatus-samudradoḷagâda dêsakke prithivî-seṭṭigalu âva dêsakke bandareyû mundaṇa vîlaya uḍugare paḍi ..... yishṭa koṭṭu â-dêsakke kartarâḍavaru â-seṭṭiyaru ..... koḍahudu avaru tâvu mâḍuvantha bevahâra âne kuḍure ettu emme hasuvu ..... baṇḍi mâṇikya muttu pavaḷa pachche pusyarâga vajra nîla gômêduke vayiḍûrya yî-nava-ratna-muntâgi chini mahâ ..... travaḷi ..... hâravaḷi śôbhâvaḷi pushpâvaḷi suvarnâvaḷi sihvâṇa ... dêsa mṛidaṅga bidi ..... gatâya .... a tôḍiyadi .. paṭṭa ..... emba dêvâṅga-vastraṅgaḷu muntâda sele taḍaga gandha kastûri karpura bâḷu javâji kuṅkumakêsari aḍakeya hêru meṇsina bhâra ..... hêru uppina hêru hattiya maḷa eṇṇe-tuppada hêru vidaḷada hêru davasda hêru yivu-muntâda samasta-bevahârake chandra-sûryar uḷḷanakalû avara makka-makkaḷu tarântaradallû namma uppare ubhayamârgada hejuṅka.. suṅka daṇṇâyakaru sâmya tarabâḷike anupu mânyavâgi vokkal iddaru koḷagada hola koḍagi .... aṅgaḍi mânyav âgi â-ûran âḷuva nâyaka-gauḍa salli ..... dêsadoḷage samaya-samhâjav âdare avara munditṭu tiduhudu avaru sikshakarttar âgi avaru tiddidahâge naḍauḍu avarige yî-mariyâdeyalû sarvamânya yidake âr obbaru tappi ambali uḍugere endu .. ḍadiddaḍe tamma śrî-guruvina ..... visavan iki konda pâpadali hôharu (*further imprecation*) râyara voppa śrî-Virûpâksha mangaḷa mahâ śrî śrî

80

At Arehaḷḷi (same hobli), on a stone in front of Ajjappa's temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1455 neya Vijaya-saṃvachcharada Mâga-śu 15 sôma-grahaṇa-puṇya-kâladalû śrîman-mahârâjâdhirâja râja-paramêśvara Achyuta-Râya bhuja-pratâpa Chinnapa-Nâyakarige ..... Timmappa (*rest gone*)

84

At Mêlukuṇṭe (same hobli), on the wall of the Gôpâlakṛishṇa temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1533 neya Virôdhikṛitu-saṃvatsarada Phâlguṇa-śu 13 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Veṅkaṭa-Dêva-

mahârâyaru Penagoṇḍa-paṭṭaṇadalli ratna-simhâsanârûḍhar âgi sâmrâjyaṃ gaiutam iralu śrîman-mahâ-nâyakâchârya bhâshege tappuva-râyara gaṇḍa more hokara kâva mârântara koluva kastûri-kôḷâhala-charidu chalvara gaṇḍa Harati-Yimmaḍi-Raṅgappa-Nâyaka-ayyanavara Huṅgahati-Nâya-kana kulada Hosakêtâtiya mommaga Ânegoṇḍa-Guṇihaḷiya Chikakêta-gauṇḍana mommaga Kerigunṭe Kare-Nâga-Nâgapa-modalâda nâḍa-gauḍugaḷige hâkisi koṭṭa silâ-śâsanada kramav ent endare pûrvadalli vîra-Ballâḷa-Râyaru koṭṭa tâmra-śâsanada prakâradalli nâḍa-gauḍike mâḍutiralâgi yaraḍa-kereya Mudi-gauṇḍa Siṅgari ..... Mudi-gauḍanavaru yî-nâḍa-gauḍike tamad endu ...yalâgi tâû yî-kaḍêravaranu Tumukûrige kaḷahalâgi ... kâṛa-prajegaḷu Mudi-gauḍanu vondu-kaḷa-vôle barasikoṇḍu tâû gedev endu bandaru nâḷâ tiṛugaṛa vôle kala vôleya ...nâû namma aramane manu-śyaru hôgalâgi yidu saṭe yandu Tumukûru-prajegaḷu tirugi vôlênu kaḷuhidaru Mudiya-gauṇḍanavara besa ..... yendu yivaru adu saladu Ânegoṇḍa Kariṇigappaṇavarige sûrya-chandrâdigaḷu uḷapari-yantradalu ... doḍa-gauḍike prati yîlâ yendu Mêḷikuṇṭe-Bâlakṛishṇa-dêvara guḍiya mûle ayanavara munde yiṭṭu hâkisikoṭṭa silâ-śâsanâ yidakke Hari-Harâdigaḷa voppita Yimmaḍi-Raṅgappa-Nâyaka-ayyanavara voppita maṅgaḷa mahâ śrî śrî śrî

90

At Baḍakanhaḷḷi (same hobli), on a stone in front of the village.

subham astu namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1511 Virôdhi-saṃvatsarada Mârgasira ..... dalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-vîra-Veṅkaṭapati-mahârâyaru.. ....

92

At Îḍigadâsarahalli (same hobli), on a dîpamâle-kambha of the Âñjanêya temple.

śrî Kara-nâma-saṃvatsarada Kârtika-śu 10 yalu śrîmatu Sîryada-sthaḷada gauḍa Dâsapana maga Sandikâmi-gauḍa Dâsê-gauḍa Paḍegaiyanu Yaleyûra-sthaḷada Dâsapanahaḷiyannu â-sthaḷada gauḍu-gaḷu namm-ahavâlige putra-pautra-pârampareyalu anubhavisikoḷuvante yî-staḷada gauḍikeyannu namage koḍalâgi yî-ûrannu kaṭisi yî-Sañjîvarâyana pratishṭe mâdi yî-garuḍa-gamba nilisi yî-kere .. bhâviyannu kaṭisi nâvu yîkkarttaru kûḍi sadâ śrî-śvâmiyavara sannidhiyalu kâdu yidhêve

95

At Sîbi agrahâra (same hobli), on copper plates in possession of Patel Narasimhayya.

(*Nâgarî characters*)

(*Ib*) śrî-Râmachandrâya namaḥ ||

vilasatu vaibhavam aibham lîlâ-samprâpta-laukika-chchhâyaṃ |
vihṛitishu yasya labhantê kantuka-lakshmîm ajâṇḍa-shaṇḍâni ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
śrîmân îhâ-varâhâtmâ Vishṇur diśatu vaś śriyaṃ |
bhṛiṅgîva kaitakê bhûmir yad-daṃshṭrâgrê virâjatê ||
jagad-udaya-nidânaṃ tatvam êkaṃ janitrê
sama-rasam ativêḷânandam ardhêndu-mauḷi |
mṛigamada-ghanasâra-spardhayâ baddha-sakhyaṃ
sakala-bhuvana-bhûtyai santataṃ sannidhattâṃ ||
asti praśastô Yadu-pârthivânâṃ
vaṃśô mahî-ma ḍala-maṇḍanânâṃ |

yatrâvatîrṇaḥ purushaḥ purâṇô
jagat-trayî-rakshaṇa-jâgarûkaḥ ||
aṃsîbhûtô mahâ-Vishṇôr vaṃśê tasmin mahâ-yaśâḥ |
jâtas Saṅgama-bhûpâlô jaṅgamâmara-pâdapaḥ ||
putras tasyâbhavad bhûmêr bhûshaṇaṃ Bukka-bhûpatiḥ |
payôdhêr iva Mandârô Mandârasyêva mañjarî ||
âśântâvaninâtha-saṅgha-makuṭa-pratyupta-ratna-prabhâ-
jâla-vyâja-vijṛimbhamâṇa-vipula-vyâptim pratâpânalaṃ |
yasya kshantum aśaknuvan dinamaṇir yat-kîrti-chandrâtapaṃ
sândraṃ svaira-vivardhamânam anijaṃ vâñchhaty ahô sêvituṃ ||
tasmâd ajani râjarshiś śrîmân Hariharâbhidhaḥ |
amṛitâṃśur ivâmbôdhêr ambhôjâd iva Padmabhûḥ ||
yat-pratâpôgra-chaṇḍâṃśu-paritâpita-vigrahâḥ |
sêvantê yat-pada-chchhâyâṃ Gajâśva-Nara-nâyakâḥ ||
yad-viśrâṇana-vaibhavaṃ vivṛiṇutê vidvaj-jana-prâṅgaṇaṃ
mâdyad-danti-ghaṭâ-kaṭa-sthaḷa-gaḷad-dânâmbu-samplâvitaṃ |
yachchhauryaṃ prathayanti vîta-mahasâṃ pratyarthi-pṛithvîbhṛitâṃ
prâsâda-prakarâḥ prarûḍha-taravô himsrair ajasraṃ vṛitâḥ ||
Harihara-naranâthê Bukka-bhûpâla-sûnâv
avati bhuvam aśêshâm âjñayâ sârvabhaumê |
jagati Dhanada-dantî kêvalas svârtha-śûnyaṃ
bhajati khalu tatô'nyas sârvabhaumâbhidhânaṃ ||
śâta-svîya-kanat-kṛipâṇa-tamasâ grastâṃ dvishan-mastaka-
śrêṇî-bhânu-tatiṃ samîkshya samitau raktâmbudhiṃ gâhatê |
bhûtâḷir vitaranti sâmajanushô dânâni yas tu prati-
kshmâpa-khyâti-mahâhutiṃ pravapati svasmin pratâpânalê ||
tasyâsya kshitinâtha-nâyaka-maṇêś śaurya-pratâpâvadhêr
mantrî mantra-vidâṃ varô Virugapa-śrî-daṇḍanâthô'bhavat |
yô mûrtêva nijêśvarasya mahatî sâ śaktir âjñâmayî
râjñâṃ mûrdhni vibhâti bhîvita-dharâ-sâmrâjya-rakshâ-vidhiḥ ||
asti tat-pâlitê râjyê Penugoṇḍêti visṛitâ |
purî dharmasya vasatir vâṇyâs sûtis śriyâṃ gṛihaṃ ||
tad-râjyê dakshinas tasyâ Â(*II a*) nêbiddasarir giriḥ |
Chêḷûra-nâḍu-nâmâsya vishayô'sti hi paśchimaḥ ||
tatra Srîbur iti grâmas tat-sîmâ-kânanântarê |
achîkḷṛipat saha-grâmaṃ taṭâkaṃ sa narêśvaraḥ ||
Harihara-naranâthô'yaṃ grâmasyâsya tri-lôka-vikhyâtaḥ |
Hariharaṛâyapurâkhyâm âkhyad dhîrô nijâkhyayâ bhûpaḥ ||
S'âkê tatva-guṇa-kshamî-parimitê varshê Svabhânau nabhô-
mâsê parvaṇi Jîva-vâsara-yutê puṇyê śaśâṅka-grahê |
prâdâd grâmam imaṃ pratâpa-birudaś śrî-Haryapa-kshmâpatir
viprêbhyô vidhi-pûrvakaṃ vimala-dhîś śrî-Chandramauḷêḥ puraḥ ||
śrî-Narasihma-pramukhâ vṛittir yê châtra bhuñjatê'śîtiṃ |
têshâm âkhyâś śâkhâḥ pitarô gôtrâṇi sâdhu likhyantê ||
yêshâṃ nôktâ vṛitti-saṅkhyâ tê syur ôkaika-vṛittayaḥ |
vṛity-aṃśa-śabdau paryâyau vijñêyâv iha sûribhiḥ ||

(here follow names &c., of donees)

Harihararâyapurê'smin vṛittîśâs sarva êvaitê ।
vidyâ-nidhayas sudhiyaḥ karttâras śrauta-karmaṇâṃ nityaṃ ॥
svachchha-sad-vṛitta-bhûdêva-maṇi-śrêṇi-virâjitaḥ ।
lasat-sûtrô'grahârô'yam alaṅkuryâch chirâd bhuvaṃ ॥
(*IIIb*) iti Harihara-naranâthô râja-mahârâja-râja-paramêśaḥ ।
grâmam imaṃ sa-taṭâkaṃ pravibhajyâśîti-vṛittiśô dhîmân ॥
samuchita-śîmâm asmai sâshṭa-mahâ-bhôga-têjasê paritaḥ ।
prârpipad atha tâm ênâṃ vilikhâmô dêśa-bhâshayâ spashṭaṃ ॥

î-Harihararâyapurada sîmâ-vivara ॥ *(here follow details of boundaries)*

itthaṃ yathâvat pariklṛipta-śîmas
tênâvanîśêna kṛitô'grahâraḥ ।
â-chandram â-târakam ârkam â-dyu
vivardhatâṃ vêda-vidâsthitô'yaṃ ॥
itihâsa-purâṇôktâny atra padyâni kânichit ।
likhyantê phala-bôdhâya bhûmi-dânâpahârayôḥ ॥

śrî-Râma-vâkyaṃ ॥

bahubhir vasudhâ dattâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis ta(IV *a*)sya tasya tadâ phalaṃ ॥

Âditya ॥

svalpâm api mahîṃ yas tu dadâti śraddhayânvitaḥ ।
sa yâti Brahma-sadanaṃ yasmân nâvarttatê punaḥ ॥

Bṛihaspatiḥ ॥

prâsâdâ yatra sauvarṇâ vasu-dhârâś cha kâmaśaḥ ।
gandharvâpsarasô yatra tatra gachchhati bhûmidaḥ ॥
âjñâ sulkaṃ cha daṇḍaś cha mudrâ-karaṇam êva cha ।
sîmâ-nirṇaya-kartṛitvaṃ prajâbhyô bhaya-rakshaṇaṃ ॥
yathêshṭaṃ cha karâdânaṃ kâru-saṃsthâpanaṃ tathâ ।
mandiraṃ dvi-vidhaṃ kshêtraṃ gôshṭaṃ cha vanam êva cha ॥
khilîbhûtaṃ cha yat kshêtraṃ mṛiga-vâsas tathaiva cha ।
nadî-parvata-bhôgâś cha ashṭa-bhôgâḥ prakîrtitâḥ ॥
êtair ashṭabhir aiśvaryair ashṭa-bhôgais samanvitân ।
yô dadâti sura-śrêshṭa grâmân satkṛitya bhaktitaḥ ॥
guru-daivata-viprêbhyaḥ puṇya-kâlêshu buddhimân ।
sa yâti Brahma-sadanam êka-viṃśa-kulânvitaḥ ॥
anêka-kâlaṃ tatraiva bhôgân ishṭân manôramân ।
anubhûya punar bhûmau râjâ bhavati dhârmikaḥ ॥

(usual final verses)

Pâtâḷê sukha-saṅkathâsu bhujagî-gîtâ yadîyâ guṇâḥ
pîyantê Phaṇinâyakêna sa-tṛishâ śrôtrais sa-nêtrair ahô ।
yat-kîrtiś cha Surâdhirâja-sadasô muktâ-vitânâyatê
bhûnâthô'yam ihâ-dharaṃ Hariharô râjâ vijêjîyatâṃ ॥

(in Kannaḍa characters) śrî-Virûpâksha

96

** Copper sasana in possessin of Karanika Nallappa, agent of the same temple.*

śrî-Sîbi-Narasiṃha-svâmiyavara dêvasthânakke

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgalu 1699 sanda-vartamâna-Hêvaḷaṃbi-nâma-saṃvatsarada Pushya-śu 12 llû śrîmatu-śrî-S'îryada S'ubhêdâra Bâje-Abdulla-Rahîṃ Bâjê-Abdullaravaru barasi vappista-grâma-bhû-dâna-śâsana-kramav ent endare | adâgi | S'îryada sîme-vaḷitavâda Huñjanâḷa-sammattige kûḍida-S'îbî-grâmakke sêrida Chikka-S'îbi-yamba-grâmavu pûrvake bahukâladinda araṇyavâgi giḍa beḷadu yiddaddarinda giḍagaḷa kaḍidu nûtanavâgi âkâra mâḍida kâraṇa yî-bhûmiyu pûrvârabhyakkû dêvasthânakke sêri bandu yittâddarinda yî-grâmavannu paḍitaradîpârâdhanebagye śâśvatavâgi naḍadu barabêk endu S'îryada kaṭṭê-mane-sarva-jana-sammatiyinda sarvamânyavâgi nêmaka-mâḍisi yiddhîtâgi yî-grâmakke sêrida-chatus-sîmê-yellekaṭṭina â-sakalasvâmyavannû rûharisikoṇḍu paḍitara-dipârâdhanebagye nirupâdhika-sarvamânyavâgi anubhavisikoṇḍu barabêk embaḷâgi barasi vappista-grâma-bhû-dâna-śâsana || int appudakke sâkshigaḷu (*usual final verses*).

S'îbi-gauḍa-śânabôgara vappita kasabe-Huñjinahoḷe-gauḍa-syânabhôgara vappita

98

At the same temple, on stone beams of the roof of the main entrance.

(*South beam*) ..... nâmadhêya Amaravajhala-Hariyappa-Akkâjammanavara pautra Tammaṇṇa-Lakshmammanavara putrarâda ..... sadi pariyantâ mûru-kôṭi-râjyav âḷida Navâba-Haidar-Alî-Khân-bahadarara baḷi Mahalâti-kachêri kara ..... lliyû kachêrî-Kṛishṇappanavarige dharmapatni-Alamêlammanavaraga rbha-saṇjâtaràda Lakshmînarasaiya-Puṭṭaṇṇaiya-Nallappa ..... 18 laksha Gutti 12 laksha Beṅgaḷûra-kachêri-muntâda-râjyâdhikâragaḷa mâḍuttâ prabalisi ..... (*west beam*) Mahammad-Alî-Mahakari-Sâhêbaru tamma makkaḷ endu pôshisidarindalû Tîpu-Sulatânara Mîra Asôpha .. .... Beṅki-Navâbaru Khân-Jahâṃ-Khânara kṛipeyindalu bahuśâmattu khyâtivantar enisi salahidavarige ..... ku mâtâmaharâda Bhâradvâja-gôtrada Kaḍaveḷḷamanavara Seyavaralli Ikkêri-Bidalûru-Koḍiyâla-Bandara Hai..... maiyyanavarigû mâtâmahi-Ramaṇammanavarigû mâtuḷa gurikâra-Ramaṇappanavaru-Veṅkaṭappanavaru .....

99

At Bôrasandra, on a stone to the west of Lakkmma's tope.

vîra-gaṇanaṃ kaḍivana .....Manmatha-saṃvatsarada Âśvîja-ba-13 Maṃ dandu svasti śrîmatpratâpa-chakravartti-Hôsaḷa-bhuja-baḷa-vira-Ballâḷa-Dêvara dhâḷi bandu Sîbi muttidalli kâdi banda Santeya-Bomma-gauḍaṅge âtana maga-Brammayan ettida...vîragalu maṅgaḷa mahâ śrî ||

100

At Kallasettihaḷḷi attached to Sîbi, on a stone to the north.

Raktâkshi-saṃvatsarada Mâgha-śu 7 Gu śrîmat-Bukkaṇṇa-Voḍeyara mayida-Sôvapa-Nâyakana âḷikêli Kali-śeṭṭi kaṭṭisida-kere Sivâlaya .... kaṭisidaru Kali-Seṭṭi ....

* From a Copy supplied by the agent.

101

At Huñjinâḷu (same hobli), on a stone near the Îs'vara temple in ruins.

...śrîmat-abhaṅga-Garuḍa-Nârâyaṇa vêda-mârga-pratishṭhâchârya dushṭa-nigraha-śishṭa-pratipâlakarum appa Sarvvajitu-saṃvatsarada Kârtika-śu 1 Sô śrî vîra-Dêva-Râya-Voḍeyaru pṛithivîrâjyavan âḷuvali Muddaṇṇa-Voḍeyara komâra-Sômai-Voḍeyaru Nârasiṃha-dêvaru Dâsarahaḷi Sômainahaḷiya ..... mâḍi .. saha dêva-koḍa .. âgi koṭa-śâsana । bhûmi-chandran uḷḷa śâsa ..... Huñjanahoḷeya Mâdiya-Nâyakarige koṭa koḍagi tipiya-bûmeya ..... makkaḷu

102

At the same village, on a stone near Stbî-Raṅge-gauḍa's house.

Naḷa-saṃvatsara । śrî-vîra-Bukka-Râyana kâla ..... Cheḷugi ubaya ..... kaḷaru tâgidake Hiriya-Mâdaya-Nâyakan ikkisida vîragalu Huñjinahoḷeya Pemeya-Nâyakana maga Mâdapa-..... sogava.....

103

At Kâlâpura (Kallamballa hobli), on a stone lying in the Vadêra-katte.

..... vatsarada Bhâ ..... vâradallu Taṛûra Yimma ..... makkaḷu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Chikka-Voḍeyaru kaṭisida-kerege yikidu va ga 100 bhatta-kha 50 ..... purada kammâṛa-Râmôjana makkaḷu Nâgôja hoyda-śâsana

104

At Kadavagere (same hobli), on a stone near the Hariharêś'vara temple.

Kilaka-saṃvatsarada Mâgha-śu 10 Sô svasti samasta-praśasti-sahitam êḷu-vara ..... varinalu ...ḍu hadineṇṭu-samayaṅgaḷu Sâlumûla mûvatâgi jagadoḷu sanda hadineṇṭu-samayada gaṇḍan enisikoṇḍa bhûmiyu .. kapa .. pâda..... yû-nâ ..... vaḍabyavahâri ubhaya-nânâdêśiyarige mukhyar appa śrî-Hoyisaṇa-vîra-Ballâḷa-Dêvaru trayilôkya-paṭṭaṇasvâmi-Yirugi-S'eṭiyara maga Hachi-S'eṭi-Ammi-S'eṭiyaru ka.....

105

At Taṛûr (same hobli), on a stone in front of the Mallês'vara temple.

(*North face*) svasti śrîmaj-jayâbhyudaya-S'aka-varsha 1315 neya S'rîmukha-saṃvatsarada Kârtika-śu 15 Sô śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara ari-râya-vibhâ(*west face*)ḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati Vîra-Chôḷa-mahârâya ..... ra śrî-vîra râ ... liya Mâchappa ... yara ardhâṅgi Lakshumibâyi-avegaḷu Taṛiyûrina voḷaguḷa Gañji-(*south face*) guṇṭeya ..... śvara-dêvarige ... yana jîrṇôddhâravanu mâḍi Nandikêśvara-pratishṭheyanû mâḍisida ... yi mâḍisida dharmma ... â-chandrârka-sthâyiyâgi naḍavud endu barada śâsanakke maṅgaḷamahâ śrî śrî śrî

namas tuṅga-&c ॥

106

At the same village, on a stone in Survey No. 2.

śrî svasti śrî-jayâbhyudaya-S'âlivâhana .. .. 1421 Sidhârtti-saṃvatsarada Mârgaśira-śudha 10 yu Maṅgaḷavâradalu śrîman-mahâ-maṇḍalêśvara śrî-Râma-Râjayarasa ..... Mâchappa-Voḍeyara ma... ...rasa Yimmaḍi-Voḍeyara makaḷu Yekanâthammana.....mâḍisidaru ..... Yekanâthi..... gade 2 hola gade kha .. mânya .. Vâraṇâsi ....pake hôharu

110

At Sirododavu (same hobli), on a stone in Mallaṇṇa's wet land.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1434 neya-Aṅgîrasa-saṃvatsarada Kârtika-śu 5 lu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Hiriya-Mallaya-Oḍeyaru Obhaḷapa-Oḍeya- . . . jana makkaḷu-Râmayyagaḷige koṭa kaṭu-goḍagiya śâsanada kramav ent endare Siravadoḍavinali kereya kaṭisuvadake nimma kayalu. . . . . ga 10. . . . . koḍagiya. . . . kha 1 gadeya . . . . . varu Vâranâsiyali . . . . . da pâpake hôharu . . . . śrî Triyambaka . . . . . Triyambaka-dêvaru Hari-Harâdigaḷu Bayirapa. . . .

111

At the same village, on a stone in Mâdiya-Channa's field.

śrîmatu-Gujjanoḍahina Parvatârâdhyara Vîraṇṇa-Voḍeyara makkaḷu Niḍugalla-Vîraṇṇa-Voḍeyarige nimma śishya Taṛûra Komâra-Chikk-Oḍeyara maga Chikkaṇṇanu Siravadoḍahinali koṭṭa hola gadde yî-dharmmake gauḍa-śênabôvaru vopa

112

On a copper plate received from the Patel of Baragur.

svasti śrî nṛipa-S'âlivâhana-śakâbda 1642 nê S'ârvari-nâma-saṃvatsarada Mârgaśira-ba 2 Sôma-vâradalu Mogalâyi Pâtuśâhi Subêdâra Navâba Daragâ-Kuli-Khâna-Sâhêbara nâyaba Sîryada sîmeya Amîna Paujudâra Amîra-Bêga-Sâhêbaru jamînadâraru Hosûru-sthaḷada gavuḍugaḷ âdanthâ Aḷuvanavara kulada Honnahoṭṭe-Hâli-gauṇḍana putra-pautrarâda Hâlaiya-Râmâḷi-gavuḍa Goda-maiya Huṇusihaḷḷi-Timmayyanavarige barasi koṭṭa tâmbrada śâsana adâgi nimma hiriyaru Hosûra kôṭe hâkisi śilâ-śâsana hâki iralâgi nima grâmake haṇa mumbâravâgi nîvu grâma biṭṭu kaḍege hôda yeḍeyalû Ajaiyanu Kadure-dêvarige bara-goḍaru yemba vyâjyada mêle samitige hechu-guttige hottukoṇḍu bandu nimma śâsanada kalla voḍehoyisalâgi adake nîvu bandu arju-mâḍikoḷalâgi staḷada hanneraḍu mandi Âyagârara nidânisi yathâprakâra nimma sthaḷa mirâsi nimage koṭu tâmrada śâsanada lipi barasi koṭu yidêve | â-chandrârka-uḷa-pariyantara nima sthaḷa anubhavisikoṇḍu sukadalu yiruvadu yandu barasi-koṭa tâmbrada śâsana la lipi | idake sâkshigaḷu (*witnesses named*)

MADDAGIRI TALUQ

—:o:—

1

At Raṇṭavaḷalu (Raṇṭavaḷalu hobli), on a stone near the garuḍa-kamba of the Râmêśvara temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1403 neya Plava-saṃvatsarada Âśvîja-śuddha 1 Â lu Raṇṭevaḷala Râmayya-dêvarige Chôḷara makaḷu śrîman-mahâ-maṇḍaḷêśvara Bayirâja-Dêva-Chôḷa-mahâ-arasugaḷa makaḷu Râmaparâja-Dêva-Chôḷa-mahâ-arasugaḷu koṭṭa dharmma-śâsanada patrada kramav ent endare Râmaya-dêvarige nayivêdyava samarppisi â-nayivêdyavanu ayivaru voḍeyarige yikka baha hâge koṭṭadu Raṇṭevaḷala keṛeya hindaṇa hosa-kâluveyanu śâsana koṭevu â-kâluvege saluvanthâ niruvariya gaddeyanu bitti hû-phala-muntâdavanu dêvarige samarpisi â-nayivêdyavanu voḍeyarige yikki â-kâluveyanu eraḍu-phalavanu geyisikoṇḍu sukhadalu dêvarige nayivêdyavanu samarpisi voḍeyarige yikkudu yendu koṭṭa dharmma-śâsana (*usual imprecation phrases.*)

2

At Kittagaḷi (same hobli), on the pillar on the Basavaṇa-kaṭṭe in the gâvuṭâṇa.

namas tuṅga-&c. ||

śrî-Kriyâśakti-dêvarige Râyadurgada Hariyaṇṇanu Kittagaḷiyaṃ pâdârchaneya mâḍi koṭṭanu

3

At Nêraḷekere (same hobli), on a stone north of the Âñjanêya temple.

svasti śrî jayâbhyudaya-sakala-kalyâṇa.. S'aka-varusha 1234 neya Paridhâvi-saṃvatsarada Mâgha-śu 5 Gu dandu śrîmat-pratâpa-chakravartti Hoyisaṇa-śri-vîra-Ballâḷa-Dêvarasara.....pradhâna.....Bommarasar ..... nelebîḍinoḷu sukha-saṅkathâ-vinôdadim râjyaṃ gaivutam iddalli ..... dêva.. deyanoḍa .....besa .....yanu sarvamânya .....koḍagiyâgi koṭṭa stira-sâsanada kramav ent.... ra chatus-sîmeya..... bedalu âruve.. . magga suṅka birana.....sêse sidâya-kânike kandâya .. biḍa.....sakala-sâkshikavâgi sarbba-bâdhâ-parihâravâgi biṭṭaru daṇṇâyakaru.. gavuḍaṅge .....

6

At Kâṭagânahaḷḷi (same hobli), on the rock near Kâṭayya's house.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1524 S'ubhakṛitu-saṃvatsarada S'rî .... śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa ..... śrî-Veṅkaṭapati-Râyar-aiyanavaru sukhadalu râjya ..... kâladalu śrîman-mahâ ..... Nêrlakerege saluva ..... li goḍagi ..... Chikkanu ..... halḷiyali mânyava .... ṭapati-Râyarige .... staḷanu Nêrlakere-Gêtayanu ... Guṇḍanaha . .... nu Hanumanta-dêvara mânyada ..... gadeya .... Nerlakere-gavuḍana .....

8

At the same village on a stone near the Jagatî-kaṭṭe in front of the village.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1608 Akshaya-nâma-saṃvatsarada Kârttika-bahuḷa 13 'yalu Kalyâṇa-paṭaṇake vaḍekarttarâgi la 196000 jaṅgamake dâsôhava mâḍi | nichcha-pavâḍava merada Kappaṭiya Saṅgana Basavarâjêndranu shaḍ-darśana-sthâpanâchâryarâda | shaṭu-sthaḷada pra .... gaḷâda | ha 12 ḍu-sâvira svaya-jaṅgamêśa anubhava-mûrtiyâgi jñâna-sam-

bhavadi aruhi koṭṭantha Chikka-daṇâyaka Chenna-Basavarâjêndranu S'âmbhu-lôkake adhipatigaḷ-âdantha Sâṅke-kôḷâhaḷan-emba biridina mahimeyali charisida | alli mahâ-Basavaṅgaḷu yint-ivar-ubhayânu..... â-Mêru-gaṇaṅgaḷu sahavâgi banda .... S'aṅkarêśvara-dêvara pada-kañja-bhramararâda Yimmaḍi-Chikkapa-Gauḍana kumâra Hiri-Gauḍanu Nêralakere ... Dâsinâyakanahaḷḷi prati-nâma Kalyâṇapurada sîmeyali nidhi-nikshêpa-jala-pâshâṇa-muntâda sakalavannu pâdakê namaskâra mâḍi vopisidanu (*usual final phrases*)

10

At Gollahaḷḷi (Doḍḍêri hobli), on a stone in the centre.

śubham astu ·svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1492 neya S'ukla-saṃvatsarada Vaiśâkha-śuddha 15 miyallu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Tirumala-Râya-Dêva-mahârâyanavaru pṛithvî-râjyaṃ gaiutam iralu śrî-Tirumala-Râya-ayyanavara kâryyake karttarâda Chaivapa-Nâyaka-ayyanavarige mâgaṇige pâlisida Penugoṇḍe-râjyake saluva Râyaḍurgada-staḷada Doḍêri-śîmey-oḷagaṇa Gollahaḷḷiyanu Chaivapa-Nâyaka-ayanavaru śrîman-mahâ-nâyakâchâryya Haratî-Lakshmîpati-Nâyakarige mâgaṇige pâlisida ... Doḍêri-sîmey-oḷagaṇa Golahaḷḷiyanu Doḍêri-Malapa-Gauḍana makaḷu Aŭbhaḷaiyanavarige prâku grâmavâgi prâṇa-tyâgav-âgalikeyâgi arasugaḷa chitâ bandu netaru-goḍagiyâgi koṭa grâma Golahaḷḷiya chatus-sîmeya vivara (*here follow boundaries*) int-î-chatus-sîmey-oḷagaṇa kaṭakâluve gade bedalu.. ... ên uṇṭâdanthâ bhôgavanu nîve putra-pautra-pârampariyâgi anubhavisi bahiri endu Doḍêrî-Mallapa-Gauḍana makkaḷu Aŭbhaḷaiyanavarige śrîman-mahâ-nâyakâchâryya Haratî-Lakshmîpati-Nâyaka-ayanavaru sûryya-chandrârka-sthâyiyâgi anubhavisa-hêḷi koṭa netara-goḍagî-grâmavu

12

At Apanahaḷḷi (same hobli), on a stone in front of the village.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1602 Raudri-saṃ-Bhâdra .....
rati ..... Ayapa-Râjanavaru namma sîmey-oḷagaṇa Apanahaḷiyanu nimma śishyara pâramparya anubhavisi sarvaru sukhadali ihud-endu vappi baradu koṭa dâna-paṭṭe

14

At Maddagiri (same hobli), on a stone in the Jaina-basti.

śrîmat-parama-gambhîra-&c. ||

Kara-saṃvatsarada Vaiśâkha-śudha 5 lu Jinasêna-dêvara śishyarâda Mâṇikya .... ḷachisênaru Mallinâtha-svâmi .... Gôvi-Dânimayara heṇḍati Jayama Mallinâtha-dêvarige amṛita-paḍige âhâra-dânake .....

15

At the same village, on a rock near the bṛindâvana south of the village.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1612 nê-Pramôdûta-saṃvatsarada Kârttika-śu 12 Guruvâradalu śrî-Chikka-Dêva-Râya nirmmisida maṇṭapa bṛindâvana Gôpâla-sarasu Gauramanavaru kaṭista koḷanû Taḷakada Amma

16

At the same village, on the door frame of Arasana-bhâvi.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshagaḷu 1621 nê-Pramâdi-nâma-saṃvatsarada Kârtika-śu 2 S'ukravâradalu śrîmal-rîjâdhirâja râja-paramêśvara praudha-pratâpâpratima-

Mahiśûra-nagara-simhâsanârûḍha śrî-Chika-Dêva-mahârâja-voḍeyaraiyanavara appaṇeyalu Chennavîraiyanavara Saṅgayanavara komâra Doḍaiyanu nirmisida Dêvarâyasamudra â-chandrârka-stitir astu śri

17

At the same village, on the wall of the enclosure of the Îśvara temple.

Viḷambi-saṃvatsarada Mârgaśira-ba 11 lu Sâgarê Sûryanârâyaṇa-S'âstri mâḍida jîrṇṇôddhâra

18

At the same village, on the door frame of the Mysore gate near Kuppugunḍlu on the hill.

davalattakyon Navâba Haidarru Bâdarru Saidu-Pakar-ud-Dinnu S'ubhakṛitu-saṃvatsarada S'râvaṇamâsadallu Maddagirr-Kuppagunḍla bâgilu hostâgi tayârru âyitu ‖

19

The same in Persian.

20

At Kammanakôṭe (same hobli), on a rock north of the Hariharêśvara temple.

śubham astu Aŭbhaḷa-Râya-Voḍeyaru barasida śâsana dêva-dâya Brahma-dâya svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1340 neya Viḷambi-saṃvatsarada Mâgha-ba 14 ya S'ivarâtri-puṇya-kâladalu Harihara-dêvarige aṅga-raṅga-vaibhavake samarpisida grâma-tôṭa-gadegaḷa vivara Gañjaḷagunṭe-grâma 1 Bijâvara-keṛeya keḷage aḍakê-ma 500 ra sthaḷa hiriya-keṛeya keḷage bidira-meḷe-gade kha ½ Vîrabhadra-dêvarige modal-êriyalu kha ¼ Brahmâdâya purôhita-Siṅgaṇṇagaḷige keṛeyoḷage Vâmana-mudrê-kallu nillisi dhâren eṛadu koṭṭa .....ge kâluve 1 Bijâvaradasthaḷada sênabôva Dêvarasara makkaḷu Râmarasarige â-chandrârka-sthâyiyâgi agrahâravâgi dhâren eṛadu koṭṭa Dâdegoṇḍanahaḷḷige prati-nâmavâda Aŭbhaḷarâyapurav-emba sarvvamânyadagrahâra 1 Bijâvarada keṛeya keḷage dhâren eṛadu koṭa aḍakeya-marada sâvirada sthaḷa yî-dêvâdâya-Brahmâdâyagaḷanû Harihara-dêvara sannidhiyalli dhâreyan eṛadu koṭṭu barasida silâ-śâsana gauḍugaḷa koḍagi-mânya Bijâvarada Siṅge-Gauḍara makkaḷu Râma-Gauḍarige koḍageyâgi â-chandrârkka-sthâyiyâgi koṭṭa Madagiriyahaḷi 1 keṛeya keḷagaṇa Voḍina-kâluve 1 ..... aḍakêmara 2000 rada-sthaḷa nâḍa-gauḍakege haḷi-haḷige hola-mânya yi-śâsana maṅgaḷa mahâ śrî śrî śrî

21

At Siddâpura (same hobli), on a stone near the Basava temple.

śrî-Gaṇâdhipatayê namaḥ ǀ śubham astu śôbhanam astu ǀ nir-vighnam astu śri-Vîrabhadrâ ǀ namas tuṅga-&c. ‖

sva..ti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1515 tad-upari ..na-Vijaya-saṃvatsarada Kârtika-śudha 15 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Dêva-mahârâyaru pṛithvî-sâmrâjyaṃ geyiŭtta-yiralu śrîman-mahâ-nâḍa-prabhuŭ Bijavârada Chikapa-Gauḍara maga Yi ..... ḍaru Malura-nâḍa Bi ..... grâmavanu .... nimma ..... kôṭenu kaṭisi ..... ivaranu nilisi Vighnêśvara Vîrabhadra Bhairava yivaru-muntâda pañcha-dêvastânavanu nilisi dêvastânagaḷanu kaṭidanu yint-î-śubha-śâsanake maṅgaḷa mahâ śrî... ‖

22

At Bijjavara (same hobli), on a stone near Pavâḍi-Vîraṇṇa's house.

.....? 1251 S'ukla-saṃvatsarada Mârgaśira-ba 10 ..... tu pratâpa-chakravartti ... vîra-Ballâḷa .... ḍeyaru .... sâvira-agrahârava mâḍi biṭṭaru

23

At Chennarâyadurga (Chennarâyadurga hobli), on a stone in the wall near the fort gate.

(Nâgarî characters).

śrî-killê-Chandrâyadurga-sarakâratîje śrî-Mâdhava-Râva-Balḷala-pradhâna vidyamâna Gaṇaêsa Nârâyaṇa S'aka 1688 Sarvajitu-nâmâbdê samarâ.. .. .. ..

24

At the same place, on a 2nd stone.

S'rîmanta-pradhâna Dharaṇîtatpara-Râvayâyi Sivatta-Râva havaladâr.. .. ..

27

At Tumbâḍi (same hobli), on a virakal near wasteweir of the tank.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabham Pallava-kula-tilaka-ika-vâkya śrîman-Noḷambâdhirâja Noḷipayyana magaṃ Aṅkayyana besadal Durbbiniîtana munte Bidirûralu Bûtuganaṃ Tumbevâḍiya Gaḍḍayyana magaṃ Ponnigaṃ kâḍi sattu svarggadal iḷdaṃ

28

At Baraka (same hobli), on a stone behind the Mallikârjjuna temple south west of the village.

svasti śrî jayâbhyudaya-S'aka-varsha 1240 neya Kâḷayukta-saṃvatsarada Mâgha-ba 5 Va-dandu śrîmat-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt irppalli śrîmanu-mahâ-pasâyitarum appa Ponnaṇṇanavara makkaḷu Kâvaṇṇanavaru Dêvagundada nâḍa Kôyârada Hottharigeya Masaṇi-gavuḍana maga Chikkaṇṇaṅge â-nâḍ-oḷagaṇa Barikanakallanû koḍagiyâgi chatus-sîmeyalû kalla naṭṭu â-chandrârka-sthâyiyâgi .... bâḷuvantâgi ..... koṭṭevu maṅgaḷa mahâ śrî śrî

30

At Koratagere (Koraṭagere hobli), on a stone built into the jagatîkaṭṭe near the Veṅkaṭaramaṇa-svâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-sakha-varshaṅgaḷu 1648 nê Parâbhava-saṃ | Jêshṭa-śu 10 Bhânuvâradalu śrîmân-mahârâja-śrî-Hoḷavanahaḷḷi-Mummaḍi-Raṇa-Bhairê-Gauḍaraiyanavaru Vaḷe-bhûpâla-Râyanu mâḍidanthâ Prasanna-Veṅkaṭaramaṇa-svâmi svâmipushkaraṇi saha jîrṇṇôdhâravâgi-mâḍida dharmma śrî-svâmiyavara charaṇâravindagaḷige samarpisidanthâ dharma-śâsana

31

At the same village, copy of a copper inscription in possession of Pâñchâḷada Nâgaliṅgappa.

namas tuṅga-&c. || Harêr lîlâ-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu ? 1578 nê Durmukhi-nâma-saṃvatsarada S'râvaṇa-śudda 15 Bhaumavâsara-sômôparâga-parvaṇi-puṇya-kâladallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêvaraiya-mahâ-râyaraiyanavaru ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ gaiyuttiralu śrîmach-chaturtha-gôtra-pavitrarâda Raṇa-Bayichê-Gauḍaraiyyanavara pautrarâda | Raṇa-Bhaire-Gavuḍanavara putrarâda | Holavanahaḷḷi Doḍḍa-Raṇa-Bhairê-Gavuḍaraiyyanavaru | Kâḷikâ-Kamaṭêśvara-Durggâ-Mahaṅkâḷi-dêvara sâkshât-paḍitara-dîpârâdhane-bagye barasi koṭṭa dâna-śâsanada kramav ent endare | namma âḷuvikeyâda

Holavanahalli Koratagere valitavâda Hûlikunte-grâmada syânabhâgana kattê kelagana bhûmi hola kha ¼ Basavanakâluve âdhârada bhûmi gadde kha ½ aid-âyi Pañchâladavarinda vartane varusha 1 kke mane 1 ke '3 yivara maduve 1 ke 1 muñji 1 ke 2 śobhana 1 ke 1 nâmakarana 1 ke ½ Kârttika-mâsada dîpârâdhane yanne ma ¼ âlemane kadaru mâdida badagiyinda ¼ lâlabandiyinda ½ Halêpaikadavara-grâmântragalinda varusha 1 ke vartane (*here follow the names of villages and rate to be paid in cash*) Nagarattaru Bhêriyavaru Vantettina-Gânigaru Dêvângadavaru-muntâdavara mane 1 ke varusha 1 ke vartane '1 vandu hanada mêreyallu nigadi mâdisi yidhêvey âdakâraṇa (*donor's descent &c., repeated*) Kâlikâ-Kamatêśvara-dêvara Durggâ-Mahaṅkâli paditara-dîpârâdhane nityôtsava-pakshôtsava-mâsôtsava-samvatsarôtsava-muntâda śêvê bagye S'ukravâra-Mangalavârada utsavada bagye suṅkada mêle enne se ¼ tengina kâyi 1 sâmbrâṇi adake yale ariśana kuṅkuma sahadu 2 yî-dêvastâna kattida Tippayyage pratidivasadallu chhatradalli yaradu-hottigu bhatya saha namma âlvi keyall iruva Pañchâladavara guruvu Kâlahastâchâri (*others named*) yî-muntâda grahastaru saha êkavâkyateyinda yî-prakârakke varttaneyannu nigadi mâdisi namma aramanê-kadeyinda Hûlikuntê-stala-dalli śânabhâgana katte kelagana bhûmi hola Basavanakâlve âdhârada gadde saha dharmmârtthavâgi sahiranyôdaka-dâna-dhârâ-pûrvvakavâgi dhâreyannu yeradu kottu yidhêvey âddarinda (*donor's descent &c., again repeated*) tamma pitri-pitâmaharige sâlôkya-sârupya-sâmîpya-sâyujya-padavigal âgabêk endu tri-karana tri-vâchâ (*grant &c., repeated with some variations*) yid allade Durgâ-Mahêśvari-rathôtsavada śyâvege mâdi kotta varttane yî-Koratagere-staladallu mane 1 ke duddu 2 yaradu-duddu davasa kha .. aramanê kadeyinda Koratagerege valitavâda Arasîpurada vupagrâma Agrahârav emba grâma saha tri-karana tri-vâchâ nêmakâ mâdi yiddît âddarinda yî-Durgâ-Mahêśvarî-ammanavara rathôtsava-śyâveyu putra-pautra-pârampareyâgi nadasikondu baruvad endu hattu-dêśadavaru Pañchâladavaru Nagarttaru Bêhâriyavaru Bôgâraru Dêvângadavaru jâti-Nagarttaru Halêpaikada Vantrigâru-muntâdavarinda mâdi kottu yiruva varttane saha sântaḥkaraṇa-yuktarâgi sârôddhâravâgi â-chandrârkka-stâyiyâgi nadadu baruvante tâmra-śâsanadallu barasi-kottu yidhît endu barasi kotta kâgadada dâna-śâsana sahi ‖ (*usual final verses, and signatures of those responsible for the contributions, &c*).

32

On a copper plate received from the Shêkadâr of the same hobli.

namas tuṅga-&c. ‖ Harêr lîlâ-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâha-śaka-varushaṅgalu ? 1549 nê Prabhava-nâma-samvatsarada śrî-vîra-pratâpa śrî-vîra-śrî-Râma-Dêva-Râya-mahârâyaraiyanavaru Vidyânagaradallu ratnasimhâsanârûḍharâgi prithvî-sâmrâjyam gaivutt iralu śrîmatu chaturttha-gôtra-pavitrarâda Mummadi-Raṇa-Bhaire-Gavudaraiyyanavara pavutrarâda Raṇa-Baiche-Gavudaraiyanavara putrarâda Holavanahalli Yimmadi-Raṇa-Bhaire-Gavudaraiyyanavaru Bhâradvâja-gôtrarâda Âpastamba-sûtrarâda Yajuś-śâkhâdhyâyigalâda Yasoba-Nâyakana paûtranâda Mukunda-Nâyakana putranâda Bâbu-Râyage barasi kota bhû-svâstbyada dâna-śâsanada kramav ent endare namma âlavike Koratigeresîmege saluva Hûlikunte-grâmadalli hola kha ¼ gade kha ½ ubhayam hola gadde saha kha ¾ hadinaidu kolaga bhûmi yî-grâmadalli mane vandu saha Vâmana-mudrê śilâ-stâpane mâdisi sahiranyôdaka-dâna-dhârâ-pûrvakavâgi dhâren eradu kotu yidhêv âdakâraṇa (*grant with descent of donor and donee, twice repeated*) pitâmaha-prapitâmaharige sâlôkya-sâmîpya-sârûpya-sâyujyapadavi âgabêk endu trikaraṇa-tri-vâchadallu dhâren eradu kotu yidhêveyâgi nîvu nimma putra-pautra-pâramparyadallu â-chandrâkavâgi anubhavisikondu sukhadalli yihadu (*usual final verses*).

33

At Nâgênahaḷḷi (same hobli), on a stone near Mallappanagudḍa north of the village.

namas tuṅga-&c. ‖

śubham astu ‖ svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1417 Râkshasa-saṃvatsarada Mâghaba 14 Su Sivarâtre-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara mêdinî-mîsara gaṇḍa Kaṭhârî-Sâḷuva Sâḷuva-Yimmaḍi-Narasiṅga-Râyara sênâdhipati Narasaṇṇa-Nâyakara baṇṭa śrîman-mahâ-nâḍa-prabhu Timmaṇṇa-Gavuḍara maga Kaliya Tammayya-Gavuḍaru śrîmat-parama-S'ivâchâra-sampannarum appa Chenna-Mallikârjjuna-voḍeyara putraru Sidaidêv-oḍeyaru-Basavarâjadêv-oḍeyarige barasi-koṭṭa Hara.. ddada dharmma-śâsanada kramav ent endare namma nâyakatanake saluva Kôrada nâḍa Tumukûra râjadhâniy-oḷagâda Nâgênahaḷḷi yemba grâmavanu namm-aṇṇa ..... Raṇama-Gavuḍaru svâmi-sêvegâgi svarga-stanâgalu puṇyav âgabêk endu Sômê-Gavuḍara hesaralli Nâgênahaḷiyanu Sômapurav endu prati-hesar iṭṭu Sidai-dev-oḍeyaru ..... râjadêv-oḍeyarige svâmi-nirûpadiṃ koṭṭa pura-vargga â-Sômapurada chatus-sîmey-oḷagâda jala-nidhi-nikshêpa-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-svâmyaṅgaḷanu nimma putra-pautra-śishya-pârampareyâgi anubhaviśuvudu yendu koṭṭu pratishṭhisida dharmma-śâsana (*usual final phrases*)

sakṛil-liṅgârchchakê datvâ bhûmiṃ gôshpada-mâtrakaṃ |
êka-chchhatraṃ labhêd râjyaṃ S'iva-sâyujyam âpnuyât ‖

35

At Hulikuṇṭe (same hobli), on a stone in the encloser of the Vîrabhadra temple.

namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusa 1424 neya Dundubhi-saṃvatsarada Vaiśâkhasu 15 Sômavâradalu śrîmatu Ayivôḷe-mukhyarâda.. jana-sudha-Sivâchâra-sampannarâda Dêvarâya-paṭṭaṇada Uddaṇḍa-Seṭṭiya makaḷu Vîri-Seṭiyaru tamma kula-svâmiyarâda Hulikuṇṭeya Vîrabhadradêvara guḍiyanu jîrṇṇa-uddhârava mâdisidaru ‖ maṅgaḷa-mahima

36

At Chikkaṇṇanapâḷya attached to the same village, on a stone in Chikkaṇṇa's field.

śrîmatu Visva ... charadali vîra-Narasinga-Dêvana .. pradhânana ..... geya-daṇṇâyaka .. .. Hulikuṇṭe .. ..

37

At Chîlagoṇḍanahaḷḷi (same hobli), on a stone in front of the Mallikârjuna temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1499 neya Yishvara-saṃvatsarada Jêshṭa-śu 5 lu śrîman-mahârâjâdhîrâja râja-paramêśvara śrî-vîra-pratâpa S'rî-Raṅga-Râya-Dêva-mahârâyaravaru vajra-siṃhâsanadallu sâmrâjya-geyutt iralu Gûḷûra-maṭada Ma...ka-dêvara śishyaru Kuṇigala-maṭada śrî-Kailâñchanada Chennavîrayya-voḍeyaravarige Kadamba-Râyaru tamage aya .. mâga..... simey-oḷgaṇa râ ..... sthaḷada Râminâyakanahaḷḷige paḍuva-dikina Chîlagoṇḍanahaḷḷinu haḷige saluva chatus-sîme kâluvaḷi kîḷu-gâluve akshiṇi-âgâmi-sidha-sâdhya-ashṭa-bhôga-têjada-svâmyavanu .... saludu endu nâû dâna mâḍideû Râminâyakanahaḷḷiya voḍêra Chennañje-dêvaru Chinnabasava-Gauḍanu sênabôva Timmarasaiya ..... ṇa svâmi taḷavâra cha ..... diya ..... Râminâyaka.. .. ishṭa-vappitavâgi gaḍi-liṅga-mudreya kalu yî-Râminâyakanahaḷiya ..... doregaḷu ...ru (*usual final phrases*) yî-śâsanava baradâta Râminâyakanahaliya .... pana-voḍeyara maga Kampayyage gadde I mânya

38

At Râmpura (Holavanahalli hobli), on a vîrakal in the Hajâma Karîttimma's field.

svasti śrî Siyagell-araśara âḷu Raṇakêtugaḷa magan Deveyan embôn Noḷamban Tagaḷûra kôṭe koṇḍandu śattân Siyagell-arasar ....

39

At the same village, on a vîrakal in Hajâma Giḍḍa-Raṅga's field.

svasti śrî Iṟiva-Noḷamba prituvî-râjyaṃ geyutt ire Tôḷayyana maga Maṅgayyaṃ Durvviniîtana tamma Bûtugaṃ ..... kâḷegadoḷ âneya munde sattu sarggakke sandoṃ

40

On a 2nd vîrakal in the same place.

svasti śrî Kañcheyarasar-âḷu Aychayya

41

On a 3rd vîrakal in the same place.

..... da Ponniḍikiyoḷ tanna arttad-aḷivinoḷ kâdi nâlvara kondu sattan îkalge ayguḷa gaḷde koḍage

42

On a 4th vîrakal in the same place.

svasti śrî Tôḷa ..... âḷu .....Binnayya pagey avara tuṛu goṇḍu ..... rvviniîta.....

43

At Togarigaṭṭa (same hobli), on a stone in Paṭêl's inâmti field.

śubham astu * Bhâva-saṃvatsarada Vaiśâkha-śu 3 lu Hoḷavanahaḷî-Yimmaḍi-Raṇa-Baire-Gavuḍarayyanavaru Giḍe-gavuḍage koṭṭa staḷada gavuḍikey ivara staḷada pûrvada mânya âya svâmya bâṭu bôṭu saha Togarigaṭṭake saluva upagrâma 9 haḷi saha putra-pautra-pâramparyagaḷalli anubhavisikoṇḍu sukhadali .....

44

At the same village, on a stone in Taḷavârâ's inâmti field.

śubham astu Nandana-saṃvatsarada Vaiśâkha-śu 3 lu Maṭanahaḷiya Siriyappa-Gauḍara komâra Honne-Gauḍaru Râminâyakanahaḷḷi-sîmeyoḷ sukha-râjyaṃ gaiûttaṃ yirdu ....ya Timmi-Nâyakana maga Honnaige hola-gadeya Togarigaṭadaḷi sarvamânyavâgi putra-pâramparaviyâgi anubhavisuvadu endu koṭa hola gade (*usual imprecatory phrases.*)

45

At Akkâjipalli (same hobli), on a stone in front of the Âñjanêya temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1602 neya Raudri-nâma-samvatsarada Pushya-śu .. śrîmatu-Koraṭigerê-Gaṅgâdharasvâmi-dêvastânake chaturttha-gôtrarâda Raṇa-Bayicha-Gauḍayyanavara pautrarâda Dâsarahaḷḷî-Bayicha-Gauḍayyanavara putrarâda Yimmaḍi-Raṇa-Bayire-Gauḍaru tamma âḷuvikege saluva Koraṭigere-sîmê..... Akkâjammanahaḷḷi-grâmavanu Makara-saṅkrânti-puṇya-kâladalu sa-hiraṇya-dâna-dhârâ-pûrvakavâgi dhâreyan eradu barasi koṭa dharma-śilâ-śâsana ‖ (*usual final verse*) śrî-Yimmaḍi-Raṇa-Bayire-Gauḍaravara vapita

* In Nâgarî characters.

46

At Koḍlahalli (same hobli), on a stone in Survey No. 56.

namas tuṅga-&c. ‖

.... varusa 1225 neya Sô[bha] kṛit-saṃvatsa ..... śrî-vîra-Ballâḷa-Dêvarasa ..... sukhadiṃ râjyaṃ geyye ... m ire śrîman-mahâ-nâyakâchâryya.....

47

At the same village, on a stone in Vîrabhadrayya's field.

śrî Pârttiva-saṃvatsarada Mâgha-śu 1 Sô svasti śrîman-pratâpa-chakravartti Hôsaṇa śrî-vîra-Râmanâtha-Dêvara .....

50

At Kôḍlâpura (same hobli), on a stone near the wasteweir of the large tank.

svasti śri Kaṭṭabho pṛithuvî-râjyaṃ geye Gôvinda-Mâdhavarasar Kûḍalûrâ-mûvattum âḷe Cheḍi-yakkaṃ poyda maṇṇu ir-kkaṇḍugaṃ kaḷaniyuṃ ondu tôṭṭamuṃ ir-kkaṇḍugaṃ maḍeyuṃ...kaṇḍugaṃ gô-kkâḍuṃ oṛu-pa . kuḷavaḷa kuṭṭ ir-kkaṇḍugaṃ .....

51

On the back of the same stone,

svasti śrî Erigal Mâraṭi Kûḍlûra-mûvattuṃ Vâḷañchi..... goṭṭa kaḷani ir-kkaṇḍugaṃ .....

52

At the same village, on a stone in the field No. 2.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithuvî-vallabha Pallava-kula-tilakan êka-vâkya śrîmatu Noḷambâdhirâja Nôlipayya pṛithuvî-râjyaṃ geye S'a..... ...gaḷ eṇṭu-nûrippattanê Paiṅga..... gâvuṇḍa .... maṇḍala ..... mûvatu koṇḍagaṃ koḍageyu ..... kôṭṭu nâḷ-gâvuṇḍa ..... nneya magaṃ Kâḍeyaṅge Nandi-Noḷamba ..... nṛipane .....

53

At the same village, on a stone in the field No. 123.

śubham astu ‖ svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1487 neya Krôdhana-saṃva..... .....râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâ...Râyara nirûpa.....

56

At Taggihaḷḷi (Puravara hobli), on a stone in Survey No. 129.

(Nâgarî characters).

śrî svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu *100060 vartamâna-Kâḷayukti-saṃ-Chai-śu-paurṇamî-Stiravâradalu śrî-mahârâjâdhirâja paramêśvara prauḍha-pratâpa vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Voḍeyarayanavaru S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍharâgi pṛithuvî-sâṃ-râjyaṃ gayutt iralu Kauṇḍinya-gôtrarâda Âpastamba-śutrarâda Yajuś-śâkhâdhyâyigaḷâda Kṛishṇa-baṭṭara pautrarâda Veṅkaṭarâmâ-bhaṭṭara putrarâda Kṛishṇâvadhânigaḷige Âtrêya-gôtrada Âśvalâ-yana-sûtra Rik-śâkhâdhyâyigaḷâda śrî-Kṛishṇa-Râja-Voḍeyarayanavaru koṭṭa bhû-dânada śilâ-śâsana kramav ent endare nâvu paripâlane-mâḍuva râjyada ..... vaḷitavâda..... sêridanthâ.....

* This stands for 1660.

.. Tagihaḷḷi-grâmavannu sa-hiraṇyôdaka-dâna-dhârâ-pârvakavâgi Kṛishṇârpaṇavâgi dhâre yaradu yidêv âdakâraṇa î-grâmavannu nîvu nimma putra-pautra-pâramparyavâgi nirupâdhika-sarvvamânyavâgi â-chandrârkkavâgi anubhavisikoṇḍu baral-uḷḷavaru yandu barasi-koṭṭa bhû-dânada śilâśâsana yidakke sâkshigaḷu sûrya-chandrâdigaḷu yidakke kai-mûla śîlâ-prati.....* śrî-Kṛishṇa-Râja

58

At Handarâḷu (same hobli), on a stone in front of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-saka-varuśa sâvirada nânûra mûvatteraḍaneya Pramôdûta-saṃvatsarada Chaitra-śuddha 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Kṛishṇa-Râya-mahârâyara sâṃrâjyadalu Yellappa-Nâyakaru Handarahâḷa Tirumala-dêvarige koṭṭantha śâsanada kramav ent endare râyaru namage Nâyakatanake pâlisida Râmanâykanahaḷḷiya sîmege salluva Handarahâḷa-grâmavanu śrî-vîra-Kṛishṇa-Râya-mahârâyarige dharmavâgi â-ûra Tirumala-dêvarige aṅga-raṅga-vayibhôga-nayivêdya-nandâdîpa dêvarige naḍayabek endu Handarahâḷa-grâmavanu Manvâdi-puṇya-kâladalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi namma svâmi śrî-vîra-Kṛishṇa-Râya-mahârâyarige dharmma (*stops here*)

59

At the same village, on a stone in Survey No. 3.

śubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varuśa ? 142 neya Rudhirôdgâri-saṃvatsarada Puśya-śuddha 13 lu Makara-saṅkrânti-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara mêdinîmîsara gaṇḍa Kaṭhâri-Sâḷuva Sâḷuva-Yimmaḍi-Narasiṅga-Râya-mahârâyarige dharmavâgi Belehada Timme-Nâyakara makkaḷu Tamme-Nâyakaru Handarahâḷa-grâmavanu Tirumala-dêvarige purava koṭaru (*usual final phrases*)

63

At Koḍagênahaḷḷi (same hobli), on the western wall of the châvaḍi.

svasti śrî jayâbhyudayas' cha S'aka-varuśa 1236 neya .....da-saṃvatsara .... Chaitra .....râja... .....gaṇḍa gaṇḍa-bhêruṇḍa ..... kâṅga-vîra lôkai .... Sanivâra ..... chaladaṅka ..... su-bhaṭa .... Râya-pratishṭâchâ ..... Pâṇḍya-Râya-stâpanâ .... śaurya nirmmala ..... chûḍâmaṇi ..... pratâpa-chakravartti ..... vîra-Ballâḷa-Dêva (*rest illegible*)

64

At Doḍḍa-Mâlûru (same hobli), on a rock in Survey No. 190.

śubham astu

namas tuṅga-&c. ||

S'âlivâhana-nirṇîtê śakâbdê cha chatuś-śatê |
dvâtriṃśatâ cha saṃyuktê saṅkhyâtê daśabhiś śataiḥ ||
.. .. varshê mâsê châśvayujâhvayê |
śukla-pakshê cha puṇyâyâṃ Madanadvâdaśî-tithau ||
Tuṅgabhadrâ-puṇya-tîrê śrî-Virûpâksha-sannidhau |
puṇyâhê sa.. .. .. bhê cha bhṛitya .... chatushṭayê ||
mantriṇâ gaṇyamânêna tantraṇâya .... dhiyâ |
Sâḷva-Timmabhi.. ânêna bôdhita-śruta-śâlinâ ||
vadhû-vara-janair dêyaṃ karaṃ gôpa-.. lôdbhavaiḥ |
â-chandra-târakaṃ dhârâ-pûrvvakaṃ ..... mudâ ||
Ghanagiryy-âkhya-râjyê cha Gutti-râjyê .. vi śrutê |
râjyê Kandanavôl-âkhyê Ghaṇḍikôṭa-sthalê' pi tu ||

* In Kannada characters.

Siddhâvaṭâkhyê yâ Siddhâpura-sîmâkhya-viśrutâ |
Chandragiry-âkhya-râjyasya Nâgamaṅgal ..... ||
Mulvây-âkhyê mahâ-râjyê Râyadurgê mahaty api |
râjyê têshu cha râjyêshu têshu têshu ..... ||
nânâ-jâtî .... tasya vivâha-samayê nijê |
..... janais sarvvair dîyamânaṃ karê karaṃ |
â-chandra-târakaṃ dhârâ-pûrvvakaṃ sarvva-kanyakaṃ ||

Timmapura-Gaṅga-Nâyani (*others named*) râyaluku binnapaṃ chêsi peṇḍlî-suṅka sarvva nâny ... .. yichina dharma-śâsana

Kṛishṇa-Dêva-mahârâya-bhûmipâlasya śâsanaṃ |
Mallaṇâchâryya ..... likhitaṃ ..... ||

(*usual final verses*) śrî-Virûpâksha

śubham astu maṅgaḷa mahâ śrî

65

At the same village, on a stone in Survey No. 96, below the large tank.

Ânanda-saṃ- | Vaiśâkha-mâsadalû avaṇe-vrakarake Hiri-Mâlûra-sthaḷada gavuḍa Chavuḍa-Nâyaka | va | Kempa-Nâyakâge gade Sulatâni-kha ½ mânyâ jôḍi-mânyâ gâṇike vinâmû |

66

At the same village, on a stone to the north of the Veṅkaṭaramaṇa temple.

śubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-śaka ..... S'ârvvari-saṃvatsarada Srâvaṇa-śu 1 ..... nuvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru ..... tt iralu śrîma... maṇḍalêśvara .....mariya .....mahârasu ... mahârâyarige puṇyav âgabêk endu .....Hiriya-Mâlûra ..... Hiriya-Mâlûra ubheya-mârgadâ ..... akshârada.... chatrada haṇavina mariyâd eyalu ..... Tiruveṅgaḷanâtha naḍaûdu (*usual imprecatory phrases*).

67

At the same village, on a stone near the Bhairêdêva temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1334 neya Nandana-saṃvatsarada Mârgasira-ba 2 Bhânuvâra-puṇya-kâladalu śrîman-mahâ-sâvanta-chakra ..... lûra-pura-varâdhîśa śrî-Bâla ..... svara-dêvara divya-śrî-pâda-padmârâdhakar âda Kaluvakêtana Mâ ..... ayinûraḍiya .... (*usual final verse*).

69

At Chikka-Mâlûru, on a stone in front of Kadarappa's temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1453 neya Khara-saṃvatsarada Mârggasira-śu 3 Sukravâra śrîman-mahârâjâdhirâja-paramêśvara śrî-vîra-pratâpa Achyuta-Râya-mahârâyarige dharmmav âgabêk endu Nâgapa-Nâykarige puṇyav âgabêk endu Kâḷahasti-Nâykaru Chikka-Mâlûra santege suṅka-âya ..... yî-santege asvêti Brahmêti mâḍida (*imprecatory phrases*)

71

At Kaladêvapura (same hobli), on a stone near the small channel.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithuvîv-allabha Pallava-kula-tilaka śrîman-Noḷambâdhirâja Nanniga Billa-Kottamaṅgaladoḷ Gaṅgaruṃ tânum oḍḍi kâdidalli Bhîmayyana

magaṃ Perggeḍe Beṇâyyaṃ Gaṅgar-âneya kumbha-sthaḷakke kudureyaṃ pâysi sattoḍe mechchi Kalliyûran abhyantara-siddhiyâge kalnâḍ ittan (*usual imprecatory phrases*).

72

At the same village, on a 2nd stone.

ari-naraparkkaḷ ukki tari saud idiroḷ nile .... vairi-bhû- |
..... dâni saman ..... |
narapati mechchi besav î ..... tâgi Gaṅ- |
gara mada-kumbhi-kumbhadale pâyd iṛidam..... ||

(*rest illegible*)

74

At the same village, on a copper plate in possession of Paṭêl Mallê-Gauḍa.

..... na 2615 śâsanaṃ ... .. dêvaru ..... Râyalu Sôma-Dêvaru î-nalug uru ... saṅga ..... vaṃśa-vara-bhûpati-vîra..... samasta-râja.. ... jagad-êka-vîra.. ... śrîmatu Bhûpati-Râya-karuṇâ-kaṭâksha-vîkshaṇa-sudhâ-rasaṃ svasti vijayâbhyudaya-S'akha-varushaṃ .... Vikramârka-S'aka-varshambulu 112 aguneṭi Sâdhâraṇa-samvatsara-Mârgaśira-śu 5 Budhavâraṃ śrîmatu Vijayanagaraṃ Bukka-bhûpati-Râyaluvâru Pennagoṇḍa Guñchiya-Râyaluvâru Aubhali-Râyaluvâru S'âli-vâhana-Saka-varushambulu 1004 aguneṭi Bhâva-nâma-saṃvatsaraṃ Mârgaśira-su 5 Budhavâraṃ ... ... puṭṭinandu 1004 saṃvatsara ..... puṭiuadi yî-śâsanaṃ Dêvagirikôṭa 1 S'ṛigampuri 1 .....aruvai 7 yêḍu andalâlu yakinavâru ... gôtra..... .....(*some râyas, gauḍas and others are named*) Vijayanagaraṃ ..... Râyala ..... saha yichchina ..... Virupâksha-guḍilôna śâsana Kañchî-Varada-Nâyani gavî-mundara śâsanaṃ ..... Ghanagiri-śâsanam Yâṭa-râyani guḍî-mundara śâsanam ..... Koṇḍama-Nâyaḍu yî-paṇḍeṇḍu-âyagâṇḍlu..... śânti chêsi..... (*here follow details of grant*) yî-prakâram Râyala apaṇâ-prakâram ..... Hari-Harâdulu .. .. tamma putra-pautra-kaḷatralu-samêta ..... ichi kuṭumba.. anubhaviñchukoni vuṇḍêdi..... ....Râyalu yichina śâsanaṃ

76

At Tereyûr (Tereyûr hobli), on a stone in the wasteweir of the tank.

(Tamil and Grantha characters).

.....ḍal tanda pu .. .... puran.. ran . tigiri.agan .....tti . Nila-magaḷ ... ru Malar-ma-gaḷaiyum puṇarnd-aruḷi mâkka.... yinaṅ-guṇam-puṇar.. ri-śilai-kKundalar ku.. puravañjiyam pudu-malar malai...ñjikku-kka.....yum Nokkipûṇḍiyum Veḷikkirâmamum ..... ri parappi viṭṭi ..... nila-viḍâdu śenṛu neṭ.. ṭaiyiṛ-Kollâpurattu .. llâṇa śidaippa appadi ..... mena ..... n-dânum ..... havamalla ..... ya avan ve...ṛṛina viśimiśai mina ..... aṅguśa ... veñ-jara-mâṛi tan kuñjara-kkuvaṭṭilum.... puyattinun-daḍa-varai-mârvi..... ponṛuḍakkuruṅ..... .....ga munni .....yil .. .. ṛṛûṛu âdiyâgi arasapa .ḍa ..... ṅgiḍa .. yap.. nu mana . mâman ...ṇḍalik-Aśôkan mudal-araiśarai-ppâ ...rai-ttaraippaḍa nûṛi Âhavamallanu . mêl-kaḍal-pâya-chChatturu-bayaṅkaran Karabattira mudal battira-jâti pagaṭṭ-inam eḷupadum aiñjum oṭṭagaṅgaḷum avan dêviyar kuḷâmum paṛanduya-kkavarndu mâ-pperum-pugaḷ-vaḷartt-aruḷiya Kô-pParakês'arivanmar âna uḍaiyâr śrî-Râjêntra-Dêvarku yâṇḍu pat...vadu sênâpati Maṅ . daiyân . varôn . Râjêntra-S'ôḷa ... râjan Vijaya râ..... nâḍ-âna Râjêntra-S'ôḷa .....

77

At Channavâra (same hobli), on a stone behind the tank.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka .. .. 1476 Ânanda-saṃvatsara .. Vaiśâkha-ba 12 Bu śrîman-mahârâjâdhirâja ..... paramêśvara śrî-vîra-pratâpa śrî-Sadâsiva-Dêva-mahârâyalu pṛithuvî .... sâmrâjya .... Tirumala (*rest illegible*)

78

At Yaṅganammanahaḷḷi (same hobli), on a stone in front of Tirumala Koṇḍappa's temple.

śubhum astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1476 Ânanda-saṃvatsaraṃ Vaiśâkha-ba .... Budhavâra ..... śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâsiva-Dêva-mahârâyalu pṛithvî-râjyamandu sâmrâjya-râjyaṃ chaiyaṅgânu śrîman-mahâ-maṇḍalêśvara Râma-Râjaya Viṭhala-Dêva-mahârâjaluṃ vâri komâruṇḍa Tirumala-Râjayavâru Penaguṇḍa-durgamunnu sukhâna râjyaṃ chaiyaṅgânu Kâśyapa-gôtraṃ Âpastamba-sûtraṃ Yajuś-śâkha śrîman-mahâ-maṇḍalêśvara ..... Gaṅgadêva-Chauḍa-mahârâjalu kumâruḍu Channa-Râjulu Viṭhala-Râjayavâri kumâruṇḍu Tirumala-Râjayavâriki binnapaṃ chêśi Penugoṇḍa-durgânu chele Mâluki-nâḍulôni Tereyûra mâgaṇi grâmaṇaku chele Channavâram vokaṭini Veṅgaḷâpuram .. kaṭinni yî-reṇḍu-grâmalu ..... Vasantavallabha-dêvuni aṅga-raṅga-vechanu amṛipa-paḍigânn śrîman-mahâ-maṇḍalêśvara ..... (*right side—grant repeated, and rest effaced*)

79

At Kaḍagattûru (same hobli), on a stone in the Janârdana temple.

śrî-Janârdana-svâmi-śêvâ | svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1684 nê Chitrabhânu-nâma-saṃvatsarada Mâgha-śu 15 Budhavâradalu Dhanapâla-Yîra-Seṭṭi-komâru Suba-Seṭṭi Nâga-Seṭṭi saha Kaḍagatûra śrî-Janârdana-svâmi-dêvasthâna jîrnôddhâra mâḍidaru

83

At Koṇḍôṭi (same hobli), on copper plates in possession of Patel Narasimha-Gauda.

(*In Nâgarî characters*).

(*1b*) śrî-Vishvaksênâya namaḥ | namas tuṅga-&c. ||

bhûyasyai bhavatâṃ bhûtyai bhûyâd âścharya-kuñjaraḥ |
âhur vihâra-kântâraṃ âgamân*tañ cha yôginaḥ ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
asti kshîrârṇavôdbhûtam apâṃ pushpam anuttamaṃ |
amlânaṃ yasya nirmâlyam âdhattê sirasîśvaraḥ ||
sadâmôda-nidhês tasya santânê Yadu-saṃjñitê |
abhûd âścharya-mâdhuryaṃ vasudhâyâs tapaḥ phalaṃ ||
Saṅgamô nâma râjâbhût sâra-bhûtê tad-anvayê |
rêjê yasya yasas Siddha-Châraṇîbhis su-kîrttitaṃ ||
sarva-ratna-nidhês tasya samrâḍ âsît tanûbhuvâṃ |
madhyê Bukka-mahîpâlô maṇînâm iva Kaustubhaḥ ||
atha Gaurâmbikâjânês tanayô'bhûn nayônnataḥ |
hâra-gaura-yaśaḥ-pûra-hârî Hariharêśvaraḥ ||
yat-shôḍaśa-mahâ-dânâ-yaśaśâ dig-vihâriṇâ |
bhûyas samabhavan nṛiṇâṃ bhuvanâni chaturdaśa ||

* So in the original.

tasyaiva hi nṛipâlasya dêvy abhûn Mêlamâmbikâ |
S'aurês tasya yathâ Lakshmiś S'aṅkarasyêva Pârvatî ||
Pitâmahasya Sâvitrî Chhâyâ Dinamaṇêr iva |
Atrêr ivânasûyêva Vasiṣṭhasyâpy Arundhatî ||
S'achî S'atamakhasyêva Saśinô Rôhiṇî yathâ |
Damayantî Naḷasyêva Râmasyêvâvanîsutâ ||
tasya Mêlâmbi-(*IIa*) kâjânêr udabhûd bhûruhônnataḥ |
Pratâpa-Dêva-Râyô'yaṃ putrô bhuja-balôrjitaḥ ||
puṃ-rûpa iva dharmô yaḥ sâṅgânaṅga ivâparaḥ |
pramôda iva mûrtô yaḥ prajânâṃ sva-guṇair abhût ||
pratyarthi-samidhô hutvâ pratâpâgnau raṇâṅgaṇê |
*vijitô yêna vîrêṇa vijaya-śrî-karâgrataḥ ||
vijayî Vikramâditya-Bhôja-bhûpa-ivâparaḥ |
Aṅginô yaṃ praśaṃsanti Râjarâjâvatârakaṃ ||
abhaṅga-Gaṅga-Kâḷiṅga-Vaṅgâdyais'* châmarâdibhiḥ |
râjânô yaṃ nishêvantê râja-chinhais svayaṃ dhṛitaiḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
gajaugha-gaṇḍa-bhêruṇḍô gajêndra-mṛigayâ-rataḥ ||
mûru-râyara gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ |
Hindu-Râya-Suratrâṇô vandi-vargêṇa varṇyatê ||
śrî-Tuṅgabhadrâ-parighê nagarê Vijayâhvayê |
siṃhâsana-sthaḥ prîtyâyam avanîm anuśâsti saḥ ||
S'akâbdê S'âlivâhasya sahasrêṇa samanvitê |
ashṭa-triṃśad upêyushyâ tri-śatyâ samupêyuśhâ ||
vatsare Manmathâbhikhyê mâsi Vaiśâkha-nâmani |
pûrṇimâyâṃ tithau puṇya-yôgarksha-karaṇôdayê ||
śubha-vâsara-saṃyuktê Tuṅgabhadrâ-nadi-taṭê |
śrî-Virûpâksha-dêvasya sannidhau vâñchhita-pradê ||
chatur-anta-mahîpâlas sâmanta-nṛipa-sêvitaḥ |
Pratâpa-Dêva-Râyaś S'rî-pariṇî-bhakti-dhûrvahaḥ ||
Penugoṇḍa-mahâ-râjyê Roḷda-nâḍa-samanvitaṃ |
Pinâkinî-nadî-tîrê (*IIb*) Dêvarâyapurâbhidhaṃ ||
Nallûr iti bhuvi khyâta-nâmânaṃ grâmam uttamaṃ |
âśritaṃ châparâṃ vâpî-taṭâkârâma-śôbhitaṃ ||
bahu-sasya-phalair yuktaṃ sarvamânyatayânvitaṃ |
nidhi-nikshêpa-pâshâṇâdyashṭa-bhôga-kriyôchitaṃ ||
pada-vâkya-pramâṇârtha-pârîṇa-nija-chêtasê |
nitya-pañcha-mahâ-yajña-niratâya mahâtmanê ||
S'aṭhamarshaṇa-gôtrâya śastÂpastamba-sûtriṇê |
Yâjushâṇâṃ varêṇyâya Timmapâchârya-sûnavê ||
bhû-dâna-pâtra-bhûtâya Timmayâchârya-dhîmatê |
śubhaṃyuni dinê puṇyê yôgarksha-karaṇânvitê ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau |
śrêyasê bhûyasê tasmai tam â-chandrârka-târakaṃ ||
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattavân mudâ |

*So in the original.

(*III a*) asyâgrahâra-varyasya chatus-sîmâ-vinirṇayaḥ |
sarvêshâṃ sukha-bôdhâya likhyatê dêśa-bhâshayâ ||

(*here follow details of boundaries*)

idam akhiḷa-râja-śêkhara-madhukara-jhêṅkâra-gîta-mâhâtmyaṃ |
śrî-Dêva-Râya-nṛipatêś śasanam achalaika-pârijâtasya ||

(*usual final verses*)

*śrî-Virûpâksha

86

At Yeramallanahalli (same hobli), on a stone in Pâpayya's field.

śubham astu ||

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1490 neya naḍu vartamâna-Prabhava-saṃvatsarada Bhâdrapada-ba 6 lu ..... (*other side*) umbaḷiya-grâmada śâsanada kramav ent endare nâu ninige satigên ikki satigeya umbaḷige koṭa Hiriya-Nelakûra staḷadoḷagaṇa .... haḷḷi...grâma yî.. .. nimma putra .. pârampareyâgi â-chandrârka-sthâyiyâgi anubhavisu.....mariyâdê

88

At Miḍigêsi (Miḍigêsi hobli), on a rock at the village entrance.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1466 neya Krôdhi-saṃvatsarada Kârtika-śu I Sômavâradalû srîman-mahârâjâdhirâja râja-paramêśvara srî-vîra-pratâpa Sadâsiva-Râya-mahârâyara nirûpadinda srîman-mahâ-maṇḍalêśvara Kannarasana Râjaya Viṭhalêsvara ..... nimmage biṭṭu nimage sarvamânyavâgi sâsana koṭe ..... (*imprecatory phrases*) srî-Virûpâksha

92

At Sravaṇaguḍi (same hobli), on a virakal in the burial ground.

svasti srî Chôla-Dhanañjayan Eriga Âḷvâdi-âṟu-nûṟu âḷe .. panniruvaruṃ Raṭṭavâdi-mêge daṇḍu vôdalli Kadambarâ taḷḷut eridu vîra-svargga pokkan

93

At the same place, on a 2nd virakal.

svasti srî Chôḷa-Dhanañjayan Erig Âḷvâdi-aṟu-nûṟu âḷe Kaṅgapâdi Koṭṭvaḷḷipâdi Vallabhapâdiyu mûṟu-pâdi Valavarmmanâ mêke ma... keydandu Kandakottara Srîraman nara-gaja-turaga-samûhaṃ pokku etu vîra-svargaṃ pokkan

94

At the same place, on a 3rd virakal.

svasti śrîmatu Gaṅguḷ prithu...râjya geye Kaṅguḷ Vallava-Râjana tôḷva Keygurân pôduvan Chôḷika Muttarâju Kandako ... âḷe Atirâjuḷ ...Chôḷa-Dhanañjayan Mu ..... pola irkkana pola

95

At the same place, on a 4th virakal.

svasti śrî Chôḷi[ka]-Muttarasa po. .... andu meṟi .....

* *In Kannaḍa characters.*

96

At the same place, on a 5th virakal.

svasti srî Chôḷika-Muttarasa vekki Âḷva viddarâ sâvvaṃ eṛitandu .. puḷâpaṭṭu âḷa-vâmi kaṭṭi ponnamaraṃ pake mella (*stops here*)

97

At the same place, on a 6th virakal.

svasti śrî Chôḷa-Dhanañjayan Erik Âḷavâḍi-âṛu-nûṛu âḷe pannirvvaruṃ Raṭṭapâdi mêge taṇḍu vôtalli Keṛegâḷe Madava Muttarasarâ Marappan para miḷḷi eṛitu vîra-svarggaṃ pokkaṃ

99

At the same place, on an 8th virakal.

svasti śrî Koṅguṇi-S'rîpurusha-mahârâjar pṛithuvî-râjyaṃ geye Gaṅgavâḍiya mêge Raṭṭar êḷa..... rkkaḷ samasta-prabhṛitigaḷge kêḷi vandu Jadiya Muttarasaru śrî-Râma nuḍida nenada .. sanda eṛpattu maidu baḷu maga ..... adara kalladu .....sva .. a geydar

100

At the same place, on a 9th virakal.

Chôḷa-Dhanañjayan Eṛig Âḷvâdi-mû-nûṛu âḷe ... piriyaḷu ..... paḍeya ... ṛidu .....

101

At the same place, on a 10th virakal.

svasti śrî Chôḷa-Dhanañjayan-âḷu Âditya-kumâran Tiruvûra kâḷegadoḷ eṛidu sura-lôkaṃ pôdan.

102

At Bêḍakûru (same hobli), on a pillar in Veṅkaṭâchala-bhaṭṭa's land.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-prithvi-vallabha Pallavara mâ-pada-paṅkaja-bhramara pratyaksha-Kañjâsana saṅgrâma-dhîra yâ-vîra-Triṇêtra gaja-râja-mallaṃ śrîmat-Chaladaṅkakâṛaṃ Chôḷiga Moḷav Ereyârmmaṅge keṛe-goḍageya râjâ nânaṃ mû-gaṇḍuga gaḷḍe Vampaḷḷi-sâmyava dayâgeyda ella-kâlakkaṃ śâsanam âge salvudu.

103

At Benakanahaḷḷi (same hobli), on a rock on the Benakana-beṭṭa.

śrî-Nanniga ..... eṛidda tâṇaṃ śrî-Nannigan-aṇuga ..... neladoḷ negaḷdu ..... vâgaroḷ .....sariyani .....

106

At Hosakere (same hobli), on Doḍḍadevarakere baṇḍe.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-sakha-varuśa 1425 neya Rudhirôdgâri-saṃvatsara-Chayitra-ba 1 Sô | śrîmatu mêdinî-mîsara gaṇḍa Kaṭâri-Sâḷuva Yimmaḍi-Narasiṅga-Râya-mahârâyara kâryake kartarâda Narasaṇa-Nâyaka-Voḍeya-kâryake kartarap .. Arasa-râhutaru tamma nâyakatanake saluva Miḍigêsi-sîmeya Hosakeṛeya Bomma-dêvarige â-keṛeya voḷagaṇa baṇḍeya ..... ḍa-kuṇḍêśvara-dêvara amṛitapaḍi ..... ḍige koṭṭa dharmma-śâsana

109

At Gâḍihaḷḷi (same hobli), on a stone in Doḍḍtrappa's field.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1474 neya Paridhâvi-saṃvatsarada S'râvaṇa-śu 15 Guruvâra-sômôparâga-puṇya-kâladalu Hosakeṛeya śrî-Brahma-dêvara amṛitapaḍinaivêdyake Daḷavâyi-Kṛishṇapa-Nâyakara nirûpadinḍa Siṇḍaṇa-daṇṇâyakru Daḷavâyi-Kṛishṇapa *(rest effaced)*.

110

At Kaḍagattûr, on copper plates in possession o Śrînivâsa Rao.

(*I b*) svasti jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmalavyômâvabhâsana-bhâskarasya sva-bhuja-javaja-jaya-janita-sujana-janapadasya dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-bhûshitasya Kâṇvâyana-sa-gôtrasya śrimat-Koṅguṇivarmma-dharmmamahâdhirâjasya putrasya pitur anvâgata-guṇa-yuktasya vidyâ-vihita-vinaya-vṛittasya samyak-prajâpâ (*II a*) lana-mâtrâdhigata-râjya-prayôjanasya vidvat-kavi-kâñchana-nikashôpala-bhûtasya viśêshatô'py anavasêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya suvibhakta-bhakta-bhṛitya-janasya Dattaka-sûtra-vṛitti-praṇêtuḥ śrîman-Mâdhava-mahâdhirâjsya putrasya pitṛi-paitâmaha-guṇa-yuktasya anêka-chaturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśasaḥ samada-dvirada-turagâdhirôhaṇâtiśayôtpanna-têjasaḥ (*II b*) dhanur-abhiyôga-sampat-sampâdita-viśêshasya śrîmadd-Harivarmma-dharmma-mahâdhirâjasya putrasya guru-gô-Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇânudhyâtasya śrîmad-Vishṇukôpa-mahârâjasya putrasya Tryambaka-charaṇâmbhôruha-râjaḥ-pavitṛikṛitôttamâṅgasya vyâyâmôdvṛitta-kaṭhina-pîna-bhuja-dvayasya sva-bhuja-bala-parâkramakraya-krîta-râjyasya chira-pranashṭa-Brahma-dêya- (*III a*) bahu-sahasra-visarggâgrayaṇa-kâriṇaḥ kshut-kshâmôshṭa-pisitâśana-prîtikara-nisita-dhârâsêḥ Kali-yuga-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhasya śrîman-Mâdhava-mahâdhirâjasya putrasya jananî-dêvatâṅkaparyaṅka-taḷa-samadhigata-râjyâbhishêkasya avichchhinnâśvamêdhâvabhṛithâbhishikta* -śrîmat-Kadamba-kula-nabhasstha[ḷa]-gajastimâlinaḥ † śrî-Kṛishṇavarmma-mahârâjasya priya-bhâginêyasya jananî-dêvatâṅka-paryyaṅka-taḷa-samadhigata-râ-(*III b*) jyâbhishêkasya parasparânavamarddôpabhukata-tri-vargga-sârasya vidyâ-vinayâtiśaya-paripûritântarâtmanaḥ anêka-samara-vijayôpârjjita-vipulayaśaḥ-kshirôdakârṇṇavîkṛita-jagat-trayasya Kârttayugîna-râja-charitâvalambinaḥ kavi-janâgragaṇyasya mati-paṭushu paṭutarasya sarvvathâdya(da)-yugîna-Yudhishṭhirasya śrîmataḥ Koṅgaṇi-mahârâjasya sutêṇa sva-guru-guṇânugâminâ pitrâ paribhûta-samâvarjjitayâpi La-(*IV a*) kshmyâ svayaṃ-grahê samliṅgita-vipula-vakshas-sthalêna vijṛimbhamâṇa-śâkti-trayôpanamita-samasta-sâmanta-maṇḍalêna nirantara-prêma-bahumânânurakta-prakṛiti-maṇḍalêna nisita-[ni]strimśa-kara-karâṭita-nijabhujônmûlitârâti-maṇḍalêna niravagraha-pradâna-gandhâvabaddha-budha-madhukara-gaṇa-jêgîyamâna-yaśasâ prathitânêka-guṇa-gaṇa-nidhânabhûtêna yathârha-daṇḍatayânukṛita-Vai[va]svatênêva Manunâ varṇṇâśramâbhigôptum paryyâptavatâ prâtijanî (*IV b*) nêna su-prajasâ parama-dhârmmikêṇa Kamalôdara-charaṇa-kamalânudhyâtêna kiṃ bahunêdaṃyugîna-Mândhâtṛivarmmaṇâ śrîmatâ Koṅgaṇimahârâjênâtmanaḥ pravarddhamâna-vijayaiśvaryyê chaturtthê saṃvatsarê Mâghê mâsi sukla-pakshê kiñcha Rêvatyâṃ Bhâradâvja-sa-gôtrâya Taittirîya-charaṇâya Âpastamba-sûtrâya mantra-sûtrârtthakalpa-tatva-vidê pada-.. vidê sva-dharmmânushṭhânaika-Skandaśarmmaṇê Vannê-vishayê Perukâbhyâsê Tipperûr-nnâma-grâmaḥ sarvva-parihârôpêtaḥ sapânîya-pâ (*Va*) tô dattaḥ yô'sya lôbhât pramâdâd vâ harttâ sa pañcha-mahâ-pâtaka-saṃyuktô bhavati apichâtra Manu-gîtâḥ slôkâḥ

* *bhikshikta* in the original. † A mistake for *ghabhastimâlinha*.

sva-dattâṃ para-dattâṃ vâ yô'harêti* vasundharâṃ ।
shashṭi-varsha-sahasrâṇi ghôrê tamasi varttatê ॥
svaṃ dâtuṃ su-mahachchhakyaṃ duhkham anyârttha-pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânâchchhrêyô'nupâlanaṃ ॥
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ॥
adbhir ddattaṃ tribhir bhuktaṃ sadbhiś† cha paripâlitaṃ ।
êtâni na nivarttantê pûrvva-râja-kṛitâni cha ॥
bhûmi-dânât paraṃ dânaṃ na bhûtaṃ na bhavi (*Vb*)*syati ।
tasyaiva haraṇât pâpaṃ na bhûtaṃ na bhavishyati ॥

Chakkaṇa..... kasya likhitaṃ tâmbra-paṭṭikâ ॥

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* So in the original. † Perhaps a mistake for *shaḍ bhis*.

:o:

2

At Pâvugaḍa (kasaba hobli), on a rock at the foot of the hill.

S'ubhakṛitu-saṃvatsarada Chaitra-śu 5 lu kammâra-Kâmôjana maga Kempage Pâgoṇḍê-kammâra Vinnôja ..... Kammôjanû koṭṭa ..... Pâgoṇḍeya gauḍa-sênabôva-taḷavâra .... kumbâra.... d-âyagârara mund-iṭṭu Pâgoṇḍeyalu namage saluva kammârikê-kâṇâchinu ninage ga 3 mûru-varahake sandâyav ..... krayavâgi koṭṭa kâṇâchi ada nâvugaḷu râja-tantra-Aṅkôja-Nâgayanu koṭṭa koḍage..... (*same others named*)

3

At the same place, on a stone at the fort-gate.

Anantapurada Bhîma-Nâyaka Silavara-kuḷa bâgila-kalu âr-obbaru idarinda paṭaṇam bâgal.... ....

4

At Pâvugaḍa, on copper plates in the Taluq Treasury.

(Nâgarî characters)

(*Corresponds down to the date, with No.* 10, *Chiknâyakanhalli Tal*)

S'âlivâhana-nirṇîtê śakâbdê daśabhiḥ śataiḥ |
chaturbhiś cha śatair ashṭa-triṃśatâ gaṇitê kramât ||
Îśvarê vatsarê mâsi Jyêshṭhê darśa-samanvitê |
sûryôparâga-samayê Tuṅgabhadrâ-sarit-taṭê ||
śrî-Virûpâksha-dêvêśa-sannidhau mukti-maṇṭapê |
śrî-Bharadvâja-gôtrâya varâpastamba-sûtriṇê ||
yaśasvinê Yaju[1]-śâkhâdhyâyinê guṇa-śâlinê |
Nâgaṇâdhvari-pautrâya vêda-vêdânta-vêdinê ||
Nṛisiṃhâdhvari-putrâya Nâganâthâya yajvanê |
râjyê Ghanagirau khyâtê Hosavûr-iti-sîma-gaṃ ||
Mallinâyanapalyâ cha saṃyutaṃ hrasvayâ svayâ |
śrîmadu .... lapalyâ cha Laṅkâsâgara-saṃyutaṃ ||
vikhyâtâyâś cha Bhûmannapalyâḥ prâchyâṃ diśi sthitaṃ |
Nâgâkhyasya samudrasya dakshiṇasyâṃ vyavasthitaṃ ||
śrîmat-Pemmanapalyâś cha paśchimâśâm upâgataṃ |
Guṇḍaṅgerêti-khyâtasya grâmasyôttaratas sthitaṃ ||
śrîmat-Timaḍug-âkhyaṃ cha grâmaṃ prâk prathitaṃ bhuvi |
paśchât Kṛishṇamahârâyasamudram iti kîrttitaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
sarvadâ sarva-sasyâḍhyaṃ siddha-sâdhyâdi-saṃyutaṃ ||
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgaiś cha saṃyutaṃ |
vividhaiś cha phalair yuktam êka-bhôgyaṃ sa-bhûruhaṃ ||
uâpî-kûpa-taṭâkaiś cha kachchhênâpi cha saṃyutaṃ |
payôda-samaya-prâpta-taṭâka-payasâṃ-bharâḥ ||

yatra yatra vi ..... sîmnâ tayâ tayâ |
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ||
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ |
yathâ-vidhi kṛita-snânaḥ śuchir bhûtvâ samâhitaḥ ||
vasânô vâsasî dhautê yathôchita-vibhûshaṇaḥ |
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ||
vîra-śrî-Kṛishṇa-Dêvêndra-mahârâyô mahâ-manâḥ |
dakshiṇâ-sahitaṃ dhârâ-pûrvakaṃ dattavân mudâ ||
.....maṃ Nâganâthâdhvarî sudhîḥ |
.. ṇapa-kshêtra-saṃyuktaṃ kshêtra .... chatushṭayaṃ ||
kêdâraṃ yâva-nâḷâdi-khârî-kshêtra-samanvitaṃ |
kṛitvâ tu yajamânâm .. .. maṃ pra ..... ||
.....d-agraṇîḥ ..... vipra-varyêbhyaś cha yathâ-kramaṃ |
(*III a*) vṛittimantô vilikhyantê nânâ-gôtrânvayâbhidhâḥ ||

(*here follow names &c. of vṛittidars*)

tad idaṃ âvanî-vanîpaka-vinuta-dharâ yasya Kṛishṇa-Râyasya |
śâsanam uru-kavi-vaibhava-nivaha-nidânasya bhûri-dânasya ||
Kṛishṇa-Dêva-mahârâya-śâsanêna Sabhâpatiḥ |
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Kṛishṇa-Dêva-mahârâya-śâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||

(*usual final verses*) *śrî-Virûpâksha.

5

At Araḷikuṇṭe (same hobli), on a rock in the Koḍigê inâm land, No. 2.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1434 aguneṭi Âṅgirasa-saṃvatsara-Vaiśâkha-śu 15 Âdivârâna S'rîpati-Râja-Timmayya-koḍaku śrîmatu Râyapaṃ-Koṇḍammarasu Penagoṇḍa Râmachandra-dêvara tri-kâla-samârâdhana che ... Penuṅgoṇḍa-râjyaṃ Rodda ..... âtani Râyakuṇṭaku prati-nâmamu ayi Ayôdhyâpuramaneḍi grâmamu śrî-vîra-Kṛishṇa-Râyalaku dharmamugânu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakaṅgânu S'rîpati-Timmapaku puṇyaṅgânu samarpiñchanu (*usual final verses*) itaḍu Sugrîvuḍu

6

At Byâḍanûr (same hobli), on a copper plate in possession of Dharmayya.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1678 aguneṭiki Yîśvara-nâma-saṃvatsara-Kârtika-śu 15 Sômavâra-puṇya-kâlamandu Sakkaripuri-paṭaṇaṃ karaṇaṃ Nâgarasmaya (*various âyagârs named*) yî-modalainavâru Jâlipale (*other villages named*) yî-modalaina-grâmâluku staḷabâdhyaṃ anubhaviñchukoni sukhâna vuṇḍu ani vrâsi yichina jaya-rêkha sthâna-mânya pûrva-maryâda ||

9

At Guṇḍârahaḷḷi attached to the same village, on a stone to the west of the Añjanêya temple.

(*The top portion is broken*) rushambulu 1482 aneṭi Kâḷayukti-saṃvatsara-Phâlguṇa-śudha 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyalu Vidyânagaramandu ratna-śiṃhâsanârûḍhalai pṛithvî-râjyaṃ cheyuchunuṇḍagânu śrîma .....
..... nâyanigâri prajalantâ ..... śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjeya-Dêva-mahârâju-ayavâru mâku ...Goṇḍavâripalaku prati-nâmaṃ Osamâraka-üraṃ Channaniku .....

* In Kannḍa characters.

10

At the same village, on a rock east of the Is'vara mânya.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśaṅgaḷu 1446 Svabhânu-saṃvatsarada Mâgha-śu 5 lu śrîmatu Koṇḍamarasayana bâgila kâva gola-Virappa-nâyaka-makkaḷu Sômi-nâyakana (ra) aḷiya Adhikâri-Chauḍa-nâyakana maga Nâge-nâyaka ..... namage .... koḍagi koṭa .. .. kramav ent endare namage Koṇḍamarasayanavara ..... nâyakaravaru koṭa ..... yaraḍara kuṇṭeya hindaṇa araḷî-marada ..... gadeyanu sûrya-chandra ûḷḷa-pariyantaradalu anubhavisûdu (*usual imprecatory phrases*)

11

At Guṇḍlahaḷḷi (same hobli), on a rock on the tank bund.

(*East side*)svasti śrî Dâḷi-Sindar Jayam emba saṃvatsarad uttarâyaṇa-saṅkrântiyandu..... Kauṇḍinya-gôtrada Dêvadattargge ittâr Kaḷesamudraduḷ (*usual final phrases*) Sindâchâri likhitaṃ

12

On the same rock.

(*South side*) svasti śrî Biseya-satti-kumâra Vasunva-satti-tanaya Padukkaṇṇa-sattiyâ putran atiprasiddha-ghana-nirmmalam âguta Vaira-sattiya .... kula-.. .. priya-sutan Paramêśvara dêva-sattiyâ Aksha-tṛitîyâ.. taṭâkam idu ..... Akalesamudrâ .. taṭâka .. viśruta tishṭhatu śrîmat .....ârṇṇavam likhichchidôn divya-nâmâkulan Triṇa-nâmâ-giri-grâmam âḷdôn likhita ..... keṛe kaṭṭisidôr Akelatigaḷ avara makkaḷ Allaganu Dâḷiganu sa-putrarkkaḷ

13

On the left side of the same rock.

śrîmadu Javaṇiya magan Niṭṭa-Râman î-keyan ir-ppadimbargge koṭṭan keṛeya kaṭṭisi.. .. Akeḷatigaḷ (*usual final phrases*)

14

At the same village, on a pillar in the Chikkakere temple.

Raudri-saṃvatsarada Kârttika-su 1 Sa-lu lu śrîmanu mahâ-maṇḍalêśvaraṃ Dânava-Murâri baṇṭara bâva Perumâḷa-Dêva-Chôḷa-mahârâjara kumâra Yiruṅguṇa-Dêvanu Guṇḍanahaḷḷiya-staḷavanu pṛithvî-râjyaṃ gaiût iddalli tamma maga Nâcheya-Nâyakana makaḷu Allappa-Nâyaka (*others named*) Anê..... legaḷige sarvva-goḍagi âgi Harivâṇadahaḷiya ..... koḍuvaru â-Bôrasamudrake saluva chatus-sîmeyind-oḷagaṇa gade-keyi-oḷagâda sîme-sâmyavanû koṭṭu naḍasuvantâgi koṭṭa ... (*usual final phrases*) î-śâsanake voppa śrî-Chenna-Sadâśiva-Dêvaru

18

At Rajavanti (same hobli), on copper plates in possession of Paṭêl Maiḷira-Gauḍa.

(*Ib*) śrî-Ramâya namaḥ ‖ tâmra-śâsana Veṅkaṭandu suhham astu ‖

namas tunga-&c. ‖

(6 lines are left out, as they are quite unintelligible).

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambulu * 1212 agunaneṭi Bhâva-nâma-saṃvatsara-Chayitra-śu 5 Budhavâraṃ Vijayânagaraṃ śrî-Bukka-bhûpati-Râyalavâru S'aṅkara-Râyalavâru Guḍaṃ-Râyalavâru Ambhôja-Râyalavâru Gollagiri-paṭṭam gavuḍu Honnakalaśa-Rayaḍu yîyana-komâruḍu Râjudêvê-gavuḍu vîri vaṃśaṃ Pâlandoralu gôtraṃ Baṅgâru-gôtraṃ vîri komârllu Râjumuddana-gavuḍu Raṅgappa-gavuḍu Mayili-gavuḍ Honnakaḷasappa-gavuḍu Hanumanta-gavuḍu Mallana-gavuḍu Yîrana-gavuḍu vîru êḍu-guru êḍu-andaḷâlavâḍu vîru Gollagiri-paṭṭaṇaṃ viḍichi Vijâ-nagarâniki vachchiri vîri karaṇaṃ Mayalârapa gôtraṃ S'rîvatsa-gôtraṃ śrî-Bukka-bhûpati-Râya-lavâru S'aṅkara-Râyalavâru Guṇḍaṃ-Râyalavâru Ambhôja-Râyalavâru yî-naluguru râyalavâri-tônu yî-êḍu-andaḷâlavâru bêṭi ayiri yî-râyalavâru vîru daṇḍu mârbalaṃ chûchi bahu-santôsha paḍiri vîriki yichchina birudulu aḍḍa-andaḷaṃ bhûchakra-goḍugu pugulu-dîviṭi nagâru navabattu vuḍâsu-pâvuḍaṃ kaliki-turâyi baṅgâru-bâsiṅgaṃ maṅgaḷa-sûtraṃ baṅgâru-kaṇṭi boṭu tudi-kâlu pâpôsulu yî-birudulu yî-Râyalavâru yichchiri Vijânagaraṃ-dagara śâsanam nalla-nilapa-râyi śâsanaṃ sûrya-chandrâdulu śaṅkha-chakrâlu nâmaṃ dakshinâna gaṇḍa-goḍḷi gurutu yî-êḍu-andaḷâlavârini râyalavâru apaṇa yichi nala-mala vaḷi-malaku vachchi mî-daṇḍu-mîda jagaḍam chêsi râyalâ-vâritônu vudhâraṇa chêsi Ḍiḷḷi-taḷâri Bommanta-Râju Puṭuka-Bommanta-Râju vîri kulaṃ Mucharli-vâru viri gôtraṃ Paṭlaku-gôtraṃ Aṅki Kônêṭi-Nâyakuḍu Gaḍaṃ Chenni-Nâyakuḍu vîri gôtraṃ Gannerlu-gôtraṃ Chinamâgili-Raṅga-Nâyakuḍu vîri gôtraṃ Kâśi-gôtram Malulavâru Sokki-Nâyakuḍu vîri gôtraṃ Maṭali-gôtraṃ yîy-êḍu-andaḷâlavâru vîritô gûḍâ Vijânagaraṃ viḍichi Mayilâra-paṭṇênuku vachchiri akaḍa Mayilâru-dêvunni pûja chesi pâdaṃ paṭṭi dêvaru-peṭêlu ayidu tîsukoni akaḍaṇuñchi veḷḷi Vorugallu-paṭṇânaku vachchiri yî-paṭṭaṇam-dagara Pratâpa-Rudruni bêṭi ayiri yî-Pratâpa-Rudrunitôgâ apaṇa tîśukoni Nallamala-Yâṭamala-sîmaku vachchiri Nâgapuri-paṭṭanânaki digiri yî-paṭṭaṇaṃ dagaruku yêḍu-goḍugalu Ambhôja-Rayalavâru vachiri Hari-Râmuḍu Mari-Râmuḍu vachiri vîri kulaṃ Yanumulavâru gavuḍu Mannave-Râyuḍu vîri kulaṃ Vupini-koḷagaṃvâru Sireṭi-Kânna-gavuḍu Liṅgavantuḍu vîru Nâgapuri-paṭṭaṇaṃ viḍichi Gujagiri-paṭṭaṇânuku vachchi digiri akaḍa peda yêṭi dagara Mayilârapu-dêvuṇṇi pûje chêsi Gangâ-Bhavâ-niki mrokkiri akaḍa Gangâ-Bhavâni dôva viḍichenu akaḍa Chakâri-Hoḷapuḍu Malugâḍu dorikenu yî-gavuḍu â-malunni viḍichi pôrâdu ani viṇṇi bhaṇḍi mîda vêsukoni malaku Ambhôja-Râyalatô-gûḍâ yî-yeduguru-doralutôgânu Nallamalaku vachchiri â-mala-dagara digi tarugu vûḍichî mala goṭi akaḍa vûru Ambhôja-Râyalavâru kaṭiñchiri â-vûri-dagara dêvuḍu Raṅgasvâmi udbhaviñchenu yî-dêvuṇṇi yî-dôralatôgâ pûja chêśi yî-balaṃ tamâmu dêvuṇṇi salavu tîsukoni Ambhôjapaṭṭaṇaṃ anê pêru beṭi yî-guḍi paḍamaṭa-vâkili-dagara gurutu Garuḍâḷvâru Hanumanta-râyaḍu vîru yidaru samukhâna śâsanaṃ râyi nalla-râyi tella-râyi yî-râḷḷa mîda gurutu sûrya-chandrâdulu nâmaṃ vunna.. yî-mala sâdhiñchinadâniki yatnaṃ chê-(*II a*) si kâmâṭaṃvâru yêḷu-nûṭiki vîru mala sâdhiñchi tarugu palêru-gâyalu saha vûḍichi akaḍa Tirumalpuriy anê paṭṭaṇaṃ kaṭṭiñchinanduku taraṃ vêsi arlu tommidi gavuḍu Râjudêvê-gavuḍu Honnakaḷasana-gavuḍu karaṇaṃ Mayilârapa Bhîmâchârlu yî-vûru kaṭṭinavâru Vaḍa-Gangana-bhôyuḍu Râmana-bôyuḍu Arjuna-bôyuḍu Hanumana-bôyuḍu Lachana-bôyuḍu vîru baṇḍlu 60 aruvai Kaḍapali Râjugiripaṭṭaṇaṃ saha yî-mûḍu vûrlu tarugu vûḍichi kaṭṭê anduku muṭṭinavi Lakshmîpati-varahâlu ga 870 varahalu S'abbarali ga 2000 varahalu Puttali-kâsulu 150 kâsulu .... vâkili tûrpu arlu 4 bhâvi 1 vuttaràna Hanumantarâyani guḍi 1 yî-guḍi-mundara śâsanaṃ tela-râyiki nâmaṃ sûrya-chandrâdalu gurutu Râjudêve-gauni vapitaṃ paṇḍeṇḍu-âyagâḷa vapitaṃ yî-mûḍu-vûrlu kaṭina-vaḍavâriki Râjudêvê-gauḍu yichinadi niluva-dôpu baṅgâru-kaḍiyâlu ayidu-jôḷu-śihalavulu 5 nâraṇji-sâlavulu velipeṭiku arlu 12 vâru vûru-vâkiḷḷu dakshinâṇa-vâkil 1 tûrpuna vâkili 1 âyagâḷu-gauḍu Râjudêvê-gauḍu Honnakaḷasana-gauḍu vîri gôtraṃ Pâlaṃvâru vîri vaṃśaṃ Baṅgârlavâru karaṇaṃ Mayilârapa vîri gôtraṃ S'rîvatsa-gôtraṃ taḷâri Gunadâsuḍu

* So in the original.

Aki-dâsaḍu Aṅkevâḷu-gôtraṃ Gannêrlu-gôtraṃ kammaravâḍu Murâr badigevâḍu Basuvuḍu kummara Mâruḍu châkali Bhîmaḍu maṅgaḷi Liṅgaḍu Aṅgaḍâla Kadirigâḍu chalavâdi naḍapi-Nâgaḍu yî-mûḍu-vûḷakû bali-jalinavâḍu Chakâri-Maluḍu Yaḷavuni komârulu muguru Vâbaḍu Nalârigâḍu Maligâḍu vîru muguru bali-jalinavâru vîri gôtraṃ Sûrya-vaṃsa-gôtraṃ vîri kulaṃ Yanumulavâru yîvûrlu Râjugiripaṭṭaṇânuku tûrpu muguḍa .. labanḍa mûḍûrulu Jâjulapaṭṭaṇaṃ muguḍa puṭu-baṇḍa-mida śaṅkha-chakrâlu Ambhôjarâyanipaṭṇaṃ muguḍa puṭu-baṇḍa-mîda śîsanaṃ sûrya-chandrâdulu Godagupâlani mudra peda-Nalikoṇḍa kaḍa kumbilônu râyiki gurutu śaṅkha-chakrâlu sûrya-chandrâlu Guṇḍlakoṇḍa darilôna sûrya-chandrâlu nâmaṃ vuttarâniki aḍaguṭṭalôna śâsanaṃ sûrya-chandrâlu dakshiṇâna Kañchirâyaniguḍilôna śâsanaṃ mûḍu-vûḷḷu muguḍa Honnamêḍi muguḍa Meḷavâyi muguḍa guṇḍlaḷônu sûrya-chandrâdulu ..... nettina śâsanaṃ nela-baṇḍa sûrya-chandrâlu yidi sarahaddu | Penagoṇḍa-paṭṭaṇaṃlônu râyimîda sûrya-chandrâlu śâsanaṃ Bôyalagondi Hariyâlu-dêvara-guḍi dagara kôḍi-baṇḍaku śâsanaṃ .... sûrya-chandrâlu Moḷakâlumuruvu koṇḍa darilôna śâsanaṃ sûrya-chandrâlu ... Kañchikaṭṭa mîda śâsanaṃ chandrâdulu yî-mûḍu-vûḷuku ugi-pôśinapuḍu bônapu-kaḍava Râjudêvê-gaunidi paṇḍeṇḍu-âyagâḷaku vuḍagarulu yichinâru Ambhôja-Râyanivâri paṭṇânaku yî-paṇḍeṇḍu-âyagâḷu raḍi-karaṇaṃ saha pôyi apaṇa tîsukoni vachchiri apuḍu Tirumalâpuri dagara mânyaṃ Bhîmâchârluku ichchiri â-mânyaṃ chêni dagara śâsanaṃ râyiki sûrya-chandrâdulu guram Râjadêve-gavuḍa î-chênu paṇḍeṇḍu âyagâlaku ûriki dakshiṇâna mânyaṃ chênulu śrî-Bukka-bhûpati-Râyalavâru S'aṅkaru-Râyalavâru Guṇḍaṃ-Rayalavâru Ambhôja-Râyalavâru baḍugala-nâṭi .. .. Vîrana-gavuḍu Vîrabhadrana-gavuḍu vîra anumatichâtanu tâmra-śâsanaṃ mîda vrâsi ichinadi vummaḷige amaraṃ putra-mitra-kaḷatra-pavitraḷu samêtamgânu sûrya-chandrâlu vunna paryantaṅgânu sukhaṃgânu anubhaviñchikoni vuṇḍêdi yindaku sâkshulu dêśamukhi-dêśapâṇḍuvulu Sûgûru hebârlu sâkshi Gôvardhanagiripaṭṭaṇaṃ Aṅkedora Avaṭâlu-Chinnappa-Nâyadu sâkshi (*others named, and then come usual final phrases*).

śrî-Bukka-bhûpati-Râyalavâru S'aṅkara-Râyalavâru Guṇḍaṃ-Râyalavâru Ambhôja-Râyalavâru bhû... ... sarvva-jana-saṃrakshaka Sûrya-vaṃśâvatâra Harihara-Mahêndra-bhûsura-vara-prasâda sêvaka-saṃrakshaka Sûra-kula-pavitra śrî-Guṇḍaṃ-Râja-bhûvara-râjarâja bhûvanaika-mitra Vishṇu-vaṃśa-nara-bhûpati-vîra-vajrâvatâra kari-vâhana samasta-râja-râja jagad-êka-vîra Harihara-vara-prasâda śrî-Bhadrakâlikâ-pûja-vidhêya sârvvabhauma srî-Bukka-bhûpati-Râya-karuṇâ-kaṭâksha paṇḍeṇḍu âyagâla vapitaṃ Aṅkê-Channa-Nâyani vapitaṃ yî-sâsanaṃ Aṅki-Kônêṭi-Nâyani vasânaku Raṅga-dhâmuni-svâmi guḍilôna yichiri mâ kômâruḍai anubhavaṃlônuna yî-śâsanaṃ yi (*II b*) chinadi sûrya-chandrâdulu vunna pariyantaraṃ mâ-komârlu putra-pautra-mitra-kaḷatrâdulu vunna paryantaraṃ chûpavalenu śrî-Guṇḍaṃ-Râya-Bukka-bhûpati-Râya vapitaṃ Ambhôja-Râyani vapitaṃ Saṅkara-Râyalavâri vapitaṃ Hari-Harâdulu vapitaṃ srî-Râmârpaṇam astu

19

At the same village, on a rock behind the Veṅkaṭaramaṇa temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1466 neya Sôbhakṛit-saṃvat-sarada Chaitra-śu-śrî-Râmanavami-puṇya-kâladalu śrî-Tiruveṅgaḷanâthage dhvaja-sêvê naḍasuva-dharmakkâgi Koṅgoṇḍanakeṛeya Tiramaṇa-dâsarige śrîman-mahâ-maṇḍalêśvara Aḷiya-Râma-râja-Dêva-mahâ-arasugaḷu Sadâśiva-Dêva-mahârâyarige dharmavâgi Virugasamudra-sîme-voḷa-gaṇa śrî-Râjavantige pratinâmavâgi â-svâmi-hesarali śrî-Tirumalâparav endu yî-grâmavanû śrî-Vêṅkaṭâdrige arpitavâgi dhâreyan eṛadu koṭanthâ yî-dharmake âru tappidavarû śrî-Veṅkaṭâdrige tappidavaru (*further imprecatory phrases*) Daḷavâyi Kṛshṇapa-Nâyaka .... sidanthâ dharma-śâsanake maṅgaḷa mahâ

21

At Kannamêḍi (same hobli), on a stone near the Añjanêya temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshambulu 1479 aneṭi Piṅgaḷa-saṃvatsaraṃ Phâlguṇa-ba 5 Bu śrî-Sidhi-Vinâyakuni pratishṭhâ-puṇya-kâlamandu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahârâyalu Vidyânagaramandu ratna-siṃhâsanârûḍhuḍai pṛithvî-sâmrâjyaṃ cheyuchu-uṇḍaṅgânu Penugoṇḍa-râjyaṃlôni Kannamêṭiki pratinâmamaina Hariharârâyasamudram aneṭi sarvamânyaṃ agrahâra ..... lavâṭi Yellam-bhaṭṭa-putralu Nârasiṃha-bhaṭlu silâ-guḍi kaṭṭiñchi śrî-Siddhi-Vinâyakuni pratishṭha cheyuchuṇḍagânu â-pratishṭhâ-kâlamandu Atri-gôtraṃ Âsvalâyana-sûtraṃ Ruku-śâkhâdhyâyulaina Vipravinôdi mantramûrti Vîramarâju-komâruḍu Peda-Basavayyanu Gôvindaya-komâruḍu Gôvindaynu Châgalamari-Kêśavaya-kumâruḍu Kêśavayanu Valabhaya-ku Valabhayanu Prayâga-Mâdhavayanu ja 5 runnu êka-hastulai Vighnêśvaruniki yî-Kannamêṭi-agrahâramandu tama mupairaṇḍu-goḍagulavâriki yichche vartana yî-Gaṇâdhipatiki Kârtika-mâsamandali naivêdya-dîpârâdhana-pûjakugânu ga .....mupairaṇḍu-goḍagulavâriki puṇyamugânu dhâ.. chêsiyichina dharma-śâsanamu (*usual final phrases and verses*) yî-dharma-śâsanaṃ vêyiñchina Vipravinôdula voppitâ yî-mantramûrti-Basavaya .... Vipravinôdula ....

23

At Nalagânahaḷḷi (same hobli), on a rock in front of the village entrance.

Dundubhi-saṃvatsarada Mâgha-śudha 10 lu Chimala-Kadarayana maga Chika-Kadarayanu kereya doḍadu kaṭisudake namma Timmaṇana kayalu bhôgyâdeyâgi ..... nu ga 120 ge gadde .... marada-sthaḷadalu kha 1½ (*left side*) yidanu âru tapidavaru tamma tande-tâyigaḷa tapidavaru

24

At Gujjanoḍu (Mugudâlubeṭṭada hobli), on a stone behind the Anjanêya temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu *1476 neya Prabhava-saṃvatsarada Âśvayija-ba 3 lu śrîman-mahârâjâdhirâja śrî-vîra-Achyuta-Dêva-mahârâyaru sukhadiṃ pṛithvî-râjyaṃ geyutt iralu śrîman-mahâ-maṇḍalêśvara .....Viṭhalayya-Dêva-mahâ-arasugaḷu... ...mahâ maṇḍalêśvara Gujanaḍuvina Râja Aḍaka-mahâ-arasugaḷige umbaḷiy âgi koṭa Gujanaḍu..... .....śrî-... ..... Gujanaḍuvinoḷagaṇa ..... Pânaka-Seṭṭi..... ..... naḍeva Gujanoḍu Chauḍêsvari-dêvarige ..... kaṭaleya..... lu koṭa mânya ..... da Viṭhala-Râjaya ..... arasugaḷige bita grâma .....

33

At Hariharapura (same hobli), on a stone near the Hariharês'vara temple to the north.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1460 Hêmaḷambi-saṃvatsara-S'râvaṇa-bahuḷa 6 sashṭi-Guruvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Harihara ..... Hariharêśvara-svâmi .....

34

At Kônanakurake (same hobli), on kôḍî-baṇḍe to the south.

śubham astu svasti śrî jayâbhyudaya-S'âlivâha .....suda 10 lu śrî-Râma ..... Gajanaḍuvina Vâṇarâsi ..... appagaḷu ..... Râmarâjaya-Dêva-mahâ-arasugaḷu Gajanaḍa ..... Seṭi-maga ..... (*other seṭṭis named*) sâsanada kramav entendaḍe śrîman-mahâmaṇḍalêśvara-Râmarâja-Viṭhalêśvara-Dêva-mahâ ..... śrîman-mahârâjâdhirâja râja-para-

* So in the original: but the date does not agree with the year given.

mêśvara śrî-vîra-pratâpa śrî-vîra-Sadâsiva-Râya-mahârâya ..... bêkendu Kôṇanakuṟukige pratinâmavâda Viṭhalâpurada Tiruveṅgaḷanâtha-dêva.....de koṭa Kôṇanakuṟuke-grâmada teṅkaṇa-dikkina mutugada-marada haḷada kaḍeyannu ..... goḍagiyâgi koṭu..... ḍisida muttugada marada haḷada keṟeya hinde teṅkaṇa sthaḷa ..... voḷage geḷeya-aḷateyali kaṭukgoḍagiyâgi koṭa-gadde kha 1 aksharadalu gaḷe-aḷateyinda khaṇḍuga gade ..... yî-kaṭu-koḍagiyannu nâvu nimage nimma putra-pautra-pârampareyâgi nimage ... . ḍagiyâgi koṭevu nîvu khaṇḍuga-gade kaṭukoḍagiyannu nîvu putra-pautra-pârampareyâgi anubhavisikoṇḍu yî-dharma keṟeya kaṭuvadake koṭa kaṭu-koḍagege âru (*usual imprecatory phrases*)

35

At Arasikere (same hobli), on a stone in front of the Âñjanêya temple.

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûra-pura-varâdhîśvara Dyumaṇi-kuḷa-tiḷaka-samada ..... -sphâḷaka Kâsyapa-gôtra kadana-Triṇêtra nija-gôtra-śatapatra-mitra Kshatriya-pavitra parijana-pura-janâkhila-vandi-jana-kaḷpa-bhûja rûpu-Manôja atichatura-kâminî-jana-manas-sarôvara-râjahaṃsa bhûpâḷôttaṃsa Roddada-gôva khaḷga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla aṟuvattu-nâlvaṟu â-maṇḍaḷikara tale goṇḍa gaṇḍa-bhêruṇḍa baṇṭara bâva maṟe-voge kâva Hara-pâdârâdhakaṃ para-baḷa-sâdhakaṃ nâ nâdi-nijânvaya-nija-bhujârjjita-samasta-prasasti sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Malli-Dêva-Chôḷa-mahârâjaru Heñjaṟa-purada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ gryyuttam ire S'aka-nṛipa-varshaṅgaḷu 1090 neya Sarvajitu-saṃvatsarada-akshayatadigey-amâvâsey-Âdivâradandu sûryya-grahaṇa-kâla ‖ svastiy anavarata-parama-kalyâṇâbhyudaya-śata-sahasra-phaḷa-bhôga-bhâgini dvitîya-Lakshmi-samâneyar appa śrîmatu piriyarasi paṭṭa-mâhâdêvi-Lakmâ-Dêviyaru śrîmatu Arasiyageṟeyalu śrî-Mallikârjjuna-dêva-rigaṃ Maṅgêśvara-dêvarig upabhôgakkaṃ nity-nivêdyakaṃ gadde kha 5 eraḍara keyi tôṭa vondu gâṇa vondumaṃ Saṅkara-jîyarige pañcha-pradhânamuṃ â-yûra prabhu .... ante heggaḍeyuṃ sahitavâgi dhârâ-pûrvvakaṃ mâḍikoṭṭa datti (*usual final phrases and verse*)

37

At the same village, on a stone in Rudrappa's land.

subham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu *1488 neya Raktâkshi-saṃvatsarada Kârtika-su 1 śrîman-mahâ-nâyakâchâryya bhâshege tappuva nâyaṅkara gaṇḍa maṟe-hokkara kâva Niḍugala .....na-Nâyaṅka-ayyanavara.... kârike.. ...svâmigaḷige .....na śâsana hola ..... ya kâluve saha seṭṭi-gauḍana vaśake sarvamânyada dharma-śâsana maṅgaḷa mahâ śrî śrî śrî

38

At the same village, on a stone in Bâḷaṇṇa's garden.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu sâvirada-nânûṟa-embhatta vandaneya Raudri-nâma-saṃvatsarada Mârgasira-su 1 lu śrîman-mahâ-nâyakâchâryya bhâshege tappuva nâyakara gaṇḍa maṟeya hokare kâva Niḍugala Timmaṇa-Nâyakara Arasiyakeṟeya Seṭi-goṇḍa-gauḍage Arasikeṟeya (gauḍakeya) gauḍakeyanu koṭeū keṟeya keḷage nâgaḷa 4 gadeyannu mânyavanu koṭevu yî-mânyavanu nînu kâṇâñchiyâgi anubhavisaluḷavanu (*usual imprecatory phrases*) yidu .. navara gauḍike

39

At Tûbinakuṇṭe (same hobli), on a stone in the Âñjanêya temple.

(*West face*) ..... nâyakâchârya bâsege tapuva nâyakara gaṇḍa maṟe-hokaṟe kâva maratare kola Niḍugala Komâra-Timmaṇa-Nâyakaru Tumukuṇṭeya gavuḍakeyaṃ Dharmagôḍa-gauḍage koṭa

*So in the original.

gauḍike gauḍa-sênabôva.....śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusambulu 1476 Ânanda-saṃvatsarada Vaiśâkha-śudha 7 yalu śrîman-mahâ-maṇḍalêśvara râjâdhirâja râjaparamêśvara śri-vîra-pratâpa-śrî-Sadâśiva-Dêva-mahârâyaru va. . ..... simhâsanârûḍha (*south face*)n âgi pṛithivî-râjyaṃ geyiva ... iralu śrîman-mahâ-maṇḍaḷêśvara-Râmarâja-Viṭhalaya-Dêva-mahâ-arasugaḷu Patikoṇḍa Kṛishṇa-Dêva-mahâ-arasugaḷige amara-mâgaṇige pâlisida Niḍugalinâḍ-oḷagaṇa Tayilagereya staḷada Tûmukuṇṭe-grâma sithilavâgi yiralâgi Timmana-bôvanna maga.. .. Dharmmagôḍa-gahuḍanu â-grâmavanu kuṇṭe-(*east face*) kaṭṭe-kâluvegaḷa agasi grâmavanu rûpu mâḍaḷâgi.. .. Dharmma.. .. .. ge kudure-satigeyanu .. satige-mânyake umbaḷi hola î-marada-kâluveyanu ûra hiṇḍaṇa-holanu ninna putra-pautra-pâraṃpareyav â-chandrârka-sthâyadali Niḍugala-Komâra .....nâyakara gaṇḍa mare-hokare kâva maratare kolla Timmaṇa-Nâyakaru Tailagereya Râma-gauṇḍa (*others named and then come usual imprecatory phrases*)

40

At the same place, on a 2nd stone.

śubham astu ‖ namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1478 neya Naḷa-saṃvatsarada Pushya-śu 8 lu Saumyavâsaradalu svasti samasta-sakala-lôkaika-nâtha chaturdaśa-bhuvanâdhîśvara .... nâtha âdi-Nârâyaṇa Vayikuṇṭha-nivâsa akhiḷâṇḍa-kôṭi-Brahmâṇḍa-nâyaka śrî-purâṇa-purushôttama ..... baṇḍeya Tiruveṅgaḷanâthana divya-śrî-pâda-padmaṅgaḷige śrîmad-râjâdhirâja râjaparamêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Râya-mahârâyarugaḷu ratna-simhâsanârûḍharâgi pṛithivî-râjyaṃ geyu ... yiralu śrîman-mahâ-maṇḍaḷêśvara-Râmarâja-Tirumalarâjayya-Dêva-mahâ-arasara nirûpadindalu śrîman-mahâ-nâyaka.. ... Niḍugala Timmaṇa-Nâyakaru ..... gala samasta-prajegaḷu (*a great number named*) yivaru-muntâda gauṇḍa-prajegaḷu seṭṭi-paṭṭanasvâmigaḷu sahavâgi Niḍugallu-râjyad-oḷagaṇa Tûmukuṇṭe-grâmavanu Guti-Tirumala-Râjayyana mudre manusyaru Keñchapa-Nâyakara muṇḍiṭṭukoṇḍu svâmi-pâdârchane-nitya-pûje-mâsa-pûje-naivêdya-pañcha-parva-naṇḍâdîpa aṅga-raṅga-vaibhava-rathôtsaha-sahavâgi yishṭu naḍeya-bêk endu Pusya-śu 11 puṇya-kâlada sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eredu samarpisidevâgi â-grâmake saluva nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahavâgi Gutti-Timmarâjaya-Dêva-mahâ-arasugaḷige puṇyav âgabêk endu dhâreyan eradu samarpisideu śrî

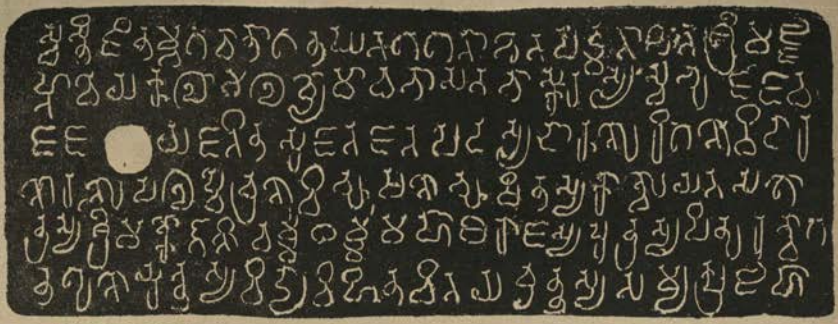
42

At Niḍugallu-beṭṭa (Niḍugallu hobli), on a rock of the Basavês'vara maṇṭapa.

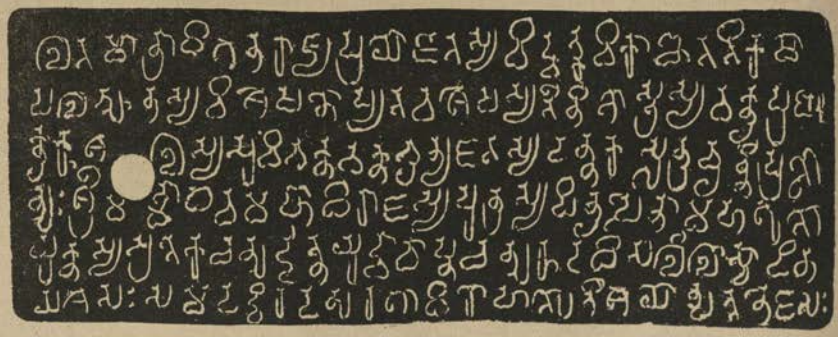
śrî śubham astu

Haratiya-Tippa-Râja-suta Kâmaya-bhûpatiy Abba-bhûpagaṃ ।
vara-suta Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ ।
Hiriyoḍeyarge Chikka-nṛipan âtage Hoṭṭe-nṛipâla tat-sutaṃ ।
nara-nuta-Nandi-bhûpa-suta-Hoṭṭe-nṛipâtmaja Timma-bhûvaraṃ ‖ 1 ‖
dhîran â-Timma-bhûpa-ko- ।
mâraṃ Hoṭṭêndran âtan-aṅgane sâkshât- ।
S'rî-ramaṇi Chinnamâmbege ।
kâraṇikaṃ vîra-Hoṭṭe-nṛipan udayisidaṃ ‖ 2 ‖
tappade su-puṇya-lôkagaḷ ।
appantire tâyi-tandeg â-Hoṭṭâ-nṛipaṃ ।
voppuva *15 ।
76 neya S'âlivâhana-śakadoḷ ‖ 3 ‖

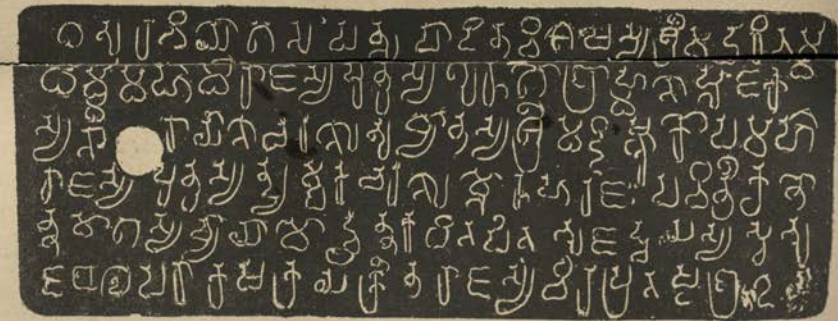
*So in the original.



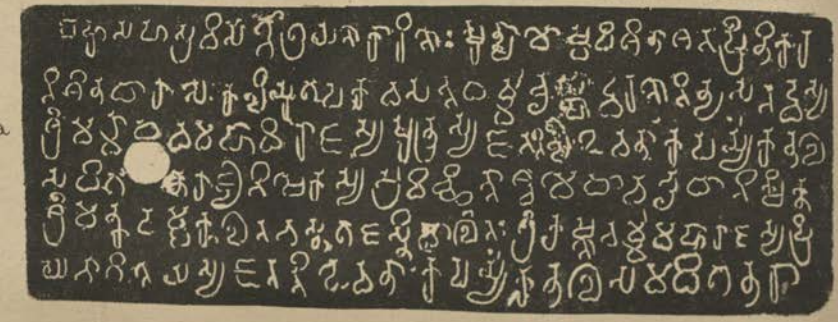
Ib



IIa.

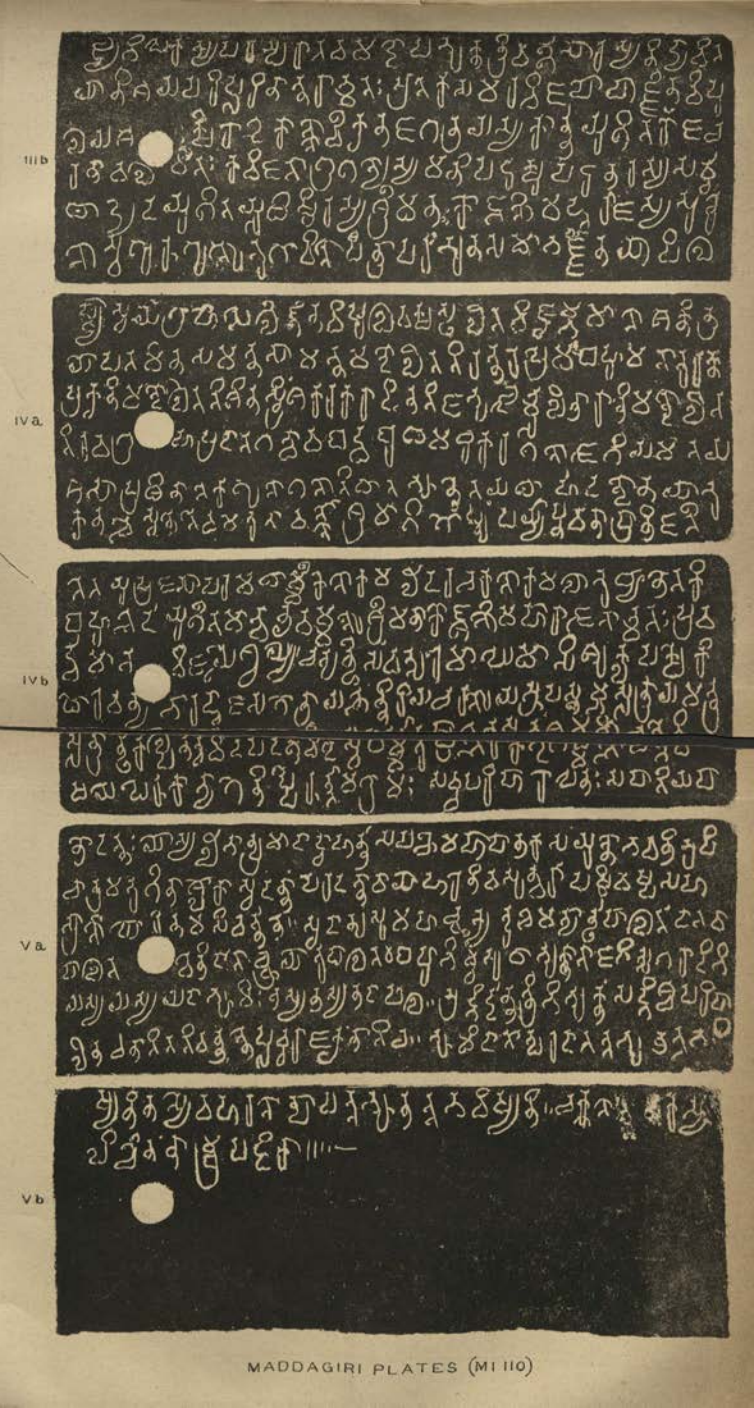


IIb



IIIa.

MADDAGIRI PLATES (MI 110)



MADDAGIRI PLATES (MI 110)

S'rî-Raṅga-Râyar-âḷikey |
ôrant-ire Vijaya-varsha-Kârttikadoḷand |
âdiya-trayôdaśiya S'aśi- |
vâradoḷaṃ Vêdavatige mûḍaṇa-deśeyoḷ || 4 ||
vara-Kâḷâñjana-giriyoḷ |
virachisidaṃ guḍiya Basava-dêvaṅg olaviṃ |
vara-kulak ananta-sukṛitaṃ |
dorakombol vîra-Hoṭṭe-dharaṇîpâlaṃ || 5 ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷ 1576 neya Vijaya-saṃvatsarada Kârtika-śu 13 yu Sômavâradalu śrîman-mahâ-nâyakâchârya bâsege tapuva nâyakara gaṇḍa mare-hokka-vara kâva mâr-ântara kolva kaṭhâri-chellara gaṇḍa kastûri-kôlâhala para-sêne-Bhairava mechi-mechadavara gaṇḍa Mesana-śiraḥ-khaṇḍana ubhaya-daḷa-pûjya Liṅga-Vaḍaya-daḷa-vibhâḍa Bâdura-Maluka-saptâṅga-haraṇa yenumala-mande pârthika-malla Haratiya vîra-Hoṭṭeṇṇa-Nâyakaru tamma tande-tâyigaḷige akshaya-puṇya-lôka-prâptiy âgabêk endu mâḍisidanthâ śâsana | śrî-Basavêśvara-dêvarige nitya-naivêdya-amṛitapaḍige Raṅgasamudrada kereya keḷage mânyavâgi koṭṭa-gadde kha 1 vakuḷa (*usual final verse*) maṅgaḷa mahâ śrî śrî

43

At the same hill, on a stone near the Îs'vara temple.

ôṃ namas S'ivâya | namas tuṇga-&c. ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kula-tilakaṃ Châḷukyâbharaṇaṃ śrîmat-pratâpa-chakravartti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluṭṭa Kalyâ-ṇada-neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvigaḷu ||

Gôvind-arasaṅgaṃ Maha- |
dêvi-kântegav iḷâtaḷaṃ pogaḷvinegaṃ |
kêvaḷame puṭṭidaṃ dhâ-
trî-vallabhan enisi negaḷd Iruṅgôḷa-nṛipaṃ ||
âtana taneyaṃ vidita- |
khyâtaṃ Jagadêkamalla-Maḷḷa-nṛipâḷaṃ ||
bhûtaḷa-patigaḷoḷ âr ind
îtaṃ migil enisi negaḷdan urbbî-taḷadoḷu ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Jagadêkamalla-Malli-Dêva-Chôḷa-mahârâjaru Heñjaṛa-neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-pad-môpajîvigaḷu ||

Surarâja-purakav Aḷakâ- |
purakaṃ Dharaṇêndra-purakav î-teradindaṃ |
parikipaḍe Kârtikêyana |
purav adhikaṃ Koṭṭitoṇe samastâvaniyoḷ ||
â-Koṭṭitoṇege negaḷdaṃ |
lôka-stu'an-enipa Kârttikêyana bhṛityaṃ |
śrî-kântan Ayyapayyaṃ |
prâkaṭam enal Êchimayyan âtana taneya ||
jana-nutan Êchimayya-vibhu tande paśubrate Muṭṭikabbe tây |
Manu-charitaṃ pogaḷteya negaḷteya rûḍhiya Malli-Dêva-bhû- |

pane tanag âḷdan Îśvarane nambida deyvav enippar âvanô ।
[.. .] vara-mantri Bammaṇana nâtoṇanantevol intu nôntavar ॥
nirmmisidaṃ Sadâśiva-padâmbujadoḷ manamaṃ virôdhiyaṃ ।
nemmipan Antakânanaman ê-teradiṃ patig oḷpan ârjipaṃ ।
nirmmaḷan âroḷaṃ nuḍidudaṃ husiyaṃ śuchi-dharmma-buddhiyoḷ ।
Dharmmajan endu baṇṇipudu herggeḍe-Bammaṇanaṃ dharâtaḷa ॥
âtan-anujaṃ negaḷteya ।
Sîtâ-dêviyane kaṇḍu mudrikeyaṃ ko- ।
ṭṭâtam pati-hitad-alukine ।
bhûtaḷadoḷ Tantrapâḷa-Nâmam negaḷdaṃ ॥
manuja-Manôjan embud abaḷâ-janak Antakan embud ântaraṃ ।
muḷidu kaḍaṅgi kolv eḍege Bhânujan embudu bêḷpavargge Pâ- ।
vani para-nârig embudu dharitri negaḷteya Tantrapâḷa-Nâ-
manan uduvṛitt-arâti-gaja-bhîmanan uddhata-daitya-Râmanâ ॥
î-Niḍugallaṃ kâvaḍe ।
nin alladan âvan end Iruṅgôḷa-dhari- ।
trînâthan ittan îyalu ।
tân iḷdaṃ Tantrapâḷa-Nâmaṃ sukhadiṃ ॥
ant iḷd agiḷdu Girijâ- ।
kântaṅg iral iduve sêbyam enutaṃ manadoḷ ।
santosham âgi mâḍisi- ।
daṃ tâṃ vibhu-Nâmaṇaṃ S'rvâlayam eseye ॥

svasti śrîman-mahâ-pradhânaṃ sênâdhipati Hiriya-Tantrapâḷa-Nâmaṇaṃ Niḍugalla śrî-Nâgêśvara-dêvara nivêdyakkaṃ naudâdîvigegav aṅga-bhôgakkaṃ pâtra-pâvuḷakkaṃ mâṭa-kûṭakaṃ Brâhmaṇara tapôdhanar âhâra-dânakaṃ Chaitra-pavitrakav uttarâyaṇa-saṅkramaṇa-nimittavâgi Muttukûriṃ mûḍaṇa Nâgasamudramaṃ kannegereyaṃ kaṭṭisi Chandrâbharaṇa-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ sarvva-namasyavâgi biṭṭa datti ॥ mattaṃ Niḍugalla kôṭeyalu tippê-suṅka gâṇavari hêriṅg ele 100 aḍike hêriṅge 70 meḷasu-hêriṅge mâna 3 arisina hêriṅge pala 2 sireya-maḷavege vîsa 2 baṇḍiyali bhatta koḷaga 1 hêriṅge bhatta baḷḷa 1 (*usual final phrases and verse*) Hiriya-Tantrapâḷa-Nâmaṇa-Vîra

45

At the same hill, on a 1st stone in the Kâḷahastîśvara temple.

svasty anêka-guṇa-gaṇâḷaṅkṛita-virâjamânânêka-bhûpêndra-vandita kaḷaṅka-rahita Paliavânvaya śrî ...bidi Chôrarasar dêvâlayaṃ Mahêndra pṛituvî-râjyaṃ geyye mâḍisidôr Jakkiyevaijjara maga Chandraśêkara mâḍi..

46

At the same place, on a 2nd stone.

ôṃ namaś S'ivâya
namas tuṅga-&c. ॥
êtad Brahmâdi-dêvânâṃ mauḷi-mâṇikya-śôbhitaṃ ।
śâsanaṃ priya-bhaktânâṃ hitaṃ S'iva-mukhâkṛiti ॥ 2 ॥
Haratiya Tippa-Râja-suta-Kâma-mahîpatiy Abba-bhûpagaṃ ।
vara-suta-Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ ।
Hiriyoḍeyargge Chikka-nṛipan âtage Hoṭṭe-nṛipâla tat-sutaṃ ।
nara-nuta-Nandi-bhûpa-suta-Hoṭṭe-nṛipâtmaja-Timma-bhûvaraṃ ॥ 3 ॥

dhîran â-Timma-bhûpa-ko-
mâraṃ Hoṭṭêndran âtan-aṅgaṇe sâkshât- |
S'rî-ramaṇi Chinnamâmbege |
kâraṇikaṃ Vira-Hoṭṭe-nṛipan udayisidaṃ || 4 ||
dhareyoḷag â-Vîra-Hoṭṭeya- |
vara-nṛipagaṃ Chikkamâmbe yîrvarinindaṃ |
sthiradiṃ janisida śubhadiṃ |
karuṇâ-nidhi Vîra-Timma-nṛipan esad irdaṃ || 5 ||
dhareyoḷag adhika-Kaḷâñjana- |
giriy enutali baudu sikharad-eḍeyoḷu nelasida |
vara-Kâḷahasti-Liṅganu |
Haratiya Timmêndrag olidu matiyaṃ pâlise || 6 ||
naḷinâksha-Râmabhadranu |
validuṃ pratishṭe-gaida Liṅgada guḍi tâṃ |
haḷad-âyit endu manadali |
tiḷid-âkshaṇa âptaroḍane yôchisi bêgadi || 7 ||
karasi silpigaḷan aivara | barasida chitragaḷa barava vâstûjñariguṃ |
tarisi uḍugereya v.ḷyama | haratiya Timmêndran ittu sighradi rachis ene || 8 ||
virachisidar antarâḷava | karam oppuva raṅga-maṇṭapavan atiramyadi |
siri-vetta-chandiras'âleya | narapati Timmêndra pêḷda nêmadoḷ âgaṃ || 9 ||
kalla-kambhavanu virachisi | tat-lakshaṇadindal âga sikharava stâpisi |
ullâsadinda sâsana | dalliye barasidanu tamma vaṃśâvaḷiyanû || 10 ||
maduve muñjigaḷa dhênuva | mudadiṃ bhûmiyanu vastra-dhana-dhânyaṅgaḷu |
modalâda śrêshṭha-dânaval budharige bhôjanaû sahita daṇisida Timmaṃ || 11 ||
S'ambhu sthiravâgi nelasiha | imbinoḷ pîtan irali-yendu Timma-Vajîraṃ |
bembaḷi sâvirad-ainûr | ttombhatt-eraḍaneya-S'âlivâhana-śakadoḷ || 12 ||
guṇa-nidhi S'rî-Raṅga-Râyaṃ | eṇik-illada kshitiyan âḷe vatsara Sâdhâ-|
raṇa-Jêshṭa-śuddha-dvâdasi-|gaṇaṅege Sthiravâra Timma rachisida mudadiṃ||13||
kula-kôṭige sukṛitav âgali | ghaḷilane santâna perchchip aisvari tanagaṃ |
neleyâg iral enadû (y)Îsana | sale bhajisutal irda Timma bhuvi sadharmâ ||14||
vṛi || chandana-kunda-kanduka-Purandras-aindhava-Dandaśûkarâḍ- |
*Indudharêndu-samâna-kîrti-sundarî-|
nandita-Vîra-Hoṭṭe-nṛipa-nandana Mandara-dhairya-vairi-râṭ- |
vandita Vîra-Timma-nṛipa-bhûmipa pâlisu dharma-chittadiṃ || 15 ||
vara-bhârî-nigaḷâṅka-vîra-jaḍeyind oppîha ratnaṅgaḷiṃ |
nirutaṃ bhâsiga kaṇṭha-mâlad-odaviṃ râjippa-mauktaṅgaḷoḷ |
biruduṃ bâüli bombe pâda-yugadindesed-irppa śauryaṅgaḷiṃ |
ari-râyaṃ giri-vajra Timma-nṛipatê mattêbha-kaṇṭhîrava || 16 ||
śrî-Kanakâṅgi ramaṇa-da- | yâ-kalita-kaṭâksha-vîkshaṇâmṛita-dhârâ- |
sîkara-sampâdita-la- | kshmî-kara-bhavanântarâḷa Timma-nṛipâḷa || 17 ||
âḍida-vâkya silâkshara | bêḍidar ill-emba-binugu lôbhi-nṛipâlara |
mûḍuva mîsege gaṇḍanu | rûḍhige sat-kîrtivanta Timma-Jayanta || 18 ||
mṛigarâjanante bhâriya | nigaḷava pâdadali yaḷava manneyan âre- |
nage mogada-rasikaraṃ na ... | sogasina-savigâra Vîra-Timma-Vajîra || 19 ||
nambugeya koṭṭu tappuva | ḍombiya-nâyakara gaṇḍa dhurak idir-âgadâ |
hembeḍi-nṛipara miṇḍanu | S'ambara-jaya-rûpa Timma Kali-yuga-Dharmâ ||20||

* So in the original.

Surarâjan-ante bhâgyadi | vara-rûpili Madanânante râjisutirpp â- |
sarasa-vidyadali Bhôjage | nere migil enisideyo Vîra-Timma-Vajîra || 21 ||
rûpu guṇa hareya chaturate | châpada-vidyadali Narage migil eniside bahu- |
bhûparoḷu kîrti vaḍadeyo | bhâpure raṇa-dhîra Vîra-Timma-Vajîra || 22 ||
madavedda-śatru-timirava | kadubava mârtâṇḍanante râjisid iḷiyoḷ |
mudadi stira bâḷu satyada | hadagâranu Vira-Timma-Râja-Vajîra || 23 ||

śrî śrî śrî || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâ 1592 neya Sâdhâraṇa-saṃvatsarada Jêshṭa-śuda-S'u 12 nirudake śrîmad-râjâ-dhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vira-S'ri-Raṅga-Râya-Dêva-mahârâyara yyanavaru pûrva-paśchima-dakshiṇôttara-chatus-samudrâdhipatigaḷâgi ratna-simhâsanârûḍharâgi pṛithvî-sâmrâjyam gaiyûtirpa kâladallu śrîmanmahâ-nâyakâchâryya bhâshege tappuva nâyakara gaṇḍa mare-hokkare kâyiva mâr-ântara gelva Kaṭhâri-Chalvara gaṇḍa kastûri-kôlâhala para-sêna-Bhairava mechchi-mechchadavara gaṇḍa Mesana-siraḥ-khaṇḍana ubhaya-daḷa-pûjya-Liṅga-Vaḍḍeya-daḷa-vibhâḷa Bâdura-Maluka-saptâṅga-haraṇa yanumala-manda pârthika-malla ari-râya-vêśyâ-bhujaṅga śaṅkha-chakra-birudâṅkita bhâri-nigaḷâṅka Haratiya-Timmaṇṇa-Nâyakaru tamma pitr-âli-samasta-pitṛigaḷige akshaya-puṇya-lôka-prâptiy âgabêk endu mâḍisidanthâ dharma-sitâ-śâsana śrî || yî-Kâḷabastîśvara-svâmiya nitya-naivêdya-dîpârâdhanege Nyâyadagunṭeya holabinallu Bugudimarada-kâluvê-sukshêtradalu liṅga-mudre stâpyava-mâḍisi koṭṭa gade 1 vakuḷa Arûḍha-Mallêśvarana-kerê- hindaḷa kare-kala kaṭṭuva baḷiyalu hola ma 1 vaudu maḷike-holakke liṅga mudre stâpyava-mâḍisi śâsvatav âgi koṭṭevu || (*usual final verse*)

śrî Vikrama-saṃvatsarada Kârttika-ba.. llû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa **śrî-vîra-Veṅkaṭapati-Dêva-mahârâyaraiyyanavaru** Haratî-Vîra-Hoṭṭeṇṇa-Nâyakarige pâlisidanthâ râyasada nirûpada paṭṭê-prati pûrva nimage saluvanthâ sîmê saha Doḍêri Sîreha Tâvarêgere Hiriyûru Ayimaṅgaḷa Niḍugallu-durga yidake saluvanthâ-sîme saha nimma putra-pautra-pârampareyaṅ â-chandrârkavâgi anubhavisuvadu yandu barasikoṭṭa râyasa la paṭṭê-prati (*here follow details of boundaries*) yî-svâmiya nija-bhaktaru Haratî-Vîra-Hoṭṭaṇṇa-Nâyakarû yîtana paṭṭada-strî Chikkamma-Nâgati || yî-yîrvara garbhâbdhi-chandraman-âdanthâ-Vîra-Timmaṇṇa-Nâyakaru || yîtana puṇya-strîyaru paṭṭada-Chaunamma-Nâgati | Niḍamma-Nâgati | Vôbamma-Nâgati | Chinnamma-Nâgati | Mallamma-Nâgati | Doḍa-Malamma-Nâgati | Yallava-Nâgati | Chiga-Channamma-Nâgati | Muduvîramma-Nâgati | yivarige maṅgaḷa mahâ **śrî śrî śrî**

S'rîvara-Saṅkara-Ajanam |
sêveya manamuṭṭi mâḍi nityôtsahadim |
yî-vasudhey âḷutirpanu |
Bhâvaja-sama rûpa Vîra-Timma-nripâlâ || 1 ||
ashṭâvadhâna arthige |
yishṭârtbavan îvut irpa yîgina-.. nadoḷ |
mushṭiyuḷ anta bâhanu |
dushṭârigaḷa mada-vimardda Timma prasiddhâ || 2 ||
kaḍu-chalva Kâma-sannibha |
nuḍi-chaturanu nûtanôkta-vidyâ-daksham |
koḍugaiyanuḷa kôvida |
jaḍa-râjara gaṇḍa Timma kîrti-karaṇḍâ || 3 ||
sura-nâga-yaksha-avaniya |
dhoregaḷu kavi-gâna-prajeyu paṇḍitarugaḷam |
birid-âṅkan embar îtana |
Haratîśvara-vîra-Timma-harushârnavanâ || 4 ||

47

At the same place, on a 2nd vîrakal.

svasti samasta-praśasti-sahitaṃ Pârthiva-saṃvatsarada Chaitra-su 10 Vaḍḍavâradandu śrîman-mahâ-maṇḍaḷèsvara ṇ Tribhuvanamalla bhuja-baḷa-Bhîma baṇṭara bâva nissaṅka-pratâpa vayiri-maṇḍaḷika-Dâcava-Murâri Perumâḷe-Dêva-Chôḷa-mahârâjaru Huḷugala Kaliṅga Siḍila-Bommarasana mêle etti naḍadali śrîman-mahâ-pradhânaṃ oluvara naṇṭa balidara gaṇḍa bhâshege tappuvara gaṇḍa Kasavana-Râmayyanu â-daḷakk idir-âgi hoyid-ôḍi svarggava sûṟegoṇḍu Kaviḷâsake sanda ‖

48

At the same place on a 3rd vîrakal.

Âriyara daḷavâya Kûcharasanu etti bandu Eṇikalanu yiṟidu seṟe sûṟegoṇḍu hôhalli Haḍapada Malayyanu ode nisaḷa kudure sinda saḷugava hiḍivalli Kaṇṭâda-Seṭiya maga Kaṭṭiappanu â-daḷake edirâgi hoddu hôgi.. ṇḍu biddu svarggava sûṟegoṇḍu Kaviḷâsake sandanu

50

At the same place; on a stone in the Kâḷahastîs'vara temple.

śrî ôṃ namaś S'ivâya ‖ namas tuṅga-&c. ‖

svasti vijayâbhyudaya-S'aka-varsha 1171 neya Kîlaka-saṃvatsarada Jyêshṭha-mâsada śukla .... Guruvâradandu mâḍisida śâsana maṅgaḷa mahâ śrî svasti samasta-vasumatî-bhâra-dhaurêya-dôr-ddaṇḍarum aḷaṅkṛitôddaṇḍarum ati-bahuḷa-sâmrâjyarum akhiḷa-narapâḷa-pûjyarum Âditya-kula-bhûshaṇarum abhisampâta-bhîshaṇarum Oṟeyûr-ppura-varâdhîśarum enippa Chôḷâvanîśaroḷ ‖

vṛitta ‖ janatâ-stutya Jaṭâkhya-.... na tanûjaṃ Brahma-Bhôgîndran â-ṭana putraṃ Kali Maṅgiy âtana sutaṃ śrî-Bîchi tan-nandanaṃ ṭ .. na Gôvinda-mahîpan âtana su-putraṃ tân Iruṅgôḷan â-ṭana sûnu Priya-Bhôgan âtana magaṃ Brahmâ .. bhûpâḷakaṃ ‖

antu pesarvettavaroḷ ‖

kaḍu-gali Bamma-nṛipatigaṃ ṭ .. ḍaṅgi Bhâratiye Bâchale ninagaṃ jâṇ-ṭ nuḍiy ôje châga chalamaṃ ṭ piḍid oḍan udayisidan old Iruṅgôḷa-nṛipaṃ ‖ .. gaṃ śastraṃ su-śâstraṅgaḷan urutaradiṃ puṭṭisal Brahman îtaṃ ṭ râgaṃ-bett îva-kâva-prakṛitiya baladim pâḷisal Vishṇuv îtaṃ ṭ mêg ârdd eyd etti barppâ ripu-balamane saṃhârisal Rudran îtaṃ ṭ ..... bett Iruṅgôḷana guṇaman idaṃ baṇṇisal ballan âvaṃ ‖

jagad-îśan Iruṅgôḷaṃ ṭ
sogayisi tân irppa durggad aṅkitav aḍuvaṃ ṭ
negedu giri-śikharad uchchaṃ ṭ
mugilaṃ muṭṭidoḍe poḍavi Niḍugalliṅguṃ ‖
ikshu-rasav enipa jaladiṃ ṭ
prakshâḷita-vastradiṃ su-puṟpôtkaradiṃ ṭ
laksha-guṇiy enipa Niḍugall ṭ
îkshisi pogaḷvavana manake nâligeg adhikaṃ ‖

vachana ‖ ant alli negaḷda Nigaḷaṅkamallaṃ Tribhuvanamallaṃ baṇṭara bâvaṃ Roḍḍada gôvaṃ maṟe-vuge kâvaṃ khaḷga Sahalêvan aṟuvatta nâlku-maṇḍaḷikara tale-goṇḍa-gaṇḍaṃ chatura-kâminî-Kusumakôdaṇḍaṃ Kâśyapa-gôtra-pavitraṃ kaḍana-Triṇêtraṃ gaṇḍa-mârttaṇḍaṃ jagad-obba gaṇḍaṃ para-nârî-sahôdaraṃ parama-Mâhêśvaraṃ śrî-Sadâśiva-dêvara dibya-śrî-pâda-pad-

mârâdhakaṃ para-baḷa-sâdhakaṃ śastra-śâstravaṃ balla râyara gaṇḍaṃ vairi-maṇḍaḷeika-Dânava-Murâri Iruṅgôḷa-Dêva-Chôḷa-mahârâjaṃ Niḍugalla-nelaviḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutum ire tat-pâda-padmôpajîvigaḷu ||

vṛitta || vinaya-vibhûshaṇar ppati-hitâcharaṇar bbahu-kâryya-kâraṇar |
kKanakagirîndra-dhairyyar amaḷêṅgita-varyyar udâtta-charyyar â- |
Manasija-mûrttigaḷ vinuta-kîrttigaḷ uttama-dêśa-varttigaḷ |
Dhanada-samâna ..... viśêshyaruv î-Niḍugalla Vaiśyaruṃ ||
Manu-muni-mârggar endu su-janâśrayar endu mahânuràgar end |
anupamar endu dharmma-guṇar endu samasta-sugandha-vastu-vâ- |
hana-kanakâdi-lakshaṇa-vichakshaṇar endu mahânubhâvar end |
anudinam aḷtiyiṃ pogaḷvud î-dharey î-Niḍugalla Vaiśyaraṃ ||
dharaṇige mêre saritpati | śaradhige deśe deśege dig-gajaṃ tân âyt î- |
dharege śaranidhige daśa-dik- |karigaṃ miḷidudu Vaiśya-janad ondu-jasaṃ ||
vâridhi-gambhîraran â- | Mâra-surûparan ananta-lakshmîśvararaṃ |
châru-Niḍugalla-Vaiśyara- | n ôradaḍe bêḍu vandi-kalpa-drumaraṃ ||

vachana || svasti samasta-bhuvanôtpatti-nimitta-kartṛi-kâraṇa mahâ-sambhûta-vêda-vêdâṅga-sa .. .. ta-Sarasijanâbha-nâbhi-janmôtsava śata-vi ... ttara-Vaiśya-kula-kamaḷa-divâkararuṃ Vaiśya-kula-vârddhi-varddhana-sudhâkararuṃ Vaiśya-kulâbharaṇaruṃ Vaiśya-kulôddharaṇaruṃ yama-niyama-viśishṭaruṃ śishṭa-janêshṭaruṃ gôtra-pavitraruṃ châru-châritraruṃ âśrita-jana-kalpa-vṛiksharuṃ su-janaika-daksharuṃ anna-dâna-vinôdigaḷuṃ kâla-traya-vêdigaḷuṃ suvarṇa-dâna-śûraruṃ dayâbdhi-tîraruṃ baudhu-jana-chintâmaṇigaḷuṃ sujana-janâgraṇigaḷuṃ su ... vivêkaruṃ sakaḷa-vyavahârânvitaruṃ satya-Râdhêyaruṃ śaucha-Gâṅgêyaruṃ saha ... nugama-Dâmôdararuṃ vipra-prasâdaruṃ dêva-dvija-guru-bhaktaruṃ dâna-guṇa-śaktaruṃ vṛiddhâchâra-niyata-mârggaruṃ prîṇita-bandhu-varggaruṃ śrîy-Amṛitaliṅga-Nakarêśvara-dêvara dibya-śrî-pâda-padmârâdhakaruṃ puṇya-guṇa-sâdhakaruṃ appa śrîman-mahâ-vaḍḍa-byavahâri Vaiśyâśêsha-nakaraṅgaḷu ubhaya-Nânâ-Dêśi-mukhya-samasta-nakara-mummuri-daṇḍaṅgaḷuṃ Niḍugalla-kôṭeya śrî-Nakarêśvara-dêvara nivêdyakkaṃ nandâdîvigegav aṅga-bhôgakkaṃ pâtra-pâvuḍakkaṃ mâṭa-kûṭakkaṃ Brâhmaṇara tapôdhanar-âhâra-dânakkaṃ Chaitra-pavitrakkav uttarâyaṇa-saṅkramaṇa-nimittav âgi Muchchuguṇakeya kereya modal-êriyalli Iruṅgôḷa-Dêvarasariṃ halaru mâṇakoṇḍu biṭṭa mânyav âgi paḍeda gadde kha 2 (*details of gift & final verses.*)

51

On a stone in the Jaina basti on the same hill.

svasti śrî jayâbhyudaya ..... na-śaka-varsha 1154 neya Nandana-saṃvatsarada Âshâḍha-śuddhâshṭamy-Âdivâradandu Nêmi-paṇḍitara makkaḷ î-basadiya vṛittiyaṃ dhârâ-pûrvvakaṃ paḍedaru maṅgaḷa mahâ śrî

52

On the same stone.

śrîmat-parama-gambhîra-syâḍ-vâdâmôgha-lâñchhanaṃ |
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samasta-vasumatî-bhâra-dhaurêya-dôrddaṇḍarum adhaḥkṛitôddaṇḍarum Mârttaṇḍa-kuḷa-bhûshaṇarum abhisampâta-b'îshaṇarum Ogeyûr-ppura-varâdhîśarum enippa Chôḷâvaniśaroḷ ||

Maṅgi-nṛipa-sûnu Babbi-nṛi- |
paṃ Gôvindaranan avan Iruṅgôḷanan â- |

taṅg udbhavisida Bhôga-nri- |
paṃ gaurava-Mêru Barmma-nṛipanaṃ paḍedaṃ ||
kali-Barmma-nṛipatigaṃ Bâ- |
chala-Dêvigav udita-bhadra-lakshaṇa-vakshas- |
sthaḷakan Iruṅgôḷa-dharâ- |
tiḷakaṃ Naḷa-Nahusha-Bharata-charitaṃ negaḷdaṃ ||
Hari Gôvarddhana-gôtramaṃ Daśamukhaṃ Rudrâdriyaṃ Râma-ki- |
ṅkarar ugrâchaḷa-kôṭiyaṃ Rav.sutaṃ têr-ggâliyaṃ pûṇḍu du- |
rddhara-saṃrambhadin andu meṭṭi kiḷe nond-âyâsav ind ârit u- |
rvvareg î-dakshiṇa-bâhu-saṅgadin Iruṅgôḷa-kshamâpâḷana ||
Kuḷikana lavalavike layâ- |
naḷan-uruvaṇi siḍila saḍagaraṃ miḷtuvin-a- |
ggaḷike Javan-ujjugaṃ mârpp- |
oḷevud Iruṅgôḷan âjig ettida bâḷoḷ ||

antu negaḷda nigaḷaṅka-mallaṃ para-nâri-sahôdaran aṇuvatta-nâlvar-mmaṇḍaḷikara tale-goṇḍa gaṇḍa vuddaṇḍa-maṇḍaḷika-Dânava-Murântakaṃ Roddada gôvaṃ baṇṭara bâvaṃ khaḷga-Sahadêvaṃ dêva-dêva-Sadâśiva-pâdâbja-sêvâ-samunmishat-prabhâvan Iruṅgôḷa-Dêvaṃ râjyaṃ geyyuttum ire tat-pâda-padmôpajîviy appa Gaṅgeya-Nâyakaṅgaṃ Châmâṅganegav udbhavisi Gaṅgeyana Mâreyam śrî-Mûla-saṅghada Dêśiya-gaṇada Koṇḍakundânvayada Pustuka-gachchhada Vâṇadabaḷiya śrî-Vîranandi-siddhânta-chakravarttigaḷa śishyaraâda mêdinî-siddhara Padmaprabha-Maladhâri-dêvara charaṇa-paricharyeyiṃ paryyâpta-kâmitarâda Nêmi-paṇḍitarin aṅgîkṛita-vratan âdaṃ | âgi ||

Kâḷâñjanav embud Iruṅ- |
gôḷana giri-durggav ant ad abhraṅkashatâ- |
bhîḷatara-chûḷav adar-ut- |
tâḷateyane nôḍi dhâtri Niḍugall enduṃ ||
â-kutkîḷada Badara-ta- |
ṭâkada dakshiṇa-siḷâgradoḷ Pârśva-Jina- |
vyâkôsi-vasatiyaṃ priya- |
lôkaṃ Gaṅgeyana Mâran idan ettisidaṃ ||
idu Jôgavaṭṭigeya basa- |
di dal â-chandrârkkaviṃ sanâtanaviṃ sal- |
vudu pañcha-mahâ-śabdav ad |
idarkke pâlisuvar inn asaṅkhyâtarkkaḷ ||

svasti nirastatama-Kamaṭhânêka-vaikurvvâṇan appa Pârśva-Jinêśvarana dainandina-saparyyâkâryyakkaṃ mahâbhishêkakkaṃ châturvvarṇṇa-dânakkaṃ Gaṅgeyana Mâreyanuṃ nâri Bâchaleyuv â-chandra-târam inittane salupud endoḍ Iruṅgôḷa-Dêvaṃ dhârâ-pûrvvakav itta datti (*details of gift and usual final phrases and verse*)

53

On a stone in the Sômês'vara temple on the same hill.

śrîmatu namas tuṅga-&c. ||

lîlâ-lôḷita-vârirâsi-jaṭharât pâtâḷa-paryyantatô
daṃshṭrâ-daṇḍa-dṛiḍhâgra-ghâta-ghaṭitâṃ kshôṇîṃ kshaṇâd uddharan |
sad-gârunmata-ratna-putraka-ruchaṃ lôka-pratishṭhâ-guruḥ
krîḍan krôḍa-vapus sadaiva bhavatâṃ pushṇâtu Vishṇu's śriyaṃ ||

Lakshmî-jâni-sad-akshi sarva-jagatî-sadmaika-dipâṅkuraḥ
Sûrô râjati râja-vaṃśa-janushê jâgrat-karîrâgraṇiḥ |
tat-sûnur Manur âdimaḥ kshitibhujâṃ tasmâd abhûvann ahô
prâñchas tê prathamâna-puṇya-yaśasô dhanyâ Diḷîpâdayaḥ ||
adyâpi Manu-santâna-Santânânôkahâvaḷiḥ |
pṛithibyâṃ prathamânaishâ nandanaṃ tanutêtarâ
tatraiva bhûpaḥ Karikâla-Chôḷaḥ dvishat-kari-dhvaṃsana-Kâla-lîlaḥ |
tad-vaṃśa-muktâmaya-nâyaka-śrîḥ jagat-trayâlaṅkṛitir âvirâsît ||
tat-santatau vîra-rasa-sravantyâṃ Maṅgi-kshitîśô'bhavad û .. mimaṅkshuḥ |
uchchâvachârâti-hatiṃ sa tanvan Mâtaṅga-bhaṅktṛitva-yaśô'py asôshṭa ||
Babbe-Dêvas tatô jajñê su-châritra-pavitrataḥ |
yat-kîrtti-narttakî-nṛityê trîlôkî maṇṭapâyatê ||
yat-śauryya-jvalad-anaḷê svakaṃ śarîraṃ
*hutvâ Hosagaramaśva-ripu-pravîraḥ |
svarggîchchaṃ chiram abhajan . nutaḥ prasiddhô
Gôvinda-kshitipatir udbabhûva bhûmau ||
îryyamâṇa-guṇa-śrêṇi-sphûri-charyyair anâratam |
Iruṅguṇa iti khyâtas tatô'jani janâdhipaḥ ||
yat-pratâpa-tapanô'py ajîjanan mañjuḷâṃ jagati kîrtti-kaumudîṃ |
mallikâm iva [ma]tallikâm abhûnn Malli-Dêva-nṛipatis tatô'tra saḥ ||
gôtrâyâ nikhiḷa-dhuraṃ chirêṇa bibhrad-
Bhôgîndra-bratam avahad yadîya-bâhuḥ |
lôkê'smin .. tara .. .. gi-nâmnâ
tad-dâtâ nṛipatir apîpalad dharitrîṃ ||
jagaj-jitâ Brahma-nṛipâlakêna
bhûjâninâbhâvi su-sûnunâ cha |
yasya pratâpa ..... vahnir
dvishad-vara-prâṇi-samîraṇêddha[ḥ] ||
tat-putrô .... śastra ..... sushamayâ mânyamânô manasvî
Iruṅgôḷa-kshitîśô jagad ida ..... šastra-śâstraugha .... |
sauryya ..... pratinṛipati-samiddhâ ..... tânît
.... vâhinî .....bâḍaba-prauḍhitâṃ cha ||
tasmâd vismaya-kâri[..]dharitaḥ śrî-vîra-Bommâbhidhaḥ
pṛithvîjânir ajâyatâdivijayî dig-jaitra-yâtrôdyataḥ |
yasmin khaḍga-karê karaṃ vitarati pratyarthi-vṛindaṃ kshaṇât
yad-dânâmbuda ..... viṭapî śrêyôbhir âsît phalî ||
tatô vîra-Brahma-kshitipati-varâl lôka-sukṛitaiḥ
Gaṇêśô jâtô'yaṃ jagati jayatâd ârkka-himagu |
a..... yad-bhâgyaṃ sva-bhuja-gatir iṣṭha .... dâ
mahî-dhaur êya tvaṃ sachivam iha ... Baicha .... ||
vîra-Brahma-nṛipâḷa-pâlya-pṛitanâkûpâra-râkâ-śaśî
śrîmad-Baicha-chamûpatir vijayatê bhû-lôka-bhûshâ-maṇiḥ |
śûratvaṃ ripushu kshamâ śrita-janê bhaktir nija-svâmini
tyâgô yasya vanîpakêshu satataṃ nirdvandvam ujjṛimbhatê ||
yuddhê sannaddha-yôdha-pratihati-paṭima-prauḍhimâḍhaukamâna-
sphûrjad .... âgrach chaḷad-asi-viḷasad-dhûma-dhârâ-jaḷô .. |

*So in the original.

śatru-srêṇî-pratâpa-jvaḷad-anala-tatêr..... tâpakô'yaṃ
pṛithvîm â-sûra-târaṃ jagad avani-taḷê Baicha-mantrî bhunaktu ‖
pratijñâ yasyâsîd Raghuvara-śarâṇâṃ pratinidhi-
prabhâ bhaktish ṭîkâ vilasatitarâṃ Mâruti-kṛitê ‖
yadîyâpi khyâtir Janaka-tanayêvânya-vimukhî
sa-vairi .. kalpaṃ kalayatu kṛitî Baicha-sachivaḥ ‖

S'aka-varusha 1214 neya Khara-saṃvatsarada Mâgha-śuddha-shasṭhi-S'anivârada-dina â-Baicha-ya-daṇṇâyakaru Niḍugalla koṇḍu â-Niḍugalla-Sômanâtha-dêvarige â-Maṛeyûranu ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-akshîṇi-âgâmi-jala-pâshâṇa-sthâvara-jaṅgama-sahita svasti śrîman-mahâ-maṇḍaḷêśvara vîra-Gaṇêśvara-Dêva-Chôḷa-mahârâjaru â-Sômanâtha-dêvara naivêdyake nandâ-dîvigege aṅga-bhôgake pâtra-pâvuḷake Brâhmaṇara tapôdhanara bhôjanake Chaitra-pavitrake Niḍagalla teṅkaṇa â-Maṛeyûra sarva-namaśyavâgi dhârâ-pûrvakava mâḍi â-Sômanâtha-dêvarige koṭṭa dati (*here follow details of gift and usual final verse*) sthânika .. .. pati Hiriya-Chakkanama-jîyya (*others named*) ..... maṅgaḷa mahâ śrî

54

On a stone in Mâṭnûr gate on the same hill.

ôm namaś S'ivâya ǀ namas tuṅga-&c ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1409 neya Plavaṅga-saṃvatsarada S'râvaṇa-śu 13 Guruvâradalu mâḍida śâsanaṃ ǀ śubham astu ǀ

śrîmad-vaibhavan Abba-Nâyaka-mahâ-lilâ-sphurad-vikshaṇô- ǀ
ddâmaṃ Jôti-mahîśan âtana su-putraṃ Pâla-bhûpâlan â- ǀ
bhûmîśâtmaja Bomma-Nâyaka-varaṃ tan-nandanaṃ śauryya-nis- ǀ
sîmaṃ tân Erṛabâpe-Nâyakan atiprakhyâtan âg irppinaṃ ‖
anupama-dhîra-Bâpa-janapâlakagaṃ vara-râṇi Vâsavâ- ǀ
dinuta-pativratâ-guṇa-sulakshaṇadiṃ meṛava-Ammamâmbikâ- ǀ
vaniteya garbha-vârinidhi-vardhana-pûrṇa-śâsâṅkan end enal ǀ
janiisidan aty-udâran uru-vîran avaṃ Chika-Tippa-bhûbhujaṃ ‖
Srîvaran endu bandhu-janaṃ arthi-jânaṃ Khacharêndran endu sad- ǀ
Bhâvajan endu kâmini-janaṃ ripugaḷ Javan endu ballavar ǀ
kôvidan endu Pâvani parâṅganeg endu jagaṃ pogaḷvud î- ǀ
bhûvaran Erṛabâpaya-varâtmajanaṃ Chika-Tippa-vîranaṃ ‖
chalvara gaṇḍan embar iḷe-javvaneyar para-sêne-Bhairavaṃ ǀ
maled-aṛig embar ânata-nṛipar maṛe vokkare kâvan emba . â- ǀ
kali-balar aide bhâsheg uṛe tappuva bhûpara gaṇḍan embar î- ǀ
balu-bhujan Erṛabâpaya-varâtmajanaṃ Chika-Tippa-dhîranaṃ ‖
durghaṭav î-Karṇâṭaka- ǀ
durgaṅgaḷig adhikav enipa Niḍugall emb î- ǀ
durgavan olid âḷuta bahu- ǀ
.... dhipan emba .. ḷa-Chika-Tippa-nṛipaṃ ‖
kâd ippar ashṭa-Durgiyar ǀ
â-desegaḷoḷ ashṭa-Bhairavar Gaṇapatigaḷ ǀ
mû-dêvar enalu Niḍugal ǀ
sâdisal aḷav allav Aśvapati-Gajapatigaṃ ‖

yintu manôharam-âda Niḍugalloḷu Chika-Tippa-Râjêndraṃ sukha-saṅkathâ-vinôdadind irdu saka-la-sâmbrâjyaṃ geyiûttam irddan ad ent endaḍe ‖

nîtiyali dharmmadali savi- |
mâtili mahimânikeyali vitaraṇadali vi- |
khyâtiyali vîra-rasadali |
bhûtaḷak apratiman enipa Chika-Tippa-nṛipaṃ ||

â-Chika-Tippa-bhûpâlana biridâvaḷi | cheluvara gaṇḍaṃ Kaṭhâri-râyaṃ para-sêne-Bhairavaṃ mechchi mechchadara gaṇḍaṃ | Mesana-tale-goṇḍu-gaṇḍaṃ | bhâshege tappuva nâyakara gaṇḍaṃ | mare vokkara kâvaṃ | ubhaya-daḷa-pûjya-Liṅgaṃ | Bhâdra-Maluka-saptâṅga-haraṇaṃ | Hoyisaṇa-daḷa-vibhâḍaṃ Hoḷekalla Bommana śiraś-chhêdanaṃ | sammaṭi-Nârâyaṇam | Hari-bhakti-parâyaṇaṃ | śrî-Tiruveṅgaḷanâtha-dêvara dibya-śrî-pâda-padmârâdhaka .. |

viditaṃ śrî-Tiruveṅkaṭêśana vara-śrî-pâda-padmârchakaṃ |
mudadindaṃ Chika-Tippa-bhûvara .. tânanda-sañjâta |
śudatî-ratnav enippa tann arasi Lakshmâ-Dêvi yend emba nâ- |
madi tâṃ mâḍisidaṃ S'ivâlayaman .. â-śrî-Lakshmaṇêśâkshyeyiṃ ||

yint ippa Chika-Tippa-bhûvarana râṇiyâda Lakshmâ-Dêvi mâḍuva pati-bhaktige Sarvvêśvaraṃ mechchi Vaikuṇṭha-padavan ittalli âkeya hesarali Chika-Tippa-bhûvaraṃ Lakshmaṇêśvara-dêvara guḍiyaṃ kaṭṭisi .... ya Niḍugallige teṅka-deseya Sîgala-guḍḍadali Lakshmâ-Dêviya hesarali kereyanu kaṭṭisi adaṃ Brâhmarige dhâreyan eṛadu agrahâravaṃ mâḍidaru || (*usual final phrases and verses*).

55

On the same hill, on a stone near the Maḷê-Mallikârjjuna temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1409 neya Plavaṅga-saṃvatsarada S'râvaṇa-suddha 13 Guruvâradali mâḍida śâsanaṃ | śubham astu | Yeṛabâpa-Nâyakarigeû Ammo-Nâkitiyarigaṃ janisida su-putraṃ śrî-Tiruveṅgaḷanâtha-dêvara dibya-śrî-pâda-padmârâdhakanâda Chika-Tippa-Râjêndraṃ Niḍugalla-durggavan âḷutirddu tanna ara .... Lakshmâ-Dêvi Vaikuṇṭhavan eyidalâgi âkeya prâṇêśvaraṃ Chika-Tippa-bhûvaranu âkeya hesarali Lakshmâdêviya-keṛeyaṃ kaṭṭisi agrahârav âgi Brâhmaṇarige dhâreyan eṛadu koṭṭaru || (*usual final phrases and verse*) maṅgaḷa mahâ śrî

56

On a stone near the same temple.

śrî-Mûla-saṅghada Vṛishabhasêna-bhaṭṭâraka-dêvara guḍḍa Vaisyara Râmi-seṭṭiyara maga Bimiseṭṭiya heṇḍati Chandaveya nishidhi ||

57

At the same village, on a stone in front of the Râma-dêva temple.

ôṃ namaḥ Sivâya svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1622 neya Vikrama-saṃvatsarada Mârgaśira-ba 6 Guruvâradalu śrîmad-ârûḍha-ashṭâṅga-yôga-niratarâdanthâ Raṅga-yôgigaḷavara priya-bhaktarâdanthâ śrîmaṃ .. ha ....

59

At the same village, on a stone in the enclosure of the Sârvâḍês'vara temple.

ôṃ namaḥ S'ivâya | namas tuṅga-*&c.* ||

Haratiya Tippa-Râja-suta Kâma-mahîpatiy Abba-bhûpagaṃ |
vara-suta Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ |
Hiriyoḍeyargge Chikka-nṛipan âtage Hoṭṭe-nṛipâḷa tat-sutaṃ |
nara-nuta-Nandi-bhûpa-suta Hoṭṭe-nṛipâtmaja Timma-bhûvaraṃ || 1 ||

*dhîran â-Timma-bhûpa-ko- |
mâraṃ Hoṭṭêndran âtan-aṅgane sâkshât- |
strî-ramaṇi Chinnamâmbege |
kâraṇikaṃ Vîra-Hoṭṭe-nṛipan udayisidaṃ || 2 ||
Hara Sâravâḍ-adhiśanu |
sthira-bhaktan â-Vîra-Hoṭṭe-naranâyakagaṃ |
vara-sâmbrâjyava pâlisi |
sphura-matiyaṃ karuṇadinda nirupisal âtaṃ || 3 ||
guru-karadi tat-samîpada |
para sâdava tarisi manada paramânandadi |
vara-Hoṭṭêśvara-nâmadi |
dhareyoḷu prakhyâtam âgi chiram iral enduṃ || 4 ||
tumbirdda puṇya-lôkada |
yimbinoḷ iral endu pitarig â-Hoṭṭe-nṛipaṃ |
bembaḷi sâvirad-ainûr-|
embhatt-eraḍaneya S'âlivâhana-śakadoḷ || 5 ||
S'rî-Raṅga-Râya-dinadoḷ |
S'ârvvari-vatsarada Mâgha-sita-yêkâdasi |
vâra-su-Saumya-su-lagnadi |
dharuṇipati Hoṭṭe-bhûpa-virachita-Liṅgaṃ || 6 ||
vara-Kâḷâñjanagirig â-|
pura-bhâgadi rachisidantha sara-vana-madhyadi |
virachisi guḍiyaṃ prêmadi |
karuṇâ-nidhi Vîra-Hoṭṭe-dharaṇîpâlaṃ || 7 ||
nija-kulak ananta-sukṛitaṃ |
bhajasargg ishṭârtha-phalavu yajasargg ellaṃ |
nija-padad oravoṭa sîghradi |
sṛijisida vêdâgamôkta-dvija-saṅkuladiṃ ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1582 neya S'ârvari-saṃvatsarada Mâgha-śudha 11 Budhavâradalu śrîman-mahâ-nâyakâchâryya bhâshege tappuva nâyakara gaṇḍa mare hokkavara kâyva mâr-ântara kolva Kaṭhâri-Chaluvara gaṇḍa kastûri-kôlâhala para-sêna-Bhairava mechchi mechchadavara gaṇḍa Mesana-śiraḥ-khaṇḍana vubhaya-daḷa-pujya-Liṅga vôḍe-daḷa-vibhâḍa Bâdura-Maluka-saptâṅga-haraṇa yanumula-manda pârthika-malla Haratî-Vîra-Hoṭṭaṇa-Nâyakaru tamma pitrâdi-samasta-piṭrigaḷige akshaya-puṇya-lôka-prâpti âgabêku yendu mâḍisida śâsana | Hoṭṭêśvara-dêvara nitya-naivêdya-dîpârâdhanege Raṅgasamudrada-kerê keḷagaṇa su-kshêtradalu koṭṭa gadde kha '1 vakkuḷu Arlahaḷḷi-holabinalu 1 maḍikê-hola (*usual final verse*) yî-svâmiya bhaktaru Vîra-Hoṭṭaṇa-Nâyaka îtana puṇya-strîyaru Chikkamma-Nâgati Basavauvva Nallauvva Toppavva-Yallavvanavaru śrî

60

At Koḍigêhaḷḷi (same hobli), on a copper plate in possession of Paṭêl Muddaraṅgê-gauḍa.

Râma

Ravudri-saṃvatsarada Kârttika-ba 5 yalu Harati-Niḍagaḷu-Mummaḍi-Hoṭeṇṇa-Nâyakarayanavaru Koḍigehaḷi Koḍige-gavuḍana maga Doḍa-Giriyage barasi koṭa nirûpada kramav ent endare nînu Koḍigehaḷḷi-kôṭe hâkisuva nimitya ninige mânya koṭadu vûru-mundaṇa chavuḷu-bhûmi kapule-

* So in the original.

bhûmidu | '1 vakaḷa prâku vûru hindaṇa hola koṭu yida-bage yî-Doḍa-Giriyanu maḍike hola sâladu yendu annalâgi sâ 1 ke magga hasike kûḍa hâkikoṭu yidake saluva mânya-gâṇike yî-hola-gadege saha ga 390 varaha mudre yî-haṇake paṭi kâraṇav illa yendu barasi apaṇe koṭu yinnu kôṭênu hâkisi mânyanu anubhavisikoṇḍu sukhadallu yihudu endu barasi koṭṭa nirûpa yidake Pârthiva-nâma-saṃ dalu Âshâḍha-suda 5 lu Koḍigehaḷi Yalugiriyapana prâku Ravudri-saṃvatsaradalu baradu koṭa .. jada nirûpa-nakulâgi hôguttâ yiralâgi râ || râ || vîra-Timmaṇa-Nâyakarayanavara apaṇeyalu râ | nâyaka-kastûri Timmappa aṭhavaṇe (*certain officials named*) yivaru-muntâda gurikâru saha tâmrada śâsanada voḷage prâku nirûpadi prati barasi koṭaru yidara mêle yivara aṇṇa-tammandiru bandare prâku Ravudri-saṃ || dalu kôṭege muṭida haṇake pâlu .. Ragupaya pâlu ga 1 Doḍa-Giriyana pâlu ga 1 vubhaya-pâlu 2 ke ga 2 ..... hatu-varahanu bandavanu pâlu vantige banda haṇa koṭu pâlu anubhavisikombadu.

61

At Nyâyadakuṇṭe (same hobli), on a stone in the Âḍumallappa temple near Kurubarapâḷya.

ôm namaḥ S'ivâya namaḥ || namas tuṅga-&c. || 1 ||

Haratiya Tippa-Râja-suta-Kâma-mahîpatiy Abbe-bhûpagaṃ |
vara-suta Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ |
Hiriyoḍeyargge Chikka-nṛipan âtage Hoṭṭe-nṛipâla tat-sutaṃ |
nara-nuta-Nandi-bhûpa-suta-Hoṭṭe-nṛipâtmaja Timma-bhûvaraṃ || 2 ||
dhîran-â-Timma-bhûpa-ku- |
mâraṃ Hoṭṭêndran âtan-aṅgane sâkshât- |
S'rî-ramaṇi Chinnamâmbike |
kâraṇikaṃ vîra-Hoṭṭe-nṛipan udayisidaṃ || 3 ||
dhareyoḷag â-vîra-Hoṭṭeya- |
vara-nṛipagaṃ Chikkamâmbe yîrvvarinindaṃ |
sthiradiṃ janisida śubhadiṃ |
karuṇâ-nidhi vîra-Timma-nṛipan esadirddaṃ || 4 ||
karuṇâ-nidhi Ârûḍhê- |
śvarana padâmbhôja-matta-madhukaran enisuva |
dhore vîra-Timma-nṛipatige |
sphura-matiyaṃ karuṇadinda nirupisal âtaṃ || 5 ||
parama-santasad î-budharaṃ |
karayisi kalpâgamôkta-prakṛitigaḷindali |
dhareyoḷag Ârûḍhêśvara |
sthiram ene Timmêndra-bhûpa-virachita-Liṅgaṃ || 6 ||
vara-Kâḷâñjana-girig â- |
pura-dakshiṇa-bhâgadalli kere-vana-sarasiya |
virachisi guḍiyaṃ prêmadi |
dhareyoḷu prakhyâtam âgi chiram iral enduṃ || 7 ||
Rambheya ramaṇana gadduge |
yambadu pitag âgal endu Timma-nṛipâlaṃ |
bembaḷi sâvirad-ainûr- |
embhataḷidaneya S'âlivâhana-śakado| || 8 ||
kshitiya S'rî-Raṅga-Râyaru |
pratipâlipa-divasadalli vatsara-S'ôbha- |

kṛitu-Mârgaśirada dvâdaśi- |
śita-vâsara Saumya Timma-virachita-Liṅgaṃ || 9 ||
kulak ellaṃ sukṛitaṃ ni- |
chchalu pûjisuv-avarig ishṭa-sampadav ahuduṃ |
alasade smarisuva manujara |
kalusha-haraṃ Yîśan-olume tappad amôghaṃ || 10 ||
vara-kanya-dhênu-dhanamaṃ |
dhare-haya-kari-vastra-anna-Brahma-sthâpyaṃ |
taraṇi-sômôparâgadi |
nere dâna sahasra-phalavu doruvudu siddhaṃ || 11 ||
śrî-kântaṃ kamalâmbakaṃ S'iva-sakhaṃ śrî-Vishṇuv embantevol |
lôkêśaṃ chatur-ânanaṃ nirata-bhûlôkâvanaṃ Brahmanol |
śrî-kaṇṭhaṃ vibudha-priyaṃ S'ivanavol śrî-vîra-Hoṭṭêndra-dhâ- |
trî-kântâtmaja-vîra-Timma-janapaṃ dînaugha-kalpa-drumaṃ || 12 ||
mṛigarâjanante bhâriya |
nigaḷava pâdadali yaḷava manneyan âre |
nage-mogada rasika-rannanu |
sogasina savigâra vîra-Timma-Vajîra || 13 ||
âḍida vâkya śilâkshara |
bêdidar ill emba binagu lôbhi-nṛipâlara |
mûḍuva mîsege gaṇḍanu |
rûḍhige sat-kîrttivanta Timma-Jayanta || 14 ||

svasri śrî jayâbhyudaya-Śâlivâhana-śaka-varushaṅgaḷu 1585 neya Sôbhakṛitu-saṃvatsarada Mârgaśira-su 12 Budhavâradalu śrîman-mahâ-nâyakâchârya bhâshege tappuva nâyakara gaṇḍa mare hokkavara kâyva mârântara kolva Kaṭhâri-Chaluvara gaṇḍa kastûri-kôlâhala para sêna-Bhairava mechchi mechchadavara gaṇḍa Mesana śiraḥ-khaṇḍanav ubhaya-ḍaḷa-pûjya Liṅga-Vaḍḍeya-ḍala-vibhâḍa Bâdura-Maluka-saptâṅga-haraṇa ynumula-manda pârthika-malla Haratiya Timmaṇṇa-Nâyakaru tamma pitrâdi-samasta-pitṛigaḷige akshaya-puṇya-lôka-prâptiy âgabêku yandu mâḷisida dharma-śilâśâsana Arûḍêśvara-dêvara nitya-naivêdya-dîpârâdhanege Nyâyadaguṇṭeya Bugudimarada kâluve sukshêtradalu liṅga-mudrê sthâpyava mâḍisi koṭṭa gadde (*here follow details of gift and usual final verse*) Vikrama-saṃvatsarada Kârtika-ba .. lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkatapati-Râyaraiyyanavaru vîra-Hoṭṭaṇṇa-Nâyakarige pâlisidanthâ râyasada nirûpada paṭṭê prati pûrva nimage saluvanthâ Doḍḍêri Sîreha Tâvaregare Hiriyûru Ayimaṅgala Niḍugâla-durgakke saluvanthâ sîme saha putra-pautra-pârampareyâgi anubhavisi koṇḍu yihadu (*here follow details of boundaries*) yi-svâmi-bhaktaru vîra-Timmaṇṇa-Nâyakaru îtana puṇya-strîyaru (*named*) mâṅgaḷa mahâ śrî

62

At Gorlakuṇṭe (same hobli), on a stone in the tank bed.

namas tuṅga-&c. ||

svasti śrî jaya-S'âlivâhana-śaka-varusha 1437 Yuva-saṃvatsarada Kârttika-su 1 ..lu śrîman-mahâparama-bhaṭṭârakaṃ parama-Vayishṇava parama-Mahêśvara-rûpa-Nârâyaṇa nirantara-bidyâabhinava-Paraśu-Râmaṃ ...ra samara-niśśaṅka raṇa-raṅga ...vîra mahâ-maṇḍalêśvara nava-Kandarpâvatâra mahâ-bhâva śrî-Vîrabhadra Jaka-Nâyakaru Niḍugalla Vîrabhadra-dêvarige poḍavaṭṭu koṭa dharma-sâsanada kramav ent edare namma nâyakatanake saluva Niḍugalla-śîme-vaḷagaṇa Gollanakuṇṭe-grâmake pratinâma Vîrabhadrapuravâda grâmake saluva kâḍârambha-nîrârambha-

sahavâda chatus-śîme-voḷagâda nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ-emba ashṭa-bhôga-têjas-svâmyavanu Niḍagalu-Vîrêśvara-dêvara nayivêdya-dîpârâdhane-aṅga-raṅga-vayibhôgakke koṭa | (*usual final phrases*) koṭa dharma-śâsana śrî

63

At Hoṭṭêbommanahaḷḷi (same hobli), on a stone in the boundary of the village.

Rudhirôdgâri-saṃvatsarada Chayitra-śu | śrîmanu mahâ-nâyaṅkâchârya bâsege tappuva nâyakara gaṇḍa mare-hokare kâva Niḍugalla Timma-Nâyaka-ayya(ma) Pedapage Timmi- .. kâluvenu sarvamânyavâgi koṭṭeü (*usual imprecatory phrases*).

67

At Erammanahaḷḷi (Pannasamudra hobli), on a rock near the Janapana-guṭṭa.

namas tuṅga-&c. ||

svasti śrî jayàbhyudaya-S'âlivâhana-śaka-varusha 1452 neya Vikṛiti-saṃvatsarada Kârttika-śudha 10 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara Achyuta-mahârâyaru Ayapa-daṇâyakaru chatus-samudra ...Vallabhâdhîśvararu śrîman-mahâ-maṇḍalêśvara Maḷele-Timmi-Nâyakara garbhôpadhânâpûra Padma-kulôdbhava Nala-Mali-Nâyakarû Gujanoḍubina Parvatârâdhya-jaṅgamâtmarû Lôkârâdhyarige .. talikuṇṭe Jalapalaguṇḍina-grâmada chatus-sîmeya-Liṅga-mudreya bhûmiyoḷu âyâgâmini-jala-pâśâṇa-nidhi-nidhâna .. la-stâvara-sakala-svâmya sarvasvamaṃ dhârâ-pûrvakav âgi samarppisi koṭṭa pura-vargaṃ yidake âvar âḍaḍe yilâ endu tàv î-neṛeya gavuḍa-sênabôvagaḷu balagayya nambugeya koṭaru (*usual final phrases*) maṅgaḷa mahâ śrî

69

At Hosakôṭe (Hosakôṭe hobli), on copper plates in possession of Subrahmaṇya-s'âstri (son) of Râmêśvara-s'âstri.

(Nâgarî characters)

[*Ilb*] śrî-Gaṇâdhipatayê namaḥ || namas tuṅga-&c. ||

avyâd vaḥ prathamaḥ pôtrî sa-rasâm udvahan rasâṃ |
priyâṅga-saṅga-sañjâta-sândra-svêdôdayâm iva ||
riṅgann utsaṅga-raṅgê nija-radana-dhiyâ S'aṅkarasyôttamâṅgâd
âkarshann indu-lêkhâṃ pitari gata-rada-stêyam ârôpayaṃś cha |
mâtuḥ prôtsâhayantyâs smita-śuchi-vadanaṃ vîkshamâṇaṃ sa-hâsaṃ
bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgalâny Ekadantaḥ ||
asti svastimad-udayô muktâmaya-sûti-sambhavan-mahimâ |
aunnatya-mûla-nilayas suparvva-mahitô Yadôr varô vaṃśaḥ ||
tatrâsît Saṅgamô nâma bhûmipâlô guṇôttaraḥ |
yêna Karṇâṭa-dêśa-śrîs sthira-tâṭaṅkavaty abhût ||
tasmâd ajâyata nijâyata-khaḍga-dhârâ-
sampâta-pâṭita-paraśśata-vairi-râjaḥ |
vaṃśê viśêshaka-vilâsa-karair yaśôbhis
saṃśôbhitas kshiti-talê kila Bukka-Râyaḥ ||
âsîd asîma-bhûmiśa-mauḷi-mâlita-śâsanaḥ |
râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ||
âsîd asîma-mahimâ himadhâma-kîrtês
sphîta-śriyô Hariharân nṛipatêr udâraḥ |

uddâma-vâma-narapâla-kulâbdhi-mantha-
Manthâchala-sthira-bhujô bhuvi Dêva-Râyaḥ ||
tasmâd udanvata ivêndur udâra-kîrtir
jâtaḥ kalâvali-vilâsa-nivâsa-bhûmiḥ |
jaivâtṛikaḥ kalita-kîrtti-kalâpa-chañchach-
chandrâtapô Vijaya-Râya-mahî-Mahêndraḥ ||
tatô'jani mahârâjô Dêvarâja ivâparaḥ |
sumanas-sêvitô jishṇur Dêva-Râyô dharâdhipaḥ ||
Dhanañjaya-dhanur-vidyâ-nishadyâyâṃ dharâdhipaḥ |
kṛita-hastô'pi vikhyâta-sthûlalakshô mahîtalê ||
dṛipyan-matta-dvirada-karaṭa-śchyôtad-uddâma-dâna-
sphâyat-sphîta-prasṛimara-jharî-jâla-jambâla-janmâ |
chitraṃ vîra-pratibhaṭa-nṛipa-prâṃśu-vaṃśân dahantî
[*II a*] tasmin nyastaṃ na dahati tṛiṇaṃ yat-pratâpânalârchiḥ ||
têjô-nidhêr ajani bhûmipatêr amushmât
śrî-Mallikârjjuna iti prathitaḥ kumâraḥ |
śauryâdibhir guṇa-gaṇair adhikaṃ cha tâtâch
chhaṃsanti yaṃ nṛipatim Immaḍi-Dêva-Râyaṃ ||
sa vîrô râja-śârdûlas sarva-dharma-kṛitârtha-dhîḥ |
tôyais sârthâhṛitaiḥ puṇyais su-snâtaś śuchi-mânasaḥ ||
dhârita-kshauma-yugaḷô dhavalâkshata-mâlya-dhṛik |
dharma-sthâna-gatais sadbhis saṃyutô dharaṇîsuraiḥ ||
Śâlivâhana-nirṇṇita-śaka-varsha-kramâgatê |
navartu-guṇa-bhû-yuktê śakê Prabhava-vatsarê ||
mâsê Mârgaśirâkhyâtê śukla-dvâdaśî-saṃjñitê |
gôdvâdaśî-samâkhyâta-puṇya-kâlê viśêshataḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
Mallikârjjuna-bhûpâlas Tuṅgabhadrâ-sarit-taṭê ||
kshêtrê cha Bhâskara-khyâtê Hêmakûṭa-girês taṭê |
Bhâradvâjâkhya-gôtrâya Bahvṛichâya mahâtmanê ||
Virûpâkshârya-putrâya Âdityâryâya dhîmatê |
Bhâshyabhûshâ-karâyâtha sâṅkhya-mîmâṃsa-vêdinê ||
shaḍ-darśana-vidê tadvat shaṭ-karma-niratâya cha |
nîti-śâstra-vidê tadvat sakalâgama-vêdinê ||
mantra-śâstra-pravîṇâya purâṇâgama-vêdinê |
sarva-śâstra-vidê nitya-sarvajñâyâtha bhûpatiḥ ||
sarvaiḥ parikshitô vidvân sakalâsu kalâsv api |
naipuṇyaṃ prâpya santushṭa-vi[*IIb*]dvadbhis saha saṃsthitaḥ ||
tasmai dvijâya bhûpâla Âdityâryâya dhîmatê |
Râyadurgâhvayê râjyê ramyê sasya-samâkulê ||
Bâyapâkhyasya hôbaḷyâḥ prâptaṃ Nallañji-nâmakaṃ |
śata-dvaya-yutaṃ rêkhâ-varâhâṇâṃ tathâ punaḥ ||
Aghahary-âkhya-nadyâś cha prâchyâṃ tîrê su-viśrutaṃ |
Nallañji-nâmakaṃ grâmaṃ sva-nâmnâ chaiva bhûpatiḥ ||
pratînâma vidhâyaiva Dêvarâyapuraṃ tathâ |
nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-miśritaṃ ||

akshîṇy-agâmi-sahitaṃ siddha-sâdhya-samanvitaṃ |
ashṭa-bhôgaiś cha saṃyuktaṃ ashṭa-sîmâ-samanvitaṃ ||
śrî-Chandramauḷi-dêvasya sannidhau cha viśêshataḥ |
bhôktuṃ dâtuṃ dvijêbhyaś cha prâdâd â-chandra-târakaṃ ||
sô'pi dvijaś cha santushṭas saṃyutaḥ parayâ mudâ |
akarôd âśisham râjñê chiraṃjîvî bhavatv iti ||
tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât |
sîmânô'śyâgrahârasya likhyantê dêśa-bhâshayâ ||

[*III a*] śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1444 neya Chitrabhânu-saṃvatsarada Pushya-śu 1 lu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyarâda Râyadurgada Âditya-dêvagaḷa mammakkaḷu Dêvayya Ôdapa Vôbayaravaru-muntâdavaru tammoḷage tâvu êkastarâgi mâḍida vivara namma muttaiyya hiriya Âditya-dêvagaḷu Nallañji-grâmavanu Immaḍi-Dêvamahârâyara kaiyalu pratigrahisi śâsanasthavâda agrahâra khilavâgi iralâgi Kṛishṇa-Râya-mahârâyara kâladali Chinna-mahâdêviyara kaiyali hêḷisi sarvamânyavâgi Nallañji-grâmavanu biḍisikoṇḍu nâvu mâḍida gaṇa-saṅkhyâ-vṛitti 70 yappattu-vṛittiyoḷage namage mûla-svâmigaḷige vṛitti 20 Śrîraṅgasamudrada Śrîraṅga-dêvarige amṛitapaḍi-naivêdya-mahôtsavake vṛitti 20 Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Basavâ-bhaṭṭara makkaḷu Kêśava-sômayâjigaḷige vṛitti 20 î-mariyâdeyali anubhavisaluḷḷavaru putra-pautra-pâramparyav âgi â-chandrârka-sthâyigaḷâgi anubhavisaluḷavaru [*III b*] Nallañjiy emba grâmake pratinâmavâda Yimmaḍidêvarâyapurada sarvamânyâgrahârada chatus-sîmâ-vivara

Râmakrishṇa-tanûjanmâ Śrîvatsô Bahvṛichas sudhîḥ |
Viṭhalô râyasa-svâmî vṛitti-dvayam ihâśnutê ||
tvashṭâ śri-Vîraṇâchârya-sûnuś śâsana-lêkhakaḥ |
Mallaṇas su-guṇô dhîmân vṛitti-dvayam ihâśnutê ||
Âtrêyô Yâjushô dhîmân Mâyapârâdhya-nandanaḥ |
śâsana-grantha-kṛid vidvân Dugayaś chaika-vṛitti-bhâk ||

(*usual final verses*) (*in Kannaḍa characters*) śrî-Virûpâksha.

70

At the same village, on a rock in Doḍḍaliṅgas' field, south-west of the village.

S'âlivâhana-śaka 1601 nê Sidhârthi-saṃvatsarada Chitra-śu 10 lu śrîman-mahâ-nâyakâchârya Kundurpe Yallappa-Nâyakara komâra Baḍa-Timmaṇṇa-Nâyakayyanavaru Ajâtiya Banachana-Vîra-dêvara śishya Chanapana komâra Baṇḍaiyage koṭa bhû-svâsti Hosakôṭe-vûra mundaṇa holavanu nimage koṭanthâ bhûmi liṅga-mudre-silâ-śâsana nimma putra-pâramparyavu â-chandrârka-stâyigaḷâgi sukhadalu anubhavisuvadu yî-śâsana baradâta Anulapuriki śânabhôga Siri-Narasayaṇa mari-maga Râya-Timmapana maga Râmarsanu barada

72

At Nâgalâpura (*same hobli*), *from a copy of copper inscription received from Paṭel Mallayya.*

śrîr astu śrî-paṭake prasâdam astu Bhâvana-vaṃśa nara-bhûpati vîra-vajrâvatâra kari-vâhana samasta-râja-râja jagad-êka-vîra Harihara-ka .. prasâda Bhadrakâḷi-ghaṭa-vidhêya sârvabhauma | śrîmatu Bukka-bhûpati-nâyaka-karuṇâ-kaṭâksha-vîkshaṇa-sudhârasa svasti śrî vijayâbhyudaya Vikramârka-śaka-varshambulu *1012 agunaneṭi Sâdhâraṇa-saṃ Chaitra-su 5 Budhavâraṃ śrîmatu Vijayanagaraṃ Bukka-bhûpaṭi-Râyalavâru Buṭaḷi-Râyulavâru Dêva-Râyalavâru S'âlivâhana-śakavarushambulu *1005 agunaneṭi Bhâva-nâma-saṃ .. Mârgaśira-śu. 5 Budhavâraṃ Nerakali puṭṭina

* So in the original: but it is altogether wrong.

yinni-dinâlaku .. ṇya yî-śâsanaṃ khâvandu Âvula Kuruba-râyanidi śâsanaṃ vâni koḍukullu 7 yêḍu-andulâllu ekkinavâru vâri pêrlu Tirumala-gauḍu (*others named*) ..... vâni baḷagaṃ 1201 yêdu-gûḷḷu âvulu yêḍu-kadupulla-gorlu âru baṇḍlu mîda boppi 1 baṇḍi mîda dhanaṃ tîsukoni Vijayanagaraṃ-paṭṇânku pôyi koñchamaina dhanaṃ .. pa yêḍu-kâvaḷlu pâlu râyulavâriki pampiñchi vudâraṇi chêśê-vyâḷaku | râyulavâru mechchi yichchina bhaumânaṃ yêmanṭenu aḍḍa-andalamu bhûchakra-goḍugu nagâru navabattu muraḍi-sarapaṇi makara-tôraṇamu vuḍâs-pâvuḍa yivi bahumânaṃ yichchi santôshaṃ chêsi..... Chikkê-gauḍu (*others named*) manda-veṇṭa vachchinavâru vîridi râyalavârra appaṇi ayinadi Âraṇḍa-aḍaviki pommani śalavu yichchiri âḍanuñchi Hampe-Virupâkshuni guḍilô śâsanaṃ Kañchi Kâḷikâ-dêvi-pîṭhalô śâsanaṃ Gutti Kurañji-vâkiṭilô śâsanaṃ. Ghanagiri-simhâsanamulô Baṅgâru-guṇḍuku tûrpuna baṇḍa-mîda śâsanaṃ vêyiñchchi Dêva-Râyalachâta appaṇe tîskoni Vaḍe-Hanumana-bôyiḍu Gaṅgana-bôyiḍu vâri yiṇḍlu 60 vârini pilupiñchchi mala goṭi śânti chêsi vuggi-bôsi mûḍu roppâlu vêsi 14 arula tôṭaṃ 1 paṇḍeṇḍu arula tôṭaṃ 1 yenimidi arulu tôṭaṃ 1 cheruvu 1 tôṭa mûḍôttarâniki vêsina śâsanaṃ râḷḷu 14 cheruv uttarâniki vêsina śâsanaṃ râḷḷu 4 Hômaguṇḍaṃ dakshiṇaṃ dikkuna guṭṭa-darilo guṇḍuku śâsanaṃ dâniki tûrpuna yêḍu-aḍugulalôna yêḍu-kaḍâyallu dhanaṃ vunnadi Hanumantarâyi-guḍi 1 Laksmî-dêvara 1 Lakkappa-guḍi 1 Bîrê-dêvara-guḍi 1 Tirumala-dêvara 1 koṇḍa-mîda Rîmasvâmi 1 ..... Pottappa-guḍi 1 Baṇḍrabâjuni guṇḍu dâniki niṇḍa . ḍumaṭa .. tippalôni Pottappa kañchu ..... nu vunnadi dîniki yintuku muṭṭina varahâlu Râmaṭeṅkîlu 1150 Lakshmîpati-varahâlu 1160 Puthaḷi-kâsulu 3150 varahâlu kharchu chêsi nâlgu dêśâla râyalavârini pilupiñchukoni vachchina 7 saṃsthânamula râyalanu pilupiñchi chhappannâru-dêśâla gauḍu-śânabhâga paṇḍeṇḍu-âyagâṇḍlu sahitaṅgâ pilupiñchi Tirumala-gauḍu Chikkana-gauni kula-guruvu Murugâla Muttappanu pilupiñchi Ghanagiri-simhâsanânku pôyi Tirumalâchâryulanu pilupiñchukôni vachchi Karkâṭaka-lagnamandu grâmâlku pêrlu peṭṭinadi Nallârupaṭṇaṃ Mâsinâyinibaṇḍlu Nagapuri-paṭṇaṃ pratinâmaṃ Nâgalâpuraṃ dâniki tûrpuna puḷa râgaṭa-baṇḍa-mîda śâsanaṃ âḍanuñchi grâmâlaku śânti chêsi vuggi bôsi bônapu-kaḍava Tirumala-gaunidi bali chelli pilla yichchinavâḍu śâmanti kuruba Nâgana-gauḍu bali chalinavâḍu Mâdige Yarapâpaḍu bali chali vuggi bôsi śânti chêsi Tirumalâchâryuluvâriki nâḍu vuḍagara pâda-kâṇike 25 varahâlu yichchi Tirumala-gauḍu Chikkana-gauḍu tama kula-guruvulaku vuḍugara yichchi polimera vûriki tûrpuna Yerragoṇḍa-guṇḍu mîda śâsanaṃ dakshiṇa-dikkuna Bommanakoṇḍa guṇḍlu ..... paramaṭa .... baṇḍaku sâsanaṃ vuttara-dikkuna nalla-baṇḍa-mîda śâsanaṃ chakkulaku vêsina râḷḷu 12 âyagâṇḍlaku vuḍagaralu yichchi vaṅkalu guṇḍla koṇḍa nilachina kinda bhûmi nirnaya chêsi yivi Brahma-mânyâlu dêva-mânyâlu bhaṭavṛitti-mânyâlu paṇḍeṇḍu-âyagâṇḍlaku mânyâlu kaṭa-kinda mânyâlu dinna-mîda mânyâlulôna śâsanaṃ râyî nirâvari-mânyâlôna yi-mânyâlu anubhaviñchum ani yichchiri dîniki sâkshulu Jallivâripâḷyaṃ Koṇḍma-Nâyaḍu 1 Bhûpatirâyaṇipaṭṇaṃ Channâ-Raḍi Nârâyaṇîśvaraṃ Timmana-gauḍu vîrala sammatina Dêva-Râyalavâru Tirumala-gauniki Chikke-gauniki śânabhâga-Râmappaku yichchina bhû-dâna tâmra-śâsanaṃ Hari-Harâdulu sâkshigânu putra-pautra-pârampariyantaraṃ anubhaviñchum ani yichchiri (*usual final phrases*) Chikka-bhûpati-râyalavâri appaṇa-châta yî-śâsanaṃ chakkinavâḍu Kaṃsala-Vîrâchâri gauḍu-śânabhâga râyaṇi appaṇa-châta .....Aṅke Koṇḍama-Nâyakuni-chêta â-Hanumantarâyiṇi-guḍilô yichchina yî-tâmbra-śâsanaṃ dêśamukhi-dêśa-pâṇḍyela vappitamu

73

At Siddâpura (same hobli), on a rock in Survey No. 16, north of the village.

svasti śrî Tâḷaṛa-kolabunna Koṭṭima-Râju koḍuku Mârasiṅgaya-Râju koḍuku Savaṭi-Râju koḍuku Pôcheya-Râju | Negudi-kolabunna Kuppaṇa-gâmuṇḍu koḍuku Goṇada-gâmuṇḍu koḍuku Baḍi-gâmuṇḍu koḍuku Maramâ-gâmuṇḍu | (*here follow particulars of kodige land*)

74

At Pôtagânahaḷḷi (same hobli), on a copper plate in possession of Paṭel Pôtappa.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1277 agunaneṭi Jaya-saṃvatsara-Vaiśâkha-ba 10 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Bukka-Râya-Dêva-mahârâyal-ayyavâru Vidyânagaramaudu ratna-siṃhâsanârûḍhuḍai pṛithvî-sâmrâjyaṃ seyuchuṇḍi Kunduripi-râjyaṃ Kanyalakurikilô chelle Achchutabhadrampalleku grâma-gauḍirikaṃ Kuñchakâpu-Liṅgana-gauniki yinduḷo naḍiche polaṃlo Gollapôtanagaunipalle sahagâ manniñchinâram kshêtra-vivaraṃ (*lands specified with boundaries*) pûritaṅgâ mêralu varttanalu manniñchinâramu putra-pautra-pâraṅgâ â-chandrârkkaṅgâ Penugoṇḍa Sômêśvaruni dêvâlayamandu manniñchinâramu (*usual imprecations.*)

śrî-Virûpâksha

75

On copper plates in possession of the same Patel.

(*Nâgarî characters*)

(*Lines* 1 *to* 66 *correspond with the lines* 1 *to* 76 *of No.* 10, *Chiknâyakanhalli Taluq.*)

kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ
tadanu tad-anujanmâ puṇya-karmmâchyutêndraḥ |
prakaṭam avani-lôkaṃ svâṃśam êtyârijêtâ
vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ||
yat-kîrti-chandraś charati kshamâyâṃ
tithishv aśêshâsu vivardhatê cha |
tanôti chakrasya mudaṃ samindhê
divâ cha sâyaṃ kumudair virundhê ||
madaṃ manasi mârutaṃ sithilayaty amêyai rayair
yad-aśva-paṭalî khuraiḥ kshiti-rajôbhir utthâpitaiḥ |
ajîjanad anêkadhâ kimu viśôshayaty ambhudhiṃ
Balapramathanasya nô raya-virôdhinaṃ vâjinaṃ ||
kârâ-gṛihaukasi.....virôdhi-bhûpa-
dârâvaḷî-'kara-vichâlita-châmarasya |
râjâdhirâja-para-râja bhayaṅkarasya
vîrâyitâni vividhâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇasaṃsat-
Kṛishṇâdri-Parvata-Virûñchipurêshu Kâñchyâṃ |
śrî-Kâḷahasti-nagarê'picha Kumbhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍavânalasya cha śikhâ-jâlair viśushkô dhruvaṃ
yad-dânâmbu-ghanâmbur ambudhir ahô pûrṇas samudyôtatê ||
Aṅgênâpi Kaḷiṅgêna Vâṅgêna cha parair nṛipaiḥ |
jaya jiva mahârâyêty an śaṃ gîyatê cha yaḥ ||
śa jayati narapâlô ratna-siṃhâsanasthô
Vijayanagara-vâsî kîrti-pûrtyâbhiḷâsî |

Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyut... ||
śakâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ |
pañcha-pañcha-samâyuktaiḥ prâ .... gaṇita-kramât ||
vatsarê Vijayâbhikhyê mâsi Kârtika-saṃjñikê |
Utthânadvâdaśi-tithyâṃ puṇya-kâlê viśêshataḥ ||
Tuṅgabhadrâ-nadî-tîrê Viṭṭhalêśvara-sannidhau |
Bhâradvâja-kulôdbhût.. Aśvalâyana-sûtriṇê |
Ṛik-śâkhâdhyâyinê vêda-vêdântâgama-vêdinê ||
Mallaṇâryasya vidushaḥ putrâyâmita-têjasê |
sakalâgama-dharmajña-Lakhaṇârya-mahâtmanê ||
Nidugallu-mahârâjyê Kambhadûrêṭi cha sthaḷê |
Kuḍupêti cha vikyâtê sîmni sarva-pratishṭhitê ||

(*here follow boundaries*)

Pôtagoṇḍanahaḷyâkhyaṃ grâmâ .. bhuvi viśrutaṃ |
Achyutêndrapuraṃ ramyaṃ pratinâmôpaśôbhitaṃ ||
nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-saṃyutaṃ |
akshîṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ||
êka-bhôgyam idaṃ sarvamânyam â-chandra-târakaṃ |
vâpî-kûpa-taṭâkâdi-kachchhênâpi cha saṃyutaṃ ||
vividhair vibudhaiś śrauta-pathikair adhikair girâ |
Achyutêndra-mahârâyô mânanîyô manasvinâṃ ||
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ |
yaśasvî yajamânôsâv imaṃ grâmaṃ vibhajya cha ||
vṛittîś chatvâri-.. ṅkhyâ ...kalpayitvâ samâhitaḥ |
viṃśa .. ..âtmârthaṃ śêshâ Brâhmaṇa-kalpitâḥ ||
tatô vṛitti-grîhîtṛîṇâṃ nâma-gôtrâdi likhyatê |

(*here follow names &c. of vṛittidârs, and boundaries in the language of the country*)

Achyutêndra-mahârâya-śâsanêna Sabhâpatiḥ |
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||

(*usual final verse*)

(in Kannaḍa characters) śrî-Virûpâksha

76

At Râchamâranahaḷḷi bêchirâk (same hobli), on a rock below the hill.

svasti śrî S'aka 1320 neya Bahudhânya-saṃvatsarada Bhâdrapada-su 5 śrîmatu Vijaya-Mahâ-Lakshumiya taruvakkaḷa Hiriya-Dûḷappanu Râchamâranahaḷḷiya teṅkaṇa Virûpaya-hesara-kuṇṭeyanu Parvvata-Mallikârjjuna-dêvarige ondu-bhâge Varadarâja-dêvage Nambi Nâraṇa-dâsige.. bhâge Tirumale-Tâtayagaḷige ondu-bhâge Gajêndra Siṅgamaya-Chinnayaṅgaḷige ara-bhâga Gajêndra Aubaḷanâthayyaṅgaḷige ara-bhâga antu ayidu-vṛittiyali koṭṭevu Narahari-dêvagu okuḷa-gade vṛitti maṅgaḷa mahâ śrî

77

At Tippaiyyanadurga (same hobli), on a rock in the land bearing Survey No. 19.

śubham astu nirvighnam astu śrî-Kaḍurîśa Durmati-saṃvatsarada Kârttikada śu 12 lu puṇya-kâladalu Virupaḷa-Nâyaka-ayyanavarige puṇyav âgabêku yendu Gollahaḷiya Tama-gavuḍage mûḍa-dikkina dêvâdigaḷa guḍiya hattara .. Neṟu .. marada kâluveya ma .. nage mânyavâgi Virupaḷa-Nâyakara sênabhôva-Chennappanu tamma aṇṇa Timmarasayyana hesara hêḷi koṭṭanu ninna makkaḷu-makkaḷa taradalu sukhadalli anubhavisal uḷḷavaru yendu koṭṭa mânya

78

At Kuṇihaḷḷi (same hobli), on the basement of garuḍa-kamba in front of the Âñjanêya temple.

śubham astu Vyaya-samvatsarada Kârttika-ba 1 Sô .... radali ....Kundurikeya Apa-Nâyakarayyanavara maga Guṇihaḷḷi-grâmada Tirumala .....nâvu ..... mukhyavâgi dêvara guḍiya .... mâḍi kalu-ke .....mâḍisi śâsana .....yâ-guḍi mundaṇa garuḍa-gambha nilisi..... yavara tamma .....âgabêk endu ko .....

79

At Râcharlu (Râcharlu hobli), on a stone in Pullappa's wet land, near the Îs'vara temple.

śrî namaḥ ôm namaḥ | namas tunga-&c. ||

svasti samastânvayâgata-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva-Chôḷa-mahârâjaru Heñjare-bîḍinalu sukha-saṅkhatâ-vinôdadiṃ râjyaṃ geyyuttam iralu-Sakha-varsha 1098 Durmukhi-saṃvatsarada Kârttika-su 15 punname-Budhavâradandu sôma-grahaṇa nimityavâgi arasar-anumôdadiṃ śrîmanu-mahâ-prabhu Mallayaka-gaṇḍayaru chandrârkka-târaṃ-baraṃ Râchaṟuvina śrî-Mallikârjuna-dêvarige aṅga-raṅgakaṃ jîrṇôddhârakaṃ nitya-nivêdyakaṃ akshategaṃ kha 1 ko 5 stânikana grâsakaṃ kha 1 ko 5 ..... Bhîmayyaṅgaṃ gade ko 5 keyi ko 10 nandâdîvigege ..... (*usual final phrases and verse*)

80

At Baḷḷasamudra (same hobli), on a vîrakal in S'ânabhôga-Veṅkaṭaramaṇappa's land bearing Survey No. 7.

svasti śrî Bîra-Noḷamba pṛithuvî-râjyaṃ geye Poṅgase-Dêvana maga Ponnayya .....

81

At Kyâtagânacharlu (same hobli), on a copper plate in possession of Bôdipâṭi Sômayya.

dhana-chakra-dâna-chakravartti śrî-vadhu-rûpa-sâra Suṅgasaṃ-bhûpana vaṃśa nara-bhûpati vara-vajrâvatâra kari-vâhana samasta-râja râja-jagad-êka-vîra Harihara-vara-prasâda śrî-Bhadrakâḷî-pûjâ-vidhêya sârvabhauma śrîmatu Bhûpati-râya dhana-chakravartti-dâna-chakravartti-karuṇâkaṭâksha-vîkshaṇa-sudhâ-rasâgama svasti śrî-vijayâbhyudaya-Kalyâṇa-paṭṭaṇamandu Vikramârkuni śaka-varusambulu *1155 agunaṭi Bhâva-nâma-saṃvatsaramu Chaitra-śu 5 Budhavâramu śrîmatu Dhana-chakra-râjulu ..... (*rest quite unintelligible*).

82

On another copper plate in possession of the same person.

Rayula voppitamu

śrî ..... Sambhupaina-vaṃśa nara-bhûpati vara-vajrâvatâra kari-vâhana samasta-râja-râja jagad-êka-vîra Haribara-vara-prasâdaka śrî-Bhadrakâḷi-pûjâ-vidhêya sârvabhauma

* So in the original: but Vikrama-s'aka 1152 = Bhâva.

śrîmatu-Bhûpati-Râya-karuṇâ-kaṭâksha-vîkshaṇa-sudhâ-rasa svasti śrî vijayâbhyudaya-Vujaṇi-Mahaṅkâḷi-paṭaṇamandu Vikramârkuni śaka-varushambulu *1115 aguneṭi Bhâva-nâma-saṃvatsaramu Chayitra-su 5 Budhavâramu śrîmatu Vijayanagaramu Râma-Râyalu Gôpâlakṛishṇa-Râyalu vâri kuḍukulu Buka-bhûpati-Râyalu Bujaḷi-Râyaluvâru Dêva-Râyaluvâru Daḷavâyi Basappa Śâlivâhana-śaka-varushambulu *1157 agunaṭi Bhâva-nâmâ-saṃvatsaramu Chayitra-śu 5 Budhavâramu nara.. puṭina yinni-dinâluku puṭinadi yî-śâsanamu khâvandu Bôdipaṭa-Nâgi-Raḍi (*other Reḍḍis named*) Sujana-kulaṃ gôtramu Penubolu-gôtramu yêḍugurrunnu yêḍu andaḷâlu yakinavâru andu Dilî-Sulatânu-biḍanu aḍigê-vêḷaku mêmu Sujanavâṇḍlu mîru Turakavâṇḍlu mîku mâku bandhutvamu lêdu ani rêpu ramm ani japiri-ganuka â-râtri Sujana-kulaṃ nûṭoka-kulaṃ-vâṇḍlu yaḷuṭa-daṇḍu yêḍu avudâ-yênugulu râtrôrâtra Naḍimigaḍa bhûmani vachchi Chittalâpuri-paṭṇânuku pôyi vârika peṇḍliṇḍlu lêdu ganuka Chittalâpurinuñchi sudi.... ante Kuṇḍama-Nâyaru ..... talâri-Bommanna Râchigâḍu Ghanagiri-simhâsanânaku pôyi Râma-Râyaluku Buka-Râyaluku manavi chêsukonnadi Naḍimagaḍa Sujana-raḍlu Nâdepimalaku pôyiri ani chappagâ râyalu daṇḍu-mârbalamu tîsukoni vachchi râyalato kûḍâ vachchi vi.. ku Naḍimagaḍa bhûmilôna prabhu-raḍlu-ayivuṇḍavârininni parâmbariñchi Bôdipêṭa-Chandragiri-raḍlunu yi-râya(ma)-guru raḍluku râyalu mâkulaṃlôna peṇḍliṇḍlu lêka vuṇḍa-kâraṇam êmi ani kaṭu dâṭuto kaṭugôlu yichchi guruvu Tâtâchâryulanu tôḍukoni vachchi Sujana-kulaṃ darôbastu nilipi guruvula mundara yichhinadi aḍa-andalaṃ bhûchakra-goḍugu makara-tôraṇamu vuḍâsu-pâvuḍa pañcha-kalyâṇi-gurramu nagâru navubattu kulaṃ-kaṭalu raḍlu ani mâku Tâtâchâryulu mîru chapinaṭu mêmu naḍuvagalavâramu ani kulamu darôbastu nûṭoka-gôtramu Sujana-kulaṃ prabhu..na.. koṇḍi kâḍu nâmâlavâḍu prastutâlu ayina guruvuku vaga rûka koṇḍi kâṇike pâtriki prabhu raḍluku pâgu pachaḍamu ayidu viḍiyambulu kulaṃ tapp-napulaku guruvuluku ayidu mâḍalu kaṭalu raḍlaku ayidu-mâḍalu yidi râyalu makattâ putra-pautra-pârampariyantaramu naḍapiñchi yistunâmu ani Sujana-kulaṃ nûṭoka-gôtramuvârunnu kulaṃ-dêvara ayitê kaṭillu raḍluku pâgu pachaḍamu akaḍa râyalu mala koṭiñchi pandiḷḷu peṭṭiñchi yî-nûṭoka-gôtramu raḍluku peṇḍliṇḍluku râyalu muṭavaḷi Râmaṭaṅkivarahâlu 150 pachi 4 tâgulu 600 yichi tâmanu..... âchâralu (*back*) pilichukoni vachi peṇḍliṇḍlu chêyiñchinanduna â-vûri pêru Peṇḍlijîvi ane nâmamu nirniñchi varttana-sarttana tîsukoni pôyinanduku râyalu magatâ śâsanamu kottiñchi Peṇḍlijîvi-pêrul-udharâna tâpisi vuṇḍe śâsanaṃ râyi 1 yî-chatur-dikulaku naḍuma vuṇḍe Sujana-kulaṃvâru yî-reṇḍu kaṭiṇḍluku varttana naḍukôvalanu Bôlipêṭa kaṭiṇḍla-raḍluku Chandragiri kaṭiṇḍla-raḍluku Sujana-kulamu nûṭoka-gôtramuvâruunnu tapu-napulaku peṇḍli-nômulaku naḍustu vunnâmu ani japiri yindu Hari-Harâdulu sâkshi vârala samatinâ râyalu appaṇa-prakâramu śâsanaṃ kettinavâḍu Chittalâpuri Siṅgaṇâchâri (*usual final phrases*) yî-śâsnaṃ putra-pautra-pârampariyantaramu anubhaviñchukoni vuṇḍum ani râyalu Bôdipêṭa raḍluku yichinadi yî-śâsanamu ||

83

At the same village, on a stone in Hanumappa's land bearing Survey No. 80.

svasti śrîma.. ...lukya-gâlada.... lli-Dêvarasana râ.. dha Sarvvajitu-saṃvachchharada Vaiśâkhamâsada śuddha-chaturdda .. Sô navâra landu Sômôjana dharmma bâvi hûvina-tôṭaṃ chandrâdityar uḷḷanna-bara

85

At Tirumaṇi (same hobli), on a stone in front of the Añjanêya temple.

svasti śrî jayâbhyudaya-Śaka-varushaṅgaḷu 1522 nê Śârvvari-saṃvatsarada Bhâdrapada-śu .. lu śrîmad-râjâdhirâja paramêśvara śri-vîra-pratâpa śrî-vîra-Veṅkaṭapati ..... ratna-simhâsanârûḍharâgi pṛithuvî-sâmrâjyaṃ geüta-yiralu .... ḍa-nâḍ-oḷagaṇa .....

*So in the original; but it is quite wrong.

87

At Vaḷḷûr (same hobli), on a stone in the village site.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushambulu 1480 aguneṭi Kâḷa[yu]kti-saṃvatsaraṃ S'râvaṇa-śudh. 2 lu śrîman-mahâ-maṇḍalêśvara Mû ... râja-Viṭala-Râjayya-Dêva-mahârâjalugâru Penuguṇḍa-dhvajaṃ prathamaikâdaśi Viṭhala-dâsaniki Vallûra-grâmâna dhâra-bô ....

88

At the same village, a copper plate in possession of Mâmaḷḷa Râmayya.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1336 yêṇḍlu agunaneṭi Jaya-nâma-saṃvatsara-Âsvîja-śu 10 lu śrî[ma]d-râjâdhirâja paramêśvara vîra-pratâpa-Vijaya-Bukka-Râyalu pṛithvî-sâṃrâjyaṃ êluchuṇḍagâ | Nagara-sîmalônuñchi baṇḍlatô vachchina Kuruba-Malle-Dêvaji-kumâḷḷu Dêvagauṇḍaḍu (*others named*) 5 garu vaga-talli-komâḷḷu baṇḍla-vembaḍi vachchina môṭikâpulu Sagunuḷḷagôtraṃ Vôbaḷi-Reḍi-komârlu Timma-Reḍi Siṅgama-Reḍi Nalakoṇḍi-Raḍi î-vachchina-baṇḍluku Pedagauḍu Baṇḍi Yellana-gavuniki ichina dâna-patraṃ Nagara-nâḍu-râjyaṃnuñ hi vachchi rêgulavâgugaḍana roppâlu vêsukonivuṇḍagâ | akka Baṇḍi Yellana-gauḍu tana pêru-beṭi taṭâkaṃ kaṭiñchi ga.. Sâki Bommaḷa-Nâyani komârlu Kêśava-Nâyaḍu Muddappa-Nâyaḍu Nasanakôṭê dhoratanaṃ chêstuvuṇḍagâ | Yemmigenûraku pratinâmaṃ Vollûru-anê-grâmaṃ pêru-beṭi kaṭiñchanavâḍu Bommaḷḷa-Nâyaḍu | yî-grâmâluku yekina âyagâḷḷa vivaraṃ (*details of workmen engaged and the dues granted for the village officials; boundaries and usual final phrases*) S'aṅkarayya râsina dâna-patraṃ |

92

At Nâgalmaḍike (same hobli), on a rock in Doḍḍa-Liṅga's land.

svasti śrî S'aka-varusha 1298 neya Ṅaḷa-saṃvatsarada Mâgha-śu 1 Bu lû śrî hiri Bukka-Râyana mahâ-pradhâna Chikoḍeya Anantarasar âḷuva Penugoṇḍeya pradhâna Chôḷappagaḷu mâḍisida Anantasêtuvinak aṭṭakâluvege maṅgaḷa mahâ śrî ..... .

93

At Veṅkaṭâpura (Gummagaṭṭa hobli), on a stone near the pit.

śrî-Virûpâksha Kîlaka-saṃvatsarada Bhâdrapada-su 15 lu Hajarat Sâhêb Abdullâ Husênu-Sâhêbaraiyyanavaru Penugoṇḍa-siṃhâsanavanu âḷuvâga Veṅkatarâyapuradalu Subhadhâra ..... Âhâraḍadêvarige yinâmike koṭṭadu Hirêkerê-keḷage gade kha ½ ayiguḷa gade hola yeraḍu-mânake holamaṭanu kaṭikoṇḍu śâśvatavâgi anubhavisikoṇḍu bahadu (*usual final phrases*)

94

At the same village, on a stone near the pond of Pûjârappa.

subham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1537 Ananda-saṃvatsara-Âsvîja-ba 3 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-S'rî-Raṅga-Dêvamahârâyaru pṛithvî-sâmrâjyaṃ gaitiralu Penugoṇḍa-durggada Haḍapa-Komâra-Râyaru Dîvaṭi-Chinnapage koṭṭa hola-gadeya mânyada śâsana namma Chauḷapurada-grâmadalu ninage prâku Havaḷi Baire-gavuḍanavaru koṭṭa mânya-holavanu (*details specified*) ..... ninage mahâjanaṅgaḷu gauḍa-śênabôgara sammatiyinda koṭêvâda kâraṇa nînu putra-pâramparavâgi â-chandrârka-stâyi âgi anubhavisaluḷavanu yendu koṭa hola-gade-mânyada śâsana

* In Nâgarî characters.

96

At Virupasamudra (same hobli), on a copper plate in possession of Râmaliṅge-Gauḍa.

tâmbra-śâsanaṃ śrî-Râmâ | Râyala rujuvu dhorala rujuvu | mânyamu chênilô dêva-mûlalo bhavi-.. ḍa..... śrî-paṭa ... prasâda ..... bhuvana-vaṃśa-nara-bhûpati vîra-vajrâvatâra kari-vâhana samasta-râja jagad-êka-vîra | Hari-Hara-prasâda śrî-Bhadrakâḷî-pûjâ-vidhêya sârvabhauma śrîmatu Bhûpati-Râya Chika-Vaḍêra-Râja-karuṇâ-kaṭâksha-vîkshaṇa-sudhârasa svasti śrî vijayâ-bhyudaya | Vujjaṇi-Mahaṅkâḷi-paṭṭaṇadalli Vikramârka-śaka-varushambulu *1173 agunaneṭi Bhâva-nâma-saṃ- | Chaitra-śu 5 Budhavâraṃ srîmatu Vijayanagaraṃ Bukka-bhûpati-Râyaluvâru Chika-Vaḍêru-Râyaluvaru Dêva-Râyaluvâru Bijjala-Râyaluvâru Daḷavâyi Basappa S'âlivâhana-śaka-varu-shambulu *1173 aguneṭi nara-.. .. buṭṭina .. yinni-dinâlaku ..... Kollâla-Râyaḍu | yiyana kumâ-ruḍu Gôpâlakṛishṇa-gavuḍu Yâdava-vaṃśamu Sâdukuvalavaṅgala-gôtraṃ-vâru Râyani kumâḷlu muguru Appana-gavuḍu (*others named*) yîri balagaṃ paṇḍeṇḍu-vêlu âvugûḷḷu 7 baṇḍlu 6 mîda .. ppa dhanaṃ baṇḍi 1 yiṇṭi-gurrâlu 100 Gôpâlakrishṇa-gavuḍu (*others named*), yî-kaivâḍamuvâru munda-vembaḍina vachchinavâru | Vijayanagarânaku pôyi Râyala bhêṭi chêsu[ko] ni | yî-dhanaṃ yî-Boppa-Râyaluku yichchi Râyalu yichina bahumânaṃ yî-reṇḍu-phaṇâla-gavuḷḷuku yich-chinadi | andaḷaṃ pâlaki gurramu makaratôraṇaṃ bhûchakrakoḍa nagâru navabattu nandana-guḍâru yivi tîsukoni-vachi mala-sâdhiñchi doḍḍi-vêsi yî-âyagâṇḍlu sahitaṅgâ Ganagiriki pôyi Dêva-Râjuto apaṇa tîsukoni | Kaludurgaṃ Bâlappa-Nâyaḍu Timmappa-Nâyaḍu vîri Daḷavâyi Nallappa Karamaḷḷa-gôtram yî-gavuḷḷu yî-doralu sahitaṅgâ Dêva-Râyalavârichâta appaṇa tîsukoni Vaḍḍe-Gaṅgana-bôyiḍu Râmana-bôyaḍu vari-vaḍlu 100 sahitaṅga (*here follow names &c. of forts and temples erected and wells sunk*) Tirumâḷigeku pôyi Tirumalatâtâchârlunu tôḍukoni-vachchi Karkaṭa-lagnamandu vûri-pêra ... Korasapuri-paṭṇaṃ dîniki pratinâmaṃ Basâpuri-paṭṇaṃ dîniki prati-nâmam Gollapuri-[pa]ṭṇam dîniki pratinâmaṃ Yirupasamudraṃ yî-Kalludurggaṃ dhoralaku dêvara-yillu ani Gôpâla-svâmi Tâtâchârluku niḍu-vuḍagara yichchi Yâdava-kulaṃ Gôpâla-gauḍu Sâdara-kulaṃ Arige-gauḍu yî-yiddarunuñchi sama-bhâgaṃ kôṭa-kaṭêndaku Râmaṭeṅkilu ga 150 Lakshmîpati-varahâlu ga 1085 Puttali-kâsulunu ga 105 dhânyaṃ kha 30 yî-yiddaru-gavuḷḷu kharchu-chêsinadi (*here follow details of grant &c. with boundaries ; and usual imprecatory phrases and witnesses*)

yî-śâsanaṃ chekkinavâru Vîrabhadrâchâri | Aṅkê-Koṇḍa-Nâyuni chêtiki Yîśvaruni-guḍilô yichchina śâsanaṃ

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*So in the original ; but it is quite wrong

SUPPLEMENT.

NANJANGUD TALUQ.

———:o:———

269

Gaṭṭavâḍi copper plates

(1*st plate missing*)

[*II a*] .. Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putras Tryambaka-charaṇâmbhôruha-rajaṛ-pavitrîkṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-kṛîta-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrimat-Kadamba-kula-gagana-gabhastimâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagraha-pradhâna-śauryyô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahârâjaḥ Avinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Andariy-Âlattûr-pPoruḷaṛe-Perunnagarâdy-anêka-samara-mukha-makha--huta-prahata--śûra--purusha--paśûpa-hâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ Kirâtârjjunîya-pañchadaśa-sargga-ṭîkâ-kârô [*II b*] Durvvinîta-nâmadhêyaḥ tasya putraḥ durddânta-vimarḍda-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḷa-naḷinô Mushkara-nâmadhêyaḥ tasya putraḥ chaturddaśa-vidyâ-sthânâdhigata-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ S'rîvikrama-prathita-nâmadhêyaḥ tasya putraḥ anêka-samara-sampâdita-vijṛimbhita-dviraḍa-raḍana-kuliśâbhighâta-(ḥ)vraṇa saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshasthalaḥ samadhigata-sakala-śâstrârttha-tatvas samârâdhita-trivarggô niravadya-charitaḥ pratidinam abhivarddhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ api ..

.... pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê ।

(3*rd plate missing*)

[*IV a*].. ta-charaṇâravinda-yugaḷô nija-bhuja-virâjita-niśita-khaḷga-paṭṭa-samâkṛishṭânishṭa-dharâ-pâla-Vallabha-jaya.. samâliṅgita-samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-kumbha-nir-bhêdanôchchalita-rakta-chchhaṭâ-pâṭali..... ja-bhuja-stambhaḥ â-karṇṇa-samâkṛishṭa-châpa-chakra-vinirmmukta-nârâcha-paramparâ-pâta-pâtitârâti-maṇḍalô ba .. mara-samârjjita-jaya-patâkâ-śata-śabalita-nabhastalaḥ api cha ।

yasmin prayâtavati kôpa-vaśam mahîśê
yânti kshaṇâd ahita-bhûmibhujô raṇâgrê ।
ântrâvalî-valaya-bhîshaṇam Antakasya
vaktrântaraṃ kshataja-karddama-durnnirîksham ॥

sa tu śiśirakara-nikara-nirmmala-nija-yaśô-râśi-viśadîkṛita-daśâśâ-chakra ..... lakshitô nira-pêksha-parôpakâra-sampâdanaika-vyasanaḥ pra .. ta-nyâya-ba .... [*IV b*] .... tô nipuṇaḥ । api cha । sa tu vikhyâta-vimala-Gaṅgânvaya-nabhasthala-gabhastimâ ... mahârâjâdhirâja-paramêśvara-śrî-S'îvamâra-Dêvaḥ Saygoṭṭâpara-nâmâ kanîyânuja . vinyasta ... r jjayâṅganâ-saṃ-ślishṭa-vakshas saṅkshipta-Kâlêya-charitô balât ।

Bharata iva kaḷatraṃ mêdinîm agra ..
prayata-matir agamyâm manyatê' .. agarhyâ ।

sa tu sakala-dharâyâṃ dhâriṇînâtha-saṃsat-
prathita-Vijaya ..... pi prêmavân sad-guṇaughaiḥ ‖
tat-putraḥ śaśadhara-kara-nikara-viśada-nija-yaśô-râśi-viśadîkṛita-viśva-viśvambharâ-chakravâḷaḥ samadhigata-sakaḷa-râjya-lakshmî-samâliṅgitôttuṅga-vakshâḥ api cha ।

dânê Kânînam urvvî-bhara-bharaṇa-vidhau S'êsham âjau cha Pârttham
gâmbhîryyê vâhinîśaṃ Kali-yuga-charitôdanvataḥ śôshaṇê cha ।
daksham sad-bâḍavâgnim śaraṇam upagatasyâvanê vajra-baddham
prâkâram prâṇabhâjâṃ sthi[ti]karaṇa-vidhau yaṃ vadanti prajêśaṃ ‖

[V *a*] sa tu Satyavâkya-Koṅgaṇivarmma-dharmma-mahârâjâdhirâja-Râjamalla-prathama-nâmadhêyaḥ tat-putraḥ nija-bhujôddaṇḍa-Mandarâchala-pramathita-viśva-vidviḍ-balârṇṇavôddhṛita-râja-lakshmî-samâślishṭa-samabhirûḍha-vakshâḥ api cha ।

châpônmukta-śarôtkarâgra-pṛishitê chaṇḍâsi-vidyut-tatau
kôpôddâma-gajêndra-nîla-jaladê rakta-pravâhâśanau ।
bhîmê yuddha-ghanâgamê haya-mahâ-vâtê ripûn ûrjjitân
Râjâṟâmaḍi-nâmni yas samajayad râjâgraṇîr llîlayâ ‖
Pallava-Râshṭrakûṭa-Kuru-Mâgadha-Mâḷava-vâchâḷa-Lâla-sanma[..]Chaḷukhya .... ja-mahâ-nṛipati-pramukhair adhishṭhitaṃ ।
Vallabha-sainyam unnata-mataṅgaja-vâji-bhaṭâkulañ cha yas
tal-lalanâkshi-vâri-nivahêna samaṃ samarê nyapâtayat ‖

sa tu Nîtimârgga-Koṅguṇivarmma-dharmma-mahârâjâdhi [V *b*] râjô bhagavad-Arha-bhaṭṭâraka-charaṇâ[ra]vinda-madhupâyamâna-mânasaḥ Eṟeyaṅga-Dêvaḥ tat-putraḥ samasta-sâmanta-maulimâlâ-makaranda-rajaś-śabalita-charaṇâravinda-yugaḷas sukhâbhigata-samasta-vidyâ-vikhyâ .. râtmâ api cha ।

yaḥ prôdyat-Kali-kâla-vṛitti-vimukhaḥ kâmaṃ guṇânâṃ gaṇair
Mândhâtṛi-pramukhâdhirâja .. tais sambhûshitas sarvvathâ ।
kôpôtkhâta-kṛipâṇa-khaṇḍita-ripu-kshmâpaḥ kula-dyôtakṛin
Mârâkâratayâ manassu vicharan kântâ-janânâṃ bhuvi ‖
imê Vaṅgâḥ Pauṇḍrâ Magadha-narapâḥ Kôśaḷa-nṛipâḥ
amî Kâḷiṅgêndrâ Draviḍa-naranâthâs tv asuhṛidaḥ ।
viśîrṇṇâś śastraughair nnarapati-vimuktair iti jana(ḥ)-
praśaṃsâ yasyâlaṃ nija-dhura-.... -Rêmiya-raṇê ‖

sa tu Satyavâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâjô Râjamalla-prathama-nâmâ(ḥ)

tasyânujô [VI *a*] vijita-durjjaya-Râjarâjô
Lakshmîpatir mMuram iva prathitaṃ Harir vvâ ।
dvishṭaṃ Mahêndram ajayadd Hiriyûri Sûḷûryy
anyatra Sâmiya-raṇê'py atha Bûtugêndraḥ ‖

api cha

kôpê yaṟ praḷayânaḷas surakujas tyâgê satîshv Aṅgajaḥ
Sarvvajñas sakaḷâgamê gaja-mahâ-śâstrê Karêṇv-âtmajaḥ ।
*Koṅgân vâraṇa-bandha-vâraṇa-karâñ chhitvâ raṇê pañcha-vâr-
yyukta-prâktana-yôgatâñ kari-gaṇâ ... grahîd durgrahê ‖

tasya sudûrôtsârita-sakaḷa-Kâḷêya-kaḷaṅkasya nâma-sravaṇa-mâtrêṇaî ..... ta-garvva-gaḷagraha-graha-gṛihîta-vigrahi-bhûbhṛin-maṇḍalasya । samasta-śâstrârtthânugâmi-satya .... rtthasya । parama-Jainasya Guṇaduttaraṅgâpara-nâmadhêyasya । svasty Amôghavarsha-śrî-pṛithvî-vallabhasu .. śubha-lakshaṇa-nikhiḷâvayava-śôbhitâyâṃ । api cha ।

* The original contains many mistakes.

âśîrvvâda-parampara-pariṇatâ kalyâṇa-kalyôrjjitâ
śrî-hrî-kîrtti-viśishṭa-śila-samitau nṛittâdi-vidyâ-tatau |
śaktau sidhy-udayâ yad-añjala-tatau Chandrobbelabbâ pṛithu
[*VI b*] śrî-vadhhvâm Eṟeganga-bhûtalapatir jjâtas sutô vâ nidhiḥ ||

sa tu pratipat-kaḷâdhara iva pratidinam askhaḷô daḷayâ praṇarddamâna-kaḷâbhir api varddhamânas sva-pitṛivyêṇa Râjamalla-Dêvêna śrîmad-Eṟeyappa[ḥ]paṭṭa-baddhaḥ api cha

yuddhê nṛi.. .. ttritayam anugatâśêsha-rakshaṟ-piśâchâ
yad-yôdhais samprahârât patita-gaja-tatêr ddhûta-rakta-prasi.. |
...rakta-vṛishṭê chiram iva bhavataṟ pâpa-nâśê sva sadyô
dyâgarjjad-bhûta-varggô Hari-kuliśa-hatâd bhûbhṛitaḥ.. ratô vâ ||
svênâyudhyan-Mahêndram Balam iva Balabhid yô jaghânâryy-avâryyam
bhṛityâjñâtâtma-yuddham kari-ripu-bala-vikrânti-saṅkṛitta-bhâvaḥ |
durggâms Tippêṟu-Sûrû rggagana-gata-lasat-Peñjaṟûn apradhṛishyân
nigrâhyân agrahîd yô jhaḍiti parigaḷad-durggavad garvva-jâḷam ||

têna śarat-samaya-samudita-viśadatara-sisirakiraṇa-kiraṇa-nikara-nikâra-kâraṇa-paṭutara-yaśaṟ-payaṟ-payônidhi-nimajjanô[n]-majjanônmûḷîkṛita-sakaḷa-Kaḷi-[*VII a*] maḷêna gêya-vâdya-nṛitta-vidyôpavidyâ-Bharatêna mahâ-vaiyâkaraṇa-prâmâṇikêna svasti sâmantâbhigâmi-kavi-jigîyu-guṇa-maṇi-vibhûshaṇa-bhrâjamâna-śrîman-Nîtimârggêṇa svasti Satyavâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâja-Râjamalla-Dêvânujñayâ ||

Ahichchhatrât Padmôdbhava-niḷayam âsîd yati-yutâd
avâg-dêśam pûtam vṛijina-rahitam puṇya-bahulam |
prakartum prârabhyâgata iva samâjaḥ kṛitadhiyâm
samâpad viprâṇâm mahita-Vanavâsâkhya-vishayam ||
tatrâdhyâsta mahâ-grâmam Tâṇagundûru-saṃjñitam |
sa samâjaḥ samagrô'pi bahu- padmâsanâspadam ||
yad-viprâdhyayana-dhvana-prahasitaḥ pâpaḥ Kalir ddhvaṃsitô
yasminn adhvara dhûma- 'hûmna-vapushô grâmôpakaṇṭhê drumâḥ |
yaś chânukshaṇam âtma-śâstra-jaladhêḥ pâran vivṛitsûdyata-
vyâkhyânâdya-ravair mmahârṇṇava-ravam jñâtvâ sthitas santataḥ ||
niyatâḥ kâmyâ yâ vâ naimittika-saṃjñitâḥ kriyâsv êtâḥ |
yad-viprêchchhâ-bhrashṭâḥ pratyâdishṭâḥ pradṛiśyantê ||
tad-grâma-tilaka-bhû [*VII b*]taḥ Kauśika-gôtra.. .. prabhâvâ-Pṛithuvâmaḥ |
Ellaṇa-kulâmbaram pratatiman-nṛipa-mahitam samabhavat pûtam ||
Viśvâmitrâghamarshaṇa-pravaras tatra sat-kriyaḥ |
Tettarîyâhya-śâkhâtta-charitaḥ pûjitas satâm ||
kaḥ .. Bôdhâyanâkhyô nirata-nija-matiḥ kâmukaḥ kâmitânâm
artthânâm nitya-dâtyaḥ sakala-jana-nutas sammataḥ pârtthivânâm |
trayyâś śêshârtha-gantânvita-pada-ya.. -samvîta-vaktrâmbujô'bhût
Dhîvârrô Srîdharâkhyaḥ śikari-vara iva śrî-dharas sêvya-vṛittaḥ ||
Kêśavô'sya tanayaḥ kara.....
kâśam âtma-jana-mânasam diśi |
Pâśivâma viḷasan-nigamârttham
râsir avyavahitam yajann abhât ||
tat-putras sambhṛitôlghâmaḷa-nija-charitaḥ pâpa-hînâtma-chittaḥ
pûjyaḥ pûrṇṇa-tri.. rggas Tridaśa-guru-naya ....., nṛipâ.. .. |

Gaṅgânâṃ râjya-yâna-praṇayana-chaturaḥ karṇṇadhâraḥ Kalês tu
kâlêpy amnâna-dhairyyaḥ samajani janatâdhâra .. śrî-S'ivâryyaḥ ||
Kṛita-yuga-vihita-guṇânâṃ nivaḥas sambhûta-Kali-yugê yasmin |
viśrânta-sphurita-maṇi-vrâta ivâbdhau mahâ-satvaḥ ||

sa tu Kâṇvô mahîdêvô ... grâsârttham mahâraṇya-Maṅgaliya Bidirimam Pûḷivaḷḷam Mâvamamman iti kshu[*VIIIa*]dra-nadî-traya-paripûryya-... -mahâ-samudra-parihâsi-mahâ-taṭâkaṃ kâritavân tat-taṭâka-nâthasya samantataḥ pradêśasya S'iva-Ayyamaṅgaḷam iti nâma-sa[mâ]khyâtaṃ sa cha grâmaḥ têna râjñâ Eregaṅga-nâmnâ sarvvârtthi-jana-manaḥ-prîṇana-dâna-nirata-vṛittitvâd abhishṭuta-Kâmada-nâmadhêyêna nirantara-saṅgrâma-nija-bhujârjjita-jaya-patâkâ-śata-samâvṛita-digantarâḷatvât samasta-lôkôpalâlita-Jayadaṅkakâra-nâmnâ nija-prâjñatâdhikya-yathâ-sthâna-niyôjita-sâmâdy-upâyais samadhika-phala-prâpaṇa-paṭishṭhair ati-nipuṇam anêkadhâ nîtâbhir abhinuta-tantrâvâpa-siddhibhir âtmîyêshu janêshv anavaratam abhiprâpitôdayatvâd adhigata-Janôdayâkhyêna Kali-kâla-malinîkṛitâny api tri-bhuvanâni [*VIII b*] svakîya-guṇa-vibhûshaṇa-vibhûshita-niratiśaya-śôbhâm prâpitânîti khyâta-Tribhuvanâbharaṇâbhidhânêna Kâlêya-mahâ-dushṭa-nṛipa-kumâra-malina-vṛittêtara-nija-śubhatara-budha-jana-manôhara-charita-prabôdhana-prakaṭita-saundaryyâtiśaya-tvâd abhinuta-Kumâra-beḍeṅga-nâmnâ Ka.. -Mâḷdûra-vinivêśita-vijaya-skandhâvârêṇa shaḍ-viṃsaty-uttarâshṭa-śatêshu Saka-varshêshv atîtêshu Mârggaśîrsha-mâsê paurṇṇamâsyâṃ Mṛîgaśirasi nakshatrê Sûryyavârê grahaṇa-vêlâyâṃ tasmai S'ivâryyâya sva-pitâmahâviśêsha-gauravaṃ sva-râjya-yânapâtra-karṇṇadhâratvaṃ śubhatara-vṛittatvañ cha tasyâpêkshya sôlakan dattaṃ tañ cha grâmaṃ sa S'ivâryyaḥ viṃśaty-uttara-śata-vibhâgaṃ kṛitvâ tatra shashṭi-bhâgân yuktâchârêbhyô mahâ-Brâhmaṇêbhyô'dât śêshân bhâgân sva-putra-pautra-bhôgyân akarôt || (*here follow details of boundaries in the Kannaḍa language*)

bahubhir bbasudhâ bhuktâ râjabhis *Saka-râjabhiḥ |
yasya [yasya] yadâ bhûmis tasya tasya tadâ phalaṃ ||
Vramma-svan tu visham ghôram na visham visham uchyatê |
visham êkâkinaṃ hanti Vramma-svaṃ putra-pautrikaṃ ||
sarvvân êtân bhâvinaḥ pârtthivêndrân bhûyô bhûyô yâchatê Râma-dêvaḥ |
sâmânyô'yam dharmma-sêtuṃ nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ ||

Viśvakarmmâchâryyêṇêdaṃ śâsanam likhitaṃ

---

*Perhaps a mistake for *Sagarâdibhiḥ*.

24

In Bettiyatnâḍ jungle (Kiggaṭṭnâḍ Taluq), on a stone in the site of the ruined Gaṇagûr village.

..... svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1519 neya Hêviḷambi-saṃvatsarada Aśvayuja-su 5 Bhânuvâra..... gôtrada Aśvalâyana-sûtrada Ruku-śâkhe [Nañjarâya]paṭṭaṇada S'rîkaṇṭha-Râjayana putran âda Rudra-gaṇaṅgaḷu ..... varige Gaṇagûru .... tamma tande-tâyî ..... pitṛigaḷige Kailâsa-paḍavi âgali endu koṭṭa bhûmi-dâna koṭṭa grâmakke âvan ..... aḷipidare ...tande-tâyi ..... Nañja-..... .....

25

At Maḍakere, on a stone in the wall of the Commissioner's Office.

Vi

Mahârâja Veer Râjender Wadeer.*

svasti śrî jayâbhyudaya-Salivâhana-śaka-varsha 1743 nê Ishu-saṃvatsarada Pâlguṇa-suddha 11 yu Bhânuvârakke Kali-dina 1798128 nê yî-śubha-divasadalli Indu-vaṃśa-kshîra-pârâvâra-pârijâtâyamânarâda Bharadvâja-gôtra-sañjâtarâda Aśvalâyana-sûtra-Ṛik-śâkhigaḷâda Vîra-S'aiva-mata-dhurîṇa-pravîṇarâda śrîmat-Koḍagu-samsthâna-samsthitânavadya-Kshîranagara-madhya-paribhrâjamâna-maṇi-gaṇa-khachita-châru-simhâsanârûḍharâda apratima-pratâpa-prakâśa-prahasita-mârttâṇḍa-maṇḍalarâda Akhaṇḍalâkhaṇḍa-vaibhava-samêtarâda sakala-dig-antarâḷa-vidyôtamâna-kîrtti-prakyâtarâda samasta-praśasta-râja-dharmâvadhâraṇa-Yudhishṭhirar âda mahârâja-Liṅga-Râjêndra-Vaḍeyara-pautrar âda Liṅga-Râjêndra-Vaḍeyaravara putrarâda śrî Vîra-Râjêndra-Vaḍeyaravaru sad-dharma-suśîla-sucharyadinda pṛithvî-sâmrâjyam geyyutta anugâladallu Mahâdêva-dhyâna-pararâgi irut iruva tad-anantara sva-dêśadallu vâraṇagaḷu miti mîri mâanvaru tammudara-pôshaṇârthavâgi rachisi iruvanthâ phala-pairugaḷannu karaḍu-mâḍidarindalu pântha-janararannu himse-gaiddarindalu bhavanôpadrava-goḷisiddarinda saha intappa bhâdhegaḷinda nistarisalârev endu prajegaḷu binnaisalâgi dushṭa-nigraha-śishṭa-paripâlane esaguvanthâddu râja-dharmmav endu chittadallu avadharisi yidannu parihariśatakka sâmarthyavanu karuṇisabêk enta Gaurîdhavanige prârthisalâgi tat-sâmba-S'ankarana para na-kripânugraha-sahâyav âda-kârana tad-dinad ârabhya Târaṇa-samvatsarada Chaitra-ba 12 yu Chandravâra-paryanta varusha 2 tingalu 1 dina 25kke Kali-dina 1798913 êtâdṛiśa-divasada valage araṇya-madhyadalli aitaru va matta-gajagaḷa samûhakke tad-vâhanâlaṅkâra-yuktadim chittaisi kaṇṭhîravanavol paḍi-paṭṭi gajagaḷ emba uchcharaṇege nânnuḍi kâṇipante aja-sadṛisam gaidu sva-sâmarthyada bhuja-bala-parâkramadinda vidha-vidhadallu virâma-gaida kuñjaragaḷu appaṇe-prakâra paṭu-bhaṭaru sa-jîvadinda kaisere hiḍida dantigalu saha gaṇane yashṭ endare Chitrbhânu-saṃvatsarada Âshâḍha-ba 10 lu Nañjarâyapaṭṭaṇatâlôkinali layavâda âne 6 kaisere hiḍida âne 9 Srâvaṇa-ba 3 llu sadari tâḷôkinalli layavâda âne 42 kaisere hiḍida âne 22 adhika-Aśvayuja-sudda 5 llu sadari tâlôkinalli Uluguli Mûḍagêri-nâḍinalli saha layavâda âne 47 kaisere hiḍida âne 15 î-śuddha 11 lu Nañjarâyapaṭṭaṇada tâlôkinalli Horûru Nûrokkalu-nâḍinalli Uluguli Mûḍigêri-nâḍinalli saha layavâda âne 34 kaisere hiḍida âne 6 nija-Aśvayuja-suddha 11 lu Nañjarâyapaṭṭanada tâlôkinalli layavâda âne 20 kaisere

*In English capital letters.

hiḍida âne 6 Svabhânu-samvatsarada nija-Chaitra-sudha 5 lu Koḍagu-Srîraṅgapaṭṭaṇadalli layavâda âne 4 kaisere hiḍida âne 18 Vaiśâkha-śuddha 3 llu Beṭṭiyattanâḍinalli Channanakôṭeyallu saha layavâda âne 21 kaisere hiḍida âne 41 Târaṇa-samvatsarada Cahitra-ba 12 llu Kigaṭṭunâḍinallu layavâda âne 10 kaisere hiḍida âne 40 yitara-trimśad-dinadallu layavâda âne 49 kaisere hiḍida âne 24 antu ashṭa-trimsad-divasakke sva-hastadinda layavâda âne 233 paṭu-bhaṭaru appaṇe-prakâra prâṇayuktavâgi pâṇi-grahaṇav esagida âne 181 ubhayaṃ gaja 414 î-teradallu sakala-manôratha-pradaâgalâgi vismaya bhaṭṭaddu hyâge andare vipinagalallu adri-samânvitav âda kari-samûhavu dinav karanannu mêgha-jâla muttuva teradante bhôrguḍisutâ gamisal âgi siḍilinôpâdi yiruvanthâ saptârchitâstra-âyudhagaḷinda tat-kshaṇadallu nigrahisidanthâddu sthûlô nnatav âgiruvantha mada-gajagatannu mûshikanante bhâvisi manujaru prâṇa-samêtav âgi parigrahisi iruvantha atyâścharya

TRANSLATIONS.

TUMKUR TALUQ

1

Date 1571 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the original foundation-pillar of the city of the three worlds. May the rod, the tusk of the sportive Boar form of Hari, protect you, supported on which, the Earth, surmounted with Hêmâdri as a kalaśa, displayed the brightness of a canopy. May that brightness which disperses the gloom of troubles be for your happiness, which though an elephant (*gaja*) was not-elephant (*Ajaja*) born, and is cherished by the five-faced (S'iva).

Victorious is the left eye (Chandra, the moon) of Hari, which was born from the milk ocean, whose rays nourish the *chakôra* birds and are the food of the immortals. His grandson was Budha's son Purûrava, whose son was Âyu, to whom was born Nahusha. From him came Yayâti, from whom was Pûru. In that race was the king Bharata, in whose line was S'antanu, fourth from whom was Vijaya, from whom was born Abhimanyu, from him Parîkshit. Eighth from him was Nanda, ninth from whom was the king Chalikka, seventh from whom, with the splendour of S'rîpati (Vishṇu), was born Râja-Narêndra. From him Bijjalêndra was the tenth, and in this (line) the king Vira-Hemmâḍi-Râya was the third, who prostrated himself before Murâri (Vishṇu), and was lord of Mâyâpuri.

Fourth from him was born the king Tâta Pinnama, at mere sight of whom his enemies trembled. To whom was born a son the king Sôma-Dêva, who took from the enemy seven hill-forts in one day. His son was the heroic Râghava-Dêvarâṭ, and from him was born the king Pinnama. To this lord of Araviṭi-nagari the king Bukka was the son, by whom, daily increasing in glory, was firmly established even the kingdom of Sâluva Nṛisimha.

The king Bukka, who was like a tree of plenty to the learned, even as Kamalanâbha (Vishṇu) the Ocean Virgin (Lakshmî), so married the auspicious Ballâmbikâ, whose beauty surpassed that of the nymphs of *svarga*, of the highest virtue. By the king Bukka, (omitting laudations) Ballama obtained the son Râma-Râja. By the might of his arm being victorious over Sapâda's army of 70000 horse, he took the Âdavani hill-fort, and driving away Kâsappuḍaya, captured Kandanavôḷi-durga, and even drank the water from the feet of Hari established there,—owing to his faith—as if nectar, in spite of the poison his kinsmen had put into it.

The king Râma-Râja's queen was Lakshmyâmbikâ, and their son was the king Śrîranga-Râja. His wife was Tirumalâmbikâ, who bore in succession the sons Râma-Râja, Tirumala-Râya, and king Venkaṭâdri. Having destroyed all his enemies, Râma-Râja ruled the circle of the world, with the fame of Bharata, Manu, Bhagîratha and other kings of old.

And of the three sons of the king Śrîranga, Tirumala-mahârâya, having conquered all his enemies, was anointed to the throne and ruled the whole world. And at the time of his coronation-anointing, the earth, bathed in the streams of water poured out with his numerous gifts, ranked as the queen.

His wife was Channama-Dêvi. Having delivered the earth from the ocean of his enemies, he received the name of Dharaṇi-varâha, and the earth, forsaking all others, clung to him. (Many verses in his praise). In Kânchî, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri and other places, again and again did he bestow gifts in temples and bathing places, of gold, *tulâ-purusha*, and others, besides minor gifts. And he subdued and made his own the eighty four (*chaurâsi*) durgas. (Among an immense number of epithets applied to him, are) Having put down the pride of Avahaḷu-Râya, showing his skill in conquering the Utkala king, the chief gem in the garland Araviṭi-pura, the Tribhuvanîmalla of Vengi, the Suratrâṇa of Urigôḷa, foremost of those born in the Âtreya-gôtra, his feet honoured by the Raṭṭas whom he had crushed, the lord of Kalyâṇa-pura, the Châlikka-chakravartti, having the title of victor from first to last over Gonga of Kônarâni-kôṭa, displacer of the Râya of Roḍḍi, champion over kings who break their word, râjâdhirâja râja-paramêśvara, champion over the three kings, Suratrâṇa of the Hindû Râyas,—with these and other titles, daily praised with folded hands by the Kâmbhôja Bhôja Kâḷiṅga Karahâṭa and other kings, who had received the rank of door-keepers, with such as expressions as Victory ! Long life —

Adorning the golden throne of Karṇâṭaka, the king Tirumala-mahârâya rules the whole world, eclipsing Manu by his policy, victorious by the might of his arms. His farther praise.

(On the date specified), in the presence of the god Râmachandra, to Brahmans of many śâkhâs gôtras and sûtras,—in the Penugoṇḍa kingdom belonging to Hastinâvatî, in the Marugula-nâd and Gûḷûr-śîme, famous in the Ânebiddajari-sthâna, the Mallasamudra village, (its boundaries), with all the usual rights (specified),—on the application of Kereyûr Immaḍi-Timma-Nâyaka's son Mummaḍi-Timmappa-Nâyaka,—surrounded by learned men and his courtiers, the great Tirumala-mahârâya granted with joy.

And forming the village into 100 shares, he bestowed them according to the following list (here come the names and details of the Brahmans &c).

The verses of this copper śâsana of Tirumala-Râya were composed by Kavi-śâsana Svayambhû, the son of Sabhâpati. And by order of the mahârâja Tirumala-mahârâya, Vîrayya Gaṇapâcharyya engraved the śâsana.

Usual final verses. (*signed*, in Kannada)—śrî-Virûpâksha

2

Date 1610 *A.D.*

May it be prosperous. (On the date specified), Immaḍi-Basava-Nâyaka-Vaḍer, master of .... granted to..... the marriage [dues], as per following details ..... Imprecation.

3

Date 1515 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya was ruling;—Malli-Seṭṭi's son Paṛavata-Nâyaka, in order that merit might be to his father and mother, erected a pillar of stone from the hillock, in front of .....

4

Date 1560 *A.D.*

(Telugu).—Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya, seated on the jewel throne in the city of Vijayanagar, was

ruling the empire of the world ;—the mahâ-maṇḍalêśvara Jagannâthaya-Dêva-mahârâja, son of Dêvappa ... ... Dâsiga-Râja, of the Âtreya-gôtra and Âśvalâyana-sûtra, [granted to] ..... of Ânebiddajari in his kingdom,.....

5

Date 955 *A.D.*

(On the date specified), for the Tummegûr tank,—by order of the Do ..... eight,—Kandamayya's son Ajjamayya appointed .. ttiyaṇṇa ... as superintendent of the tank, and for the superintendence granted a *bittuvaṭṭa* of 12 kaṇḍugas of land, and giving him the title *Brahmauttaram*, bound the badge on him. When the .... vâra and the three masters (or lords) uniting, say—Give such an order for the custody, he will carry it out. Usual final verse.

6

Date 1831 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara praudha-pratâpa apratima-mahima-vîra-narapati Mahisûr Kṛishṇa-Râja-Vaḍeyar, seated on the jewel-decked throne in Śrîraṅgapaṭṭaṇa, was ruling in peace the empire of the world :—(from here Telugu) the Tumukûr S'eṭṭi Nanjayya and a number of others (named), worshippers of the feet of the god Mailâra, having received a boon from (the goddess) Animishâmbâ, promoters of the line of Mauktika-rishi, Sômârya Kshatriyas, of the Daḷasriṅgâra branch, caused to be written and given a dâna-śâsana as follows :—To Tumukûr Yajur-vêdi Râmâvadhâni's son Divâkara-śâstri, on all ceremonial occasions, we our sons and grandsons agree to give to you your sons and grandsons a fee of 2 hana. Witnesses. Written with their approval by Sûrappa, śânubhôga of Gadire in Peddla-Ballâpura tâllôku. Usual final verses. Signatures.

7

Date 1760 *A.D.*

Praise of S'ambhu and the Boar.

Be it well. (On the date specified), when the mahâ-nâḍprabhu Gubbi Mummaḍi-Honnappa-Gauḍaraiya was ruling the kingdom in Gubbi Hosahaḷḷi ;—

The mahâ-nâḍprabhu Gubbi Mummaḍi-Honnappa-Gauḍaraiya, son of Tôṭappa-Gauḍaraiya, and grandson of the mahâ-nâḍprabhu Gubbi Mummaḍi-Honnappa-Gauḍaraiya, of the S'aṅkara-gôtra and S'iva-sûtra, caused to be written and given to Nelavangala Channa-Seṭṭi, son of S'idha-Seṭṭi, and grandson of Gubbi-pyâṭe Channa-Seṭṭi, of the S'aṅkara-gôtra and S'iva-sûtra, a śâsana as follows :—For the office of Seṭṭi in that Gubbi-pyâṭe we having assigned a *koḍagi* of lands (specified) to the north of Gubbi belonging to our government, and under the Gubbi tank,—these dry and wet lands you will enjoy and receive the dues and lordship of the Seṭṭi's office of the Gubbi-pyâṭe. Grant twice repeated. Witnesses.

Written with the approval of both parties, by Narahariyappa's son Râyasta Nâranaiya. Usual final verse.

9

Date 1151 *A.D.*

Victorious, though without words, are the sayings uttered by the Tirtthakaras. Obeisance to the universal spirit Jina, who is S'iva, Dhâtri (Brahma), Sugata (Buddha), and Vishṇu.

Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, sun in the sky of the Yadu-kula, crest-jewel of perfection Tribhuvanamalla, capturer of Talakâḍu Koṅgu Naṅgali Gaṅgavâḍi Noḷambavâḍi Banavase Hânungal Halasige Belvoḷa and Uchchaṅgi, bhujabala-Vîra-Gaṅga Vishnuvarddhana Nârasiṅgha-Dêva, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mâhasâmanta, favourite of the Lakshmî of valour, champion over the forty four, boon lord of Mânyakhêḍapura, sun of the Adaḷas, (was) the Maṟugare-nâḍ ruler, śamanta Gûḷi-Bâchi. His praises, describing him as a Gaṅga-putra. His son was Guḍḍada Gaṅga. In his line was Nâyaka Basava. His son was Gaṅga, who put down Gutta. His son was Basaveya, who was as if the first in the world to speak the truth. His son was Chalavaṟiva. His son was Gaṅga, whose wife was Benavâmbike, and their son was Bâchaya or Bâchi, the lord of Mânyakhêḍa-pura. His praises at great length.

The ruler of Maṟugare-nâḍ, Sâmanta-Bâchi, the Adaḷa Râma, was in Kaydâḷa in Maṟugare-nâd, upholding the highest *dharmma*. Description of the beauty and attractions of Kaydâḷa. There Bâchi supported the Jaina temple, the S'iva temples, and the Vishnu temple, and gained great renown. And he built there this Gaṅgêśvara temple, a Nârâyaṇa temple, a Chalavaṟivêśvara temple, a Râmêśvara temple, and Jina temples. And he made tanks called Bhîmasamudra and Adaḷasamudra. And gave Dirbbûr to the Brahmans.

Thus promoting the *dharmma* of the four creeds, Sâmanta Gûḷi-Bâchi-Dêva, having made many temples, basadis, and Vishnu temples, and constructed great tanks,—(on the date specified), at the time of the eclipse of the sun, in memory of the departure (or death) of his father Sâmanta-Gangaiya, having erected a temple named after him, set up the god Gangêśvara, and to provide for the worship and ceremonies, the food of the company of ascetics there, and repairs of the temple, granted lands (specified) under the Hiriya-kere.

Also lands (specified) at Dirbbûr for the god Kêśava. Also lands (specified) at Kittavaḷi for the god Chalavaṟivêśvara which he had set up in the name of his great-grandfather. Also lands (specified) for the god Râmêśvara which he had set up to the memory of his daughter, Kumâri Chennave-Nâyakiti. And to provide for the perpetual lamp, a bullock oil-mill. And in the name of his wife Bhîmale,—whose god was Jinâpati, her father Yâddhare-nâka, her mother Chimbale,—he erected a basadi called Bhîma Jinâlaya, made a virgin tank named Bhîmasamudram, and under that tank granted land (specified) for the god Channa Pârśva-dêva.

And the sênabôva Mâramayya, obtaining the land from Sâmanta Gûḷi-Bâchi-Dêva, in the descent to Mu lugere made a virgin tank named Mârasamudra, and granted it for the god Channa Pârśva of the Bhîma-Jinâlaya.

May these various gifts be maintained like Bâṇarâsi, Prayâge and the sacred tîrthas.

And all these grants were made over to the charge of the learned Mâchi-râja.

Verses praying that the śâsana may endure for ever. Imprecation.

11

Date 1426 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Invocation of Gaṇêśa and the Boar.

Usual account of the rise of the Yadu race. In it was Sangama, among whose sons the middle one was Bukka. His wife was Gaurâmbikâ, by whom he had a son Harihara, who was famed in the four quarters for making the sixteen great gifts. Pratâpa-Dêva-Râya was his son, who by Dêmâmbikâ had a son Vijaya-bhûpati. His queen was Nârâyaṇâmbikâ, who bore a son Dêva-Râya.

The unbroken Aṅga Kâḷiṅga Vaṅga and other kings, holding châmaras, waited on him. (With usual titles), having obtained the throne of his fathers in Vijayanagara on the bank of the Tungabhadrâ, ruling the whole earth with great fame,—that king Praudha-Râya, (on the date specified), being in the *dâna-maṇṭapa*, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ, for the purpose of making the great *kalpa-latâ* gift, ascertained on inquiry from the learned men that according to the śâstras it was equal in merit to the *tulâ-purusha*. And while making the associated gifts, he came to gifts of land, and resolved to establish an agrahâra.

Now of great learning and virtues (described) was Malli-bhaṭṭa (descent given), to whom he gave the Huḷḷenahaḷḷi village in the Gûḷûr-śîme, belonging to Ânebijjaridurga-veṇṭhe of the Marugal-nâḍ of Ghanâdri, (its boundaries), with all rights (specified).

And Malli-bhaṭṭa blessed the king that he might live for ever.

Boundaries repeated in Kannaḍa. Usual final verses.

The carpenter Muddanâchârya's son, the śâsana engraver Vîraṇâcharya, engraved this copper śâsana.

(*signed*, in Kannaḍa)—śrî-Virûpâksha

12

Date? 1283 *A.D.*

(On the date specified), ... pa's daughter's slave son ..... in the reign of the pratâpa-chakravartti vîra-Râma[?nâtha-Dê]va .... [fighting] in Kaidâḷa .....

13

Date? 1112 *A.D.*

Be it well. (On the date specified),—Entitled to the band of five chief instruments, ... Gangayya's soldier, Chirikûr Pala ..... when .... hana's grandsons Challena Sîba and Barmma [? raided] Kaidâḷa, (fought and fell). His praises.

14

Date? 1234 *A.D.*[1]

Obeisance to S'ambhu &c. Invocation of the Boar.

Dhâtâ (Brahma) having created the Solar and Lunar races, for the protection of the earth, on the supplication of the gods, created another famous Kshatriya family called the Kâkatiyas, in which Vishnu was born as one of the kings. The city which was famed as the Kâkatiya capital, like an ovary to the lotus the Andhra-dêśa, was Orugal, in which the chief of kings, the moon to the ocean of the line of Kâkatiya mahârâjas, Mahâdêva, took up his abode. He married the princess Mummaḍyâmbâ, by whom he had the valiant son Pratâpa-Rudra-Râja.

(With numerous titles,) having subdued Mahârâshṭra, Kaḷinga, Saurâshṭra, Ghûrjara, Varahâṭa, Karṇâṭa, Draviḍa and Taula, he was their lord,—and surrounded by an army

[1] The original of the inscription is not forthcoming. And in the copy supplied, the date given is S'aka 855 expired, the year Vijaya. This is manifestly too early. But possibly 1155 expired, which is Vijaya, might be right.

numbering 9 lakhs, of the four arms, and Rudra himself being a master in fighting with elephants his fame was spread from Himâchala to Sêtu, and he ruled the earth for a long time.

He on one occasion, making a tour of the holy bathing places, came to Kakudgiri, with his army, ministers and priests. And at the summit of the mountain having seen the Gangâ which rises when the sun enters Makara, made a festival for Gangâdharêśa, and performed the Girijâ-kalyâṇa. And 3 krôśas to the west of the mountain he came to the place where Râmachandra-Dêva offered sacrifice, and seeing there pure earth like ashes, and the Râmêśvara and Hanumanta lingas, resolved to give the place to the Brahmans, and making there a village named Anantapura (its boundaries), built a tank, and had a copper śâsana written with which to bestow the gift.

And (on the date specified) the king Rudra granted it to Narasimha-dîkshita (descent and virtues described). Grant repeated.

17

Date 1287 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaṇa vîra-Râmanâtha-Dêvarasa was in the royal city Kundaṇi, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—The great minister, the king of death to chieftains, a lord without fear, champion over the three kings, Kambaya-dhaṇâyaka when making the settlement (of revenue) in Marugulinâḍ, was building the breached Mayindavoḷal tank,—as a prayer to the god Chokka-Pperumâḷ of the immemorial agrahâra Gandhavâraṇapura, which is Honnuḍike, in Maṛugaḷa-nâḍ, he made a grant of land (specified) in the Mayindavoḷal plain for the offerings. And the daṇṇâyaka, the adhikâri Mâṇika-dêva and the adhikâri Kalaiyya ... on the breached Mayindavoḷal tank being built, confirmed the grant (on the date specified). Imprecation.

18

Date about 1287 *A.D.*[1]

(Grantha and Tamil Characters).

Be it well. This is the sacred doorway caused to be made by the great minister, *maṇḍalika-Yamarâja-nirbhaya-nâtha*,[2] champion over the three kings, Sâttan-uḍaiyar Kambaya-daṇḍanâyakka.

19

Date ? 1166 *A.D.*

(Grantha and Tamil Characters).

Be it well. [During the rule of] ..... Tribhuvanamalla, ... capturer of Kongu Nangali Ko ... Uchchangi Vanavaśi Pânangal ....., ... Vîra-Ganga-Poyiśaḷa .....

(On the date specified), Vîmarasa-nâyakkan caused to be built *vimânas* with all the necessary characteristics for the god and goddess at Ponnuḍukki, *alias* ..... va-mangalam. This temple is his charity. (Then follows a Sanskrit verse the first half of which is mostly gone)

..... large lotus eyes .... This Sindhupa is like the ocean not merely in name but also in greatness or magnanimity.

20

Date about 1150 *A.D.*

When the mahâ-maṇḍalêśvara, capturer of Talakâḍu .... vîra-Hoysaḷa ..... was in the royal city Dôrasamudra, putting down the evil and upholding the good, *(rest effaced)*.

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[1] See No. 17. [2] This title can be interpreted in two ways :—Yamarâja to maṇḍalikas, the fearless lord; among maṇḍalikas the lord who is not afraid of Yamarâja.

23

Date about 700 ***A.D.***

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, famous for the strength and valour obtained from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat *Kongaṇivarmma-dharmma-mahâdhirâjaḥ.*

His son, inheriting the qualities of his father, of superior wisdom from having acquired the true essence of the various sciences, skilled among those who expound the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, inheriting the qualities of his father, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad *Harivarmma-mahâdhirâjaḥ.*

His son, praising the feet of Nârâyaṇa, his two arms grown stout and hard with athletic exercises, was śrîmad *Vishṇugôpa-mahâdhirâjaḥ.*

His son, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, the beloved sister's son of śrîmat *Kṛishṇavarmma-mahârâjaḥ,*—who was the sun to the firmament of the auspicious Kadamba-kula consecrated by the final ablutions of uninterrupted horse-sacrifices,—having obtained the kingdom on the couch of the lap of his divine mother, a touchstone for (testing) gold the learned and poets, the undisturbed feudatories bending with reverence before him, was śrîmat *Kongaṇi-mahârâjaḥ,* named *Avinîta.*

His son, son of the Punnâḍa Râja's beloved daughter, having acquired the three powers of increase, all the feudatories bending with reverence before him, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Pauruḷaṛe, Pennagara and other places; restricted to the path of greatness by the instruction of the divine who was the author of the *S'abdâvatâra*; author of a commentary on fifteen *svarggas* of the *Kirâtârjunîya*;—was named *Durvvinîta,* who was master of the whole of Pânnâḍ and Punnâḍ ....

(*a plate missing here*)

.... took by force the beauties of his female apartments and at once captivated them; brought into subjection also the whole of his territory and seized his jewel necklaces;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illumined with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava Kâma,* beloved by the good (*śishṭa-priyaḥ*), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmî, he takes away the fame of Muraripu (Vishṇu), desires the pure character of Râma, assents to the doctrine of Manu revered by the wise; inexpressible terror to the world, as a seducer of others' young wives he is a blameless Dêvarâja (Indra); how wonderful! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mêru girded with gold, decorated with the stars as with flowers, and on the peak of Kailâsa marked with the lotus feet of the daughter of the mountains (Pârvati), and on the Vindhyâ mountain sur-

rounded with woods fanned by gentle breezes from the Rêva (Narmadâ). In the inner courts of the palaces of kings hostile to whom, the Kirâta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled courtyards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, a terror to the multitude of hostile kings, ...

(another plate missing here).

and descendants. Whoso seizes on land presented by himself or by another, is born a worm in ordure for sixty thousand years. Than a gift of land there is no greater gift, nor has been nor will be, than taking it away there is no greater sin, nor has been nor will be.

Written (or engraved) by S'îlâditya

24

Date 1720 *A.D.*

Be it well. (On the date specified—1719 A.D.), the Dêvâmbudhi tank to the west of Hebbûr was caused to be built by Huṇisanâḷu Nanjarâja-Vaḍeyar's son Doḍḍaiya's wife Dêvâjamma's son Doḍḍaiya-arasu.

Those who did the work :—Gaṇṭemadana Basavana made the pillars ; Komâraiya the ornamental work ; the stone-Vaḍḍa Chenne-Bôyi built the stones of the embankment ; the earth-Vaḍḍas Side-Bôyi and Dase-Bôyi.

The work of the tank being completed in the year Vikâri &c. (1720 A.D.), the tank was on this date consecrated.

Imprecation. Kali-yuga date.

25

Date 1539 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. May it be prosperous.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara ..... vira-Achyuta-Dêva-mahârâya[was ruling] :—(apparently the marriage-tax was remitted). Imprecation.

26

Date 1722 *A.D.*

(On the date specified), Huṇisenâḷ Nanjarâja-Vaḍeyar's daughter-in-law Dêvâjamma's son Doḍḍaiya-arasu caused to be made the Honnâ-dêvi maṇṭapa.

27

Date 1287 *A.D.*

The king śrî-Râmanâtha, his feet illumined by the gems in the crowns of kings, gladdens the whole ocean-girdled earth, his orders never disobeyed by its lords. His minister Kamba-daṇḍanâyaka, of great prowess, may he rule over his subjects in the earth as long as sun and moon endure.

Be it well. When the pratâpa-chakravartti Hoysaṇa bhujabala vira-Râmanâtha-Dêvarasa was in the residence of Kundaṇi, ruling a peaceful kingdom :—the great minister, the king of death to chieftains, a lord without fear, champion over the three kings, Kambaya-daṇṇâyaka, (on the date specified), to Bâsi-gauda's (son) Honna-Gauḍa, granted, as a *gauḍa-goḍage*, land (specified) under the Bâsisamudra tank which he had built in the name of that Bâsi-Gauḍa in Huḷamanakuppe in Marugal-nâḍ. Also land (specified) for the offerings to the god Basêśvara set up in the name of that Bâsi-Gauḍa. .....

28

Date 1287 *A.D.*

Beginning as in No. 27. Be it well. When the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Râmanâtha-Dêvarasa was in the residence of Kundaṇi, ruling a peaceful kingdom :—the great minister, the king of death to chieftains, a lord without fear, champion over the three kings, Kambaya-daṇṇâyaka, (on the date specified), to Honnasigere Honna-Mâra-Gauḍa's son Honna-Mâra-Gauḍa, granted, as *gauḍa-goḍuge*, land (specified) under the Kâchisamudra tank which he had built in the name of his mother Kâchi-Gauḍi in Haraḷûr in Marugal-nâḍ. Praises of Honna Mâra and his son Chikka Baicha.

29

Date 1287 *A.D.*

Corresponds throughout with No. 28 above, except that the grant was made on account of the Kâchisamudra tank in Halagôḍu.

31

Date 1535 *A.D.*

(*Nâgarî characters*).

May it be prosperous. Be it well. (On the date specified), Achyuta-Râya-mahârâya apparently made a grant of land for the god Mukunda of Gûḷur to Vîrabhadra-Dêva's son.. ... Imprecations.

33

Date 1287 *A.D.*

When Râmanâtha-Dêvarasa was in Kundaṇi, ruling a peaceful kingdom :—the great minister Kambaya-daṇṇâyaka, (on the date specified), made the same grant as in No. 28 above. Honna-Mâra-Gauḍa is here said to have spent 1200 *gadyâṇa* in building the tank.

34

Date about 1550 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified, details gone), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the empire of the world :—.... Nâyaka's son Alliya-Basava ... Nâyaka ? made a grant for this god.

36[1]

Date ? 18 .. *A.D.*

(*Grantha and Tamil characters*).

Gôpînâtha ? died repeating the thousand names (of Vishnu) ? gêṇebhade

37

Date 1445 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c. Invocation of the Boar.

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[1] This inscription, though written in Grantha characters, is mostly in the Kannada language. The last word—*gêṇebhade*—sounds like Marâthi, and its meaning is not clear. The expression *kâliy-âdanu* is used colloquially for "died" in modern Kannaḍa. It is connected with the Urdu word *khâli* (vacant).

Usual account of the rise of the Yadu-kula. In it was the king named Sangama, of whose sons the middle one was the king Bukka. His son, by Gaurâmbikâ, was Harihara, who made the sixteen great gifts and spread his fame in the fourteen worlds. His son was Pratâpa-Dêva-Râya, whose wife was Dêvâmbikâ, and they had a son Vijaya-bhûpati. His queen was Nârâyanâmbikâ, who bore the son Dêva-Râya. The unbroken Tunga Kâḷinga Vanga and other kings waited on him as servants, bearing châmaras and the other royal insignia.

When, (with usual titles), seated on the throne received from his fathers, in the city named Vijaya, on the bank of the Tungabhadrâ, he was ruling the whole earth :—(on the date specified), at the eclipse of the sun, Praudha-Pratâpa-Dêva-Râya, surrounded with righteous learned men, made to the son of (virtues and learning described) Mallibhaṭṭârya (*plates missing here*)—details of contributions of grain to be given from various villages.

Usual final verses. Sealed with the Boar signet.

(*signed*, in Kannaḍa)—śrî-Râmachandra Virûpâksha.

38

Date about 1160 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Obeisance to Vîtarâga.

Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of perfection, champion among the Malapas, adorned with these and many other titles, ... malla, the capturer of Talakâḍu Kongu Nangali Banavase Uchchangi and Hânungal, bhujabala Vîra-Gaṅga Hoysaḷa Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—(with praises) was daṇḍanâtha-Ereyanga.

Be it well. A dweller at the lotus feet of the great minister and sarvvâdhikâri, the general daṇḍanâyaka-Ereyangamayya,—was Îśvara-chamûpati. They were father-in-law and son-in-law, (his praises), and he repaired the Jinâlaya. His wife was Mâchiyakka, who was the eldest daughter by Chandave of Sâhaṇi-Biṭṭiga, son of Nâki-Seṭṭi and Nâgave, Praises of Mâchiyakka. The supreme spirit Jina her favourite (go l), her father Biṭṭiga, her mother Chandikabbe,—Mâchiyakka's guru was Gaṇḍavimukta-dêva-munipa, of the Postaka gachchha, Dêśiya-guṇa, Koṇḍakundânvaya and śrî-Mûla-sangha.

And, considered as the protector of the creeds of the four castes, the perggaditi Mâchiyakka in the Maydavoḷal holy tîrttha had a Jina mandira made, and also a tank called Padmâvati-gere, which she gave to the basadi. Boundaries of the land belonging to the god of that basadi. Details of lands given to provide for the ceremonies of the god, the food of rishis there, and the repairs of the temple. Usual final verses.

39

Date 1387 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Harihara-Râya's son, the mahâ-maṇḍalêśvara vîra-Bukkaṇṇa-Oḍeyar's bodyguard Allappa-Nâyaka's son Pôleya-Nâyaka caused to be built to the west of the north side of the Jâladagondi of the upper fort of Anebiddasari (this) pond. To the

west of Bukkarâyasamudra he caused to be built this Pôlasamudra, and made this work of merit, to endure as long as sun and moon.

Great prosperity. Fortune.

40

Date? about 1858 *A.D.*

Be it well. This is Sukumâra-Dêva's son, the singer Virupaṇṇa.

41

Date 1858 *A.D.*

(On the date specified), the repair of the *vimâna* and *gôpuras* of this temple, the group of the ten *avatâras* and other things was the service of the mahârâjâdhirâja Krishṇa-Râya-bhûpâla of the Mahishûr State.

42

Date 1858 *A.D.*

The *gôpura* of the Narasimha temple at Dêvarâya-durga erected by our ruling sovereign Chikka-Dêva-Râja-Voḍeyar being out of repair, it was repaired by the lord of Mahishûr-pura Krishna-Râja-Voḍeyar's lawful wife Muddu-Krishnamâmba of the Samukha-toṭṭi-sannidhâna, (on the date specified), as an offering to S'iva.

43

Date about 1510 *A.D*

(*Nâgarî characters*).

When Narasinga-Râyaraiya's son Krishna-Râyaraiya was in Vijayanagara, ruling the empire:—he made to Balabhadrayya's son Lakshmayya (at the time specified), at the eclipse of the moon, a grant of various villages and lands (specified).

(*signed*)—śrî-Râmabhadra.

44

Date 1562 *A.D.*

(*Nâgarî characters*).

May the rod, the tusk of the sportive Boar form of Hari, protect you, supported on which the Earth, surrounded with Hêmâdri as a kalaśa, displayed the brightness of a canopy.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Râma-Râjaya was in Vijayanagara, ruling the empire:—Jagannâthaya, son of Channamarâja and grandson of Krishnamarâja of the Atrêya-gôtra, granted to Appayya, son of Tammappayya and grandson of Lakshmayya of the Kâśyapa-gôtra, at the time of the eclipse of the moon, three villages—Dibbûr, Kuppûr and Antarasanhaḷḷi, belonging to Tumakûr-sthala in the Koramattaga-nâḍ belonging to Karigiri-durga, with all the usual rights.

Oh, Râghava-Râjêndra, I have lived through a hundred kalpas, but never have I seen any one take away what he had given. Usual final verses.

(*signed*)—śrî-Râma.

45

Date 1699 *A.D.*

S'rî-Ranga.

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati, the great Chika-Dêva-Râja-Vaḍeyaraiyya,

seated on the jewel throne in S'rîraṅgapaṭṭaṇa, was ruling the empire of the world :—Servants of his feet,—Dalavâyi Dâsarâjaiyya and Timmapparâjaiyya, the sons of Krishnayya and grandsons of Biḷuguḷi Timmarâjaiyya, having set up the goddess Kaḷyâṇa-Lakshmî in the presence of the god Narasiṃha of Karigiri, at the time of this great consecration granted to the *archchaka* Aḷamasiṅgarâchârya, son of Chikka-Narasaiyya and grandson of Narasaiyya of Chikadêvarâyadurga, as an *archchaka-svâsti*, lands (specified) in Anupinahaḷḷi and Chinuvâḍanahaḷḷi belonging to the Durgasthala,—of which the former had been acquired by Narasappa-Vaḍeyar, son of Tereyûr Timma-Nâyaka-Vaḍeyar, who was ruling in Jaḍakanadurga, belonging to Anebiddajari—in order to provide for the worship and festivals of the goddess. The grant is repeated three times.

Usual final verses. (*signed*)—śrî-Lakshmî-Narasiṃha.

This *chipôḍu* was written by Huchanna, son of Doḍḍavaiya and grandson of Chakrapa of Nâgênahaḷḷi.

46

Date 1719 *A.D.*

(Nâgarî characters).

Obeisance to Lakshmî-Nṛisiṃha. Invocation of the Boar

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahishûr Krishna-Raja-Vaḍeyaraya, seated on the jewel throne in S'rîraṅgapaṭṭaṇa of the god Paśchima Raṅganâtha (in the middle) of the two Kâvêris at the Gautama-kshêtra of the Kuruvanka-nâḍ-sthala of the Hoysala country, was ruling the empire of the world :—

Whereas Dâsarâjaiyya, son of Kemparâja-Vaḍeyar and grandson of Timmarâja-Vaḍeyar, lords of Tâyûr Biḷugale on the east of the Kapilâ river, south of the Kâvêrî river, in the year Vijaya (1713 A.D.) caused to be consecrated in S'ûragiri-durga, situated in the north of the Kakudgiri-kshêtra, the god Lakshmî-Narasimha, which formerly was worshipped by the great ṛishi Bhṛigu,—and in order to provide for the worship of the god, purchased in the year Durmukhi (1716 A.D.), Sômasâgara agrahâra in Maṇṇe, belonging to the S'ûragiri-śîme, which formerly was granted by Sadâśiva-Râya to Nâgadêva-bhaṭṭa in sole enjoyment, and which was divided by Naraśâ-bhaṭṭa into 18 shares, (here follow details of the holders of the shares),—the lands of these shares, with all the usual rights (specified), belong to the treasury of the god.

The grant repeated.

The office of *archaka* of the god was conferred on Tâtâchârya, and this copper śasana of 3 plates placed in the god's treasury, in his charge. Usual final verses.

This śâsana was written by Channamallayya, son of Kenchayya of Bêgûr.

signed.—śrî-Lakshmî-Narasimha.

47

Date 1720 *A.D.*

(Nâgarî characters).

Obeisance to Lakshmî-Narasimha. Invocation of the Boar.

Be it well. (On the date specified), when (with titles as in No. 46 above) Mahishûr Krishna-Râja-Vaḍeyaraya seated (as in No. 46) was ruling the empire of the world :—for the offerings, illuminations and all other ceremonies for the god Lakshmî-Narasimha of S'ûragiri, on the application of Biḷagale Dâsarâjaya, he made a grant by copper śâsana of the Gôṭikere village, otherwise

called Narasimhapura, together with its hamlets, in the Hegunda-hôbaḷi of the S'ûragiri-śîme,—with all the usual ceremonies, surrounded by all the councillors and all the learned men. Usual final verse.

48

Date 1720 *A.D.*

(*Nâgarî characters*).

Obeisance to Lakshmî-Narasiṃha. (On the date specified), for the offerings, illuminations and all the services of the god Lakshmî-Narasiṃha of Śûragiri, Dâsarâjaiyya caused to be written and given a śâsana of the details. From the produce of the lands (specified) which Dâsarâjaiyya bought in the Sômasâgara agrahâra, included in Manne belonging to the S'ûragiri-śîme, the following articles will be provided (here come the details), to the total value of 44 varaha. And from the produce of the garden newly planted by Dâsarâjaiyya under the Tîrthakaṭṭe in Lakkûr, containing 4000 areca trees and 150 cocoa-nut trees, yielding 60 varaha, the following will be provided (here come the details).

49

Date 1269 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, râja of the Male-râjas, champion among the Malapas, gaṇḍa-bhêruṇḍa, unshaken brave, unassisted warrior, singular hero, S'anivâra-siddhi, Giridurggamallâ, in energy in war Râma, a lion to the elephant his enemies, setter up of Chôḷa-Râya, establisher of Pâṇḍya-Râya, uprooter of Magara-Râya, bhujabala-pratâpa- chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the esrth in peace and wisdom :—

And, a dweller at his lotus feet,—the great minister, *gâyi gôvaḷa, gaṇḍa-pĕṇḍâra*, a scarecrow to chieftains, his father-in-law's warrior, a champion loved by his subjects, champion over the three (kings), Kumâra (or Prince) vîra-Chikka-Kêtayya-daṇṇâyaka was in Anebiddasaṛi, ruling the kingdom of the earth ;—

A dweller at his lotus feet,—Kumâra (or Prince) Appeya-Nâyaka,—when, united with the whole of Irungôḷa-Dêva's force, Gûḷeya-Nâyaka came to the Anebiddasaṛi-nâḍ raiding, and seized and carried off the cows,—that Appeya-Nâyaka, pursuing after the plunderers, destroyed and slaughtered them, and recovering the cows, fell in the forest, gained the S'iva-lôka and was in the presence of Kallinâtha. Great good fortune.

50[1]

Date ? 1539 *A.D.*

(*Nâgarî characters*)

Obeisance to S'ambhu &c. May the rod, the tusk of the Boar &c. protect you.

Praises of king Achyuta-Râya of Vijayanagar, who is said to be (among other things) Vishṇu incarnate in the body of man ; a great patron of the learned ; possessor of the discus, the lotus and the ? lion-face as his *birudas* ; chief of the kings descended from Atri ; giver of many villages and agrahâras to Brahmans ; well versed in all the sciences ; a master in the science of music ; vanquisher of the Aśvâdhâsa[2], Turushka, Mâḷa and Magadha kings ; grandson of Râma-Râja and son of Narasinga-Râya.

[1] This copper plate inscription being both misdated and written in very corrupt Sanskrit, is probably not genuine. The meaning of some stanzas is not clear.

[2] This may be a compound of the names of two countries.

When Achyuta-Râya, seated on the jewel-throne in Vidyânagarî, was ruling the sea-girt earth, which he had acquired by the strength of his arm, surrounded by virtuous ministers and learned men, gratifying the desires of the good—

(On the date specified),[1] at the time of a lunar eclipse, in the presence of (the god) Virûpâksha on the bank of the Tungabhadra river, king Achyuta-Râya, being greatly pleased, granted, with presentation of a gold coin and pouring of water, to the great Brahman, Kâśî-vâsi Ananta, versed in the vêda and the vêdânga, clever in *mantra* and *yôga*, grandson of Channâvadhâni and son of Honnârya, of the Viśvâmitra-gôtra and Âśvalâyana-sûtra—the village known as Yalavigere, alias Achyutâmbudhi, in the kingdom called Ghanagiri, (boundaries of the village), with all rights (specified). Then follow a number of final verses.

(*signed*)—śrî-Virûpâkshâ.

51

Date 1516 *A.D.*

(Telugu)—Praise of S'ambhu and the Boar.

(On the date specified), the mahâ-maṇḍalêśvara Venkaṭapati-Râya, with devotion, had the following deed of gift drawn up for the service of the god Beṭṭherâya of Mâyikollâpura :—

The fines and taxes (a few named), including the taxes paid on marriage and other auspicious occasions, which are due from those families of ryots who belong to the lineage of Pedda Channappa-Raḍḍi, the dêśâyi of Mâyikollâpura, and who are the disciples (followers) of the Samudra-kulâchâra, should be paid through Pedda Channappa-Raḍḍi for the service of the above god. Usual final verses.

(*signed*)—śrî-Virûpâkshâ.

52

Date 1447 *A.D.*

(Telugu)—*Nirûpa* (written order) of a service-mânya.

(On the date specified), the following *nirûpa* of a service-mânya was granted by the mahâ-maṇḍalêśvara Pratâpa-Râya to Pedda Channappa-Raḍḍi, the dêśâyi of Mâyikollâpura :—

For their service of supplying grass to our horses, we have ordered that the lands now in the enjoyment of your people of the Samudra-kulâchâra, wherever they may reside, should be free from imposts (some named) and.....[2]

You are at liberty to cultivate the lands in your places well and to enjoy in succession whatever crops you may grow, with all rights (some named) and without any molestation.

(*signed*)—śrî-Virûpâkshâ.

53

Date ? *about* 1598 *A.D.*

The Barta-chatra of Kariyapa's elder sister ...., in order that merit may accrue to our mother and father.

---

[1] The date is given as *randhra-kha-Râmêndu* = 1309, Vikrama. But Achyuta-Râya ruled from 1530 to 1542 A.D., during which there was no year Vikrama. The year Vikâri has therefore been adopted as a surmise.

[2] The meaning of the expression *kîrti-varṇâdulu* is not clear.

54

Date ? 1486 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara praudha-pratâpa Narasinga-Râya, seated on the diamond throne in Vidyânagara, was ruling the earth :—by order of the king, Gange-Gauḍa was granted the *gauḍike* of Hejâji, which he had built, and of other villages (named).....

55

Date ? 1328 *A.D.*

Be it well. When, (with titles as in No. 49 above), Hoysaṇa bhujabala ... vîra-Ballâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—Sitakal was granted (in the year specified) to S'ivani-Gauḍa as a *sarvamânya kodage.*

56

Date 1279 *A.D.*

Obeisance to S'ambhu &c. (In the year specified), the pratâpa-chakravartti Hoysaḷa vîra-Râmanâtha-Dêva's great house-minister, Mârûr Chikka-Kêtaya-daṇṇâyaka's son, Kumâra vîra-Siṅgeya-daṇṇâyaka, for the offerings to the god Râmanâtha of Sitakal in Maṟugula-nâḍ, gave in Mallige the Kaṭukuṟuveriya-pura, and rice fields... ..

This work of merit, when vîra-Nârasiṅga-Dêva was looking after the kingdom of the earth.

Imprecation.

57

Date ? *about* 1543 *A.D.*

Repaired by Sitakal Chikapa-Nâyaka's son Doḍa-Gaṅga-Nâyaka.

59

Date 1543 *A.D.*

May it be prosperous. Be it well. (On the date specified), Bayirappa-Nâyaka-ayya's agents Kempaṇṇa-Nâyaka and Nandyapa-Nâyaka granted to S'itakal Gaṅgappa-Nâyaka for the *nâḍ-gauḍike* a *daṇḍige-umbaḷi* village, inscribed on stone as follows ;—Having given the *nâḍ-gauḍike* of the Kôḷâla-śîme which was favoured as their *mâgaṇi* by Achyuta-mahârâya, we grant you freedom from tax for dry and wet fields in all the villages of this śîme, and as a *daṇḍige-umbaḷi* we grant you Vommachihaḷḷi belonging to the Kôḷâla-nâḍ-śîme, together with all rights (named), to be enjoyed by you, your sons and posterity, as long as sun and moon endure.

60

Date ? 1636 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa[?Venkaṭapati]-Râja-ayya, seated on the jewel throne of Penugoṇḍe, was ruling the empire of the world :—the mahâ-nâḍprabhu ..... made a grant of two villages (named).

63

Date 1319 *A.D.*

Be it well. (On the date specified), by order of Hoysaṇa vîra-Ballâḷa-Dêvarasa,—the mahâ-pasâyita Honnaṇṇa's son Kâvaṇṇa granted to Masaṇa-Gavuḍa of Kôyûr in Dêvagunda-nâḍ, Brahma-amudra as a *koḍagi*.

65

Date ? 1546 *A.D.*

May it be prosperous. Be it well. (On the date specified), ... va-Nâyaka's son ... dake-Nâyaka, at the time of the eclipse of the sun, made a grant of the Karikere village to Bâlasidaya-dêva.

66

Date ? 1598 *A.D.*

Bs it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-[?Venkaṭapati] mahârâyaraiya, seated on the jewel throne in Penugoṇḍe, was ruling the kingdom of the world;—the maha-nâḍprabhu Biḍyavara Mummaḍi-Chikkappa-Gauḍaraiya have given to our son-in-law .... Kereyapa-Gauḍa and our daughter K .... mma, as a *grâma-umbaḷi*, the Karikere village, a hamlet of Brahmasamudra belonging to Kôra-mâgaṇi, to be enjoyed by them, their sons and posterity, as long as sun and moon endure. Imprecation.

68

Date ? 1310 *A.D.*

Be it well. (On the date specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's officer (*adhikâri*) Sôvaṇa gave to Biḍakaṇi Vîra-Sambu-Gauḍa of Penugoṇḍa, Mâvukere in that nâḍ as a *koḍagi*.

69

Date ? *about* 900 *A.D.*

Be it well. Nijarava's son Mangaparasa's .. cows being drawn away into the Gôlûr forest, from ? running after them he died.

71

Date 1538 *A.D.*

Be it well. (On the date specified) the mahâ-maṇḍalêśvara Achyuta-Râya's army officer Bayir-ana's son Singaya had this pillar erected.

GUBBI TALUQ

—:o:—

1

Date about 1125 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Noḷambavâḍi Banavase and Hânungal, bhujabala Vîra-Ganga Hoysala-Dêva was ruling the kingdom of the earth ;—Neṭṭakuṇṭe Bîra-gavuṇḍa's son Seṭṭi-Gavuṇḍa's younger brother Sollage-Mâreya, when the cows were carried off, recovered them and gained the world of heroes. This vîra-śâsana stone was set up for the ornament of the Aḍiyara-kula.

Be it well. The great minister, daṇḍanâyaka .. mayya, when in camp at Niṭṭûr, made a grant for him.

2

Date 1497 *A.D.*

Be it well. (On the date specified), Narasaṇa-Nâyaka's .... . Hochi-Nâyaka and Kôṭipa-Nâyaka granted a *koḍagi-mânya* for the Tippûr temple. Imprecations.

3

Date? *about* 1235 *A.D.*

.. Dêvarasa .. gave to the mahâ-nâḍ-prabhu Masaṇi-Gaunda's sons Râmaṇṇa and Masaṇapa, Dhûlanahaḷḷi in Gubbi-sthala as a *koḍagi*, for as long as earth and moon endure.

5

Date? *about* 1200 *A.D.*

The beloved female lay-disciple of Bâlachandra-paṇḍita-dêva,—disciple of Abhayachandra-saiddhântika-chakravartti, of the śrî-Mûla-sangha, Dêśiya-gaṇa, Pustaka-gachchha and Koṇḍa-kuṇdânvaya,—was Mâḷiyakka, who through her faith in Jina bore Bâmi-Seṭṭi, gaining the reward of Jina-bhaktas. To Chauḍale and to Mâḷave's son Malli-Seṭṭi were born the daughters Padmale- and Mallama. When Javam (Yama or death) being angry, without sparing Mâḷave, smote her daughter-in-law Chauḍiyakka, she entered the tomb, and displaying the six virtues of the devotion of the female sex, expired. The monument (*nis'idhi*) of both Mâḷavve and Chauḍiyakka.

6

Date? *about* 1200 *A.D.*

The monument of Mâḷavve's son Bâmi-Seṭṭi's wife Bûchavve.

7

Date? *about* 1200 *A.D.*

The monument of both Malli-Seṭṭi, father of Mâlavve and Malli-Seṭṭi, and his beloved son Mâḷayya.

8

Date ? 1219 *A.D.*

Malli-Seṭṭi, the son of Mâḷave-Seṭṭikabbe,—female lay-disciple of Padmaprabha-Maladhâri-dêva, of the śrî-Mûla-sangha, Dêsiga-gaṇa, Postaka-gachchha and Koṇḍakundânvaya,—(in the year specified), had the outer wall of this *chaityâlaya* adorned with images all round.

9

Date? 1306 *A.D.*

Be it well. When, (with titles as in No. 49 above), vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the earth :—apparently some dues were granted, (in the year specified), by all the vîra-Pânchâḷa, with a copper śâsana, of which this is a copy on stone.

10

Date ? 1285 *A.D.*

A Hoysaḷa grant, nearly all effaced.

11

Date 1226 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with titles as in No. 49 above), the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dwelier at his lotus feet,—Be it well. (With praises), a sun to the Kamme-kula, the great minister, śrîkaraṇa, general inspector, mane-verggaḍe, mahâ-pasâyita, ruler of many countries, master over 72 officials, lord of all fortune, was the senior queen Padmaḷa-mahâdêvi's śrîkaraṇa perggade, Nâgaṇṇa. (His praises, including) sun in the sky of eulogy of the ministers of king Ballâḷa, enjoyer of the council of Padmala-mahâdêvi. His son was the lord Bhâskarâryya, whose younger brother was Mallikârjjuna, whose younger brother was Nârasinga-daṇḍâdîśa. His praises, styling him an elephant-goad to the brave.

When, thus praised, the great minister, elephant-goad to the brave (*kaligaḷ-ankusa*), Kumâra (or the Prince) Nârasinga-daṇṇâyaka, putting down the evil and upholding the good in the Heṛuha Three Hundred, was ruling the kingdom in peace and wisdom :—All the righteous two hundred of the great city Niṭṭûr,—considered the crest-jewel of the Heruha-nâḍ, the navel of the Gangavâḍi Ninety-six Thousand, and the southern Ayyâvaḷe,—in the presenceof their dear son .. tara-Seṭṭi, the mahâ-prabhu Masaṇa-gauḍa and Kâḷa-gauḍa,—for the decorations of the god Svayambhu-Kali, for repairs of the temple, and for all the ceremonies,—(on the date specified), at the time of the eclipse of the sun, made a grant of lands (specified).

12

Date 1162 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of perfection, obtainer of a boon from the goddess Vâsantikâ, delighting in musk, plunderer of the Chôḷa camp (or capital), his father's warrior (*bappan-ankakâṛa*), Tribhuvanamalla, the capturer of Talakâḍu Gangavâḍi Kongu Nangali Noṇambavâḍi Banavase Hânungal and Halasige, bhujabala Vîra-Ganga pratâpa-Hoysaḷa Nârasimha-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand under his sole umbrella, was in the royal city Dôra-samudra, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus feet,—Be it well. Charged with the burden of the whole kingdom, adorning the rank of great ministers, possessed of the three powers of government, counsel and energy, were the great minister, senior treasurer, daṇḍanâyaka-Huḷḷeya, the great minister, daṇḍanâtha-Lakshmarasa, and the great minister, Amarêśvara-daṇḍanâyaka. Their praises, stating

that they were of the Amara-kula and Vâji-vaṃśa. A light to the Brahman race was Nâgavarmmâ, to whom Bhâga .... bore famous good sons,—the treasurer and daṇḍâdhipa, mantri-Huḷḷamayya, the excellent minister Lakshmaṇa, and the celebrated Amarêśa. When those lords were living in peace, promoting gifts and works of merit, and in the worship of the gods; and those prachaṇḍa-daṇḍanâthas, in the form of a trinity of men, were protecting the .. tyagaṭûr Twelve :—With well filled tanks, with temples of the gods, with shining rice-fields, and lines of ...., resplendent was Adaḷageṛe,—for the gods Mûlasthâna-Kali and Brahmêśvara in which, for the temple repairs, offerings, and perpetual lamps, ... ya-Nâyaka's son Mahâdêva and others, (on the date specified), at the time of an eclipse of the sun, washing the feet of ..... paṇḍita, made a grant of land (specified). Usual final phrases.

13

Date 1140 *A.D.*

Worshipped by the three worlds, witness and rewarder of all good deeds,—obeisance ever to Kêśava and to S'iva.

Vinayâditya's wife was ....., whose son was Eṛaga. His wife was ..... First taking into his arms the Lakshmî of the Hoysaḷa kingdom, which was his inheritance, as his fortune grew, he placed his orders on the heads of the kings at every point of the compass, and to the Ganga kingdom he became the first,—the promoter of the Yadu-vaṃśa, the king Vishṇu. The Lakshmî of victory not withdrawing herself, grew fat from being embraced in his arms, and as his fortune increased, he seized the chief city of the Gangas,—the mighty Vishṇu, named Bhujabala-Ganga. Behold, in order that Râjêndra-Chôḷa, disgusted at the water of the Kâvêrî suddenly becoming polluted, should be driven to the use of water from the wells in the vicinity, Vishṇu by the power of his arm threw all the corpses of his army into the stream of the river, and caused his valour to shine forth.

Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, foundation pillar of the palace of kingly merit which caused the Yâdava-kula to ripen, (with numerous other epithets, including) obtainer of a boon from the goddess Vâsantikâ, cooling the world under his white umbrella, the hair of his body standing erect with joy from bearing the heroic tales of the Sauvîra kings, the Male-râja, a mighty elephant in breaking through the forest of plantain stems the spears of Irungôḷa, a Vainya in shaking with his bow the mountain Chengiri-Perumâḷa, having set up with his own army Paṭṭi-Perumâḷa, having made Talavanapura his own, having uprooted Kôvatûr, having shaken Tereyûr, having crossed over Vallûr, having unfastened Nangali-pura, having pulled out the door of the Ghats, having made Kâuchî-pura tremble, having the crest of a tiger, champion among the Malapas, an infatuated royal swan sporting in the woods on the banks of the Kâvêrî,—was Vishṇuvarddhana-Dêva.

By worship of whose feet considered the home of compassion, when Bammala-Dêvî of the Pallava-kula, like Siri from the milk ocean, became the true wife of Vishṇu, the vine of the kingdom spread over the world. Not inferior to Siri, a jewel mirror in which was reflected his inmost desires, the beautiful Bammala-Dêvi, was it any wonder that she was famed for her grace? Born to Chavuḍ-abbarasi and the king Gôvinda, Barmmala-Dêvi became the crowned queen of the universal emperor Vishṇu.

Be it well. When, (with numerous praises, including) her forehead marked with sandal as with a crown from the nails of Pârbbati's feet; glorious with the pomp and insignia of the senior queen, the white conch, lofty umbralla, golden rod, and multitude of châmaras; her lotus feet kissed by

long lines of bees the wives of hostile kings bowing down in reverence ; a sister of the tree of paradise sprung from the ocean the family of the yati Vimala ; by her amiable and skilful disposition possessed of the inmost heart of Bhujabala Vîra-Ganga Vishtnuvarddhana ; a pleasure-giving salt ocean to the royal swan the Yadu-Râja ;—the senior queen and crowned consort, by the kindness of Vishṇuvarddhana, was ruling the kingdom in peace and wisdom ;—

(On the date specified), giving to Benachaṭigere in Nîrugunda-nâḍ the name of Brahmapura—under its changed name,—Be it well. When Vishṇuvarddhana-Hoysaḷa-Dêva and the crowned queen Bammala-Dêvi were in the residence of Hânungal, ruling the kingdom of the earth in peace and wisdom :—dividing it equally between the god Bammalêśvara and the Brahmans, they made a grant of it, with freedom from all imposts.

Be it well. Râjala-Dêvi was maintaining her mother's work of merit and granted 30 shares to all the Brahmans, washing the feet of Vimalaśakti-paṇḍita. Usual final verses.

A grant of land (specified) for those who hold the office of sênabôva.

14

Date 1140 *A.D.*

Details of the Brahmans who received the 30 shares mentioned above. From which also provision is made for Vimalaśakti-paṇḍita, the pûjâri, female cook, grain woman,.... gardener and Sankimaya, as well as for the temple repairs.

Nâgadêva's son, the scribe Kâvaṇṇa wrote it; and the Ôja of Kalukaṇi-nâḍ, the sculptor Mâbô a engraved the śâsana, and made the god and the Nandi.

15

Date ? 1669 *A.D.*

Obeisance to Tiruvenkaṭarâya. (In the year specified), Bairappa-Nâyaka's son Chikka-Hanumappa-Nâyaka granted Tyâgaṭûr to Râmêśvari's son the Râya Bêṭappa as a *koḍiye*. The great Bêṭa-Râya's śâsana.

16

Date ? 1673 *A.D.*

(In the year specified), for the god Vîrabhadra of .. hâturûr, Kamidha's son Ka .... set up this *garuḍa-kambha*.

17

Date 1572 *A.D.*

May it be prosperous. Be it well. (On the date specified),..... favoured as *umbaḷi* land ..... Nâgênahaḷḷi attached to Mûkanâyakanakôṭe, belonging to the Bidire-śîme.

18

Date 1366 *A.D.*

(In the year specified), the mahâ-sâmantâdhipati, an oilmill to those who enter the Âlûr-śîme, protector of those who seek shelter, champion over the federation of chiefs, Kâḍanur Mâdeya-Nâyaka's son Gaṇṭeya Mâdeya-Nâyaka, had the tank made, built the sluice, and embanked the tank with stone.

19[1]

Date ? 1286 *A.D.*

(In the year specified), in the presence of the *mahâ-jana* and Srî-vaishṇavas of Kaḍamba, *alias* Daśaratharâma-[chchaturvêdi-maṅgalaṃ] of Nirkundi-nâḍu, Tappiravi-Nambi of.... vaṟṟalûr, paid some money to the ? Tirumêni temple, the interest to be for supplying oil .....

The temple land together with the *virutti*.. .. ..

20

Date ? 1308 *A.D.*

(In the year specified), the minister ..... the officer of the village ..... granted, with pouring of water, from his camp at ..... ḷḷapura, ... to provide for offerings of rice for the god of [Daśaratha]râma-chchaturvêdi-maṅgaḷaṃ, when taken out in procession.

21

Date ? *about* 1300 *A.D.*

Vâḷavanda-piḷḷai and Dêvappiḷḷai seem to have granted a certain number of *kuḷi* of land for some purpose.

22

Date ? *about* 1290 *A.D.*

Ayya-bhaṭṭan.. gave one perpetual lamp to the god Kailâsam-uḍaiyâr of Daśaratharâma-chchaturvêdi-maṅgaḷaṃ and paid four *pon* to the temple treasury, the interest to be for feeding the lamp.

23

Date ? *about* 1290 *A.D.*

Sômêśvara-bhaṭṭan deposited a certain sum of money in the treasury of the same temple for the same purpose.

24

Date ? *about* 1290 *A.D.*

Perumâḷ-śeṭṭi deposited in the treasury of the same temple four *pon*, the interest to be for feeding one perpetual lamp.

25

Date ? *about* 1500 *A.D.*

Gâre Gâṇṇabba's son Kṛishṇayya's son Rangaiya made this offering of faith.

26

Date ? *about* 1500 *A.D.*

Pudagaḷi-Gauḍa's son Uche-Gauḍa's son Nanje-Gauḍa made this offering of faith.

27

Date 1696 *A.D.*

Obeisance to Gaṇâdhipati. (From the date specified), on which this well was constructed, whoso buries a corpse within the *ambinayasa* of the temple of the god Siddhêśvara, they and the

[1] Nos. 19 to 24 are in Grantha and Tamil characters.

corpse are excommunicate in the world of gods and the world of mortals. Thus, with the approval of ten (or all) S'ivabhaktas, was this śâsana stone set up.

28

Date about 1696 *A.D.*

..... pa-Nâyaka granted this śâsana. Imprecation .... Bôra .. li Bairaṇṇa, who had this temple built, set up this śâsana granting half the land belonging to this pond (*kaṭṭe*) to Kantedêva's maṭha and half to the god Siddhêśvara.

30[1]

Date 1331 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when, (with usual titles, also including) the tiger king, a fever of fear to Chôḷa Mâḷava Gauḷa Gurjjara and Hemmîra, establisher of Chôḷa-Râya, setter up of Pâṇḍya-Râya, a spear for the head of Magara-Râya, displacer of Kâḍava-Râya, unfailing in the Monday vow (*Sômavâra-brata*), rejoicing in his ability as a hunter of animals, a rarely handsome god of love, Javanike-Nârâyaṇa, champion over mustaches, worshipper of the lotus feet of the god Viśvêśvara,—the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Nârasiṃha-Dêva's son, vîra-Ballâḷa-Dêvarasa, and the great minister Ponnaṇṇa's son, Râmeya-daṇṇâyaka, were in Virûpâksha-Hosadurgga, ruling the kingdom of the earth in peace and wisdom :—

Be it well. Possessed of all titles, the mahâ-vaḍḍa-byavahâri, chief of both the Nânâ-Dêśi sects, Hoysana vîra-Ballâḷa-Dêvarasa's Trailôkya-paṭṭaṇa-svâmi, Kali-Seṭṭi's son Singe-Seṭṭi, on seeing vîra-Ballâḷa-Dêvarasa, vîra-Ballâḷa-Dêvarasa being of gracious mind, gave (to him) the site of Sampige as a *koḍagi*,—and settling it with families, according to former customs of the marriage processions of the houses of the elders of Sampige, appointed the royal servants as accountants under the gracious sign-manual of the king, set up stones at the four boundaries (specified), and within these boundaries, together with all taxes and rights (specified), vîra-Ballâḷa-Dêvarasa and the great minister Ponnaṇṇa's son Kâmeya-daṇṇâyaka granted Sampige in permanence, free of all imposts, to the great Singe-Seṭṭi, with this stone śâsana.

The king's own signature,—śrî-Malaparoḷu gaṇḍa.

(In Sanskrit).—Champakâpura granted by the favour of the Hoysaṇa king Nrisiṃha's (son) the great king Ballâḷa. Imprecations.

(In Kannaḍa)—Champakâpura granted by the Yadu-Râya, king Narasinga's son the brave Ballâḷa, the bhujabala king, to Singe-Râya. Imprecations.

This śâsana was written at the dictation of the king's servants, by Heggeṛe Vishṇu-dêva's son, the *joyisa* Sudhâkara-dêva. Nâgalâpura Chauḍâchâryya's son Masaṇâcharyya, and Daśavidya-daṇḍanâtha's son Benakâchâryya engraved it.

29[1]

Date 1470 *A.D.*

The feet of the god Kapule-Siddha-Mallikârjuna are the refuge. Obeisance to S'ambhu. &c.

Praises aud invocation of (the god) S'rîgiri Mallikârjuna. As the stage manager pulls the string of the puppet and makes it dance, so [? control my actions]—S'rîgiri Mallikârjuna.

[1] No. 29 and 30 are on front and back of the same stone, but 30 should come first.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Virûpâksha-Râya-mahârâya's great minister Singappa-daṇṇâyaka was ruling a fortunate kingdom (*S'rî-râjya*) in peace;—in the time of that ruler of the world,—Be it well. Worshipper of the feet of the god.. ..... of Sampake-pura, the city built in ..... by ....., the mahâ-sâmanta, (with various other titles), champion over the chiefs who united with Alûr Bhîma, was the great worshipful ..... ma-Nâyaka. His wife (with various praises) Kallarasiyamma, had the shrine of the god Sidda-Mallikârjuna renewed, and having the whole (temple) strengthened, had the two domes built, and the plastering done, had a portico made to the front door of the temple, erected a *bhôga-maṇṭapa*,—and for the decorations and enjoyment of the god Sidda-Mallikârjuna, provided thirty vessels, with singers, and players on the ? tambourine—5 devotees. And the lands (specified) formerly belonging to that god Sidda-Mallikârjuna she had restored, and building a tower and a hall for the god, made a grant of land to provide for the oflerings (specified). Imprecations.

In order that of the performer of this work of merit Kallarasiyamma's mothers ten and fathers eleven, or twenty one generations, may all attain to the lotus feet of Kapule-Sidda-Mallikârjuna, was this work of merit done. And that of Kallarasiyamma's family Kalasa-Nâyaka may become the master of lakhs and crores, that her father .....

The temple priest of this god Mallikârjuna is Sômayya-dêva, and his younger sister Honnidêvi is ..... Written by Mallana of Balleha.

The singing girl Mahâdêvî and the cymbal girl Mâkajji are the god's *basavis*. End of the śâsana.

31

Date 1238 *A.D.*

The inscription is very much effaced. The first part contains the praises of king Nârasimha.

Be it well. The mahâ-vaḍḍa-vyavahâri, (with other epithets), the Kîrtti-Nârâyaṇa of the new Dvarâvatî, the paṭṭaṇa-svâmi of the pure city Niṭṭûr, ... Seṭṭi, made (on the date specified) a grant of lands (specified) under the Hiriya-kere which he had built, for the god Mallikârjuna of Sampige. Imprecation.

32

Date 1529 *A.D.*

(*Telugu*).—Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, râjâdhirâja râja-paramêśvara, vîra-pratâpa Achyuta-Dêva-mahârâya was ruling the kingdom of the earth:—the mahâ-maṇḍalêśvara, ... Tirumalaya-Dêva-mahârâja's agent (apparently made a grant from the customs duties).

33

Date ? 1287 *A.D.*

(In the year specified), in the land given for charity by Kampaṇa-Nâyaka, Singegoḍaga-Gauḍa's son Sigapa had a *dharmma-kaṭṭe* (or pond) built. Imprecation.

34

Date 1134 *A.D.*

Obeisance to S'ambhu. &c. The beautiful features of Iḍugûr.

From the ancestral ocean of the Yâdava-kula arose one who shone upon it as a sun of righteousness, Vinayâditya. His son was Ereyanga, to whom were born three sons,—.... Vishṇu and Uda-

yâditya. So as to make ..... open their eyes, and all the world to praise him as the only living lord of the goddess of valour, ... and stamping himself as having no equal in the world, he took possession of the whole of Gangavâḍi with great glory, the brave king Vishṇu. May he prosper as lord of the ocean-girdled earth as long as sun and moon endure, the champion who captured Talakâḍ, the champion who pursued after the united armies of the Tiguḷas, the champion who smote kings that were afraid when on guard on the backs of their heads saying it is a crime, the champion who subdued mighty kingdoms with the point of his sword, the capturer with a frown of the Tulu country, Chakragoṭṭa, Talavana-pura, Uchchangi, Kôḷâla, the Seven Male, Vallûr, Kanchi, Haḍiyaghaṭṭa terrible to the eyes, Bayal-nâḍ, the Nîlâchaḷa hill-fort, the great Râyarayapuri, Koyatûr and the Gondavâḍi-sthaḷa;—mighty in strength of arm to the utmost was this king Vishnu.

Be it well.—When Âhavamalla-Dêva was ruling the kingdom of the earth:—A dweller at his lotus feet,—

Be it well. When, (with usual titles, including) boon lord of S'aśakapura,—the capturer of Talakâḍu Gangavâḍi Noṇambavâḍi Banavase and Hânungal, bhujabala Vîra-Ganga Tribhuvanamalla Vishnuvarddhana Poysaṇa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand and the Noḷambavâḍi Thirty-two Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—

Praises of sâmanta Mâra, who on the orders of king Vishnu made many wars with hostile kings. Be it well. Entitled to the band of five chief instruments. mahâ-sâmanta, (with various other epithets), obtainer of a boon from the goddess of Iḍugûr, to the mahâ-sâmanta Sânteya-Nâyaka and to Nâgabe-Nâyakitti, was born the mahâ-sâmanta Mâraya-Nâyaka, who, (on the date specified) at the time of an eclipse of the sun, made a grant of lands (specified) for the god Râmêśvara of Iḍugûr, washing the feet of .... li-dêva-paṇḍita.

Date 1152 *A.D.*

A dweller at the lotus feet of the great minister, senior mane-heggaḍe, the elephant commander Biḷuvayya,—Be it well. Charged with the burden of the whole kingdom, adorning the rank of great minister, possessed of the three powers of government, council and energy, the great minister, heggaḍe Chandimayya, (on the date specified), made a grant of land (specified) for the god Râmêśvara.

Date 1173 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, (with usual titles), vîra-Ballâḷa-Dêva was ruling the kingdom of the earth:—A dweller at his lotus feet,—the great minister, tantrâdhi .... nâyaka, pasâyita, the heggaḍe Kammaṭa Mâchaṇṇa's (son) heggaḍe Bomma-Dêva, (on the date specified), at the time of an eclipse of the moon, made a grant of the customs duties on areca-nut and the tribute, for the repairs of the temple of the god Râmêśvara. And the great minister, heggaḍe .... ṇṇa's brother-in-law Boppaṇṇa made a grant of a bullock oil-mill for the repairs of the temple of the god Râyaṇêśvara; and also land (specified). Imprecations.

35

Date ? *about* 1200 *A.D.*

A grant of a *nettaru-koḍage* for .... rasayya's son Masaṇaiya for the capture of .... ya durgga. Imprecations.

(*signed*)—śrî-Virûpâksha.

36

Date ? about 1200 *A.D.*

The monument of .. nma-Seṭṭi, lay-disciple of Kumudachandra-dêva, (disciple) of Ratna-siddhânta-dêva.

40

Date 1234 *A.D.*

(The inscription is nearly all effaced).

Obeisance to S'ambhu &c. Be it well. When, the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, boon lord of Dvârâvatî-pura, (with numerous other titles, as usual), vîra-Nârasimha's kingdom was extending &c.—(on the date specified),—the mahâsâmanta Billeya-Nâyaka made grants of land (specified) for the god Billêśvara, washing the feet of ... jîya and Mâra-jîya. Imprecations.

41

Date ? about 1200 *A.D.*

When Bairava-Nâyaka laid siege to Daṇḍinasirivara, having taken a vow to (the goddess) Honnâ-dêvi and besought her, she caused the siege of the village to be raised,—on account of which, Sidapa-Nâyaka made a grant of Lingapura to Honnâ-dêvi.

42

Date about 1150 *A.D.*

Be it well. When, (with usual titles) Vishnuvarddhana-Nârasiṃha-Dêva's kingdom was extending on all sides, to continue as long as sun and moon :—(*rest effaced*).

43

Date 1507 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Chenna-Râja-mahâ-arasu's son, the mahâ-maṇḍalêśvara Kêśavayya-Dêva-arasu had the Kallukere dam built, and this *dharmma-s'âsana* set up.

44

Date 965 *A.D.*

(On the date specified), when [? Ha]numa-goṇḍa halted in Ere-Nallûr in the woods of Sirivura, ... stabbed .. Seṭṭi's daughter Ponnakka .....

45

Date 1233 *A.D.*

Obeisance to S'ambhu &c. In the beginning was Arakere celebrated for Mâchêśvara having stopped some trouble and stayed there ; if the king still ask favours, he is yet in the presence of the lotus-wombed (Brahma).

Be it well. When, the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, boon lord of Dvârâvatî-pura, (with other titles as usual, including) uprooter of the Magara and Kâḍava kingdoms, establisher of the Chôḷa kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêva, putting down the evil and upholding the good, was in the residence of the royal city Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Be it well. To the mahâ-sâmanta, a rampart to the world, obtainer of a boon from the Iḍagûr goddess, Gaṇḍachayya-Nâyaka and to Ammaḷa-Dêvi was born the good son,—Be it well.—the mahâ-sâmanta, a rampart to the world, a Mâri to the Malahas, plunderer of the Tiguḷa-maṇḍaḷa, (with other epithets), his elder brother's rutting elephant, obtainer of a boon from the Iḍagûr goddess, Balleya-Nâyaka ;—To whom,—Be it well.—the great minister, râya-daṇḍanâtha, guardian of the army, sole champion in the world, Appaya-daṇṇâyaka, and Goppayya-daṇṇâyaka, having made petition to Nârasiṃha-Dêva, destroyed the Kâḍava-Râya, and released and brought Chôḷa there,—he being pleased, granted of his grace Arakeṛe belonging to Daṇḍinasirivara as a *koḍage* (its boundaries).

(On the date specified), when the *guḷiya-sunka*, *kabbunada-sunka* and *têja-mânya* of the place were being enjoyed, to continue as long as sun and moon ;—that this Ballâḷa (or able servant) and brave champion, born to Gaṇḍacha-Nâyaka's wife Ammale, pursued after (or drove off) Vîra-Pâṇḍya's army, what wonder is it ?—

Thus much, vîra-Nârasimha being pleased and having with pleasure given.—

As if a needed stick for thrashing the host of chieftains and hostile kings, the Ballâḷa received the Daṇḍinasarivara Arakeṛe as his reward. What similarity is there between chiefs who possessing *koḍagi* and *kula-vritti*, invest in jewels, and the conqueror of the armies of Chôḷa and Pâṇḍya, the Ballâḷa,—can such chiefs compare with him ? Thus having received the *koḍagi-mânyas*, obtained the fruit of his valour and secured it as if with the fist of a hero, Balleya-Nâyaka made grants (specified) for the god Mâchêśvara, and gave them to Rûpa-jîya and Mâda-jîya. Usual final verses.

46

Date 1403 *A.D.*

śrî-Râma. Obeisance to S'ambhu &c. Praise of the Boar and Gaṇêśa.

There was a king (ths son) of Achyuta (the son) of Anantarâya. By Gauryâmbâ-mahâdêvi was the crest-jewel of kings, like the moon from the milk ocean, descended from Kâsyapa, like a tree of plenty in bestowing gifts, in truth a portion of Nârâyaṇa. Râjâdhirâja râjendra, great king over elephants, that offspring was Krishnarâya sole tree of plenty in the world.

Be it well. (On the date specified), of the Kâsyapa-gôtra Âpastamba-sûtra and Yajuś-śâkhâ, the mahâ-maṇḍalêśvara, boon lord of Penugoṇḍa-pura called the Chandragiri throne, Anantarâya's grandson, Achyutarâya's son, Krishṇarâya,—to Kâsala Venkaṭa-Sômayâji (descent &c given),—in order that the enjoyments of *svarga* may be to our fathers,—granted the Koḍiyâla village in the Chêlûr-hôbali belonging to the Tumakûr-śîme, with its hamlet, with all rights (specified).

(Witnesses)—Sun and moon &c. Usual final verses.

48

Date ? *about* 1300 *A.D.*

Be it well. Bidarûr Noḷamba-Gavuṇḍa's son Daḍiga died along with Châka.

49

Date 1541 *A.D.*

Be it well. (On the date specified), when Achyuta-Râya was ruling the kingdom of the earth :—Âchirâja Tirumalarâjaya favoured to the gauḍas of Chêḷûr the tank of the Bêḍanakaṭṭe village, the dry fields, the cow *umbaḷi* (or free grazing ground), and the local rights of the village.

50

Date ? *about* 1700 *A.D.*

The *pura* of Bidure Liṅgaṇ-oḍeyar, disciple of Gûḷûr Sânta-oḍeyar.

51

Date 1522 *A.D.*

(In the year specified), Ellapaṇṇa's son Elapa-Nâyaka granted to Annaṇa-Gauḍa, as a *satige-koḍuge*, Kagere in the Bidure-sîme, belonging to Krishna-Râya-mahârâya's servant Ellapaṇṇa.

Imprecation.

52

Date ? 1682 *A.D.*

May it be prosperous. Praise of the Boar and S'ambhu.

Be it well. (On the date specified), Maisûr Dêva-Râja-Vaḍêraiya, in order that he might obtain merit, made a grant of Mâdâpura village in the Bidure-[sîme] to .....

53

Date ? 1659 *A.D.*

(In the year specified), Koṇḍapayya of the treasury made a grant of the Baṇahaḷḷi village for the offerings of the god Tirumala of Chaḷalakêri. May Râma protect it.

55

Date 1321 *A.D.*

Be it well. (On the date specified), the mahâ-nâḷprabhu ..... ga-Gauḍa's grandson S'iraṇṇa, and a number of gauḍas (named), with all the subjects and gauḍas, granted Nandiyanâyakanahaḷḷi as a *koḍagi* to ... ṛe Bomma-Gavuḍa (? 's son) Buruva-Gavuḍa.

56

Date ? 1432 *A.D.*

By order of the mahârâjâdhirâja Dêva-Râya-mahârâya's other half, Kâmala-Dêvi,—Lakumaṇṇa-Oḍeyar (in the year specified), in the presence of the god Virûpâksha of the Pampâ-kshêtra, made a grant of land (specified) under the Bidire tank for the decorations and illuminations of the god Kalinâtha of Bidire.

57

Date 979? *A.D.*

Be it well. (On the date specified), Trilôkachandra-bhaṭâra's disciple Ravichandra-bhaṭâra performed *sannyasana* and expired. Dhamakirtti-bhaṭâra of the Koṇḍakundânvaya and Dêsiga-gaṇa had this memorial of his departure made.

58

Date ? 1290 *A.D.*

(In the year specified),—Be it well. When the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom in peace and wisdom:—On Lankeya-daṇṇâyaka's force, with Keladi Adidêmaṇṇa and Nâgaṇṇa, marching an army against Aṇâmiya-daṇṇâyaka to the Ghât country,—the mahâ-sâmanta, *dakshiṇa peṇḍâra*, (with other epithets)-

worshipper of the lotus feet of the god Bhayirava, Nâchi-Nâyaka's son Bideya .... —the agent of Râmanâtha of Kaḷuba having said, "Ask for a boon,"—so as to excite the admiration of Hoysaṇa's retinue, smote around, conquered both, and went to the world of gods. Many gifts having been made for him, Jaladeya-Nâyaka set up this stone.

59

Date 1573 *A.D.*

Be it well. (On the date specified), Chavara Chennapa-Nâyaka-aya's agent Râmaparasaiya granted to Nallapa-Nâyaka, as a *pallakki-umbaḷi*, the Aḷalugaṭa village in the Bidare-sîme of the Anebiddajare-Sivagange-sthaḷa in the Penugunḍe kingdom. Imprecation.

60

Date 1871 *A.D.*

śrî-Ranganâtha be propitious.

Be it well. (On the date specified,—given in both the Śaka and Christian eras),—the funds for regularly carrying on the services at the temple of the god Ranganâtha dwelling in Hosakere in the Chikkanâyakanahaḷḷi tâluq being insufficient,—the faithful who have signed below, in order that their fathers and mothers as named may obtain final beatitude, and that the funds of the temple may be increased, have granted this *dâna-śâsana*, as follows;—Those who are desirous of obtaining merit and contributing of their devotion must not subscribe less than one rupee. From one rupee upwards, as much as they are able to give, they must enter in a detailed list as above. Whatever sum may thus be entered must never be applied to any other expenditure, and the total amount must be permanently kept in the temple. If any one desires to borrow the amount on interest, the loan must be secured by proper documents. Though the interest thus obtained should not suffice for the appointed services, the interest alone must be used for the purpose; the original fund must on no account be expended. Whoso not remembering this begins to use the fund for expenses will not only be guilty of great sin but be answerable to all those who have subscribed to the fund. It is imperative that the original fund should never be expended.

In confirmation of this a copy has been engraved in a copper śâsana.

Here follow the names &c. of 72 subscribers, with the sum contributed by each, amounting to 174½ rupees.

61

Date 812 *A.D.*

Be it well. Of wide-spread fame, whose diffusion lit up all the points of the compass, holding the Lakshmî of victory adorned with his sword as with a full-blown flower, in the strong embrace of his powerful long right arm, by the strength of his valour having crushed the spirit out of hosts of great enemies, the one clever one in three generations, devoted to giving pleasure to the earth adorned with mighty mountains which he had conquered, his two lotus feet rubbed with the crowns of lines of hostile kings, was Gôvinda-Râjaḥ.

His son, in his youth delighting his relatives by the union of the qualities of kindness, generosity and bravery, an Agastya in drinking up the ocean of all learning and science, walking in the path pointed out by Manu, a moon in the clear sky of the Râshṭrakûta-kula, a sun to the lotus the face of the learned, adorned with a clustre of pleasing qualities, was named Kakka-Râjaḥ.

His son, the cause of the continued prosperity of the group of the numerous kings of his line, rejoicing in reverence to ṛishis and Brahmans, an asylum for the collection of all virtues, famed in all the world for the matchless firmness with which he subdued his enemies; to whom thus did

it happen :—having subdued the host of hostile kings by policy and skill, he formed the kingdom ; in the difficult path of Manu he acquired pure fame (but) at no time by means of sacrifice ; in war, forcing the Lakshmî of victory to desert others, he won her with the sword in his own hand ; on his birth his own line, splendid as the sun, gained prosperity and glory ;—he was named Inda-Râjaḥ.

His son, an ornament to his race, his honour his wealth, ever desiring to bestow gifts rejoicing the hearts of the poor and helpless, like the moon in giving pleasure, like the chains of mountains able in protecting the earth; having set up the pillar of his fame on the slope of the Himâlaya mountains written over with his many victorious qualities ; purifying from all sin, the Gaṅgâ with its sounding waves sings his wide-spread glory ;—was named Vairamêgha.

His paternal uncle, the Paramêśvara seated on the lotus of whose heart had dispelled all darkness by the light of the moon on his head ; as if formed from the best essence of the three worlds, like the birth of a fourth world, or as if erected in a hundred Krita-yugas, or the collection of his fame, was his splendid (temple),—the clouds swollen by the fragrant smoke arising from the burning of aloe wood, in the lofty region occupied by Siddhas, moistened with showers of sweet perfumed waters its courtyards. From the desire that such might not be obtained in a future age has Bhava become manifest, methinks, in order that it may be permanent, and that another Kalpa should not arise. Like clustres of stars the bright lamps he placed on its pinnacles deceived the people of the city, making them doubt whether it was night or whether the day had dawned. 'I am its support and yet it grows beyond me ; this is too much'—thus saying, perhaps to provide room for it was the earth made wide of old methinks. The sun, through fear of moving through the upper regions covered up with a thousand flags, under pretence of seeing his reflection in the jewelled floor, having descended and shining low as if in obeisance through reverence for Paramêśvara ; the peacocks, hearing with delight the sounds of the beaten drums and thinking that the rainy season had commenced, beginning to rejoice and dance ; the young women of the city, with their minds transfixed by the movements of moon-faced girls displaying with the sprouts of their hands the sentiments of love and passion which animate beauteous maidens to dalliance at twilight ; the line of a hundred munis who had traversed all the ocean of the *siddhânta* :—such was the temple, called Kannêśvara after his own name,—he was famed as Akâlavarsha.

His son, whose throne was illuminated on all sides by the rays from the toe nails of his two lotus feet which were irradiated with the brilliance from the jewels in the crowns of prostrate kings ; maintaining a state suitable to the great wealth obtained at his coronation, being fanned by *châmaras* whose whiteness was tinged like safflower by the lustre from the rubies set in the bracelets of the beautiful women who held them ; a great king who was the husband of the Lakshmi of victory won by the triumphs of his own single horse ; he who is the tree of plenty, he whom petitioners truly call the wishing-stone, daily acquiring by love whatever he desired ,—thus famous was Prabhûtavarsha, the head-jewel of the kings of the earth.

His younger brother, Dhârâvarsha, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, bearing in his arms a flashing sword which had destroyed all hostile kings, like a tiger in having slain his mighty enemies and taken possession of all lands,[1] by his ability bearing the burden of the government of many countries ; glorious—with a chest as broad as the Hima mountain, a jewelled floor on which royal fortune might sport,—with the hair on his body standing up with ecstasy from contact with the high bosoms of the cunning fair ones who embraced him,—grown hard from the groups of elephants in the enemies' force striking it with their tusks and the swinging of their trunks adorned with clustres of pearls scattered by the blows of the sword in his hand ; groups of

[1] Or, like Vishnu who stepped over the whole world to crush the ho tile Bali. The word *puṇḍarîka* which is used would mean tiger, but from the mention of Bali is no doubt a mistake for Puṇḍarîkâksha or Vishnu.

beautiful *châmaras* fanning his shoulders, which were as high and round as the hump of S'iva's bull; all points of the compass covered by his white umbrella, brilliant as the white foam of the ocean, round yet appearing square (or skilfully shaped); rejoicing his heart—from the terror with which he filled the minds of hostile kings and from the sport which he gave to the Lakshmî of the government of all countries, by the deep sound of the beaten *paḍa* and *ḍankâ* (drums) resembling the thunder of the clouds, which honoured his going forth on pleasure; the display of the waving royal insignia being sufficient to cause a tremor in the minds of hostile kings; the dust raised by the hard hoofs of whose horses smoothed the masses of clouds, while the streams of nectar from the foreheads of his numerous rutting elephants laid the dust of the earth. When fortune being fickle, his elephants and boats were scattered by the rough waves, and his mind was agitated,—even then, though united, his enemies forsaking their kingdom, and being defeated in battle, fled distracted, of their own accord, to the farthest regions. As if saying 'This world is too small: to stay here is too confined: sufficient room cannot be obtained here',—his fame burst into all the points of the compass. From satisfying the people with the unceasing showers of his daily gifts, was he called Dhârâvarsha, and from being dear to all the world, Vallabha.

His son, whose attendants were deafened with the noise of the clanging of the white chains bound to the feet of the lines of hostile kings holding in their hands the rods of the white umbrellas taken by his own power from the Lakshmî of foreign kings, of clustered fame resembling the pure moon from association with the good whose hearts were rejoiced with hearing of his unequalled good qualities, by satisfying the desires of the hearts of the people trebling his own virtues, doer of the right,—was Prabhûtavarsha, favourite of earth and fortune, râjâdhirâja paramêśvara. During the years of whose victorious reign :—

The son of śrî-Balavarmma-narêndra the moon in the sky of the fine Châḷukya race, his two feet worshipped by the crowns on the heads of all the kings subdued by his own power,—was named Yaśôvarmmâ.

His son, reverenced by kings, as if to make good here the old saying 'a good son is a light to his family,' shining with wisdom in every aspect, like Manmatha enshrined in the hearts of women, skilled in war, protector of the clever, of a broad chest embraced by fortune, that great one shining with such glory, of a broad chest worthy of Lakshmî, having the celebrated name śrî-Vimalâditya, of a form beloved by women, of a lotus face in which the bees his eyes quiver about with joy, who decorated his wife's neck with the splendid pearls scattered from the foreheads of the elephants of hostile kings cut down by his terrible sword, possessing a brilliant fame like that of S'iva causing joy by its greatness, the sister's son of śrî-Châki-Râja who was the *adhirâja* (or chief ruler) of the entire (*asêsha*) Ganga-maṇḍala, while, as if saying 'I am a light to the world' governing the country (*dêśa*) called Kunungil, avoiding what was disgraceful and in the way of Manu :—

When many *âchâryyas* in the line of S'rîkîrty-âchâryya[1] of the Yâpaniya Nandi-sangha and Punnâgavrikshamûla-gaṇa had passed away, there was Kûchi-âchâryya, whose feet were reverenced by a multitude of munis protected by *vrata*, *samiti*, and *gupti*.[2] His pupil, relieving the troubles of the people who did him reverence, by his own gifts with which he gratified the learned causing great joy, was the muni lord named Vijayakîrti. The wide-renowned best of munis, Arkakîrtti, took upon him his discipleship and was not subject to sin.

To that chief muni, on removing the painful influence of Saturn from that Vimalâditya,—the Vallabhêndra,—on the application of Châki-Râja,—residing in Mayûrakhaṇḍi in his victorious camp,

[1] The names, of this *âchâryya* and of the two next mentioned have been filled in afterwards, in a rude manner.

[2] The five *vratas*, the five *samitis* and the three *guptis* are the three requisites of a Jaina monk. (See *Ep. Ind.* IV, 339). They represent respectively—observance of the rules, good conduct, and guard against sins.

gave the village named Jâlamangalam, situated within the Iḍigûr-vishaya,—the years *śara śikhi muni* (=735) of the S'aka king having passed, on the 10th of the bright fortnight of the month Jêshṭha, under the constellation Pushya, Monday,—presented for the Jinêndra temple at S'ilâ-grâma, the ornament of the western side of Mânyapura.

On its east, south, west and north are the well-known villages Svastimangaḷa, Beḷḷinda, Guḍḍanûr and Taripaḷ. These four are the boundaries of Jâlamangalam, which is situated in the middle of the four villages. Again, its boundaries in detail :—From the north-east angle, looking south, coming down east of the rising and falling ground within the hollow of the *irppe* trees, the *uli* plants ; coming straight to the Kôḍeyâḷi cultivation, the field and the tamarind tree ; thence going down, the angle of the Bidarûr tank. Then west :—on the south of the big path, the big waste, the boundary stone, the big shelter at that angle ; then going straight to the *tâygaṇḍi* of the Nâymaṇi tank. Then north :—the elephant cashew-nut tree on the west of Baḷḷagere, some plants, the elephant tank, the grazing land, the boundary stone, the angle of the Puligâra tank. Then east :—to the tall betel plants, the grass plains, the brazier's stone, the boundary of a field, a tamarind tree, a circular tamarind tree, cultivated ground :—thus coming, it joins the angle on the north-east.[1]

Given with the witness of Râchamalla-gâmuṇḍa, Sîṛa, Ganga-gâmuṇḍa, Mâreya, Belgeṛe Oḍeyar, the Modabâge Seventy, the Kunungil Five Hundred.

That which has been given with pouring of water, that which has been enjoyed for three generations, or maintained for six generations, such may not be resumed, nor the gifts of former kings. To make a gift oneself is easy,—to maintain another's difficult ; but of making a gift or maintaining another's, the maintaining is the most meritorious. Whoso resumes a gift made by himself or by another, is born a worm in ordure for sixty thousand years. The property of the gods is a terrible poison, a secret poison :—poison kills one man, the property of the gods (if usurped) kills sons and grandsons.

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[1] The meaning of some of the terms is doubtful.

KUNIGAL TALUQ

—:o:—

1

Date 1157 *A.D.*

Victorious is the Boar, the manifested form of Vishṇu, which agitated the ocean and raised up the peaceful earth on his strong right tusk. The lord of S'rî, reverenced by all, honoured by the vows of all the munis, lord of the gods, ... the form of truth, in the inner cup of the leaf of the *nyagrôdha* was Aja. In the sleep of Yôga, ... in the interior of the lotus was born Vêdagarbha Virincha. From that Brahma's mind sprang the immortal Pulaha, Atri, Angira, Pulasta ... and Marîchi. Among them, Marîchi's son was Kâsyapa, whose son was Sûryya (or the sun), and his line was the Sûryya-vaṁśa. In it did the lord of all worlds, Râma, become incarnate, who slew Daśakaṇṭha and Tridaśakaṇṭha, put an end to the Râkshasas and conferred immortality on Vibhîshaṇa. And from Atri's eye was born Sôma, the honoured of the Kshatriya-kula. When many of his race had protected the earth, the conqueror of the three worlds, Yayâti's son Yadu was born, whose race was the Yâdava-vaṁśa. In it the lord of the milk ocean became incarnate as Krishṇa, who sucked out the life of Pûtane along with her breast, kicked S'akaṭa, broke the *matti* tree, broke the pride of Kâḷi, slew Arishṭa Dhênuka Kêsi Kuvalayâpîḍa Châṇûra Mushṭika Tôsalaka Kamsa S'iśupâla Naraka Bâṇâsura and other râkshasas, Duryyôdana and four other wicked Kshatriyas, and completed the Bauddha incarnation. Then, in the Kaliyuga,—

Among the many kings of the Yâdava vaṁśa, promoters of merit, his lotus feet worshipped by Daityas, was Vinayâditya. His son, (omitting laudations) was Ereyaṅga. His son was Ballâḷa, whose younger (brother) was Vishṇu. As at first Aja assumed the Fish incarnation in order to save the world, so with tenfold power, in order to stop injustice in the Kali age, the Yâdava lion king Vishṇu was born, who performed many works of merit, uprooted the evil-minded, gave their desires to the excellent Brahmans, made grants of agrahâras, and to the Brahmans of S'rîdharapura gave Kottangere. Description of its attractions, and the virtues of its Brahmans.

Thus praised,—Be it well,—the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Gangavâḍi Noṇambavâḍi Uchchangi Banavase Hânungal Halasige Hulagere and Beḷvala, Bhujabala Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva, for the god Kêśava of Kottangere, the agrahâra of S'rîdharapura which he had granted in permanence,—to king Vishṇu who was in the form of Hari, as a victorious lion to the elephants hostile kings, delighting in gifts, Narasimha-Dêva having been born, he was protecting the earth ;—

When that Nârasimha-Hoysaḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—having split through the middle of the heads of the Kongas like a thunderbolt, seized their property vehicles and hosts, and dragged and brought them in, was the general Bôkaṇa. (With praises) Bâchi-daṇḍâdhipa had the king Udayâditya as his chief lord. By the order of the great minister, sênâdhipati, sarvâdhikâri, senior mane-veggaḍe Balupaiyya,—the great minister and daṇḍanâyaka Udeyaṇṇa, (on the date specified), for the perpetual lamp and temple repairs of the god Padumanâbha Kêśava, granted all the taxes and dues (specified) of the old town of Kottangere. Usual final verses.

2

Date 1048 *A.D.*

(Grantha and Tamil characters)

In the 31st year of the reign of Kôv-Irâjakêśaripanmar, *alias* śrî-Râjâdhirâja-Dêvar, who took with his army the head of Vîra-Pâṇḍiya, S âlai and llangai (Ceylon)—

We,—the citizens of Kuṇungil, alias Râjêndra-Sôḻa-puram, of Kuṇungil-nâḍu in Vikkirama-Sôḻa-maṇḍalam—have granted certain lands (specified, with boundaries) to provide for the festivals and processions of the god Râjêndra-Sôḻa-lśvaram-uḍaiya Râjâdhirâja-viḍangar. We, the thousand five hundred of the four directions, gave a perpetual lamp for the above god and .. .. oil .. ..

3

Date 1138 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla, the capturer of Talakâḍu, bhujabala Vîra-Ganga Hoysaḻa-Dêva was ruling the kingdom of the earth :—for the god Râmêśvara of Kâvagauḍanahaḷḷi in Kuṇigil-nâḍ, (in the year specified), a grant of lands (specified), and the tank built by Têjônidhi-paṇḍita, was made by Kâva-goṇḍa. Imprecation.

4

Date 1671 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the offerings to the great god of gods, Agastyêśvara, manifested at the tri-junction of the Kâvêri, the Kapilâ and the Spaṭhika-sarôvara (or crystal lake),—the râjâdhirâja râja-paramêśvara vîra-pratâpa, of the Atrêya-gôtra Aśvalâyana-sûtra and Rik-śâkhâ, Maisûr Dêva-Râja-Vaḍeyar's son Dêva-Râja-Vaḍeyar granted for the S'ivarâtri service, the stone śâsana of the gift of a village as follows :—The Jâṇagere village, belonging to Kottangere-sthaḻa in the Kuṇigil-hôbali, which has come to us by salf-acquisition at the point of the sword,—at the auspicious time of the Makara sankramana, in the presence of the god Ranganâtha of S'rî-rangapaṭṭaṇa in the middle of both Kâvêris,—have we granted with the usual ceremonies, together with all rights and dues (specified). Usual final verses.

5

Date 1671 *A.D.*

(On the date specified), Dêva-Râja-Vaḍeyar made a grant of land (specified) in Kuṇigaḻa-s'îme to Udeya-Nâyaka.

7

Date 1674 *A.D.*

Be it well. (On the date specified),—Be it well. The râjâdhirâja paramêśvara Chika-Dêva-Râja-Vadeyar's agent Taḻakâḍ Siddarâjaiya at the boundary of his ... made a large gate aud gave it the name of the Maisûr gate.

8

Date ? *about* 1675 *A.D.*

For the great god of gods, the god Sômêśvara of the Kuṇigal fort, Mâyaṇṇa made the grant of a garden (specified). Imprecation.

10

Date ? 1566 *A.D.*

May it be prosperous. Obeisance to Râmachandra.

(In the year specified), Kasapaya-Nâyaka, with Chikka Linga, Hiriya Linga and others, all the army in the Kuṇigil fort, uniting,—in order that they and their [? ruler] Kempaya-Gauḍa-ayya might obtain merit, and that in Tirupati and in Kanchi they might obtain .... ,—made a grant of money. Imprecation.

11

Date 1493 *A.D.*

(On the date specified), when [? Narasinga]-mahârâya was ruling the kingdom of the earth :—(*rest effaced*).

12

Date 1599 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Râya-Dêva-mahârâyaraiyya was for long ruling the empire of the earth :—To the agrahâra established by Venkaṭakṛishṇâjamma, the meritorious wife of Immaḍi-Hiri-Kempayya-Gauḍaraiyya, the Yalahanka-nâḍprabhu, of the fourth gôtra, was granted a *dharmma-sâdhana* stone śâsana as follows ;—For the Venkaṭakrishṇasâgara village erected to the west of our Kuṇigil have we granted the lands (specified),—in order that our father-in-law Immaḍi-Kempe-Gauḍaraiyya and our mother-in-law Lingâjamma may obtain merit,—to the Brahmans (named), altogether 19 shares, with power to bequeath, sell, mortgage or exchange.

13

Date about 1287 *A.D.*

(The inscription is nearly all effaced).

When the pratâpa-chakravartti Hoysaḷa vîra-Râmanâtha-Dêvarasa [was ruling] .....

14[1]

Date 1292 *A,D.*

(*Grantha and Tamil character*).

Be it well. In the 38th year of the reign of the universal emperor śrî Pôśaḷa-vîra-Râmanâtha-Dêvar—

(On the date specified), ... Veppûr alias S'rî .... ditya ..... of Kuṇungil-nâḍu ... .

15

Date ? *about* 1292 *A.D.*

.....

We sold ..... including the trees overground, the wells underground and everything besides, received full payment in money and executed a sale-deed .....To Kâlinga-râyar ..... Veppûr alias S'rî-Vi .... tya-chchaturvêdi-mangalam ..... they should receive .....This is my signature.

16

Date 1292 *A.D.*

Be it well. In the 38th year of the reign of the universal emperor śrî-Pôśaḷa-vîra-Râmanâ-Dêvar—

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[1] Nos. 14 to 16*a* are in Grantha and Tamil.

(On the date specified), ... Veppûr alias ..... turvêdi-mangalam, ... sale-deed ..... (details of boundaries of certain lands follow).

16*a*

Date ? *about* 1300 *A.D.*

This inscription is mostly gone). It appears to record some grant for the god [Kê]śava-pperumâḷ.

18

Date 1429 *A.D.*

(In the year specified), in the time of the mahârâjâdhirâja râja-paramêśvara Vijaya-Bukka-Râya-Oḍeyar's son vîra-Pratâpa-Râya-mahârâya :—to Ujeni Bayicharasa's son Chêmarasa,—that Ujeni Râma-gauḍa's son Bayicharasa, Masaṇa-gauḍa's son Muttu-gauḍa and all the elder gaudas and subjects of the Ujeni village, granted by śâsana a *koḍagi* as follows ;—That Chêmarasa and the temple priests having provided the funds and entered into an agreement for the construction of the tank to the east of the town, and they having constructed the tank, we grant the lands (specified) of the *koḍagi*, free of all imposts, and have set up stones at the four boundaries and this śâsana. Imprecations. This śâsana was engraved by Huliyûr Sômanâtha's son Âlôja.

The signature of the gauḍas :—śrî-Chauḍêśvari-dêvi.

19

Date? 1534 *A.D.*

(In the year specified), for the god Tirumala, Elaûr Samani-Gauḍa granted the house-tax, in order that merit might be to his father and mother, guru and posterity.

20

Date ? 1538 *A.D.*

(In the year specified), Chennama-Nâyaka-aya had the Yelayûr gate built with proper pillars by the hand of Muta-Nâyaka's disciple Jangamaya.

21

Date ? 1554 *A.D.*

Giriyaṇṇa-Nâyaka of the ..... durga station, (in the year specified), had the *vakaraṇe* well constructed in Taṭasamudra.

22

Date ? 1540 *A.D.*

(In the year specified), Chennapa-Nâyaka had this maṇṭapa built.

23

Date 1525 *A.D.*

Obeisance to Gaṇâdhipati (In the year specified), to Daṇṇâyikapura Komara. dêva's son Hiriyya-dêva,—the Elavanka-nâḍprabhu Kempayya-Gauḍa granted the Pura maṭha śâsana as follows;—the Chennapura village (? built by) Haima-Gauḍa, belonging to our Eleyûr-sîme, have we granted to you as a *puri mânya*, together with all rights (specified). Imprecation.

25

Date 1515 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), a thunderbolt weapon in crushing the mountains his enemies Gajapati Aśvapati Chêra Chôḷa and Pâṇḍya, Kṛishṇa-Râya's bhujabala pratâpa Mâde-Nâyaka,—for the lord of Puri, the beloved of Pârvatî, adorned with sun and moon in his matted top-knot, the god Sômêśvara of Pura,—with unfaltering devotion, have we given, for the decorations and festivals, the Pura village of the Yeleyûr-sthaḷa. Imprecations.

26

Date 1494 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Kaṭhâri Sâḷuva Immaḍi-Râya-mahârâya's son Suḷḷiri Dêvappa-Nâyaka, granted for the god Virabhadra of the Chennapaṭṭaṇa market, Chauḍaḍepura, for the decorations and festivals and a perpetual lamp on the right hand side. Imprecations.

27

Date 1543 *A.D.*

May it be prosperous. (On the date specified), Sûrappa-Râja granted, for the god Gôpinâtha of Huliyûr, the Jakisettipura (village). Tippa-Râja's work of merit.

28

Date ? 1616 *A.D.*

(In the year specified), the goldsmith Halagaiya granted to Bannimân Kâlamma a *mânya* (specified).

29

Date 1599 *A.D.*

(In the year specified), S'ṛiṅgâramma of the Ela[ha]nka-nâḍprabhu Immaḍi-Hiri-Kempaya-Gauḍa's state dancing saloon, made this S'ṛingârasâgara agrahâra. May it be prosperous.

30

Date ? 1599 *A.D.*

The same person had the tank made.

32

Date 1567 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara Râma-Râju-Tirumala-Râjaya-Dêva-mahâ-arasu made a grant of ..... to ..... as an *umbaḷi* village.

33

Date 1663 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when,—in the Gautama-kshêtra called S'rîranga-paṭṭaṇa situated in the middle of the Kâvêrî, in the presence of the lotus feet of the god Ranganâ-

tha,—the râjarâja râja-paramêśvara râja-śrî vîra-pratâpa, champion over those who say they have titles, having the title *dharaṇî-varâha,* champion over crowned chiefs of many castes, Dêva-Râja-mahîpâla, as chief lord of the throne of S'rîrangapaṭṭaṇa, was ruling the kingdom of the earth in peace ;—he granted Tûbinakere belonging to Hâlugere, otherwise named the Dêvarâjapura agrahâra which he had made, a stone śâsana as follows ;—

Dêva-Râja-mahîpâla, son of Dêva-Râja-Vaḍêr, and grandson of Châma-Râja-Vaḍer of the Atrêya-gôtra Âśvalâyana-sûtra and Rik-śâkha, granted the Tûbinakere village, a hamlet of Hâlugere village, belonging to the Amritûr-sthaḷa of the Nâgamangala-hôbaḷi, in the Hoysaṇa nâḍ which had come to him self-acquired by his valour,—to Venkaṭavaradâchârya, the son of Lakshmîkumâra-Tâtâchâri who had made gifts of a crore of virgins, and grandson of Immaḍi-Tirumala-Tâtâchâri, establisher of the vêda-mârga, âchârya of both vêdântas, unfailing in sacrifice and others the six rites, âchârya to the Narapati throne, of the Kadamarushana-gôtra Âpastamba-sûtra and Yajuś-śâkhe,—after making the *laksha-hôma, śvêta-aśva* (or white horse) and many other gifts,—with pouring of water and a coin,—in order that Lakshmî-Nârâyaṇa may be manifest to us, and that our father and ancestors may gain the world of unfading merit,—with the desire to make an offering to Kṛishṇa,—have we granted, with freedom from all imposts. From this time forth, you, your sons and posterity may enjoy it in peace, free of all imposts, as long as sun and moon endure. And within the four boundaries of this village all the rights (specified) will belong to you, together with the four modes of disposal. Such is the stone śâsana granted for the Tûbinakere village. Imprecation.

35

Date 1525 *A.D.*

Be it well. (On the date specified),—in order to acquire merit,—Kônamarasa and Tirumala-Dêva granted certain paddy (specified) to Aṇṇâji-uḍeyar.

36

Date 1764 *A.D.*

May it be prosperous. Praise of the Boar and of S'amhhu.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-praudha-pratâpa vîra-narapati Mahiśûr Kṛishṇa-Râja-Vaḍeyaraiya caused to be written and gave to Aṇṇai-śâstri a copper śâsana of a gift of land as follows ;—The Soṇḍekuppa village, with its pond, in the Amritûr-hôbaḷi of the Huliyûrdurga-sthala, included in the Hôbaḷi-vichâra-châvaḍi of Paṭṭaṇa, have we granted to you with pouring of water, together with all rights (specified), to be enjoyed by you, your sons and posterity, free of all imposts. Imprecations.

(*signed*)—śrî-Kṛishṇa-Râja.

37

Date 1662 *A.D.*

(Nâgarî characters).

May it be prosperous. Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the foundation pillar of the city of the three worlds. The sun to the lotus Pârvati's face (Agajânana), the elephant-faced (Gajânana), the giver of much (*anêka dam tam*) to the faithful (otherwise *anêka-dantam,* of more than one tusk), Ekadanta (the one-tusked) do I praise day and night. May the Boar, the sportive form of Hari, be for your protection, on the rod of whose tusk shone the earth like a canopy, with Hêmâdri as a *kalaśa.* The cause of the springing up of the joy of the three worlds do I reverence, darker than the glances of the eyes of Indirâ (Lakshmî).

Victorious is the source of the birth welfare and salvation of the three worlds, the great one who is the self-born abode of all auspicious qualities. Moreover, the opposer of all evils, the One, reposing on the banyan leaf, Brahma, along with Lakshmî, seeing that living beings (*purushân*) were without sense (*achit*), his merciful mind being filled with pity, in the lotus of the womb of Purushôttama (Vishnu) was born Hiraṇyagarbha (the golden-wombed, Brahmâ). For the good of the world, Vêdhâ (Brahmâ) created certain ṛishis, versed in the vêda and vêdânga, proficient in self knowledge. Among them, one named Atri was a wonder-working muni. To whom submissive, as his sons, were Kêśava (Vishnu), Lôkêśa (Brahmâ) and Bhûtêśa (S'iva). From Atri's eye (*Atrinêtra*) was born Vidhu (the moon), resting on the head of Triṇêtra (S'iva), adorned with the garland of the constellations, the vessel from which sprang the Kshatriya race. Budha was born from Vidhu, and from him Purûrava. From him came Âyus, and from Âyus Nahusha. Yayâti was born from Nahusha, and from Yayâti the king Yadu, whose race was highly renowned in the earth.

Of those born in it, certain ones came to the Karṇâṭa country, in order to see their family god, the ornament of Yadugiri. Beholding the attractiveness of the country and being surprised, they took up their abode for its protection in the city called Mahisha. Among them, a jewel of the Atri-vamśa, Timma-Râjêndra ruled the earth in righteousness, having the title *int-embara gaṇḍa* (champion over those who say they are so and so). His son, of good qualities, was Beṭṭa-Râjêndra, who was daily supported by Dâkshâyiṇi (Pârvati). From him was born the brave king Châma-Râja, who, like Daśaratha, had four sons,—Râja-râja, Beṭṭada Châmêndra, Dêva-Râja and Channa-Râja, in the form of the four means to salvation. Supporter of the worthy, king Râja had as companions Bhâratî (learning) and Bhṛigu's daughter (wealth), though they are rivals. As soon as king Beṭṭada Châma took hold of his sword, the hostile kings took hold of the plaits of the celestial nymphs. A cow of plenty to the needy, a forest fire to hostile kings, a moon to the ocean the good, filled with virtuous qualities, was Channa-Râjêndra. Pure, virtuous, grateful, firm, generous, merciful, valiant, of meritorious fame, victor over his enemies, was the king Dêva. He had four sons, all equal to one another, and all named Dêva-Râja. The first of them, in adhering to his promise was like Râma, as well as in the devotion he received from his younger brothers. The second was like Lakshmaṇa in supporting with word and body his eldest brother.

Victorious by his own fortunate qualities was the third king Dêva-Râja, without a second, a tree of plenty to his dependents, ever securing the merit of the good, like a tree full of ripe fruit, of excellent fame. Liberal, an ocean of mercy, able, skilful, brave, when he ruled the earth, it was in all respects as happy as in the reign of Râghava (Râma). The story of Pṛithu was falsified, Naḷa's name was forgotten, Raghu's glory was lost, where was Kârtavîryya's praise, where did Dilîpa's renown betake itself,—when king Dêva-Râja was here ruling the earth. In subduing evil kings, in giving pleasure to the gods, and in establishing virtue, he called to mind Krishna[1]. (Numerrous verses in his praise, in the same strain). When king Dêva-Râja's war-drums sounded for an expedition of victory, the Turushkas ran away, the Yavanas took refuge in the woods. The *hiraṇyagarbha*, *brahmâṇḍa* and all the other great gifts prescribed in the śâstras had he made,—wells, ponds and tanks, with *satras* from road to road, had he established,—and temples of the gods he had made, was making, and would continue to make. In S'rîraṅga, Hastigiri, Veṅkaṭaśaila, and in the Yâdava mountain, in Sêtu, and Vâraṇâsi, had he bestowed many gifts difficult for men to make.

Desiring to establish the twice-born in a suitable place, while seeking for this, there occurred to his mind the Maṇikarṇikâ-kshêtra,—west and south of the Lôkapâvani, north of the

[1] There is also a double meaning in these expressions.

daughter of the Sahya mountains (the Kâvêrî), east of the Nṛihari temple,—which he gave to Viśvêśvara, having acquired it for himself, and built there 50 houses, each 50 feet wide and 100 feet long, with a well and backyard,—and gave it the name Dêvarâjapura. Settling there poets, gurus, artists, and other learned men,—that they might dwell there and carry on their religious exercises, he gave them many villages.

With the approval of Dêva-Râja is here written the śâsana of that village, named Hâlagere. (On the date specified), the râjâdhirâja, (with numerous epithets), chief lord of the throne of the western Śrî-Ranga,—Châma-Râja's grandson, Dêva-Râja's son, the king Dêva-Râja made a grant of Hâlagere, in the Amṛitûr-sthala, belonging to Nâgamangala, in the Hoysaḷa-nâḍ acquired by his own arm, together with its hamlets (named),—2 other villages (named) and a tank—yielding an annual income of 500 *dînârs*. And portioning out a half less than fifty shares, he bestowed them on various Brahmans (named), Smârtas, Śrîvaishṇavas and Tatvavâdis (Mâdhvas). Then follow the boundaries of all the villages (in Kannaḍa).

This copper śâsana, with the sign manual of his own name, and sealed with the Bhû-varâha (or Boar) seal, was given out of love for Nârâyaṇa, at the western Ranga kshêtra.

Usual final verses. (*signed*)—śrî-Dêva-Râju.

38

Date 1662 *A.D.*

A summary record, on stone, of the above grant.

40

Date 1545 *A.D.*

Be it well. With all titles, the all worshipful agrahâra of the country, Udbhava-sarvajna-Vîra-Nârasimhapura, which is Âtakûr, and the god Kêśava, with the worship, offerings and temple, being all in ruins,—(on the date specified), the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâ[śiva] (*stops here*).

42

Date? 1545 *A.D.*

Seems to be another version of the above.

43

Date 1380 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Invocation of the Boar.

Victorious in the world, daily victor over his enemies, (with other praises), is the king Harihara, king Bukka's son, who again established the kingdom acquired by his father.

Channapa, the son of Mallapa, wresting from the hands of the Yavanas the territory they had seized, presented it as tribute to king Harihara, and gave land at the Kalyâṇa hill to Bhûshaṇa-dîkshita, or Vidyâbhûshaṇa-dikshita, who named it, after his guru, Vidâraṇyapura.[1]

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, râjâdhirâja râja-paramêśvara, master of the eastern western and southern oceans, champion over kings who break their word,

[1] So far is in Sanskrit, the rest in Kannaḍa.

vîra-Harihara-Râya was ruling a secure kingdom :—his younger brother, vîra-Mallappa-Oḍeyar's son, when the Turahkas were swarming over Âdavani durga and kingdom, conquered those Turahkas, took possession of the *durga* (or hill-fort) and kingdom, gave them to Harihara-Râya, received a kingdom of his own, and was at peace ;—when Sigemâvinahaḷḷi in the Hêrûr-sthala in his kingdom, was granted to (with praises of his learning) Vêdamûrti-upâdhya's son Vidyâbhûshaṇa-dîkshita, by vîra-Channappa-Oḍeyar, to ensure his own happiness, as an agrahâra in sole enjoyment, with all rights, and he caused this copper śâsana of the same to be written. (*signed*)—śrî-Triyambaka.

(Vidyâbhûshaṇa seems to have divided the village into 15 shares, which he gave to various Brahmans. The particulars of this are missing). Then come the boundaries of Vidyâraṇyapura, and names of Brahmans who received the 15 shares. Imprecations.

Harihara-Râya's sign manual,—srî-Virûpâksha.

44

Date ? 1561 *A.D.*

Imprecations. Be it well. (On the date specified), the râjadhirâja râja-paramêśvara ..... agent—(*rest effaced*).

45

Date 1634 *A.D.*

(On the date specified),—in order that merit might be to the maḥâ-nâyakâchârya, (with other epithets), Kereyûr Narasappa-Voḍeya-ayya,—Mârappa-Nâyaka, son of Dêvaṇṇa of the granary, had this well built. May it be prosperous.

46

Date 1664 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Râya's (? son) Dêva-Dêva-mahârâyaraiya was ruling the empire of the earth:—Maisûr Râja-Vaḍêr's grandson, Dêva-Râja-Vaḍêr's son, Dêva-Râja-Vaḍêraiyya granted to Kaggere Tôṇṭada Siddêśvara-svâmi a stone śasana for a village as follows :—

On sending daḷavâyi-Nandinâthaiya with a battle-array for a certain operation against the Ikkêri people, we having made prayers, and that operation having proved victorious to us,—we grant the Kaggere village of the Kuṇigil-sthaḷa belonging to our government, at the auspicious time of the Tulâ-sankramana, for the service of the svâmi, and have had this stone śâsana written and set up.

Imprecations.

47

Date 1664 *A.D.*

Imprecation relating to the above.

48

Date 1898 *A.D.*

Offering[1] of the devotion of Gangamma, wife of the silk dealer Vîra-Seṭṭappa, son of Chenna-Basappa of Kuṇigal, at the feet of the god Siddaliṅgêśvara of Kaggere, (on the date specified,—by the Christian era).

[1] Apparently a car.

49

Date ? about 1480 *A.D.*

The Koḍagihaḷḷi-dêva, of his devotion, in the land he had received for a maṭha, had a maṭha built for Tôṇṭada-svâmi.

To describe the eminence of that great Siddêśvara :—he who has *sachidânanda* (existence, with reflection and joy) and is ever completely contented, is a primeval *bhakta* (or faithful one). In that *bhakta's* heart is the *jangama* ;[1] on the crown of the *jangama* is the *śûnya-linga* ; in that *linga* are *chidambara*, *S'iva-sakti*, the five *saktis*,[2] the five sounds, the five Brahmas,[3] the eight[4] Îśvaras, the twenty five Mahêśvaras, the eleven Rudras, the three ..., Hiranyagarbha, Virâṭamûrti,—he who has these eighty one *mûrtis*, is a primeval *bhakta*. The life of the breath of such a *bhakta* is Tôṇṭada Siddalingêśvara.

To describe that Siddalingêśvara's bodily form : —the *praṇama* (the syllable *ôm*), his head ; *namasâra* (the various obeisances beginning with *namaḥ*), his shoulders ; *s'ikura*, his body ; *vayashkâra* (or perhaps *vashaṭkâra*), his feet ; the endless myriads of *brahmâṇḍas*, his crown ; the worlds upon worlds, the interior of his body ; the sky, his face ; the ten points of the compass, his arms ; the moon and sun, his eyes ; *Pâtâla*, his breast ; the clouds, his top-knot ; in that top-knot is the *s'ûnya-linga* ; the vêda and purâṇas, his ears ; the constellations, his garland of flowers ; moonlight, his *vibhûti* (or ashes) ; the eight mountain chains, his *rudrâksha* (or rosary) ; the seven seas, his gourd ; the creation of the world (or nature), his robe ; day and night, his *maṭha* (or monastery) ; the six seasons, his *shaḍ-sthaḷa* ;[4] the great S'êsha, his girdle ; perfect wisdom, his five signs[5] ; the knowledge of the three times, his great wealth ; the great Mêru, his staff ; virtue, his skull ; his family, the family of S'iva ;—he who has these is a primeval *jangama*.

This primeval *jangama*, out of love for the world, acted as follows :—In the form of wisdom and good conduct, all pervaded by the *linga*, acquainted with the *shaḍ-sthala*, having acquired all good character, the establisher of drinking the water from the feet (of a guru) and consecration, adorned with the eight *âvaraṇas*[6] , a sun to the darkness *dvaita* and *advaita*,—was the holy S'iva yôgi Siddalingêśvara. To whom, having experienced the birth of the true wisdom, having ceased to care for family, and taken shelter with him, were the disciples named in the following list (ten named),—to these chief *bhakta mâhêśvaras* he gave instruction in the knowledge of the *shaḍ-sthaḷa*, the communion of the *lingânga*, and the one meaning of combined essence, made them to be *mukti* (or released), and to complete all the rites for obtaining the knowledge of the *shaḍ-shaḷa* and the *êkârtha*,—and in the maṭha built for him in Yeḍeyûr he gained the S'iva-yôga tomb.

Worshippers of the lotus feet of Tôṇṭada-svâmi (five named), wishing to erect a stone maṭha for Tôṇṭada-svâmi, made obeisance at the feet of Chiṭṭaga-dêva, who, accepting, the offerings of their faith, paid a visit to Yeḍiyûr, and Chiṭṭiga-dêva, the elder of the Yeṇṭu-jeḍe sect, had a stone maṭha built for Tôṇṭada-svâmi. Particulars of land and dues in Yeḍiyûr belonging to Tôṇṭada-svâmi, which Chiṭṭiga-dêva made over .....

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[1] Said to be the *vâyu-linga* or breath. [2] The five *s'aktis* are *ichchha*, *kriyâ*, *para*, *chit* and *âdi-s'akti*. [3] The five Brahmas are Vishṇu, Brahmâ, Rudra, Îśvara, Sadâśiva. [4] The *shaḍ-sthaḷa* are *bhakti*, *mahêśa*, *prasâdi*, *prâṇalinga*, *śaraṇa*, and *aikya-sthaḷa*. [5] The *pancha-mudre* are S'âmbhavi, Shaṇmukhi, Chêchari, Bhûchari, Sahachari. [6] The eight âvaraṇas are *guru*, *linga*, *jangama*, *pâdôdaka*, *prasâda*, *mantra*, *vibhûti*, *rudrâksha*.

TIPTUR TALUQ

—:o:—

1

Date 1533 *A.D.*

(Nâgarî characters)

Obeisance to Gaṇêśa. Praise of S'ambhu, the Boar, and Gaṇêśa.

Usual account of the descent of Yayâti from the Moon. From him, by Dêvayâni, was born Turvasu. In that race arose Timma-bhûpati, whose wife was Dêvakî. He was as renowned among the Tuluva kings as Krishna was in his line. From him sprang Îśvara, whose wife was Bukkamâ. From Dêvakî's son was born Narasa, like Dêvaki's son (Krishna). Quickly damming the Kâvêrî when in full flood, he crossed over, and seizing the enemy alive, took possession of his kingdom, and making S'rîraṅgapaṭṭaṇa his own, dwelt there, set up the pillar of his fame, and was lauded by the learned in the three worlds. Having conquered Chêra, Chôḷa, and Pâṇḍya, together with the lord of Madhurâ, whose honour was his ornament, the fierce Turushka, the Gajapati king and others,—he imposed his commands on the heads of all the famous kings from the banks of the Ganges to Lankâ (Ceylon), and from the eastern to the western mountains. (Omitting laudations) From Tippâji and Nâgalâ-Dêvi were born to him Nṛisimha and Achyutêndra.

(On the date specified[1]) the king Achyutêndra gave to a Brahman, (who among other things is said to be a Hoysaṇîya), a Vaishṇava from the beginning, (named) Pâṇḍuraṅga (descent &c. stated), 10 shares, and other shares to 8 others (named, of whom 3 were Hoysaṇîyas, 2 Kannaḍîyas, 1 a Kamme, 1 a Badaganâḍika, and 1 a Mulikinâḍiya), making altogether 18 shares, at Treliṅganapâlaka, otherwise named Srinivâsapuri, to the south of the Bhairava hill, which was to the east of Naḷinâvati-nagara, where he was living.

Boundaries, among which on its south-east is mentioned the great Bauddha town named Kalavati.—The grant is made with all usual rights.

Usual final verses.

(*signed*)—śrî-Viṟûpâksha.

2

Date 1263 *A.D.*

Be it well. At the hands of the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, (with other usual titles), uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, Hoysaṇa bhujabaḷa-vîra-Nârasiṃha-Dêvarasa,—the great minister for peace and war, Sôvaṇṇa-daṇṇâyaka having received Tuṟuveyakeṟe, formed it into an agrahâra of 95 shares, and placing before him the vêda-worshipper Kôṭiśaṅkara-dêva, bestowed it in permanence as follows;—(On the date specified), all the Brahmans of the great agrahâra Sarvvajna-śrî-Vijaya-Nârasiṃha-pura, which is Tuṟuveyakeṟe, agreeing among themselves, during the monthly management of Kanteṇupadhyâya's (son) Viṭhaṇṇa, made the following regulations in regard to the dry fields, rice fields, tanks, ponds, dues and taxes. (Here follow very minute regulations for all variety of cases arising in connection with the cultivation and irrigation).

Usual final verses. Signatures.

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[1] Given as S'aka 1464, the year Nandana, but Nandana = 1454.

3

Date 1263 *A.D.*

(In the year specified)—Be it well. All the Brahmans of, with all titles, the all-worshipful great agrahâra Sarvvajna-śrî-Vijaya-Narasiṃhapura, which is Tuṛuveyakeṛe, uniting, during the monthly managership of Sthiti-Gôvinda-kramita, assembling together in a *mahâ-sabhe* in the Prasanna-Channa-Kêśava temple, made the 2 shares (specified) of the Ârâdhya-Kôṭiśaṅkara into one, and granted a stone śâsana as follows ;—(here follow details of the land). Imprecation.

4

Date 1267 *A.D.*

(In the year specified)—Be it well. All the Brahmans (as in No. 3 above), during the monthly managership of Saṅkaṇṇa, granted to the great minister for peace and war, Sôvaṇṇa-daṇṇâyaka, the first house site of 96 hands at the north gate of the god Prasanna-Chenna-Kêśava's street, and 430 poles of land (specified), according to the pole of 42 paces, for a garden. Thus, free of all imposts, with all ceremonies, of our own will, have we agreed and given to our proprietor (*yajamâna*).

And to Gôvinda-bhaṭṭa those Brahmans also granted land (specified), according to the pole of 36 paces, and sold it to him in the presence of Sôvaṇṇa-daṇṇâyaka. And in lieu thereof gave land (specified), with the approval of the temple priests.

Sign manual of those Brahmans :—*śrî-Prasanna-Harihara.*

5

Date 1549 *A.D.*

Be it well. (On the date specified), to the mahâ-maṇḍalêśvara .... Veṅkaṭayya-Dêva-mahârasu,—Timma-Râjaya .....—in order that merit might be to Veṅkaṭâdri-Râja,—made grants of land (specified) for the god Chennigarâya of Tuṛuvekeṛe. Imprecations.

6

Date 1550 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râjaparamêśvara vîra-pratâpa vîra-Sadâśiva-Râya was in Vijayanagara, ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara, of the Âtreya-gôtra, Âpastamba-sûtra and Yajus-śâkhe, born in the Sôma-vaṃśa, ... Râjayya's son Jagannâtha-Râjayya granted for the offerings and the great tenth day ...of the god Chennigarâya of Tuṛuvekeṛe in the Sampa . -śîme, the Buvanahalli village, giving it the name of Jagannâthapura,—and made it over at an auspicious time, in the presence of Viṭhalêśvara on the bank of the Tuṅgabhadrâ,—in order that his father might obtain merit. The village is given with all rights (specified). Imprecations.

7

Date? 1560 *A.D.*

(In the year specified), Penugoṇḍe Îśvara-S'eṭṭi and Nanjana-S'eṭṭi's son Pâta-S'eṭṭi—to the god Bêṭarâya, your beloved disciples are daily performing service.

8

Date ? 1318 *A.D.*

(In the year specified),—Be it well. When,—at the hands of, with all titles, the pratâpa-chakravartti Hoysaṇa-bhûjabala Narasiṃha-Dêva,—the great minister for peace and war, Sômanâtha-

Nâyaka holding Vijayanarasiṃhapura, which is Turuveyakere, had made it an agrahâra;—Be it well. The mahâ-sâmanta, a second Kadamba lion, the nâḍâḷva, worshipper of the lotus feet of the god Râmanâtha, subduer of hostile armies,—Kaiyidâḷa Malla-Dêva's son Ganga-Dêva gave the house-tax obtained from various villages (named) to the Brahmans of Vijayanarasimhapura, which is Turuveyakere.

Gaṅga-Dêva's sign manual:—śrî-Râmanâtha.

9

Date 1388 *A.D.*

(*Nâgarî characters.*)

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu. Praise of the Boar.

Usual account of the rise of Yadu, in whose line was Sangama. His sons were Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. The middle one of the five, Bukka, was celebrated. As he danced about on the battle field the Turushkas were shrivelled up, the Koṅkaṇa king S'aṅka was filled with fear, the Andhras ran into holes, the Gurjaras were paralysed, the Kambôjas lost their courage, the Kaḷingas were broken. His wife was Gaurâmbikâ (her praises), by whom he had a son Harihara, who made the sixteen great gifts.

(On the date specified), in the city named Vijaya on the bank of the Tungabhadrâ,—in order that merit might be to his forefathers,—in the presence of (the god) Virûpâksha, to a Brahman named Malli-bhaṭṭa (descent &c. stated), he granted Ayyarasanahaḷḷi in the Turvekere-sthala and Vagga-nâḍ, together with its 13 hamlets. Boundaries.

The verses were composed by Kôṭidêvârâdhya's elder brother, proficient in all learning, Mallaṇârâdhya. By command of the king Hariharêndra, the śâsana was engraved by the śâsanâchârya Nâgidêva.

Usual final verses. (*signed*, in Kannaḍa)—śrî-Virûpâksha.

10

Date ? *about* 930 *A.D.*

Be it well. In the third year of Kachchiya-Ganga assuming the crown:—when Dâvaranga Dodipandigali entering Kellûr and Kabûr, Noḷamba's raiders came and carrying off the cows of Karvûr, placed them in Hermmâgeyapaḷḷi,—confronting the raiding force, forcing back the vanguard, and driving the cows before him over the Sirivûr stream, Kaddaṛayya's son Gujjanandi came back, having alone stood up and fought the robbers.

11

Date ? *about* 930 *A.D.*

Be it well. Koḷuvaṇi Nâgavâraṛyya, gâvuṇḍa of Beḷḷartha, when the cows were harried, died.

12

Date 1285 *A.D.*

Obeisance to S'ambhu &c. Praise of the Hoysaḷa-vaṁśa.

(34 *lines effaced*)

(On the date specified), dwellers at the lotus feet of vîra-Nârasimha-Dêvarasa,—Hiriyahaḷḷi Lalâma-dêva and his younger brother Haḍivâṛa Sêvaṇṇa, in the name of their mother Manchavve, daughter of the Kelgere paṭṭaṇa-svâmi Kîrtti-Seṭṭi, set up in Goṭṭaganakere a S'ivalinga, built a

tank, and for the daily worship of that god Manchêśvara, and at the five parvas, the decorations and illuminations, temple repairs, and for gifts of food to the head of the matha and the ascetics,—the supporter of the new *samaya* of Lakula, Manchavve's son Lalâla-dêva and his brothers (five named), washing the feet of the priest of that Manchêśvara temple, made a grant of .. *(rest effaced)*.

13

Date 1251 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), uprooter of the Magara kingdom, supporter of the Pâṇḍya family, establisher of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti Hoysaṇa vîra-Sômêśvara-Dêvarasa was ruling the kingdom of the earth:—Haṭṭagâra Ammeya-Nâyaka Ayibaya-Nâyaka having acquired it from Sômêśvara-Dêva, and gained it with pouring of water, made it into 20 shares, and bestowed them on Âchâravanta-dêva and others (as specified), in the year specified. Imprecation.

14

Date 1137 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu, Hoysaḷa-Dêva was in the royal city *(râjadhâni)* Uchchaṅgi, ruling the kingdom:—(on the date specified), when the Kuka-nâḍâḷva Bîraya-Nâyaka was ruling Kâḍasûr in peace; and Hulive Châti-Gauḍa's son Malla-Gauḍa and his younger brothers (named) were ruling Bankiyakere;—they set up the god Mahâdêva and granted for it lands (specified). The master of the lands granted for this temple is Vimalaśakti-jîya. Imprecation.

15

Date 1363 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, [Bukka-Râya] was ruling ....

16

Date ? 1344 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, ... *(rest effaced)*.

17

Date ? 1576 *A.D.*

(In the year specified), the Brahmans of Nâgalâpura granted a *kodige* to some Nâyaka.

21

Date 1237 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Mâḷava kingdom, displacer of Pâṇḍya, setter up of the Chôḷa kingdom,—the nissanka-pratâpa vîra-Hoysaṇa-Ballaha-chakravartti vîra-Sômêsvara-Dêva was in the Chôḷa kingdom, ruling the kingdom of the earth:—Be it well. When the Chôḷa-Kukula-nâḍâḷuva of the Vîra-Râjya, (with various epithets), Kâḍasûr Kaḷeya-Nâyaka and Apparasa Ma . laya fought, (in the year specified), Kâva-gauḍa's son Kêtaya fought in the cavalry charge and obtained *mukti*.

22

Date 1265 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, supporter of the Pâṇḍya family, setter up of the Chôḷa kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêvarasa was in Dôrasamudra, ruling the kingdom of the earth:—Be it well. (On the date specified), the mahâ-sâmanta, the Chôḷa-Ku[kka]la-nâḍâḷuva, (with other epithets,) Kâḍasûr Kâḍaya-Nâyaka being directed by Nârasimha-Dêva to make a raid ..... Kâḍaya's son .... .

23

Date 1246 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, displacer of Pâṇḍya, setter up of the Chôḷa kingdom,—the nissanka-pratâpa vîra-Hoysaḷa-Ballaha-chakravartti vira-Sômêśvara-Dêva was in the Chôḷa kingdom, ruling the kingdom of the earth:—(on the date specified), when the great vîra-Râjêndra-Chôḷa Kukkala-nâḍâḷuva, (with other epithets), Kâḍasûr Apeya-Nâyaka and other Nâyakas (named) fought among themselves, .. Maleya-Ganga fought and obtained *mukti*.

24

Date 1325 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, setter up of the Pâṇḍya kingdom,—the Hoysaṇa-bhujabala-[chakravartti] was in Dôrasamudra, ruling the kingdom of the earth:—The great minister Bêcheya-daṇṇâyaka and Singeya-daṇṇâyaka, (on the date specified), ... the mahâ-sâmantâdhipati, Chô[ḷa-Ku]kula-nâḍâlva ..... (*much effaced*) confronting Bêcheya-daṇṇâyaka and Singeya-daṇṇâyaka in ...., pierced and slew Kampila ...., on which Bêcheya-daṇṇâyaka attacking his force here and there, ...

25

Date 1141 *A.D.*

Be it well. When, the mahâ maṇḍalêśvara, Tribhuvanamalla, the capturer of Talakâḍu, bhujabala Vîra-Ganga Hoysaḷa-Dêva was in Dôrasamudra, ruling the kingdom of the earth in peace and wisdom:—(on the date specified), .. . vîra-Râjendra-Chôḷa Kukkala-nâḍ[âḷuva] .... (some one was defeated and went to *sarga*.

28

Date 1259 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), the uprooter of the Magara kingdom, the displacer of Pâṇḍya, setter up of the Chôḷa kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth:—(with numerous praises of his exploits in war) was the mahâ-sâmanta, bhujabaḷa-Vira-Ganga-Hoysala's sâmanta, the Kaḍamba lion, ruler of Maṛugal-nâḍ, champion over the Telunga chieftains, *gaṇḍa-peṇḍâra*, a hero's bracelet to chieftains, worshipper of the lotus feet of (the god) Râmanâtha,—Kayidâḷa Malli-Dêva's son Ganga-Dêva.—Be it well. (On the date specified), his *âdâdhya* (with numerous praises) the S'iva yôgi Sidda-chakravartti Hiriya Aghaniya having set up in Jidaha (the god) Sômanâtha,—for the offerings and services of that god, he granted lands (specified). Usual final verses.

That Aghaniya-dêva's daughter Kâḷala-dêvî will enjoy the lands given for that god Sômanâtha and carry on the services.

29

Date 1535 *A.D.*

(In the year specified),—in order that merit might be to the mahârâjâdhirâja Achyuta-Râya-mahârâya's son-in-law Raghupati-Râja-mahâ-arasu,—Kontamarasa and Dêvarasa, with the gauḍas and subjects, making petition to.. ...,—Râvi-S'eṭṭi made a grant of Aredâsahaḷḷi village. Imprecation.

30

Date 1102 *A.D.*

Be it well. When Tribhuvanamalla Vîra-Ganga Poysaḷa-Dêva was ruling the kingdom of the earth :—(on the date specified), the head ruler in Taṇḍiga, the gaṇḍa-bhêruṇḍa, (with various epithets), Bimmaṇṇa, made for the Mûlasthâna god a grant of lands (specified) under the Kâṛu tank in front of the temple. The masters of the lands thus given for the offerings of the temple are the two, Amṛitarâsi-paṇḍita and Karttâṛa-jîya. Imprecation.

Muddaiya's son Honneya's writing.

31

Date 1193 *A.D.*

Be it well. When (with usual titles, also) a fever of fear to Chôḷa, Mâḷava and Gurjjara ; plunderer of the Chôḷa camp (or capital) ; the champion who pursued after A[di]yama, Chengiri, Irungôḷa, Pâṇḍya and Masaṇeya, and took the head of Tailapa ;—the capturer of Talakâḍu Gaṅga-vâḍi Noṇambavâḍi Banavase and Hânungal ; bhujabala Vîra-Gaṅga (with other usual epithets),—the nissaṅka-pratâpa-chakravartti bhujabala Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the earth :—(in the year specified), when (with various epithets) Tuḷuvâ ... carried off the cows of agrahâra Saṅkaranârâyaṇapura, which is Taṇḍaga, in the .... nâḍ,..... slaying many, gained the world of gods. His wife set up this *vîragal* to his memory.

32

Date 1164 *A.D.*

Be it well. When the mahâ-maṇḍaḷêśvara, capturer of Talakâḍu Koṅgu Naṅgali Uchchaṅgi Banavâse and Hânungal, bhujabala Vîra-Gaṅga Vishṇuvarddhana pratâpa-Hoysaḷa Nârasiṃha-Dêva was in the camp of Dôrasamudra, ruling the kingdom in peace and wisdom :—(in the year specified) when the cows of Taṇḍaga were carried off, Honneve's son, Uraki Haḷḷeya, recovered the cows and gained the world of gods. His elder brother, the watchman Nâṇeya and Haḷḷeya's wife Kêtave set up this stone to his memory. Kêtaḷi's son,.... of the Surasati-gaṇa, (with several other epithets), Malôja of the basadi, prepared the stone.

33

Date 1549 *A.D.*

Be it well. (On the date specified), at the time of the eclipse of the moon, the mahâ-maṇḍaḷêśvara .... Râmarâju's son .... Dêva-mahâ-arasu's son Ma .... made a grant of land (specified) for the god Chennigarâya of Taṇḍaga .....

34

Date ? 1556 *A.D.*

Be it well. (In the year specified), all the Brahmans and votaries being present, they made a grant conveying the big tank and the produce of the garden to the jewel treasury of the god Chenna-Kêśava of Taṇḍaga. Imprecation.

35

Date ? 1173 *A.D.*

Be it well. When, (with usual titles), Vishṇuvarddhana's son, the mahâ-maṇḍalêśvara, pratâpa-Hoysaḷa Nârasiṃha-Dêva's son, the mahâ-maṇḍalêśvara, (with other epithets), bhujabala vîra-Ballâḷa-Dêva, (in the year specified), was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Date 1179 *A.D.*

When that ...'s great queen and other half, a mirror to the faces of co-wives, a rutting elephant to co-wives, the mahâ-maṇḍalêśvari Bammala-Dêvi's .. ...,—possessed of all wealth and good qualities, having the confidence of his lord, a dweller at the lotus feet of vîra-Ballâḷa, Mokhari Lakhaya was ruling Huli .. in Niruguṇḍa-nâḍ ;—Goṭṭi S'eṭṭirâya-gaṇḍa, having given Jayagoṇḍa-gauṇḍa's trained army to Kanna-gaṇḍa, was marching, (in the year specified), in the war of Saṅkama's Hariya kingdom,.. shṭaya-Nâyaka's younger brother Malli-Nâyaka, Jeḍe-Nâyaka and Sâhaṇi Yutamâda, ... Mârâṇḍu-S'eṭṭi having .... Goṭûr,—those three being angry .. .... and killing ..., their shoulders were trampled, and they went to *svargga*.

Lakhkhayya's strong man Kalle-Nâyaka, and his elder brother who had broken a hundred and fifty families, Mârâṇḍi Uncha-gauṇḍa's son Mâra-goṇḍa and others (named) had this śâsana written and set up.

37

Date 1198 *A.D.*

Be it well. When, (with usual titles), the nissaṅka-pratâpa-chakravartti vîra-Ballâḷa-Dêva ... was in the residence of .. .. .. , ruling the kingdom of the earth :—

A dweller at his lotus feet,—(with various epithets), was . rigôḍ-nâḍaḷuva sâvanta Kâ .... .. ;—a dweller at his lotus feet,—.. ... to Mañcha-gauḍa was born .. (On the date specified), Sôvi-Râya-Dêva's wife made a grant for this śâsana erected by Mancha-gauda's son. (The inscription is very much effaced).

38

Date 1172 *A.D.*

Obeisance to S'ambhu &c.

Be it well. (In the year specified, of the Vikrama kâla), when (with titles as in No. 31 above), pratâpa-Hoysaṇa Nârasiṃha-Dêva was in the residence of ... pura, ruling the kingdom of the earth in peace and wisdom :—Here follow verses in praise of the exploits of Vishṇuvarddhana and Narasiṃha.

Be it well. To Sarvvakritu-sômayâji and to Nâchi ... was born, the glory of the Karṇṇâṭaka-kula, the Vaishṇava crest-jewel, purifier of the Viśvâmitra-gôtra, (with other epithets), worshipper of the lotus feet of Nârasiṃha-Dêva, the mahâ-pasâyta Surigeya, who caused a tank to be built and ? named it Vishṇusamudra. His praises. And for the gods Gôvinda and Vishṇu (set up) at this tank, (? the king Nârasiṃha)-Dêva granted lands (specified), of which the boundaries are given.

(There are many gaps in the inscription).

39

Date ? *about* 1291 *A.D.*

Be it well. When the Hoysaḷa king was ruling :—To Mattigaṭṭa Mudda-gauṇḍa and to Jakka-gavuṇḍi was born Mâra-gavuḍa, who, when the cows were carried off, recovered the cows and gained the world of gods. This stone was erected for his fame. By the victor is gained spoil ; by the slain also, the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ?

Vîra-Ballâḷa-Dêva also made some grant for Sûḷâyta Kannaya's elder brother Mudda-gauḍa .....

Sênabôga Mallarasa, worshipper of the feet of the god Kêdâra of .. yapura, composed the description. Navile Masanôja's ... Mâbôja did the stone work.

Praises of Mudda-gauḍa. His son Bammayya had a well made.

40

Date 1286 *A.D.*[1]

Obeisance to Gôpinâtha. May he protect me who assumed the Boar form, the tusk of which, that bore up the earth, appeared as a crescent moon in the sky.

Usual account (well composed) of the rise of the Yadu race. In it was Sala, to whom Dakshiṇâ (or the South) came and was pleased. On the muni saying—S'ala, who art like a lion, kill the tiger with the rod (*s'alâka*),—he slew it, and gained the name Hoysala in his own language. His son was Vinayâditya, victor over all, who shone like a sun in the sky of his enemies' families. Ereyanga his son ruled the earth, whose fame the ladies the points of the compass wore as their earrings. His son was Vishṇu, who is compared with Kṛishṇa. His son was Narasimha, in the flame of whose sword the hostile kings were consumed like moths. From him was born Ballâḷa, who gave joy to all the world like the moon, was famous as Pṛithu in giving to the earth all that she required, and was anointed to the throne by the gods. His queen was Padmâ, compared in all points with the lotus (*paâma*). From her, by king Ballâḷa, was born the son Narasimha, who now rules the earth with the glory of the sun. His praises.

Of the Atri-gôtra there was a general named Malli-Dêva, who had three sons,—Appaya, Gôpâla, and Mâdhava—who became that king's generals. They obtained from king Narasimha the village named Igginasanthe, and gave it to the Brahmans. They also set up there the gods Kêśava, Narasimha and Gôpâla ; and granted for them the Jâbagaṭṭa village obtained from the king. Its revenue and boundaries. Imprecation.

(Witnesses)—Sun and moon &c. (*signed*)—śrî-Vîra-Nârasimha-Dêvaśya.

41

Date ? 1324 *A.D.*

(In the year specified), all the Brahmans of the immemorial agrahâra Vijayagôpâlapura, which is Iganasanthe, agreeing among themselves, made the following division of the Nirugunda villages belonging to their land endowment, so as to form a permanent contract ;—

Details of 4 *tattu* or parts, with the villages and shares belonging to each, altogether 100 shares. All the former rights connected with each village and the families living in it belong to the shareholders of that *tattu* in which it is included. At this time of partition the families among those in Nirugunda who have come there on contract belong to the shareholders of that *tattu* in which

[1] This is very learned inscription, but somewhat obscure in parts.

they are. The three families of Bêḍas in Ajjagauḍanahaḷḷi belong to the *tattu* in which it is included. Of the various families, whether they stay or whether they go, the loss or gain whatever it is, belongs to the shareholders of their respective *tattus*. Should any dispute arise regarding .... within the four boundaries of the villages included in these four *tattus*, the Brahmans will decide and settle it. Signature of approval.

42

Date 1229 *A.D.*

Obeisance to S'ambhu &c. The descent of the Yâdava-kula was as follows;—(usual account, from Brahma). In that Yadu-vamśa was the king Sala, who, at the muni's exclamation of *poy Sala*, smote with his *seḷe* the tiger which sprang out when he was by potent spells bringing the goddess Vâsantikâ of S'aśakapura into his power, and thus acquired the name of Poysaḷa, famed throughout the world as that of his family. Having a swinging tiger for his ensign, to that king Sala and to Bhûmi-Dêvi was born Vinayâditya. To him and to Keleyabbarasi was born Ereyanga-Dêva. To whom and to Êchala-Dêvi was born Biṭṭi-Dêva. To him and to Lakshmâ-Dêvi was born the mighty Nârasimha.[1] To Nârasimha and his *paṭṭa-mahâdêvi* (or crowned queen) was born the powerful Ballâḷa. On his mounting his horse for an expedition of victory, Kaḷinga went off to dwell in the woods; Tuluva, ruining his honour, fled; Konkaṇa suddenly started for the sacred forests; Gûrjara trembled; Mâḷava entered into a thicket; Chôḷika spent his time on the sea-shore. To that lion among kings and to Padmala-mahâdêvi was born,—Be it well.—(with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom,—vîra-Nârasimha-Dêva, who when, with the surrounding ocean as his boundary, he was in the residence of Kânchî-pura, ruling the kingdom of the earth in peace and wisdom:—

And, a dweller at his lotus feet, the great minister, sarvvâdhikâri, supreme favourite, master over seventy-two officials, brilliant in war, Chammavâvuge Kallaya Sivanaya-daṇḍanâyaka was ruling Âlambûr in peace;—Be it well. The Hogare-nâḍ ruler, a sun to the lotus the Vuḍiyara-kula, (with other epithets), was Kêta-Gavuḍa's son Chaṭṭaya-Nâyaka's son Kêtamalla-Nâyaka, the S'iva-pâda-śêkhara. Several other gauḍas named.

Kallayya Sivanayya-daṇṇâyaka, Kêtamalla-Nâyaka, and a number of others (named), with all the citizens and subjects, (on the date specified), washing the feet of Mancha-jîya and Jakka-jîya, (whose descent is given),—the sênabhôva Mâdeya, Kêtamalla-Nâyaka's heggaḍe, the goldsmith Mâdi-yôja and others made a grant of lands (specified) for the god Muddêśvara.

Usual final verses. Thus permanent are the Poysaḷa letters.

The dues from the fair are for the god Muddêśvara. For the god Bhairava 1. The goldsmith Mâbôja aided in this work of merit.

43

Date ? 1205 *A.D.*

Be it well. When, (with usual titles), the nissanka-pratâpa-chakravartti vîra-Ballâḷa-Dêva, with the Bhîmarathi as his boundary, ruling the Yâ ... pura territory, was in the residence of Vijaya Dôrasamudra, ruling the kingdom in peace and wisdom:—

And, a dweller at his lotus feet,—Be it well—the mahâ-pasâyta, great favourite, paṭṭa-sâhaṇi of the army of elephants and horses, a Rêkhâ Rêvanta in riding the most vicious horses, (with other

[1] One of the verses in his praise is quoted as an example in the *S'abdamaṇidarpaṇa* under sûtra 1 0. Also in earlier inscriptions, see Arsikere 69, Bêlûr 108, Kaḍûr 51.

epithets), the paṭṭa-sâhaṇi Mâdaya was ruling Âlambûr in Kalkaṇi-nâḍ;—when, (with numerous epithets) obtainer of a boon from the goddess Bhârati, Maṇḍala-svâmi having established a fair in Âlambûr, which was like a local warehouse to the southern Ayyâyole, and set up the god Muddê-śvara, his younger brother Bammi-Seṭṭi and himself were in peace;—born with him, mighty and valiant, a Sûdraka in the battle field, a king to the elephants, Mâdeya-Nâyaka, (on the date specified) slaying his enemy and displaying his bravery, gained the world of gods.

Maṇḍaḷa-svâmi had this śâsana prepared, and having set up the god Muddêśvara, made for it a grant, washing the feet of Kalla-jîya's son Mancha-jîya. And for the perpetual lamp and daily offerings, the citizens granted the customs dues from the fair.

44

Date 1395 *A.D.*

Be it well. (On the date specified), when, (with usual titles), the râjâdhirâja râja-paramêśvara, vîra-Bukka-Râya's son vîra-Harihara-Râya was in the city of Vijayanagara, ruling the kingdom of the earth:—the mahâ-sâvantâdhipati, the Âlûr Bhîma, (with other epithets), Âlambûr Gangeya-Nâyaka's son was Gôpeya-Nâyaka,—whose son Chenneya-Nâyaka, in the capture of Rangiṇi, fought with the Turakas, broke their army, and giving up his body in the service of his lord, ascended to Vayikuṇṭha.

By two among men is the disk of the sun burst through,—he who is perfect in yôga, and he who falls facing the foe in battle.

Fortune to Chenneya-Nâyaka's *vîragal*.

45

Date ? 1237 *A.D.*

..... (In the year specified), in the war of .... the mahâ-maṇḍalika, (with other epithets), vîra ... Voḍeyar's son Bayicheya-daṇṇâyaka, marching upon Maleyâḷa, (*stops here*).

46

Date about 1164 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Taḷakâḍu, bhujabala Vîra-Ganga Vishnuvarddhana-Hoysaḷa-Nârasimha-Dêva was ruling the kingdom:—(in the year specified, details gone), Mâra-Gauṇḍa and Jaya-Gauṇḍa made a grant. Imprecation. (With various epithets), Kalôja's son Malôja of the basadi made this stone.

47

Date about 880 *A.D.*

When Râchamalla-Permmânaḍi was ruling the kingdom of the world:—under Poḷaṟuva's orders, ... ,—when the Noḷamba mahâ-sâmanta named Pôlalchôra marched upon .., dûr in this nâḍ, thinking to capture the fort,—S'iṅga-Veṇṇama, puḷiya-Ganga, Prabhumalla, son-in-law of Obbâguṇṭa, slaying to the north, took ... and died.

48

Date 1214 *A.D.*

Having done obeisance to the lord of the world, the guru of all things movable and immovable,—the worship of the great ṛishi do I perform, the great one of the world.

When a certain king named S'aḷa was with unshaken mind worshipping the goddess Vâsantikâ of S'aśakapura, a fierce unchained (tiger) sprang forth, on which the Jina munipa at her side gave him his *kuncha* (or peacock's feather fan) saying—with this rod (*sele*) hit Sala (*poy Sala*) the tiger,—whence those kings became the Poysaḷas (or Hoysalas). Thence forward, having a rod and a tiger on their flag, from that time, on the kings of the Hoysaḷa line displaying the flag with the rod, hostile kings fled from them in battle.

Be it well. When, (with usual titles), the nissanka-pratâpa-chakravartti bhujabala vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Be it well.—the mahâ-pasâyta, supreme favourite, the crown commander of the elephants and horse, (with other epithets, as in No. 43 above), worshipper of the lotus feet of the god Lakshmi-Nârâyaṇa, the paṭṭa-sâhaṇi Mâdiyaṇṇa, the Âlambûr Gauḍa Kêtamalla-Nâyaka and Mâcheya-Nâyaka, made grants of lands (specified) for the god Prasanna-Chenna-Kêśava, (on the date specified). And the great minister Goyvaṇa-daṇṇâyaka directed that every year whatever minister should have charge of the *hejjunka* should give for the god *ga* 2. The Kanibaveggaḍe of the place, Hiṭṭamarasa, Dêvanna, and any others who may come in their room, will maintain this. And the great minister, sarvvâdhikâri, Appaṇa-daṇṇâyaka granted for the god every year 1 rice-field. The pattaṇa-sâmi Mâhadêva-Seṭṭi and other authorities, with all the citizens, will grant the customs dues of the fair.

These grants were made over with washing the feet of Savitâra-bhaṭṭa. Paṭṭa-sâhaṇi Mâdiyaṇṇa's son, paṭṭa-sâhaṇi Singeya will maintain them. Usual final verses.

Date 1230 *A.D.*

Be it well. The mahâ-pasâyta, supreme favourite, Kâmeya-Nâyaka's (son) Bayichaya, (in the year specified) at the time of an eclipse of the moon, made an annual grant from the *siddâya* for the same god. This the Nâyakas will maintain.

49

Date 1693 *A.D.*

(The greater part in Nâgarî characters).

(On the date specified), some grant, much defaced. Imprecations.

50

Date 1522 *A.D.*

Glorious as a myriad suns, bearer of the conch club lotus and discus, Indirâ and Vasumatî shining at his two sides, the myriad constellations his garland, brilliant as a lotus with yellow garments and the *kaustubha*, ... having the *śrîvatsa* sign on his chest,—him do I extol.

Be it well. (On the date specified), in order that merit might be to the mahârâjâdhirâja paramêśvara vîra-pratâpa Krishṇa-Dêva-Râya-mahârâya's true servant Mârappa-Nâyaka-Voḍeyar,—his servant Ta .. gâtapa-Nâyaka made, for the gods Gôpinâtha and Tirumala of Noṇabinakere, a grant of the Kaidâḷa village of the S'akaṭa-sthala in the Noṇabinakere-śîme, together with all rights (specified). Imprecations.

52

Date 1167 *A.D.*

(On the date specified), a memorial to some one who fell in battle.

53

Date ? 1561 *A.D.*

Be it well. (On the date specified), to ..... worshipper of the lotus feet of the god Sampatkumâra of Nârâyaṇapura, (with other epithets), ...,—the mahâ-maṇḍalêśvara .. Râju-Râjaya-Dêva mahâ-arasu granted a *dharma-sâdhana* for service, as follows :—the Bajagûrsthala in the .... which the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, master of the eastern western southern and northern kingdoms, Sadâśiva-mahârâya had favoured to us for the office of Amara-Nâyaka .....

54

Date 1228 *A.D.*

Obeisance to S'ambhu and praise of S'iva.

Usual account of the origin of the Yadu-vaṁśa and rise of the Hoysalas.

That Hoysaṇa's son was ..... ; his son, Ereyanga-Dêva ; his son, Biṭṭi-Dêva ; his son, Nârasimha Dêva ; his son, Ballâḷa-Dêva ; his son, (with usual titles), uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti vîra-Nârasimha-Dêva, when ruling the kingdom of the earth :—in the great minister, râya-daṇḍanâtha, (with other epithets) Appaya-daṇṇâyaka's government, Bojagûr .. (with various epithets), Hiriya-Mahadêva-Nâyaka and others (named) granted, for the god Mallikârjuna, lands (specified) under the Gôvindasamudra and other tanks. Imprecation.

Written by sênabôva Mallarasa.

55

Date about 880 *A.D.*

Be it well. When Satyavâkya-Râchamalla-Permmânaḍi was ruling the kingdom of the earth :—Nanniya-Ganga's raiders coming and entering Belgere and Kundûr, were going off,—hearing of which, Dôrabbe's son Malluga, running to the affray, placed the cows in safety, fought and died.

56

Date 961 *A.D.*

Be it well. (On the date specified), hearing that Maṇaldûr Rajâvaṇḍuka was coming to demand Belgere as his,—the brave Cheṭṭiga slew him. This stone, prepared by Nâgavarmma, was set up by Cheṭṭimayya's son.

57

Date 1091 *A.D.*

Be it well. In the Châḷukya-Vikrama 16th year &c.,—in the kingdom of Tribhuvanamalla Vinayâditya-Hoysaḷa-Dêva, Dôra-Gaunḍa and Jakkamâra had a new stone tank built in Alariguppe, and had a sluice fixed, granting to the god Mahadêva land (specified). The sênabôva Muddayya wrote this.

58

Date about 1120 *A.D.*

Obeisance to Mahâdêva. Obeisance to S'ambhu, beauteous with his lofty crest kissed by the châmara-like crescent moon, the foundation-pillar of the city of the three worlds. Other refuge there is none; thou only art my refuge; therefore of thy mercy save me, Mahêśvara.

Be it well. When the favourite of earth and fortune, the mahârâjâdhirâja paramêśvara paramabhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—Om. Obeisance to S'iva.—Be it well. Praise of the family of Hoysaḷa kings. Among them (omitting laudations) was Vinayâditya, whose wife was Keleyabarasi. To them was born Ereyanga, who was a rod in the right hand of the Châḷukya king, a thunderbolt in splitting the mountains hostile kings, like a cloud in pouring down their desires on the needy, his wide-spread exalted fame—white as the celestial elephant born from the milk ocean, the autumn cloud, the moon, or jasmin,—illuminated the world. To Ereyanga and Êchala-Dêvi were born the sons Ballâḷa, Vishṇu and Udayâditya. Of them the middle one, Vishṇu, became the chief. The celebrated Koyatûr, like Talavana-pura, with Râyarâyapura and Beḷvaḷa were burnt in the flames of his glory. How many hill-forts of powerful enemies he captured, how many kings he smote with the blows of his weapons in war, to how many who submitted he in compassion restored their rank,—to count up all these even the able Brahma would become confused. Without exertion he took by the might of his arm Talemale, Kongu, Nangali, Virâṭapura, Talakâḍu, Koyatûr, the powerful Kanchi, Râyapura, the Seven Male, Kongaṇa, Chengiri, Mâḷava, the beautiful Chakragoṭṭa, and the Tulu country.

Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, a submarine fire to the ocean the Tuluva forces, an elephant to the lotus the Pâṇḍya-kula, gaṇḍa-bhêruṇḍa, hunter of the chieftains, plunderer of the Chôḷa camp, a Bhîma in war, the Kâma of the Kali age, gratifier of the desires of his supplicants, delighting in all gifts, obtainer of a boon from the goddess Vâsantikâ, sun in the sky of the Yâdava-kula, crest-jewel in the crown of chieftains, of unshaken valour, champion among the Malapas,—with these and all other titles, Tribhuvanamalla, the capturer of Talakâḍu Kongu Nangali Noṇambavâḍi Banavase and Hânungal, bhujabala-Vîra-Ganga pratâpa-Hoysaḷa Biṭṭi-Dêva, putting down the evil and upholding the good in the region of the South, was ruling the kingdom in peace and wisdom :—

A dweller at the lotus feet of that father-king Vishṇu,—Be it well.—was the mahâprabhu Hinchanûr Toṇḍi-Gauḍa's son Êcha-Gauḍa, whose son Honna-Gauṇḍa, for the god Kali of Hinchanûr, washing the feet of Padmarâśi-paṇḍita's son Jakkâṇḍa-paṇḍita, made grants of land (specified).

Benediction and imprecation.

Praises of Honna-gauṇḍa's son Mâdi-gauṇḍa.

Date 1193 *A.D.*

Be it well. When the superintendent of honourable great feudatories, mahâ-pasâyita, master of policy (or schemes), the senior Saudore, Hariyaṇṇa was ruling Hinchanûr;—(on the date specified), he granted for the Mûlasthâna god lands (specified), washing the feet of Jakkâṇḍa-paṇḍita's sons Honna-jîya and Padma-jîya. Imprecations.

60

Date 1193 *A.D.*

Be it well. (On the date specified), Gaṇḍa-Bayirava of the Seṭṭihaḷḷi tank, having given security to Mutiri Bayira-Gauḍa's son Nâga-dêva,—Kôḍihaḷḷi Chikôḍa's son Nâgauḍa, stationed in Kôḍiyahaḷḷi, having [undertaken] to build a temple, caused the temple to be erected and a tank to be built, and assigned from that tank for the temple ga 30. And in the time when Hommarasa was ruling, the Brahmans and farmers of Hîchanur, agreeing together, granted lands (specified). Imprecation. And Nâgoṇḍa gave land (specified) for the god Bayirava. And the Brahmans and farmers granted to that Nâgauḍa, as a *koḍagi*, land (specified) under the tank which he had constructed. . . .

61

Date 1162 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

Be it well. When, (with usual titles, including), the breaker of the pride of Irungôḷa,—with these and all other titles, the mahâ-maṇḍalêśvara, capturer of Taḷakâḍu Kongu Nangali Gangavâḍi Noṇambavâḍi Banavâse and Hânungal, Tribhuvanamalla bhujabala-Vîra-Ganga Kadamba Vishṇuvarddhana Hoysaḷa Nârasimha-Dêva, putting down the evil and upholding the good in the Gangavâḍi 96000 and the Noṇambavâḍi 32000, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

And, a dweller at his lotus feet,—entitled to the band of five chief instruments, to the mahâ-sâmanta Manaleya-Nâyaka and to Nâmave-Nâyakiti was born the mahâ-sâmanta Uttama-Chôḷa, with the badge of a Ballâḷa, beloved of the goddess of valour, a Rêvanta to horses, (with numerous other epithets, including) plunderer of the enemies' countries, champion over traitors to his lord, obtainer of a boon from the godddess Chaṇḍikâ, worshipper of the feet of Hoysaḷa-Dêva, considered an ornament to Hoysaḷa-Dêva's camp,—the mahâ-sâmanta Uttama-Chôḷa was ruling the Noṇambanakere Twelve, Tippaṭûr, Duṇḍa and Madhure, in peace and wisdom ;—His other half (with praises) was Êchilavve. To Êchilavve-Nâyakiti and to Uttama-Chôḷa was born (with praises) Bilauve-Nâyakiti, whose son was Manaha.

That Manaha-Nâyaka, (on the date specified), having set up, in the name of his father, the god Chôḷêśvara,—washing the feet of Gangarâśi paṇḍita,—granted lands (specified) for the offerings and perpetual lamp for the god. Also lands (specified) for the Mûlasthâna god Kali. And for the daily enjoyment of the god Chôḷêśvara he granted lands (specified) to paṇḍita-Bammaṇa. Also lands (specified) for the Honnuḍike goddess. Imprecations.

62

Date 1174 *A.D.*

Be it well. (On the date specified), when, (with usual titles), pratâpa-Hoysaḷa Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth :—when Tippaṭûr was attacked, Mâ . . ja's son Biṭṭiyôja, slaying many on the field of battle, gained the world of gods. His praises, in which he is said to have been the chief warrior in Nâyaka-Manahêya's house.

63

Date ? 1138 *A.D.*

Be it well. (On the date specified), when ..... the pratâpa-chakravartti vîra-[Nârasimha-Dêva] was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-sâmantâdhipati, (with other epithets), considered an ornament to Hoysala's camp,—Chôḷeya-Nâyaka's son Kâmeya-Nâyaka, when, by order of vîra-Nârasimha-Dêva, he was marching against Bâṇa Kalyâṇa-daṇṇâyaka,—the twelve crown Nâyakas of the eastern nâḍs uniting, came in anger and surrounded and attacked him,—he pierced through the line (*sâlu*) and slaying the principal Nâyakas, obtained the name Sâla-Kâmeyya, and gained the world of gods. His praises.

64

Date ? *about* 1260 *A.D.*

(The upper part is gone).

When, (with usual titles), the setter up of Pâṇḍya-Râya, a stake for the head of Magara-Râya, Javanike Nârâyaṇa, sun of the South, champion over Râji ...,—vîra-Nârasimha-Dêva was in the residence of .. ., ruling a peaceful kingdom :—apparently some grant was made by the *mahâ-vaḍḍa-byavahâri* .... Manâchi-Nâyaka's son Dâmodara-Dêva-Nâyaka .. ..

66

Date 1163 *A.D.*

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, (with usual titles, including) a submarine fire to the ocean the Tulu forces, an elephant to the lotus Pâṇḍya, the capturer of Gangavâḍi Taḷakâḍu Koṅgu Naṅgali Noṇamba-vâḍi Banavâse Hânuṅgal and Uchchaṅgi, bhujabala Vishṇuvarddhana pratâpa-Hoysaṇa Nârasinga-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

The Kaḍipat-thaḷe *daṇḍâya heggaḍe* Mâdimayya, in Sivura belonging to his government, (on the date specified), set up the gods Mahadêva and Cheuna-Kêśava, and for their decorations and offerings, in the presence of all the subjects and farmers, made grants of land (specified). And as a gift to the âchâryya Appana-bhaṭṭôpâdhyâya who consecrated those gods, washing his feet in the presence of the gods, he made over to him those two temples.

Date 1174 *A.D.*

(In the year specified), adorning the office of great minister charged with the burden of the whole kingdom, possessed of the three powers of government, counsel and energy, the royal inspector heggaḍe-Nâkkaṇṇa, made a grant of land (specified) for the god Kêśava, washing the feet of âchâryya Appaṇa-bhaṭṭôpâdhyâya.

And in the same year, the Sunka-veggaḍe Mañchayya granted for the god one hand oil-mill, from which will be taken only 4 haṇa as tax, and what is over be used for the god's perpetual lamp. Imprecations.

67

Date ? *about* 1500 *A.D.*

The paṭṭaṇa-sâmi Mâdi-Seṭṭi's son Nâgi-Seṭṭi had this pond built.

68

Date 1608 *A.D.*

May it be prosperous. Be it well. (On the date specified), Besaki Timmappa-Nâyaka's son Aṇati Tirumala-Nâyaka presented the service of this *dîpamâle-kambha* at the feet of (the god) S'ankaralinga.

69

Date 1770 *A.D.*

Hara-S'ankarêśvara-svâmi. May it be prosperous.

Be it well. (On the date specified), at the feet of the god S'ankarêśvara of Keregôḍ, the paradêsi-ayya who was in the temple of the god Ranga of Rangâpura, for 35 years taking upon himself the restriction to a fruit diet, from the proceeds of begging, caused to be made the temple, the upper storey, the doorway, the mahânavami maṇṭapa, and two tanks, and presented them. In this service of a work of merit he was assisted by the Channarâyapaṭṭaṇa subedâr, Giriyappayya.

70

Date 1671 *A.D.*

May it be prosperous. Be it well. (On the date specified), when Basavaiya was ruling,—the Keregôḍi gauḍa Gaḍida Timmaiya's son Timmapa-gauḍa presented at the feet of the god Chandraśêkhara, the processional form of the god S'ankarêśvara, a *dîpamâle-kambha*, and a *pâṭâla-maṇṭapa*. This śâsana was written by Kôṭilingaiya.

71

Date ? 1770 *A.D.*

When this temple was being made, Arrilikere Mudda acted as servant.

72

Date 1669 *A.D.*

May it be prosperous. May it be fortunate. May there be long life, health and wealth.

Be it well. (On the date specified), when Maisûr Dêva-Râja-Vaḍêraiyya was ruling a peaceful kingdom:—having made over the government of the Chennarâyapaṭṭaṇa-śîme to the prabhu of Kâṇikâranahaḷḷi in Tungaṇi-nâḍ of the Chennapaṭṭaṇa-śîme, Râjaiya's son Basavaiya,—and the lands of Bhesagi and Keragôḍi being attached to the Chennarâyapaṭṭaṇa havâli,—he had a temple and a *bali-pîṭha* built for the god Chandraśêkhara, the processional form of the god S'ankarêśvara of Keragôḍi.

73

Date ? 1748 *A.D.*

May it be prosperous. (In the year specified), there being rocks at the back of the god Hara-S'ankarêśvara in the precincts, the Keregôḍi gauḍa Tirumala-dêva had the stone broken up, as a service of merit, in which he was assisted by Besagarahaḷḷi Sampa-gauḍa.

74

Date 1748 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the feet of the god Ranga, the paradêsi of Rangâpura, taking upon himself the restriction to a fruit diet, from the proceeds of

begging, caused to be made and presented a *dîpamâle-kambha* for the temple. In this service of merit he was assisted by Keregôḍi Linge-gauḍa and śyânabhâga Dêvappa.

75

Date ? *about* 1780 *A.D.*

The paradêsi who rendered this service in the past, afterwards became incarnate and is engaged in the service of this god.

76

Date about 1775 *A.D.*

The worship of this god must not be performed by the children of a woman among the *pûjâris* who has lapsed from marriage. Whoso lifts up the voice, speaking against this god's land or house, is not a caste man.

77

Date 1286 *A.D.*

Obeisance to S'ambhu &c. By the victor is gained spoil, by the slain also the celestial nymphs; what fear then in war for him who for a moment seeks the close encounter? In accordance with this maxim, he of Goṭṭakki went to *svargga*,—the carpenter Chikka-Mâlôja's son Bâbôja, (on the date specified), ...

78

Date ? 1232 *A.D.*

Obeisance to S'ambhu &c. The wearer of white garments, Vishṇu, bright as the moon, four armed, of a smiling face,—be worshipped, for the removal of all obstacles. Obeisance to the gurus.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the settler up of the Chôḷa kingdom,—the nissanka-pratâpa-Hoysaḷa vîra-Sômêśvara-Dêva[1] was in the residence of Dôrasamudra, ruling the kingdom:—

A dweller at his lotus feet,—champion over the sâvantas, (with various epithets), treading down Maleya, a white elephant to Male, obtainer of a boon from the Idugûr goddess, was Karuviḍi Mâreya-Nâyaka's son Mâreya-Nâyaka. And a crest-jewel of Yôgêndras, a bee at the lotus feet of his guru S'rîdhara-sadânanda, was Karuviḍi Narasimha-svâmi. (On the date specified), having set up the god Gôpâḷa, for the daily offerings and temple repairs, Mâreya-Nâyaka's son Mâreya-Nâyaka, for his own prosperity, gave into the hands of Narasimha-svâmi the lands (specified).

And the mahâ-sâvanta Karaḍiyahâlu Bûveya-Nâyaka's son Dâseya-Nâyaka granted lands (specified), washing the feet of Narasimha-svâmi, for the offerings to the god Gôpâḷa, in order that Mâreya-Nâyaka may go to *svargga*. This work of merit is equal for all. Usual final verses.

Bûvâchâri's son Jakkôja made this.

And in the year specified (name gone), Mâreya-Nâyaka gave further lands (specified) for the same god.

79

Date ? *about* 1300 *A.D.*

Temple which Tiruvâdam caused to be made.

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[1] So in the original, but that cannot be reconciled with S'aka 1055, Ânanda, (1134 A.D.), the date given. The titles indicate Nârasimha II which would come right if we correct the date to S'aka 1155, Nandana, (1232 A.D.). Compare No. 91 below.

81

Date 1114 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla Vishṇuvarddhana-Hoysaḷa-Dêva was ruling the Gangavâḍi Ninety-six Thousand in peace :—And when.. Seṭṭi-Gâvuṇḍa, who—on the Âḷuvakhêḍa people taking prisoners in the Thousand,—in front of Jayisiṅgâḍu, had fought in a battle with daggers and conquered, and coming, was holding the office of gâvuṇḍa in Kariviḍi-Hirûr ;—(on the date specified), the Halikâra Nâyakas of Sîre-nâḍ coming and according to the custom of their.. .. harrying the cows, by the might of his arm fighting them, he slew many, recovered the cows, and gained the world of gods. Praise of his exploits. His younger brother Sâdi-gâvuṇḍa set up this śâsana.

83

Date ? 1333 *A.D.*

(*Nâgarî characters.*)

Obeisance to the gurus and to Gaṇâdhipati.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the earth :—during the administration of the mahâ-prabhu Toya Singeya-daṇṇâyaka, his son ...., placing Kêśava Dêvaṇṇa before him,—all the Brahmans of the immemorial agrahâra Hiriya-Narasimhapura, which is Karuviḍi, agreeing among themselves, resolved to divide the estate equally among the families, setting up a stone in (the temple) of Hoysalêśvara. Collecting into one all the garden, wet and dry land, and all other parts of Haḷḷiyûr and Hiriyûr, they divided them into 125 shares. (Here follow details and regulations of their distribution). Boundaries.

Whoso enjoying land under this śâsana transgresses these regulations is excommunicate from the thirty-two thousand and a traitor to the agrahâra. Imprecation. Signature.

Whoso transgresses the regulations of this śâsana will come under the order of vîra-Ballâḷa-Dêvarasa and of Toya Singeya-daṇṇâyaka.

86

Date ? 1449 *A.D.*

(In the year specified), a number of Seṭṭis (named) of Bâgûr made some regulations regarding women who lapsed from marriage (unfortunately the inscription is too much defaced to make them out).

90

Date ? *about* 1500 *A.D.*

When ..... Râya-Dêva-mahârâya, seated on the ... throne, was ruling the empire of the world :—

Kôṭi-Nâyaka and other Nâyakas seem to have granted some village to Immaḍi-Bayapa-Nâyaka.

Usual final verses.

91

Date 1169 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual and some other titles), the mahâ-maṇḍalêśvara Tribhuvanamalla, a spear to the heart of hostile kings, his father's warrior, Vishnuvarddhana-Biṭṭi-Dêva's son

Nârasimha-Dêva's son, Giridurggamalla, a spear to the heart of hostile chiefs, the mahâ-maṇḍa-lêśvara Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—

And, a dweller at his lotus feet,—a crest-jewel of sâmantas, treading down Maleya, a white elephant to Male, champion among Malapas, (with other epithets, including) guardian of the Yâdava camp, champion over feudatories with the title of Nanniga, champion over feudatories who entering the truthful Hoysaṇa service desert it, champion over feudatories who wear their hair in a knot behind, boon lord of Idugûr-pura, the mahâ-sâmanta Huṇisayya-Nâyaka's son the mahâ-sâmanta Mâchayya-Nâyaka, and (with various epithets) Sobbayya-Nâyaka's younger brother (with epithets) Bûveyya-Nâyaka were in peace and wisdom in Karaḍihâḷu, ruling the kingdom of the earth ;—for the temples of the four gods Sobbêsvara, Mâchêśvara, Bammêśvara and .. .. svara,—(on the date specified) Bayalavâḍi .. .. sayya-Nâyaka, born in the Ettila-kula, and other Nâyakas (named),—washing the feet of (with the usual ascetic virtues), the obtainer of a boon from the goddess Sâradâ, the âchârya who was a moon to the Kâḷâmukhas, Banavâse-nâḍ Kiṟuvaḍe Bamma-jîya's son Gangarâsi-jîya,—made grants of land (specified).

And mahâ-sâmanta Bûvayya's father-in-law Bammeya-Nâyaka having made a temple in his village, granted for it lands (specified). Imprecations.

The writing of Bamma-jîya, son of Gangarâsi, of the Karaḍihâlu mûlasthâna.

Maliyôja's son, the sculptor Bammôja engraved the letters.

92

Date ? 1199 *A.D.*

Obeisance to S'ambhu &c. Stone set up by .. viya-Nâyaka's younger brother.. ..

Be it well. (On the date specified), when, (with usual titles), vîra-Nârasimha-Dêva's son vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the earth :—

A dweller at his lotus feet,—the crest-jewel of sâmantas, treader down of Maleya, a white elephant to Male, champion among the Malapas, (with other epithets), guardian of the Yâdava camp, boon lord of Idugûr-pura, Karaḍihâḷu Dema .. Nâyaka's son Kereya-Nâyaka fell in some fight and went to *svargga*. His praise.

93

Date ? 1174 *A.D.*

(With praises), the mahâ-sati Haryyale, at the time of her death, called her son Bûvaya-Nâyaka, and said,—Even in your dreams think not of me, but think of dharmma. Always perform dharmma, for by so doing you will reap the rewards (named)—thus Bûvaya-Nâyaka do I beseech you. That both I and you may obtain boundless merit, make a Jina temple, Bûvi-Dêva. Always honour the friends of my god, and take special care of your junior uncle. After this, anointing Jinapati, she received the sandal water, with the resolve to wash away all her sins.

Then, in the presence of the feet of Jinêndra, repeating with a loud voice the five words without forgetting them, breaking the net of all desires by which she was surrounded,—so that all the people in the world applauded, the woman Haryyale, by means of the tomb, entered the Indra-lôka. Hearing of her arrival, the celestial nymphs of the city of the immortals came forth, adorned her with garlands and jewels, and invited her to mount the car of glory. And bearing her along with songs and music and waving of châmaras, she thus made her entry into the Surêndra-lôka.

94

Date ? 1174 *A.D.*

Praises of Châṇdrâyaṇa-dêva, of the Koṇḍakuṇḍânvaya,—whose lay disciple was Harihara-Dêvi. Praises of her devotion. (In the year specified), repeating to herself the five words, by means of the tomb, she gained the Indra-lôka. Obeisance to Jinêśvara, to Vîtarâga and S'ânta.

96

Date? 1326 *A.D.*

(In the year specified), in .... Mâra-Seṭṭi's son Raḷi-Saṭṭi ..... died. His elder brother Maya-Seṭṭi set up this *bîragal* for him.

97

Date ? *about* 1100 *A.D.*

The Baḍagare nâḷ-gavuṇḍa S'ântivarmma's .... stone.

98

Date about 1110 *A.D.*

Biṭṭi-Dêva having given an order to ....., slaying many and doing his duty to his master, he gained the world of gods. His ..... had this memorial made.

99

Date ? *about* 1600 *A.D.*

Obeisance to Gaṇâdhipati. The Bennâyakanahaḷḷi gauḍa and subjects agreeing, gave the worship of Vo ... śelamma to Lakai-bôya.

100

Date 1342 *A.D.*

(Greater part effaced)

In the Hoysala period, Chennakêśava's *haḍapa* ..... ppaṇa-dâ ....'s .... was Chennappa-Nâyaka. (On the date specified), when vîra-Ballâḷa-Dêva .... the mahâ-sâmantâdhipati Mâreya-Nâyaka's son ..... in the Aḷḷûr .....slew and went to *svargga*.

101

Date 1078 *A.D.*[1]

Having the honourable supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. When (with usual Châḷukya titles) Bhûlôkamalla Sômêśvara-Dêva's victorious kingdom was extending &c :—

Descended in the family born to Tribhuvanamalla Ereyanga-Hoysaḷa-Dêva and to Êchala-Dêvi,—Be it well. When (with usual titles) the nissanka-pratâpa-bhujabala-chakravartti vîra-Ballâḷa-Dêva was ruling the kingdom of the world ;—

A dweller at his lotus feet,—to the mahâ-sâmanta Gaṇḍarâditya and to Huggiyavve-Nâyakitti were born the sâmantas Subbaya, Sâtayya, and Buvayya.

[1] This is the date in the original, but it belongs to the time of Vinayâditya (see No 105 below) and not to that of his son Ballâḷa (1101—1104) nor to that of Bhûlôkamalla (1123—1138).

Praises of the mahâ-sâmanta Mâchayya, among whose epithets are—entitled to the band of five chief instruments, obtainer of a boon from the Iḍagûr goddess, causing the Yerttila forest to blossom, worshipper of the feet of Hoysaḷa-Dêva, his father's lion (*ayyana singa*), treader down of Maleya, a white elephant to Male. Mahâ-sâmanta Mâchayya's descent was as follows;—Beḷugeṛe Mâcheya-Nâyaka's matchless jewel (or wife) Mâkala-Dêvi, besides being noted for her gifts, had erected a chaitya which was a fit ornament to the city. Mâreya-Nâyaka's wife Bammiyavve, who can rightly describe? Praises of the Beḷugeṛe *ballan* (or able man), Immaḍi Balla. His other halves were Kêtave and Dêviyakka.

When sâmanta Balli-Dêva, with his other halves Kêtavve-Nâyakiti and Deviyakka-Nâyakiti, and their sons Suyya-Dêva, Perumâḷu-Dêva, Mârayya and Mâchi-Dêva were ruling the kingdom in peace and wisdom;—Delighting in gifts of shelter and food from the desire to secure the Lakshmî of *môksha*, Sâsala Bammayya was a glory of the Bhavyas (or Jains) in the world. The eldest son Mâṇikya, Jâki-Seṭṭi his younger brother and Erakâṭṭi-Seṭṭi, these three men were celebrated as wishing-stones in making gifts. Mâchi-Seṭṭi was learned in logic and grammar, able in commentating, supremely wise in all the sayings of the scriptures, and celebrated for devoting wealth to works of piety. Mâchi-Seṭṭi's younger brother Kâḷi-Seṭṭi was his equal in liberalty. Kâḷi-Seṭṭi's son Bammayya in bestowing money and clothes was like the tree of plenty. May Jinêśa grant him happiness. Other Seṭṭis praised. Also the crest-jewel of the line of gaṇadharas, Mânikanandi-dêva.

(On the date specified), for the Nakhara Jinâlaya were granted lands (specified), the dues on 10 loads from the god's endowment brought into the city, and for oil for the lamps 1 oil mill.

Imprecation.

Of the śrî-Mûla-sangha, Dêsiya-gaṇa, Postaka-gachchha, and Koṇḍakundânvaya, was Nâgachandra-Châṇdrâyaṇa-dêva's disciple Ruṇikachchhagoṇḍi-dêva; his wife was Boppave, his children Kâchave, Mallave, Mâdave, Mâchave and Biḷachandara-dêva.

Certain S'eṭṭis made further grants of land.

Roḍa Halôja's son Bîrôja engraved this śâsana.[1]

102

Date? *about* 1300 *A.D.*

To his guru Basavarâja-dêva, Mudiyappa-Nâyaka with devotion gave a maṭha in Haṭṭaṇa.

103

Date 972 *A.D.*

Be it well. (On the date specified), when Satyavâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôlâḷa-pura, lord of Nandagiri, chalad-uttaranga, the Noḷambakulântaka, śrîmat Permmânaḍigal, having slain all the Noḷambas, was ruling the Ninety-six Thousand:—

Voparasa ruling the Maṇḍa .. dhikâra-maṇḍala;—the crown-.. .. Gâvaga-arasa having paid a visit to Beḷgeṛe, made a grant of the *bittuvaṭṭa*. Imprecations.

The stone was written by Gâvayya's sênabôva Kâmayya. Kambayya-gavuṇḍa engraved it.

104[2]

Date 1130 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Bhûlôkamalla-Somêśvara-Dêva's victorious kingdom was extending &c:—

[1] This line is at the top of the stone.

[2] The stone is now in the Victoria Jubilee Institute at Mysore.

To Tribhuvanamalla Ereyanga-Poysaḷa-Dêva and Echaḷa-Dêvi was born Vishṇuvarddhana-Dêva.

Be it well. When (with usual titles), the mahâ-maṇḍalêśvara, Tribuvanamalla, the capturer of Talakâḍu, bhujabala-Vîra-Ganga Poysaḷa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom;—

A dweller at his lotus feet,—to the mahâ-sâmanta Gaṇḍarâditya and to Huliyave-Nâyakitti were born the sâmantas Subayya, Sântayya and Bûvayya. Praises of the mahâ-sâmanta Mâchayya (as in No. 101 above). The mahâ-sâmanta Mâchiyaṇṇa having ruled in peace Arakere, Kâḷigunḍa, Beḷuvaḷi, Kariviḍi, Hinchanûr, Mannambâṛu, Karaḍihâḷu, Aḷariguppe, Kundûr, Bâḷasamudra, Iḍagûr, Paṭaṇa, and Beḷugere, which he had as his residence (*bîḍike*), gained the S'iva-lôka.

Be it well. The mahâ-sâmanta, beloved of the Lakshmî of valour, to horses a Rêvanta, to hostile armies Kritânta, beloved by the good, hymned by the learned, reverenced by the groups of chiefs, a refuge for all people, his father's scimitar, skilful with both forces, self-sufficient hero, a bee at the lotus feet of Biṭṭi-Dêva, his head at the feet of S'iva,—the mahâ-sâmanta Gaṇḍarâditya ruling in peace,—(on the date specified), at the time an eclipse of the sun,—washing the feet of S'iva-paṇḍita's son Sakalêśvara-paṇḍita,—made for the god Mâchêśvara a grant of lands (specified), two oilmills, and a *bittuvaṭṭa* of five ploughs on a khaṇḍuga of rice-land for the tank. Imprecations.

To Mûka-gavuṇḍa and Bamma-gavuṇḍi was born (with praises) hergaḍe Mayinda. Champion over the crowds at the palace, champion over those who praise themselves, he performed the funeral rites, and set up (the god) Mâchêśvara,—the hergaḍe Mayindayya, to endure as long as sun and moon.

Vinayâditya-bhaṭṭa's son Honnâḍimayya wrote this. The Kariviḍi goldsmith Huliyâchâriya's son Jakôja's work..... .....

105[1]

Date 1078 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Permmâḍi-Dêva was ruling the kingdom :—

Be it well. (On the date specified),—when, entitled to the band of five chief musical instruments, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, champion among the great Malapas, Vinayâditya-Hoysaḷa-Dêva was ruling the Gangavâḍi Ninety-six Thousand ;—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, the mahâ-sâmanta Gaṇḍarâditya was ruling Arakere, Kâḷigunḍa, Kariviḍe, Belugere, Kundûr, Bâḷasamudra, ... rumane and Avâḷu.

Date 1107 *A.D.*

To him was born a son, the glory of the Ettila-kula, (with numerous epithets, mostly like those of his father in No. 104 above), the mahâ-sâmanta Sântayya, who (on the date specified) set up the god Sântêśvara, and washing the feet of his guru Rudraśiva-paṇḍita, made for it grants of land (specified). Imprecation.

When Beḷugere.. taya was ruling the kingdom in peace and wisdom ;—he had (the tank) widened and granted the *bittuvaṭṭam*. Imprecation.

The mahâ-sâmanta Sântayya's haḍapaḷa Bumayya's son haḍavaḷa Bammayya wrote this. Kêtaya Mâḷappa's stone-worker's performance and skill are imperishable. Sântiya's stainless beauty, and Bammiyaka's writing,—how rare are they in the world.

[1] The stone is now in the Victoria Jubilee Institute at Mysore.

Be it well. (With the usual ascetic virtues), Iḍige .. siva-paṇḍita's son Rudrasiva-paṇḍita granted from his .... land (specified) to the stone-mason Sântâchâri who engraved this śâsana.

106

Date 1673 *A.D.*

May it be prosperous. Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara .. .. Dêva-Râja-bhûpâla-mahârâya, for (his family) goddess Mahishâsuramardani Beṭṭada-Châmuṇḍêśvari's decorations, illuminations and offerings ..... made a grant of three villages (named), together with all the usual rights.

107

Date 1533 *A.D.*

(Nâgarî characters).

Obeisance to Vighnêśvara and to Sarasvatî. May it be unobstructed.

Be it well. (On the date specified), the mahârâjâdhirâja ..... [? Achyuta-Râya] ..... (*rest effaced*).

108

Date ? *about* 1700 *A.D.*

(The first part is gone). Pillar marked with the linga, (a boundary) of Kodagihaḷḷipura, which ..... gave to Basavanna-oḍeyar, from love to S'iva.

109

Date ? 1698 *A.D.*

(In the year specified), Sômarâja-voḍeyar granted Mâyigoṇḍihaḷḷi, a hamlet of Hâḷukuṛaki, to Mutinakante-voḍeyar. Imprecation.

110

Date 1530 *A.D.*

(In the year specified), the mahârâjâdhirâja râja-parameśvara Achyuta-Râya-mahârâya ? and bhujabala-pratâpa Vira-Râja-Voḍeyar granted an *umbali* to .. .. as a *koḍagi* for the Hâlukuṛuki tank ....

112

Date 1762 *A.D.*

May it be prosperous. Invocation of the Boar. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-praudha-pratâpa vîra-narapati Mahiśûr Krishna-Râja-Vaḍeyaraiya caused to be written and given to Râmaiya a copper śâsana of a deed of sale and gift of land as follows ;—Whereas you have applied that the village of Yerehaḷḷi and its pond, in the Hâlukurike-hôbali of the Honnavaḷḷi-sthala attached to the hôbaḷi-vichâra-châvaḍi of Paṭṭaṇa, may be sold and granted to you,—and according to the accounts written by Venkaṭaramaṇaiya, śânabhâga of the vichâra-châvaḍi, the revenue derived from it in the year Pramâthi (1759 A. .D) on the *rêkhe* of wet and dry land, Gûlûr ga 17, and the money dues, grain dues, customs and *pommu*, amounted altogether to 28 varaha 7 haṇa,—and whereas you have paid into the treasury through the merchant Narasimha-Dâsu the full estimated value, 287 varaha,—this Yerehaḷḷi village is made over to you as a gift by deed of sale, and all the eight rights of possession within its boundaries belong to you,—and as mortgage, bequest, exchange or disposal of it in future belongs to you, you may enjoy it to sons and posterity without hindrance, free of all imposts, in permanence.

Usual final verses. (*signed*)—śrî-Kṛishṇa-Râja.

122

Date about 1120 *A.D.*

Obeisance to S'ambhu &c. Be it well. (With usual titles), Vîra-Ganga, Ereyanga-Hoysaṇa-Dêva's....

Usual account of the rise of the Hoysaḷas (*rest effaced*).

123

Date 1286 *A.D.*

Obeisance to S'ambhu &c. Be it well. Possessed of the highest fortune, the favoured abode of the goddess of victory, a source of exaltation for the goddess of fame, was the Hoysaḷa-vaṁśa. In the Yadu-kula (omitting laudations) arose the king Hoysaḷa. And as a branch of the tree of plenty the Yadu-vaṁśa, was born Vinayâditya. His wife was Keleyabbarasi, and their son was Ereyanga. The great Dhâre, considered the loft (*mâḷê*) of the Mâḷava kingdom he subdued with his own army and made it over to the emperor, thus increasing his conquests, and (then) lowered from his door-frame the flag of his fame as conqueror of the regions, even as the lord of the day (the sun) appears to sink down. Ereyanga's wife was Êchala-Dêvi, and to them were born three sons,—Ballâḷa, Vishnu and Udayâditya. Making his own by the might of his arm the entire world bounded by the Perddoṛe and Sêtu, the western and eastern oceans,—destroying the evil, gaining satisfaction, and to the good showing himself as an unparalleled man like Râma, was Vishnuvarddhana. His senior wife was Lakshmâ-Dêvi, and their son was the brave Narasimha.

To those two was born a son vîra-Ballu. Trampling on Chôḷa and Kaḷinga, thrashing down the Mâḷava army, harassing Nêpâla's force, defeating Pâṇḍya who attacked him, raging in all quarters, vîra-Ballu's might spread terror throughout the territories of hostile kings.

His son was Narasimha; whose son was Sôma; whose son was Narasimha; whose son was Ballâḷa.

Be it well. When, (with usual titles, also) the champion over the three kings, uprooter of the Magara king, setter up of the Chôḷa king, supporter of the Pâṇḍya king, Kandarppa (the god of love) to the Kâḍava king, the Vishnuvarddhana nissanka-pratâpa-chakravartti Hoysaḷa bhujabala vîraNârasimha-Dêvarasa was in his own royal city Dôrasamudra, ruling the kingdom in peace and wisdom:—

(On the date specified),—a dweller at vîra-Nârasimha-Dêvarasa's lotus feet, Hiriya-Haḍihâra Alâḷa-Dêva and his younger brother Haḍihâra Sôvaṇṇa, in the name of their mother Manchavve, daughter of the Kellangeṛe paṭṭaṇa-svâmi Kêti-Seṭṭi, set up in Gaṭṭiganakeṛe a S'ivaliṅga, built a tank, and for the daily worship of that god Manchêśvara, the five parbbas, the decorations and illuminations, temple repairs, gifts of food to the head of the maṭha and ascetics,—the supporter of the Vâgiḷa-kulâgama-samaya, Allâḷa-Dêva, his brother and their sons (named), all washing the feet of the priest of the Manchêśvara temple, Allâḷa-Dêva and his brother made grants of land (specified). Imprecations. Praise of the two brothers.

123 *bis*

Date 1200 *A.D.*

Obeisance to S'ambhu &c.

From the tree of plenty the Yadu-vaṁśa sprang many as branches in the Hoysaḷânvaya, distinguished among whom was born Vinayâditya. (Omitting laudations), to him and to Keleyabbarasi was born Ereyanga. Trampling on the Mâḷava army, without effort burning Dhâre, bringing down Chôḷa, he completely plundered his camp by force, broke the servile Kaḷinga ..... plundered ..... and [increased] the Châḷukya [emperor's conquests]. To him and to

Échalavve were born Ballâḷa, Vishṇu and Udayâditya.... Koṅgu Naṅgali Talakâḍu Râyarâyapura Male.... Gaṅgavâḍi.... with countless hill forts of hostile kings did king Vishnu capture. To him and to Lakshmâmbike was born his eldest son Nṛisimha. His son was Ballâḷa.

Be it well. When, (with usual titles, including) S'anivâra-siddhi, Giridurggamalla,—bhujabala Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the residence of ....., ruling the kingdom of the earth :—

A dweller at his lotus feet, the greatness of Umâ-Dêvi was as follows;—(what follows is greatly effaced). Praises of various Seṭṭis, ending with Mahadêva-Seṭṭi, whose wife was Mâravve. He made a tank and the Banaûr Sivâlaya and exalted his fame in the world. May Kaṛekovaḷêśvara grant him the fulfilment of all his wishes.

Be it well. Mahadêva-Seṭṭi renowned throghout the Hoysaṇa country, ruling Alûr and Sâratavaḷḷi, had the Gaṭṭiganakeṛe tank constructed, caused a temple to be erected, and (on the date specified) for the offerings to the god Chauḍêśvara, the perpetual lamp, decorations, temple repairs, gifts of food to the head of the maṭha and the ascetics,—washing the feet of the promoter of the Vâgilâ-kuḷâgama-sameya, Sôma-jîya's son Mâra-jîya,—made grants of land (specified). Imprecations.

Date 1234 *A.D.*

(In the year specified), the temple priests of Bijayêśvarapura, which is Mâchanakaṭṭa, (apparently made some grant for the livelihood of Maleya-Nâyaka's ...). (*rest effaced*).

124

Date ? about 1600 *A.D.*

The mahâ-maṇḍalêśvara Aubhala-Râja's son Kêśava-Râjêndra granted to the poet (*kavi*) Lingarasa, as an agrahâra free of all imposts, Harîśvarapura. Imprecations.

125

Date 1254 *A.D.*

Obeisance to S'ambhu &c. .....

When, (with usual titles, effaced), Poysaṇa vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—(on the date specified), some one piercing through the enemy, pursued them with fear, and gained the world of gods.

126

Date 1545 *A.D.*

May it be prosperous. (On the date specified), the mahârâjâdhirâja râja-paraṁêśvara vîrapratâpa Sadâśiva-Dêva-mahârâya's agent Râma-Râja-Voḍeyar, being pleased with the barber Koṇḍaja, exempted the barbers of the country from caste tax, customs, and all other imposts whatever. Imprecation. The village sênabôva's writing.

127

Date ? about 1300 *A.D.*

Obeisance to Kalinâtha. Be it well with the Hoysaḷa race, sprung from the root Yadu, a string of pearls among Kshatriyas, ornaments of the chiefs of the earth.

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, the supporter of the Pâṇḍya-kula, the setter up of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti Hoysaṇa vîra-

Ballâḷa-Dêvarasa, protecting the whole world, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Be it well. (On the date specified, figures and year effaced), the mahâ-sâmanta, (with numerous epithets, mostly effaced) Honnavaḷḷi Kalleya-[Nâyaka], with other Nâyakas (named), granted to all the subjects of Nâykanakere and Bôgeyanakere a stone śâsana as follows :—in the temple of the god Kalinâtha, of those who ? beat the bounds for a kha[ṇḍuga], for garden land of 25 poles each family will deposit yearly from 1 hon to ...., which, with all the *baḷi*, *kaṭṭu-guttage* and *piṇḍâ-dâna*, will come to 2 gadyâṇa 6 haṇa. For a garden of *neem* fruit they will deposit from 1 hon per family to .... And in the palace, those who inherit in the male line, on the occasion of the first marriage, or the birth of a first son, will deposit yearly for each garden ..... And for areca and betel-leaf gardens.... (Further regulations, nearly all effaced).

128

Date 1202 *A.D.*

Obeisance to S'ambhu &c, and to S'iva. Except different in form, in their real essence not different, that god of gods who is the three gods with no difference, grant happiness and health.

Subduing with his own army the great Dhâre, considered the root (*mûla*) of the Mâḷava kingdom, making it over and thus increasing by his valour the conquests of the emperor, he lowered from his door-frame the flag of his fame as conqueror of the regions, even as the lord of the day (the sun) appears to sink down,—Ereyanga. To him and his wife were born three sons,—Ballâḷa, Vishnu and Udayâditya. Chêra, cast away your enmity ; Pâṇḍya, do not strive, Andhra, fly not to a hole (*randhra*) ; Oḍḍa, give up the thought of peril (*goḍḍa-mana*) ; Mâḷava, expose not your body in battle ; you, Tiguḷa, move off (*jagul*) ;—such are the proclamations heard of the heralds of the might of the king Ballu.

First taking into his arms the Lakshmî of the Hoysaḷa kingdom which was his inheritance, as the power of his valour increased he imposed his commands on the kings at all points of the compass, and capturing Talakâḍu, became the first to the Ganga kingdom,—the promoter of the Yadu-vams'a, the king Vishnu. His farther praises. To him and his wife was born the king Narasimha ; to whom and his crowned queen was born the king Ballu. When he mounted his horse for an expedition of victory, Kaḷinga went away to live in the woods ; Tuḷuva, ruining his honour, fled ; Konkaṇa suddenly packed up for the sacred desert ; Gûrjara trembled ; Mâḷava gained the thickets of the Vindhya mountains ; Chôḷika spent his time on the sea-shore.

Be it well. When, (with usual titles), nissanka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good throughout the whole world, was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Having gained the highest renown [? in the service of] Nârasimha, was Erega-chamûpa. Description of his exploits, in which Pâṇḍya is mentioned. Praise of Nâki-Râja or Huḷḷeya-Nâka. The king Vishnu gave him the Honnavaḷḷi Twelve. His wife was Sôvala-Devi, and they had the sons Bikkeya and Dêmeya. Praise of heggaḍe Ghaṭṭiga's valour in the battle field, the mantri Ghaṭṭi, a light to the Anûta-kula. Description of the attractions of Honnavaḷḷi.

Be it well. (With various epithets), a successful judge, worshipper of the feet of the god Kali, *sâmanta-gasaṇi*, Huḷḷeya-Nâyaka—Chauṇḍi-Seṭṭi and others (named) being present,—(on the date specified), for the offerings to the god Kali, the perpetual lamp, decorations, temple repairs, gifts of food to the head of the maṭha and ascetics,—washing the feet of Amitarâsi-paṇḍita's disciple S'ivasakti-paṇḍita's disciple Mallikarjjuna-paṇḍita,—made grants of land (specified).

Date ? 1237 *A.D.*

The royal inspector heggaḍe Nâkaṇṇa, (on the date specified), made for the same god a grant of a silk cloth, a tripod stand, and a metal tray. And the heggaḍiti.. chavve gave lamps, a censer, a water vessel .... (*rest effaced*).

129

Date 1548 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sâdâśiva-Dêva-mahârâya was ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara Râma-Râja ..... Râja-ayya .. mahâ-arasu having granted it to us,—in order to gain the favour of Nârâaṇa,—in the Honnavaḷḷi-śîme in the Hoysaṇa-nâḍ, the śîme belonging to our office of Nâyak, we remit the marriage dues payable to our palace from each family. Imprecations.

130

Date ? *about* 1600 *A.D.*

(Mostly effaced). Obeisance to Gaṇâdhipati. Be it well. (On the date specified, effaced), when ..... was ruling the kingdom of the earth :—various castes, of whom Dêvângas, washermen and potters appear, seem to have made some regulations about women who lapsed from marriage. Imprecations.

Sênabôva Vîrupa's writing.

132

Date ? 1667 *A.D.*

Obeisance to Mahâdêva. (In the year specified), the Hâlukuraki Jeṭṭi Pottaya's son ..... fought with the robbers in ..... and gained the world of gods.

134

Date ? 1674 *A.D.*

Obeisnce to Mahâdêva. By the victor is gained spoil &c. (In the year specified), eighteen ..... having carried off the cows in the woods north of Honnevaḷḷi..... Sureya-Nâyaka attacked them, released the cows from suffering, and gained the world of gods.

For his son Gangeya-Nâyaka ..... from the Brahmans.

137

Date 1437 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara..... Dêva-Râya-mahârâya was ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara ..... boon lord of Honnavaḷḷi-pura, ... granted Chauḍayanahaḷḷi, otherwise called ...bhalapura, for the festival of the god Lakshmi-Nârâyaṇa. (The inscription is very much effaced).

138

Date ? 1529 *A.D.*

(In the year specified, effaced), Malapa-Nâyaka, in order that merit might accrue to Krishna-Râya, granted this pura, in the name of his mother Mudaiya, to Vîrapa-voḍêr. Imprecation

CHIKNAYAKANHALLI TALUQ

1

Date 1623 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Dêva-Râya, seated on the throne in Ghanagiri-nagara, was ruling the earth:—And Mudiyappa-Nâyaka was in the city called Chikkanâyakanahaḷḷi, in the Poysaḷa-śîme to the west of Ghanagiri-nagara, ruling the kingdom;—his powerful [general], a vîra-Mahêśvara, Kanâda S'ilapant daḷavâyi, had a tank and garden made for the maṭha of the obtainer of the pure S'ivâchâra of good people, the mahâ-mahattu of heaven and earth,.....

2

Date 1261 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to Yôganâtha, made manifest by Bharitaprakâśa. Obeisance to S'ambhu &c. He who established the lord who is the cause of the protection of the three worlds, and of the destruction of evil qualities, the seed-plot for the birth of all good fortune, in Prakâśapura, which he protects from day to day,—the celebrated guru Bharitaprakâśa designated as Sôma, may he protect you.

From Sômêśa, the glory of kings, and Bijjala, was born the victorious vîra-Nârasimha. Chief of the Kalyâṇa king's elephant army was the famous Malyaṇa. In his line was Nâcharasa, who, by Sômala, begat king [Nara] simha's minister, by the favour of the guru possessed of all wealth, Gôpâla, whose wife was Mâdhavî, of the Agastya-gôtra.

Be it well. (With usual titles), the uprooter of the Magara kingdom, the setter up of the Chôḷa kingdom, the supporter of the Pâṇḍya kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa bhujabala vîra-Nârasimha-Dêvarasa, (on the date specified),—in order that Seṭṭiyakeṛe in the Âsandi-nâḍ, with all its hamlets, and all the rents and taxes (specified) payable from it, amounting to 35 gadyâṇa 7 paṇa,—and adjoining to this Seṭṭiyakeṛe, Hosageṛe, a hamlet of Huḷiya ṛa in Âsandi-nâḍ, with all the rents and taxes (specified) payable according to the rate in Huḷiyaṛa, amounting to 5 gadyâna 7 paṇa 1 bêḷe,—these two places, with their hamlets and all the rents and taxes (specified), amounting to 41 gadyâṇa 4 paṇa 1 hâga 1 bêḷe payable from them to the palace,—should be formed into an agrahâra, bestowed it upon the great minister Gôpâla-dannâyaka born of Sômala-Dêvi by his beloved minister (*tamma priya-pradhânar*) Nâcharasa, of the Agastya-gôtra.

And Gôpâla-daṇṇâyaka, in the same manner, giving to that Hosageṛe and to Seṭṭiyakeṛe with its hamlets the name of Bharitaprakâśapura, and dividing it into 47 shares, bestowed 36 upon chief Brahmans of various gôtras. Of the remaining 11 shares, he gave 1 share as the khaṇḍika-vṛitti, to which the Brahmans added 4 kaṇḍugas of rice-land and 400 of dry field, for 2 tolls and loads. And this khaṇḍika-vṛitti Gôpâḷa-daṇṇâyaka himself took charge of, with the income from which to himself carry on the work of merit without interruption. The remaining 10 shares he gave for the offerings and all the decorations of the god Yôganâtha he set up in

Seṭṭiyakere. And having made the Brahmans who held the 37 shares consent to defray for ever the fixed rent and other dues (specified), whatever they might be, on those 10 shares, Gôpâḷa-daṇṇâyaka made them over to the god Yôganâtha.

From those 10 shares—for the daily offerings of the gods Yôganâtha, Lakshmî-Nârâyaṇa, Gôpâḷa, Vighnêśvara, and the goddess Durggâ, and for the livelihood of the *nambis* who perform service to those gods, 6 gadyâṇa,—for the livelihood of the decorators (or dancing girls), 6 gadyâṇa,—for that of the attendants, 4 gadyâṇa,—for that of the cooks, 4 gadyâṇa,—for that of the water-carrier servants, 2 gadyâṇa,—thus for these 5 classes of officials, 22 gadyâṇa:—for 2 drummers, 1 body-guard to protect from injury, 1 garland-maker, and 1 outsider (or sweeper),—for the livelihood of these 5 officials, or with another garland-maker, 6,—22 gadyâṇa:—for the livelihood of Bhariteya-daṇṇâyaka, in the two offices of manager and treasurer, 40 gadyâṇa,—for that of Singeya-daṇṇâyaka, in the two offices of sênabôva and inspector, 40 gadyâṇa,—for that of Gôpâḷa-dannâyaka's daughter Bâyakka, in the two offices of care of all the god's gardens and lands, and of the granary, 20 gadyâṇa:—for that of the preparer of milk and rice, cooked food and pigments, 2 gadyâṇa,—for that of the three, the oilmonger, potter and washerman, 2 gadyâṇa,—for that of the Vaishnavas, 3 gadyâṇa;—for the livelihood of all these and the expense of sandal, camphor, incense and all other articles needed for the ceremonies, the produce and all returns from 8 vrittis are assigned. For the expense of the feast given once a year by Gôpâla-daṇṇâyaka in honour of the lord Bharitaprakâśa Yôgêśvara, the produce and all returns from 1 vritti are assigned. For the upkeep of the temple and all other buildings, for bricks, plaster, ? stopping up cracks, fort angles, and all such work, for the expense of planting the god's gardens, the livelihood of the gardeners, and for ornaments for the god,—for all this, the produce and all returns from 1 vṛitti are assignsd.—According to these regulations will be expended the income and all returns from the god's 10 shares.

And the Brahmans made a grant of lands (specified) for the gardens of the god Yôganâtha. All the grain from the old town of the hamlet of Seṭṭiyakere, and the dues from the fair belong to the god. And the Brahmans assigned lands (specified) for the expense of an annual feast as above. And they gave to Gôpâla-daṇṇâyaka lands (specified) as a *prîti-goḍagi*, and also lands (specified) as a *koḍagi* to him and to Bhariteya-daṇṇâyaka and Singeya-daṇṇâyaka.

Further directions to the Brahmans to keep up the various tanks and lands, and to maintain the services without interruption.

And they assigned land (specified) for the duty of reading the purâṇa before the god for 4 ghaḷige in the evening, for repeating the śruti in the aghnishṭhage maṭha for 4 ghaḷige in the morning, and for hearing the (lessons of the) children without fail during the remainder of the day. Also a grant of land was made for a Brahman to remain in the town and perform the duties of astrologer. This he may not mortgage, and in case of bequeathing or selling it, this must be only to a suitable Brahman who will carry on the duties of astrologer.

Imprecation.

4

Date 1318 *A.D.*

Obeisance to Mahâdêva. Obeisance to S'ambhu &c.

Be it well. When, (with usual titles), the setter up of the Pâṇḍya kingdom, Hoysaṇa bhujabala vira-Ballâḷa-Dêva was in the residence of Aruṇasamudra, ruling the kingdom of the earth:—(on the date specified), the great minister Mâdi.. Dêva-daṇṇâyaka's son Haṭiya-Kêtaya's sons Irugeya

Nâyaka and Muppeya-Nâyaka,—when the king was marching from Kaṇṇanûr,—(some fight took place, the account of which is effaced). And Irugeya-Nâyaka, bringing him in a *pâlaki*, caused Mârappa to enter *svargga*, and set up this *vîragal*.

5

Date 1535 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-Râya-mahârâya was in the city of Vijayanagari, ruling the kingdom in peace :—His household treasurer Râmappayya, at the time of Sivarâtri, remitted the marriage tax of the Bûdihâḷa-śîme ; in order that all prosperity and much merit might be to the king. And this marriage tax is remitted to every one of all the eighteen castes.

Moreover the money payable to gauḍa, to watchman, for goldsmith's inspection, for cart for the tank, these and all other payments connected with the marriage tax, are also remitted, at the same time, and with the same object, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ. Usual final verses.

6

Date 1555 *A.D.*

The śâsana of Lakshmîkânta, the lord of many myriads of Brahmâṇḍas, the husband of S'rî, worshipped by all worlds.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâya, seated on the jewel throne in the city of Vijayanagari, was ruling the kingdom of the earth :—A number of gauḍas and others (named) of the Bûdihâḷa-śîme in the Magara-nâḍ-venṭhe which had been favoured to the mahâ-maṇḍalêśvara S'rîpati-Râja Rangaya-Dêva-mahâ-arasu for the office of Amara-Nâyaka, having made a petition to Ranga-Râjayya on behalf of the worship and ceremonies of the god Lakshmî-Nârâyaṇa, the chief god of the Bûdihâḷa village,—he granted certain dues (*this part is effaced*).

7

Date 1554 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), in the same reign as above and by the same person a grant was made by the guild of Banajigas or merchants, (dignified as usual with numerous high sounding epithets). The particulars are effaced.

8

Date 1573 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-Râya-mahârâya, seated on the jewel throne in the city of Penuguṇḍe, was ruling the kingdom of the earth in peace and wisdom :—

The mahâ-maṇḍalêśvara Srîpati-Râja Vallabha-Râjayya-Dêva-mahâ-arasu granted to the five classes of artificers included in the Panchâḷas of the Bûdihâḷa-śîme a śâsana as follows :—The tax on bench or anvil (*aḍe*) payable by you in the Bûdihâḷa-śîme belonging to our office of Amara-Nâyaka, we remit to you, in order that merit may accrue to our father Ranga-Râjayya. You, your sons and posterity, as long as sun and moon endure, may live in peace without paying any *aḍe-vaṇa* (the tax above mentioned). Imprecations.

9

Date 1187 *A.D.*

Obeisance to S'ambhu &c. The spray of the Ganges as it falls (from his head) appearing like a chaplet of pearls, the serpent twisted in peace in his top-knot,—that god grant us peace and wealth. As the lines of gods come to worship the feet of S'ankara, the rays from the jewels in his top-knot blaze out like a jewelled lamp,—that god of gods, may he grant as long as the world lasts, the desires of king Nṛisimha.

To his crowned queen Echale and to king Nârasimha was born the valiant Ballâḷa. When (with the titles of Vishnuvarddhana), Sanivâra-siddhi, Giridurggamalla, the nissanka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—(with various praises) was Balleya. His father was sâmanta-Bhîma, Chaṭṭiyakka his mother, Mâcha and sâmanta-Chaṭṭa his younger brothers, with sâmanta-Malla and Gôvi-Dêva.

Talekâḍ he captured, he subdued Kongu lifting it up with all his limbs,—Vishnu,—and taking the heads of Chôḷa's chieftains, seized his territory. As soon as they saw the tiger on his flag, all the enemies fled. Bearing in her heart the lotus feet of Siva, doing all reverence to the mahantas, was Sôvala-Dêvî. Praises of Mâralla-Dêvî, the wife of the lord Balleya,—Brahma having made this husband and wife to appear as if one.

Chikka-Bûdihâḷ Mâchi-Gauḍa and Kêta-Gauḍa, washing the feet of Hâruva Mahadêvarasa, made a grant of land (specified) for the offerings to the god Dammêśvara, the decorations, and gifts of food. And for the same purpose, washing the feet of (with the usual ascetic virtues) Huliyera Hiriya-Kriyâsakti-dêva's disciple Hâruva Mahadêvarasa's son Tippa-jîya, the maṇḍalika Hiriya-Balleyya-Nâyaka made a grant of land (specified). Some other grants by Gauḍas (named).

(On the date specified), was this śâsana of the god Dammêśvara written. Imprecations.

The sculptor Bammôja's son Suriyâchâri wrote (*i. e.* engraved) it.

10

Date 1525 *A.D.*

(*Nâgarî characters*).

The first part corresponds with Tiptur No. 1 above, down to line 50.

By Tippâji and Nâgalâ-Devî he had the sons king vîra-Nṛisimha and king Krishna-Râya. Vîra-Nârasimha, seated on the jewel throne in Vijayanagara, by his fame and policy put to shame Nṛiga, Naḷa, Nahusha and all other kings. As far as Sêtu and Sumêru, and from the eastern to the western mountains, he ruled the kingdom, winning the hearts of all. Many gifts did he make in Kanakasadasi, in the temple of Virûpâksha, in the city of the lord of Kâlahasti, in Venkaṭâdri, and Kânchî, in S'rîsaila, S'ôṇaśaila, in the great Harihara, in Ahôbala, and Sangama, in S'rîranga, Kumbaghôṇa, in the great Nandi-tîrtha, in Nivṛitti, in Gôkarṇa, and Râmasêtu, and many other sacred places. Farther praises, giving a long list of the names of gifts he had made.

Having for a long time ruled the earth, this great king departed to the Indra-lôka, on which, greater than him, the king Krishṇa-Râya bore up with ease the earth on his shoulder like a jewelled epaulette. His praises, mentioning the great gifts he made, and saying that in all the countries to

which he made expeditions of victory he founded lofty temples of the gods andset up pillars of his fame so high that they arrested the progress of the sun. In Kânchî, S'rîśaila, S'ôṇâchala, Kanakasabhâ, Venkaṭâdri, and many other temples and sacred places did he make the *tulâ-purusha* and other great gifts according to the śâstras.

When (with usual and various titles) this great king,—whom the Aṅga, Vaṅga, Kaliṅga and other kings served, addressing him with such words as Look on us, great king! Victory! Long life!,—seated on the jewel throne in Vijayanagara, Krishna-Râya, surpassing by his policy Nṛiga and all other kings, and satisfying the desires of the needy from the eastern to the western mountains and from Himâchala to Sêtu:—(on the date specified), in the presence of the god Virûpâksha on the bank of the Tungabhadrâ, he granted to (with praise of his learning and virtues) Lakshmîdhara-bhaṭṭa, son of Krishna-bhaṭṭa, the new village of Lakumâpura, otherwise called Krishna-Dêva-mahârâya-samudram, (its boundaries), in the Bûdihâl-śîmè belonging to the Magare-nâḍ-venthya, with all usual rights.

And that proprietor, retaining for himself 6 shares, gave the remainder of the 30 shares to Brahmans. (Details of the donees and boundaries).

This copper śâsana of the king Krishna-Râya was composed with soft words by Sabhâpati. And by the king's order Mallaṇa's son, the carpenter Viraṇâchârya, engraved it.

Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

11

Date ? 1172 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jaganêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, ruling the kingdom of the earth in peace and wisdom:—

And, (with usual titles, all effaced), Vîra-Ganga ..... was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom;—the sâmanta ..... (with various epithets, all effaced), his elder brother's rutting elephant, ... His father was sâmanta-Bhîma, his mother Chaṭṭiyakka, his younger brother Mâcha, ... Gôvi-Dêva his son .....

When sâmanta-Ballâḷa was in the residence of Puḷiyaṟa, ruling the kingdom in peace and wisdom;—a dweller at his lotus feet,—to China-gâvuṇḍa and Sugavve was born Mâdi gavuṇḍa (and so on for several generations). With all these sons, Mâdi-gavuḍa, for the god Suggêśvara of Nêṟilakeṟe which he was ruling, (on the date specified),—washing the feet of, (with the usual ascetic virtues), the Magare-nâḍ râja-guru, Aṇuvageṟe Jñânaśakti-Amarachandrabhûshaṇa's son Gurubhakta,—made grants of land (specified). Imprecations.

Tikkarasa's son Sudra-dêva wrote it. The carpenter Mâdôja engraved it.....

12

Date ? 1137 *A.D.*

(On the date specified), when the mahâ-maṇḍalêśvara Tribhuvanamalla, the capturer of Talakâḍu, bhujabala Vîra-Ganga Hoysaḷa-Dêva was in the residence of Dôrasamudra in the Gangavâḍi 96000, ruling the kingdom in peace and wisdom:—And the sâmanta Ghasaṇi Chaṭṭayya was ruling the Huliyaṟa-vṛitti in peace;—Mayana Kêtana made a grant of land (specified) for the god Mallikârjjuna of Handarakere. Imprecation.

13

Date 1181 *A.D.*

Obeisance to S'ambhu &c. Om. Obeisance to S'iva.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Permmâḍi was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles) the nissanka-pratâpa Hoysaḷa Ballâḷa-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good in the Gangavâdi Ninety-six Thousand, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, (with numerous epithets, including) supporter of the four samayas—Mahêsvara, Bauddha, Vaishṇava, and Arhat ; his elder brother's rutting elephant ; the son of sâmanta-Bhîma ;—with these and many other titles, was the mahâ-sâmanta Gôvi, whose descent was as follows ;—His father was sâmanta-Bhîma, his mother Chaṭṭiyakka, his younger brothers Mâcha, Chaṭṭa and sâmanta-Malla, his son Balla.

When that sâmanta-Ballâḷa was in the residence of Huliyeṛa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet,—To Mayda-gauḍa and Dêkalle-gauḍi was born Bommagauḍa (and so on for several generations). Be it well. Bôchi-gâvuṇḍa and Mayda-gâvuṇḍa. for the offerings of the god Mallikârjjuna of Kaheganôḍu, the decorations, and gifts of food to ascetics, (on the date specified),—washing the feet of (with the usual ascetic virtues) Dêvêndra-paṇḍita's disciple Rudraśakti-paṇḍita,—Bôchi-gâvuṇḍa made grants of land (specified), with an oil-mill and certain dues (specified) on loads. Imprecations.

Gôvinda-jîya's writing.

14

Date 1187 *A.D.*

Obeisance to S'ambhu &c. Om. Obeisance to S'iva.

Be it well. When, (with usual Châlukya titles), Jagadêkamalla Permmâḍi-Râya was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. When, (with usual titles), the nissanka-pratâpa Hoysaḷa Ballâḷa-Dêva was in the residance of Dôrasamudra, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—(with titles as in No. 13 above) was the mahâ-sâmanta-Gôviya, whose descent was as follows ; (as in No. 13). Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalika Balli-Dêvarasa was in the residence of Huliyeṛa, putting down the evil and upholding the good, ruling the kingdom in peace and wisdom ;—His other half, the senior queen and crowned consort, (with praises), for the god Kali of Têkuravaṭṭi, the land that she ruled,—

Be it well. (With various descent), worshipper of the feet of the senior queen Mârauvve-Dêvi, (with other epithets), Bamma-gâvuṇḍa, for the god Kali of Têkuravaṭṭi, (on the date specified),—washing the feet of (with the usual ascetic virtues) Sômêśvara-paṇḍita's disciples Bamma-jîya and Kalyâṇasakti-paṇḍita,—made grants of land (specified). Imprecations.

15

Date 1384 *A.D.*

(In the year specified), vîra-Bukka-Râya's son, the Suratâla of Hindu Râyas, subduer of hostile kings, Harihara-Râya's son vîra-Bukka-Râya,—when the army went to the Oragal country, and the Turukas came and attacked Kottakoṇḍa,—the nâyakâchârya of that vîra-Harihara-Râya's house, (with various epithets), Kâchi-Nâyaka's son Bâcheya-Nâyaka's son Kampaṇa, when the Turuka horse mounted up on An .. ya,—Sâḷuva Kâya-Dêva's son, the maṇḍaḷika Sâḷuva (with numerous epithets) the? shelter of the good in Talakâḍ the heroic land on the Kâvêrî, terrifier of the Turuka army, Sâḷuva Râma-Dêva, fought and went to *svargga*. Date.

16

Date 1194 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), nissanka-pratâpa Hoysana Ballâḷa-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—(with description) was Keḷeyabarasi. Their father sâmanta-Bhîma, Chaṭiyakka their mother ; then follows mention of Mâcha, sâmanta-Chaṭiga and his younger brother sâmanta-Malla, Gôvi-Dêva, Biṭṭi-Dêva Balla, Echaleya, Sôvala-Dêvî and the couple Mârala-Dêva and the lord Balleya. When sâvanta-Balleya-Nâyaka's son vîra-Nârasinga-Dêva was in the residence of Huḷiyeṟa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet,—(in the year specified), naming it Chauḍêśvara, Chauḍa-gauḍa and his four sons (named) made grants of land (specified) for the god. And for the perpetual lamp Tippa-jîya made a grant to Malukujîya's *dîkshâ* son Amitarâsi. Imprecations.

17

Date ? 1215 *A.D.*

(The first part is effaced).

Be it well When, (with usual titles), nissanka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Balleya was born to S'rîyâ-Dêvî and to the lord Gôvi-Dêva. The father sâmanta-Bhîma (and so on, as in No 16 above, down to Sôvala-Dêvî). Trampling on Chôḷa and Kaḷiṅga, beating and throwing down the Mâḷava army, destroying the army of Nêpâḷa, plundering and driving away Pâṇḍya,—he slew all the braves that came to make battle, the king Balle. Farther praises of Balleya.

Then follow a number of gauḍas, who, (in the year specified[1]), washing the feet of Bûdihâl Jinna-jîya and Kalam-jîya, granted lands (specified) for the god Kalli at the northern sluice of the Sâvidêvi tank. Imprecations.

18

Date 1149 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla Permmâḍi-Dêva was ruling as far as the tusks of the elephants at the points of the compass :—

[1] The origina has *Iyû emba sauvachara*—perhaps meant for Yuva

A dweller at his lotus feet,—Be it well. When, (with usual titles), bhujabala Vîra-Ganga Nârasinga-Hoysaḷa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. When, entitled to the band of five chief instruments, mahâ-sâmanta, worshipper of the feet of Châṇḍrâyaṇa-muṇîṇḍra, obtainer of a boon from the goddess Padmâvatî, (with other epithets), the mahâ-sâmanta Gôvi-Dêva, putting down the evil and upholding the good in the Magare-nâḍ Three Hundred, was ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well.—was Taṇḍaga Mâcharasa, whose descent was as follows ;—Ruling as a king the Morasûr Thirty-six, he speedily captured the Kiṟuvanûr Twelve, Hôchaṇa, what champion in the world can stop his sword? His eldest son, (with praises), was Êcha-bhûpa. To Êcharasa and Mârabarasi was born as their eldest son Mudda, whose younger brother was Dêkarasa Hearing that the cows had been carried off, Dêka went forth with haste and that moment attacked the robbers. Description of the battle. Fighting and recovering the cows, Dêkarasa went to heaven. His eldest son, extolled as Bâṇa and Mayûra in the world, was Mâcharasa, who erected S'iva temples. Being thus minded towards S'iva-dharmma, Mâcharasa of Taṇḍaga, (on the date specified), washing the feet of Amṟitarâsi-dêva of the Taṇḍaga Mûlasthâna, made grants of land (specified). And setting up the gods Êchêśvara and Muddêśvara, he made grants (specified) in the same manner for them. Imprecations.

19

Date 1636 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Venkaṭapati-Dêva-mahârâya, seated on the throne in the city of Penugoṇḍe, was ruling the kingdom of the earth :—Of the ..... gôtra and Pûvala-sûtra, Sante-Bennûr Nichcha-Mada[vaniga] vîra-Hanumappa-Nâyaka, in the Garuga village in the Vibhûtipura-sîme belonging to the Magara-nâḍ-veṇṭhe which Venkatapati-Dêva-mahârâya had favoured to him for the office of Amara-Nâyaka, made a grant of lands (specified) for the god Sadâśiva which the minister Kalasappayya had set up in Hanumasâgara. Usual final verses.

20

Date 1188 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), the nissanka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Entitled to the band of five chief instruments, mahâ-sâmantâdhipati, (with other epithets), having the sound of the auspicious vijaya-bhêri (or drum of victory), supporter of the four Mahêśvara Bauddha Vaishṇava and Arhata samayas, his elder brother's rutting elephant, the dear son of sâmanta Bhîma, obtainer of a boon from the goddess Padmâvati, was the mahâ-sâmanta Gôvi, whose descent was as follows ;—His father sâmanta Bhîma, his mother Chaṭṭiyakka, Mâcha, Chaṭṭa, and sâmanta-Malla's younger brother, Gôvi-dêva had a mighty son Vishnu

From his slaying and putting down in battle the opposing enemy, vîra-Hoysaṇa being pleased conferred upon Balleya-Nâyaka the full rank of maṇḍalika. His wife was Sâvala-Dêvi.

When this maṇḍalika Balli-Dêvarasa was in the residence of Huliyaṛa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet,—to Bamma-gâvuṇḍa and Suggavve was born Mâdi-gâvuṇḍa (and so on for some generations). Chikka Mâdi-gâvuṇḍa and his two brothers (named), for the offerings to the god Kali of Edeyakaṭṭe which they were ruling, for temple repairs and gifts of food, (on the date specified), washing the feet of (with the usual ascetic virtues) Kabbaḷḷa Sakaleśvara-guru's grandson Brahmasakti-guru, made grants of land (specified).

For the scribe Achâ .. .. land (specified).

21

Date 1160 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Be it well with Varddhamâna. In the growing doctrine of Varddhamâna was Koṇḍakunda, who moved about four inches above the ground.

Be it well. When, (with usual Châḷukya titles), Bhûvallabha-Râya-Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—causing *dhagad-dhagil-dhandhagil* in the cities of his enemies, *garilari-garilari* in the heads of the kings of hostile countries, *chimilchimi-chimilchimi* in the bowels of hostile kings,—who without trembling could fight with the Râja of the Male-râjas when the flame of his anger burst forth ? His son (with praises) was Vishnu-bhûpâlaka.

Be it well. When, (with usual titles), the capturer of Talakâḍu, vîra-bhujabaḷa Vishnuvarddhana-Hoysala's kingdom was extending on all sides, to continue as long as sun moon and stars ;—His son (with praises) was Narasimha-bhûpa. A worshipper of whose feet, (with a great number of epithets, including) boon lord of Huliyeṛa-pura, born from the milk ocean the womb of S'ântala-Dêvî, the son of sâmanta-Chaṭṭa, making fruitful the desires of the sixteen supplicants,[1] all the members of his body excited to ecstasy by great poems filled with the nine sentiments and soft pleasing prose and verse, the sandal ornament on the sloping forehead of the disdainful Maḷeya woman, the musk ornament on the cheek of the Choḷa (woman), the cord round the loins of the Lâṭa woman, a wavy garland between the breasts of the Ândhra woman, a jewel bracelet to the Gurjara woman, a bee kissing the lotus face of the dignified Gauḍa woman, a jewel mirror to the moon face of the ever praised and virtuous loving Karṇṇâṭa woman, *gêḷ-anka-tala-prahâri, doḍḍanka-baḍiva*, his father's rutting elephant, Biṭṭi-Dêva-sâmanta, long may he live. Praises of his valour. To describe his descent :—Sthira-gambhîra, when through great misfortune Noḷamba's senior queen was taken captive, having attacked the hostile band with speed and slain them with *taḷa-prahâra*, that king with gratitude gave him the name of Vîra-taḷa-prahâri ; by which when the world was celebrating him, he slew Doḍḍanka in Châḷukya Âhavamalla's camp (or capital) in sports, and was honoured with the title Doḍḍanka-baḍiva. To his son Âhavamalla and Honnavve was born sâmanta-Bhîma. A fierce lion to the elephant the vastly proud enemies, having brought pleasure to the mind of king Vishnu by rushing upon and killing Sitagara-gaṇḍa in his camp or (capital), he received from the king the title of Sitagara-gaṇḍa. Their father sâmanta Bhîma, their mother Chaṭṭiyakka, were Mâcha, sâmanta Chaṭṭa, sâmanta-Malla, and Gôvi-dêva. Praises of the valour of sâmanta Chaṭṭa. His younger brother Gôvi-Dêva's fame was spread through all the world, and sâmanta Chaṭṭa's wife was

[1] *Shôḍas'ar*, a class of famous S'aivas, Lingavanta's.—*Kittels Dicty.*

S'ântale (her praises). Having the eminent virtues and good character of Sthira-gambhîra, who was equal to her in giving support to the four samayas,—the Mahêśvarâgama, the Jina śrî-dharmma, the sad-Vaishnavâśrita, and the Bauddhâgama,—say? When the king Narasimha-Dêva was ruling, older than sâmanta-Gôvinda, Chaṭṭama his father, Sâtavve his mother, the lord Mâchi-Dêva his father's elder brother, his grandfather Bhîma,—who would not praise Vishnu-sâmanta? To this Biṭṭi-Dêva the king Narasimha gave Hemegere for the expenses of the elphants.

Be it well. The lay-disciple of Chândrâyana-dêva, of the śrî-Mûla-sangha Dêsiya-gaṇa Pustaka-gachchha and Koṇḍakundânvaya, the mahâ-sâmanta Gôvi-Dêva, in memory of the departure (or death) of his wife Mahadêvi-Nâyakiti, had caused to be made the Chenna-Pârśva basadi of Heggere. For the eight kind of ceremonies at which, and gifts of food to the rishis,—washing the feet of Guṇa-chandra-siddhânta-dêva's disciple Mânikanandi-siddhânta-dêva,—S'ântala-Dêvi's son sâmanta Biṭṭi-Dêva, for his own prosperity, (on the date specified), made grants of land (specified); with certain dues (specified) on loads of pepper, areca-nut and betel-leaf.

And heggaḍe Jakkaṇa, in memory of his mother-in-law Mahadêvi-Nâyakiti, granted for the basadi, lands (specified). Imprecations.

So as to be adorned with suitable words and abundant sentments, this Jina śâsana was composed by the celebrated Dêvabhadra-munipa.

Praises of Harihara-Dêvî.[1]

Be it well. The mahâ-sâmanta Ballayya-Nâyaka granted land (specified) as a *sthaḷa-vṛitti* for the basadi of Heggere.

22

Date 1579 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara S'rîpati-Râja s son Râjayya-Dêva-mahâ-arasu's son Vallabharâja-Dêva-mahâ-arasu granted for the god Jina of the basti in the Bûdihâḷa-sîme belonging to the Hoysaḷa kingdom in Magara-nâḍ which he was ruling, in order to restore the *mânya* of the Heggere basti, a śâsana as follows;—Gutti Haradare-Sûryya's son Chinnavara Gôyinda-Seṭṭi having made petition that the *mânya* of the god of the Heggere basti should be maintained,—in order to comply with his petition, and for our own prosperity, we grant the lands (specified) aggregating 15 koḷaga of rice-land as a *dêvadâya-mânya*, with from this time forth the annual rotation of water at the time of crop. Such is the śâsana of a gift of land restoring the *dêvadâya* of the basti, granted by S'rîpati-Râja's Vallabharâja-Dêva-mahâ-arasu. Imprecation.

Also a grant of dry field (specified) in Heggere-sthaḷa.

23

Date 1163 *A.D.*

He who is Arhan, may he protect us. Be it well. (On the date specified), Mêghachandra-bhaṭṭâraka-dêva,—disciple of Mâṇikyanandi-siddhânta-dêva, of the śrî-Mûla-sangha Desiya-gaṇa Postaka-gachchha and Koṇḍakundânvaya,—with the rite of *sannyasana*, burst the tomb, and gained release from re-birth, in *svargga*.

[1] See Tiptur No. 93 and 94.

24

Date 1297 *A.D.*

Be it well. (On the date specified),[1] of the śrî-Mûla-sangha and Dêsiya-gaṇa, Tribhuvana-kîrtti-râuḷa's disciple, the Kaliyuga gaṇadhara, the powerful conquerer of the god of love, kind to all living creatures, Maladhâri-Bâlachandra-râuḷa's son Chandrakîrtti gained *svargga*. The chief men of the Bhavyas of Heggere had this monument made for the chief man of the munipas having gained *svargga*.

25

Date ? 1312 *A.D.*

Be it well. (In the year specified), for the god Kali of Heggere, Mâkayya, the son born to the potter Paṇameya and to Malavve, had the god's throne made, the lattice window, and the door frame.

26

Date 1314 *A.D.*

Be it well. (On the date specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa,—when the mahâ-maṇḍalêśvara ..... was officer of the .... *ṭhâṇe*,—to the sênabôva Kâvaṇṇa, Kala-gauḍa, Nâya-gauḍa and other gauḍas and subjects, the king having given a *râyasa* (or royal order), those gauḍas and subjects, by Ballâḷa-Dêvarasa's order, had a śâsana written as follows;—

Be it well. To all the Brahmans of the all-worshipful senior great crown-agrahâra Udbhava-sarbbajña-vijaya-Ballâḷapura, which is Arasiyakere, having in the year Saumya (1309 A.D.) made ..... paḷḷi, they granted land in Heggere irrigated from the Bûdihâḷa tank, to continue as long as sun and moon.

The Heggere gauda's signature, written by sênabôva Mahadêva's son Mâdaṇṇa.

27

Date 1232 *A.D.*

Obeisance to S'ambhu &c. Invocation of S'iva. May he protect the king Narasimha.

Among those born as lords of Dvârâvatî,—the Hoysaṇas, with the tiger crest, in Sasapura,—was Vinayâditya. (Omitting laudations) to him and to Keḷeyabbe was born Ereyanga. [To him was born Vishnu], and to Vishṇu, Narasimha. To whom and to Échale was born Ballâḷa. That vîra-Ballâḷa-Dêva's son,—

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, displacer of the Pâṇḍya kingdom, setter up of the Chôḷa kingdom, vîra-Nârasinga-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—

Dwellers at his lotus feet,—Be it well. The beloved of all fortune, Âhumalla-Nâyaka's eldest son sâmanta Bhîmeya-Nâyaka, the boon lord of Huliyara-pura, sâmanta Chatteya Nâyaka's younger brother sâvanta-Gôvi-Dêva, sâvanta Chaṭṭeya-Nâyaka's eldest son Biṭṭeya-Nâyaka, Gôvi-Dêva-Nâyaka's son maṇḍalika Balleya-Nâyaka, long may they live. Balleya was born to S'rîyâ-Dêvi and to Gôvi-Dêva. To Balleya-Nâyaka and to Sâvala-Dêvi was born Chikka Balleya-Nâyaka, long may he live.

Be it well. When the mahâ-maṇḍalika, sitagara-gaṇḍa, Gôvi-Dêva-Nâyaka's younger brother Chaṭṭeya-Nâyaka's son, the mahâ-maṇḍalika, boon lord of Huḷiyara-pura, (with various epithets) Kappayya-Nâyaka was in the residence of Huḷiyara, ruling the kingdom in peace;—

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[1] The is described as *pancha-kalyâṇâbhyudaya-Saka-varsha*.

A dweller at his lotus feet,—Be it well. The mahâ-nâḷprabhu, the Huliyaṟa heggaḍe Nambiyya and others (named), all the farmers of the nâḍ, granted Sûjinahaḷḷi, three parts for the god Kali of Heggeṟe and two parts for the god Gaḷagêśvara, for the decorations and illuminations, perpetual lamp, offerings, *tâmbûla* and all ceremonies, (on the date specified),—Huliyaṟa Kappeya-Nâyaka, washing the feet of Heggeṟe Basavarâsi's .. Iyga-jîya's son-in-law Kaḷa-jîya's feet,—made over the grant. Iyga-jîya gave his share in Sûjinahaḷḷi to his *dîksha* son Timma-Seṭṭi in equal parts.

Imprecation.

28

Date 1156 *A.D.*

Obeisance to S'iva. Obeisance to S'ambhu &c.

(The inscription is nearly all effaced).

When Vishnuvarddhana-Dêva was ruling the Hoysala kingdom :—..... (on the date specified) ..... made a grant for the god Kali.

The stone-mason Bairôja's writing.

29

Date 1149 *A.D.*

Obeisance to S'ambhu &c. Kêśavaśakti's temple.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla Permmâḍi-Râya was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), pratâpa-Hoysaṇa Narasimha-bhûpâla was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—When sâvanta Gôvi-Dêva was ruling the Magare-nâḍ Three Hundred, being in the residence of Huḷiyeṟa ;—

A dweller at his lotus feet,.. Biṭṭi-Dêva's ...Manaharasa's descent was as follows ;—In the Hejjâji Twelve of the Kâḍanûr Seventy was born to the Oḍa-Râyîndra Chôḷa-Ganga-mahîpâla, the celebrated Châma-Dêva, his eldest son. Such was his valour, that while Biṭṭi-Dêva was looking on, he assaulted Uchchangi, this spear for the breast of his enemies, Gôvi's warrior. His further praise.

To describe the descent of his guru-kula ;—the Siddavaṭṭa âchâryya of S'rîparvvata, Gangarâsi-dêva ; his disciples, Kammerige Kaliḍêva-âchâryya, Varêśvara-dêva ; their disciple Śivasakti-dêva. His praises.

Thus Manaharasa's elder brothers Mâcharasa, Bammarasa and Mârarasa, when Mâcharasa was ruling Kôrangeṟe, (on the date specified), washing the feet of Sivasakti-dêva's disciple Kêśavaśakti-dêva, their mother and the four being present, made grants of land (specified).

Usual final verses.

30

Date 1149 *A.D.*

Corresponds with No. 29 above, down to " naishṭika munipa " (end of para 6) ; then continues—

Thus to the holy ascetic S'ivaśakti-munîśvara, Dinkanahaḷa Manaharasa, (on the date specified), washing his feet in front of the god Siddhêśvara, made grants of land (specified). Imprecation.

And in the same year, S'ivaśakti-dêva, washing the feet of his disciple Kêśava-dêva, made over the grant. And Chinna-veggade's sons Sômayya-Nâyaka and Nâraṇa-Nâyaka being present, in memory of the departure (or death) of Honnave-Nâyakiti, washing the feet of Sivasakti-dêva, they made grants of land (specified).

31

Date 1233 *A.D.*

(The first part is nearly all effaced).

When the mahâ-sâvanta Kappeya-Nâyaka's younger brother Lakumâyi-Nâyaka was in the residence of Huḷiyaṛa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet, Heggere Môṭa-gauḍa's descent was as follows ;—(here come the details). He had a tank built, erected a temple, and planted groves.

Be it well. The nâḍ-prabhu of all the Magare Three Hundred, Môṭa-gauḍa, (on the date specified), at the auspicious moment when the nine planets were in the eleventh mansion,—for the perpetual lamp of the god Mâchêśvara, the offerings, *tâmbûla*, and all ceremonies,—washing the feet of the Siva jîya, Bevitâḷ Kêta-jîya, made grants of land (specified).

32

Date ? 1161 *A.D.*

Obeisance to Sambhu &c. Obeisance to Siva.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva was ruling the kingdom of the Seven-and-a-half-Lakh country in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), Tribhuvanamalla vîra-Hoysaṇa pratâpa-Narasimha-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. The mahâ-sâmantâdhipati, mahâ-sâmanta-ghasaṇi, sitaṅara-gaṇḍa, sâmanta-Biṭṭiya was in the Huḷiyaṛa-vritti, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. When the boon lord of Kôlala-pura, obtainer of a boon from the goddess Padumâvatî, (with other epithets), ? was ruling the Vedaṛuhese-Seventy in peace ;—His crowned queen, of Kôḷâḷa the original seat of the Ganga race, ? younger sister of the firm Ugrapâla-Dêva, was the crowned queen Sâtala-Dêvi. As this glory of the Ganga-kula was shining, he gave away golden coins,—Mannaya Chaṭṭa, the king of Kôlâḷa. To Chaṭṭarasa and Chaṭṭa's queen were born Mâcharasa, Benava and Mahadêvarasa.

When, having obtained these sons, he was in peace in Sîgebâgi, Chaṭṭarasa set up a linga named after himself Chaṭṭêśvara, and washing the feet of Bhîmarâsi, made grants of land (specified) for it. Usual final verses.

This śâsana was written (or engraved) by the sculptor Kalidasi, with the title Chatuppadi-chakravartti. The poet who recited (or composed) it was Hamsa-dêva.

(On the date specified), Bammi-Seṭṭi's son Bâchi-gauḍa's son Baicha-gauṇḍa, having set up the attendant gods, made grants of land (specified).

33

Date 1295 *A.D.*

Be it well. (On the date specified), Sigeyabâgi Gôpa-gauḍa and his three sons (named) having gone as workmen to Râmanâtha-Dêva and returned, ... when Haridâḷi in Sira-nâḍ was besieged, that father and his sons, all four ..... son Malla-gauḍa set up this *vîragal*.

34

Date ? about 1300 *A.D.*

The Noṇaba, Aḍigol Bammi-Seṭṭi ruling, ... son Aycha-gauḍa, a benefactor in gifts and *dharmma*, when the cows were carried off, gained the world of gods. Sîgeyabâgi Aicha-gauḍa..... .....

35

Date about 1200 *A.D.*

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), Tribhuvanamalla Vîra-Ganga Hoysaṇa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom ;—His energy,—Nangali Kongu .... Talakâḍu Rodda Chengirivâsa Koḷḷagiri Baḷḷare .... Uchchangi Virâṭa's city, Bankapura Banavâse Koyattûr,—these did he capture, the valiant promoter of victory, the brave Vishnuvarddhana. When that Vîra-Ganga Hoysala was in Dorasamudra, ruling the kingdom in peace and wisdom,—his eldest son (with praises) was Nârasimha. When that Nârasimha-Hoysaṇa was ruling the kingdom of the world ;—A dweller at his lotus feet was the crowned mahâdêvi ..... To that couple was born the great king Ballâḷa, (his praise).

Be it well. When, (with usual titles), nissanka-pratâpa vîra-Ballâḷa was in the residence of .... , ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—(with praises) was Gôvi-Dêva. His titles (as in No. 20 above). His descent (much effaced).—

Om. Obeisance to S'iva.—When living in pleasure ;—To his eldest son Âhavamalla and to Honnavve was born sâmanta Bhîma. This powerful chief obtained in king Vishṇu's camp the title Sitagara-gaṇḍa, which all the world approved. Their father sâmanta Bhîma, their mother Chaṭṭiyakka, were Mâcha, Chaṭṭa, sâmanta Malla and Gôvi-Dêva. The latter's son was Vishṇu.

To describe sâmanta Chaṭṭa's valour,—How can I paint his greatness?—when the Pâṇḍya king being angry came tramping to Emmeganûr and set out his array,—while king Vishṇu was looking on,—he drove the horse and elephant forces extended by the enemy, and capturing a great elephant, brought and gave it to his ruler,—Chaṭṭa. Further praises of his valour.

The mahâ-sâmanta Chaṭṭa's eldest son was sâmanta Gôvi-Dêva. Praise of Sântali (his mother). They had another son Biṭṭiga. Praise of Srî-Dêvi. To Srî-Dêvi and Gôvi-Dêva was born Balla, his praise.

When that maṇḍaḷika Ballarasa was in the camp of Huliyara, ruling the kingdom in peace and wisdom ;—a dweller at his lotus feet,—to him and his senior queen Mâdale-Dêvi was born the maṇḍalika Ballâḷa (his valour).

To describe the descent of his guru-kula,—(with the usual ascetic virtues), devoted to the Naishṭhika tapô-mârgga (or ascetic observances), was the Sadyôjâtâchâryya of the Agastyêśvara-maṭha of Srîparvvata ; his disciple was Kriyâsakti-dêva ; whose disciple was Vâmaśakti-dêva ; whose disciple was Kriyâśakti-dêva ; whose disciple was Vâmaśakti-dêva ; his disciple was the holy

ascetic Kriyâśakti-munindra,—washing whose feet, the maṇḍalika Ballarasa made a grant of the village Bhîmasamudra for the god Bhîmêśvara of Huliyeṛa, to provide for the decorations, gifts of food, and for vessels and cloths.

36

Date 1177 *A.D.*

Obeisance to S'ambhu &c. Usual account of the origin and descent of the Hoysalas, to vîra-Ballâḷa, whose reign was like that of Dêvêndra, or of the Kshatra-putras Nṛigu, Nala, Nahusha and others, or that of Bali, or Râma.

Be it well. When, (with Vishṇuvarddhana's conquests) the niśśanka-pratâpa-Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good in the lands bounded by Hima and Sêtu, was protecting them under his sole umbrella, and having made a victorious expedition to all quarters, and conquered Pâṇḍya, had made Uchchangi his royal city, and was ruling the kindom of the earth in peace and wisdom :—

A dweller at his lotus feet,—the victorious Mâdhava-daṇḍâdhipa, with his unrivalled army subduing the hostile kings, brought their fine elephants, squadrons of horses, treasury, wives, and white umbrella, and gave them to his master.

A dweller at his lotus feet,—was Nṛisimha-chamupâla (his praises). Also of Nambi-chamûpa, and the minister Mancha-vibhu.

Be it well. The great minister, sarvvâdhikâri, general of the army, mahâ-pasâyita, Mâdhava-daṇḍanâyaka's customs officers, heggaḍe-Nârasingaṇa and heggaḍe-Manchayya, (on the date specified), granted to the Brahmans of the Huliyeṛa Brahmapuri 5 gadyâṇa for the purâṇa, 5 gadyâṇa for the vêda-khaṇḍika,—thus 10 gadyâṇa from the..... customs, washing their feet. Also at the same time, for the Mûlasthâna god, they directed the officers in charge of the... customs of Huliyera, to make a grant every year for the perpetual lamp, daily offerings, decorations, Chaitra and pavitra.

Benedictions and imprecations.

37

Date 1528 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the sun, Krishṇa-Dêva-Râya-mahârâya's ḍear son Singapa-Nâyaka remitted to the gods Mallikârjuna, Bhîmêśvara and Vighnêśvara of Huliyeṛa all the taxes and dues (specified) payable on the lands (specified) originally granted for the decorations and illuminations. Imprecations.

38

Date ? 1669 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified),—the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-mahârâyarayya, when ruling a secure kingdom, having favoured by śâsana, for the office of Amara-Nâyaka, Yareyakaṭṭa in the Hoysaḷa country, to Sâli-Nâyaka of the Gâula-gôtra,—Sâli-Nâyaka's (son) Sangappa-Nâyaka's grandson, and Chenna-Basavappa-Nâyaka's son, Mudiyappa-Nâyakarayya caused to be written and given to Râmaiya, son of Chennaiya, and grandson of Yaddanaphûḍi Peraṇeya Timmaiya, of the Bhâradvâja-gôtra Apastamba-sûtra add Yâjuś-śâkhâ,

a *sâsana-paṭṭe* as follows;—The Aṇehalli village belonging to Hâgalavâḍi-sthaḷa in the kingdom which we are ruling, we have granted, with enjoyment for three generations, to Râmaiya (as above). The grant is repeated three times. Usual final verses.

A maṭha having been newly erected in the Aṇehaḷḷi tope, and linga boundary stones set up, instead of this land taken from your village we grant you water from the Hâgalavâḍi tank for one khaṇḍuga of rice-land in your village. (*signed*)—śrî-Râmêśvara.

39

Date 1589 *A.D.*

(*Nâgarî characters.*)

Obeisance to Vênkaṭêśa. With those two objects[1] do I take refuge, by the merit of whose touch the stone became a beautiful woman, and which are worshipped by the gods. With Viśvaksêna do I take refuge, to whom the remover of difficulties, the elephant-faced (Ganêśa) and hundreds of others are servants. Invocation of the Boar, and Gaṇêśa.

Victorious is the luminary (the moon) born in the milk ocean from the left eye of Hari, the supporter of the *chakôra* birds and sustainer of the life of the gods. His grandson Purûrava was the son of Budha, and he had a son Âyus. To him was born Nahusha, from him Yayâti, and from him Pûru. In his line was born Bharata, in whose line was S'antanu. Fourth from him was Vijaya, to whom was born Abhimanyu, and from him Parikshit. Nanda was eighth from him, ninth from whom was Chalikka, seventh from whom was Râja-narêndra, devoted to Srîpati. From him Bijjalêndra was the tenth, third from whom was vîra-Hemmâḷi-Râya, the lord of Mâyâpuri, who bowed down to Murâri.

Fourth from him was the king Tâta-Pinnama, whose son was Sômi-Dêva, who in one day captured seven hill-forts from the enemy. From him was born Râghava-Dêvarât, and from him the king Pinnama, the lord of Araviṭi-nagarî, whose son was the king Bukka, who firmly established even the kingdom of Sâḷuva-Nṛisimha. He married Ballâmbikâ, and their son was Râma-Râja, who by the might of his arm conquering in battle the army of Sapâda[2] which was supported by 70000 horse, captured Âdavani-durga,[3] and driving away by his power Kâsapp-Oḍeya, who vied with Indra in glory, captured Kandanavôḷi-durga,[4] and drank through his faith the water from the feet of Hari, established there, although his rivals had put poison in it. Râma-Râja's queen was Lakkâmbikâ. Their son was Srîranga, whose wife was Tirumalâmbikâ. They had the sons Râma-Râja, who studied politics, Tirumala-Râya, and Venkaṭâdri. Râma-Râja, having subdued all his enemies, acquired great fame like that of Bharata, Manu, Bhagîratha and other kings, and ruled the circle of the world. He had great pleasure in music on the *vîṇa* and singing. Venkaṭâdri-Râja was to him like Lakshmaṇa.

Of the three sons of S'rî-Ranga, Tirumala-mahârâya, having conquered many hostile kings in battle, was anointed to the empire, and was like Hari among the triad (of gods). And at his anointing the earth was also so anointed as to appear as his crowned queen. (Highly laudatory verses follow in his praise). In Kânchi, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri, and many other temples and sacred bathing places did he make the *tulâ-purusha* and other great gifts.

[1] Râma's feet, the contact with which it was foretold would restore Ahalyâ, Gautama's wife, who had been cursed to become till then a stone.

[2] Perhaps Yusuf Adil Shâh, king of Bijâpur. [3] Âdoni. [4] Kurnool.

His wife was Vêngaḷâmbâ by whom he had a son S'rî-Ranga-Râya. Stopping in Uddagiri,[1] he captured the difficult hill-forts of Koṇḍavîḍu and Vinikoṇḍa-pura,[2] and others, and took up his abode in Penagoṇḍa-pura, with the *makara* and other insignia. His two queens were Tirumala-Dêvî and Kṛishṇâmbâ. Praises of his liberality. And having overcome enemies, supported the learned, and performed all good deeds, he gained the feet of Murâri (*i. e.* died).

The son of Tirumala-Dêva-Râya and Vengaḷâmbâ, Venkaṭapati-Dêva-Râya, was seated on the throne of empire in Suragiri, having been anointed by Tâtayârya, the guru of his own gôtra, and poured forth gold from his hands like rain from a cloud. Immediately after his anointment by that celebrated one, he dispersed the hosts of Yavana fiends, and ruled the world. His queens were Vênkaṭâmbâ, Râghavâmbâ, Ped-Obamâmbâ, and Pin-Obamâmbâ. From the good soldiers of this mighty one having carried off his horses, troops of elephants, white umbrella and other things, being filled with grief, Maluk Ibhurâma's son returned to his house with his lustre (*maha*) diminished (*manda*), thus making good his name Mahamanda Shâhu.[3] (Numerous titles follow, among which occur) sole conqueror of the eighty four (*chaurâsi*) hill forts, having the celebrated titles Manniyân and Sâmûla, displacer of Oḍḍiya-Râya,—when, with these and other titles, by the might of his arm occupying the throne of Karnâṭa, having slain all his enemies from Sêtu to Himâdri, Venkaṭapati-Dêva-Râya was ruling the whole world :—

On the application of the light of the Sûryya-vaṁśa, of the Kâsyapa-gôtra, a moon to the ocean the Mâḍarâja-kula, the maker of tanks groves wells and other good works, worshipper of S'rîpati, the king S'rîpati-vallabha's grandson, Ranga-Râjêndra's son, (with various epithets) the king Vallabha,—having consented to it, Venkaṭâdri-mahârâya had this śâsana written,—and (on the date specified), in the presence of the lotus feet of Venkaṭêśa, granted S'ravanagere, otherwise called Tirumalapuri, in the Huḷêru-śîme, belonging to the Magara-nâḍ-veṇṭhe of the beautiful Hoyisana kingdom,—its boundaries,—to Brahmans of many śakhês, gôtras and sûtras, whose names are here written (here come the names &c),—with all usual rights.

The verses of the śâsana were composed by Krishna-kavi Kâmakôṭi, Sabhâpati's grandson. It was engraved by Gaṇapa's son Vîraṇa-mahâchârya. Usual final verses.

(*signed*, in Kannada)—śrî-Vênkatêśa.

40

Date ? 1149 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla Hemmâḍi-Râya, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom ;— Ôm. Obeisance.

Be it well. When, (with usual titles), Tribhuvanamalla Vîra-Ganga Hoysaḷa-Dêva, capturer of Kongu Nangali Gangavâḍi Noḷambavâḍi Banavâse and Hânungal, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavase Twelve Thousand, the Hânungal Five Hundred, and the Huḷigere Three Hundred, as far as the Heddore, was in the residence of Bankâpura, ruling a peaceful kingdom :—Verses describing his energy. Halasige, Beḷuvoḷa, the beautiful Huligere, the excellent Lokkiguṇḍi, did he capture, spreading throughout the world the fame of a valour surpassing that of past or future times.

[1] Perhaps Udayagiri, in Nellore District. [2] Both these places are in the Krishna District.

[3] These names represent Malik Ibrâhim and Muhammad Shâh, kings of Golkoṇḍa.

When his eldest son, vîra-Nârasiṅgha-Hoysaḷa, putting down the evil and upholding the good in the Gangavâdi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

And, entitled to a band of the five chief instruments, the mahâ-sâmanta Gôvi-Dêva, putting down the evil and upholding the good in the Magare Three Hundred, was in the residence of Huliyeṛa. ruling the kingdom in peace and wisdom ;—His descent was as follows,—His father sâmanta-Bhîma, his mother Chaṭṭiyakka, to Mâcha, Chaṭṭa and sâmanta-Malla the younger brother was Gôvi-Dêva, whose son was Vishnu.

Be it well. Having acquired the usual ascetic virtues (named), highly versed in Maya, Bhupâḷa, Yôga-parâyaṇa, Pratishṭe and Pratishṭârnnava, the five *pratishṭes*,—and in logic, grammar, *vṛitti*, *paji*, *byôma-ṭîku* and *durgga-ṭîku* śâstras,—condemner of the practices of the four creeds, expounder of the six schools of logic, a mirror to the face of orators, worshipper of the feet of Brahmâ Vishnu and Mahêśvara, uprooter of rites, pure in character, a sun to the lotus penance,—with these and many other titles, was Mallikârjjuna-paṇḍita of the stone maṭha of Koṭṭitaṇe in the Svâmi-Kârttikadêva's first *bâḍa*. His sons,—(on the date specified), certain gauḍas (named), in the presence of the god Kali of the Bidire Mûlasthâna, washing the feet of Sankarâśi-paṇḍita and his younger brother Sântarâsi-paṇḍita, made a grant of land (specified).

42

Date 1226 *A.D.*

(Nearly the whole of the inscription is effaced).

Om. Obeisance. Obeisance to Gaṇâdhipati. Invocation of the Boar. Usual accouut of the rise of the Poysalas. Their praises, down to Nârasimha-Dêva.

When he was ruling in Dôrasamudra, there was a general, Kêśava-daṇḍanâtha, who, along with his younger brother, was ruling the Magara Three Hundred in peace and wisdom. In order that Kêśava-daṇṇâyaka might obtain the happiness of the other world,—having gained the favour of vîra-Nârasimha-Dêva,—to eighty chief Brahmans, in the presence of all the farmers and subjects of the Three Hundred, (on the date specified), a grant was made of Maṛuhaḷḷi, otherwise called Kêśava-pura, its boundaries.

Usual final verses, including—As many roots as the crops in the ground, as many hairs as cover the cow, so many thousand years does the donor enjoy happiness in *svargga*. The reward of all other gifts is for one birth, but the reward of gifts of gold, land, and cows is for seven births. Whoso taxes untaxed land, or frightens away a herd of cows, he and his line will suffer torments in the Kâlasûtra (hell). Whatever of temple or Brahman endowments or cows one thinks in his mind to destroy, becomes to him, his sons, his cattle and his relations, a poison.

43

Date 1171 *A.D.*

Obeisance to S'ambhu &c. Obeisance to Siva, Brahma, and the Linga.

Be it well. When, (with usual Châḷukya titles), Bhûvallabha-Râya Permmâḍi-Dêva, putting down the evil and upholding the good in [the Seven and-a-half-Lakh] country, ...

(Some lines relating to the Hoysalas effaced). His ruler the king Narasimha-Dêva, sâmanta-Gôvi's elder brother Chaṭṭama his father, his mother Sâtavve, the lord Mâchi-Dêva his senior uncle, his grandfather Bhîma,—who was equal to Vishnu-sâmanta ? Praise of his mother Sântaḷe, and of Biṭṭi-Dêva. Descent of Gôvi-Dêva. His wife was S'rî-Dêvi. Their son was sâmanta-Balla.

Be it well. Having acquired the usual ascetic virtues (named), to Jambukaṇḍi Vâmana-bhaṭṭa-upâdhyâya and to Têkaṇṇave was born Chandrabhaṭṭa-upâdhyâya, to whom and to Chikkave was born Gôvi-Dêva's ..... Maddava-dêva, who built a tank and set up the god Satalêśvara. Purified by bathing in the waters of the Ganges, Satale-Nâyakiti and S'rîyâ-Dêvi, with Huliyeṟa Biṭṭi-sâmanta and Baleya-sâmanta, (in the year specified), washing his feet, granted to Maddava-dêva lands (specified).

And, having acquired all the usual ascetic virtues (named), highly versed in the *vṛitti, paji,* and *byôma-tîku śâstras*, was Mallikârjjuna-paṇḍita of the stone maṭha of Koṭṭitaṇi in Svâmi-Kârttikeya-dêva's first *bâḍa*, whose son was Śankarâsi-paṇḍitâ, whose younger brother was Śântarâsi-paṇḍita, whose son was Gangarâsi-paṇḍita,—Washing his feet, (*stops here*).

44

Date 1535 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Achyuta-Dêva-Râya-mahârâya was in the city of Vijayanagâri, ruling a peaceful kingdom :—his house treasurer Râmappaya remitted the marriage tax in the Kandikeṟe-śîme, in order that all prosperity might be to Achyuta-Dêva-mahârâya. This marriage tax is remitted to all the eighteen castes, and on the auspicious S'ivarâtri he remitted all the other taxes connected with the marriage tax, such as dues to gauḍa, to watchmen, to goldsmith for inspection, cart for the tank, these and others,—all which he remitted in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ. Usual final verses.

45

Date 1763 *A.D.*

May it be prosperous. (On the date specified), when the râjâdhirâja râja-paramêśvara pûja-pratâpa-narapati Maisûr Krishna-Râja-Vaḍêr was ruling the empire of the world :—Saidu Yâkôbu Bokari having paid into the palace ga 608, the full price of the Belavâḍi village in Kandikeṟe-sthala, together with its hamlet, it is granted to the Ariva Shatâdripati agrahâra, with succession to sons and posterity. Imprecations.

SÎRA TALUQ

1

Date 1609 *A.D.*

As long as moon and sun, as long as the earth, as long as the story of Râma in the world, so long be the reign of Vibhîshaṇa.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-Venkaṭapati-Dêva-mahâsvâmi was ruling the kingdom of the earth :—The mahâ-nâyakâchâryya Harati Immaḍi-Kenchapa-Nâyakanayya gave to Tarigere daḷavâyi Basavi-Nâyaka's son Chiga-Basapaṇṇa a *dâna-paṭe* of the gift of a village as follows ;—In the Bukapaṭaṇa-sthala belonging to the Hiriyûr-sîme favoured to us as *amara-gaṇe*, we grant to you the two villages Huyaladore and Honnenahaḷḷi, in the presence of the god Têra Mallikârjuna. That we may acquire merit,—make prayer, perform S'iva-worship, and eat. All the usual rights (specified) of those two villages we confer upon you, to continue as long as our and your posterity. Imprecations.

2

Date ? 1597 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), [? Venkaṭapati-] mahârâya's agent ..... made a grant to a Brahman.

3

Date 1583 *A.D.*

As long as moon and sun, &c. (as in No. 1 above).

Be it well. (On the date specified), the râjadhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Râya-Dêva-mahârâyarayya's agent Harati Kenchappa-Nâyaka granted to daḷavâyi Basavi-Nâyaka the village of Gâṇadahuṇuse in Bukkapaṭṭaṇa belonging to Hiriyûr-sthaḷa, free of all imposts, as a *pura-varga*, together with all the usual rights. Temple grants to continue according to former custom.

The writer of this was .. Mallappa's son Vôbi. The śâsana was engraved by the blacksmith Chikaiya's son Siddaṇṇa. The workman Dâsaiya's son Nandeyappa set up the śâsana stone.

May it be prosperous and unobstructed. Long life, health and wealth be to daḷavâyi Basavi-Nâyaka. That he may have cattle, gold, sons, and grandsons, and that he may be secure in all empire, have we blessed him.

7

Date 1128 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva was ruling the kingdom of the earth :—

A dweller at his lotus feet,—when, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oreyûr-pura, born in the Ina-vaṁśa, sun in the sky of the Karikâla-Chôḷa-kula, crest-jewel of perfection, Dêva of Rodda, Sahadêva with the sword, Nigalaṅka-maḷla, slayer of the frightened, worshipper of the feet of Hara, with all titles,—the mahâ-maṇḍalêśvara Vîra-

Pâṇḍya Irungôḷa-Dêva was ruling the kingdom of the Rodda Three Hundred, the Sîre Three Hundred, the Haṟuve Three Hundred, and the Sindavâḍi Thousand, in peace and wisdom ;—

A dweller at his lotus feet,—with all titles, the mahâ-prabhu Eraka-Mâra-gâmuṇḍa had the Sômêśvara temple made on the bank of the Bâṇagere, had the breach built, and made grants (specified) for the daily offerings of the god and goddess, (on the date specified).

8

Date 1337 *A.D.*

Obeisance to the gurus. May it be prosperous.

When the mahâ-sâvantâdhipati Holakal Bomma-Nâyaka was in the camp of Niḍugal, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus feet,—(on the date specified), the mahâ-maṇḍalêśvara, (with several epithets), Guḍiyakôṇṭe Bairarasa Chôḷa-mahârâja's sons Kêsarasa and Vijeyarasa had the .... of Hiriya Bâṇangere built, and granted to the gauḍas as *koḍagi* the lands (specified). Imprecation.

9

Date 1072 *A.D.*

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one word, boon lord of Kânchî-pura, Udeyâditya-Dêva vîra-Râjêndra vîra-Noḷamba-Pallava-Permmânaḍi, putting down the evil and upholding the good in the Noḷambavâḍi Thirty-two Thousand, was extending the Pencheṟu kingdom on all sides in peace and wisdom, to continue as long as sun moon and stars :—(on the date specified), ... Chilluka-kartta seems to have made a number of grants to various people, free of all taxes. Imprecation.

Nayadhîrôja's son Paṭṭasâ ... wrote it.

Binding on a badge of honour (*paṭṭa*), from kindness and benevolence he made the grants.

Noḷamba-maḷla Chilluka-bhaṭṭâra, having received Piriya Bâṇagere, made other grants to various persons, and to the god Chillukêśvara. Imprecations.

Having had five tanks built, he became (a man) of mark, and set up Nannîśvara,—can others compare with this warrior (or champion) of penance (*tapad ankâkâra*). His praises.

Other grants made by him at Bâṇagere.

His effigy, showing what he was like.

10

Date 1341 *A.D.*

Be it well. When, (with usual titles), the establisher of Chôḷa-Râya, the setter up of Pâṇḍava-Râya, a stake for the head of Magara-Râya, a spade to ... Kâḍava-Râya,—the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the residence of Uṇṇâmale-paṭṭaṇa, ruling the kingdom in peace and wisdom :—by order of the great minister Aḷiya-Mâchi-Dêva-daṇṇâyaka's son Visseya-daṇṇâyaka, ...

Obeisance to S'ambhu &c. A dweller at his lotus feet—Be it well. (On the date specified), the mahâ-sâvantâdhipati Daṇḍugalaki Holakal Gangeya-Nâyaka's son Bommeya-Nâyaka granted to .. Tipaya-Nâyaka's son Mâkeya-Nâyaka the Chikka-Bâṇangere *koḍige*, together with all the taxes (specified). Boundaries of the *koḍige*. These he gave, with all the usual rights; and in the presence of various gauḍas (named), set up this śâsana.

11

Date 1256 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oreyûr-pura, Gôva of Rolda, (with other epithets), the champion who had taken the heads of 64 chieftains, the mahâ-maṇḍalêśvara Bôga-Dêva's son Bommi-Dêva's son Irungôḷa-Dêva Chôḷa-mahârâja was in the camp of Nidugal, ruling the kingdom in peace and wisdom :—Chikka-Bîṇagere Mangêśvara gave to Hâliyakunṭe Kêsava-jîya of the Maḷḷikârjuna temple, (on the date specified), certain lands (specified). Also for the god's perpetual lamp, an oil mill; and a flower garden for the temple repairs, Chaitra and pavitra, and pancha-parvva. Thus carrying on the god's ceremonies, he will rule the kingdom of penance.

Usual final verses.

12

Date 1556 *A.D.*

May it be prosperous. Be it well. (On the date specified), Guḍuganduke Chikke-goṇḍa Malligoṇḍa's son Mâra-goṇḍa set up a *dharma-śâsana* as follows ;—Formerly, in the year Bahudhânya (1518 A.D.), the gods set up in Yâdaloḍaku were Kadura Nârasimha, Îśvara Tirumala, Hanumanta, and the goddess Lakshmî. In order that merit might be to a crore of his family from generation to generation as long as sun and moon, he set up this *dharma-s'âsana* giving equal shares to the god Tirumala and the goddess Lakshmî.

13

Date ? 1742 *A.D.*

May it be prosperous. (In the year specified), under the orders of Navâb Dilavâr Sâhib,—the jamedâr ..... and the śenâbhôga Venkapa seem to have made a grant to Chikkaṇṇa and Doḍḍaṇṇa ? for the part they took in (putting down) some disturbance ? created by Rangayya.[1]

14

Date ? 946 *A.D.*

Be it well. (On the date specified), Ambala Ponnabbe,—when Iṛiva-Noḷamba ... was ruling the kingdom of the earth :—(*rest effaced*).

18

Date ? 1577 *A.D.*

(In the year specified), Purushôttama granted to Gâsi Chikka-Timmaṇṇa-Nâyaka a *kaṭṭu-goḍagi-sâdhana* as follows :—You having repaired the breach in the *kuṇṭe* of Timmaṇṇa-Nâyaka of Agrahâra in the Henjara-sîme, and piled earth ..... a *kaṭṭu-goḍagi* is granted to you of 5 koḷagas of rice-land under that *kuṇṭe*, which you may enjoy in peace to sons and posterity. Imprecation.

The grant repeated. Such is the *rôle* of the *sâdhana* granted.

Kencha Timmaya's writing.

21

Date ? 1516 *A.D.*

May it be prosperous. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara [vîra-pratâpa Kṛishṇa-Râya-mahârâya was ruling] :— .....

[1] Owing to gaps in the inscription the details are not clear.

23

Date 1167 *A.D.*

Be it well. When, (with usual Châḷukya titles), Châḷukya-chakravartti was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṛeyûr-pura, (with other epithets), of the Kâśyapa-gôtra, Gôva of Rodda, Nigalanka-malla, the champion who had taken the heads of 64 chieftains, gaṇḍa-bhêruṇḍa, with these and all other titles self-acquired in his own lineage,—the mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja was in the camp of Henjeṛa, ruling the kingdom in peace and wisdom ;—May Îśvara grant you all wealth, Malli-Dêva. As long as the deadly poison is on his throat, as long as the ashes are on his body, as long as the serpents are in his arms, as long as Agajâ (Pârvatî) is at his side, as long as the Gangâ flows through his locks, and the moon shines there,—so long, Malli-Dêva, may you subdue your enemies and hold the earth in your arms.

Obeisance to Sambhu &c. Be it well. (With very numerous praises, well composed) Malli-Dêva's wife was Sîtâ-Dêvî-arasi.

With these and all other titles, the mahâ-maṇḍaleśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja, and the reposer on his broad chest, Sîtâ-Dêvî-arasi, in the presence of the god Noṇambêśvara, the great *ghaṭikâ-sthâna* of Henjeṛa-paṭṭaṇa, granted to the priest of the place, the râja-guru Anantaśiva-dêva, in order to maintain a *satra* in the Noṇambêśvara temple, (on the date specified), at the time of an eclipse of the sun, to provide for feeding twelve Brahmans, ten ascetics and ..... —altogether thirty men, Veḍulachinte (village).

Benedictions and imprecations.

24

Date about 900 *A.D.*

Be it well. Of the Pallavânvaya, having by his own arm conquered the elephants his enemies in the four quarters of the globe, was śrîmat-Pallavâdhirâja ; whose son, his lotus feet resplendent from the jewelled crowns on the heads of feudatories rolling on the ground before him, was śrî-Noḷambâdhirâja ; whose younger sister,—Be it well. Satyavâkya Koṅgaṇivarmma dharmma-mahârâja, boon lord of Kovalâḷa-pura, lord of Nandagiri, srîmad-Râjamalla-Permmâḍi's mahâdêvi's son Nîtimârgga-Permmâḍi's younger sister Jâyabbe-mahâdêvi's son,—when, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, śrî-Mahêndrâdhirâja, having uprooted and ruined Chôra and others all his rivals, was ruling the kingdom of the earth,—having pitched his camp in Baragûr ;—the deviser of all plans for the foreign and internal affairs of the existing kingdom, the promoter of the increase of the kingdom, ... having received from Noḷambâdhirâja the town of Oṛeyûr in Phoḷali-nâḍ,—while Bijaâ-mâdêvî was ruling Baragûr, he gave there 12 kaṇḍugas of land ; and while Parama-mahâdêvî was ruling Dharmmavoḷal, he gave there 12 kaṇḍugas of land ; and while Akkabbe was ruling Sîyavûr, he gave there 8 kaṇḍugas of land ; and while Dombabbe was ruling Tailôkavoḷal, he gave there 6 kaṇḍugas of land ; with other grants, some to basadis (*very much effaced*)

25

Date about 1040 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—entitled to the band of five chief instruments, mahâ-maṇḍalêśvara Irungôḷa Chôḷa-mahârâja's other half, (with various titles), Âḷpe-Dêvi's own minister,—Be it well—entitled to the band of five chief instruments, boon lord of [Oṟe]yûr-pura, sun in the sky the ..ḷa-kula, (with other epithets, including) the ear(*karṇṇa*)-jewel and girdle-ornament of Karṇṇâṭa, a tinkling anklet to Kânchî, his father's warrior, ... (*stops here*)

26

Date ? *about* 980 *A.D.*

In front of Âhavamalla Noḷamba's elephant, so as to terrify that ... army, Eṟega, mounting on the rutting elephant which Uttiga was riding, slaying among the Gangas, attacked and died in the fight,—on which the celestial nymphs bore him away with eagerness to the city of heroes.

(Names of the images engraved on the stone)—Noḷamba, Permmâḍi, Kêchiga, Sagabbarasi, the capturers of the elephant Uttayya and Eṟega, Konta Bijjayya.

27

Date 982 *A.D.*

Verses describing the exploits in battle, of the Ereva-beḍangam, Kîrtti-Nârâyaṇa. (On the date specified), with an undisturbed mind performing the vows, the world-renowned Indra-Râja gained the great glory of the king of all the gods (Indra)—(that is, died).[1]

28

Date 943 *A.D.*

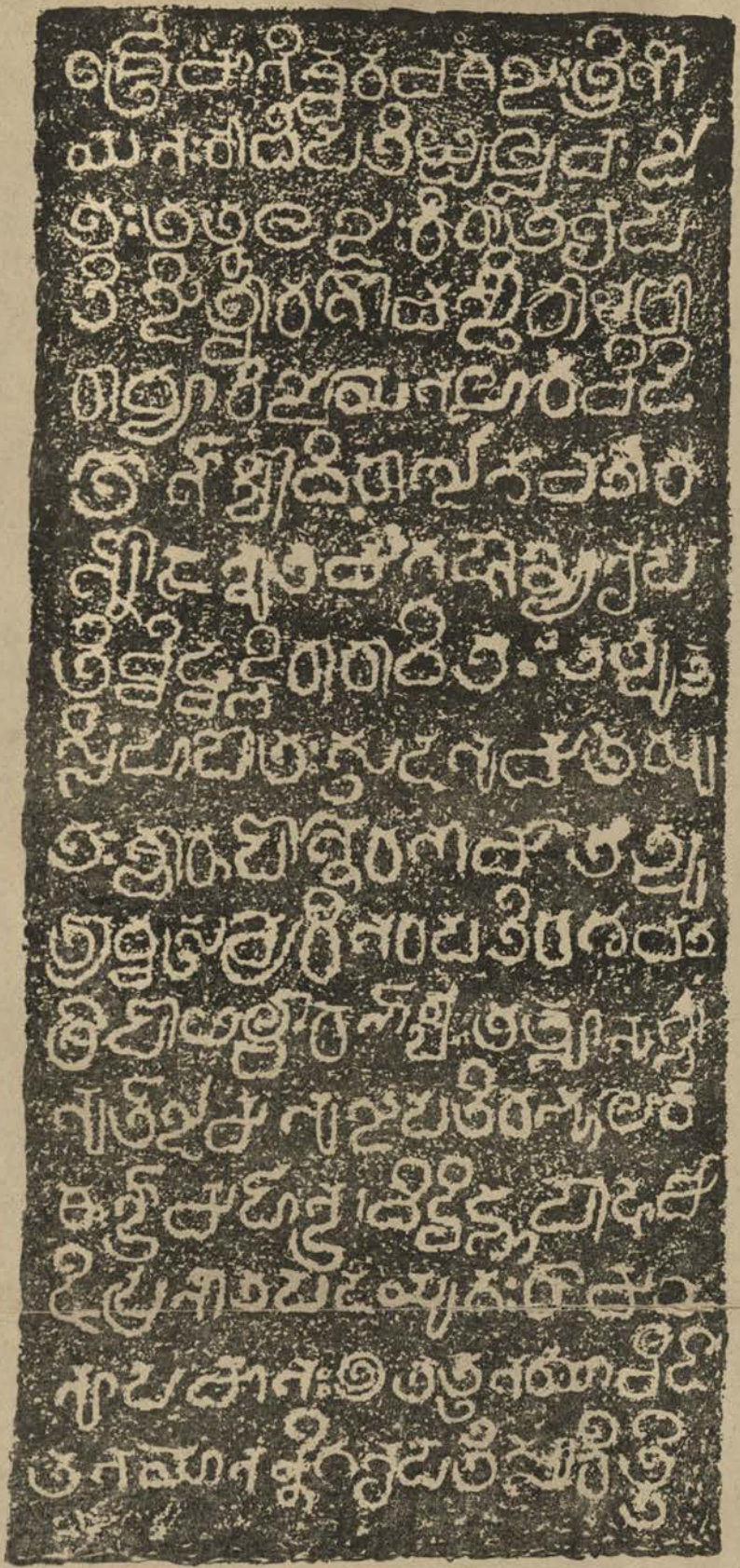
Born in the Îśvara-vaṁśa was Trinayana, from whom was born the king of Kânchî, Pallava. Born in his family, conqueror of the Kirâta king, worshipper of Chaṇḍikâ, world-renowned for he victory over enemies, was No[ḷa]mbâdhirâja, praised by the Karṇṇâṭas, the king named Mangaḷa, reverenced by the learned. His son was Simhapôta; whose beloved son was named Châruponnera; whose son, a destroyer of hostile kings, was Pôḷalchôra No[ḷa]mba. His son, a king glorious as the sun, an Indra of the mundane world, was Mahêndra, his two feet bending with the crowns of hostile kings, like a cow of plenty. His son, known for his policy, was the king Nanniga, the famous Ayyapa-Dêva. His son, of pleasant speech, the king Aṇṇiga, brightened the world. His brother having vanquished hostile kings on the field of battle, was the valiant Dilîpa, skilled in protecting the earth, follower of Manu, of qualities .....

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava roarer, the Pallava master champion, Iṟiva-Noḷamba, of one speech, śrîmat-Dilîparasa was ruling the kingdom of the world:—(On the date specified), for the god Naninnêśvara he granted Piriya Bâṇagere, washing the feet of Vakkâṇi-bhaṭâra's disciple Chilluka-bhaṭâra, together with land (specified). Those who carried out (the order) were—besides the *karaṇa*, Mendayya, Noḷamba-gâvuṇḍa of Penjeṟu, and others (named). And Chilluka-bhaṭâra received it, free from all taxes. Usual final verses.

Praises of the *tapad ankakâra*, describing how he destroyed the enemy sin with the instruments of his penance.

Lakuliśa, fearing that his own name and works of *dharmma* would be forgotten, became incarnate and was born again in the earth as the muninâtha Chilluka.

[1] The date and terms of his end are exactly the same as in S'ravaṇa Beḷgoḷa No. 57. This Indra-Râja was the last of the Râshṭrakûṭas.



HEMAVATI PILLAR, 1ST SIDE (SI 28)

29

Date ? about 980 *A.D.*

Be it well. When Âhavamalla Noḷambâdhirâja was ruling the kingdom of the world:— .. ... Pochayya .... fought and died.

30

Date 1135 *A.D.*

(One side is effaced all the way down).

Apparently, (on the date specified), when Bammi-Dêva was ruling, his queen made a grant for some god in Henjaṛa-paṭṭaṇa, and repaired the temple.

31

Date 1556 *A.D.*

May it be prosperous. Be it well. (On the date specified),—at the lotus feet of the sole lord of all worlds, the chief lord of the fourteen worlds, the lord without beginning, the original Nârayaṇa, dweller in Vaikuṇṭha, master of the whole universe and of a myriad worlds, the ancient Purush-ôttama, the god Tiruvengaḷanâtha of Peyalabaṇḍe,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the jewel throne, was ruling the kingdom of the world—by order of the mahâ-maṇḍalêśvara Râma-Râja Tirumala-Râjayya-Dêva-mahâ-arasus,—the mahâ-nâyakâchâryya Niḍugal Timmaṇṇa-Nâyaka, and subjects of the Niḍugal-śîme (a great number named), these and other gauḍas and subjects, with the Seṭṭi paṭṭaṇa-svâmi,—having purchased the Tûmukuṇṭe village in the Niḍugal kingdom, placing Gutti Tirumala-Râjayya's seal-bearers in front of Kenchapa-Nâyaka,—granted the village for the services and festivals (specified) of the god, with all the usual rights,—in order that merit might be to Gutti Tirumala-Râjayya-Dêva-mahâ-arasu. Usual final verse.

32

Date 1277 *A.D.*

Having the honourable supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. Their arms bearing the burden of the whole earth, proud so to do, ornaments of the Solar race, terrible in war, boon lords of Oreyûr-pura, were the Chôḷa kings,—among whom,—Be it well. When, the mahâ-maṇḍalêśvara, Tribhuvanamalla, bhujabala Bhîma, Gôva of Rodda, a Sahadêva with his sword, the champion who had taken the heads of sixty six chieftains, brother-in-law of warriors, (with various other epithets), Nigaḷanka-malla,—the nissanka-pratâpa-chakravartti, vîra-Dânava-Murâri, Irungôḷa-Dêva-Chôḷa-mahârâja was in the residence of Prithvî-Niḍugal, ruling the kingdom in peace and wisdom :—

(On the date specified), for the Brahma Jinâlaya of Jôgamaṭṭige in Tailangere,—the beloved lay-diciple of Bâḷêndu-Maladhâri, (chief disciple of Tribhuvanakîrtti-râvuḷa, of the Mûla-sangha, Dêsiya-gaṇa, Koṇḍakundânvaya, Pustaka-gachchha, and Ingalêśvara-baḷi), born to Sangaya's (son) Bommi-Seṭṭi and to Meḷavve,—Malli-Seṭṭi, for the god Prasanna Pârśva of the Tailangere basadi, exchanged his two shares containing 2000 areca trees in Tammaḍiyahaḷḷi, to be held from generation to generation, and made them over to Chellapille, born to Dîpanâyaka,—of the Jina Brahmans of Bhuvalôkanâthapura in the Bhuvalôkanâtha-vishaya of the Ponnara .. nnati-śîme to the north of the southern Madhura in the southern Pâṇḍya-dêśa,—of the Dyêtreya-śikhâ of the Yajurvvêda, the Vaśishṭha-gôtra, and the Kauṇḍinya-Maitrâ-Varuṇa-Visishṭa-pravara,—and to Ponnavve,—the beloved disciple of Sayanagiri and of that Bâḷêndu-Maladhâri. Signatures of witnesses.

Imprecation.

33

Date ? *about* 1100 *A.D.*

Be it well. When .. chayyarasar was protecting the Noḷambavâḍi Thirty-two Thousand, and ruling in peace:—the Penjaṛa watchman named Baṭṭi Rêchayya built the Dêvakeṛe (tank) in Tailakaṭṭe, fixed the sluice, and gave land (specified) to the servants of the reservoir.

34

Date 1262 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with titles similar to those in No. 32 above), Iruṅgôṇa-Dêva Chôḷa-mahârâja's dear son Tripurântaka-Dêva was in Hâniyadurgga, ruling the kingdom of the earth in peace and wisdom:—(on the date specified), he made a grant to Rudraśakti, son of Uttava-jiya, temple priest of the god Gôvindêśvara, the god of the Râmanâtha Mûlasthâna of Tayilangeṛe in Sîre-nâḍ.—As for the restoration carried out by the hand of his father Irungôṇa-Dêva there was no *hombali* in the past and none in the future,—he granted for the gods land (specified). Imprecation.

35

Date 948 *A.D.*

Be it well. (On the date specified), when, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava Râma, champion among many, Iṛiva-Noḷamba, of one speech, Dilîparasa was ruling the kingdom:—Bikkeyaṇa and his younger brother, born to Chokkayya and Âchabbe,—when, by order of Ballaha, Ponnayya, younger brother of Billa-Mêlgaṇḍa of the Thirty-two Thousand, led a force against Gajâṅkusa-Chôḷa,—in the battle (? for) Dilîpa-Noḷamba, that Ponnayya ..... and died.

36

Date ? 948 *A.D.*

In ? the same reign, a grant of land (specified) to gâvuṇḍa Kâḷiyaṇṇa. Imprecation.

37

Date about 1040 *A.D.*

Be it well. When, the favourite of earth and fortune, mahârâjadhirâja râja-paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, Chaḷukya ornament,—in the residence of Kalyâṇa,—Jagadêkamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—

And, the dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṛeyûr-pura, (with other titles as in No. 34 above), the foremost of ..... Noṇamba's servants, Bamma-Dêva Chôḷa-mahârâja was ruling the Gôvindavâḍi kingdom;—all the assembly being present, for the perpetual lamp of the god Kammaṭêśvara he made a grant (specified). Imprecation.

38

Date 878 *A.D.*

Be it well. When,—of the Pallava-kulânvaya, with a territory on the four sides of which he had vanquished with his own arm the elephant his enemies, śrîmat Pallavâdhirâja's son, the crowns of all the bowing feudatories rolling before his jewel throne at his tender lotus feet,—śrî-

Nolambâdhirâja's younger sister,—Be it well. Satyavâkya Koṅgaṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla-pura, lord of Nandagiri, śrîmad Râjamalla-Permmâḍi's mahâdêvi's daughter,—Nîtimârgga-Permmâḍi's younger sister—the mahâdêvi named Jâyabbe's son, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, śrî-Mahêndrâdhirâja, having uprooted and destroyed Chôra and other rivals, was ruling the kingdom of the world:—on pitching his camp in Baragûr,—having succeeded in his scheme of sowing dissension among those outside his frontiers dependent on his original territory, rejoiced to have increased the kingdom, and in being himself a supreme king (or, himself holding Mahêśvara supreme), he made an offering of his palace to Mahâdêva, and set up the god Mahêndrêśvara,—and for its repairs, and for new works, the god's worship, and a *satra*, granted Nândûr in Sîre-nâḍ (its boundaries)—and made it over to the chief ascetic priest of the temple, of the Gauha-gôtra and pravara, Dinakarasôma-bhaṭâra, washing his feet. His disciples and disciples' disciples who maintain the temple must be Brahmachâris. A maṭhapati who is not a Brahmachâri, has ruined the king who rules him, the nâḍ, and the assembly of the village, and is guilty of the five great sins.

Usual final verses.

(In the year specified) was the first brick of the Mahêṇḍrêśvara (temple) laid.

39

Date 920 *A.D.*

Be it well. (On the date specified), when, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, Nannigâśraya śrîmad-Ayyapa-Dêva was ruling the kingdom of the world:—there being an eclipse of the sun,—to the beloved of his heart and eyes, Nâgiyabbe and Heleyabbe, he granted for the two temples of the Baragûr Mûlasthâna, land (specified) as far as the tank built by Nâgiyabbe's mother Nâraṇabbe, washing the feet of Vimalamati-bhaṭâra of the eastern maṭha,—with the witness of the five maṭhas of Penjeru, and the chief citizens,—as a gift to (the god) Mahêndrêśvara of Baragûr.

Usual final verses.

40

Date 1040 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual Chaḷukya titles), [Jagadêka]malla's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom:—

And, a dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṟeyûr-pura, sun in the sky the Abja-vaṁśa (or Lunar race), the champion who had taken the heads of forty four chieftains, (with an immense number of other epithets, including) Iruṅgôḷa-Dêva's warrior,—with these and all other titles, the mahâ-maṇḍalêśvara Jagadêkamalla Malli-Dêva Chôḷa-mahârâja, (on the date specified) was in Hiriya .... lôka, ruling a peaceful kingdom;—a grant of land (specified) at Barevûr in Sîre-nâḍ was made by [Châvuṇḍa]mayya-Nâyaka to some one whose name is gone.

And Châvuṇḍamayya-Nâyaka going there, placed great.. . at the junction of Gangâ-dêvî and Yamunâ, fed Brahmans in Prayâge and Bâraṇâsî, made offerings to the *manes* at Gaye and Prayâge, brought the water of merit from Gangâ-dêvi and gave it to Malli-Dêvarasa.

Usual final verses. Blessings on Malli-Dêva.

41

Date 1544 *A.D.*

May it be prosperous. Be it well. (On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya,—the mahâ-maṇḍalêśvara Râma-Râjayya Viratêśvara-Dêva-mahâ-arasu gave this śâsana to the barbers;—Whereas formerly we remitted to you tax, tribute, alms, and the five dues..... we now grant to you, along with the twelve Âyagâra[1] in the country, a *svâmya* under the tank of .... Imprecation, saying that those who take away this grant will at last be born as children of barbers.

42

Date ? *about* 1500 *A.D.*

May it be prosperous. Of the Dâne and Aluva kula, Baragûr Hâlana-gauḍa's (son) Mâligauḍa and the shânabhâga Perumalaiya had the fort built. Prosperity be to the fixing up of the tiger's face[2]. May it have long life, health and perpetual wealth.

43

Date about 1000 *A.D.*

Be it well. Eḍavayya, when the women's waists were loosed, fought and died. His son's son Jakka, hearing the tumalt of the women's waists being loosed and the cows being harried, attacked, fought .... and the elephant of the Sindara-kula died.

44

Date 1149 *A.D.*

Be it well. (On the date specified), Machi-gâvuṇḍa's son, glory of the ... kula, Muda-gâvuṇḍa,—when Hoysaḷa's officers came below the tank of Maddalûr, which is Bammapuṛa, and made an attack,—without fear withstood them, slew and died, on which the celestial nymphs bore him away to the world of heroes. Bachchaya-heggaḍe, of his grace, granted for Mada-gâvuṇḍa land (specified)

48

Date ? *about* 1660 *A.D.*

The maḥâ-nâyakâchârya Maleya-Nâyaka and Lakuma-Nâyaka granted (this village) to S'rînâthabhaṭa as an agrahâra in their Baragûr-śîme. Imprecation.

51

Date 1515 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), while the worship and offerings of the god Kalinâtha were continuing, Kôṭa Basavaras oḍeyar,—in order that .... might be to Kṛishṇa-Râya,—for the performance of *abhishêka* to the god, gave to Vishṇu-bhaṭṭa's son Dâti-bhaṭṭa land (specified). Imprecation.

52

Date 1577 *A.D.*

When vîra-Bukka-Râya was ruling the kingdom:—(on the date specified), when Nâdûr Beyitave-Râṇi, Achi-gauḍa and Heggaḍe Periya were ruling the village;—Vîra-Gereappa (descent and

[1] The Twelve Âyagâra form the primitive village corporation, also called Bâra Balûti, entitled to certain land rent-free, or to certain dues of grain and straw at harvest time.

[2] This is a sculptured ornament.

relation given) having died, his wife Nâgama died with her husband. Proclaiming that their father-in-law would come and set up a vîragal, she died. And according to the promise given her this stone is set up.

53

Date about 1580 *A.D.*

An abode of all good qualities, Harati Rangapa-Nâyaka seems to have made a grant of land at Kâgalôḍu.

54

Date 1626 *A.D.*

May it be prosperous. Om. Obeisance to S'iva. Obeisance to S'ambhu &c. Of giving or maintaining a gift &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râmarâjêndra-Râya-aya was ruling a peaceful kingdom;—to the mahâ-pûrvâchârya Harati Hoṭṭe-Vaḍeya-Dêva's son Keñchappa-Dêva's son Guru Kallappa-Dêva,—the mahâ-nâyakâchârya, champion over chiefs who break their word, (with other epithets, including), the linga worshipped by both armies of the Suritâḷa, Harati Rangappa-Nâyaka's son Immaḍi Rangappa-Nâyaka's son Mummaḍi Rangappa-Nâyaka granted by stone śâsana the Holakal village in Ṭarigere belonging to the Devanasireha-śîme of the Râyadaya-veṇṭe .....

55 to **58**

Date about 920 *A.D.*

Memorials to men who died fighting for the cows that had been carried off.

59

Date about 920 *A.D.*

Be it well. When Bîra-Noḷamba was ruling the kingdom;—when the cows of Kôḷûr were carried off, Turuga's sons Dilippa and Narasinga died, and dying went to *sagga*. Kaḍamara did this work.

60

Date 1292 *A.D.*

Be it well. (On the date specified), in the first of Chôḷa-mahârâjadhirâja Vîra-Gaṇêśvara-Dêva's reign,—when the mahâ-sâvanta, a tiger of the plain, an elephant-goad to the brave, Kûḍalûr Daḍugeya-Nâyaka's son Rîya-Nâyaka laid siege to Hulukuṇṭe, fought and destroyed the opposing force,—his râhuta Mâṇiya-sâhaṇi, Mâḷabeyakaṭṭa Pennaya-Nâyaka and others (named), attacked, slew in battle, and ..... went to *svarga*. Along with them some one else (name gone) went to *svarga*. Approved by the palace—śrî-Râmanâtha.

61

Date 1605 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-maṇḍalêśvara râjâdhirâja paramêśvara vîra-pratâpa Venkaṭapati-Râya's agent Harati Sîddaṇa-Nâyaka gave to Dalavaṇa-Nâyaka land (specified) behind the Bosaûr tank as a *koḍagi*. Imprecation.

62

Date ? 1737 *A.D.*

Be it well. (On the date specified), ... according to the *paravâne* (or order) of ..... land (specified) was given as a *mânya* to Hanumi-Nâyaka for the Sîre *gauḍike*. (Much of the inscription is effaced).

63

Date 1514 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Kṛishṇa-Râya's own .... Channapa-Nâyaka's grandchildren ..... Râya made a grant.

64

Date 1621 *A.D.*

śrî-Râma. Obeisance to S'ambhu &c.

Be it well. (On the date specified), at the time of the Râma festival,—of the Âtreya-gôtra Âpastamba-sûtra and Yajus-śâkhâ, the mahâ-maṇḍalêśvara, ... the Harati throne, Saraja Kṛishṇappa-Râja's grandson, Rangappa-Râja's son, Kastûri Rangappa-Râja granted to Narasimha-jôyisa (descent &c given)—in order that our fathers may obtain the joys of *svarga*—land (specified) in the Kûnanahaḷḷi village of the Baḍuvanahalli-hôbali of the Ratnagiri-śîme belonging to the Dêvaṇaśirya-śîme of the Râyadurga-veṇṭe.

(Witnesses)—Sun and moon &c. Usual final verses.

śrî-Râma.

66

Date 1614 *A.D.*

(Persian characters).

An angel proclaimed, after praise (of God and the prophet),—"the house of God's salvation" (1023) to be the date of this building.

The founder of this building is Najîb Khân Ahrârî.

66*a*

Date 1696 *A.D.*

(Persian characters).

In the name of God the merciful and gracious.

Verse showing the date of the big stone mosque at Sîra, built by Shêkh Farîd.—Shêkh Farîd, the chief of the time in Sîra, built for prayer this house of God. The voice of one unseen came into the ear of wisdom,—Say "the temple of Jerusalem" (1108) is the year of its construction.

66*b*

Date 1651 *A.D.*

(Persian characters).

Verse showing the date of the death of Malik Rîhân, .. Subadâr of Sîra, and the construction of his tomb.

In the year one thousand and forty seven (1637 A.D.) he came here to increase the beauty of the country. He was a lord of riches and power, and his characteristics those of a friend of God. How can I write his praise, which is beyond reckoning and counting. I inquired of wisdom the year

of his death. An unseen angel loudly proclaimed, and all the angels and dwellers in heaven said,—"the soul of Rihân went to the throne of God" (1061).

67

Date 1695 *A.D.*

(*Persian characters*).

The tomb of the asylum of mercy and forgiveness, Khwâja Hasan, son of Khwâja Jamâl Khân, a disciple of Larikhi. Date, the 14th of the sacred Muharram, the year 1106.

71

Date 1691 *A.D.*

(*Persian characters*).

O God, may there be the security of faith to Ismâil, son of Khâdar Khân Barki. Year of the Hijra 1102. This garden (belongs to) the son of Jamâl, son of Misri, son of Ali, son of Khamâr.

72

Date 1691 *A.D.*

(*Persian characters*).

There is no God but God, and Muhammad is the prophet of God. Abû Bakar, and Umar, and Usmân, and Haidar.

73

Date 1541 *A.D.*

Obeisance to Gaṇâdhipati. May it be prosperous.

(On the date specified), [? Achyuta]-Râya-mahârâya's general ..... aya seems to have established an agrahâra and made grants for the god Tiruvengaḷanâtha.

(The inscription is very much effaced)

75

Date 1689 *A.D.*

(*Persian characters*).

In the name of God the merciful and gracious. There is no God but God, and Muhammad is the prophet of God. The year 1101.

76

Date 1379 *A.D.*

(In the year specified) the master of the eastern western northern and southern oceans, the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya issued to our son, the ministers, heggaḍes, gauḍas, seṭṭis and attendants, including the Sâlumûle, and all the elders, nâyakas and customs officials, the following order:—Eleyûr Visanâtha-seṭṭi's sons Nâgi-seṭṭi and Kâmi-seṭṭi having gone against our wishes, we forgive them, and of our grace give a śâsana as follows:—We grant to them palanquin, umbrella with kalaśa, village dues, etcetera,—and for an old town 1 ga a year, for a small town 5 ma; for a village 3 ma, for a shop at the festival of the god's tîrtha 1 ma, for name to the fair ½ ma; for loads of merchandise by road both ways—logs for building 3 ga per 100, loads of salt 2 ga per 100, loads of betel leaf 2 ga per 100, bamboo basket loads 2 ga per 100, loads of grain 1 ga per 100.

If the prithvî-seṭṭis of any countries within the four seas come to another country, first presenting to them betel leaf, dress and allowance of food, the authorities of that country will give .... to those seṭṭis. For the trade they carry on,—elephants, horses, oxen, buffaloes, cows, ... carts, rubies, pearls, coral, emeralds, topaz, diamonds, sapphires, agate, lapis lazuli, these nine gems and other such jewels,..... and other such articles for the gods, cloths, and other stuffs, ... musk, camphor, cuscus, civet, saffron flowers, loads of areca-nut, pepper by weight, loads of..., loads of salt, bundles of cotton, oil, loads of ghî, loads of bamboo baskets, loads of grain, these and all other kinds of merchandise, as long as sun and moon endure, from generation to generation,..... hejjunka to our palace, on the roads both ways.

And the dues of the daṇḍanâyakas of the customs, watchmen,..... koḍigis, and shops, are free. The rulers of the town, the nâyakas and gauḍas will see to this.

If a caste dispute arises in the country, they will summon the parties before them and advise them. And as they have the power of punishment, the parties must act according to the advice given. This proceeding to be free of cost to them.

Imprecation. The king's approval,—śrî-Virûpâksha.

80

Date 1534 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the time of the eclipse of the moon, the mahârâjâdhirâja râra-paramêśvara Achyuta-Râya, to his valiant arm Chinnapa-Nâyaka.. ....

84

Date 1612 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Venkaṭa-Dêva-mahârâya, seated on the jewel throne in Penugoṇḍa-paṭṭaṇa, was ruling the empire:—the mahâ-nâyakâchârya, subduer of chiefs who break their word, (with other epithets), Harati Immaḍi-Rangapa-Nâyaka-ayya's (son) Hungahati-Nâyaka's family relatives and others (named) granted to the nâḍ gaudas a stone śâsana as follows;—Whereas according to the copper śâsana formerly given by vîra-Bâllâḷa-Râya the nâḍ-gauḍike was being carried on,—and Mudi-gauḍa ...of the two tanks says that the nâḍ-gauḍike is his, and having sent those on his side to Tumukûr, and they and Mudi-gauḍa having had a false *vôle* written, came saying that they had gained (the case),—And whereas that the channel overseer's *vôle* was a false *vôle* having been proved by the men sent from our palace, they returned the *vôle*, saying that we will not submit to Mudi-gauḍa and that the gauḍike did not belong to him,—Thereupon to Anegoṇḍa Kariṇigappa they deposed that as long as sun and moon endure there should be no joint gauḍike or substitute, and in the presence of the chief priest of the god Mêḷikuṇṭe Bâlakrishna's temple, set up this stone śâsana.

Signatures.

90

Date 1589 *A.D.*

A grant in the time of vîra-Venkaṭapati-mahârâya (*greater part gone*).

92

Date? 1591 *A.D.*

(In the year specified), the Sîrya-sthaḷa gauḍa Dâsapa's son Sandikâmi-gauḍa and others (named), in order that the gauḍas of Dâsapanahaḷḷi of the Yaleyûr-sthaḷa may enjoy it under our

charge from generation to generation, the gauḍike of this place having been given to us, we have had the village built, set up (the god) Sanjîvarâya, erected this garuḍa-kamba, had this tank and well constructed,—and are ever waiting in the presence of the god.

95

Date 1403 *A.D.*

(Nâgarî characters).

Obeisance to Râmachandra. Glory to him (Gaṇêśa) who in sport assumed the form of the elephant, to whom the universe is a ball to toss about. Invocation of the Boar, on whose tusk the earth appears like a bee on a *kêtaki* blossom. Invocation of the half-moon crested (S'iva).

Usual account of the rise of the Yadu-vamśa, in which was the king Sangama, whose son (omitting laudations) was Bukka. His son was Harihara, in the shadow of whose feet Gajapati, Aśvapati and Narapati took refuge, being distressed by the light of his glory. His minister (with praises) was Irugappa-daṇḍanâtha. And in the kingdom he ruled was the celebrated city Penugoṇḍe, the home of learning and wealth. To the south of it in that kingdom was the Ânebiddasari hill, west of which was the district named Chêḷûr-nâḍ. And in it was the village of S'ibûr, in the forest on whose border the king made a village and a tank, and named it after himself Harihararâyapura.

(On the date specified), he granted it to Brahmans, in front of (the god) Chandramauli,—to Narasimha and others, in 80 shares. (Names &c. of the donees). May this agrahâra last for ever. Its boundaries are here written in the language of the country.

Verses taken from the *itihâsas* and *purâṇas*, on the rewards of grants of land and the penalties of resuming them, will I here write down :—*Râma's words*—By Sagara and many kings &c.—*Âditya*—Though he grant but a small portion of the earth, he will go to Brahma's abode and not return.—*Bṛihaspati*—To where there are golden pavilions, where is the cow of plenty and he will obtain all he desires, where the gandharvas and apsaras are,—there goes the donor of land. The power to issue commands, to levy customs dues and fines, to use a seal, to fix boundaries, to protect the subjects without fear, to impose taxes at his will, to establish work-people,—moreover, houses, both kinds of land, cattle folds, woods, waste ground, lands filled with game, rivers and hills,—which are the eight means of enjoyment,—along with these eight sources of wealth and eight means of enjoyment will he, O greatest of the gods, who gives villages to a guru, to the gods or the Brahmans, at meritorious times, that wise man, go to Brahma's abode, with 21 generations of his family. After there enjoying for many ages all the pleasures his heart desires, he will be born again as a righteous king. (Then follow usual final verses).

He whose virtues are sung in pleasant stories by the Nâga maidens in Pâtâla, hearing which the serpents there are filled with pleasure, whose fame is like an awning in *svarga*,—may that Harihara-Râja be ever victorious.

(*signed*, in Kannaḍa)—śrî-Virûpâkshaḥ

96

Date 1777 *A.D.*

For the temple of the god Narasimha of S'îbi.

Invocation of the Boar. Be it well. (On the date specified), the Subedâr of S'îrya, Bâje Abdul Rahîm, and Bâje Abdulla caused to be written and given a grant of village land as follows :—Whereas the Chikka S'îbi village attached to S'îbi in the Hunjanâḷ-sammat of the S'îrya-śîme was formerly for a long time a wilderness and overgrown with trees, and the trees being cut down, it has been restored,—And whereas from of old this land has belonged to the temple,—with the

consent of all the people of the S'îrya kaṭṭe-mane, this village is granted permanently for the offerings and illuminations, free of all imposts, with all the usual rights.

Witnesses,—Sun and moon &c. Usual final verses.

98

Date about 1790 *A.D.*

(*Much of the inscription is effaced*).

On the south beam.

..... the grandson of Amaravajhala Hariyappa and Akkâjamma, the son of Tammanna and Lakshmamma, ... with Navâb Haidar Alj Khân, ruler of a three crore kingdom as far as ...., in the Mahalâti kachêri ..... kachêri Krishnappa's lawful wife Alamelamma's offspring Lakshminarasaiya, Puṭṭaṇṇaiya, and Nallappa..... carrying on the government of the ... 18 lakhs, the Gutti 12 lakhs, the Bengaḷûr kachêri and other places..

On the west beam.

and Muhammad Alj Mahakeri Sâhêb having cherished him as his own son, and by the favour of Tîpu Sultân's Mîr°Asoph ... the Benki Navâb, Khân Jahân Khân, and ..... many other distinguished persons ..... in the maternal grandfather, of the Bharadvâja-gôtra, Kaḍavellama's time, with them ... Ikkêri, Bidalûr, Koḍiyâla, Bandar, Hai ..... to ... maiyya, and to the maternal grandmother Ramaṇamma, the maternal uncles Gurikâra Ramaṇappa and Venkaṭappa .....

99

Date 1175 *A.D.*

..... (In the year specified), when the pratâpa-chakravartti Hoysaḷa-bhujabaḷa vîra-Ballâḷa-Dêva's army came and besieged Sîbi,—to Sante Bomma-gauḍa who fought and returned, his son Brammaya set up this *vîragal.*

100

Date 1376 *A.D.*

(In the year specified) during the government of Bukkaṇṇa-Vaḍeyar's brother-in-law Sôvapa-Nâyaka :—Kali-Seṭṭi had this tank and S'iva temple built. Imprecation.

101

Date 1407 *A.D.*

The abhanga-Garuḍa-Nârâyaṇa, establisher of the vêda-mârgga, protector (of the country)—(in the year specified),—when vîra-Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—Mudaṇṇa-Voḍeyar's son Sômaiya-Voḍeyar made a grant of Dâsarahaḷḷi and Sômaiyanhaḷḷi for the god Nârasimha. Some further grant.[1]

102

Date 1376 *A.D.*

(In the year specified), in vîra-Bukka-Râya's time,—Cheḷûgi having been attacked by robbers on both sides, Hiriya Mâdaya-Nâyaka set up this *vîragal.* With him Hunjinahoḷe Pemeya-Nâyaka's son Mâdappa went to *soga.*

[1] The language of the inscription is very corrupt.

103

Date about 1495 *A.D.*

..... Immaḍi..... son, the mahâ-maṇḍalêśvara vîra-Chikka-Voḍeyar having had this tank built, a grant of land (specified) was made.

Nâgôja, son of Râmôja, blacksmith of this town, engraved the śâsana.

104

Date 1189 *A.D.*

(In the year specified), some grant made by the representatives of the 18 castes, in the time of Hoysaṇa vîra-Ballâḷa-Dêva.

105

Date 1393 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Vîra-Chôḷa-mahârâya's .... Mâchappa-... 's other half Lakshmi-Bâyi-avve had Gaṇjaguṇṭe in Taṛiyûr restored, and set up the god Nandikêśvara. May this dharmma endure as long as sun and moon. Obeisance to S'ambhu &c.

106

Date 1499 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Râma-Râjayarasa's ..... Mâchappa-Voḍeyar's ... Immaḍi-Voḍeyar's daughter Ekanâthamma had ... made. Imprecation.

110

Date 1512 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara vîra-Hiriya-Mallaya-Oḍeyar granted to Râmayya a *kaṭu-goḍagi* (as specified) for having built the Siravaḍoḍavu tank. Imprecation.

111

Date about 1510 *A.D.*

To Gujjanoḍu Parvvatârâdhya Vîraṇṇa-oḍeyar's son Niḍugal Vîraṇṇa-oḍeyar,—your disciple Taṛûr Komâra-Chikkoḍeyar's son Chikkaṇṇa has granted this land (specified) in Siravanoḍu, with the approval of the gauḍas and sênabôva.

112

Date 1720 *A.D.*

Be it well. (On the date specified), the Mogal Pâdshah's Subedâr, Navâb Dargâ-Kuli-Khân-sâhib's deputy (*nâyib*) the Amîn Faujdâr of the Sîrya-śîme, Amîr-Beg-sâhib, caused to be written and given to the jamîndâr, the gauḍa of Hosûr-sthala, of the Aluvana-kula, Honnabhoṭṭe-Hâligoṇḍa's son and grandson Hâlaiya-Râmâli-gauḍa and Huṇisihaḷḷi Timmaiya, a copper śâsana as follows:—Whereas your ancestors built the Hosûr fort and set up a stone śâsana, and you have made petition, with a complaint that the money (or revenue) of your village, when you afterwards left the village and went to another place, Ajaiya made over to Kadure-dêva, and fixing on it in assembly a higher rent, came and broke up your śâsana stone,—after consulting the Twelve Âyagârs of the place, we grant to you as before the *mirâsi* of your place, with a copper plate engraved in *s'âsana lipi*, that you may enjoy it as long as sun and moon endure.

Witnesses (a great number named).

MADDAGIRI TALUQ

—:•:—

1

Date 1481 *A.D.*

Be it well. (On the date specified), for the god Râmayya of Raṇṭevaḷalu,—the son of the Chôḷas (*Chôḷara makkalu*), the mahâ-maṇḍalêśvara Bayirâja-Dêva Chôḷa-mahâ-arasu's son Râmaparâja-Dêva Chôḷa-mahâ-arasu granted a dharmma-śâsana-patra as follows;—For the offerings to the god Râmaya, and the food of five oḍeyars, we grant the new channel behind the Raṇṭevaḷalu tank. The rice-fields irrigated from that channel will be sown and the produce given to the god, to provide for the offerings and the food of the oḍeyars. Two crops (a year) will be raised from the channel. Imprecations.

2

Date ? *about* 1500 *A.D.*

Obeisance to S'ambhu &c. To Kriyâśakti-dêva, Hariyaṇṇa of Râyadurgga granted Kittagaḷi, worshipping his feet.

3

Date 1313 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoyisaṇa vîra-Ballâḷa-Dêvarasa's .... minister .... Bammarasa was in the residence of .... ruling the kingdom in peace and wisdom :—certain land (specified) was granted as a *koḍagi*.

6

Date 1602 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Venkaṭapati-Râyarayya was ruling the kingdom in peace :—a grant of a *goḍagi* was made from land belonging to Nêrlakere.

8

Date 1686 *A.D.*

May it be prosperous. Be it well. (On the date specified), the master of Kalyâṇa-paṭṭaṇa, paying submission to the 196000 Jangamas, ever distinguished for devotion, Kappaṭi Sanga's (son) Basavarâjêndra,—establisher of the six darśanas, ... of the six sthaḷa, being the form possesed by 12000 self-existent Jangama lords, granting *aruhi* by the knowledge so produced, Chikka-daṇâyaka Chenna-Basavarâjêndra,—and the masters of S'âmbhu-lôka, moving about with the glory of the title Sânke-kôlâhala, the great Basavas there—with the approval of both these,—having come along with those Mêru gaṇas, a bee at the lotus feet of S'ankarêśvara-dêva, Immaḍi-Chikkappa-Gauḍa's son Hiri-Gauḍa made a grant of Dâsinâyakanahaḷḷi, otherwise called Kalyâṇapura, belonging to Nêralakere, with all rights, doing obeisance at his feet. Imprecation.

10

Date 1569 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara Tirumala-Râya-Dêva-mahârâya was ruling the kingdom of the world:—the mâgaṇi he had favoured to the agent for his affairs, Chaivapa-Nâyaka-aya, Golahaḷḷi in the Doḍḍêri-śîme of the Râyadurga-sthala belonging to the Penugoṇḍa kingdom,—and which Chaivapa-Nâyaka-aya had favoured as a mâgaṇi to the mahâ-nâyakâchârya Harati Lakshmipati-Nâyaka,—having been formerly given to Doḍḍêri Malapa-gauḍa's son Aubhalaiya for sacrificing his life,—it is the pleasure of the king that it should be granted as a *nettara-goḍigi*. Its boundaries. The said village, with all rights, the mahâ-nâyakâchârya Harati Lakshmipati-Nâyaka agrees to give as a *nettara goḍigi* for Doḍḍêri Malapa-gauḍa's son Aubhalaiya, for as long as sun and moon endure.

12

Date 1680 *A.D.*

Be it well. (On the date specified), to ....., Harati..... Ayappa-Râja,—Apanahaḷḷi in our country we grant to be enjoyed by you and your disciples in succession.

14

Date ? 1531 *A.D.*

Praise of the Jina śâsana. (In the year specified), to Jinasêna-dêva's disciple Mâṇikya .... lachisêna, Mallinâtha-svâmi's ...., Gôvi Dânimaiya's wife Jayama granted land (specified) to Mallinâtha-dêva for the offerings.

15

Date 1690 *A.D.*

Be it well. (On the date specified), this maṇṭapa bṛindâvana Chikka-Dêva-Râya caused to be made, and the Gôpâla-sarasu pond Gauramma caused to be built,—? for the Amma (or goddess) of Talaku..... .....

16

Date 1699 *A.D.*

May it be prosperous. Be it well. (On the date specified), under the orders of the râjâdhirâja râja-paramêśvara praudha-pratâpâpratima, seated on the throne of Mahiśûra-nagara, Chikka-Dêva-mahârâja-vaḍeyaraiya,—Chennavîraiya's (son) Sangaya's son Doḍaiya had this Dêvarâya-samudra made. May it endure as long as sun and moon.

17

Date ? 1778 *A.D.*

(In the year specified), Sâgare Sûryanârâyaṇa-śâstri had (? the temple) repaired.

18

Date 1782 *A.D.*

By the auspicious order of Navâb Haidar Bahâdur,—Saiyid Fakr-ud-Dîn (in the year specified), had the Kuppagunḍlu gateway of Maddagiri constructed anew.

19

Date 1782 *A.D.*

The same in Persian

20

Date 1419 *A.D.*

May it be prosperous. S'âsana of temple endowments and Brahman endowments caused to be written by Aubhala-Râya-Voḍeyar.—Be it well. (On the date specified), at the meritorious time of S'ivarâtri, for the decorations, illuminations and festivals of the god Harihara were granted the following villages, gardens and rice fields;—Gaujalagunṭe village, with space for 500 areca trees under the Bijâvara tank, and other lands (specified). Brahman endowments;—for the purôhita Singaṇṇa, (land specified); for the Bijâvara sênabôva Devarasa's son Râmarasa, as an agrahâra, Dâdegoṇḍanahaḷḷi, otherwise called Aubhalarâyapura, free of all imposts; and under the Bijâvara tank, space for 1000 areca trees. The gauda's *koḍagi-mânya* granted to Singe-gauḍa's son Râma-gauḍa,—Maddagirihaḷḷi, and under the Voḍina channel space for 2000 areca trees, with *nâḍ-gauḍike* in each village.

21

Date 1593 *A.D.*

Obeisance to Gaṇâdhipati. May it be prosperous &c. śrî-Vîrabhadra. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Dêva-mahârâya was ruling the kingdom of the earth:—the mahâ-nâḍ-prabhu Bijavâra Chikapa-gauḍa's son I .... in ..... in Malur-nâḍ ..... built a fort, set up the gods Vighnêśvara, Vîrabhadra, Bhayirava and others, and built for them five temples.

22

Date ? 1329 *A.D.*

..... (on the date specified), the pratâpa-chakravartti vîra-Ballâḷa ..... (much effaced here) .... Voḍeyar ..... established and granted a thousand agrahâra.

23

Date 1767 *A.D.*

(Nâgarî characters.)

(Mahratti)—In the government of the Chandrâyadurga fort, Mâdhava-Râv-Ballâl-pradhân, known as Gaṇêśa Nârâyaṇa, (on the date specified), with the roar of battle,.....

24

Date about 1767 *A.D.*

(Nâgarî characters).

(Mahratti)—To S'rîmant-pradhân Dharaṇîtatpara-Râv, S'ivatta-Râv havaldâr .....

27

Date about 950 *A.D.*

Be it well. Under the order of,—entitled to the band of five chief instruments, of the Pallav-ânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one speech,—Noḷambâdhirâja Nolipayya's son Ankayya,—in front of Dubbinîta, in Bidirûr, Tumbevâḍi Gaḍḍayya's son Ponniga fought Bûtuga, died, and alighted in *svargga*.

28

Date 1319 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the mahâ-pasâyita Ponnaṇṇa's son Kâvaṇṇa granted to Chikkaṇṇa, son of Hotharige Masaṇi-gauḍa of Kôyâr in Dêvagunda-nâḍ, Barikanakal in that nâḍ as a *koḍagi*, for as long as sun and moon endure.

30

Date 1726 *A.D.*

Be it well. (On the date specified), the mahârâja Holavanahaḷḷi Mummaḍi-Raṇa Baire-Gauḍaraiya restored the god Prasanna-Venkaṭaramaṇa set up by Vaḷe-bhûpâla-Râya, and the god's pond, and presented this dharma-śâsana at the lotus feet of the god.

31

Date ? 1656 *A.D.*[1]

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), at the time of an eclipse of the moon,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Devaraiya-mahârâyaraiya, seated on the jewel throne, was ruling the empire of the world :—the purifier of the fourth gôtra, Raṇa-Baiche-Gauḍaraiya's grandson, Raṇa-Baire-Gauḍa's son, Holavanahaḷḷi Doḍḍa-Raṇa-Baire-Gauḍaraiya, for his personal offerings and illuminations of the god Kâḷikâ Kamaṭeśvara Durgâ Mahankâḷi, caused to be written and given a dâna-śâsana as follows :—

In Holavanahaḷḷi Koraṭageṛe within our government, land (specified) in Hûlikuṇṭe village: from the five Aya Panchâlas, a yearly contribution per house of 3 haṇa ; for every marriage among them, 1 haṇa ; shaving, 2 haṇa ; auspicious ceremony, 1 haṇa ; name giving, ½ haṇa ; oil for lamps in the month Kârtika, ¼ mana ; from the carpenter who makes the spiral of the sugar-cane mill ½ haṇa ; from the farrier, ⅓ haṇa ; from all Haḷepaika villages, a yearly contribution (here follow the names of villages and rate to be paid in each) ; Nagartas, Bhêris, one bullock oilmen, Dêvângas and others, 1 haṇa per house. And for the periodical festivals (named), upon the customs dues, ¼ ser of oil, 1 cocoa-nut, 2 du of incense, areca-nut, betel leaf, turmeric and saffron. For Tippaiya who built this temple, rice will be given twice daily in the *chatra*. And for the gurus (named) of the Panchâḷas in our government who have fixed these rates, land (specified) is given. Grant repeated, with some variations. Also a contribution of 2 duḍ per house in Koraṭageṛe for Durgâ Mahêśvari's car festival, and from the palace a village (specified).

Signatures of those responsible for the contributions. Imprecations.

32

Date ? 1627 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), when vîra-pratâpa vîra-Râma-Dêva-Râya-mahârâyaraiya, seated on the jewel throne in Vidyânagara (!), was ruling the empire of the world :—the purifier of the fourth gôtra, Mummaḍi-Raṇa-Baire-Gauḍaraiya's grandson, Raṇa-Baiche-Gauḍaraiya's son, Holavanahaḷḷi Immaḍi-Raṇa-Baire-Gauḍaraiya gave to Bâburâya (descent &c. given) a śâsana of

[1] Being from a copy supplied by the people, this cannot be depended on.

a grant of land as follows;—land (specified) in Hulikuṇṭe village within our government, with a house. Grant repeated.

Imprecations.

33

Date 1496 *A.D.*

Obeisance to S'ambhu &c. May it be prosperous.

Be it well. (On the date specified), the mahâ-maṇḍaḷêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva Sâḷuva-Immaḍi-Narasinga-Râya's general Narasaṇṇa-Nâyaka's warrior, the mahâ-nâḍprabhu Timmaṇṇa-Gauḍa's son Kaliya Tammayya-Gauḍa gave to the obtainer of the supreme S'ivâchâra, Chenna-Mallikârjuna-oḍeyar's sons Sidaidevoḍeyar and Basava-râjadêvoḍeyar a dharma-śâsana for the sake of Hara, as follows;—The Nâgênhaḷḷi village in the royal city (*râjadhâni*) Tumukûru, of Kora-nâḍ belonging to our office of Nâyaka, our elder brother Raṇama-Gauḍa having gone to *svarga* in the service of the king, in order that merit may be to him giving to Nâgênhaḷḷi the name Sômapura after Sôme-Gauḍa, by order of the king it is given to Sidaidevaroḍeyar and Basavarâjadevarodeyar as a *pura-varga*, with all rights.

35

Date 1502 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), chief merchants in Ayivôḷe having obtained the pure S'ivâchâra, Dêvarâyapaṭṭaṇa Uḍaṇḍa-Seṭṭi's son Vîrî-Seṭṭi restored the temple of their family god Vîrabhadra.

36

Date ? 1485 *A.D.*

(In the year specified) vîra-Nârasinga-Dêva's minister .. geya-dannâyaka ..... Hulikuṇṭe ..

37

Date 1577 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Râya-Dêva-mahârâya, on the diamond throne, was ruling the empire:—in the.... śime which Kadamba-Râya gave to their .... the Gûḷûr-maṭha Ma .. ka-dêva's disciple, the Kuṇagal-maṭha Kailânchana Chennavîrayya-voḍeyar,—Chîḷagoṇḍanahaḷḷi to the west of Râminâyakanahaḷḷi, we have granted, with all rights. Imprecations.

38

Date about 950 *A.D.*

Be it well. Siyagell-arasa's servant Raṇakêtu's son Deveya, when Noḷamba took the Tagaḷûr fort, died. Siyagall-arasa .....

39

Date about 950 *A.D.*

Be it well. When Iṛiva-Noḷamba was ruling the kingdom of the world:—Tôḷayya's son Mangayya, in the battle with Durvviniṭa's younger brother Bûtuga, died in front of the elephant, and went to *svargga*.

40 to **42**

Date about 950 *A.D.*

Similar memorials, very much effaced. The name Durvvinîta occurs in No. 42.

43

Date ? 1634 *A.D.*

May it be prosperous. (In the year specified), Kolavanhaḷḷi Immaḍi-Raṇa-Baire-Gauḍaraya gave the *sthaḷa-gauḍike* to Giḍe-gauḍa, with the former *mânya, âya, svâmya, bâṭu* and *bôṭu*,—also 9 hamlets belonging to Togarigaṭṭa, to be enjoyed to posterity.

44

Date ? 1652 *A.D.*

May it be prosperous. (In the year specified), when Maṭanahaḷḷi Siriyappa-Gauḍa's son Honne-Gauḍa was ruling Râminâyakanahaḷḷi as a peaceful kingdom;—he granted land (specified) in Togarigaṭṭa, free of all imposts, to Timmi-Nâyaka's son Honnai. Imprecation.

45

Date 1680 *A.D.*

May it be prosperous. Be it well. (On the date specified),—for the temple of Koraṭigere Gangâdharasvâmi,—of the fourth gôtra, Raṇa-Bayicha-Gauḍayya's grandson, Dâsarahaḷḷi Bayicha-Gauḍayya's son, Immaḍi-Raṇa-Bayire-Gauḍa granted the Akkajammanhaḷḷi village in the Koraṭigere-sîme belonging to his government. Usual final verse.

46

Date 1303 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), when vîra-Ballâḷa-Dêvarasa was ruling the kingdom in peace:—the mahâ-nâyakâchâryya .... (*rest gone*).

47

Date 1286 *A.D.*

(In the year specified), when the pratâpa-chakravartti Hoysaṇa vîra-Râmanâtha-Dêvarasa was ruling:—.....

50

Date? about 950 *A.D.*

Be it well. When Kaṭṭabhô was ruling the kingdom of the world:—Gôvinda Mâdhavarasar granted various lands (specified) to Mâḷe Cheḍiyakka of the Kûḍalûr Thirty.

51

Date? about 950 *A.D.*

Be it well. Erigal Mâraṭi granted land (specified) to ? Vâlanchi of the Kûḍlûr Thirty.

52

Date 897 *A.D.*

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one speech, Noḷambâdhirâja Nolipayya was

ruling the kingdom of the world:—(on the date specified), a *koḍage* was granted. And to the nâl-gâvuṇḍa ... nnega's son Kâḍeya, Nandi Noḷamba, the king Ga .... granted .....

53

Date 1565 *A.D.*

May it be prosperous. Be it well. (On the date specified), by order of (with usual titles) Sadâśiva-Râya .... (*rest illegible*).

56

Date 1738 *A.D.*

(*Nâgari characters*).

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara prauḍha-pratâpa vîra-narapati Mahiśûr Kṛishṇa-Râja-Voḍeyaraya, seated on the jewel throne in S'rîrangapaṭṭaṇa, was ruling the empire of the world:—he granted to Kṛishṇâvadhâni (descent &c. given) the Tagihaḷḷi village attached to ..... in .... within the kingdom we are ruling.

Witnesses,—Sun and moon &c.

(*signed*, in Kannaḍa)—śrî-Kṛishṇa-Râja.

58

Date 1510 *A.D.*

May it be prosperous. Be it well. (On the date specified), in the empire of the mahârâjâdhirâja râja-paramêśvara vîra-Kṛishṇa-Râya-mahârâya,—Yellappa-Nâyaka gave to the god Tirumala of Handarahâḷ, the Handarahâḷ village belonging to the Râmanâyakanahaḷḷi-sîme favoured to him by the king for the office of Nâyaka. Grant repeated.

59

Date 1503 *A.D.*

May it be prosperous. Be it well. (On the date specified), that *dharma* might be to the mahâmaṇḍalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva, Sâḷuva Immaḍi-Narasinga-Râya-mahârâya,—Beleha Timme-Nâyaka's son Tamme-Nâyaka granted the Handarahâḷ village to the god Tirumala as a *pura*. Imprecations.

63

Date 1314 *A.D.*

(On the date specified), a grant in the time of the pratâpa-chakravartti .... vîra-Ballâḷa-Dêva. (*nearly all effaced*).

64

Date 1510 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

(On the date specified), in the presence of Virûpâksha on the meritorious bank of the Tungabhadrâ, (at the time specified),—the great minister, the tantra-nâyaka, S'âḷva Timma, skilled in listening to instruction, remitted the tax payable by the people of a bride and bridegroom of the cow-keeping (*gô-pâla*) class.—And in the Ghanagiri kingdom, and in the famous Gutti kingdom, in the Kandanavôl kingdom, in Ghandikôṭa-sthala, and in Siddhavaṭṭa, and the celebrated Siddâpura-sîme; in the Nâgamangala-sîme of the Chandragiri kingdom, in the great Mulvâyi kingdom, and the great Râyadurga kingdom, the tax payable by all classes at the time of marriage on virgins.

(Telugu)—And Timmapura Ganga-Nâyaka and others (named), making petition to the king, obtained the śâsana for the remission of all taxes on marriage.

This śâsana of king Kṛishṇa-Dêva-mahârâya was written by Mallaṇâchâryya himself. Usual final verses. (*signed*)—śrî-Virûpâksha.

65

Date 1794 *A.D.*

(In the year specified), the Hiri Mâlûr sthala-gauḍa Chavuḍa-Nâyaka gave to Kempa-Nâyaka a mânya of .. Sultâni kha, as a *jôḍi-mânya.*

66

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), when, (with usual titles) Sadâśiva-Râya-mahârâya was ruling the kingdom :—the mahâ-maṇḍalêśvara.... mariya ... mahâ-arasu, in order that merit might be to the mahârâya, granted the customs on goods by road both ways at Hiriya Mâlûr, for the service of the god Tiruvengala-nâtha. Imprecation.

67

Date 1412 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-sâvanta,..... boon lord of ..... lûra-pura, worshipper of the lotus feet of the god Bâla ..... svara, Kaluva-kêtana Mâ .....

Usual final verse.

69

Date 1531 *A.D.*

Be it well. (On the date specified), in order that *dharma* might be to (with usual titles) Achyuta-Râya-mahârâya,—and merit to Nâgappa-Nâyaka,—Kâlahasti-Nâyaka granted the customs dues and tolls of the fair of Chikka-Mâlûr. Imprecation.

71

Date about 920 *A.D.*

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, Noḷambâdhirâja Naṇṇiga, surrounding Ganga in Billa Kottamangala, fought with his army,—Bhimayya's son Perggaḍe Beṇâyya charged with his horse up to the frontal globe of the head of Ganga's elephant and died. Pleased thereat, a *kalnâḍ* as far as Kalliyûr was granted for him. Imprecation.

72

Date about 920 *A.D.*

Praise of the same exploit.

74

Date ? 1370 *A.D.*

(Telugu)—(The inscription is not only much effaced, but two or three quite irreconcilable dates are given, and the general meaning is difficult to make out).

Be it well. (On the date specified), when Vijanagara Bukka-bhûpati-Râya, Penugoṇḍa Gunchiya-Râya and Aubhali-Râya were ruling;—a number of Râyas, gauḍas and others (named) made grants of land, and fixed the dues of the *âyagârs*. (Such appears to be the purport).

76

Date 1061 *A.D.*

(Tamil)—(This inscription, which has neither beginning nor end, is full of gaps).

In the 10th year of the reign of Kô-pParakêśarivanmar *alias* śrî-Râjêndra-Dêvar, who, ... the wheel of his authority ....., having been pleased to wed the goddess of the Earth and the goddess of Fortune, ... the Kuntalas, armed with bows, ... Nokkipûṇḍi and Veḷikkirâmam,..... advanced ..... at Kollâpura, ... the shower of cruel arrows ..... his elephant's forehead, his own shoulders and broad chest ....., killed the maṇḍalika S'ôkan and other princes, caused Âhavamalla to plunge into the western ocean, captured seventy-five elephants of the *bhadra* species, including S'atturu-bayaṅkara and Karabattira, camels and his queens; and was pleased to increase his very great fame.

The sênâpati Ma ..... daiyân, *alias* Râjêndra-S'ôḷa ....râjan, ... nâḍu *alias* Râjêndra-S'ôḷa ..... in Vijaya-Râjendra .....

78

Date 1554 A.*D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) Sadâśiva-Dêva-mahârâya was ruling the empire of the world:—And the mahâ-maṇḍalêśvara Râma-Râjaya Viṭhala-Dêva-mahârâja's son Tirumala-Râjaya was in Penugoṇḍa-durga ruling the kingdom;—the mahâ-maṇḍalêśvara .. Gangadêva-Chauḍa-mahârâja's son Channa-Râja having made petition to him, he granted the two villages of Channavâram and Vengaḷâpuram, belonging to Tereyûr-mâgaṇi in Mâliki-nâḍ belonging to Penugoṇḍa-durga, for the god Vasantavallabha of Penugoṇḍa. The grant repeated.

79

Date 1763 *A.D.*

Be it well. (On the date specified), Dhanapâla Âra-Seṭṭi's son Suba-Seṭṭi, with Nâga-Seṭṭi, restored the temple of Janârdana-svâmi at Kaḍagatûr.

83

Date 1415 *A.D.*

(Nâgarî characters).

Obeisance to Vishvaksêna. Obeisance to S'ambhu &c.

Invocation of Gaṇêśa and the Boar.

Usual account of the origin of Sangama. Among his sons, the middle one, Bukka, was celebrated. By him Gaurâmbike had a son Hariharêśvara, who made the sixteen great gifts. His wife was Mêlamâmbâ, and by this Mêlâmbikâ he had the son Pratâpa-Dêva-Râya, a conqueror like the kings Vikramâditya and Bhôja. The people of Anga addressed him as a Râjarâja incarnate. By the unbroken Ganga, Kâḷinga, Vanga and other kings was he waited on with *châmaras*. (With usual titles, including) the elephant hunter, the Suratrâṇa of Hindu Râyas, seated on the throne in Vijayanagara whose moat was the Tungabhadrâ, he ruled the earth with affection. (On the date

specified), Pratâpa-Dêva-Râya, on the bank of the Tungabhadrâ, in the presence of the god Virûpâksha, granted the Nallûr village, otherwise named Dêvarâyapuram, on the bank of the Pinâkini river, belonging to Rodda-nâḍ of the great Penugoṇḍa kingdom,—to Timmaiyâchârya (descent &c stated), with all usual rights. Its boundaries. Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

86

Date 1567 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), ... granted to ..... an *umbali sâsana* as follows;—we having allowed you an umbrella, grant to you as *umbaḷi* for the umbrella the .. . village in Hiriya-Nelakura-sthala, to be enjoyed to posterity.

88

Date 1544 *A.D.*

(On the date specified), by order of Sadâśiva-Râya-mahârâya, the mahâ-maṇḍalêśvara Kannarasa's (son) Râjaya Viṭhalêśvara granted a śâsana (*nearly all effaced*). Imprecations.

92

Date about 750 *A.D.*

Be it well. When Chôḷa Dhananjaya, Eriga, was ruling the Aḷvâdi Six Hundred [1];—on the twelve and the army going against Raṭṭavâdi,—he of the Kadambas pierced through them, and entered the *svargga* of heroes.

93

Date about 750 *A.D.*

Be it well. When Chôḷa Dhananjaya, Eriga, was ruling the Aḷvâdi Six Hundred [1];—the three *pâdis*, Gangapâdi, Koṭṭavaḷḷipâdi and Vallabhapâdi, having lifted up their pride against Valavarma,—Kandakotta S'rîrâman smote through the multitude of men, elephants and horses, and entered the *svargga* of heroes.

94

Date about 750 *A.D.*

Be it well. When Gangul was ruling the kingdom of the world:—Gangul Vallava-Râja's arm, Keygurân having goue,—when Chôḷika Muttarâja was ruling? Kandakotta,—with the Adhirâja, Chôḷa Dhananjaya and Mu[ttarâja]? made a grant of some land.

95

Date about 750 *A.D.*

Be it well. When Chôḷi[ka] Muttarasa went .....

96

Date about 750 *A.D.*

Be it well. Chôḷika Muttarasa having risen up, Aḷva fell,—and burying his corpse in the grass, they built the ruined well and planted a *ponne* tree at the side.....

[1] Might possibly be—when Chôḷa Dhananjaya was ruling the Erigaḷvâdi Six Hundred.

97

Date about 750 *A.D.*

Be it well. When Chôḷa Dhananjaya, Erika, was ruling the Âlavâḍi Six Hundred :[1] —on the twelve and the army going against Raṭṭapâḍi,—Keṛegâḷe Madava Muttarasa's Marappa, smiting the enemy, entered the *svargga* of heroes.

99

Date about 750 *A.D.*

Be it well. When Konguṇi-S'rîpurusha-mahârâja was ruling the kingdom of the world :—the Raṭṭar rising against Gangavâḍi, the ..... rarkkaḷ and all the leaders hearing and coming, Jadiya Muttarasa, thinking on the saying of Râma ..... went to *svargga*.

100

Date about 750 *A.D.*

When Chôḷa-Dhananjaya, Eṛiga, was ruling the Âlvadi Three Hundred[1]:—some one slew an enemy.

101

Date ? *aaout* 750 *A.D.*

Be it well. Chôḷa-Dhananjaya's servant, Âditya's son, slew in the battle of Tiruvûr, and went to the world of gods.

102

Date ? *about* 900 *A.D.*

Be it well. Entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, a bee at the lotus feet of Pallava, a manifest Kanjâsana (Brahma), bold on the battle field, a Triṇêtra to heroes, a royal wrestler to elephants, Chaladankakâṛa Chôḷiga,—gave to Moḷav Ereyârmma, as a *keṛe-goḍage râjamânya*, 3 gaṇḍuga of rice field, and the lordship dues of ? Vampaḷḷi. This śâsana to continue for all time.

103

Date about 920 *A.D.*

Some record in the time of Nanniga.

106

Date 1503 *A.D.*

May it be prosperous. Be it well. (On the date specified), the champion over the mustaches of the world, Kathâri-Sâḷuva Immaḍi-Narasinga-Râya-mahârâya's agent Narasaṇa-Nâyaka-Voḍeya's agent Arasa-râhuta, for the god Bomma of Hosageṛe in the Midigêsi-śime belonging to his office of Nâyaka, made a grant of land (specified) under the tank, and also a grant for the god..... ...ḍakuṇḍêśvara.

109

Date 1552 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the time of the eclipse of the moon, for the offerings to the god Brahma of Hosakeṛe, by order of Daḷavâyi Krishṇappa-Nâyaka, Siṇḍadaṇṇâyaka .....

[1] See note on p. 113.

110

Date ? 482 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî(or Ganga)-kula, possessed of a kingdom of good people which sprang from the swift victory of his arm, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâuvâyana-sagôtra, was śrîmat Kongaṇivarmma-dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka sûtra*), was śrîman Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth (gained) from the use of the bow, was srîmad Harivarmma-dharmma-mahâdhirâjaḥ.

His son, devoted to the worship of gurus, cows and Brahmans, praising the feet of Nârâyaṇa, was śrîmad Vishnukôpa-mahârâjaḥ.

His son, his head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased his kingdom, reviver of many thousand donations and sacrifices for long-ceased festivals of the gods and Brahman endowments, his sharp sword beloved by the demons whose lips were shrivelled with thirst, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîman Mâdhava-mahâdhirâjaḥ.

His son, who obtained the anointing to the kingdom on the couch of the lap of his divine mother, free from care being purified by the final ablutions of the uninterrupted horse-sacrifice, the beloved sister's son of Kṛishṇavarmma-mahârâjaḥ,—who was the sun to the firmament of the auspicious Kadamba-kula,—having obtained the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, his mind illumined with the increase of learning and modesty, of wide-spread fame gained by victory in many wars which made the three worlds appear as one milk ocean, having adopted the character of the kings of the Krita-yuga, reckoned the chief among poets, sharper than the sharp in wit, in all respects the Yudhishṭhira of the present age, was śrîmat Kongaṇi-mahârâjaḥ.

By his son, walking according to the example of his guru, his broad chest embraced of herself by the Lakshmî of countries subdued and acquired by his father, surrounded by all the submissive feudatories, possessed of the three powers of energy, ever regarded with affection by his subjects, his enemies destroyed by the sharp sword in his cruel hand, his fame sung by the bees the learned who benefited by his gifts, an abode of many distinguished great qualities, his punishments approved by Vaivasvata Manu, surrounded by a retinue suitable for the maintenance of the *varṇṇâśramas*, having good subjects, devoted to *dharmma*, worshipper of the lotus feet of Vishṇu,—what more?—by the Mândhâtrivarmmâ of the present age, by śrîmat Kongaṇi-mahârâja,—in the 4th year of his own increasing victories and wealth, in the month Mâgha, the ..... of the bright fortnight, under the constellation Rêvati,—to Skandhaśarmmâ, of the Bhâradvâja-sagôtra, Taittiriya-charaṇa and Apas-

tamba-sûtra, versed in mantras, the meaning of the sûtras, and the essence of kalpa, following only the practices of his own *dharmma*,—was granted the village named Tipperûr, near to Peruka in the Vanne-vishaya, free of all imposts, with pouring of water.

Whose through avarice or bewilderment seizes on this, incurs the guilt of the five great sins. Moreover, as to this are the ślôkas uttered by Manu,—Whoso takes away land granted by himself or by another, dwells in terrible darkness for sixty thousand years. To make a gift oneself is very easy, to maintain another's difficult; but of maintaining or giving, than giving maintaining is the best. By many kings has the earth been enjoyed, Sagara and others; whosesoever was then the land, his was then the fruit. What was granted with pouring of water, or has been enjoyed for three generations, or maintained for six, or granted by former kings, such may not be resumed. Than a gift of land there is no greater, nor will be; and so, than taking it away there is no greater sin, nor will be.

Chakkaṇa ..... wrote (or engraved) the copper plates (*paṭṭikâ*).

2

Date ? 1602 *A.D.*

(In the year specified), to the blacksmith Kâmôja's son Kempa,—the Pâgoṇḍe blacksmith Vinnôja's [son] Kannôja, in the presence of the Pâgoṇḍe gauḍa, sênabôva, talavâra, ... potter and âyagâra, the blacksmith's *kâṇâchi* belonging to me in Pâgoṇḍe, having received from you 3 ga, I sell to you,—the *kâṇâchi* which has been held by (names given).

3

Date about 1600 *A.D.*

The stone of the gate of Anantapura Bhîma-Nâyaka, of the Silavara-kula. Whatsoever enemy through this gate .. .. the city .....

4

Date 1517 *A.D.*

(*Nâgarî characters*).

(Corresponds, down to the date, with Chiknâyakanhalli No. 10 above). (On the date specified), at the time of the eclipse of the sun, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ, in the *mukti-maṇṭapa*,—to the sacrificer Nâganâtha (descent &c. stated), he granted the Timaḍuga village, afterwards called Krishṇamahârâyasamudra, with its two hamlets (named), and Lankâsâgara, in the Hosavûr-sîme of the Ghanagiri kingdom,—(boundaries)—with all usual rights, as far as the water-spread when the tank is full in the rainy season.

And Nâganâtha, forming the village into shares, bestowed them on Brahmans (whose names &c. are given).

The śâsana was composed by Sabhâpati, and engraved by Mallana's son, the carpenter Vîraṇâchârya. Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha

5

Date 1512 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), Srîpati-Râja Timmaya's son Râyapam Koṇḍamarasu, for the worship at the three seasons of the god Râmachandra of Penugoṇḍa, made a grant of Râyakuṇṭa, otherwise called Ayôdhyâpura, in the Rodde ... of the Penugoṇḍa kingdom,—in order that *dharmma* might be to vîra-Krishṇa-Râya, and merit to S'rîpati Timmapa.

Usual final verses. This is Sugrîva.[1]

6

Date 1757 *A.D.*

(Telugu)—Be it well. (On the date specified), the names of the various âyagârs of Sıkkaripuri-paṭṭaṇa, and of the villages to which they belong.

[1] Written under his image.

9

Date 1559 *A.D.*

.... (On the date specified), when (with usual titles) Sadâsiva-Râya-mahârâya, seated on the jewel throne in Vidyânagara, was ruling the kingdom of the world:—to .... Nâyaka,—the mahâ-maṇḍalêśvara Râma-Râja Tirumala-Râja-Dêva-mahârâja-aya gave Goṇḍavâripalu, otherwise called Osamâraka....

10

Date 1524 *A.D.*

May it be prosperous. Be it well. (On the date specified), Koṇḍamarsaya's doorkeeper Vîrappa-nâyaka's son Sôma-nâyaka's son-in-law Aḍhikâri Chanda-nâyaka's son Nâge-nâyaka granted to ... as a *koḍagi*, land (specified). Imprecation.

11

~~*Date ? 1534 A.D.*~~ A.D. 1514

Be it well. Dâḷi Sindar (in the year specified) granted land (specified) to Dêvadatta of the Koṇḍinya-gôtra, in Kaḷesamudra. Imprecation and benediction.

Sindâchâri's writing.

12

~~*Date ? about 1530 A.D.*~~ A.D. 1514

Be it well. Biseya-satti's son Vasunva-satti's Padukaṇṇa-satti's son Vaira-satti's .... son Paramêśvaradêva-satti, on the *akshaya tritiya* day, this tank ..... the Akalesamudra tank, may it be famous. The holy name ..... âṛṇṇavam was inscribed for it by the ruler of Triṇagiri. The builders of the tank—Akalati and his sons Allaga and Dâḷiga.

13

~~*Date ? about 1530 A.D.*~~ A.D. 1514

Javaṇi's son Nitta-Râma gave this rice land to the twenty two. The tank was built by Akalati. Imprecation.

14

Date ? 1260 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara (with several epithets,) Perumâḷa-Dêva Chôḷa-mahârâja's son Irunguṇa-Dêva was ruling at Guṇḍanahaḷḷi-sthala the kingdom of the world:—his son Nâcheya-Nâyaka's sons Allappa-Nâyaka and others (named) granted to Ane .... legaḷi as a *sarvva-godagi* the Bôrasamudra of Harivâṇadahaḷḷi, with all rights.

Imprecations. Approval of this śâsana,—śri-Chenna-Sadâsiva-Dêva.

18

Date? 1366 *A.D.*

(Telugu)[1]—Obeisance to Râma. Copper śâsana granted to Venkaṭa. Obeisance to S'ambhu &c.

Vishnu was born as Bukka-Râya. Be it well. (On the date specified, which is quite wrong), when Bukka-bhûpati-Râyal was in Vijayanagara, with S'ankara-Râyal, Guḍam-Râyal and Ambhôja-

[1] T ambling inscription of which it is difficult to make out the sense.

Râyal,—seven gauḍas (named) of Gollangiri-paṭṇa, entitled to palanquins, sons of Râjudêva-gavuḍa, son of Honnakalasa-Râya, gavuḍa of Gollangiri-paṭṇa, of the Pâlandore family and Bangâra-gôtra, came to Vijayanagar and visited those four kings,—who, being pleased with their army, conferred on them the right to certain honour,—the palanquin carried cross-ways, round umbrella, torch by day, big and little kettle-drums, silk flag, turban, gold marriage-crown, gold necklace, and shoes of honour. This grant was engraved on a black stone at Vijayanagar.

They then went to Mailârapaṭṇa, and from there paid a visit to king Pratâpa Rudra at Worangal. From there they went to Nâgapuri, where Ambhôja-Râyal, distinguished by seven umbrellas, met them, and they all went on to Gujagiripaṭṇa. There they received the direction of Gangâ Bhavâni, whom they had worshipped, to go on to Nallamala, where Ambhôja-Râyal founded Ambhôjapaṭṇa at the spot where the god Rangasvâmi appeared,—and an inscription to this effect is on a black stone near the west gate of his temple.

Then Râjudêva-gavuḍu and others (named), with the assistance of 700 workmen, founded Tirumalapuri. The money expended in founding the three towns—Ambhôjapaṭṇa, Tirumalapuri, and Râjugiripaṭṇa—was 870 Lakshmipati varaha, 2000 Sabbaraliga varaha, 150 Putali kâsu. The account of this is engraved on a white stone in front of the Hanumanta temple. And Râjudêva-gavuḍu rewarded the headmen of the work-people who built the towns with *niluvu-dôpu* what they could carry standing), gold bracelets and 5 double shawls. The boundaries of the towns are inscribed on rocks at Penugoṇḍa, at the Bôyalagondi Hariyâla temple, the Molakâlmuru hill, and Kanchakaṭṭa. And the head workmen went to Ambhôja-Râyal and obtained from him a grant of lands near Tirumalapuri, which is engraved in a field near that place.

These copper plates were granted with the approval of the four kings first mentioned, and of the gauḍas. Usual final phrases and signatures.

19

Date 1543 *A.D.*

May it be prosperous. Be it well. (On the date specified), for the service of flags for (the god) Tiruvengaḷanâtha, to Kongoṇḍanakeṛe Tiramaṇa-dâsari, the mahâ-maṇḍalêśvara Aḷiya-Râmarâja-Dêva-mahâ-arasu, as *dharma* for Sadâśiva-mahârâya, giving to Râjavanti in the Virugasamudra-śîme another name of the god of Tirumalâpura, made a grant of it as an offering to Venkaṭâdri.

Imprecation. Dharmma-śâsana caused to be written by Daḷavâyi Krishnappa-Nâyaka.

21

Date 1558 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) Sadâśiva-Dêva-mahârâya, seated on the jewel throne in Vidyânagara, was ruling the empire of the world :—Kannamêṭi in the Penugoṇḍa kingdom, otherwise named Harihararâyasamudra, having been granted as a sarvamânya agrahâra, and Ellam-bhaṭṭa's son Nârasimha-bhaṭṭa having had a stone temple built there, and set up (the god) Siddhi Vinâyaka,—at the time of that consecration a number of persons (named) made grants (specified) for the god.

Witnesses. Usual final verses.

23

Date ? 1623 *A.D.*

(In the year specified), Chimala Kaduraya's son Chika Kaduraya, in order to have the tank enlarged, gave to the hand of our Timmaṇṇa lands (specified). Imprecation.

24

Date about 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified),[1] when the mahârâjâdhirâja vîra Achyuta-Dêva-mahârâya was ruling the kingdom of the world in peace:—the mahâ-maṇḍalêśvara .. .. Viṭhalaiya-Dêva-mahâ-arasu having given to the mahâ-maṇḍalêśvara Gujanaḍu-Râja Adaka-mahâ-arasu Gujanaḍu as an *umbaḷi*,—Pânaka-Seṭṭi made a grant for the god Chauḍêśvari.

(*grant mostly effaced*).

33

Date 1537 *A.D.*

May it be prosperous. Be it well, (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâya (? made a grant for) the god Hariharêśvara. (*rest illegible*).

34

Date about 1550 *A.D.*

May it be prosperous. Be it well. (On the date specified), ... Râmarâjaya-Dêva mahâ-arasu gave to certain Seṭṭis (named) of Gajanaḍu a śâsana as follows:—The mahâ-maṇḍalêśvara Râmarâja Viṭhalêśvara-Dêva mahâ-arasu,— in order that merit may be to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya,—granted (? in the presence of) the god Tiruvengaḷanâtha of Kôṇanakuṟuke, otherwise named Viṭhalâpura, lands (specified) as a *kaṭu-kodagi*, to be enjoyed to posterity. Imprecations.

35

Date 1167 *A.D.*

Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṟeyûr-pura, (with numerous epithets, including) *gôva* of Rodda, Nigalanka-malla, the champion who took the heads of sixty four chieftains,—with these and all other self-inherited and self-acquired titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja was in the residence of Henjeṟa-pura, ruling the kingdom in peace and wisdom:—(on the date specified) at the time of an eclipse of the sun,—Be it well. Sharer in a hundred thousand pleasures the fruit of unceasing supreme good fortune, equal to a second Lakshmî, the senior queen, the crowned mahâdêvî Lakmâ-dêvî, for the decorations and daily offerings of the gods Mallikârjjuna and Mangêśvara of Arasiyakeṟe, made a grant of rice land (specified), a garden and an oilmill, making them over to Sankara-jîya, together with the prabhu and heggaḍe of that village. Imprecations.

37

Date 1564 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-nâyakâchârya, champion over chiefs who break their word, guardian of refugees, Niḍugal .. .ṇa-Nâyaka-ayya's .... gave for the god .... land and channel, making them over to the care of the Seṭṭis and gauḍas, free of all imposts.

38

Date 1560 *A.D.*

May it be prosperous. Be it well. (On the date specified), (with titles as in No. 37 above), Niḍugal Timmaṇṇa-Nâyaka granted to Arasikeṟe Seṭigoṇḍa-gauḍa, for the *gauḍike* of Arasiyakeṟe, land (specified) as a *mâṇya*, to be enjoyed as a *kâṇâchi*. Imprecation.

[1] The date given—S'âlivâhana S'aka 1476, Prabhava, is not within Achyuta's reign.

39

Date 1554 *A.D.*

... (With titles as in No. 37 above), Niḍugal Komara-Timmaṇṇa-Nâyaka granted to Tumukuṇṭe ... Dharmagôḍu-gauḍa a *gauḍike* as follows :—Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya, seated on the diamond throne, was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara, Râmarâju Viṭhalaya-Dêva mahâ-arasu having favoured to Patikoṇḍa Krishṭaya-Dêva mahâ-arasu, as an *amara-mâgaṇi*, the Tumukuṇṭe village of Tayilagere-sthala in the Niḍugal-nâḍ,—and it having fallen to ruin, Timma-Bôva's son Dharmagôḍa-gauḍa having built a fort for the village, excavated channels, and restored the village,—besides the *âya dammas*, were granted to him ... horse, umbrella, and .. ..., and as a *satige-mânya* lands (specified) as *umbaḷi* by Nidugal Komara-Timmaṇṇa-Nâyaka, with titles as before. Imprecations.

40

Date 1556 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

(On the date specified), at the lotus feet of (with praises) the god.. baṇḍe Tiruvengaḷanâtha,—when (with usual titles) Sadâśiva-Râya-mahârâya was ruling the kingdom of the world,—by order of the mahâ maṇḍalêśvara Râmarâja Tirumalarâjayya-Dêva mahâ-arasu,—the mahâ-nâyakâchârya Niḍugal Timmaṇṇa-Nâyaka, in presence of all the subjects of Niḍugal (a great number named), made a grant of .. .. village for the offerings, worship and festivals of the god, with all rights,—in order that merit may be to Gutti Timmarâjaya-Dêva mahâ-arasu.

42

Date 1653 *A.D.*

May it be prosperous.

Harati Tippa-Râja's son was Kâmaya-bhûpati, whose son was Bomma-bhûmipati, whose son was Adiśurêndra, to whom was Hiriyoḍeya, whose son was Chikka-nṛipala, to whom was Hoṭṭe-nṛipâla, whose son was Nandi-bhûpa, whose son was Hoṭṭe-Nṛipa, whose son was Timma-bhûpa, whose son was Hoṭṭêndra, whose wife was Chinnamâmbe. Their son was Hoṭṭe-nṛipa. In order that his mother and father might certainly attain to the world of merit, (on the date specified), on the eastern side of the Vêdavati, he erected a temple for the god Basava in Kâlânjana-giri.

And (on the same date), the mahâ-nâyakâchâryya, champion over chiefs who break their word, (with various other epithets, including) cutter off of the head of Mesa, subduer of the army of Linga-Voḍeya, *bâdura maluka*, having herds of buffaloes,—Harati vîra-Hoṭṭeṇṇa-Nâyaka, granted land (specified) under the Rangasamudra tank for the god Basavêśvara. Imprecation.

43

Date about 1150 *A.D.*

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), the pratâpa-chakravartti Jagadêkamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—To Gôvindarasa and to Mahâdêvi was born (omitting laudations) the king Irungôḷa. His son was the king Jagadêkamalla Malla.

Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, Jagadekamalla Malli-Dêva Chôḷa-mahârâja was in the residence of Heñjaṛa, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Surpassing the cities of the gods (named) was Kârttikeya's town Koṭṭitoṇe. In it was celebrated, Kârttikeya's servant, Ayyapayya, whose son was Bimayya. The lord Bimayya his father, Muṭṭikabbe his mother, famous was Malti-Dêva, his ruler being Iśvara. His excellent minister was Bammaṇa. His mind he fixed on the lotus feet of Sadâśiva, his enemies he put into the mouth of Antaka (Yama), and from his hatred of falsehood and his clean justice, heggaḍe Bamma was described as Dharmmaja. His younger brother was Tantrapâḷa Nâman, resembling him who saw Sîtâ-Dêvî and gave her a token. Saying—Except you who is there can guard this Niḍugal ?—the king Irungôḷa gave it to him, and established there Tantrapâḷa Nâman. And considering that this place was specially suited for the residence of Girijâkânta (Śiva), the lord Nâmaṇa made there with joy a Śivâlaya.

Be it well. The great minister, sênâdhipati, Hiriya Tantrapâla Nâmaṇa, for the offerings, illuminations and festivals of the god Nâgêśvara of Niḍugal, for the food of the Brahmans and ascetics, constructed the virgin tank Nâgasamudra, to the east of Muttukûr, and washing the feet of Chandrâbharaṇa-paṇḍita, granted it, with all ceremonies. He also granted in the Niḍugal fort, the manure-pit tax, the oil-mill tax, and dues (specified) on betel leaf, areca nut, pepper, saffron, women's cloths, cart loads of paddy, &c. Imprecations. Hiriya Tantrapâḷa Nâmaṇa Vîra.[1]

45

Date about 900 *A.D.*

Be it well. Adorned with a collection of many good qualities, reverenced by many great kings, of the unspotted Pallavânvaya,—śrî.. bidi-Chôrarasa had the temple made,—when Mahêndra was ruling the kingdom of the world. Jakkiyôvaijja's son Chandrasêkhara made it.

46

Date 1670 *A.D.*

Ôm. Obeisance to Śiva. Obeisance to Śambhu &c.

This śâsana, shining with the rubies on the heads of Brahma and the other gods, is beloved by the faithful, as the form of Śiva's face.

Harati Tippa-Râja's son was Kâma-mahîpati (or ? Abba-bhûpa), whose son was Bomma-bhûmipati, whose son was Âdisurêndra, to whom was Hiriyoḍeyar, to him Chikka-nṛipa, to him Hoṭṭe-nṛipâla, whose son was Nandi-bhûpa, whose son was Hoṭṭe-nṛipa, whose son was Timma-bhûpa. His son was Hoṭṭêndra, whose wife was Chinnamâmbe, to whom was born Vîra-Hoṭṭe-nṛipa. To him and his wife Chikkamâmbe was born Vîra-Timma-nṛipa.

Considering Kâlânjana-giri the best in the world, the Kâlahasti Linga came and stood on its summit, and appearing to Harati Timmêndra, imparted wisdom to him. Reflecting in his mind that the temple of the Linga set up by Râmabhadra was old, that moment consulting with trusty men, with speed he summoned five sculptors, and having plans drawn, Harati Timmêndra sent for dresses and betel leaf, gave them to the architects, and directed them to build it quickly.

In the *antarâḷa* (or interior) they erected a most beautiful *ranga-maṇṭapa*, and a fine *chandraśâle* (or upper storey) according to the directions given by the king Timmêndra. And erecting a stone pillar, according to the rules set up the spire (or tower). And with great satisfaction he

[1] ? Signature.

had his genealogy inscribed in a śâsana. For marriages and *munjis* (investiture with the sacred thread) which he directed, with joy he gave away lands, cloths, and cattle, with other most valuable gifts, and also satisfied the learned with food,—Timma.

And from the wish that S'ambhu should establish his father in the permanent abode, Timma-Vajîr,[1] after this (on the date specified),—when S'rî-Ranga-Râya was ruling regions without number, having carried out the work,—in order that merit might be to myriads of his family, and that he might at once acquire increase of wealth and that it might be permanent, was ever worshipping Iśa,—Timma, the righteous one in the earth. May he preserve Vîra-Hoṭṭe-nṛipa's son Vîra-Timma-nṛipa, who is favoured by the goddess of Fame, white as sandal, jasmin, conch shell, Purandhara's horse, the lord of serpents, the wearer of the moon (S'iva), or the moon. Ever splendid was he with coronet, brilliant collar, shining pearl earrings, and with images on his feet (or slippers) (Verses giving to him many titles and epithets, including) champion over the long mustaches of covetous kings.

Be it well. (On the date specified), at the time when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Râya-Dêva-mahârâyar-aiya, master of the eastern western southern and northern four oceans, seated on the jewel throne, was ruling the empire of the world:—the mahâ-nâyakâchâryya, champion over kings who break their word, (with various epithets, including) champion over the Kaṭhâri Chelvas, cutter off of the head of Mesana, subduer of Liṅga-Vaḍḍeya's army, *bâdura malaka*, bhâri-nigalânka (wearer of heavy anklets),—Harati-Timmaṇṇa-Nâyaka,—in order that his father and forefathers might attain to the world of undying merit,—granted this dharma-śîlâ-śâsana. For the daily offerings of this god Kâlahastiśvara, and the illuminations, he granted land (specified).

Usual final verses.

Copy of the *râyasta nirûpa paṭṭe* (or royal grant) which in the year Vikrama &c. (1640 A.D.), the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Dêva-mahârâyar-ayya favoured to Harati Vîra-Hoṭṭenna-Nâyaka:—Copy of the *râyasada paṭṭe* formerly written and granted,—The countries belonging to you are Doḍḍêri Sîreha Tâvaregere Hiriyûr Ayamangala and Niḍugalla-durga, which you, your son and posterity in due succession, may enjoy to the extent of their boundaries, as long as sun and moon endure. Boundaries.

This god's faithful followers,—Harati Vîra-Hottenṇa-Nâyaka, his crowned wife Chikamma-Nâgati, their son Vîra-Timmaṇṇa-Nâyaka, his lawful wives, the crowned Channamma-Nâgati, Nîdamma-Nâgati, Vôbamma-Nâgati, Chinnamma-Nâgati, Mallamma-Nâgati, Doḍḍa-Mallamma-Nâgati, Yellava-Nâgati, Chiga-Channamma-Nâgati, Mudu-Vîramma-Nâgati.

Further verses in praise of Timma-nṛipâla.

47

Date ? 1285 *A.D.*

Be it well. With all titles, (in the year specified), when the mahâ-maṇḍalêśvara, Tribhuvana-malla bhujabala Bhîma, (with other epithets), Perumâḷe-Dêva Chôḷa-mahârâja marched upon Huḷu-gal Kalinga Siḍila-Bommarasa,—the great minister, (with various epithets) Kasavana-Râmayya, fighting in the van of the army, took *svargga* by force, and gained Kailâsa.

48

Date ? *about* 1285 *A.D.*

When the daḷavâyi of the Âriyas, Kûcharasa, having penetrated to Enikal, and taken prisoners by force, was going away,—and the Haḍapa Malaya opposing him, captured his .. .. horse, banner,

[1] The Arabic *vazîr*,—vizier or prime minister.

and .... —Kaṇṭâda-Seṭṭi's son Kaṭṭiappa, fighting in the front of the battle, slew, fell, and taking *svargga* by force, gained Kailâsa.

50

Date 1248 *A.D.*

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. (On the date specified) was this śâsana made.

Be it well. Of mighty arms bearing the burden of all the earth, ornaments to heroes, possessed of very great empire, honoured by all kings, ornaments of the Solar race, a terror to those who oppose them, boon lords of Oṛeyûr-pura, were the Chôḷa kings,—among whom,—praised by the people was Jaṭa .., whose son was Brahma-Bhôgêndra, whose son was Kali Mangi, whose son was Bîchi, whose son was Gôvinda-mahipa, whose son was Irungôḷa, whose son was Priya-Bhôga, whose son was Brahmâ .. -bhûpâla.

Among these renowned ones, to the brave Bamma-nṛipati and to his wife Bâchale was born (with praises) Irungôla-nṛipa, whom Brahma instructed in archery and the use of weapons,—may Vishnu protect him. His praises. His stronghold (with praises) was Niḍugal.

When, (with numerous titles, including) Nigalankamalla, Tribhuvanamalla, *gôva* of Rodda, the champion who had taken the heads of 64 chieftains, of the Kâśyapa-gôtra, parama-Mâhêśvara, worshipper of the divine lotus feet of the god Sadâsiva,—Irungôḷa-Dêva Chôḷa-mahârâja was in the residence of Niḍugal, ruling the kingdom of the earth in peace and wisdom :—

Dwellers at his lotus feet were the Vaiśyas of Niḍugal (their praises at length). The mahâ-vaḍḍa-vyavahâris all the Vaiśya citizens, the principal of both Nânâ Dêśis, and all the mummuri-daṇḍas,—for the offerings and illuminations of the god Nakarêśvara of the Niḍugal fort, for the decorations, vessels and cloths, the festivals, and the food of Brahmans and ascetics, made grants of land (specified) and of the customs dues on a great number of articles (specified, with rates), and dues for marriages, and other ceremonies (specified). And the Nâna Dêśi Maleyâlas will pay for a hill horse 1 hâga, and so on for various articles (specified).

Usual final verses.

51

Date 1232 *A.D.*

Be it well. (On the date specified), Nêmi-paṇḍita's son received the land belonging to this basadi.

52

Date 1232 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. Among the Chôḷa kings (with epithets as in No. 50 above),—Mangi-nṛipa's son was Babbi-nṛipa, (and) Gôvindara's son Irungôḷa, to whom was born Bhôga-nṛipa, who had Barmma-nṛipa. To whom and to Bâchala-Dêvî was born Irungôḷa (his praises).

When (with titles as in No. 50 above), Irungôḷa-Dêva was ruling the kingdom :—

A dweller at his lotus feet, to Gangeya-Nâyaka and to Châmâ was born Gangeyana Mâreya, who took the vows from Nêmi-paṇḍita who had obtained all he required from Padmaprabha-Maladhâri-dêva, disciple of Vîranandi-siddhânta-chakravartti, of the śrî-Mûla-sangha, Dêśiya-gaṇa, Koṇḍakundânvaya, Pustaka-gachcha and Vânada-baliya.

Kâḷânjana being the name of Irungôḷa's hill fort, seeing that it touched the skies, with its formidable peak and its great height, the world called it Niḍugal. And on the top of the rock to the south of the Badara tank of that mountain, Gangeyana Mâra had the Pârśva-Jina vasati erected. This Jôgavaṭṭige basadi, may it endure as long as sun and moon, protected by the *pancha-mahâs'abda*,[1] and by unnumbered others.

Be it well. For daily services, and the great anointing of the remover of darkness, the destroyer of Kamaṭha the evil-doers, Pârśvanâtha Jinêsa, and distribution of food to the four castes, Gangeyana Mâreya and his wife Bâchale having requested him to make a grant that would endure as long as sun moon and stars,—Irungôḷa-Dêva granted lands (specified): and some of the cultivators of Gangeyamâreyanahaḷḷi, uniting, granted so many areca-nuts and betel-leaves (specified) per load; also those of Paili granted oil from the oil-mills. Usual final verses.

53

Date 1292 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar form of Vishnu.

The right eye of Lakshmi's lord, the only lamp to the abode of the whole earth, Sura (the sun) shines, the ever awake progenitor of the race of kings. His son was Manu, in whose line arose Dilipa and others. In the lineage of Manu was Karikâla-Chôḷa, the central gem of the garland his race, an ornament to the three worlds. In his line was the king Mangi, who by destruction of the elephants his enemies gained the name destroyer of the Mâtangas. To him was born Babbe-Dêva, for the dance of whose fame the three worlds are the maṇṭapa (or pavilion), in the blazing fire of whose valour he sacrificed the body of Hosagaramas'vâ, his great enemy, so that he obtained happiness in *svargga*. Then was born Gôvinda, and then Irunguṇa, the sun of whose valour gave rise to the moonlight his fame, white as the jasmin. From him was Malli-Dêva, who from bearing the burden of all the earth and performing the duty of Bhôgîndra (the king of the serpents) was called Bhôgi. The conqueror of the world, Brahma-nṛipâla, was his son, whose son was Iruṇgôḷa. From him was born vîra-Bomma, whose son was Gaṇêśa, who had for his minister Baicha.

The moon to the ocean Vîra-Brahma's army was Bayicha-chamûpati. His praises. (On the date specified), that Baicheya-dannâyaka having taken (*koṇḍu*) Niḍugal, and for the god Sômanâtha of that Niḍugal, (?having granted) Maṛeyûr, with all the usual rights,—Be it well. The mahâmaṇḍalêśvara vîra-Gaṇêśvara-Dêva Chôḷa-mahârâja made that Maṛeyûr, to the south of Niḍugal, free of all imposts, for the god Sômanâtha, granting also certain dues (specified). Imprecation.

Names of the five priests of the temple, the three first to have one share, and the two others one share.

54

Date 1487 *A.D.*

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

(On the date specified) was this śâsana made. May it be prosperous.

The famous Abba-Nâyaka's son was Pâla-bhûpâla, whose son was Bomma-Nâyaka, whose son was Eṛabâpa-Nâyaka, to whom and his wife Ammamâmbikâ was born Chikka-Tippa-bhûbuja. His praises. Ruling this Niḍugal hill fort, the most inaccessible of the hill forts of Karṇâṭaka, he became the master of many hill forts,—Chikka-Tippa-nṛîpa. Being guarded by the eight Durgis, the eight Bhairavas, the Gaṇapatis and the three gods, Niḍugal cannot be subdued by Aśvapati or Gajapati. In this delightful Niḍugal was Chikka-Tippa-Râjêndra ruling all the empire in peace and wisdom.

[1] Generally a band of five chief musical instruments, but here the five Jain words of obeisance.

His praises and titles, including—Kaṭhâri-râya, the champion who took the head of Mesana, *bhâdra maluka*, subduer of the Hoysaṇa army, splitter of the skull of Holekal Bomma, worshipper of the lotus feet of the god Tiruvengaḷanâtha,—Chikka-Tippa-bhûvara, in the name of his queen Lakshmâ-Dêvî, had a S'iva temple made called Lakshmaṇêsa. Sarvvêśvara being pleased with the devotion of his queen Lakshmâ-Dêvî, gave her a place in Vaikuṇṭha, on which Chikka-Tippa-bhûvara had the Lakshmaṇêśvara temple built in her name, and in Sigala-guḍḍa to the south of Niḍugal had a tank made in her name, and giving it to Brahmans, made there an agrahâra.

Usual final verses.

55

Date 1487 *A.D.*

Another record of the building of the tank mentioned in No. 54 above.

56

Date ? about 1450 *A.D.*

The monument of Chandave, wife of the Vaiśya Râmi-seṭṭi's son Bîmî-seṭṭi, lay disciple of Vrishabhasêna-bhaṭâra of the Mûla-sangha.

57

Date 1700 *A.D.*

Om. Obeisance to S'iva. (On the date specified), the beloved follower of Rangi-yôgi, devoted to mounting up by the *ashṭhâṅga-yôga*, ...

59

Date 1681 *A.D.*

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

Genealogy as in No 46 above, to Vîra-Hoṭṭe-nṛipa. He, (on the date specified), in the time of S'rî-Ranga-Râya, set up a Linga under the name of Hoṭṭêśvara. The same repeated, with his titles. And for the god he made a grant of land (specified) under the Rangasamudra tank and in Arlahaḷḷi. Imprecation.

The followers of this god,—Vîra-Hoṭṭana-Nâyaka, and his lawful wives Chikkamma-Nâgati, Basavauvva, Nallauvva, Toppavva, Yallavva.

60

Date ? 1705 *A.D.*

(In the year specified,=? 1630 A.D), Harati Niḍugal Mummaḍi-Hottenṇa-Nâyakarayya caused to be written and given to Koḍigehaḷḷi Koḍ ge-gavuḍa's son Doḍagiri a *nirûpa* as follows :—Whereas for building the fort a *mânya* of land (specified) was formerly granted to you, and Doḍagiri having represented that this is not sufficient, and the loom tax was added, making up altogether 390 ga,—and as there is no *paṭṭi* for this money and land, having applied that one might be granted,—this *nirûpa* has been written and given, that you may enjoy it in peace.

And, (in the year specified), Koḍigehaḷḷi Yalugiriyapa having lost the *nirûpa* previously given, by order of vira-Timmama-Nâyakaraya, certain officials (named) had a copy made in a copper śâsana of the *nirûpa*. If after this, the brothers should come, directions as to what shares they are to have in the original and subsequent grant.

61

Date 1663 *A.D.*

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

Genealogy as in No. 46 above. To the king Vîra-Timma, who was an intoxicated bee at the lotus feet of the treasury of mercy Arûḍhêśvara, that god having of his mercy imparted brillian wisdom, he with supreme joy sent for learned men, and according to the prescribed rules, in order that Arûḍhêśvara might remain permanently in this earth, set up his Linga. And to the south of the town of Kâlânjana-giri established a tank, a wood, and a pond, and erected a temple. In order that his father might attain to the throne of Rambhe's lover (? Indra), Timma-nṛipâla, (on the date specified),—during the government of Srî-Ranga-Râya,—set up the Linga. The benefits it would confer. Praises of Timma-nṛipa, comparing him with the chief gods, and calling him also Timma-Vajîra[1]. With repetition of his titles as in No. 46, states that he granted lands (specified) for the service of the god.

Copy of the *râyasa nirûpa paṭṭe* originally granted by vîra-Venkatapati-Râya (as in No. 46), and a list of Timma-Nâyaka's wives as there given.

62

Date 1515 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-parama-bhaṭâraka, parama-Vaishnava, parama-Mahêśvara, rûpa-Nârâyaṇa, in unceasing study a new Paraśurâma incarnation, (with other epithets),—Jaka-Nâyaka, for the god Vîrabhadra of Niḍugal, granted a dharma-śâsana as follows:—In the Niḍugal-śîme which belongs to our office of Nâyaka, the Gollanakuṇṭe village, otherwise called Vîrabhadrapura, have we granted, with all usual rights, for the god Vîrêśvara of Niḍugal. Imprecations.

63

Date ?1683 *A.D.*

(In the year specified), the mahâ-nâyakâchâryya, (with other epithets), Niḍugal Timma-Nâyakayya granted to Pedapa the Timmi channel, free of all imposts. Imprecation.

67

Date 1530 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahârâjâdhirâja râjaparamêśvara Achyuta-mahârâya, Ayapa-daṇâyaka, . . Vallabhâdhîśvara, and the mahâ-maṇḍalêśvara Maḷele Timma-Nâyaka's son Malli-Nâyaka, to Gujanoḍu Parvatârâdhya's *jangamâtma* Lôkârâdhya, granted land (specified) at Jalapiligundi village. Imprecations.

69

Date 1447 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu. Invocation of the Boar and Gaṇêśa.

Usual account of the rise of the Yadu-vaṁśa. In it was Sangama, through whom the lady the Karṇṇâṭa country was able to wear her earrings.[2] (Omitting laudations) his son was Bukka-Râya,

[1] See note to No. 46 above.

[2] That is, was not allowed to remain a widow, or without a lord.

whose son was Harihara, whose son was Dêva-Râya, whose son was Vijaya-Râya, whose son was Dêva-Râya. Praise of his valour. His son was Mallikârjuna, who being double of his father in valour, was called Immaḍi-Dêva-Râya. He being disposed to perform an act of *dharma*, having bathed and put on pure and clean garments, surrounded with Brahmans, (on the date specified,[1]) (with titles), on the bank of the Tungabhadrâ, in the Bhâskara-kshêtra, at the foot of Hêmakûṭa-giri, to Âdityâryya (descent &c. stated), the author of *Bhâshyabhûsha*, and proficient in all learning (as specified), having examined him in a learned assembly in all branches of study, and all the learned men being pleased,—to that twice-born one, the king granted in the Râyadurga kingdom, in the Bâyapa-hôbali, the Nallangi village, whose *rêkhâ* was 200 varaha, situated to the east of the Aghâhara river, giving it the name of Dêvarâyapura, and made it over in the presence of the god Chândramauli. And that Brahman blessed the king that he might live for ever. Its boundaries are here written in the language of the country (they are not given).

Date 1522 *A.D.*

Be it well. (On the date specified), that Râyadurga Âditya-dêva's grandsons (named), agreeing among themselves,—the agrahâra of Nalangi village which their grandfather had received with a śâsana from Immaḍi-Dêva-mahârâya having gone to ruin,—in the time of Krishna-Râya-mahârâya, having made known the matter through China-mahâdêvî, they gave it up, free of all imposts, and forming it into 70 shares, retained for themselves as original proprietors 20 shares, gave for the god S'rîranga of S'rîrangasamudra 20 shares, and to Kêśava-sômayâji (descent stated) 20 shares.

Boundaries (not given, as above). And to Viṭhala, the *râyasa svâmi* (or chief secretary), they gave 2 shares, and to the carpenter Viraṇâchârya's son Mallana, engraver of the śâsana, 2 shares, and to Dugaya (descent stated), the composer of the śâsana, 1 share.

Usual final verses. (*signed*, in Kannaḍa)—śri-Virûpâksha.

70

Date 1679 *A.D.*

(On the date specified), the mahâ-nâyakâcharya Kundurpe Yallappa-Nâyaka's son Baḍa-Timmaṇṇa-Nâyakaya, granted land (specified) in front of Hosakôṭe, to Ajâti Banachana Vîradêva's disciple Channapa's son Baṇḍaiya.

The writer of this śâsana was the Anulapuri śânbhôga Siri Narasaya's great-grandson Râya Timmapa's son Râmarasa.

72

Date ? 1394 *A.D.*

(Telugu)[2]—After introduction, (on the date specified, which is altogether wrong), to Bukkabhûpati-Râyal of Vijayanagar, Buṭali-Râyal and Dêva-Râyal,—Âvala Kuruba-râyadu and his seven sons (named) paid a visit, taking with them 1201 of their people, 7 herds of cows, 7 flocks of sheep, 6 carts of presentation cloths, and a cartful of money. They presented to the king 7 times as much money as a *kâvaḍi* will hold, and received from him honours (as in No. 18 above). He then directed them to go to the Ananḍa forest, and inscriptions of the grants were set up in the Virûpâksha temple at Hampe, on the basement of the Kâlikâ-dêvi temple at Kanchi, on the Kuranji gate of Gutti, and on a rock to the east of Bangâra-guṇḍu in Penugoṇḍa. And by order of Dêva-Râyal, Vaḍḍi Hanumana-bôyiḍu and others (named) sent for the 60 families of their kinsmen, and

[1] The day is described as the *gô-dvâdas'i*.

[2] This inscription is similar to No. 18 above, and difficult to make sense of.

founded 3 villages, made a tank and planted gardens, near Hômagunḍa. Account of money spent on this and certain temples (named),—1150 Râmaṭenki varaha, 1160 Putali kâsu, 3150 varaha. They then sent for the rulers and officials of the surrounding countries, brought there Murugâla Muttappa, the family guru, and Tirumala-gauḍu went himself to Penugoṇḍa and brought Tirumalâchârya,—and consecrated the villages, namely, Nallârupaṭṇa, Mâsinâyanabaṇḍlu, and Nâgapuripaṭṇa, also called Nâgalâpuram, presented gifts to the gurus, and set up inscriptions. Witnesses. Imprecations. Engraved by Kamsala Virâchâri, the śâsana was made over to Anke Kôṇḍama-Nâyaka in the Hanumanta temple.

73

Date ? *about* 1600 *A.D.*

(Telugu)—Particulars of some *koḍage* land given to Pôcheya-Râju (descent stated), of the Tâḷara family, and to Maramâ-gâmuṇḍu (descent stated), of the Neguḍi family.

74

Date 1354 *A.D.*

(Telugu)—Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîrapratâpa Bukka-Râya-Dêva-mahârâya, seated on the jewel throne in Vidyânagara, was ruling the empire of the world:—In the Kundurupi kingdom, along with the *grâma-gauḍike* of Achchutabhadrampalle belonging to Kanyalakuriki, were granted to Kunchukâpu Lingana-gauḍa the following lands (specified, with boundaries) in Gollapôtanagaunipalli, and made over in front of the temple of Sômêśvara at Penugoṇḍa. Imprecation. (*signed*)—śrî-Virûpâksha.

75

Date 1533 *A.D.*

(*Nâgarî characters*).

The first part corresponds with Chiknâyakanhaḷḷi No. 10 above, down to Krishna-Râya.

Krishna-Râya having assumed his own true form in the world of gods,—after him his younger brother Achyutêndra obtained the government of the earth, which was acknowledged to be his by right. His praises. He was fanned with *châmaras* by hostile kings whom he had made prisoners. In Gôkarṇa Sangama Nivṛitti Suvarṇasamśat Krishṇâdri Parvata Virinchipura and Kânchî, in Kâlahasti-nagara and Kumbhaghôṇa did he make the sixteen great gifts and many others. By the kings of Anga, Kaḷinga, Vanga and others was he addressed with such words as—Victory! Long life! Mahârâya!

Thus victorious, seated on the jewel throne in Vijayanagara, rejoicing in perfect fame, by his policy putting to shame Nriga Nala Nahusha and others,—Achyuta, (on the date specified), on the bank of the Tungabhadrâ, in the presence of the god Viṭhalêśvara,—to Lakkenârya (descent &c stated)—granted in the great Niḍugal kingdom, in the Kambhadore-sthala, the Pôtagoṇḍanahaḷḷi village, giving it another name of Achyutêndrapura, (its boundaries).

And that proprietor, dividing the village into 40 shares, and retaining 20 for himself, distributed the remainder among Brahmans (according to the list given). Boundaries, in the language of the country.

This copper śâsana was composed by Sabhâpati, and engraved by Mallaṇa's son, the carpenter Viraṇâchârya.

Usual final verse.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

76

Date 1398 *A.D.*

Be it well. (On the date specified), Vijaya Mahâ Lakshmi's servant Hiriya-Dulappa granted Virupayakuṇṭe in five parts to various persons (named).

77

Date? 1501 *A.D.*

May it be prosperous. May it be unobstructed. śrî-Kadurîśa.

(In the year specified), in order that merit might be to Virupâḷa-Nâyakayya,—his sênabôva Chennappa, in the name of his elder brother Timmarasayya, granted the .... of the Neru .. channel to Gollahaḷḷi Tama-gauḍa, to be enjoyed to son and posterity.

78

Date? 1515 *A.D.*

May it be prosperous. (In the year specified), Kunduruki Apa-Nâyakarayya's son Guṇihaḷḷi Tirumala .... had the temple built, and setting up this śâsana, erected a *garuḍa-kambha* in front.

79

Date 1175 *A.D.*

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, possessed of all titles descended from all his line, the mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja was in the camp of Henjare, ruling the kingdom in peace and wisdom :—

(On the date specified), on account of an eclipse of the moon,—with the approval of the king,—the mahâ-prabhu Mallayka-gaṇḍaya granted land (specified) for the god Mallikârjuna of Râcharulu. Imprecations.

80

Date about 925 *A.D.*

Be it well. When Bîra-Noḷamba was ruling the kingdom of the world ;—Pongase-Dêva's son Ponnayya .....

81

Date? 1399 *A.D.*

(Telugu)—A similar inscription to Nos. 18 and 72 above, but no proper meaning can be made out.

82

Date? 1401 *A.D.*

(Telugu)—Resembles Nos. 18 and 72 above.

Praise of Bhûpati-Râyal. In Ujayini-Mahâkâli-paṭṇa, Vijayanagara Râma-Râyal and Gôpâla-krishṇa-Râyal had the sons Bukka-bhûpati-Râyal, Bujali-Râyal, Dêva-Râyal, and Daḷavâyi Basappa. (On the date specified, quite wrong),—a number of Reḍḍis (named, with descent), of the Sujana-kula and Penubolu-gôtra, on the Sultân demanding one of their daughters migrated the same might with 101 families and 7 elephants to the Naḍinigaḍḍa country. There they sought to make marriages in Chittalâpuri-paṭṇa, but were refused. Whereupon Koṇḍama-Nâyaka and two

others went to Penugoṇḍa and represented the matter to Râma-Râyal and Bukka-Râyal, who came with an army to Naḍimigaḍḍa. There they held an inquiry as to why the Reḍḍis of Bôḍipeṭ and Chandragiri declined intermarriages, and sent for their guru Tâtâchârya to decide the question. In his presence the heads of the Sujana-kula were invested with honours (as in No. 18 and 72), and they agreed to make certain payments (specified) on occasions of marriages. Marriages were accordingly performed, the Râyal spending 150 Râmaṭenki varaha for the purpose. Witnesses. The śâsana was engraved by Chittalâpuri Singanâchâri. Usual imprecatory phrases. The śâsana was made over by the Râyal to the Bôḍipeṭ Reḍḍis.

83

Date 1167 *A.D.*

Be it well. In the [Châ]lukya period, in the regin of [Ma]lli-Dêva, (in the year specified), Sômôja's work of merit,—a well and a flover garden, to continue as long as sun and moon.

85

Date 1600 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja parmêśvara vîra-pratâpa vîra-Venkaṭapati .... seated on the jewel throne, was ruling the empire of the world:—.....

87

Date 1558 *A.D.*

(Telugu)—Be it well. (On the date specified), the mahâ-maṇḍalêśvara Mû..... râja Viṭhala-Râjayya-Dêva-mahârâya,—to the Penugoṇḍa *dhvaja, prathamêkâdasi,* Viṭhala-dâsa, granted the Vallûr village .....

88

Date 1415 *A.D.*

(Telugu)[1]—Be it well. (On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa Vijaya-Bukka-Râya was ruling the empire of the world:—from the Nagara-sîme there came in carts the sons of Malle-Dêvâji (5 named), sons of one mother—and with them came certain Reḍḍis (named), of the Sagunuḷḷa-gôtra. Baṇḍi Yallama-gauḍa having received a grant of land, made a tank in his own name. And Bommalla-nâyuḍu founded Vottûr, otherwise called Yemmiganûr, in the Nasana-kôṭa kingdom. Details of the workmen engaged, and the dues granted for the village officials Boundaries. Usual final phrases.

The śâsana was engraved by S'ankarayya.

92

Date 1377 *A.D.*

Be it well. (On the date specified), Bukka-Râya's great minister Chikoḍeya Anantarasa ruling Penugoṇḍe,—his minister Chôḷappa caused to be made the ... channel of the Avananta bridge, and .....

[1] A similar inscription to Nos. 18 and 72 above.

93

Date? 1668 *A.D.*

śrî-Vîrûpâksha. (In the year specified), when the Hajarat Sâhêb, Abdulla Husên Sâhêbayya was ruling on the throne of Penugoṇḍa,—in Venkaṭarâyapura the Subadâr ..... gave to Âhâradêva, as an *inâm*, land (specified) under the Hirê tank,—where, building a *maṭha*, he might remain in permanent enjoyment. Imprecation.

94

Date 1614 *A.D.*

May it be prssperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Dêva-mahârâya was ruling the empire of the world :—Penugoṇḍa-durga Haḍapa Komâra-Râya granted to Dîviṭi Chinnappa a śâsana for *mânya* lands as follows ;—the lands (specified) in Chaulapura village formerly given to you by Havali-Baire-gavuḍa, are confirmed to you, with the consent of the Brahmans, gauḍas and sênabhôga, to be enjoyed to posterity.

96

Date? 1417 *A.D.*

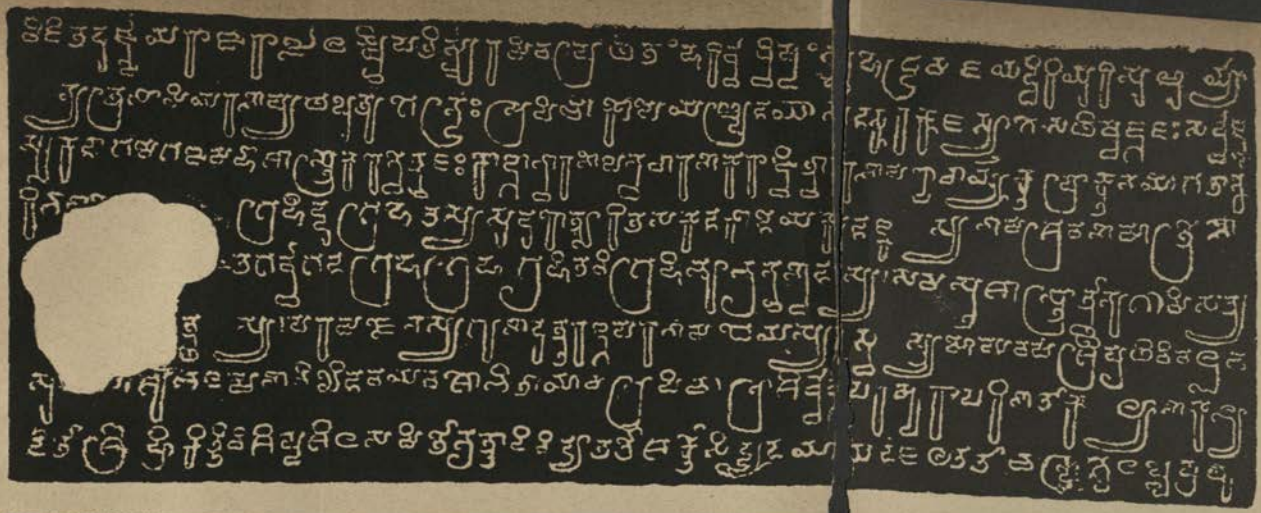
(Telugu)—Similar to No. 82 above.

Praise of Bukka-bhûpati-Râyal. In Ujjayini-Mahâkâli-paṭṇa were Vijayanagara Bukki-bhûpati-Râyal, Chikka-Vaḍêru-Râyal, Dêva-Râyal, Bijjala-Râyal and Dalavâyi Basappa. (On the date specified, quite wrong), the three sons (named) of Gôpâlakrishna-gavuḍu of the Yâdava-kula and Sâdukuvalavangala-gôtra, went to Vijayanagar with their families, herds, carts &c.—and presenting money to the Râyal, were invested with honours, (as in No. 18 and 72 above). They then went to Penugoṇḍa, and by direction of Dêva-Râja, returned with Kaludurga Bâlappa-Nâyaḍu and others of the Karamaḷḷa-gôtra. Then with the aid of Vaḍḍi Gangava-bôyiḍu and others, they erected 2 forts and 2 temples, and sunk wells. And sending for Tirumalatâtâchârya from Tirumalige, he gave names to the villages.—to Korasapuri-paṭṇa another name Basâpuri-paṭṇa, and to Gollâpur -paṭṇa another name Irupasamudram. Gôpâla-gauḍu of the Yâdava-kula and Arige-gauḍu of the Sâdara-kula spent equal amounts in building the forts, namely, 150 Râmaṭenki varaha, 1085 Lakshmipati varaha, and 105 Puṭṭali kâsu, with 3 khaṇḍugas of grain. Various *mânyas* were granted. Their boundaries.

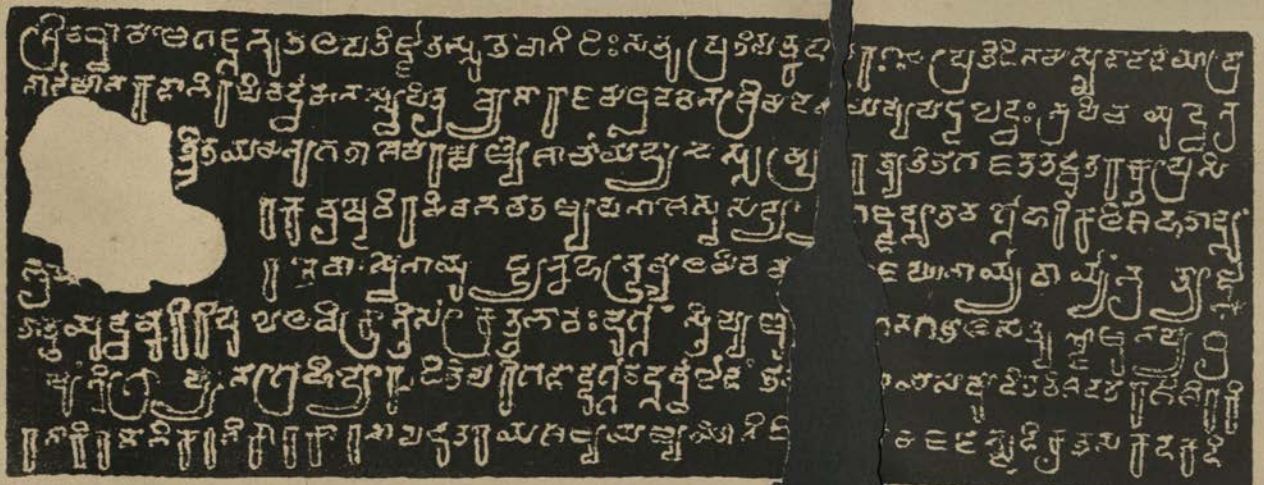
Usual imprecations. Witnesses.

The śâsana was engraved by Vîrabhadrâchâri, and was made over to Anke Koṇḍama-Nâyaḍu in the Iśvara temple.

VIa



VIb



GATTAVADIPURA PLATES

PLATE VI

SUPPLEMENT.

NAṆJANGUD TALUQ.

—:o:—

269

Date 904 *A.D.*

(1*st plate missing*)[1]

.... meditating on the feet of Nârâyaṇa, was śrîmân Vishṇugôpa-mahâdhirâjaḥ.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân Mâdhava-mahâdhirâjaḥ.

His son, the beloved sister's son of Kṛishṇavarmma-mahâdhirâja,—who was the sun in the firmament of the Kadamba-kula,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân Kongaṇi-mahârâjaḥ, named Avinîta.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Poruḷaṟe, Pernnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjjunîya*, was named Durvvinîta.

His son, the lotuses whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named Mushkara.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the famous name S'rîvikrama.

His son, whose broad chest bore on itself the tokens of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named Bhûvikrama. Who, moreover, [had conquered the Pallavêndra king] in a terrible battle [in the place named Vilanda] trodden to dust by the feet of a hundred elephants maddened with streams of blood issuing from the door of the breasts of warriors forced open by all manner of weapons; ....

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[1] The contents of this plate no doubt corresponded with the first part of Tumkur No. 23, and Maddagiri No. 110, above.

(3rd plate missing) [1]

... his two lotus feet; the sharp bright sword in his arm embraced by the goddess of victory on pulling down his enemy the king Vallabha with its band; the pillar his arm streaked red with the drops of blood oozing from the temples of the elephants of opposing hostile kings split open in the front of battle; having his enemies overthrown with showers of arrows from his bent bow drawn back to his ear; the sky filled with hundreds of banners won by victory in war; a king who on his becoming angry the hostile kings go in a moment into the mouth of Antaka (Yama), horrid to behold, filled with twining entrails and streams of blood; lighting up also the ten cardinal points with the glory of his fame as unspotted as the rays of the moon; distinguished by all the marks of an emperor; desirous only of benefitting others without seeking any benefit for himself; having by his administration of justice rooted out the evil practices of the Kali age. Moreover, a sun in the sky of the renowned and spotless Ganga race, (was) the mahârâjâdhirâja paramêśvara śrî-S'ivamâra-Dêva, with another name Saygoṭṭa.—He established his younger brother [in the kingdom], whose breast was embraced by the goddess of victory, the (evil) habits of Kali restrained by his power, (who) like Bharata knowing the earth (or land) to be his elder brother's wife refrained from enjoying her, and was praised also by the kings in all the world, the renowned king Vijayâ[ditya], beloved for his good qualities.

His son, illuminating all the world with the rays of his fame as bright as those of the moon, his high chest embraced by the Lakshmî of all the kingdoms he had conquered,—moreover, in generosity Kâṇṇa (Karna), in bearing up the burden of the world Sêsha, and in war Pârttha (Arjuna), in depth the ocean, in drying up the ocean the evil deeds of the Kali-yuga a true submarine fire, a cage of adamant in protecting refugees, a rampart in defending his subjects,—thus do they describe the ruler of his people. He then (was) Satyavâkya Konganivarmma dharmma-mahârâjâdhirâja, with the first name Râjamalla.

His son, embracing and holding fast to his breast the royal Lakshmî produced from the churning of the ocean the forces of his enemies with the lofty Mandara mountain of his own arm,—who, moreover, with showers of arrows from his bow like a deluge of rain, the flashes of his sword like lightning, the infuriated elephants like rain-clouds, the streams of blood like (the path of) thunderbolts, in a terrible battle resembling the burst of the rains, with a great wind of horses,—the foremost of kings,—defeated as in sport his powerful enemies in (the place) called Râja-

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[1] The probable contents of this portion were as in the Narasapur plates (Kolar No. 90), as follows:—
called the Râja S'rî-vallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brilliance of the myriad jewel suns in the diadems of the great kings bending down before him, the self-chosen lord of Lakshmî, was named Nava-Kâma, beloved by the good (*śishṭa-priyaḥ*), his fame in destroying the hosts of his enemies being the theme of song.

Of that Kongaṇi-mahârâja, whose other name was S'ivamâra, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings; who had fixed his faith on Nârâyaṇa; raging with fury in the front of war horrid with the assault of horses, heroes, men and elephants; terrific in anger (or, Bhîmakôpaḥ); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world; laden with spoils of victory gained in many most arduous wars; a lion to the herd of elephants the hostile kings, a lion among kings (or, Râjakêsarî). Moreover, a sun greatly illumining the clear firmament of the Ganga race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the Râja S'rîpurusha, a head-jewel among princes. To women, a Kâma (Cupid); in the use of the bow, the son of Das'aratha, (Râma); in valour, the son of Jamad-agni (Parasurâma); in great wealth, Balâri (Indra); in great glory, Ravi (the sun); in government by himself, Dhanês'a (Kubêra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma He, also, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts,—was S'rî purusha, the first so named Prithivî-Kongaṇi-mahârâjaḥ.

His son, the chaplets on the crowns of all the kings bowing down to his glory caressing .....

ṛâmaḍi,—the Vallabha army, which was commanded by the Pallava, Râshṭrakûṭa, Kuru, Mâgadha, Mâḷava, the talkative (*vâchâḷa*) Lâḷa, the honoured (*sanma*) Châḷukya [pr ce], and other great kings, with towering elephants and hosts of horse and foot,—he caused to fall down, together with the tears of their company of women ;—Nî imârgga Kongaṇivarmma dharmma-mahârâjâdhirâja, a bee at the lotus feet of the holy Arha-bhaṭṭâraka, Ereyanga-Dêva.

His son, his lotus feet tinted with the honey pollen from the chaplets in the crowns of all the feudatories, famous for all learning acquired without trouble,—moreover, a v s from the greatly grown bad character of the Kali time, in every way adorned with the good qualities of Mândhâtṛi and other great kings, the hostile kings being cut down by his sword when drawn in anger, a light to his family, pervading the minds of women in the world in the form of Mârâ (the god of love). These are the Vangas, Pauṇḍras, the Magadha kings, the Kôśala kings, and these the Kalinga kings and Draviḍa kings, his enemies, pierced by the collection of weapons discharged by this king,—thus was he greatly praised by the people for his own fighting in the Rêmiya battle;—he then (was) Satyavâkya Kongaṇivarmma dharmma-mahârâjâdhirâja, whose first name was Râjamalla.

His younger brother, (who) having conquered Râjarâja difficult to conquer,—even as Lakshmipati the celebrated Mura, or Hari, so conquered his enemy Mahêndra in Hiri û and Sûḷûr, and also in another place the Sâmiya battle,—was Bûtugêndra. Moreover, in anger like the fire of the last day, a tree of plenty in giving, to women Angaja (the god of love), omniscient in all learning, in the great science of elephants the son of Karênu, he five times overcame in battle the Kongas who resisted his tying up elephants, and according to ancient customs captured herds of elephants difficult to catch,—put far from him all the evils of the Kali age, from merely hearing his name the evil spirit of pride which had seized by the throat the circle of hostile kings fl ,—understanding the meaning of all sciences, in truth.. ..., a parama Jaina,—he had the other name Gunaduttaranga.

By whom,—Be it well. Amôghavarsha-śrî-prithvî vallabha's daughter of auspicious qualities, beautiful in all her person, reared with a succession of blessings, grown great from an auspicious family, possessed of fortune, modesty, fame and all virtue, skilled in dancing and other accomplishments, success in affairs in her hand,—Chandrobbelabbâ, was the distinguished wife from whom the king Eṛeganga was born as a son or treasure.

He daily increased in wisdom as the moon its rays, and by his uncle (*pitṛivya*, father's brother) Râjamalla-Dêva, was crowned as Eṛeyappa. Moreover, in battle, seeing the streams of blood from the hosts slain by his forces, the *pis'âchas* exclaimed—our sin of many days is now washed away,—while the slain bodies of mighty elephants appeared like the mountains whose wings were cut off by the discus of Indra. Mahêndra, who made war against him,—even as Balabhit (Indra) slew Bala, so he slew, invincible by his enemies, though he had learned from his servants the orders for the battle,—having strength and courage surpassing that of a lion, he quickly captured the forts of Tippêru, Sûṛûr, and Penjaru, which was praised up to the skies,—and brought down the pride of the hill-forts.

By him,—whose surpassing fame, in brightness the autumn moon, was like an ocean in which the evil practices of the Kali age were drowned ; a Bharata in knowledge of singing, playing the drum, dancing and associated arts ; a distinguished grammarian,—Be it well. Followed by feudatories, adorned with the gems of good qualities, praised by the poets,—by Nitimârgga—at the command of—Be it well. Satyavâkya Kongunivarmma dharmma-mahârâjâdhirâja Râjamalla-Dêva,—

From Ahichchhatra, the abode of yatis, in which was the temple of Padmôdbhava (Brahmâ), there came originally to the south country, in order to make it pure, free from sin, and filled with merit, companies of learned Brahmans, to the honoured district (*vishaya*) named Vanavâsi. There

the whole company settled in the great village called Tânagundûr, where were many lotus ponds. From the sound of the recitation (of the vêdas) by which Brahmans the sinner Kali was bought to shame and slain; by the smoke of whose sacrifices the trees of that village appeared of the colour of smoke. Which (company) also was every moment striving to reach the farther shore of the ocean of the science of spirit, and the noise from the continual repetition of commentaries on it was like the roar of the great ocean. Distinguished was it for the (performance of the) daily, voluntary and necessary rites, which, even without the intention of the Brahmans, were witnessed again and again (as if spontaneous).

A glory to that village, of the Kauśika-gôtra, of great renown, was Pṛithuvâma, born in the famous Ellana-kula, honoured by kings, pure. He was of the Viśvâmitrâghamarshana-pravara, and performer there of the rites, follower of the *śâkhâ* called Tettarîya, honoured by the good. He who was a Bodhâyana, ever of self-possessed wisdom, ever giving away things that were asked for, praised by all people, agreeable to kings, well versed in the whole meaning of the three vêdas, his lotus mouth adorned with suitable and grammatical words,—was Dhîvâma, named S'ridhara, like a great mountain bearing wealth (*s'rî dhara*), of honourable character. Kêśava his son, enlightening the minds of his own people, was Pâśivâma, acquainted with the meaning of all the *nigamas*, and distinguished for the performance of all the sacrifices.

His son, of pure character, free from sin, the supreme spirit in his mind, worthy of worship, having fully realized the three objects of human desire, in policy like the guru of the gods (Brihaspati), which he imparts to kings, a skilful pilot in steering the ship the kingdom of the Gangas, even in the Kali age not losing his courage,—S'ivâryya, was born a refuge for all people, above the reach of slander, an abode in the Kali age of all the good qualities of the Kṛita age, the chief possessor of rare great qualities like mighty fishes found only in the deep ocean. This Kâṇva Brahman, for the food of ..... made a big tank, which, fed by the three small rivers Bidirima, Pûḷivaḷḷa, and Mâvamamma, from the great Mangali forest, put to shame the great ocean. And to the tract around that lordly tank he gave the name S'iva-Ayyamangala.—

That village, his king named Ereganga,—who, from his mind being ever intent on gratifying the desires of the people, was honoured with the name Kâmada; from all the points of the compass being filled with the flags of victory won by his own arm in incessant wars, was honoured by all the world with the name Jayadankakâra; from promoting the welfare of his people by well devised schemes prepared by his great wisdom, the results of which he exactly calculated and foresaw, was called Janôdaya; from adorning the three worlds with the virtues which had been lost in the Kali age, had acquired the name Tribhuvanâbharaṇa; from the beauty of the character pleasing to the wise with which he counteracted the evil courses of the wicked princes of the Kali age, was renowned by the name Kumâra-beḍenga;—eight hundred and twenty six S'aka years having expired, in the month Mârggaśirsha, on full moon day, under the constellation Mṛigaśira, on Sunday, at the time of an eclipse,—to that S'ivâryya,—observing that he paid the same honour to him as was paid to his grandfather, his skill in steering the ship of his own State, and his excellent character,—granted, with (pouring of) water.

And that village that S'ivâryya having made into one hundred and twenty shares, gave sixty to worthy Brahmans, and retained the remainder for the enjoyment of his sons and grandsons. Boundaries. Usual imprecatory and benedictive verses.

By Viśvakarmma was this śâsana written (or engraved).

—:o:—

24

Date 1597 *A.D.*

Be it well. (On the date specified), of the ... gôtra, Âsvalâyana-sûtra and Ruk-śâkhâ, [Nañjarâya]paṭṇa S'rîkaṇṭha-Râjaya's son Rudragaṇa made to ... dêva, a grant of Gaṇagûru,—in order that his father and mother ..... and forefathers might attain to Kailâsa. Imprecation.

25

Date 1824 *A.D.*

Vî

Mahârâja Veer Râjender Wadeer.[1]

Be it well. In the Sâlivâhana S'aka year 1743 (=1822 A.D.), the year Ishu (Vṛisha), Phâlguna śuddha the 11th, Sunday, the 1798128th Kali day, an auspicious day,—When—a tree of paradise sprung from the milk ocean the Lunar race, born in the Bharadvâja-gôtra, of the Aśvalâyana-sûtra and Ruk-śakhâ, fully conversant with the Vîra S'aiva creed; seated on the beautiful throne, adorned with clusters of jewels, resplendent in the middle of Kshîranagara,[2] situated in the Koḍagu[3]-samsthâna; eclipsing by the glory of his valour the brightness of the sun; like Âkhaṇḍala (Indra), of unbroken (*akhaṇḍa*) wealth; celebrated with a fame which pervaded all the points of the compass; in possessing all distinguished royal virtues a Yudhishṭhira,—the mahârâjâ Linga-Râjêndra-Vaḍeyar's grandson, Linga-Râjêndra-Vaḍeyar's son, śrî-Vîra-Râjêndra-Vaḍeyar, with justice, purity and uprightness was ruling the empire of the world, at all times devoted to meditation on Mahâdêva;—after some time, elephants in his own country causing exceeding destruction to the fruits and crops raised by men for their sustenance, killing travellers, and causing damage to the houses,—and the subjects representing that they were unable to bear these calamities,—considering in his mind that it is the duty of the king to put down the evil and uphold the good, he prayed to Gaurîdhava (S'iva) to give him power to remove these troubles, and having received supreme favour from Sâmba-S'ankara (S'iva), from that date to the year Târaṇa (=1824 A.D.), Chaitra bahula the 12th, Monday,—2 years, 1 month and 25 days,—to the 1798913th Kali day,—going among the herds of rutting elephants ranging in the middle of the forests by means of his painted chariot like a lion, he made good the pronunciation of *gaja* (elephant) in the popular form *aja* (goat), and by the power and valour of his arm bringing them in various ways to an end, according to his orders skilled soldiers captured others alive with chains.

The following is the number of elephants,—in the year Chitrabhânu (1822 A.D.), on Ashâdha bahuḷa 10th, in Nanjarâyapaṭṭaṇa tâlôk, elephants killed 6, captured 9; on S'râvaṇa ba 7th, in the same tâlôk, elephants killed 42, captured 22; on Adhika Aśvayuja śuddha 5th, in the same tâlôk, in Uluguli Mûḍagêri nâḍ, elephants killed 47, captured 15; on śuddha 11th, in the same tâlôk, in Horûr Nârokkal nâḍ, and Uluguli Mûḍigêri nâḍ, elephants killed 34, captured 6; on Nija Aśvayuja śuddha 11th, in Nanjarâyapaṭṭaṇa tâlôk, elephants killed 20 captured 6; in the year Svabhânu (1823 A.D.), on Nija Chaitra śuddha 5th, in Koḍagu S'rîranga-paṭṭaṇa, elephants killed 4, captured 18; on Vaiśakha śuddha 3rd, in Beṭṭiyatta nâḍ and in

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[1] In English capital letters. [2] Madhukera or Mercara. [3] Coorg.

Channanakôṭe, elephants killed 21, captured 41 ; in the year Târaṇa (1824 A.D.), on Chaitra ba 12th, in Kiggaṭṭu nâḍ, elephants killed 10, captured 40 ; in other thirty days, elephants killed 49, captured 24,—altogether, in thirty eight days, killed by his own hand 233, captured alive by skilled soldiers according to order 181,—total 414.

That in this manner the desires of all were accomplished, astonishment was expressed as follows :—In the forests, herds of elephants towering like mountains hid the sun like the overcasting of rain-clouds, and moved about trumpeting, but with seven-tongued (or fire) weapons like thunderbolts, he slew them in a moment, while the men captured alive stout and lofty rutting elephants as if they were mice,—this was indeed a marvel.

INSCRIPTIONS IN THE TUMKUR DISTRICT

TUMKUR TALUQ

ತುಮಕೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು

ತು ಮ ಕೂ ರು ತಾ ಲೂ ಕು

1

ತುಮಕೂರಲ್ಲಿ ಕೆಸ್ತೂರು ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೭ಪತ್ರಗಳು--ನಾಗರಾಕ್ಷರ--ವರಾಹಮುದ್ರೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[3]ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯ
[4]ತ ಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪ
[5]ಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಪಂಚಾಸ್ಯೇನಾಪಿಲಾಲಿತಂ । ಜಯತಿಕ್ಷೀರಜಲ
[6]ಧೀರ್ಜಾತಂಸವ್ಯೇಕ್ಷಣಂಹರೇಃ । ಆಲಂಬನಂಚಕೋರಾಣಾಮಮರಾಯುಷ್ಕರಂಮಹಃ ।
[7]ಪೌತ್ರಸ್ತಸ್ಯಪುರೂರವಾಬುಧಸುತಸ್ತಸ್ಯಾಯುರಸ್ಯಾತ್ಮಜಸ್ತಂಜಜ್ಞೇನಹುಷೋ
[8]ಯಯಾತಿರಭವತ್ತಸ್ಮಾಚ್ಚ ಪೂರುಸ್ತತಃ । ತದ್ವಂಶೇಭರತೋಬಭೂವನೃಪತಿಸ್ತ
[9]ತ್ಸಂತತೌಶಂತನುಸ್ತತ್ತುಯ್ಯೋರ್ವಿಜಯೋಭಿಮನ್ಯುರುದಭೂತ್ತಸ್ಮಾತ್ಪರೀಕ್ಷಿತ್ತತಃ ।
[10]ನಂದಸ್ತಸ್ಯಾಷ್ಟಮೋಭೂತ್ಸಮಜನಿನವಮಸ್ತಸ್ಯರಾಜ್ಞಶ್ಚ ಲಿಕ್ಷ್ಮಾಪ್ತಸ್ತತ್ಸ
[11][ಪ್ತ]ಮಶ್ರೀಪತಿರುಚಿರ[ಭ]ವದ್ರಾಜಪೂರ್ವೋನರೇಂದ್ರಃ। ತಸ್ಯಾಸೀದ್ಬಿಜ್ಜಳೇಂದ್ರೋದಶಮ
[12]ಇಹನೃಪೋವೀರಹೆಮ್ಮಾಳಿರಾಯಸಾತ್ತ್ವಿಲೋಕೋಮುರಾರೌಕೃತನತಿರುದ
[13]ಭೂತ್ತಸ್ಯಮಾಯಾಪುರೀಶಃ|ತತ್ತುಯ್ಯೋರ್ಜನಿತಾತಪಿನ್ನಮಮಹೀಪಾಲೋನಿ
[14]ಜಾಲೋಕನತ್ರಸ್ತಾಮಿತ್ರಗಣಸ್ತತೋಜನಿಹರಂದುರ್ಗಾಣಿಸಪ್ತಾಹಿತಾತ್।
[15]ಅಸ್ಮೈಲಕ್ಕೇನನಸೋಮಿದೇವನೃಪತಿಸ್ತಸ್ಮೈವಜಜ್ಞೇಸುತೋವೀರೋರಾಘವ
[16]ದೇವರಾಡಿತಿತತಶ್ರೀಪಿನ್ನಮೋಭೂನ್ನೃಪಃ । ಅರವೀಟಿನಗರೀವಿಭೋ

[17]ರಭೂದಸ್ಯಬುಕ್ಕಧರಣೀಪತಿಸ್ಸುತಃ । ಯೇನಸಾಳುವನೃಸಿಂಹರಾಜ್ಯ
[18]ಮಪ್ಯೇಧಮಾನಮಹಸಾಸ್ಥಿರೀಕೃತಂ । ಸ್ವಃಕಾಮಿನೀಸ್ವತನುಕಾಂತಿಭಿ
[19]ರಾಕ್ಷಿಪಂತೀಂಬುಕ್ಕಾವನೀಪತಿಲಕೋಬುಧಕಲ್ಪಶಾಖೀ । ಕಲ್ಯಾಣಿನೀಂ
[20]ಕಮಲನಾಭಇವಾಬ್ಧಿಕನ್ಯಾಂಬಲ್ಲಾಂಬಿಕಾಮುದವಹದ್ಬಹುಮಾನ್ಯಶೀ
[21]ಲಾಂ । ಸುತೇವಕಲಶಾಂಬುಧೇಸ್ಸುರಭಿಳಾಶುಗಂಮಾಧವಾತ್ಕುಮಾರಮಿವಶಂ
[22]ಕರಾತ್ಕುಲಮಹೀಭೃತಃಕನ್ಯಕಾ । ಜಯಂತಮಮರಪ್ರಭೋರಪಿಶಚೀವಬು
[23]ಕ್ಕಾಧಿಪಾಶ್ಚೃತಂಜಗತಿಬಲ್ಲಮಾಲಭತರಾಮರಾಜಂಸುತಂ । ಸಹಸ್ರೈಸ್ಸ
[24]ಪ್ತತ್ಯಾಸಹಿತಮಪಿಯಸ್ಸಿಂಧುಜನುಷಾಂಸಪಾದಸ್ಯಾನೀಕಂಸಮಿತಿ(ಭು)
[25]ಭುಜಶೌರ್ಯೈಣಮಹತಾ।ವಿಜಿತ್ಯಾದತ್ತೇಸ್ಮಾದವನಿಗಿರಿದುರ್ಗಂವಿಭುತ

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[26]ಯಾವಿಧೂತೇಂದ್ರಃಕಾಸಪ್ಪುಡಯಮಪಿವಿದ್ರಾವ್ಯಸಹಸಾ । ಕಂದನ
[27]ವೋಳಿದುರ್ಗಮುರುಕಂದಳದಭ್ಯುದಯೋಬಾಹುಬಲೇನಯೋಬಹುತರೇಣ
[28]ವಿಜಿತ್ಯಹರೇಃ । ಸಂನಿಹಿತಸ್ಯತತ್ರಚರಣಾಂಬುಷುಭಕ್ತತಯಾಜ್ಞಾತಿ
[29]ಭಿರರ್ಪಿತಂಸುಧಯತಿಸ್ಮನಿಷೇವ್ಯವಿಷಂ । ಶ್ರೀರಾಮರಾಜಕ್ಷಿತಿಪಸ್ಯತ
[30]ಸ್ಯಚಿಂತಾಮಣೇರರ್ಥಿಕದಂಬಕಾನಾಂ। (ಲಕ್ಷ್ಮೀ)ಲಕ್ಷ್ಮೀರಿವಾಂಭೋರುಹಲೋಚ
[31]ನಸ್ಯಲಕ್ಷ್ಮ್ಯಾಂಬಿಕಾಮುಷ್ಯಮಹೀಷ್ಯಲಾಸೀತ್ । ತಸ್ಯಾಧಿಕೈಸ್ಸಮಭವತ್ತ
[32]ನಯಸ್ತಪೋಭಿಶ್ರೀರಂಗರಾಜನೃಪತಿಶ್ಶಶಿವಂಶದೀಪಃ । ಆಸನ್ಸಮುಲ್ಲಸ
[33]ತಿಧಾಮನಿಯಸ್ಯಚಿತ್ರಂನೇತ್ರಾಣಿವೈರಿಸುದೃಶಾಂಚನಿರಂಜನಾನಿ । ಸತೀಂ
[34]ತಿರುಮಲಾಂಬಿಕಾಂಚರಿತಲೀಲಯಾರುಂಧತೀಪ್ರಥಾಮಪಿತಿತಿಕ್ಷಯಾವ
[35]ಸುಮತೀಯಶೋರುಂಧತೀಂಹಿಮಾಂಶುರಿವರೋಹಿಣೀಂಹೃದಯಹಾರಿಣೀಂಸದ್ಗು
[36]ಣೈರಮೋದತಸಧರ್ಮಿಣೀಮಯಮವಾಪ್ಯವೀರಾಗ್ರಣೀಃ । ರಚಿತನಯವಿಚಾ
[37]ರಂರಾಮರಾಜಂಚಧೀರಂವರತಿರುಮಲರಾಯಂವೇಂಕಟಾದ್ರಿಕ್ಷಿತೀಶಂ । ಅಜನ
[38]ಯತಸಎತಾನಾನುಪೂರ್ವ್ಯಾಕುಮಾರಾನಿಹತಿರುಮಲದೇವ್ಯಾಮೇವರಾಜಾಮಹೌಜಾಃ
[39]ಸಕಲಭುವನಕಂಟಕಾನರಾತೀನ್ಸಮಿತಿನಿಹತ್ಯಸರಾಮರಾಜವೀ
[40]ರಃ । ಭರತಮನುಭಗೀರಥಾದಿರಾಜಪ್ರಥಿತಯಶಾಃಪ್ರಶಶಾಸಚಕ್ರಮುರ್ವ್ಯಾಃ।
[41]ವಿತರಣಪರಿಪಾಟೀಂಯಸ್ಯವಿದ್ಯಾಧುರೀಣಾ[ಂ]ನಖರಮುಖರವೀಣಾನಾದಗೀ
[42]ತಾ[ಂ]ನಿಶಮ್ಯ । ಅನುಕಲಮಯಮಾವಾಲಾಂಬುಬಿಂಬಾಪದೇಶಾದಮರನಗರ
[43]ಶಾಖೀಲಜ್ಜಯಾಮಜ್ಜತೀವ । ವ್ಯರಾಜತಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಕ್ಷಿತೌ
[44]ಲಕ್ಷ್ಮಣಚಾರುಮೂರ್ತಿಃ । ಜ್ಯಾಘೋಷದೂರೀಕೃತಮೇಘನಾದಃಕುರ್ವನ್ಸುಮಿತ್ರಾಶ
[45]ಯಹರ್ಷಪೋಷಂ । ತ್ರಿಷುಶ್ರೀರಂಗಕ್ಷ್ಮಾಪರಿವೃಢಕುಮಾರೇಷ್ವಧಿರಣಂವಿಜಿತ್ಯಾ
[46]ರಿಕ್ಷ್ಮಾಪಾಂಸ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿಃ । ಮಹೌಜಾಸ್ಸಾಮ್ರಾಜ್ಯೇಸುಮತಿರಭಿ
[47]ಷಿಕ್ತೋನಿರುಪಮೇಪ್ರಶಾಸ್ತ್ಯುರ್ವ್ವೀಂಸರ್ವಾಮಪಿತಿಸೃಷುಮೂರ್ತಿಷ್ವಿವಹರಿಃ । ಯ
[48]ಶಸ್ವಿನಾಮಗ್ರಸರಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷೇಕೇಸತಿಪಾರ್ಥಿವೇಂದ್ರೋಃ । ದಾನಾಂಬುಪೂ
[49]ರೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಪದಂಭೂಮಿರಿಯಂದಧಾತಿ । ಯಸ್ಯಾತಿಪ್ರೌಢಿತೇ
[50]ಜಸ್ಸವಿತರಿವಿಮತಧ್ವಾಂತಭೇದಿನ್ಯುದೀತೇ।ಕೀರ್ತಿಕ್ಷೀರಾರ್ಣವಾಂತಸ್ಫುಟ

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[51]ತರವಿಕಸತ್ಪುಂಡರೀಕೋಪಮಸ್ಯ। ಸ್ವೇತಚ್ಛತ್ರಸ್ಯಮಧ್ಯೇಕ
[52]ನಕಕಲಶಿಕಾಭಾಸತೇಕರ್ಣಿಕಾಭಾ।ತಸ್ಯೋಪಾಂತೇಮರಾಳ
[53]ದ್ವಯಮಿವವಿಚಲಚ್ಚಾಮರದ್ವಂದ್ವಮಾಸ್ತೇ । ಪೌಲೋಮೀವಸುರಾಣಾಂಪ

[54]ತ್ಯುಶ್ಚಂದ್ರಸ್ಯರೋಹಿಣೀವಶುಭಾ । ಶ್ರೀರಿವಜಯತಿಮುರಾಕೇಶ್ಚನ್ನಮದೇವೀಸ
[55]ಧರ್ಮಿಣೀಯಸ್ಯ । ಅವಿನೀತಜಾತಪರಿಭೂತಿವಾರಿಧೇರವನೀಂಬಲೇನಮ
[56]ಹತಾಸಮುದ್ಧರನ್ । ಶರಣೀಭವನ್ವಿನಯಿನಾಂಸಮಂಜಸಂಧರಣೀವರಾಹ
[57]ಬಿರುದಂಬಿಭರ್ತಿಯಃ । ಭೋಗಿತ್ಯೇವಿದಿತೇಪಿಜಿಹ್ವಗಇತಿವ್ಯಾಳಾಧಿರಾಜಂಲ
[58]ಸದ್ವೃತ್ತತ್ವೇಜಲಸಂಶ್ರಯೀತಿಕಮಠಂದಾನೇಪಿಮಂದಾಇತಿದಿನ್ನಾಗಾನ್ಬೃಶಮುನ್ನ
[59]ತೌಚಕಠಿನಾಯಿತ್ಯೇವಹಿತಾವ್ಪಗಿರೀಂಸ್ತತ್ತತ್ಸದ್ಗುಣಸಂಪದೇಕಶರಣಂಭೂರೇ
[60]ತಿಹರ್ಷೇಣಯಂ । ಸ್ವೈರಂಸಂಹೃತಕಂಟಕೋತ್ಥಸುಕೃತೋತ್ಕರ್ಷಂವಿಧಾಯಾಖಿಲಕ್ಷ್ಮಾ
[61]ಕೇದಾರಮುದಾರದಾನಸಲಿಲಾಸಾರೈಸ್ಸಮಾಪೂರ್ಯ್ಯಚ । ಸಂವರ್ಧ್ಯಾನಘಕೀರ್ತ್ತಿ
[62]ಸಸ್ಯನಿವಹಂತತ್ಪಾಲಿಕಾಂವಿಕ್ರಮಶ್ರೀಕಾಂತಾಂಭುಜಕಾಯಮಾನಶಿಖರೇ
[63]ಧತ್ತೇಹಿಯಸ್ತೇಜನಾ । ಜಿಷ್ಣುತ್ವಂಶುಚಿತಾಂಪ್ರಜಾಸುಸಮತಾವರ್ತಿತ್ವಮಪ್ಯಾ
[64]ಶ್ರಿತೋವೃತ್ತಿಂಪುಣ್ಯಜನಪ್ರಿಯಾಮಧಿಗತಃಖ್ಯಾತಃಪ್ರಜೇತಾಇತಿ । ಪಾಪ್ತಸ್ಪ
[65]ರ್ಶನಬಿಭ್ರಮೋಧನಪತಿಸ್ಸರ್ವಜ್ಞಭಾವಾಂಚಿತಃಪಾಯೋಯಃಪ್ರಕಟೀಕರೋತಿ
[66]ಭುವನೇತತ್ತದ್ದಿಗೀಶಾಂಶತಾಂ । ಹುತ್ವಾಮಂತ್ರಪುರಸ್ಸರಂರಿಪುಯಶೋಲಾಜಾನ್ಪ್ರ
[67]ತಾಪಾನಲೇಸಂಪ್ರಾಪಯ್ಯಪದಾನಿಸಪ್ತಭುವನೇಷ್ವಾರೋಪ್ಯಮೇರೂಪಲಂ । ಪ್ರೀತಃ
[68]ಕೀರ್ತಿಮಯೀಂವಧೂಂಪರಿ[ಣ]ಯತ್ಕಸತ್ಕೌತುಕೋಲ್ಲಾಸಿನೀಂಯಸ್ಸಿಂಹಾಸನಮಾ
[69]ಶ್ರಿತೋವಿಜಯತೇಗೃಹ್ಣನ್ದ್ವಿಜೇಂದ್ರಾಶಿಷಃ । ದಿವ್ಯಾಃಕನ್ಯಾರಿಪುಭ್ಯೋದಿಶ
[70]ತಿವನಭುವಂತನ್ನಿವಾಸಂವಿಧತ್ತೇತದ್ದಾರಾಸ್ಪೃಸ್ತಟಾಕಾನ್ಸೃಜತಿಜನಯತೇ
[71]ನಾಧ್ವಸಂತತ್ಕುಲೇಷು । ತದ್ವಾಲ್ಮೀಕೀರ್ತ್ತಿಕಾವ್ಯಂಪ್ರಥಯತಿನಿಧಧಾತ್ಯದ್ಭುತಂತ
[72]ದ್ಭಟೌಘೇತಲ್ಲಕ್ಷ್ಮೀಧಾಮಚಸ್ವಂಕಲಯತಿನಿಯತಂಧರ್ಮತೋಯಸ್ಯಬಾಣಃ । ಆಶಾಂತ
[73]ವಿಶಾಣನಕೀರ್ತಿಸಾಮ್ಯಂಸುರದ್ರುಮಾಯಸ್ಯತುಲಬ್ಧುಕಾಮಾಃ । ತಟೀತಪಸ್ಯಂತಿ
[74]ವಿಯತ್ಕಟಿನ್ಯಾಃಪ್ರವಾಳಕಾಪಾಯಪಟಾಜಟಾಪಾತ್ತಃ । ಕಾಂಚೀಶ್ರೀರಂಗಶೇಷಾಜ
[75]ಲಕನಕಸಭಾಹೌಬಳಾದ್ರೀಶಮುಖ್ಯೇವ್ವಾವೃತ್ಯಾವೃತ್ಯಸರ್ವೇಷ್ವನತುತವಿಧಿ

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[76]ವದ್ಭೂಯಸೇಶ್ರೀಯಸೇಯ[ಃ] । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕ
[77]ತುಲಾಪೂರುವಾದೀನಿನಾನಾದಾನಾನಿಯಭೂಪದಾನ್ಯೇರತಿಸ
[78]ಮಮಖಿಲ್ಯೈರಾಗಮೌಕ್ತಾನಿತಾನಿ । ಯಸ್ಮಿನ್ಮಹೀಮಂಗದನಿರ್ವಿ
[79]ಶೇಷಂಯಶೋಧನೇಬಿಭ್ರತಿಬಾಹುಗಾಂಡೇ।ಅಹೀಶ್ವರೋಗೋಪುರಧಾರಿವೇಷ
[80]ಮಾಢೌಕತೇಭೂಭರಣಕ್ರಿಯಾಯಾಂ । ಯಸ್ಮಿನ್ಸಾಸತ್ಯೇಕನೀರೇಧರಿತ್ರೀ
[81]ಮೇಣಾಕ್ಷೀಣಾಮೇವಕಾರ್ಷ್ಯಂವಿಲಗ್ನೇ । ಕೌಟಿಲ್ಯಂತತ್ಕುಂತಲೇಕರ್ಕಶತ್ವಂತ
[82]ದ್ವಕ್ಷೋಜೇಚಾಪಲಂತತ್ಕಟಾಕ್ಷೇ। ವಾರಾಶಿಗಾಂಭೀರ್ಯ್ಯವಿಶೇಷಧುರ್ಯ್ಯಶ್ಚಾರಾಶಿ
[83]ದುರ್ಗೈಕವಿಭಾಳವರ್ಯ್ಯಃ । ಪರಾಷ್ಟದಿಗ್ಯಾಯಮನಃಪ್ರಕಾಮಭಯಂಕರಶ್ಯಾ
[84]ಜ್ಞಧರಾಂತರಂಗಃ । ಹತರಿಪುರನಿಮೇಷಾನೀಕಹೋಯಾಚಕಾನಾಂಹೊಸಬಿರು
[85]ದರಗಂಡೋರಾಯರಾಹುತ್ತಮಿಂಡಃ । ಮಹಿತಚರಿತಧನ್ಯೋನನ್ನಿಯಾನ್ಸಾ
[86]ಮುಲಾದಿಪ್ರಕಟಿತಬಿರುದಶ್ರೀಃಪಾಟಿತಾರಾತಿಲೋಕಃ । ಉಭಯದಳಪಿ
[87]ತಾಮಹೋನತಾನಾಮಭಯಪದಾರ್ಪಣತತ್ಪರೋರಿಪೂಣಾಂ । ಅಯಮವಪಳುರಾ
[88]ಯಮಾನಮದ್ದ್ಯೇತ್ಯಖಿಲಜನ್ಯೈರಭಿಧೀಯಮಾನಧಾಮಾ । ತಾಂಡನಿತೋದ
[89]ಯೋಬಿರುದಮನ್ಯರಗಂಡತಯೋದ್ದಂಡಬಲೋತ್ಕಲೇಂದ್ರಜಯಪಂಡಿತವೀ
[90]ರಯುತಃ । ಚಂಡಿಮಶಾಲಿಬಾಹುಬಲದಂಡಿತವೈರಿಗಣೋಗಂಡರಗೂಳಿಮ
[91]ನ್ಯವುಲಿಮಾನ್ಯಮಹಾಬಿರುದಃ । ಸಾರವೀರರಮಯಾಸಮುಲ್ಲಸಂನಾರವೀ

[92]ಪವುರಹಾರನಾಯಕಃ । ಕುಂಡಲೀಶ್ವರಮಹಾಭುಜಶ್ರಯನ್ಮಂಡಲೀಕಧ
[93]ರಣೇವರಾಹತಾಂ । ಅಂತ್ಯಂಬವರಗಂಡಾಂಕಃಸಿಂಧ್ವಂತಕ್ಷಿತಿರಕ್ಷಕಃ ।
[94]ವೆಂಗ್ಯತ್ರಿಭುವನೀಮಲ್ಲಸಂಖ್ಯಕ್ಷಿತಿಕಲಾರ್ಜುನಃ । ಉರಿಗೋಲಸುರತಾ
[95]ಣಹರಿಗೋಚರಮಾನಸಃ । ರಾಜನ್ನಂವರೋರ್ವಣಮುಖರಾಮಭದ್ರಇತಿಶ್ರುತಃ।
[96]ವರ್ಣಿತಬಿರುದೋನಾನಾವರ್ಣಶ್ರೀಮಂಡಲೀಕಗಂಡಇತಿ । ಅತ್ರೇಯಗೋ
[97]ತ್ರಜಾನಾಮಗ್ರಸರೋಭೂಭುಜಾಮುದಾರಯಶಾಃ । ಅತಿಬಿರುದತುರಗಥಟೋ
[98]ಮತಿಗುರುರಾರಟ್ಟಮತಿಥಮಾನ್ಯಪದಃ । ಶಲ್ಯಾರಿನೀತಿಶಾಖೀಕಲ್ಯಾ
[99]ಣಪುರಾಧಿಪಃಕಲಾಚತುರಃ । ಚಾಳಿಕ್ಯಚಕ್ರವರ್ತ್ತ್ಯೇಮಾಣಿಕ್ಯಮಹಾಕಿ
[100]ರೀಟಮಹನೀಯಃ । ಐಬಿರುದರಾಯರಾಹುತವೇಶ್ಯೈಕಭುಜಂಗುಬಿರುದ
[101]ಭರಿತಸ್ಯ । ಕೂಲಂಕಷಕೋನರಾನೀಕೋಟಲಗೊಂಗಜಯಬಿರುದಭರಿ

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[102]ತಶ್ರೀ । ರಮ್ಯತರಕೀರ್ತ್ತಿರೊಡ್ಡಿಯರಾಯದಶಾಪಟ್ಟಬಿರುದ
[103]ಘೋಷ್ಠೇಣೇ । ಓಷಧಿಪತ್ಯುಪಮಾಯಿತಗಂಡಸ್ತೋಷಣರೂಪಜಿತಾ
[104]ಸಮಕಾಂಡಃ । ಭಾಷಗೆತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನ
[105]ವಖಂಡಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾ
[106]ಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಶೋಭರಃ । ಪರದಾಶೇಷುವಿಮುಖಃಪರರಾ
[107]ಯಭಯಂಕರಃ । ಶಿಷ್ಟಸಂರಕ್ಷಣಪರೋದುಷ್ಟಶಾರ್ದ್ದೂಲಮರ್ದ್ದನಃ । ಹಿಂದುರಾಯ
[108]ಸುರತಾಣಸ್ಸಿಂಧುರಾಜಗಭೀರಧಿಃ । ಅರೀಭಗಂಡಭೇರುಂಡೋಹರಿಭಕ್ತಿ
[109]ಸುಧಾನಿಧಿಃ । ಇತ್ಯಾದಿಬಿರುದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ । ಜಯಜೀವೇ
[110]ತಿವಾದಿನ್ಯಜನಿತಾಂಜಲಿಬಂಧಯಾ । ಕಾಂಭೋಜಭೋಜಕಾಳಿಂಗಕರಹಾಟಾ
[111]ದಿಪಾರ್ಥಿವೈಃ । ಪ್ರತೀಹಾರಪದಂಪ್ರಾಪ್ತೈಃಪ್ರಸ್ತುತಸ್ತುತಿಘೋಷಣಃ । ಪರಿಷ್ಕರ್ವನ್
[112]ಕರ್ಣಾಟಕಕನಕಸಿಂಹಾಸ[ನ]ಮನೌಮಹಾಮೇರುಂಕಲ್ಪದು[ಮ]ಇವಬುಧಾನಂದ
[113]ನನಿಧಿಃ।ಮಹೀಂಸರ್ವಾಂಶಾಸತ್ತ್ರಿರುಮಲಮಹಾರಾಯನೃಪತಿರ್ಮನೋರ್ಜೀತಾ
[114]ನೀತ್ಯಾಮಹಿತಭುಜತೇಜಾವಿಜಯತೇ । ಮಾಂಧಾತಾವಮಹಿತೇಶ್ವವಕ್ಷಸಿಮಹಾ
[115]ಬಾಹ್ವೋಶ್ಚರುಕ್ಮಾಂಗದೋರಾಮಶಾರ್ಙ್ಗರುಕೃತೌ[ಮಹಾ]ಪೃಥುರಪಿಸ್ಕಂಧೇಮುಖೇಲಕ್ಷ್ಮಣಃ ।
[116]ಚಿತ್ತೇಹರ್ಷವಿಶೇಷವಾನವೈರೇವಾದಿವಕ್ರಾಕೃತಾಂಖ್ಯಾತಿಯಾತಿಮಹಾ
[117]ಭುಜಸ್ತಿರುಮಲಶ್ರೀದೇವರಾಯಪ್ರಭುಃ । ಶ್ರೀಶಕಾಬ್ದೇಗುಣನಿಧಿವೇದೇಂದುಗ
[118]ಣಿತೇಕ್ರಮಾತ್ । ಪ್ರಜೋತ್ಪತ್ತ್ಯಾಹ್ವಯೇವರ್ಷೇಮಾಸಿಕಾರ್ತ್ತಿಕನಾಮಕೇ । ಪಕ್ಷೇವ
[119]ಳಕ್ಷೇಚೋತ್ತಾನದಾ್ವದಶ್ಯಾಂಸೌಮ್ಯವಾಸರೇ । ಶ್ರೀರಾಮಚಂದ್ರದೇವಸ್ಯಸನ್ನಿಧೌ
[120]ಶ್ರೀಯಸಾಂನಿಧೌ । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಶಾಸ್ತ್ರವಿತ್ತಯಾವಿ
[121]ಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾತಿಭ್ಯೋವೇದನಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ವಳಿತೇಹಸ್ತಿನಾವ
[122]ತ್ಯಾಪೆನುಂಗೊಂಡೇಚರಾಜ್ಯಕೇ । ಪ್ರತೀತಾಯಾಮರುಗಳನಾಡೌಗೂಳೂರಸೀಮ್ನಿ
[123]ಚ । ಅನೇಬಿದ್ದಜರಿಸ್ಥಾನೇಪ್ರಖ್ಯಾತಿಮಧಿಕಾಂಶ್ರಿತಂ । ಮೂಕಪಟ್ಟಣ
[124]ಸೀಮಾಂತರಾತ್ಪಾಪಿತಾಯಾಃಪ್ರತಿಪಿ ತಿಂ । ಚಾರುವಾಮನಮುದಾಂಕಲಿಲಾಯಾಃ
[125]ಪಾಶ್ಯತಾಂಶ್ರಿತಂ । ಶ್ರೀಕೋಟ್ಟಣಮಹಾಚಿಂಚಾನಾರವಂಗಲಸೀಮನಿ । ಪಾ್ರಂ
[126]ತರಾತ್ಪ್ಲುವಪ್ರತಟಾಕಸ್ಯತೀರನಾರ್ಥಾಪನಮೇಯುಷಃ । ಗಾ್ರಮ್ಣೀವಾಮನಮುದಾಂಕಾ
[127]ದಾಗ್ನೇಯೀಂದಿಶಮಾಶ್ರಿತಂ । ನಾರವಂಗಲದಗಾ್ರಮಪುರೋಭೂಮಿಸ್ಥಳ
[128]ಸ್ಥಿತಾತ್ । ನ್ಯಗ್ರೋಧವೃಕ್ಷಾನ್ಮಹತೋದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ॥

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[129]ವೊಕ್ಕೊೀಡಿಯಮಹಾಸೀಮಾಹಾಂತೇಪ್ರಖ್ಯಾತಿಮೇಯುಷಿ । ಖ್ಯಾತಪೆರ್ಮಾಹ
[130]ಳ್ಳಿಶ್ರೀತಟಾಕಾಂತಂನಿವೇಪಿತಾತ್ । ಪಾಷಾಣಾನ್ನೈಋತಂವಾಮನಮು
[131]ದ್ರಾಂಕಸಮನ್ವಿತಾತ್ । ಸತ್ಕುಂಕುಮನಹಳ್ಳಿಶ್ರೀಸೀಮಾಂತನ್ಯಾಪನಾಜು
[132]ಷಃ । ಪೌಪ್ತಂವಾಮನಮುದಾಂಕಾತಾಪಾಷಾಣಾತ್ಪಶ್ಚಿಮಾಂದಿಶಂ । ಖ್ಯಾತಹಾರುವಹ
[133]ಳ್ಳಿಶ್ರೀಸೀಮಾಂತೇಶಾಶ್ವತಂಸ್ಥಿತಾತ್ । ಆಲ್ಪೀಯಸಸ್ತಟಾಕಾಚ್ಚ ವಾಯವೀಂದಿಶಮಾ
[134]ಶ್ರಿತಂ । ಹಾಲನ್ನೂಗುತಟಾಕಾಂತಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ।ಅಡ್ಡುಗೂರುತಟಾಕಾಂತ
[135]ರ್ನಾಷೋರ್ಯೈಶಾನ್ಯತಾಮಿತಂ। *

[129]ಖ್ಯಾತಂತಿಂಮಸಮುದ್ರಶ್ರೀಪ್ರತಿನಾಮಸಮನ್ವಿತಂ । ಗ್ರಾಮಂಹುಲ್ಲಸಮುದ್ರಾ
[140]ಖ್ಯಂಗೃಹರಾಮೋಪಕೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿ
[141]ಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂ ಗಣಭೋ
[142]ಗ್ಯಂಸಭೂರುಹಂ । ಪಾಪೀಕೂಪತಟಾಕೈಶ್ಚ ಕಚ್ಚಾರಾಮೈಶ್ಚ ಸಂಯುತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋ
[143]ಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧ್ವಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿಮಯೋಜಿತಂ। ಶ್ರೀ
[144]ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಬಿರುದೋದಾರ್ಯ್ಯತೇಜಸಃ । ಗಡಿಯಂಕನಭೀಮಸ್ಯನಟದಿಂ
[145]ದಿರದಂತಿನಃ । ಸತ್ಕೌಂಡಿಯರಚೌಂಡಿಶ್ರೀಸಂಭಾವಿತಭುಜೌನ್ನತೇಃ । ಸಮರಾಂ
[146]ಕಣಭೀಮಸ್ಯಸಾಹಸಾಂಕಪ್ರತಾಪಿನಃ । ಕರಕಲ್ಪದ್ರುಮೋದೀತದಾನಾಂಬುತ
[147]ಟನೀಪತೇಃ । ಆಶ್ಚರ್ಯ್ಯಂಜಗತೋನೇಕಮಾತನ್ವಾನಸ್ಯಧೀಮತಃ । ತರವಾರಿ
[148]ಸ್ಫುರದ್ಯೋಧಪರಿವಾರಿತಸನ್ನಿಧೇಃ । ಕೆರೆಊರಿಮ್ಮಡಿಖ್ಯಾತತಿಮ್ಮನಾಯ
[149]ಕಜನ್ಮನಃ । ಶ್ರೀಮನ್ಮಂಮಡಿತಿಮ್ಮಪ್ಪನಾಯಕಸ್ಯದಯಾನಿಧೇಃ । ವಿಖ್ಯಾತ
[150]ಬಾಹುಶೌರ್ಯ್ಯಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾಲಯನ್ । ಪರೀತಃಪ್ರಯತ್ನೈಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತ
[151]ಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶಾಸ್ತ್ರತಪಧಿಕೈರಧಿಕೈರ್ಗಿರಾ ! ಮಹಾಭುಜ
[152]ಸ್ತಿರುಮಲಮಹಾರಾಯೋಮನಸ್ವಿವಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ
[153]ತ್ತ್ರವಾನ್ಮುದಾ । ಅಸ್ಮಿನ್ನಾಸ್ಪೇಕೃತಕೃತವೃತ್ತಿಸಂಸ್ಥಾಸಮನ್ವಿತೇ । ನಾನಾ
[154]ಗೋತ್ರಾಭಿಧಾಸೂತ್ರಪವಿತ್ರಾಕೃತಯಸ್ಸದಾ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇ

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[155]ವಿಪ್ರಾವೇದಾಂತಪಾರಗಾಃ । ಮಣುವೊರಾನಂತಭಟ್ಟನಂದನೋಬಹ್ವೃ
[156]ಚಸ್ಸುಧೀಃ । ದ್ವಿವೃತ್ತಿಮಾನ್ದೇವಣಾರ್ಯ್ಯೋಮೌನಭಾಗ್ವಗೋತ್ರಜಃ । ಶ್ರೀಮ
[157]ತ್ಕಾಶ್ಯಪಗಣೇಶಾರ್ಯ್ಯಪುತ್ರೋಮುದುಗಲಸ್ಸುಧೀಃ। ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತೋವೃತ್ತಿ
[158]ದ್ವಯಮಿಹಾಶ್ನುತೇ । ಬಹ್ವೃಚಶ್ರೀದಮ್ಮಳಲಶಿಷ್ಟತಿರ್ಮಲಭಟ್ಟಜಃ । ಏಕಾಂವೃ
[159]ತ್ತಿಂರಾಮಭಟ್ಟೋಭ್ಯೇತಿವಾಶಿಷ್ಠಗೋತ್ರಜಃ । ಶ್ರೀಮನ್ನೋಗದಳೇಜೆನಿಭಟ್ಟ
[160]ಪುತ್ರೋತ್ರಯಾಜುಷಃ । ಕೌಶಿಕಾನ್ವಯಜೋವ್ಯೇಕವೃತ್ತಿರೌಭಳಭಟ್ಟಕಃ । ಕಾಶ್ಯ
[161]ಪಾನ್ವಯಸಂಭೂತೋಯಲ್ಲಂಭಟ್ಟಸ್ಯನಂದನಃ । ಏಕವೃತ್ತಿಸ್ಸುಧೀಶ್ಚಿಂತಾಮಣಿಭಟ್ಟೋ
[162]ತ್ರಯಾಜುಷಃ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋನರಸಿಂಹಾರ್ಯ್ಯನಂದನಃ । ಬಹ್ವೃಚಶ್ರೀಧರ್ಮಪು
[163]ರಿಭಟ್ಟೋವ್ಯತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಚೋಖ್ಯಾತತೋರವೇಪ್ಯಪ್ಪಣೇಂದ್ರತನೂಭವಃ । ವಸಿಷ್ಠ
[164]ಗೋತ್ರೋಚ್ಯತೆಯೋ ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹರಿತಾನ್ವಯಸಂಭೂತೋತಿರ್ಮಲಾರ್ಯ್ಯತನೂಭವಃ ।
[165]ಶ್ರೀನಿವಾಸೋತ್ರಋಕ್ಸಾಖಾಧ್ಯಾಯನಾನರ್ಘವೃತ್ತಿಮಾನ್ । ವಶಿಷ್ಠಾನ್ವಯಸಂಭೂತಶ್ಚಾಂಡಿಭ

* ಈಪ್ಪಜ್ತಿಯಲ್ಲದೆ ೩ ಪಜ್ತಿಗಳು ಬರಿಯದೆ ಬಿಟ್ಟಿದೆ.

166ಟ್ಟತನೂಭವಃ । ಪಾ॥ಪ್ಪೊನ್ನೇತಿಸಾನ್ನಾಯಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಬಹ್ವೃಚೇ । *

ಕಾಶ್ಯಪಾನ್ವಯರಾಜೂರಗ

169ತರಾಮರನಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯವಾನತ್ರರಾಮಂಣೋಽಸ್ಯೇಕವೃತ್ತಿಮಾನ್ । ಕೋಲಾರ

170ಕೃಷ್ಣಯೇಂದ್ರಸ್ಯಪುತ್ರಆತ್ರೇಯಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ಪೊನ್ನೇತಿಚಾಯಂಣೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಕೆ

171ಲಊನಾರ್ನಾಗರಸಯಪುತೊ॥ಹರಿತಗೋತ್ರಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯವಾನತ್ರತುಕ್ಕಣೋತ್ರೈಕವೃ

172ತ್ತಿಮಾನ್ । ಬಹ್ವೃಚೋಽಖ್ಯಾತಕಲವೂರ್ಶ್ರೀನಾಗರಸನಂದನಃ । ಏಕಾಂವೃತ್ತಿಮಿ

173[ಹಾ]ಭ್ಯೇತಿನಾಗಣ್ಣೊನ್ನೇಹರಿತಾನ್ವಯಃ । ಬಹ್ವೃಚಶ್ರೀಕಲ್ಲಹಾಳಬನವಪ್ಪಸ್ಯನಂ

174ದನಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತೋನಾರಪ್ಪೊನ್ನೇತ್ರೈಕವೃತ್ತಿಮಾನ್।ಋಕ್ಶಾಖಾಧ್ಯಾಯ

175ಬೆಂತೂರಭಾನಪ್ಪಸ್ಯತನೂಭವಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋವೃತ್ತಿಮೇಕಾಂಕಾಮರಸೋ

176ಶ್ನುತೇ । ಕೆರ್ದೂರಂತರಸಯಪುತ್ರಋಕ್ಶಾಖಿಯಾಂಜಿತಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋ

177ದ್ಭೂತೋನಾರಪ್ಪೊನ್ನೇತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಕೆರವೂರ್ರಪ್ಪಯಾಯ್ಯಸ್ಯಪುತ್ರೊ॥ವಾಸಿಷ್ಠ ಗೋ

178ತ್ರಜಃ । ಅಸಹಾಯಾಂಜಿಕ್ಕರಸೋವೃತ್ತಿಮಭ್ಯೇತಿಬಹ್ವೃಚೇ । ಬಾದಾವಿಚೌಂಡಿಭ

179ಟ್ಟಸ್ಯಪುತೊ॥ವಾಸಿಷ್ಠ ಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಂಜಿಕ್ಕರಸೋಬಹ್ವೃಚೋಭ್ಯೇತಿ

180ಬುದ್ಧಿಮಾನ್ । ಪ್ರಖ್ಯಾತಾಬ್ಬೆಗೆರೆಶ್ರೀಮತಿಕ್ಕೊಂಡಪ್ಪಸ್ಯತನೂಭವಃ ।

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ

181ಸಸಹಾಯಾಮತ್ರವೃತ್ತಿಂರಾಮಚಂದ್ರಸ್ಸಮಶ್ನುತೇ । ನಂದನೋ

182ವಿಷ್ಣುಭಟ್ಟಸ್ಯಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಂತಿರುಮಲ

183ಭಟ್ಟೋಭ್ಯೇತಿಮಹಾಮತಿಃ । ಯಜುಶ್ಶಾಖೀಕಣಗಿಲಹಾಳಭಾನೀಂದ್ರನಂ

184ದನಃ । ನರಸಿಂಹೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇಕಾಶ್ಯಪಾನ್ವಯಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಸಂಪನ್ನೋ

185ವಸಿಷ್ಠಾನ್ವಯಸಂಭವಃ । ಶ್ರೀಮತ್ಕೋವೂರ್ವೀರೂಪಾಕ್ಷಭಟ್ಟೋಪ್ಯತೈತ್ತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಕೆಲಊರಂ

186ತಭಟ್ಟಸ್ಯಪುತೊ॥ಗಸಾತ್ಯನ್ವಯೋದ್ಭವಃ । ಏಕಾಮಭ್ಯೇತಿಕಳಶಿಭಟ್ಟೋವೃತ್ತಿಂಸಬಹ್ವೃಚಃ । ಯಾ

187ಜುಷಶ್ಶಿರುಗುಪ್ಪೆಶ್ರೀಯಲ್ಲಂಭಟ್ಟಾತ್ಮಸಂಭವಃ । ನರಸಿಂಹೋಪ್ಯರ್ಧವೃತ್ತಿಂಅತ್ರಕೌಂಡಿನ್ಯಗೋ

188ತ್ರಜಃ । ಯಾಜುಷಶ್ರೀಸಂಗಮಹಾಲ್ಲಂಗಪೇಂದ್ರತನೂಭವಃ । ಶ್ರೀವತ್ಸಾನ್ವಯಸಂಭೂತೋ

189ಕೆಂಚಪ್ಪೊನ್ನೇತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಯಾಜುಷಶ್ರೀಬೆಲ್ಲಸಂದ್ರನರಸಪ್ಪಸ್ಯನಂದನಃ । ಸ

190ಪಾದವೃತ್ತಿಂಶ್ರೀವತ್ಸಗೋತ್ರಃಪಾ॥ಪ್ಪೊನ್ನೇತಿನಾಗಯಃ । ಶ್ರೀನಾಗಪ್ಪೊನ್ನೇಮುತ್ತರಳೇಶ್ರೀಚಂದ

191ರಸನಂದನಃ । ಯಾಜುಷಶ್ಯಶಗೋತ್ರತ್ರಿ॥ಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ। ಯಲ್ಲಪ್ಪಶ್ರೀಮುತ್ತ

192ರಳೇಯಲ್ಲಮರಸನಂದನಃ । ಶತಗೋತ್ರೊ॥ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿಮಾ

193ನ್ । ವೇರೋಜನಾದಿಗಂಗೇಂದ್ರನಂದನೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋಮಲ್ಲರಸೋ

194ಪ್ಯತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಕಾಶ್ಯಪಾನ್ವಯಶೂಪಳಿಸಂಗಂಭಟ್ಟಸ್ಯನಂದನಃ । ಏಕಾಂತಮ್ಮ

195ಣಭಟ್ಟೋತ್ರವೃತ್ತಿಮಭ್ಯೇತಿಬಹ್ವೃಚೇ । ಕರಿಯಶ್ರೀಹಿರಿಯಣಭಟ್ಟಪುತೊ॥ತ್ರಬಹ್ವೃಚಃ।

196ಏಕವೃತ್ತಿಸ್ತಿರುಮಲಭಟ್ಟಃಕಾಶ್ಯಪಗೋತ್ರಜಃ । ಬಹ್ವೃಚೋಽಖ್ಯಾತಯೆಡಗಿಭಾಗಿದೇವೇಂದ್ರ

197ನಂದನಃ । ಏಕಾಂಕೋನೇರಿಭಟ್ಟೋತ್ರವೃತ್ತಿಮಭ್ಯೇತಿಕಾಶ್ಯಪಃ । ಬಾದಾವಿಲಿಂಗಣಾರ್ಯಸ್ಯ

198ಪುತೊ॥ವಸೌದ್ಗಲ್ಯಗೋತ್ರಜಃ । ಬಹ್ವೃಚಶ್ರೀವಾಸುದೇವಭಟ್ಟೋಪ್ಯತ್ರೈಕವೃತ್ತಿಕಃ । ಬಹ್ವೃಚಶ್ರೀ

199ಕಲ್ಲಹಾಳಬನವಪ್ಪಸ್ಯನಂದನಃ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೊಂಡಪ್ಪೊವೃತ್ತಿಮಶ್ನುತೇ ।

200ಗಂಗಯಶ್ರೀಕಲ್ಲಹಾಳನರಸಪ್ಪಾತ್ಮಸಂಭವಃ । ಆತ್ರೇಯಗೋತ್ರಜೋವೃತ್ತಿಮೇಕಾಮ

201ಭ್ಯೇತಿಬಹ್ವೃಚೇ । ಕೋಲಾರಕೃಷ್ಣಯೇಂದ್ರಸ್ಯಪುತ್ರಆತ್ರೇಯಗೋತ್ರಜಃ । ಏಕಾಂವೃತ್ತಿಮಿ

202ಹಾಭ್ಯೇತಿಕೋನಪ್ಪೊವೃಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಶ್ರೀಮುಂಡನೂರಿವೀರಪ್ಪಪುತೊ॥ವಾಸಿಷ್ಠ ಗೋ

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* ಇಲ್ಲಿಂದಮುಂದೆ ೨ ಪಜ್ತಿ ಗಳಷ್ಟು ಬರಿಯದೆ ಬಿಟ್ಟಿವೆ.

[203]ತ್ರಿಜಃ । ಏಕಾಂವೃತ್ತಿಂಹಿರಿಯಮಸ್ಸುಧೀರಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಬನ್ನೂರಿಮಂಗಯೇಂದ್ರ
[204]ಸ್ಯನುದನೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಗೌತಮಾನ್ವಯಸಂಭೂತಸ್ತಿಂಮಯೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ।
[205]ಹರಿತಾನ್ವಯಮೇವುಂಡೇಗಂಗಾಧರತನೂಭವಃ । ಗಣೇಶಭಟ್ಟಋಕ್ಕಾ
[206]ಖಾಧ್ಯಾಯವಾನತ್ರವೃತ್ತಿಮಾನ್ । ಆತ್ರೇಯಗೋತ್ರಜೋಮೈದೂರ್ಜನಾರ್ದ್ದನತನೂಭವಃ । ಸ
[207]ರಸೆಂಹ್ಮೋಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನತ್ರವೃತ್ತಿಮಾನ್ ! ಪುತ್ರೋನವಿಲಗುಂದಶ್ರೀ
[208]ತಿಮ್ಮಯೇಂದ್ರಸ್ಯನಂದನಃ । ಏಕಾಂತಿಮ್ಮರಸೋವೃತ್ತಿಂಭಾರದ್ವಾಜಾನ್ವಯೋಶ್ನುತೇ ।

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[209]ಜೀಗೆರಯ್ಯೋಬಯೇಂದ್ರಸ್ಯಪುತ್ರೋವಾಸಿಷ್ಠಗೋತ್ರಜಃ । ತ್ರಿಪಾದವೃತ್ತಿಂಋ
[210]ಕ್ಕಾಖೀಕೋನಪ್ರೋಭ್ಯೇತಿಬುದ್ಧಿಮಾನ್ । ಮೌನಭಾರ್ಗವಸದ್ಗೋತ್ರಜಾತೋ
[211]ಲಕ್ಕಯನಂದನಃ । ಚೆಲುವಪ್ರೋವೃತ್ತಿಮೇಕಾಂಸುಧೀರಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಬಹ್ವೃಚ
[212]ಶ್ರೀದಮ್ಮಳಲತಿಮ್ಮಯೇಂದ್ರತನೂಭವಃ । ಏಕಾಂವೃತ್ತಿಂವರದಯೋಭ್ಯೇತಿಕಾಶ್ಯಪಗೋ
[213]ತ್ರಜಃ । ಮುಲುಗುಂದೇಂದ್ರತಿಮಪ್ಪ ಪುತ್ರಆತ್ರೇಯಗೋತ್ರಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಸಂಪನ್ನೋಲ
[214]ಖ್ಖಣೋತಾರ್ಧವೃತ್ತಿಮಾನ್ । ಕೆಲವೊತ್ತುಕ್ಕಯಸುತೋಹರಿತಾನ್ವಯಸಂಭವಃ । ಶ್ರೀಭಾನ
[215]ಣ್ಣೋವೃತ್ತಿಮೇಕಾಂಸುಧೀರಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಅರ್ಧವೃತ್ತಿಂಹೆಬ್ಬಸೂರಮುದ್ದಪ್ಪಯ್ಯತನೂ
[216]ಭವಃ । ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತೋಜ್ಯೋತಪ್ರೋಭ್ಯೇತಿಬಹ್ವೃಚಃ ! ಪುತ್ರೋದೇವಣಭಟ್ಟಸ್ಯಮೌ
[217]ನಭಾರ್ಗವಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಂ ತಿರುಮಲಭಟ್ಟಃಪಾಪ್ರೋತಿ ಬಹ್ವೃಚಃ । ಕಾಶೀಗಣೇ
[218]ಶತನಯೋಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಬಾಲತಿಮಣಿಭಟ್ಟೋರ್ಧವೃತ್ತಿಮಭ್ಯೇತಿಬಹ್ವೃ
[219]ಚಃ । ಗೌತಮಾನ್ವಯಸಂಭೂತೋಧರ್ಮಾಭಟ್ಟಸ್ಯನಂದನಃ । ಯಜುಶ್ಶಾಖಾಂಚಿತಸ್ತಿಂಮಾಪಂ
[220]ಡಿತೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ವೃತ್ತಿಮೇಕಮಣ್ಣಿಗೆರೆಮಾಯಿಭಟ್ಟತನೂಭವಃ । ಸಮಶ್ನುತೇತಿ
[221]ರುಮಲಭಟ್ಟೋಯಾಜುಷಪುಂಗವಃ । ಯಾಜುಷಸ್ತೊರಗಲ್ಲಿಶ್ರೀತುಕ್ಕಪ್ಪಸ್ಯತನೂಭವಃ । ಏಕ
[222]ವೃತ್ತಿರ್ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋತ್ರನಾರಪಃ । ನುಪನೋವಿಷ್ಣುಭಟ್ಟಸ್ಯಮೌನಭಾರ್ಗವಗೋ
[223]ತ್ರಜಃ । ಗಿರಿಯಂಣೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇಬಹ್ವೃಚಸ್ಸುಧೀಃ ! ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಾ
[224]..... । ಹಿಂದಿರಿಕ್ಕಸಳೇಪಾದ್ರಿನಾಯಕ್ಕೋತ್ರಾರ್ದ್ಧವೃತ್ತಿಮಾನ್/ಬಾದಾವಿಶ್ರೀ
[225]ನಹಮರಯೇಂದ್ರಜೋನಾರಸಿಂಹಯಃ । ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತ್ರಿಪಾದವೃತ್ತಿಸ್ಸಬಹ್ವೃಚಃ । ಗೌ
[226]ತಮಾನ್ವಯಸಂಭೂತೋಭಾರದ್ವ್ಯೆಯನನಂದನಃ । ನಾರಪ್ರೋಬಹ್ವೃಚಶ್ರೀವಾನೇಕಾಂವೃತ್ತಿಮಿ
[227]ಹಾಶ್ನುತೇ । ಕೊಳಿವಾಡೇಂದ್ರನೀಲಪ್ಪಪುತ್ರಃಕಾಶ್ಯಪಗೋತ್ರಜಃ । ಅರ್ಧವೃತ್ತಿಮಿಹಾಭ್ಯೇತಿನಾಗ
[228]ಣ್ಣೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಬಾದಾವಿಚಾಯಭಟ್ಟಸ್ಯಪುತ್ರೋವಾಸಿಷ್ಠಗೋತ್ರಜಃ । ಚಾಯಭಟ್ಟೋಪಿರುಕ್
[229]ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿಮಾನ್। ಬಹ್ವೃಚಶ್ರೀದಮಳಲಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಏ
[230]ತಿವೆಂಕಟಭಟ್ಟೋರ್ಧವೃತ್ತಿಂಕಾಶ್ಯಪಗೋತ್ರಜಃ । ಬಹ್ವೃಚೋಖ್ಯಾತನವಿಲಗುಂದತಿಂ
[231]ಮಯನಂದನಃ । ಅರ್ಧವೃತ್ತಿಂಹನುಮಯೋಭಾರದ್ವಾಜಾನ್ವಯೋಶ್ನುತೇ । ರುಕ್‌ಶಾ
[232]ಖಾಧ್ಯಾಯಿಕೆರೆರ್ಮೂರ್ಕೂರ್ಲ್ಲಿಲಖಯನಂದನಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತೋಗಿರಿಯ
[233]ಣ್ಣೋರ್ಧವೃತ್ತಿಮಾನ್ । ಶ್ರೀಮಹಾಸನಲಿಂಗಯ್ಯಪುತ್ರಶ್ಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃ । ರುಕ್
[234]ಶಾಖಾಧ್ಯಾಯವಾನೇಕಾಂತಿಪ್ಪಯೋವೃತ್ತಿಮಶ್ನುತೇ । ಪುತ್ರೋನಾಗರಹಳ್ಳಿಶ್ರೀಮ
[235]ಲ್ಲಯೇಂದ್ರಸ್ಯಬಹ್ವೃಚಃ । ಶಾಂಡಿಲ್ಯಗೋತ್ರಸಂಭೂತಶ್ಚಿಕ್ಕಣ್ಣೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ।
[236]ಪುತ್ರೋಮಲ್ಲರಸೇಂದ್ರಸ್ಯ ಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ಅರ್ಧವೃತ್ತಿಮಿಹಾಪ್ನೋ

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[237]ತಿಮಲ್ಲಯೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಪುತ್ರೋಬಾಗಡಿಕೋಟಶ್ರೀಲಕ್ಕಯೇಂದ್ರ
[238]ಸ್ಯಬಹ್ವೃಚಃ । ಅರ್ಧವೃತ್ತಿಂಮಾದಪಯೋಭಾರದ್ವಾಜಾನ್ವಯೋಶ್ನುತೇ । ಭಾರದ್ವಾ

239ಜಾನ್ವಯೋದ್ಭೂತಶ್ರೀಮಾನಂತರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಸಂಪನ್ನೋನಾರಪ್ಪೋ
240ತ್ರಾರ್ಧವೃತ್ತಿಮಾನ್ । ಶ್ರೀಹೆಬ್ಬಳ್ಳಿಲಿಂಗರಸಪುತ್ರೋಗೌತಮಗೋತ್ರಜಃ।ನಾರಪ್ಪೋ
241ನೀತಿಮಾನ್ಬೋಧಾಯನಶಾಖೋರ್ಧವೃತ್ತಿಮಾನ್ । ಯಜುಶ್ಶಾಖೋದಯಗಿರಿಶ್ರೀನಾರಾ
242ಯಣದೇವಜಃ । ಏಕಾಂತಿರ್ಮಲಯೋಭ್ಯೇತಿವೃತ್ತಿಂಶ್ರೀವತ್ಸಗೋತ್ರಜಃ । ಪುತ್ರಸ್ತಿಂಮರ
243ಸೇಂದ್ರಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಿರ್ಯ್ಯಪ್ಪದಾಸೋಪ್ಯತ್ರಾರ್ಧ
244ವೃತ್ತಿಮಾನ್ । ವಶಿಷ್ಠಗೋತ್ರಶ್ರೀರಂಗಪಟ್ಟಣೇನಾರಸಿಂಹ್ಮಜಃ । ಉದ್ದಂಡಶ್ರೀಭಾ
245ಗವತೋಯಾಜುಷೋತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ಶ್ರೀಪುಂಡರೀಕಬಾಸಸ್ಯಪುತ್ರಶ್ರೀವತ್ಸಗೋತ್ರಜಃ ।
246ಶೇಷಾದ್ರೀಂದ್ರೋಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿಮಾನ್ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತೋ
247ಹೂಲಿಗಂಗರಸಾತ್ಮಜಃ । ಏಕಾಂಪ್ರಥಮಶಾಖೇಂದ್ರೋವೃತ್ತಿಂಲಖರಸೋಶ್ನುತೇ । ಪುತ್ರಃಪ್ರ
248ಥಮಶಾಖೇಂದ್ರಹೂಲಿಗಂಗರಸಸ್ಯಚ । ಏಕಾಮಭ್ಯೇತಿನಾಗಪ್ಪೋವೃತ್ತಿಮಾತ್ರೇಯಗೋ
249ತ್ರಜಃ । ಯಾಜುಷಶ್ರೀಗದುಗಿನನಾರಣಯ್ಯತನೂಭವಃ । ಗೌತಮಾನ್ವಯಜೋಂತಪ್ಪೋ
250ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತೋಬಿಚ್ಚಾಲಾಂತಪ್ಪನಂದನಃ । ಗುರ್ವ
251ಪ್ಪೋಬಹ್ವೃಚಶ್ರೀಮಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯಶ್ರೀಮದ್ರಾಮಾಭಟ್ಟ
252ತನೂಭವಃ । ಏಕಾಂವೃತ್ತಿಂವಾರಣಾಶಿಭಾಸ್ಕರೋಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಆತ್ರೇಯಗೋತ್ರಃಕೋಲಾರನಾ
253ರಪ್ಪಸ್ಯಾತ್ಮಸಂಭವಃ । ತಿಂಮಣಃಪುನಋಕ್ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಚ
254ಶ್ರೀಕಲ್ಲಹಾಳಬನವಪ್ಪಸ್ಯನಂದನಃ । ವೆಂಕಟಪ್ಪೋವೃತಿಮೇಕಾಮಭ್ಯೇತ್ಯಾತ್ರೇಯಗೋತ್ರಜಃ ।
255ಬಹ್ವೃಚಶ್ರೀಕಲ್ಲಹಾಳನರಸಪ್ಪತನೂಭವಃ । ಗಿರ್ಯ್ಯಂಣ್ಣೋತ್ರಾಶ್ನುತೇವೃತ್ತಿಮೇಕಾಮಾತ್ರೇಯ
256ಗೋತ್ರಜಃ । ಗೌತಮಾನ್ವಯಸಂಭೂತೋಭಾರತ್ಯೈಯ್ಯನನಂದನಃ । ದಿವಾಕರೋತ್ರಋಕ್ಶಾಖಾ
257ಧ್ಯಾಯವಾನರ್ಧವೃತ್ತಿಮಾನ್ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತಶ್ರೀಮಜ್ಜಕ್ಕರಸಾತ್ಮಜಃ । ಬಹ್ವೃ
258ಚಶ್ರೀಮಲ್ಲರಸೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತೋಜೀಗೆರೆಹರಿ
259ದಾಸಜಃ । ಶ್ರೀಮಾನೋಬರಸೋಖ್ಯಾತೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಶ್ರೀಮತ್
260ಬಸವಿಭಟ್ಟಸ್ಯಪುತ್ರಃಕಾಶ್ಯಪಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಭ್ಯೇತಿಲಾಯ
261ಣೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ವಸಿಷ್ಠಾನ್ವಯಸಂಭೂತಶ್ಶ್ರೀಮದ್ವಿಠ್ಠೋಜಿನಂದನಃ ।

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262ತಿಂಮಪ್ಪೋಯಾಜುಷೋಧೀಮಾನೇಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಿಠ್ಠೋಜಿತನ
263ಯೋಖ್ಯಾತವಶಿಷ್ಠಾನ್ವಯಸಂಭವಃ । ಅಪ್ಪಾಜಶ್ರೀಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾ
264ನೇಕವೃತ್ತಿಮಾನ್ । ವಸಿಷ್ಠಾನ್ವಯಸಂಭೂತೋವಿಠ್ಠೋಜಿತನಯಸ್ಸುಧೀಃ । ಜಾಬಂಣೋ
265ಯಾಜುಷಶ್ರೀಮಾನೇಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತಪ್ರಖ್ಯಾತಾಪ್ಪರ
266ಸಾತ್ಮಜಃ । ಬಹ್ವೃಚೋಮಲ್ಲಣಶ್ರೀಮಾನರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂ
267ಭೂತೋಹೊಂಬಳಾಚ್ಚರಸಾತ್ಮಜಃ । ಬಹ್ವೃಚಃಕರಿಯಂಣೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ।
268ತನಯೋಹರಿಯಪ್ಪಸ್ಯಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ವೃತ್ತೇರರ್ಧಮಿಹಾಭ್ಯೇತಿಗಿರ್ಯ್ಯಂ
269ಣೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತ ಶ್ರೀಮಲ್ಲಖರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾ
270ಧ್ಯಾಯವಾನತ್ರಕೋನಪ್ಪೋತ್ರ... ... । ಪ್ರಖ್ಯಾತಶ್ರೀಲಖರಸಪುತ್ರಆತ್ರೇಯ
271ಗೋತ್ರಜಃ । ಅಶ್ನುತೇಬಳವಣ್ಣೋತ್ರವೃತ್ತೇರರ್ಧಂಚಬಹ್ವೃಚಃ । ಬಾದಾವ್ಯನಂತಪ್ಪಸುತಃ
272ಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ಶೇನಪ್ಪೋಸ್ಮಿನ್ಶುಕ್ಲಯಜುಶ್ಶಾಖವಾನೇಕವೃತ್ತಿಮಾ
273ನ್ । ಶ್ರೀಕಾಶ್ಯಪಾನ್ವಯಮಣಿಃಖ್ಯಾತತಿಂಮರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯ
274ವಾನ್ವೃತ್ತೇರರ್ಧಂವಾಮರಸೋಶ್ನುತೇ । ಕೃಷ್ಣಪ್ಪಯ್ಯಸ್ಸುಧೀಪುತ್ರಃಕಾಶ್ಯಪಾನ್ವಯಸಂ
275ಭವಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯವಾ... ರಂಗಣೋತ್ರಾರ್ಧವೃತ್ತಿಮಾನ್ । ಭಾರದ್ವಾಜೋ

276ಲಕ್ಷ್ಮಣೇಶಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ವೃತ್ತೇರರ್ಧಂತಿರುಮಲಭಟ್ಟಃಪ್ರಾಪ್ನೋತಿ
277ಬಹ್ವೃಚಃ। ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತಃಪ್ರಖ್ಯಾತಾಚ್ಯುತಭಟ್ಟಜಃ । ವೃತ್ತೇರರ್ಧಂಶ್ರೀನಿ
278ವಾಸಭಟ್ಟೋಭ್ಯೇತೀಹಬಹ್ವೃಚಃ । ಬಹ್ವೃಚಶ್ರೀನ್ನೋದಿಗನ್ನೂರ್‌ಖ್ಯಾತದೇವರಸಾತ್ಮ
279ಜಃ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಭೂತಶ್ಶಂಖಣೋತ್ರಾರ್ಧವೃತ್ತಿಮಾನ್ । ಲಕ್ಷ್ಮಣೇಶ್ವರಹರ್ಯ್ಯ
280ಣ್ಣನಂದನಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಲಿಂಗಪ್ಪೋಬಹ್ವೃಚಶ್ರೀಮಾನರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ।
281ಶ್ರೀಜೆಂತಗಲ್ಲುಕಾಯಣ್ಣಪುತ್ರೋವಾಸಿಷ್ಠಗೋತ್ರಜಃ। ಗುರುವಂಣಸುಧೀರರ್ಧಂವೃ
282ತ್ತೇರಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋಗೂಳೂರ್ಮಲ್ಲಾಜೋಸ್ಯತನೂಭವಃ । ತ್ರಿ
283ಪಾದವೃತ್ತಿಮಭ್ಯೇತಿರಾಮಾಜೋಸ್ಸೋತ್ರಬಹ್ವೃಚಃ । ಶ್ರೀಮತ್ಗೂಳೂರಿಮೈಲಾರಭ
284ಟ್ಟಜೋಹರಿತಾನ್ವಯಃ । ವೃತ್ತೇಸ್ತಂಮಣಭಟ್ಟೋರ್ಧಮಶ್ನುತೇಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾ
285ನ್ವಯೋದ್ಭೂತೋಗೂಳೂರ್‌ಚೆಂನರಸಾತ್ಮಜಃ । ಕರಿಯಣ್ಣೋಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನೇ
286ಕವೃತ್ತಿಮಾನ್ । ಪುತ್ರಸ್ತಿಪ್ಪರಸೇಂದ್ರಸ್ಯಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ಅರ್ಧಮ
287ಕ್ಕರಸೋವೃತ್ತೇರಶ್ನುತೇಬಹ್ವೃಚಸ್ಸುಧೀಃ ।

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ

288ಶ್ರೀಹರಿಮೂರ್ತ್ತೇಸ್ತದಿದಂತಿರುಮಲರಾಯಸ್ಯಗುರುತರಾಯಸ್ಯ । ಶಾಸನಮತಿ
289ಬಲಶಾಸನತರುಕರದಾನಸ್ಯಗುಣನಿದಾನಸ್ಯ । ತಿರುಮಲರಾಯಸ್ಯ ಗಿರಾಸ್ಥಿರ
290ಕೀರ್ತ್ತೇಸ್ತಾಮ್ರಶಾಸನಶ್ಲೋಕಾನ್‌ಕವಿಶಾಸನಸ್ವಯಂಭೂಸ್ಸರಸಮ
291ಭಾಣೀತ್ಸಭಾಪತೇಸ್ಸೂನುಃ । ಮಹಾ[ರಾ]ಜಸ್ತಿರುಮಲಮಹಾರಾಯಸ್ಯಶಾಸನಾತ್ । ವೀರಯ್ಯ
292ಗಣಪಾಚಾರ್ಯ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
293ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾ[ದ್ದ್ವಿ]ಗುಣಂಪುಣ್ಯಂ
394ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ[ನಿ]ಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂ
295ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂದ್ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
296ಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
297ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ[ಕಾ]ಲೇಕಾಲೇಪಾಲನೀಯೋ
298[ಭ]ವದ್ಭಿಸ್ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥ಶ್ರೀ॥

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

2

ತುಮಕೂರಿನಲ್ಲಿ ಮಾರೀದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲು

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2ಶಾಲಿವಾಹನಶಕವರುಷಂ
3ಗಳು ೧೫೩೨ ನೆಯಸಾಧಾರಣಸಂ
4ವತ್ಸರಜ್ಯೇಷ್ಠಬ ೧೩ ಲ್ಲು . . ರೆಯಾದಯಿಂಮಡಿಬ
5ಸವನಾಯಕವಡೇರು . . . ಗಳಿಗೆಕೊಟ್ಟ . ಮದುವೆ
6 . . . ಸದೆಶಾಸನದವಿವರ . . . ವರಹಾ೧೦
. . . . . .
9ಇದಕೆಆರುತಪಿದ
10ರೂಕತೆ . . ಕಲ್ಲ
11ಉಪ್ಪು . . . . .

3

ತುಮಕೂರಿನಲ್ಲಿ ಕೋಡೀ ಬಸವನಗುಡಿಯ ಗರುಡಕಂಭದಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯ | 2ಶಾಲಿವಾಹನಶಕವರುಷ ೧ | 3೪೩೮ ನೆಯಯಿವಸಂವತ್ಸರ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

[4]ಜಯಿತ್ರಸು ೭ ಸೋಮವಾರದ
[5]ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
[6]ರಾಜರಾಜಪರಮೇಶ್ವರವೀ
[7]ರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾ
[8]ರಾಯರಾಜ್ಯಂನಾಳುತ್ತಿರಲು
[9]ಮಲ್ಲಿಶೆಟ್ಟಿಯರಮಕ್ಕಳುಪಱ
[10]ಪ್ಪತನಾಯಕರುತಂಮತಂದೆ
[11]ತಾಯಿಗೆಧಂರ್ಮ್ಮವಾಗಬೇಕೆಂದು
[12]ಆತೆವರದಶಿಲೆಯ . . ಕಂಬ
[13] . . . ಮುಂದಣ . . . . .
[14] . . . . . .

4

ತುಮುಕೂರಿನಲ್ಲಿ ಲಕ್ಷ್ಮೀಕಾಂತದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೪೮೦ ನ . ರೌದ್ರಿನಾಮಸಂವತ್ಸರಕಾರ್ತಿ
[2]ಕಶು ೧೦ ಲು ಶ್ರೀಮದಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾಯಲು
[3]ವಿಜಯನಗರಪುರವರರತ್ನ ಸಿಂಹಾಸನಾರೂಢುಲೈ ಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಜೇಸ್ತುಂಡುಗಾನುಶ್ರೀಮನ್ಮಹಾಮಂ
[4]ಡಲೇಶ್ವರಆತೆಶ್ರೀಯಸಗೋತ್ರಂಆಶ್ವಲಾಯನಸೂತ್ರಶ್ರೀದೇವಪ್ಪ ... ... ದಾಸಿಗರಾಜಗಾರಿಪ್ರತುಲುಜಗ
[5]ನಾತಯದೇವಮಹಾರಾಜುಲು ... ... ರಾಜ್ಯಂ . . . . . .
[6] ... ಕುವಾರುಚ ... ... ನಾದರಸುಖಸುನ್ನಖಂ .. ... ಕ್ಷೇತ್ರಸುಖಂಚೆರುವ್ರುಲಕೀರ್ತಿ
(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸ್ಪಷ್ಟವಿಲ್ಲ)

5

ತುಮುಕೂರಿನ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ

[1] . . . ಶಕವರ್ಷ ೪೭೭ . . . . ಕ್ಷಳನೆಂಬ . . .
[2]ದೊಳ್ತುಮ್ಮೆಗೂರಕೆಱೆಯವೊಳೆದೊ . .
[3]ಱಿಣ್ಬರಬೆಸನೊಳೆಕನ್ದಮ . .
[4]ಮಕ್ಕಳ್ಅಜ್ಜಮಯ್ಯ . .
[5] . ತ್ತಿಯಣ್ಣಿಸಮ . .
[6] . ಱೆಯಯೊಡೆಯಂಕಟ್ಟ . .
[7]ಕಟ್ಟಿಸಯೊಟ್ಟಬ್ಬಿಪನ್ನಿಖಂ
[8]ಣ್ಡಿಗಮಣ್ಣುಬಿತ್ತುವಟ್ಟಮುಮುಂಬ್ರಹ್ಮವ್ರತ್ತ
[9]ರಮೆನ್ದುಪೆಸರುಮಂಕೊಟ್ಟುಪಟ್ಟಂಗಟ್ಟಿಮ
[10] . . ವಾರುಂಮೂಱುದೊರೆಯುಂಯೊನ್ದುಈತ್ತ .
[11]ರುಕಾತ್ತಿಂಗೆಯುಬೆಸಗಯುಯೆನ್ದಡೆನಡೆ
[12]ಯಿಸುಗುಂಬಱುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜ
[13] . . . . ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭ ೂಮಿ
[14] . . . . . .

6

ತುಮುಕೂರಿನಲ್ಲಿ ವೆಂಕಟರಮಣಶಾಸ್ತ್ರಿಗಳ ಮಕದಲ್ಲಿದ್ದ ಪಲ್ಲ *

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿ
ಜಯೋಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೫೪ ನೇಸಂವತ್ಸರದವರ್ತಮಾನವಾದಖರಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ೧
ಭಾನುವಾರದಲ್ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಅಪ್ರತಿಮಮಹಿಮವೀರನರಪತಿಮಹಿಸೂ
ರುಕೃಷ್ಣರಾಜವಡೆಯರವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನ ಖಜಿತವಾದಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂದಪೃಥ್ವೀನಾಂಬಾ ।
ಜ್ಯವಂಗಯ್ಯುತ್ತಿರಲುತುಮುಕೂರುಶೆಟ್ಟನಂಜಯ್ಯದ್ಯಾವರಕ್ಕೊಂಡಚಿನ್ನರಂಗಪ್ಪವೆಂಕಟಾಚಲಯ್ಯಯಲ್ಲಯ್ಯಶೀಬಿನಯ್ಯ
ಚಿಂನ್ನಶೀಬಯ್ಯದಾಸಪ್ಪಮಲ್ಲಯ್ಯಕನಕಯ್ಯಬಿಂಗಳೂರುಗೋಪಾಲಯ್ಯಗಂಜಾಂರಂಗಪ್ಪಮದಲೈನವಾರ್ಲುಮೈಲಾರದೇ
ವಣಪಾದಸೇವಕುಲೈನನಿಮಿಸಾಂಬಾವರಪ್ರಸಾದುಕಲೈನಮೌಕ್ತಿಕೆರುಪಿವಂಕೋದ್ಧಾರಕುಲೈವಸೋಮಾರ್ಯಕ್ಷತಿಪ್ರಯ
ಲೈನ ।ದಳಶೃಂಗಾರಮೈನಶುವಂಟಿಬಹುತ್ವಂವಾರುವಾಶಿಯಿಜ್ಜಿನದಾನಶಾಸನಕ್ರಮಮಿಟ್ಲನ್ನನು । ತುಮುಕೂರಿಯಜು

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ

ರ್ವೇದಿರಾಮಾವಧಾನುಲುವಾರಿಕೊಮಾರಲುದಿವಾಕರಶಾಸ್ತುರ್ಲುವಾರಿಕಿವ್ರಾಸಿಯಿಚ್ಚಿನಶುಭಶೋಭನಂವರ್ತನಾವಿವ
ರಂ । ಮೀಕ್ಕುರೊಂಡುರೂಕಲುಮೇರಕುಮಾಪುತ್ರಪೌತ್ರಪರಿಯಂತರಂಮೀಪುತ್ರಪೌತ್ರಪರಿಯಂತರಂಆಚಂದ್ರಾರ್ಕಪ
ರಿಯಂತರಂಮಾಕ್ಷೇಮಶ್ರೇಯೋಭಿವೃದ್ಧಿಕಿತಗುನ್ನೈನದಾನಿಚಾತವ್ರಾಸಿಯಿಚ್ಚಿನದಾನಶಾಸನಧರ್ಮಂ॥ ಯೀಧರ್ಮಾನಿಕಿ
ಸಾಕ್ಷುಲುಸೂರ್ಯಚಂದ್ರಾದುಲುಕಾಶೀವಿಶ್ವನಾಥಕಾಲಭೈರವಲು॥ನರಸಾಕ್ಷಿಲುಯಾಜುಲವಾರಿಕೃಷ್ಣಂಭಟ್ಲುವಾರುವಿಜೇಂ
ದ್ರಭಟ್ಲುಶ್ರೀನಿವಾಸಾಚಾರ್ಯಲುವಾರುವೀರುಲಸಮ್ಮತಿನವ್ರಾಶಿನವಾಡುಪೆದ್ದಬಳ್ಳಾಪುರಂತಾಲ್ಲೋಕುಗದಿರೆಶಾನುಭೋ
ಗುಡು । ದ್ಯಾಮರಸಪ್ಪಗಾರಿಕೊಮಾರಡುಸೂರಪ್ಪವ್ರಾಲು । ಯೀಧರ್ಮಾನ್ನಿಪರಿಪಾಲನಚೇಶಿನದಾನಿಚಾತನುಸಕಲತೀ
ರ್ಥಕಾಶಿರಾಮೇಶ್ವರಪುಣ್ಯಕ್ಷೇತ್ರಯಜ್ಞಾಲುಮದಲೈನಧರ್ಮಾಲುಗಲುಗನು॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇ
ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷ
ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

ಶಟ್ಟನಂಜಯ್ಯನರುಜು
ದ್ಯಾವರಗೊಂಡಪೆದ್ದರಂಗಯ್ಯಣಿರುಜು
ಪೆಲ್ಲಾಲುಕನಕಯ್ಯರುಜು
ಚಿನ್ನಕನಕಯ್ಯರುಜು
ವ್ಯಾಸಕಾತುಯಲ್ಲಯ್ಯರುಜು
ಸಾಸರಪಲ್ಯದಾಸಪ್ಪರುಜು
ಮಲ್ಲಯ್ಯರುಜು
ವ್ಯಾಸಚಿನ್ನಶೀಬಯ್ಯರುಜು
ದ್ಯಾವರವೆಂಕಟಾಚಲಯ್ಯರುಜು
ಶೀಬಿನಯ್ಯರುಜು

7

ತುಮಕೂರಿಂದ ಹಾಲೀ ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಮಿಗೆ ಬಂದಿರುವ ತಾಮ್ರಶಾಸನ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ

1ಶ್ರೀವೀರಾಶ್ರೀ
2ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವರಾಹ ಶ್ಯದೌಂಷ್ಟ್ರಾ
4ದಂಡಸ್ಸಪಾತು ವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯ
5ಂದಧೌ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರು
6ಷಂಗಳು ೧೬೮೨ ಸಂದವರ್ತಮಾನವಾದವಿಕ್ರ [ಮ] ನಾಮಸಂವತ್ಸ
7ರದಆಷಢಬ ೭ ಲುಶ್ರೀಮಂನ್ಮಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿ
8ಮುಂಮಡಿಹೊಂನಪ್ಪಗೌಡರೈಯ್ಯನವರುಗುಬ್ಬಿಹೊಸಹಳಿ
9ಯಲ್ಲುರಾಜ್ಯವನಾಳುತ್ತಿರಲುಶಂಕರಗೋತ್ರದಶಿವಸೂತ್ರದ
10ಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂಮಡಿಹೊಂನಪ್ಪ
11ಗೌಡರೈಯ್ಯನವರಪೌತ್ರರಾದತೋಟಪ್ಪಗೌಡರೈಯ್ಯನವರ
12ಪುತ್ರರಾದಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂ
13ಮಡಿಹೊಂನಪ್ಪಗೌಡರೈಯ್ಯನವರುಶಂಕ್ರಗೋತ್ರದಶಿ
14ವಸೂತ್ರದಗುಬ್ಬಿಪ್ಯಾಟಿಚಂನಸೆಟ್ಟಿಪೌತ್ರರಾದಶಿಧ
15ಸೆಟ್ಟಿಪುತ್ರರಾದನೆಲವಂಗಲದಚಂನ್ನಸೆಟ್ಟಿಗೆಬರಶಿಕೊ
16ಟ್ಟಶ್ಯಾಸನಕ್ರಮವೆಂತ್ತೆಂದರೆನಂಮ್ಮಆಳುವಿಕೆ
17ಗೆಸಲುವಗುಬ್ಬಿಗೆಉತ್ರದಿಕ್ಕಿನಲ್ಲಿಯಿರುವಕೊಂ
18ಡದಮರಕ್ಕೆದಕ್ಷಣವಾಗಿ । ಹೊಲಕ್ಕೆಬೀಜಾವರಿ ಲ್ ।೦ ಐದು
19ಕೊಳಗಗುಬ್ಬಿಕೆರೆಕೆಳಗಣಗದೆಕಪ್ಪಂಣನಗದೆಮ

20ಗಲುಪೂರ್ವದಿಕ್ಕಿನಲಿ ೮ ।೦ ಐದುಕೊಳಗಗದೆಸ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

21ಹಾಗುಬಿಪ್ಯೇಟಿಸೆಟಿತನದಬಗ್ಯೆಕೊಡಗಿಹಕಿಕೊಟು
22ಯಿರುವದರಿಂದಾಯಿಬಗೆಹೊಲಗದೆಯಂನ್ನು ಅನುಭ
23ವಿಶಿಕೊಂಡುಗುಬ್ಬಿಪ್ಯಾಟಿಸೆಟಿತನಕ್ಕೆಸಲುವಆಯಸ್ವಾ
24ಮ್ಯಸಹಾಸಲುವದೆಂದುಶಂಕ್ರರಗೋತ್ರದಶಿವಸೂ
25ತ್ರದಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮು
26ಂ[ಮ]ಡಿಹೊಂನ್ನಪ್ಪಗೌಡರೈಯ್ಯನವರಪೌತ್ರರಾದತೋ
27ಟಪ್ಪಗೌಡರೈಯ್ಯನವರಪುತ್ರರಾದಶ್ರೀಮಂನ್ಮಹಾ
28ನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂ[ಮ]ಡಿಹೊಂನಪ್ಪಗೌಡರೈಯ್ಯ
29ನವರುಶಂಕ್ರಗೋತ್ರದಶಿವಸೂತ್ರದಗುಬ್ಬಿಪ್ಯಾಟಿಚ
30ಂನಶಟಿಪೌತ್ರರಾದಶಿಧಸೆಟಿಪುತ್ರರಾದನೆಲವಂಗಲದಚ
31ಂನಸೆಟಿಗೆಬರಶಿಕೊಟಶ್ಯಾಸನಯಿಾಗದೆಹೊಲನೀವೂ
32ನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚೆಂದ್ರಾರ್ಕಸ್ಥಾ
33ಯಿಗಳಾಗಿಸರ್ವಮಾಂನ್ಯವಾಗಿಸುಖದಿಂದಯಿಾಹತ್ತು
34ಕೊಳಗದಭೂಮಿಾಯಿಾಸೆಟಿತನಕ್ಕೆಪ್ಯಾಟೆಯಲ್ಲಿಸಲತ್ಕ
35ಆಯಸ್ವಾಂಮ್ಯಸಹಾಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ
36ವರ್ರುಯೆಂದುನಾವೂನಂಮ್ಮಸ್ತ್ರೀಪುತ್ರಗ್ಣಾತಿದಾಯಾದಿ
37ಸಾವಂತಾದ್ಯನುಮತಪುರಸರವಾಗಿಸುರುಚ್ಚಾವಪ್ಪವ
38ಡಂಬಟ್ಟುಶಂಕರಗೋತ್ರದಶಿವಸೂತ್ರದಚೆಂನ್ನಸೆ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

39ಟಿಪೌತ್ರರಾದಶಿಧಸೆಟಿಪುತ್ರರಾದನೆಲವಂಗಲದಚಂನ್ನ
40ಸೆಟಿಗೆಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂಮ್ಮಡಿ
41ಹೊಂನಪ್ಪಗೌಡರೈಯ್ಯನವರುಬರಶಿಕೊಟಶ್ಯಾಸಾನಯಿಂ
42ತ್ತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಪುಂಡರೀಕಾಕ್ಷೈಯನವರಕೊಮಾ
43ರುನಿಯೋಗಿನರಸೈಯನವರುಶ್ಯಾನಬಾಗನೀಲಪೈಯನ
44ವರಕೊಮಾರುದುರ್ಗೈಯನವರುಗುಬಿಶ್ಯಾನಬಾಗಬಾ
45ನಪ್ಪನವರಕುಮಾರುಶಿಬೈಯನವರುಶ್ಯಾನಬಾಗಹುಚ್ಚಪ್ಪ
46ನವರಕೊಮಾರುಹುಚ್ಚಂಣ್ಣನವರುಮೂಲಕರ್ತುಗಳವಪಿತ್ತಸಾ
47ಕ್ಷಿಗಳಬರಹುನರಸೈಯನಸಾಕ್ಷಿದುರ್ಗೈಯನಸಾಕ್ಷಿಶೀಬೈಯನಸಾ
48ಕ್ಷಿಹುಚಂಣನಸಾಕ್ಷಿವುಭಯಾನುಸನುಮತದಿಂದಬರದಾತ
49ನರಹರ್ರಿಯಪ್ಪನಮಗರಾಯಸ್ತನಾರಣ್ಣೈಯನಬರಹುಸ್ವ
50ದತ್ತದಾತ್ರಿಕಾಪುತ್ರೀಪಿತ್ರುದತ್ತಾಚಸಹೋದರ್ರಿಅಂನ್ಯದತ್ತಾಚ
51ಮಾತಾಚಯೋಹರ್ರಿತ್ರುಷಸಂಗಮಾಶ್ರೀ

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ತುಮಕೂರು ಹೋಬಳಿ ಹೆಗ್ಗೆರೆ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ಇರುವದು

1ಸ್ವಸ್ತಿಶ್ರೀತ್ರೈಲೋಕಪತಿಯಧರ್ಮ
2ಕಿಟ್ಟಮ್ಮಸತಿವಂಣಬಂಣನಅದಿಲಯಲ್ಲಪ
3 . . . . . ನರಪತಿಉದಿಸೆ . . . . . .

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ಗೂಳೂರು ಹೋಬಳಿ ಕೈದಾಳೆ ಗ್ರಾಮದಲ್ಲಿ ಪ್ರಸನ್ನಗಂಗಾಧರ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

1ನೇ ಕಲ್ಲು.

[1]ಜಯಂತಿಯನ್ಯಾವದತೋಪಿಭಾರತೀವಿಭೂತಯಸ್ತೀರ್ತ್ಥಕೃತೋಪಿನೈಹಿ ತೇಶಿವಾಯಧಾತ್ರೀಸುಗತಾಯವಿ
[2]ಷ್ಣವೇಜಿನಾಯತಸ್ಮೈಸಕಲಾತ್ಮನೇನಮಃ ॥ ದಿನಕೃತ್ತೀಜಕ್ಕೆತೇಜಂಸಮನೆಸವದಬುದ್ವೃತ್ತಕಣ್ಠೀರವಕ್ಕಂತೆನಸುಂ
[3]ನಾದಿಸ್ಯವಾಪ್ರ್ವಂತಮರಕುಜಕೆಮಾಱುಂಡಳಂನೋಲ್ಪಡಂತಾಘನಬಾಹಾಟೋಪಭೀಮಾಜ್ಜುನನಿಗ
[4]ನಳಭೂಪಾಳರೊಳ್ಪಾಟಿಯೆಂದೀಜನಮೆಲ್ಲಂಕೀರ್ತಿಸಲ್ಧಾತ್ರಿಗೆಪತಿಯೆಸೆದಂನಾರಸಿಂಘೆಕ್ಷಿತೀಶಂ ॥
[5]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯದುಕುಳಾಂಬರದ್ಯುಮಣಿ ಸಂಮ್ಯ
[6]ಕ್ತಜೂಡಾಮಣಿಶ್ರೀಮತ್ಪ್ರಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಹ ಲಸಿಗೆಬೆಳ್ವೊಲ
[7]ವ್ವಚ್ಚಂಗಿಗೊಂಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಘದೇವರುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿ ದೋರಸಮುದ್ರ
[8]ದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದ(ಂ)ಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತ ಪಂಚಮಹಾಶಬ್ದಮಹಾ
[9]ನಾಮಂತಂವೀರಲಕ್ಷ್ಮೀಕಾಂತಂನಾಲ್ವತವಾಲ್ವರಗಂಡಮಾನ್ಯಬೇಡಪುರವರಾಧೀಶ್ವರಂಜತುಮ್ಮ್ಕಖದಾಯಿಗಗೊಂದ ಳಂಬಡಿವಂತೊಡರ್ದರಡೊಂ
[10]ಕಿಯದಳರಾದಿತ್ಯಂಮಱುಗರೆನಾಡಾಳ್ವಂನಾಮಂತಗೂಳಿಬಾಜಿಗೆ ॥ ಜಿನಪತಿಕೂರ್ತ್ತುಬೇಳ್ಪಸುಖಸಂಪದಮಂಹರನೊ ಲ್ದುಕೀರ್ತ್ತಿ
[11]ಯಂಕನಕಸರೋದ್ಭವಂವರಜಿರಾಯುವನಿಂಬಿನಲೀಗಳಜ್ಯುತಂಮನಮೊಸೆದೊಪ್ಪುತಿಪ್ಪಸಿರಿಯಂವರಬುದ್ಧಜಯಾಭಿ ವೃದ್ಧಿಯಂ
[12]ಮವಸಿಜರೂಪಬಾಜಿನಿನಗೀಗೆಶಶಾಂಕಕುಳಾದ್ರಿಯುಳ್ಳಿನಂ ॥ ಸಿಂಗದಸೌರ್ಯ್ಯವಂಗಜನರೂಪುಮುರಾರಿಯಶಕ್ತಿಯಾ ಗಡುಂಪಿಂಗದೆಕರ್ಣ್ಣನೀವಗು
[13]ಣವಿಂದ್ರನಲೀಳೆಭುಜಂಗರಾಜನೊಳುಸಂಗಳಿಸಿದ್ದಪೆಮ್ಮೆಸುರಶ್ಮಿಳದಬಿಣ್ಪುವೊಱಲ್ದುನಿಂದವೀಗಂಗನಪುತ್ರನೊಳ್ಸು ಭಟಬಾಜಿಯೊಳೊರ್ಜ್ಜಿತ
[14]ಸಬ್ಯನಾಜಿಯೊಳ್ ॥ ಧರೆಯೊಳ್ಚಾಗದವೆಂಪಿನಿಂರವಿಸುತಂಸಂಗ್ರಾಮದೊಳ್ರಾಮನಿಂಪಿರಿಯಂಶೌಚದೊಳಂಜವಾ ತನಯನೊಳ್ಸಾದ್ರಿಶ್ಯವೆ
[15] . ಂದಲಿಂನಿರುತಂನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಸೂನುವೆಳೆಯೊಳ್ತಾನಾದನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಗಿದಿರಾಂಪಗಂಡರೊಳರೇನಿಶ್ಚಂ ಭರಾಭಾಗದೊಳ್ ॥ ಅದಳ
[16]ಕುಳಕಮಳಹಂಸನನದಳಾನ್ವಯರಾಜ್ಯಭವನಮಣಿತೋರಣನಪ್ಪದಳರರಾಮಂಬಾಜಿಯವಿದಿತಾಮ್ನಾಯಮನಲಂಪಿ ನಿಂಪ್ರಕಟಿಸುವೇ ॥
[17]ಶ್ರೀರಮಣೀಪ್ರಯಂಜಗದೊಳೂರ್ಜ್ಜಿತತೇಜನಪಾರಪೌರುಷಂವೀರರಸಪ್ರಿಯಂಜಸಕೆನೆಲ್ಲನುದಾರನದೆನ್ನುನೋಲ್ಪಡಂ ಧಾರಿಣಿಯಲ್ಲಿತಾನೆಸುಭ
[18]ಟಾಗ್ರಣಿಯೆಂಬಿನಮೊಪ್ಪಿಗೊಂಡದಂವಾರಿಜನಾಭನನ್ತದಳವಂಶಕುಳಾಂಬರಭಾನುಬಾಸಯಂ ॥ ಬಾಸಣಿಸಿಜಗಮನೊ ಳ್ಪಿಂಭಾಸುರತರ

19 ಮೆನಿಪಕೀರ್ತ್ತಿದುಕುಲದಿನಾತಂಸಾಸಿರ್ಮ್ಮಡಿಭೀಮಂಗೆನೆಬಾಸೆಯನನ್ತೆಸೆದನಾವನುರ್ಬ್ಬೀತಳದೊಳ್ ॥ ಆತಂಗೆತನ
ಯನಾದಂಭೂತಳದೊಳುರಾ

20 ಮಭೀಮನಿಂದರ್ಜ್ಜುನನಿಂಮಾತೇನೊಸುಭಟನಧಿಕವಿನೂತಂತಾಂನೆಗರ್ದನೆಳಗೆಗಡ್ಡದಗಂಗ॥ಓವದಿದಿರಾಂತವೈರಿಯನಾವ
ಗವಾಂತಿರಿದುಗೆಲ್ದುಜ

21 ಯದುನ್ನತಿಯಿಂರಾವಣನಿಂಮಿಗಿಲೆನಿಪಂಕೇವಳಮೆಜಸದಿನೆಸೆದಗಡ್ಡದಗಂಗ ॥ ಅನ್ತೆನಿಸಿನೆಗರ್ದಗಂಗನಸನ್ತತಿಕಲಿಯು
ಗಧನಂಜಯಕು

22 ಲತಿಲಕಂಚಿನ್ತಾಮಣಿತಾನೆನಿಪಂಭ್ರಾಂತಿಲ್ಲದೆಬೇಳ್ಪಜನಕೆನಾಯಕಬಸವ ॥ ತತ್ತನೆಯನಾನ್ತವೈರಿಯನೆತ್ತರನಾಭೂತ
ಕೋಟಿಗೆಱದುತ್ಸವ

23 ದಿಂಗುತ್ತನನಿಳಿಸಿದಂಜಯದುತ್ತರದಿಂಸುತ್ತಿಹರಿವಗಂಗಂಧರೆಯೊಳ್॥ ಮತ್ತಗಜವೈರಿಯೆನಿಪಂಬಿತ್ತರದಿಂದಾನ್ತಶತ್ರು
ಗಂರೂಪಿನೊಳಾಚಿತ್ತ

24 . ನನೇಳಿಪಂಗುಣದುತ್ತರದಿಂಸುತ್ತಿಪರಿವಗಂಗಂಜಗದೊಳ್॥ಅವನಮಗನಧಿಕಬಳನೀಭುವನಕ್ಕಾಶ್ಚರ್ಯ್ಯವಾಗೆತಂನೆ
ಯಸೌರ್ಯ್ಯಂನವಲಂ

25 . ಶ್ವರಬಸವೆಯನವಿತಥವಾಕ್ಯಕ್ಕೆತಾನೆಮೊದಲೆನಿಸಿರ್ದ್ದ ॥ ಅಸದಳವೆನಿಸಿದಕೀರ್ತ್ತಿಪ್ರಸರತೆಯಂತಳೆದುಖೇಚರಂಗೆ
ಣೆಯಾದಂವಸು

26 . ಪೊಗಳಲ್ಕೆನಾಯಕಬಸವಂತ್ರೈಳೋಕ್ಯವೀರಮಱಿಯುಗೆಕಾವ ॥ ಕುಲವೆಸೆಯಲುಬಲವೆಸೆಯಲುಚಲವೆಸೆಯಲ್‌ತೇ
ಜವೆಸೆಯಲುರ್ಬ್ಬೀತಳದೊ

27 . ಕಲಿಬಸವಂಗನುನಯದಿಂಚಲವಱಿವಂತನೆಯನಾದನುತ್ಸವದಿಂದಂ ॥ ಅಟ್ಟೆಕುಣಿದಾಡೆರಣದೊಳ್‌ನಿಟ್ಟುರಗತಿತೊ
ಡರ್ದರಂಕುಶಂರಣಧೀರಂಕ

28 . . ಳಹಿತರಿಗೆಭಯಂಬುಟ್ಟಲುಚಲವಱಿವನಿಱಿವನಾನ್ತರಿಬಲವಂ॥ಸಾಮಂತಂಚಲವಱುವಂಗಾಂಮದಕರಿಗಮನತನೆ
ಯನಾದಂಮುದದಿಂಭೀಮಭುಜ

29 . ಳನುವದಳರರಾಮಂಶ್ರೀಗಂಗನಮಳಲಕ್ಷ್ಮೀಸಂಗಂ ॥ ಭೀಮಂಗೆಣೆಭುಜಬಳದಿಂರಾಮಂಗೆಣೆಶೌರ್ಯದೇಳ್ಗೆಯಿಂರೂ
ಪಿನೊಳಾಕಾಮಂಗೆಣೆಯೆನಲೊಪ್ಪಿ

30 . ನೀಮಹಿಯೊಳ್‌ಗಂಗನಮಳಲಕ್ಷ್ಮೀಸಂಗಂ ॥ ಆತನಪರಾಕ್ರಮಮದೆನ್ತೆಂದೊಡೆ ॥ ಅದಟರ್ಪ್ಪೂಣ್ದರಿನಾಯಕ
ರ್ಪ್ಪಲಬರಂದೊಂದಾಗಿಬ . ಜಿ .

31 ಮದದಿಂನಿಂದೊಡವಂದಿರಂಜವನಮೇಲ್‌ಸಾಮನ್ತಕಾಳಾನಳಂಮಿದುಳಂನೆತ್ತರಧಾರೆಸೂಸೆಮರುಳಾರ್ದ್ದಯ್ಯೆಯ್ಯ
ಜೀಯೆಂಬಿನಂಕದನೋದ್ಯೋಗದೆಗಂಗನ .

32 . ಗೆಲ್ದನಾನ್ತಾರಾತಿ . ದಾ . . ॥ ಯೆಡಱಿದರಾತಿಯೆಂಬವನವಂಶಮನುಗ್ರಕುಠಾರದಿಂದವಂಕಡಿದುವಿರೋಧಿಪ
ರ್ವ್ವತಮನಾಗಡೆತನ್ನಭುಜ

33 . ವಜ್ರದಿಂಕಿಡಿಸಿಜಯಾಂಗನಾರಮಣನೂರ್ಜ್ಜಿತಗಂಗನಿಳಾತಳಾಗ್ರದೊಳ್‌ತೊಡರ್ದರಡೊಂಕಿಯಾರ್ಜಿಸಿದನುಂನತಿ
ಯಂಶಸಿಶೂರ್ಯ್ಯರು

34 . ನ ॥ ಎರೆದಂಗಾಸುರಧೇನುವೋಮಿಗುವನಾನ್ತರ್ಗಾಜಿಯೊಳ್‌ರೋಷದಿಂನರನಿಂದಂಘನಶೌರ್ಯ್ಯನಂಗಭವನಿಂ
ರೋಡಾಡಿಪಂರೂಪಿನಿಂಪಿರಿಯಳ್ಕಕ್ರವಿಳಾಸದಿಂ

35 . ಭಟರರಂನೋಡೆನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಗಂಗನಾರ್ಗ್ಗವಧಿಕಂಸಾಮಂತಕಂಠೀರವಂ॥ಆತನಸತಿಬೆನವಾಂಬಿಕೆಸೀ
ತೆಗರುನ್ದತಿಗೆರತಿಗೆದ . . .

36 . ದೆಖ್ಯಾತಿಗೆಗುಣದುಂನತಿಗಂಭೂತಿಂತಾಂಪಿರಿಯಳಲ್ತೆಧಾತ್ರೀತಳದೊಳ್ ॥ ಕನ್ತುಶರಶದ್ರಿಶರೂಪಿಂಚಿನ್ತಾಮಣಿ
ವಿಬುಧಜನಕವಾ

37 . ತಂಜನಕಂಭ್ರಾನ್ತಿಲ್ಲದೆಂದೆ . . . . . ನತ . ನಮರ್ದುನೆಗಳ್ದಬೆನಕಾಂಬಿಕೆಯಂ ॥ ಆದಂಪತಿಗಳ್ಗೆ ॥ ಹರಿ
ಗಂಗೋಮಿನಿಕಾನ್ತೆಗಂಮನಸಿಜಂರುದ್ರಂಗೆ

[38]ರುದಾರ್ಪಣಿಗಂವರಮೋತ್ಸಾಹದಶೆಣ್ಮು ಖಂಜನಿಪನ್ತೀಧೀರಗಂಗ . . ಪರಲಕ್ಷ್ಮೀಮತಿಯಪ್ಪ ಶ್ರೀಬನವಿಕಾಮಾದೇವಿಗಂ
ವುಟ್ಟಿದಂಹರಪಾದಾಂಬು

[39]ಜಬ್ರಿಂಗಬಾಜಯ . . . . . ॥ ಅದಳಕುಳಮೆಂಬಕುಲದೊಳಗುದಿಯಸಿದಂದಿನಪನನ್ತೆ
ತೇಜೋನಿಳಯಂಕದನಧನಂಜಯ

[40]ನಹಿತರಮದಹರಣಂಶೂರಬಾಹಿತೊಡರ್ದರಡೊಂಕೆ ॥ ತೊಡರ್ದವಿರೋಧಿಗನ್ತಕನುಬೀಡಿದನಂದಿಗಕಳ್ವಭೂರುಹಂತ
ಡೆಯದೆಬಂದು

[41]ಕಂಡಶರಣಾರ್ತ್ತಿಗೆವಜ್ರದಕೋಟಿಯೆಂಬುದೀಪೊಡವಿನಿರನ್ತರಂಜಸಕೆನಲ್ಲನನಂಬುಜನಾಭನಂತನಂತೊಡರ್ದರಡೊಂಕೆ
ಯಂಸುಭಟಬಾಜಿಯನೂ

[42]ರ್ಜ್ಜಿತಸವ್ಯಸಾಜಿಯಂ ॥ ಆದಳಕುಳಾಂಬರದ್ಯುಮಣಿಬಾಯಿಗರಂಗೆಲೆಗೆಲ್ದಲೀಲೆಯಿಂದೊಡವಿದಮಾನ್ಯಖೇಡವು
ರಧೀಶನುದಾರನಪಾ

[43]ರಪೌರುಷಂಕದನಧನಂಜಯಂನೆ . . . . ಸಾಹಸಗಂಗನುಬ್ಬಿಯೊಳ್ಮದನನರೂಪಿನಿಂದೆಸೆದಬಾಜಿಯೆಧನ್ಯನದನ್ತು
ನೋಳ್ಪಡಂ ॥

[44]ತೊಡರ್ದರಗಂಡವೈರಿಗಳಗಂಡಮದಾನ್ಧರಗಂಡಬೀರದಿಂದೆಡರ್ವರಗಂಡಮೆಚ್ಚದರಗಂಡಪಿಸುಣ್ಬರಗಂಡನೆನ್ನುದಂತೊ
ಡೆಯದಗಂಡನಾ

[45]ಹವಕೆಸೋಲದಗಂಡನದೆನ್ತುನೋಳ್ಪಡಂತೊಡರ್ದರಡೊಂಕೆಬಾಜಿನಿನಗಾದ್ದೊರೆಗಂಡರಿಳಾತಳಾಗ್ರದೊಳ್ ॥ ವುರ
ದೊಳ್ಶ್ರೀವಧುಕೌಸ್ತು

[46]ಭಂಬೊಲೆಸೆವಳ್ವಾಗ್ವಾಣಿ . . . ಯಿಂಪರಮಾನುಂದದೆವಕ್ತ್ರದೊಳ್ತಿಲಕಮಂಪೋಲ್ದಿಪ್ಪರ್ವಳನ್ತೊಲ್ವುತಾಳ್ದೆರಗೀ
ವೀರರವೀರಲಕ್ಷ್ಮಿನಯ

[47]ದಿಂಕೂರ್ತ್ತಿಕ್ಕುನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಬಾಜಿಯೊಳ್ಸುಬಗನೊಳ್ನಾಮನ್ತಸಂಕ್ರನ್ದನೊಳ್ ॥ ಹರಿಯಂಮಾ
ಕೊರ್ಕ್ಕಳ್ಗುಂಭಯಂಗೊಳ್ವಿನಂದಿಗ್ದನ್ತಿ

[48]ಷನ್ತಂಗಳಂಪಿರಿದಾಶ್ಚರ್ಯ್ಯದಿಕಿತ್ತುರ್ತ್ತೋರ್ಕ್ಕುವದಟಂದಿಕಾಳಸಂದೋಹಮಂಕರೆದಿನ್ತಿನ್ತಿರಿವೆಂಗುತಂನಬಳದಿಂನೋ
ಳಾಗನಾಲ್ವತ್ತನಾಲ್ವರಗಣ್ಡಂಕ

[49]ಲಿಬಾಜಿದೇವನಧಿಕಂನಾಮನ್ತಸಂಕ್ರಂದನಂ ॥ ಧರಿಯಂಪೀರ್ದ್ದದಿನೀಕಸೂನುಕದ್ರಿಶಂತ್ಯಾಗಕ್ಕೆಶೌರ್ಯ್ಯಕ್ಕೆತಾನರವಿಂ
ದೋದರನಲ್ತೆಬಾಟಿನಿಜ

[50]ರೂಪಿಂಗೆವುಹ್ವಾಯುಧಂದೊರೆತಾಮಾದರೆನಲ್ಕೆಶೌಚದಳವಂತಾಳ್ದಿದ್ದರ್ನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಬಾಜಿದೇವನೆಸೆ
ದಂನಾಮನ್ತಸಂಕ್ರನ್ದ

[51]ನಂ ॥ ಭರದಿಂದಾನ್ತನಿರೋಧಿಯಂರಣಮುಖವ್ಯಾಪಾರದೊಳ್ತಂನದುರ್ದ್ಧರಬಾಹಾಬಳದಿಂಪಡೆಲ್ವಡಿಸೆಯುಂಭೂತಾ
ಳಿಯುಂಕಾಳಿಯುಂ

[52]ಮೆರೆನೆತ್ತಣ್ನೆರಣನೆಂಬಿವಂನೊಣೆಯುತನ್ತೆದ್ದಾರ್ದಡೆನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಬಾಜಿದೇವಗೆಲ್ಲುಂನಾಮನ್ತಸಂಕ್ರಂ
ದನಂ ॥ ಸುರಭೂಜಾವಳಿಪಣ್ತುದೆ

[53]ಯ್ದಿನಯದಿಂಧಾತ್ರೀತಳಕ್ಕೆಂಬಿನಂನಿರುತಂದಾನವಿನೋದಿಕೀರ್ತ್ತಿನಿಳಯಂವೈರೀಭಪಂಚಾನನಂಸ್ಮರರೂಪಂಕರೆದೀವನಾ
ಗ್ರ್ಗವಧಿಕಂತಾನಾ

[54]ದನಾಲ್ವತ್ತನಾಲ್ವರಗಣ್ಡಂಕಲಿಬಾಜಿದೇವನಧಿಕಂನಾಮನ್ತಸಂಕ್ರಂದನಂ ॥ ನಾಮನ್ತಂಸುರಧೇನುವಿತ್ತುತಣಿಪಲ್ವಿ
ಶ್ವಂಭರಾಭಾಗಮುಂನಾಮನ್ತಂರಿವುಸ್ಯೆ

[55]ನ್ಯಮಂತಱಿಯಲಾಪ್ರತ್ಯಕ್ಷವೀರರಾಜ್ಜಿನಂನಾಮನ್ತಂಕರಣೆಂದವಂಗೆದಯೆಯಿಂಗಂಭೀರರತ್ನಾಕರಂನಾಮನ್ತಂಕಲಿಬಾ
ಜಿಯಾಗ್ರ್ಗವಧಿಕಂವೈರೀಭ

[56]ಪಂಚಾನನಂ ॥ ಮಱುಗರೆನಾಡಾಳ್ವಂಗುಣದಿಱಿಯಂನಾಮನ್ತಬಾಜಿಯದಳರರಾಮಂಮಱುಗರೆನಾಡೊಳಗೆಹೇರಱಕೆ
ಯಕೆ

57ಯ್ದಾಳದಲಿಧರ್ಮ್ಮೋಂನತಿಯಂ । ಅಕಯ್ದಾಳದವಿಳಾಸಾಱ್ಪದಂವದೆನ್ತೆಂದೊಡೆ॥ತುಱುಗಿದಮಾಮರದಿಂಬೆಳೆದಱಗಿದ
ಸೌಗನ್ಧಶಾಳಿಯಿಂ
58 ಪೂಗೊಳದಕೆಱಿಯಿಂದೇವಾಳಯದಿಂನೆಱಿಸೊಗೆಯ್ಸಿತೋರ್ಕ್ಕುಲೀಲೆಯಿಂಕಯ್ದಾಳಂ॥ವಿವಿಧಾಳಂಕ್ರಿತದೇವಸೌಧತ
ಳದಿಂವೇಶ್ಯಾಂ
59 ಗನಾವಾಟದಿಂಕವಿರಾಜಪ್ರವರರ್ಕಳಿಂಸುಳಿವನಾನಾಗೇಯಚಾತುರ್ಯ್ಯದಿಂನವದೇಸೀಯವಿಳಾಸದಿಂಸುಬಗಿನಿಂಕ
ಯ್ದಾಳಮೊ
60ಪ್ಪಿಪ್ಪುದಾದಿವಿಜೇಂದ್ರೋಂನತಲೋಕಮಂನಗುವವೊಲ್ತಂನುದ್ಘಶೌಂದರ್ಯ್ಯದಿಂ ॥ ಧನದನುಮನಿಳಿಪಪರದರಿಮನು
ಗಳನ
61ನಿಳಿಪಮುನಿಗಳಿಂಬಗೆವಾಗಳುಮನಸಿಜನನಿಳಿಪವಿಟರಿಂವನಿತೆಯರಿನಾಡೆಸೊಗಯಿಕುಂಕಯ್ದಾಳಂ ।

2ನೇ ಕಲ್ಲು.

62ಅನ್ತನೇಕವಿಳಾಸಕ್ಕಾವಾಸಮುಂಸಕಳಲಕ್ಷ್ಮೀನಿವಾಸಮುಮೆನಿಸಿಸೊಗಯಿಸುವಕಯ್ದಾಳದೊಳ್ । ಕನ್ದ ।
63ಉದ್ಧರಿಸಿಜೈನಭವನಮನುದ್ಧರಿಸಿಶಿವಾಲಯಂಗಳಂಮುದದಿಂದನ್ತುದ್ಧರಿಸಿವಿಷ್ಣುಗೇಹಮನುದ್ಧರಿಸಿದನ
64ಲ್ತೆಬಾಚಿಜಸದುಂನತಿಯಂ । ಸೊಗಯಿಪಕಾಮಧೇನುಜಿನಶಾಸನಲಕ್ಷ್ಮಿಗೆಕಳ್ಪಭೂರುಹಂಮೃಗಧರಭೂಷಣಾ
65ಗಮತಪಶ್ವಿಗೆಸಿದ್ಧರಸಪ್ರವಾಹಮೇಂನೆಗೆದುದುಬುದ್ಧಕೋಟಿಗೆನೆಚಿನ್ತಿಸದೀವಮಹಾಂಶುರತ್ನವಾನಗಧರನಾಗಮ
66ಜ್ಞರಿಗವೆಂದೊಡೆಬಾಚಿಯಿದೇಂಕೃತಾರ್ತ್ಥನೋ । ಧರೆಗೆಸೆವನಾಲ್ಕುಸಮೆಯದಸಿರಿಕಳ್ಪಾವನಿರುಹಂಬುಧಜನಕೇ
67ದೊರೆವೆತ್ತಪೆಂಪಿನಿಂದಂಪಿರಿಯಂಧರ್ಮ್ಮಾವತಾರಗಂಗನಪುತ್ರಂ॥ ಶ್ರೀಲೀಲಾಯತನಕ್ಕೆತಾನೆನೆಲೆಯಾಯ್ತೆಂಬೊಂದು
ಸಂಸೇ
68ವ್ಯದಿಂನೀಲಗ್ರೀವಪದಾಬ್ಜಭ್ರಿಂಗನಧಿಕಂಶ್ರೀಬಾಚಿದೇವಂಯಶಲೋಲಂವೀರಗುಣಾಂಬುರಾಸಿಮುದದಿಂಕಯ್ದಾಳ
69ದೊಳ್ಚೆಲ್ವಿನಿಂಕೈಲಾಸಕ್ಕೆಣೆಯಾಗಿಮಾಡಿಸಿದನೀಗಂಗೇಶ್ವರಾವಾಸಮಂ । ಶ್ರೀನಾರಾಯಣಗ್ರಿಹಮಂಶ್ರೀ
70ನಾರೀರಮಣನದಳವಂಶಕುಳಾಂಬರಭಾನುವೆನಿಸಿರ್ದ್ದಬಾಚಿಯನೂನಂಮಾಡಿಸಿದನಲುತೆತೊಡರ್ದರಡೊಂಕಿ।ಚಲವಱ
71ವೇಶ್ವರಮಂಗುಣಜಲಧಿಜಯಶ್ರೀಗಧಿಪಂಬುಧಬುಧಜನಕನ್ತಾಂಬಲಿಯೆನಿಪಬಾಚಿದೇವಂಕುಲನಗಮಂಮಿಗು
72ವಪೆಂಪಿನಿಂಮಾಡಿಸಿದಂ । ಶ್ರೀಮಹಿಮಂಗುಣನಿಳೆಯಂಭೀಮಪರಾಕ್ರಮನುಬಾಚಿದೇವಂಮುದದಿಂರಾಮೇಶ್ವರಸದನ
ಮನಾಹೇ
73ಮಾದ್ರಿಗೆಮಿಗಿಲಿದೆಂಬಿನಂಮಾಡಿಸಿದಂ ॥ ಭರತದೊಳಾದುದೀಗಸುರಶೈಳವಿದೆಂಬಮನೋನುರಾಗದಿಂಧರೆಪೊಗಳ್ವಂತು
ಸಂದದ
74ಳವಂಶಶಿಖಾಮಣಿಬಾಚಿದೇವತಾಂವರಜಿನಮಂದಿರಂಗಳನೆಮಾಡಿಸಿಲೋಕದೊಲ್ದುಕೀರ್ತ್ತಿಗಾಭರತನೊಗುತನೋಶಿಬಿ
ಯೊಖೇ
75ಚರನೋಬಲಿಚಾರುದತ್ತನೋ । ರಾಮನಬಾಣದಿಂದೆಲಘುವಾದುದುನೋರ್ಪ್ಪಡಮತ್ತವಾನರರ್ಪ್ರೇಮದೆಪರ್ಬ್ಬತ
ಪ್ರತತಿ
76ಯಿಂದಮೆಕಟ್ಟಿದಸಿಂದುತನ್ನನೀಭೀಮಪರಾಕ್ರಮಂಮುದದೆಕಟ್ಟಿಸಿದೊಳ್ಪಿನಪೆಂಪಿನಿಂದೆತಾಂಭೀಮಸಮುದ್ರವೇಳಿಪು
ವಾದಿ
77ಯಗುಣ್ಪಿನಪಣ್ಬಿನೇಳ್ಗೆಯಂ ॥ ಉದಧಿಯಗುಣ್ಪಗಸ್ತ್ಯಮುನಿಪುಂಗವನಿನ್ದಮೆನಿಂದುದಾಗಿಯುಂಮದನಹರಪ್ರತಾಪ
ರಘು
78ರಾಮನರಾಮನಬಾಣಘಾತದಿಂದುರಿದುದದೇವುದೆನ್ದುಸುಭಟಾಗ್ರಣಿಬಾಯಪೆಣ್ಪಿನಂದದಿಂದದಳಸಮುದ್ರವೇಳಿಪುದುತ
79ನ್ನಮಹತ್ವದಿನಂಬುರಾಶಿಯ । ದಿರ್ಬ್ಬೂರಂವಿಪ್ರಾಳಿಗೆಸರ್ಬ್ಬಜ್ಞಪದಾರವಿಂದನದಳರರಾಮಂದೋರ್ಬ್ಬಲವಿಭಾಸಿ
ಬಾಚಂಸರ್ಬ್ಬಾಬಾ
80ಧಂಪರಿಹಾರವೆನಿಸಿಯೆಕೊಟ್ಟ ॥ ಇನ್ತುಚತುಸ್ಸಮಯಧರ್ಮ್ಮೋದ್ಧಾರಧೌರೇಯಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಗೂ

ಳಿಬಾಜಿದೇವನನೇಕದೇವಾಳಿಯಬಸದಿವಿಷ್ಣು ಗ್ರಹಂಗಳಂಮಾಡಿಸಿಯುಂಮಹಾತಟಾಕಂಗಳಂಕಟ್ಟಿಸಿಯುಂಸಕವರ್ಷ
ಂಂಒಡೆನೆಯಪ್ರಮಾಥಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಾಮಾಸದಮಾಸ್ಯೆಯಾದಿವಾರಶೂರ್ಯಗ್ರಹಣವೆತೀ
ಪಾತದಂದುತಂಮ್ಮಯ್ಯಸಾಮಂತಗಂಗೈಯಂಗೆಪರೋಕ್ಷವಿನೆಯವಾಗಿಶ್ರೀಗಂಗೇಶ್ವರದೇವ . . ಯನಪೆಸರಲುದೇಗು
ಲಮಾಡಿಸಿದೇವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿಯೂಗಂಗೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕಂಯಷ್ಟವಿಧಾರ್ಚ್ಚನೆತಪ್ಪೋಧನರಾಹಾರದಾನಕ್ಕಂದೇ
ಗುಲದಖಂಡಸ್ಫುಟಜೀನ್ನೊರ್ದ್ಧಾರಕ್ಕಂಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆಱಮಾನಿಯಲುಬಿಟ್ಟಗದ್ದೆಸಲಗೆಱಬಿ
ದ್ದಲೆಸಲಗೆಂಮತ್ತವಾಯಂಗೆದಿಬ್ಬೂರ್ಬಂಪರೋಕ್ಷವಿನೆಯವಾಗಿಸಬಾಹ್ಮಣರಿಗೆಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಧಾ
ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಭೂಮಿದಾನಮಂಕೊಟ್ಟಂಮತ್ತಂಶ್ರೀಕೇಶವದೇವರಂಗ ಭೋಗಕಂಯಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂಬಾಹ್ಮಣರಾ
ಹಾರದಾನಕಂದೇಗುಲದಖಂಡಸ್ಫುಟಜೀನ್ನೊರ್ದ್ಧಾರಕಂದಿಬ್ಬೂರಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದಿಸಲಗೆಂಂಱಿಗದ್ದೆಯ
ಬಳಿಯತೋಂಟಬೆದ್ದಲೆಯುಂಸಲುವುದುಮತ್ತಂತಮ್ಮಮುತ್ತಯ್ಯಂಸಾಮಂತಂಚಲವಱವಂಗೆಪರೋಕ್ಷವಿನೆಯ
ವಾಗಿಕಿತ್ತಗಳಿಯಲುಚಲವಱೇಶ್ವರಮೆನ್ದಾಯನಪೆಸರಲುದೇಗುಲವಮಾಡಿಸಿಯಾಚಲವಱೇಶ್ವರದೇ
ವರಂಗಭೋಗಕ್ಕಂಯಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂತಪ್ತೋಧನರಾಹಾರದಾನಕ್ಕಂದೇಗುಲದಖಂಡಸ್ಫುಟಜೀನ್ನೊರ್ದ್ಧಾರಕ್ಕಂ
ಯಾಕಿತ್ತ
ವಳಿಯಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆಱಬೆದ್ದಲೆಸಲಗೆಂಮತ್ತಂತನ್ನ ಮಗಳುಕುಮಾರಿಜೆಂನವೆನಾಯಕಿ
ತಿಗೆಪರೋಕ್ಷವಿನೆಯವಾಗಿಶ್ರೀರಾಮೇಶ್ವರದೇವರದೇವಾಳಿಯಮಂಮಾಡಿಸಿಯಾದೇವರಂಗಬೋಗಕ್ಕಂಯಷ್ಟ
ವಿಧಾರ್ಚ್ಚನೆಗಂತಪ್ತೋಧನರಾಹಾರದಾನಕ್ಕಂದೇಗುಲದಖಂಡಸ್ಫುಟಜೀನ್ನೊರ್ದ್ಧಾರಕ್ಕಂಹಿರಿಯಕೆಱೆಯಕೆಳಗೆ
ಗದ್ದೆಸಲಗೆಱಮಾನಿಯಲುಗದ್ದೆಸಲಗೆಱಬೆದ್ದಲೆಸಲಗೆಂಮತ್ತಂರಾಮೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೆಸರ್ವ್ವಬಾಧಾ
ಪರಿಹಾರವಾಗಿಬಿಟ್ಟಯತ್ತುಗಾಣಂಮತ್ತಂಸಾಮಂತಬಾಜಿದೇವನಮನಸ್ಸರೋವರಾಳಂಕಾರರಾಜಹಂಸಿನಿ ॥ಕಂದ॥
ಭೂಮಿಗೆಸರಿಪೆಂಪೆಂದಂಕಾವಾಂಗನೆಗಧಿಕವೆಸೆವಶೌಚೋನ್ನತಿಯಿಂಭೀಮಲೆಯೆಂದತಿಮುದದಿಂದೀಮಹಿಬಣ್ಣಿ
ಪುದುಬಾಜಿದೇವನಸತಿಯಂ ॥ ಜಿನಪತಿದೆಯ್ವತಂದೆಕಲಿಯೊದ್ಧರೆನಾಕನೊಳ್ಪವಾನ್ತತಜ್ಜನನಿವಿನೂತೆಜಿಂ
ಬಲೆಮಹಾಸತಿಗೂಳಿಯಬಾಜಿದೇವಸಜ್ಜನನುತವೀರತನ್ನ ಪತಿಯಂದೊಡೆಪ್ಪೋಲ್ವರಾರ್ಧಾತ್ರಿಯೊಳು
ವನಿತೆಯಣಭೀಮಲೆಯೊಳೂರ್ಜ್ಜಿತಪುಣ್ಯಗುಣಾಭಿರಾಮೆಯೊಳ್ ॥ ರತಿಗಂಗೋಮಿನಿಗಂಪಾರ್ವ್ವತಿಗಂಮಿ
ಗಿಲುಸುಬಗಿನಿಂಸಂಪದದಿಂತಾನತಿಶಯರೂಪೋನ್ನತಿಯಿಂಪ್ರತಿತೆಯೊಳೆಲೆಬಾಜಿಯರಸಿಭೀಮಲೆನಾರಿ ॥ ಇನ್ತುನೆ
ಗರ್ದ ಮಹಾಸೌಭಾಗ್ಯಶೀಳಸೌಂದರ್ಯ್ಯಸಂಪನ್ನೆಯಪ್ಪಂಪರಿವಾರಸುರಭಿಭೀಮಪೆನಾಯಕಿತಿಯರ್ಗೆಪರೋ
ಕ್ಷವಿನೆಯವಾಗಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಾಜಿದೇವಂಭೀಮಜಿನಾಲಯಮೆನ್ದುಬಸದಿಯಂಮಾಡಿಸಿಯುಂಭೀಮ
ಸಮುದ್ರಮೆಂದುಕನ್ನೆಗೆಱೆಯಂಕಟ್ಟಿಸಿಯುಂಱಿಕೆಱೆಯಕೆಳಗೆಭೀಮಜಿನಾಲಯದಶ್ರೀಜನ್ನವಾರಿಶ್ವದೇ
ವರಂಗಭೋಗಕ್ಕಂಅಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂರಿಷಿಯರಾಹಾರದಾನಕ್ಕಂಬಸದಿಯಖಂಡಸ್ಫುಟಜೀನ್ನೊರ್ದ್ಧಾರಕ್ಕಂ
ಕೊಟ್ಟುಬಿಟ್ಟಗದ್ದೆಸಲಗೆಳಮತ್ತಮಾಭೀಮಸಮುದ್ರದಹೊಲದಲ್ಲುಬೆದ್ದಲುಸಲಗೆ-ಮತ್ತಂಸ
ಮ್ಯಕ್ತಚೂಡಾಮಣಿಯೆನಿಸಿದಸೇನಬೋವಮಾರಮಯ್ಯಂಸಾಮಂತಗೂಳಿಬಾಜಿದೇವನಕ್ಕೆಯ್ಯ
ಭೂಮಿಯುಂಪಡೆದುಮುದುಗೆಱೆಗಿಳಿದಬಾಗಿನೊಳ್ಮಾರಸಮುದ್ರಮೆಂದುಕನ್ನೆಗೆಱೆಯಂಕಟ್ಟಿಸಿಯಾ
ಕೆಱೆಯಂಭೀಮಜಿನಾಲಯದಚೆಂನಪಾರ್ಶ್ವದೇವರಂಗಭೋಗಕ್ಕಂಯಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂರಿಷಿಯರಾಹಾರದಾನ
ಕ್ಕಂಬಸದಿಯಖಂಡಸ್ಫುಟಜೀರ್ಣೊರ್ದ್ಧಾರಕ್ಕಂಕೊಟ್ಟಬಿಟ್ಟರಿಂತೀಮಾರಸಮುದ್ರಮಾದಿಯಾಗಿಸಮಸ್ತದೇವಾ
ಲಯವಿಷ್ಣುಗೃಹಬಸದಿಗೆಬಿಟ್ಟಭೂಮಿಯಂಕುರುಕ್ಷೇತ್ರಬಾಣರಾಸಿಪ್ರಯಾಗೆವಗ್ಘರ್ತೀರ್ತ್ಥಮೆಂ
ದುಪ್ರತಿಪಾಳಿಸುವುದು ॥ಮತ್ತ॥ ಪರಮಾನಂದದೆಬಾಜಿದೇವನಭಯಂದಿಬ್ಬೂರಲೆಗೆಂಡುಗಂದೊರೆವೆತ್ತಗ್ಗ
ದಗದ್ದೆಬೆದ್ದಲೆಯನನ್ತಾತೋಂಟಸದ್ಗೇಹಮಂಸ್ಥಿರತೇಜಂಕುಡಲಿನ್ತು ದಾತ್ತಪಡೆದಂಚಾತುರ್ಯ್ಯಜಕ್ಕೇಶ್ವರಂವರ

[114]ವಿದ್ಯಾನಿಧಿಮಾಚಿರಾಜವಿಬುಧಂಚೆಂದಾ[ರ್ಕ್ಕ]ರುಳ್ಳಂನೆಗ ‖ ಸುರಗಿರಿಯುಳ್ಳಿನಂಜಲ(ನಿ)ಧಿಯುಳ್ಳಿನತಾರನಗೇಂದ್ರ[ಪ್ರ]
[115]ಳ್ಳಿನಂಸುರನದಿಯುಳ್ಳಿನಂಸಿರಿಯುಮುಳ್ಳಿನವಗ್ಗ ದಸುರ್ಯ್ಯರುಳ್ಳಿನಂಸುರಸಭೆಯುಳ್ಳಿನಂವರದಭಾರತಿಯು
[116] . ನತಾರೆಯುಳ್ಳಿನಂಧರೆಶಕಿಯುಳ್ಳಿನುನಿಲುಕೆಗೂಳಿಯಬಾಚಿಯಧರ್ಮ್ಮ ಶಾಸನಂ ‖ ಸ್ವದತ್ತಾ್ಂಪರ
[117]ದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವರುಷಸಹಶಾ್ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ‖

11

ಜೋಡೀ ಹುಳೇನಹಳ್ಳಿ ನರಸಿಂಹಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

(ನಾಗರಾಕ್ಷರ)

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖
[3]ಭೂಯಸ್ಯೈಭವತಾಂಭೂತ್ಯೈಭೂಯಾದಾಶ್ಚರ್ಯ್ಯಕುಂಜರಃಲಿಹುರ್ವಿಚಾರಕಾಂತಾರಮಾಗಮಜ್ಞಾಸ್ಯಯೋಗಿ
ನಃ | ಕ್ಷೇ
[4]ಮಂವಃಪ್ರಚುರೀಕುರ್ಯಾತ್ಕ್ಷೋಣೀಮಭ್ಯುದ್ಧರನ್ಹರಿಃ । ಕ್ರೋಡಾಕೃತೇರಭೂದ್ಯಸ್ಯಕ್ರೀಡಾಪಲ್ವಲಮಂಬು
[5]ಧಿಃ । ಅಸೀತ್ಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮಪಾಂಪುಷ್ಪಮನುತ್ತಮಂ । ಅಮ್ಲಾನಮವಿನಿರ್ಮ್ಮಾಲ್ಯಮಾ
[6]ಧತ್ತೇಶಿರಸೀಶ್ವರಃ । ಸದಾವೊದನಿಧೇಸ್ತಸ್ಯಸಂತಾನೇಯದುಸಂಜ್ಞಾತೇಅಭೂದಾಶ್ಚರ್ಯ್ಯಮಾ
[7]ಧುರ್ಯ್ಯಂವಸುಧಾಯಾಃತಪಫಲಂ । ಸಂಗಮೋನಾಮರಾಜಾಭೂತ್ಸಾರಭೂತೇತದನ್ವಯೇ । ರೇಜೇ
[8]ಯಸ್ಯಯಶಸ್ಸಿಂಧೋಸ್ಸರಣೇವಸುರಾಪಗಾಃ । ಸರ್ವರತ್ನ ನಿಧೇರಸ್ಯಸಮಾ್ಡಾಸೀ
[9]ತ್ತನೂಭವಃ । ಮಧ್ಯೇಬುಕ್ಕಮಹೀಪಾಲೋಮಣೀನಾಮಿವಕೌಸ್ತುಭಃ । ತಸ್ಯಗೌರಾಂಬಿಕಾ
[10]ಜಾನೇಸ್ತನಯೋವಿನಯಾನ್ವಿತಃಹಾರಗೌರಯಶಃಪೂರಹಾರೀಹರಿಹರೇಶ್ವರಃ ।
[11]ಯೇಷೋಡಶಮಹಾದಾನಯಶಸಾಧಿಗ್ವಿಹಾರಿಣಾ । ಭೂಯಸಾಪ್ಯಗಮಂನೂನಂಭುವನಾನಿ
[12]ಚತುದ[ರ್]ಶ । ಪ್ರತಾಪದೇವರಾಯಸ್ಯಪುತ್ರಸ್ಸುತಾ್ರಮವಿಕ್ರಮಃಪ್ರಮೋದಯಿವಮೂರ್ತ್ತೋ
[13]ಯಃಪ್ರಜಾನಾಂಸ್ವಗುಣೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿಸಮಿಧೋಹುತ್ವಾಪ್ರತಾಪಾಗ್ನೌ ರಣಾಂಗ
[14]ಣೇ ‖ ವಿಹಿತೋಯೇನವೀರೇಣವಿಜಯಶ್ರೀಕರಗ್ರಹಃತಸ್ಯದೇಮಾಂಬಿಕಾಜಾನೇಸ್ತ
[15]ನಯೋವಿನಯೋನ್ನತಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞೋವೀರೋವಿಜಯಭೂಪತಿಃ । ದಯಾ
[16]ನಿಧೇರಭೂತ್ತಸ್ಯದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಃಶಂಕರ
[17]ಸ್ಯೇವಪಾರ್ವತೀ । ಪುತ್ರರೂಪಂತಯೋಶ್ಚಾಸ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ । ದೇವರಾಜಮ
[18]ಹೀಪಾಲೋದಾತಾದೀವ್ಯತಿಭೂತಲೇ । ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೇಭೋ

2ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[19]ಜನಿವಾಪರಂ । ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂವಃಪ್ರಚಕ್ಷತೇ । ಅಭಂಗವೆಂಗಕಾ
[20]ಳಿಂಗವಂಗಾದ್ಯಾಶ್ಚಾಮರಾದಿಭಿಃರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿಹ್ನೈಸ್ವಯಂಧೃತೈಃರಾ
[21]ಜಾಧಿರಾಜಃಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃಭಾಷಾತಿಲಿಂಘ್ಯಭೂಪಾಲಭುಜಂಗಬಿರಿ
[22]ದೋನ್ನತಃಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರರಾಯಭಯಂಕರಃಹಿಂದುರಾಯಸುರತ್ರಾಣೋವಂದೀ
[23]ವರ್ಗೈರ್ಗುಣವರ್ಣಿತಂ । ಶ್ರೀತುಂಗಭದ್ರಾಪರಿಖೇನಗರೇವಿಜಯಾಹ್ವಯೇಽಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪಾ್
[24]ಪ್ಯಪೀಲಯಂನವನೀಮಿಮಾಂಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಪೂಂಣ್ಯೋಸೌಪೌ್ರಢರಾಯಮಹೀಪತಿಃಶಾ
[25]ಲಿವಾಹನನಿರ್ದ್ದೇತೇಶಕವರ್ಷಕ್ರಮಾಗತೇ । ಗಜಾರ್ಣವಗುಣೇಂದೌಚಾಬ್ದೇಪರಾಭವಾಹ್ವಯೇ ।

[26]ಕಾರ್ತಿಕೇಶುಕ್ಲಪಕ್ಷೇಚದ್ವಾದಶ್ಯಾಮಿಂದುವಾಸರೇ।ಉತ್ತಾನದ್ವಾದಶಿತಿಥೌಪುಣ್ಯಕಾ
[27]ಲೇಶುಭೇದಿನೇ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸಂನಿಧೌ।ಮಹತ್ಕಲ್ಪಲತಾದಾ
[28]ನಯದ್ದಾನಂದಾನಮಂಟಪೇ । ಸುಪ್ರಸಂನೋಮಹೋದಾರೋಪ್ರೌಢರಾಯಮಹೀಪತಿಃತುಲಾಪುರು
[29]ಷಸಮಂದಾನಂದೃಷ್ಟ್ವಾಶಾಸ್ತ್ರೋಕ್ತಮುನಿಷ್ಕೃತಿಃ । ಕುರ್ವನ್‌ತಸ್ಯೈವದಾನಾನಿಭೂದಾನಸ್ಯ
[30]ಪ್ರಸಂಗತಾ । ಅಗ್ರಹಾರಂ ।ಜಿಕೀರ್ಷಾರ್ಯಾಂಪರಮುಪ್ರೀತಿಮಾಂತದಾ । ಹಾರೀತಗೋತ್ರೋ
[31]ದ್ಭೂತಾಯಹಾಶ್ವಲಾಯನಸೂತ್ರಿಣೇ । ಪ್ರಶಸ್ತಬಹ್ವೃಚಶಾಖಾಧ್ಯಾಯಿನೇಗುಣ
[32]ಶಾಲಿನೇ । ಮಾಯಿಭಟ್ಟಸ್ಯವಿದುಷೇಪುತ್ರಾಯಾಮಿತತೇಜಸೇ । ತಂತ್ರತಕ್ರ್ಕಮಹಾಭಾ
[33]ಷ್ಯವೇದವೇದಾಂಗವೇದಿನೇ । ಶ್ರೌತಸ್ಮಾರ್ತ್ತಸದಾಚಾರನಿರತಾಯಮನೀಷಿಣೇ । ಭೂ
[34]ದಾನಪಾತ್ರಭೂತಾಯಭೂಮಿದೇವಾಗ್ರಯಾಯಿನೇ । ಇಷ್ಟಾಪೂರ್ತ್ತಾದಿಸತ್ಕರ್ಮತುಷ್ಟಾಶೇಷ
[35]ದಿವೌಕಸೇ । ಸರ್ವಧರ್ಮಾರ್ಥವಿದುಷೇಬ್ರಹ್ಮಚರ್ಯಾನ್ವಯೇಂದವೇ । ವಿನೀತಾಯವಿ
[36]ಶಿಷ್ಟಾಯಮಲ್ಲಿಭಟ್ಟಾಯಧೀಮತೇ।ವೇಲಿತಘನಪೂರ್ವಾದ್ರೇರ್ಮರುಗಲ್ಲಾಖ್ಯ
[37]ನಾಡುಕೇ । ಆನಪೀಅರ್ಪಿದುರ್ಗಸ್ಯವೇಂಕಗೇಸ್ಥಳವಾಸಿನೇ।ಗೂಳೂ

2ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[38]ರಸ್ಯಸೀಮ್ನೋಂತರ್ಭೂವಂಚಾಪಿಸಮಾಶ್ರಿತೇ । ಗಳಮಾದನಪಲ್ಯಾಶ್ಚಸೀಮಾಂ
[39]ತಾತಾಪ್ಯಕ್‌ಸಮನ್ವಿತಂ । ತತ್ರಸಂಜಾತಪಾಣ್ಯೆರ್ಬಹುಭಿಶ್ಚಸಮಾಶ್ರಿತಂ । ನಿರೇನಾಯಕಪಲ್ಯಾ
[40]ಶ್ಚಸೀಮಾಂತಾದುನ್ನತಸ್ಥಳಾತ್ । ನಿಮ್ನಾಂಭುವಂಸಮಾನಾದ್ಯಹ್ಯಾಗ್ನೇಯೀಂದಿಸಮಾಶ್ರಿತಂ ।
[41]ಮಹತ್ಕುಂಜೈಸ್ಸಮಾನಾದ್ಯದಕ್ಷಿಣಾಂದಿಶಮಾಶ್ರಿತಂ । ವೀರೇನಾಯಕಪಲ್ಯಾಶ್ಚವಿರೂಪಾ
[42]ಖ್ಯೇಶ್ಚಸೀಮತಃ । ಗ್ರಾಮಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದ್ಭಾಸುರಾಭುವಮಾಶ್ರಿತಂ । ವಿರೂಪಾಖ್ಯೇಶ್ಚ
[43]ಸೀಮಾಂತಾದಾರ್ಣವಾರಶ್ಚಸೀಮತಃ । ಗ್ರಾಮಯೋರ್ಯುಕ್ತಸೀಮಾನೈಋತೀಂದಿಶಮಾಶ್ರಿ
[44]ತಂ । ಬಾಣವಾರತಟಾಕಾಂತಾತ್ಸಾಗರಾತ್ಸತ್ಯಗಾಪಗಾತ್ । ಉಭಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾ
[45]ತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಶ್ರಿತಂ । ಬಾಣವಾರಸ್ಯಸೀಮಾಂತಾನ್ನರುಗ್ಗಪಲ್ಯಾಶ್ಚಸೀಮತಃ
[46]ಗ್ರಾಮಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದ್ವಾಯವೀಂದಿಶಮಾಶ್ರಿತಂ । ನರಗಪಲ್ಯಾಶ್ಚಸೀಮ್ನೋಂ
[47]ತರ್ಮಹಾಮಾರ್ಗಮುಪಾಶ್ರಿತಾತ್ । ಹೊಳೆಕಲ್ಲಾಖ್ಯಸೀಮಾಂತಾದ್ಭಾಸುರಾದ್ಭುವಿ
[48]ಸಾಗರಾತ್ । ಉಭಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದುತರಾಂದಿಶಮಾಶ್ರಿತಂ । ಭೂಳೆಕಲ್ಲಸ್ಯ
[49]ಸೀಮಾಂತಾತ್ಕುಂಚಿಕಲ್ಲಾಖ್ಯಸೀಮತಃ । ಉಭಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದ್ಶೈಶಾನೀಂ
[50]ದಿಶಮಾಶ್ರಿತಂ । ಪ್ರೌಢರಾಯಸಮುದಾಸ್ತಮಪರಾಂಸಮುಪಾಶ್ರಿತಂ । ಹು
[51]ಳ್ಳೀನಹಳ್ಳಿನಾಮಾನಂಗ್ರಾಮಂಸತ್ಯಾಪಶೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾ
[52]ಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಸಂಯುತಂ ।
[53]ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧನಾಥ್ಯಸಮನ್ವಿತಂ । ಅಷ್ಟಭೋಗಮಿದಂ
[54]ಸರ್ವಂದೇಯಮಾಚಂದ್ರತಾರಕಂ ॥ ಸಹಿರಂಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾ
[55]ನ್‌ಮುದಾ । ಮಲ್ಲಿಭಟ್ಟಾರಕೋವಿದ್ವಾನಥಸಂತುಷ್ಟಮಾನಸಃ । ರಾಜಾ

3ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[56]ನವಮಾಶಿಷಂಚಕ್ರೇಚಿರಜೀವೀಭವತ್ವಿತಿ । ತೈಸ್ತೈಸ್ಸಮನ್ವಿತಾಶ್ಚಿ
[57]ಹ್ನೈರ್ದಿಕ್ಷುಃಪಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮಾನಸಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂ
[58]ತೇದೇಶಭಾಷಯಾ ! ಹುಳ್ಳೀನಹಳ್ಳಿಯಅಗ್ರಹಾರದಹೊಲಮೇರೆವಿವರ ॥ ಮೂಡಲಿಂ
[59]ಗಂಧವಾಡನಹಳ್ಳಿಯಹೊಲದಮೇರೆಯಲ್ಲಿಹುಟ್ಟಆರ್ಕೆಯಹತ್ತಿರೆಕಲ್ಲುವಂದುಳಿ

60ಮೂಡಲುಮೇರೆಯಮಾಡಿಕೊಂಡುತೆಂಕಹುಟ್ಟು ಅರೆಗಳಮೇರೆಯಮಾಡಿಕೊಂಡುನಡದುವೀರೆ
61ನಾಯಕನಹಳ್ಳಿಯಹೊಲಮೇರೆಯತೆವರಮೇಲಣಆಗ್ನೇಯದಿಕ್ಕಿನಕಲ್ಲುವಂದುಅಲ್ಲಿಂದ
62ತೆಂಕಮೇರೆಯಮಾಡಿಕೊಂಡುಪಡುವನಡದುಹಡಿಲಬೆಂಚೆಯಮುಂದಣಕೆಬೆಯತೆವರತುಂಬುರಗು
63ತ್ತಿಮೇಳೆಗಳೊಳಗಣತೆಂಕಣದಿಕ್ಕಿನಕಲ್ಲವೊಂದು । ಆಪಡುವಲುನಡದುವಿರುಪಸಮುದ್ರ
64ಸೀಮೆಮೇರೆಬಣವರದಕೋಡೀಮೂಡಲುನೈರತ್ಯದದಿಕ್ಕಿನಕಲುವೊಂದು । ಅಲ್ಲಿಂದಾಪಡುವಲುಮೇರ
65ಯಮಾಡಿಕೊಂಡುಬಡಗನಡದುಬಾಣವರದವೊಳೆಗೆರೆಯಲ್ಲಪಡುವಣದಿಕ್ಕಿನಕಲ್ಲುವಂದುಆ
66ಬಡಗಲುನಡದುಪಡುವಹರಿದಹಗವದಾಟಿನಲುಗನಹಳ್ಳೀಮೇರೈಪಲ್ಲಿವಾಯವ್ಯದದಿಕ್ಕಿನಕಲ್ಲುವೊಂ
67ದುಅಲ್ಲಿಂದಾಬಡಗಲುಮೇರೆಯಮಾಡಿಕೊಂಡುಮೂಡನಡದುಉಭಯಮಾರ್ಗದದಾರಿಯದಾಟಿಹೊಳಕ
68ಲ್ಲಮೇರೆಯಕೆಬೆಯಹಳ್ಳದಲ್ಲಿಬಡಗಣದಿಕ್ಕಿನಕಲ್ಲವೊದಂಮಾಮೂಡನಡದುಕಂಚಿಕಲ್ಲಸೀಮೆಮೇ
69ರೆಯಲ್ಲಿಮುರೆಕದವೊಳಗೆಈಶಾನ್ಯದದಿಕ್ಕನಕಲ್ಲುವೊಂದು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಚ್ಛ್ರೇ
70ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
71ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತು
72ನೃಪಾಳಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾಮಿನಃಪಾ
93ರ್ಥಿವೇಂದ್ರೋಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।
74ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ಧಣಾಚಾರ್ಯಸೂನುಶಾಸನಲೇಖಿಕಃ ।
75ವೀರಣಾಚಾರ್ಯವರ್ಯೋಸೌವ್ಯಲಿಖತ್ತಾಂಬ್ರಶಾಸನಂ ।

ಶ್ರೀವಿರುಪಾಕ್ಷ

12

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಗೆ ನಟ್ಟ ವೀರಕಲ್ಲು

1 ಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು
2ದ್ಧಃ . . ಬ್ರಿಹವ . . .
3 . . ಪನಮಗಲಡಿಯಮಗ . . .
4 . . . . . .
5ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರರಾಮ . .
6ವರರಾಜಾಭ್ಯುದಯಗಟ್ಟಿ . . . . .
7ಯಮಗಕಇದಾಳ . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಸಖನ್ರಿಪಕಾಳಾತೀತಸಂವತ್ಸರಂವರ್ಥಿಸಿರೆಚಾಳುಕ್ಯವಿಕ್ರಮಸಂವತ್ಸರಂನಾಲ್ವತ್ತೆಯ್ದನೆಯನನ್ದನಸಂವ
2 . . ಸುತ್ತುಮಿರೆ॥ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ . . . . ಮನಗಂಗಯ್ಯನಭಣ್ಟಚಿರಿಕೂರುಪಲ . . .
3ಒಳಗಣಬಳ್ಳವೆಮಣಕೋಡಿ. . . ಬಿಟ್ಟಿಪ . . . . . ಹನನಮಮ್ಮಗ . ಚಲ್ಲೆನಸೀಬನುಬರ್ಮ್ಮನುಕೈದಳವಂ . .
4ದಲ್ಲುಕೇತನಾತೆಮುಳ್ದು . ವರ . ಬಿದ್ದಲ್ಲಿಬರ್ಮ್ಮಸಿಗರಬಲ್ಲನಗೊಣ್ಡನುಅನುವರ[illegible]
5ಶ್ರೀಗಟವಸ್ರೀಗೆಯಿಸೆಸ್ರೀಗಂಗರ . . . ಗಣ . . . ಬೆಂನ . . . . . ಸಬಳಗಲಬ[illegible]
6ತ್ಯ[illegible]ಕಲಗಸಿಂಘ ॥ ಪಲ್ಲವನಕಿಪರನೊಳ್ವಗೆವಿಲ್ಲದರಂ . . . ನುಡಿ . . ತಾಲೋಗ[illegible] . . . .
7. . [illegible]ನನ್ತವಂಗೆ . ಪೆರ್ವ್ವಸನಂ ॥ ಚಲ್ಲೆನಸೀಬನಬರ್ಮ್ಮನ . ಮುಂಣ್ಗ[illegible] . [illegible] . . ಧುರಿ

8 ... ... ವೆನೆಂಬ ... ... ನೆಲಗೆರಿ ... ... ನುರಗಪತ್ರ ... ... ಧುರದಲುಮಟಲಸಗಾವಂಮು

9 ... ... ಪುರದಲುಬರ್ಮ್ಮ ದೇವ ... ... ಡನ ... ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಹೊನ್ನುಡಿಕೆ ಹೋಬಳಿ ಮುಳುಕುಂಟೆ ಅಗ್ರಾಹಾರದ ತಾಮ್ರಶಾಸನದ ನಕಲು*

ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥೧॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥೨॥ ಸೃಷ್ಟ್ವಾಧಾತಾರವಿಶಶಿಕುಲೇವಿಶ್ವಸಂರಕ್ಷಣಾರ್ಥಂಧ್ಯಾತ್ವಾದೇವೈಃಪುನರಪಿವಿಭುಃಪ್ರಾರ್ಥಿತಃಕ್ಷತ್ರಿಯೇಷು । ಸೃಷ್ಟಶ್ಚಾಸೀತ್ಪ್ರಥಿತಯಶಸಂಕಾಕತೀಯಾಖ್ಯವಂಶಂತಸ್ಮಿನ್ರುದ್ರೋನೃಪತಿವಪುಷಾಪ್ರಾದುರಾಸೀನ್ಮಹಾತ್ಮಾ ॥೩॥ ಆಸೀತ್ಪುರೀಕಾಕತೀಯಾಖ್ಯರಾಜ್ಞಾಂಲೋಕೇಯಶಶ್ವಿನೀ ॥ ಆಂಧ್ರದೇಶಧರಾಪದ್ಮಮಧ್ಯೇಕೋಶಪದಾಸ್ಥಿತಾ ॥೪॥ ಸೌಧಮಾಲಾಗ್ರಕನಕ[ಕ]ಲಶೈಃಕೇಸರೈರಿವ ॥ ಉದ್ಯಾನಶತಸಾಹಸ್ರೈಃಪತ್ರೈರಿವಸುವೇದ್ಧಿತಾ ॥೫॥ ತಾಂಪುರೀಂಪೊರುಗಲ್ಲಾಖ್ಯಾಮಾವಸದ್ರಾಜವಲ್ಲಭಃ ॥ ಕಾಕತೀಯಮಹಾರಾಜವಂಶದುಗ್ಧಾಬ್ಧಿಚಂದ್ರಮಾಃ ॥೬॥ ಮಹಾದೇವಇತಿಖ್ಯಾತೋರಾಜಾಸರ್ವಗುಣಾನ್ವಿತಃ । ಸೋಪ್ಯುಮಾಂಶಂಭುವತ್ಕನ್ಯಾಂವ್ರಮ್ಮಡ್ಯಾಂಬಾಂಮನೋರಮಾಂ ॥೭॥ ಭೂಧರೇಂದ್ರಸುತಾಂಸ್ನಿಗ್ಧಾಮುಪಯೇಮೇಮಹಾಮತಿಃ ॥ ತಸ್ಯಾಮಾವಿರಭೂಛ್ರೀಮಾನ್ಮಹಾದೇವಪ್ರತಾಪವಾನ್ ॥೮॥ ಪ್ರತಾಪರುದ್ರರಾಜಾಸೌಕಂದರ್ಪಇವಮೂರ್ತಿಮಾನ್ ॥ ವೀರ್ಯಸೌಜನ್ಯಧೈರ್ಯಾದಿಸದ್ಗುಣೈಶ್ಶುಭಲಕ್ಷಣೈಃ ॥೯॥ ರರಾಜಶಾರದೀಪೂರ್ಣಚಂದ್ರಮಾಇವಸದ್ಗುಣೈಃ । ಶ್ರೀಮಾನ್ರಾಜಾಧಿರಾಜಾಸೌಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ ॥೧೦॥ ವೀರ್ಯಶ್ಲಾಘಾತ್ಮದೋರ್ದಂಡಖಂಡಿತಾರಾತಿಮಂಡಲಃ । ಶಿಷ್ಟಸಂರಕ್ಷಣಪರಃದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ ॥೧೧॥ ವಿಪಕ್ಷಗಂಧಮಾತಂಗಡಳನೋದ್ದಂಡಕೇಸರೀ । ದುಷ್ಟಾರಿಗಂಡಭೇರುಂಡೋರಣವೈರಿಭಯಂಕರಃ ॥೧೨॥ ಅನ್ಯದಾರಕಥಾಸಕ್ತಿವಿಮುಖೋವಿಪ್ರಪೂಜಕಃ । ಆತ್ಮಪ್ರತಾಪತಪನತೇಜಸಾತಾಪಯನ್ರಿಪೂನ್ ॥೧೩॥ ಮಹಾರಾಷ್ಟ್ರಾನ್ಕಳಿಂಗಾಖ್ಯಾನ್ಸೌರಾಷ್ಟ್ರಾನಥಮಾರ್ಜರಾನ್ । ವರಹಾಟಾದಿಕರ್ನಾಟದ್ರನಿಡಾನ್ತೌಳವಾನಪಿ ॥೧೪॥ ಪಾದಾಕ್ರಾಂತಾನ್ಸಕೃತ್ವಾಥತದ್ದೇಶಾನ್ಬುಭುಜೇನಿಭುಃ । ಯದ್ವಿಶ್ರಾಣನದುಗ್ಧಾಬ್ಧೇರುದಿತಂಕೀರ್ತಿಮಂಡಲಂ ॥೧೫॥ ಸ್ವಗೋಭಿರ್ನಿಶದಂಚಕ್ರೇನಿಶ್ವಂಚೋಡುಪತಿರ್ಯಥಾ । ಯೋಲಕ್ಷನವಸಂಖ್ಯಾಕೈಶ್ಚತುರಂಗಬಲೈರ್ವೃತಃ ॥೧೬॥ ಸೋಯಂಬಾಹುಬಲೇನರುದ್ರನೃಪತಿರ್ಮಾತಂಗಯುದ್ಧಾಧಿಪಃಶ್ರೀಲಕ್ಷ್ಮೀನಿಜಕೇಳಿದಿವ್ಯಸದನೋನಿಶ್ರಾಣನಾಗ್ರೇಸರಃ । ಆಹೇಮಾಚಲಸೇತುವಿಶ್ರುತಗುಣಶ್ರೇಣೀಮಣಿರ್ಮಂಡಲಂಭೂಮೇರ್ವಿಷ್ಣುರಿವಪ್ರಶಾಸ್ತಿವಿಮಲಂಹ್ಯಾಚಂದ್ರಮಾತಾರಕಂ ॥೧೭॥ ಸಏಕದಾತೀರ್ಥಯಾತ್ರಾಮಟನ್ಕ್ಷೇತ್ರಂಕಕುದ್ಗಿರಿಂ । ಆಗತ್ಯಸಬಲಃಶ್ರೀಮಾನ್ಸಾಮಾತ್ಯಃಸಪುರೋಹಿತಃ । ತದ್ಗಿರೇರ್ಮೂರ್ಧ್ನಿಸಂಭೂತಾಂಗಂಗಾಂಮಕರಗೇರವೌ । ದೃಷ್ಟ್ವಾಗಂಗಾಧರೇಶಾಯವಿಭುರ್ವಿಪ್ರೈರ್ವಿಧಾನತಃ ॥೧೯॥ ಕಾರಯಾಮಾಸಗಿರಿಜಾಕಲ್ಯಾಣಂಸುಮಹೋತ್ಸವಂ । ತದ್ಗಿರೇಃಪಶ್ಚಿಮದಿಶಿಸ್ಥಿತಂಕ್ರೋಶತ್ರಯಾಂತರೇ ॥೨೦॥ ಶ್ರೀರಾಮಚಂದ್ರದೇವಸ್ಯಯಜ್ಞಸ್ಥಾನಮವಾಪಸಃ । ತತ್ರವೇದ್ಯಂತರಭುವಿಭಸ್ಮವಚ್ಛುದ್ಧಮೃತ್ತಿಕಾಂ ॥೨೧॥ ದೃಷ್ಟ್ವಾರಾಮೇಶ್ವರಂಲಿಂಗಂಹನೂಮಂತಮನುತ್ತಮಂ । ತತ್ಪ್ರದೇಶಂಪ್ರದಾತುಂವೈರುದ್ರಭೂಪೋಮನೋದಧೇ ॥೨೨॥ ಹೊಂನಿಶಿಕೆರೆಗ್ರಾಮಸ್ಯಪೂರ್ವೋತ್ತರದಿಗಂತರೇ । ಹುಳೇನಹಳೀಗ್ರಾಮಸ್ಯದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತೇ ॥೨೩॥ ಹೊಂನುಡಿಕಾಖ್ಯಗ್ರಾಮಸ್ಯನೈರುತ್ಯಕಕುಭೋಂತರೇ । ಬೇಗೂರುನಾಮಗ್ರಾಮಸ್ಯಪವನಸ್ಯದಿಗಂತರೇ ॥೨೪॥ ಏತೇಷಾಂಗ್ರಾಮಮಧ್ಯೇಸ್ಮಿನ್ಕೃತ್ವಾನಂತಪುರಂವರಂ । ತಟಾಕಂಚಸುಬಧ್ವಾಥಸೀಮಾಂತೇವಾಮನಾಂಕಿತಾನ್ ॥೨೫॥ ಪಾಷಾಣಾನಪಿಸಂಸ್ಥಾಪ್ಯಶಿಲ್ಪಿಭಿಸ್ತಾಮ್ರಶಾಸನಂ । ವಿಲಿಖ್ಯಚೈನಂನೃಪತಿಃಗ್ರಾಮಂದಾತುಮನಾಹ್ಯಭೂತ್ ॥೨೬॥ ಅತೀತೇಬಾಣಬಾಣೇಭಗಣಿತೇಶಕವತ್ಸರೇ । ಶಕಾಬ್ದೇ

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* ಈ ಶಾಸನದ ಅಸಲನ್ನು ಪೂರ್ವಿಕರು ಭೂಸ್ಥಾಪನೆ ಮಾಡಿ ಶಿಕ್ಕದೆ ಯಿರುವದರಿಂದ ಅಣ್ಣೈಯಪ್ಪ ಮತ್ತು ಸುಬ್ಬಾಶಾಸ್ತ್ರಿಗಳು ಕೊಟ್ಟ ಪ್ರತಿಯಿಂದ ಛಾಪಿಸಲ್ಪಟ್ಟುಯಿಧೆ

ಪಂಚಸಂಚಾಶದ್ಯುತ್ತರೇಷ್ವ ಶತೇಗತೇ । ಸಂಪ್ರಾಪ್ತೇವಿಜಯಾಬ್ದೇಸ್ಮಿನ್ಶ್ರೀರುದ್ರನೃಪತಿಸ್ಸ್ವಯಂ॥೭೭॥ಮಾಘೇಕೃಷ್ಣಚ
ತುರ್ದಶ್ಯಾಂಸಂಪೂಜ್ಯವಿಧಿವತ್ಸ್ವಯಂ।ಸಭಾರೋಪ್ಯೇತಸ್ಯಪುರತಃವಿಪ್ರಮಾಹೂಯಭಕ್ತಿತಃ ॥೭೮॥ ಅಸ್ಮೈಬ್ರಾಹ್ಮಣವರ್ಯಾಯ
ರುಕ್ಮಾಖ್ಯಾಧ್ಯಾಯಿನೇತದಾ।ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯನಿಗಮಾಗಮವೇದಿನೇ ॥೭೯॥ ಯಜ್ಞದಾನತಪಃಕರ್ಮನಿರತಾಯಾಗ್ನಿ
ಹೋತ್ರಿಣೇ । ಬ್ರಹ್ಮತೇಜಸ್ವಿನೇಚಾಸ್ಮೈಬ್ರಹ್ಮನಿಷ್ಠಾಯಸೂರಿಣೇ ॥೭೦॥ ಪೌತ್ರಾಯರಾಮಚಂದ್ರಾರ್ಯವಿಬುಧಸ್ಯಮಹಾಮ
ತೇಃ ॥ ಪುತ್ರಾಯಲಕ್ಷ್ಮೀನೃಹರಿದೀಕ್ಷಿತಸ್ಯಯಶಶ್ವಿನಃ ॥೭೧॥ ನೃಸಿಂಹದೀಕ್ಷಿತಾಯಾಸೌಗ್ರಾಮಮೇನಂಮಹೀಪತಿಃ । ಪ್ರಹೃ
ಷ್ಟಮನಸಾಚಾದಾದೌದಪೌಪ್ರೀತಿಸಮನ್ವಿತಃ॥೭೨॥ಯಾವ[ತ್]ಸ್ಥಾಸ್ಯಂತಿಗಿರಯಃಸರಿತಶ್ಚಮಹಾಬ್ಧಯಃ । ಯಾವದ್ಭಾಸುಮತೀ
ಸ್ಥಾಸ್ಯದ್ಯಾವಚ್ಚಂದ್ರಾರ್ಕತಾರಕಾಃ ॥೭೩॥ ತಾವತ್ಸ್ವಯಂಭುಭವನೇಕ್ರೀಡಿತುಂಹ್ಯಾತ್ಮವಂಶಜೈಃ।ದಶಪೂರ್ವೈಃಸಮಾಯು
ಕ್ತೋತಥಾದಶಶತೋತ್ತರೈಃ॥೭೪॥ವಿಷ್ಣುಲೋಕೇಸುಖಂಭೋಕ್ಷ್ಯೆಲಾಸೇಪಿತ್ರಿವಿಷ್ಟಪೇ।ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಆಶ್ವ
ಲಾಯ[ನ]ಸೂತ್ರಿಣೇ॥೭೫॥ಪೌತ್ರಾಯರಾಮಚಂದ್ರಾರ್ಯವಿಬುಧಸ್ಯಮಹಾಮತೇಃ।ಪುತ್ರಾಯಲಕ್ಷ್ಮೀನೃಹರಿದೀಕ್ಷಿತಸ್ಯಯಶಶ್ವಿ
ನಃ ॥೭೬॥ ನೃಸಿಂಹದೀಕ್ಷಿತಾಯಾಸ್ಮೈಪ್ರತಾಪನೃಪತಿಸ್ತದಾ । ಗ್ರಾಮಮೇನಂಪ್ರದಾಸ್ಯಾಮಿನವೀನಂಮತ್ಕೃತಂಶುಭಂ ॥
೭೭॥ ತಾವತ್ಕೈಃಸಹಭುಂಕ್ಷ್ವತ್ವಂಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥ ಸುಖೇನವಳ್ಯತಾಂಬ್ರಹ್ಮನ್ಇತ್ಯುಕ್ತ್ವಾವಚಸಾದದೌ॥೭೮॥ ತ
ಮೇವಮುಕ್ತ್ವಾನೃಪತಿರನಂತಪುರಸಂಜ್ಞಕಂ । ಗ್ರಾಮಂವೇಶ್ಮಸಭಾಂಸಾಲಂಸದೇವಸ್ಥಾನತೋರಣಂ ॥೭೯॥ ಭೂಗ್ರಾವಾಕ
ರಸಂಯುಕ್ತಂಸತಟಾಕಂಸಪಾದಪಂ । ಸೋದ್ಯಾನುಸಜಲಂಕೂಪಪ್ರವಾಹತೃಣಭೂಯುತಂ ॥೮೦॥ ಸಕ್ಷೀಮಾಂತಂಹೇಮರೌ
ಪ್ಯನಿಧಿನಿಕ್ಷೇಪಸಂಯುತಂ । ಸಘಸ್ರಜಾತಿವರ್ಣಾಯನಾನ್ಯಾಮ್ಯಧಾನ್ಯಧನೈರ್ಯುತಂ ॥೮೧॥ ಗ್ರಾಮಾಧಿಪತ್ಯಸಹಿತಂಸರ್ವಾ
ರ್ಜನಸಮನ್ವಿತಂ । ಪ್ರೀತ್ಯೈಸಾಂಬಸಿವಾಯಾದ್ಯತುಭ್ಯಂದಾನಾನ್ಯಮಿಸುವ್ರತ॥೮೨॥ ಮದೀಯಭೂಮಿದಾನಸ್ಯನಾಕ್ಷ್ಣೀಃಸರ್ವ
ದೇವತಾಃ । ಪೃಥಿವೀವಾಯುರಾಪಶ್ಚಕಾಲೋದ್ಯೋತಿಶ್ಚಚಂದ್ರಮಾಃ॥೮೩॥ ನಕ್ಷತ್ರಾಣಿದಿಶಃಸೂರ್ಯೋದಿಕ್ಪಾಲಹೃದಯಂನ
ಭಃ।ಅಹೋರಾತ್ರಿರುಭೇಸಂಧ್ಯೇಮದ್ದತ್ತಂಪಶ್ಯತಾಮಿತಿ॥೮೪॥ ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಆಶ್ವಲಾಯನಸೂತ್ರಿಣೇ।ಪೌತ್ರಾ
ಯರಾಮಚಂದ್ರಾರ್ಯವಿಬುಧಸ್ಯಮಹಾಮತೇಃ ॥೮೫॥ ಪುತ್ರಾಯಲಕ್ಷ್ಮೀನೃಹರಿದೀಕ್ಷಿತಸ್ಯಯಶಶ್ವಿನಃ । ನೃಸಿಂಹದೀಕ್ಷಿತಾ
ಯಾಸ್ಮೈಬ್ರಹ್ಮನಿಷ್ಠಾಯಸೂರಿಣೇ ॥೮೬॥ ಶ್ರೀಮಾನ್ಪ್ರತಾಪರುದ್ರಾಖ್ಯರಾಜಾರಾಜಾಭಿವಂದಿತಃ । ಹಿರಣ್ಯೋದಕಸಂಯು
ಕ್ತಧಾರಾಪೂರ್ವಂದದೌಮುದಾ ॥೮೭॥ ಮದ್ದತ್ತಾಭೂರ್ಮಮಸುತಾಭಗಿನೀಭವತಾಂನೃಪಾಃ । ಇತ್ಯುವಾಚಮಹೀಪಾಲೋ
ಭವಿಷ್ಯದ್ಭೂಮಿಪಾನ್ಪ್ರತಿ ॥೮೮॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾ।ಮ
ದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕದ್ವಯಮಹಂಶಿರಸಾವಹಾಮಿ ॥೮೯॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥೯೦॥ ಇದ್ರಃಪ್ರಭೃತಿಚಂಡಾಲೀಂ । ಕಿಮಿದಂ
ಪಶ್ಯತೇತ್ವಯಾ । ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿದಾಗ್ನಿನಾ ॥೯೧॥ ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇ । ತೇವಾಂಪದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ ।೯೨॥ ಇತಿಶ್ರೀಮದನಂತಪುರಅಗ್ರಹಾರಪ್ರದಾತಗಜಪತಿವೀರಪ್ರತಾ
ಪರುದ್ರರಾಜಕೃತಶಾಶನಪ್ರತಿಲೇಖನನ್ಯೆರಂತರ್ಯಶುಭಕರಮಸ್ತು

15

ಹೊನ್ನುಡಿಕೆ ಹೋಬಳಿ ಇರಪಸಂದ್ರದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಅಜ್ಜಗವುಂಡ ... ... ಅಕ್ಕಉಪಳ್ಳಿಯರಾಜ್ಯಮನೂರೆಂಟ್ಕೈದುಮ

(ಮುಂದೆ ಹೋಗಿದೆ)

16

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನುಡಿಕೆ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದ ಗೋಡ್ಡೆ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀ...ಶು ೧೦ ಬು ಉತ್ತರಾನಕ್ಷತ್ರ । [2]ಲಗ್ನದಲ್ಲು ಪುನಃಪ್ರತಿಷೆ ೦

17

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಿಪೀಠದ ಹತ್ತರ ಉತ್ತರಭಾಗದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀಕೊ
[2]ಯಿಸಣಶ್ರೀವೀರರಾಮನಾಥದೇವರ ಸರು
[3]ರಾಜಧಾನಿಕುಂದಣಿಯಬೀಡಿನಲ್ಲಿ
[4]ಮಪ್ಪ ನಿಗ್ರಹಶಿಷ್ಟ ಪರಿಪಾಲನಂಗೆಯಿದು
[5]ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿಉತ್ತ
[6]ಮಿರ್ದುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಂಡಲೀ
[7]ಕಜವರಜಾನಿಕ್ಯಯ್ಯನಾಥಪೂವರರಾಯ
[8]ರಗಂಡಕಂಪಯಧನಾಯಕರುಮರುಗುಲಿ
[9]ನಾಡನೊಳೆತಿದ್ದುಮಯಿಂದವೊಳಲಕೆಱೆಯನೊ
[10]ಡ್ಡವಕಟಿಸುವಲ್ಲಿಮಱುಗಳೆನಾಡೊಳಗಣಶ್ರೀಮ
[11]ದನಾದಯಗ್ರಹಾರಂಗಂದವಾರಣವುರವಾದಹೊ
[12]ನ್ನುಡಿಕೆಯಜೊಕ್ಕಪ್ಪೆರುಮಾಳುದೇವರಿಗೆಪಾರ್ಥ
[13]ನೆಯಾಗಿಅಮೃತಪಡಿಗೆಆಮಯಿಂದಪೋಳಲ
[14]ಬಯಲಲುಸಬ್ಬನಮಶ್ಯವಾಗಿದಾರೆಯನೆಱೆ
[15]ದಬೀಜವರಿಗೆದೆಸಲೆಗೆಯೆರಡನುದಣ್ಣಯ್ಯರು
[16]ಅಧಿಕಾರಿಕರುಮಾಣಿಕದೇವರುಅಧಿಕಾರದಕಲ್ಯೆಯ್ಯ
[17]ತ್ತರೆಯರುಆಮೆಯಿಂದವೊರುಲಕೆಱೆಯನುವೊಡ
[18]ವುಕಟ್ಟಿಸಿದಣ್ಣಯ್ಯರುಧಾರೆಯನೆರದುಮರ್ಯಾದೆಯಲಿ
[19]ಸರ್ವಜಿತುಸಂವತ್ಸರದಆಶ್ವಯಿಜಶು ೫ ಬ್ರದಂದು
[20]ಯೀಜೊಕ್ಕಪ್ಪೆರುಮಾಳುದೇವರಮುಂನಿನತರುವಡಿ
[21]ಯಾದ್ದಡಳರಿಗೆಮೂಡಲುಜೊಕ್ಕಪ್ಪೆರುಮಾಳದೇವರಆ
[22]ಮೃತಪಡಿಗೆಚಂದ್ರಾದಿತ್ಯರುಅಂತಕಡವಂತಾಗಿ
[23]ಕಲ್ಲುನೆಟ್ಟುಕೊಟ್ಟಗೆದ್ದೆಬೀಜವರಿಸಲೆಗೆಯರಡು ॥ ಯೀ
[24]ಧರ್ಮವಕೆಡಿಸಿದವರುಗಂಗಾತೀರದಕನಿಲೆಯ
[25]ಕೊಂದಪಾಪದಕ್ಕುಂ ಶ್ರೀ

18—19

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಬಳಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

20

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಲಕಾಡು ... ...
[2] ... ... ಗಲುನಾಡನೊಳಗಾದ ... ...
[3] ... ... ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪರಿಪಾಲ ... ...
[4] ... ... ರಾಜಧಾನಿದೋರಸಮುದ್ರನಿಲವೀಡಿನೊ
[5] ... ... ಜನಪತಿವೀರಹೊಯಿಸಲ ...
[6] ... ... ತಾನೇಬೃಹಸ್ಪತಿಮಾನಗೆ ... ...
[7] ... ... ನೃಪತಿ ... ...
... ...
[11] ... ... ರಾಜ ... ...
... ...
[30] ... ... ಪ್ರಧಾನಂಹಿರಿಯಭಂಡಾಧಿಕಾರಿ
(ಮುಂದೆ ಹೋಗಿದೆ)

21

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕೆರೆ ಕೆಳಗೆ ಗದ್ದೆಯಲ್ಲಿ

[1]ಕೆರೆಯೂರತಿಂಮನಾಯಕ
[2]ಕಾವಲೂರರಂಗೂಭಟ್ಟರಿಗೆ
[3]ದಾರೆಯೆರಮುಖಂಡುಗಗ
[4]ದ್ದೆಯಾಕಲ್ಲಿಗೆಪಡುವಲು

22

ಅವೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆ ಬಂಡೆಯಲ್ಲಿದ್ದದ್ದು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀ ಇಂದರಸರದೇಗುಳ
[2]ಕಟ್ಟಿಗುಟ್ಟ ಕಲ್ಲುರಮಧಳಮ
[3]ಅಯಸಿರಮಹತಾರಮ
[4]ಆದಿ . . . . .

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ಹೆಬ್ಬೂರು ಹೋಬಳಿ ಹೆಬ್ಬೂರುಗ್ರಾಮದ ಹಿರೀಮಠದ ಪಡೇರ ವಶದಲ್ಲದ್ದ ತಾಮ್ರಶಾಸನ

೪ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿ ಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವ[ಭಾ]ಸನಭಾಸ್ಕರ
[2]ಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ಕ್ರಮಯಶಾಃದಾರುಣಾರಿಗಣವಿದಾ
[3]ರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪು
[4]ತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತಃನಾನಾಶಾಸ್ತ್ರಾರ್ತ್ಥಸದ್ಭಾವಾಧಿಗತಮತಿವಿಶೇಷಃನೀತಿಶಾಸ್ತ್ರವಕ್ತೃಕುಶಲಃ
[5]ದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತಃ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[6]ಅನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಿಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃ
[7]ತಸ್ಯಪುತ್ರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃವ್ಯಾಯಾಮೋವ್ವತ್ತಪೀನಕಟಿನಭುಜದ್ವಯಃಶ್ರೀಮದ್ವಿಷ್ಣುಗೋ
[8]ಪಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಸ್ವಭುಜಬಲಪರಾಕ್ಕ್ರಮಕ್ಕ್ರಯಕ್ಕ್ರೀತರಾಜ್ಯಃಕ್ಷುತ್ಕ್ಷಾಮೋಷ್ಠಪಿಶಿತಾ
[9]ಶನಪ್ಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸಿಃಕಲಿಯಗವಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃ
[10]ಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಅವಿಚ್ಛಿನ್ನಾಶ್ವಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಃಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗ
[11]ನಗಭಸ್ತಿಮಾಲಿನಃಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಃಜನನಿದೇವತಾಙ್ಕಪರ್ಯ್ಯ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[12]ಙ್ಕಏವಾಧಿಗತರಾಜ್ಯಃವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತಃಅಸಮ್ಭ್ರಮವನಮಿತಸಮಸ್ಥ
[13]ಸಾಮನ್ತಮಣ್ಡಲಃಅವಿನೀತನಾಮಾಶ್ರೀಮತ್ಕೊಂಗಣಿಮಹಾರಾಜಃತಸ್ಯಪುತ್ರಃಪುನ್ನಾಡರಾಜಂಪ್ರಿ[ಯ]ಪುತ್ರಿಕಾ
[14]ಪುತ್ರಃವಿಜೃಮ್ಭಮಾಣಶನ್ತಿತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲಃಅನ್ದರ್ಯ್ಯಾಲತ್ತೂಪೌರುಳಱಿ
[15]ಪೆರ್ನ್ನಗರಾದ್ಯನೇಕಸಮರಮುಖಮಖಹುತಪ್ರಧಾನಪುರುಷಪಶೂಪಹಾರಃವಿಘಸವಿಹಸ್ತೀಕೃ
[16]ತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಶಬ್ದಾವತಾರಕಾರದೇವಭಾರತಿನಿವದ್ಧಜೃಹತ್ವಥಃಕಿರಾತಾರ್ಜುನೀಯ
[17]ಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾಕಾರದುರ್ವ್ವಿನೀತನಾಮಮಯಃಸಮಸ್ತಪಾಂನೊಡಪುನ್ನಾಡಾಧಿಪತಿ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ (೩ನೇ ಪತ್ರ ಇಲ್ಲ)

[18]ಯದುರ್ಗ್ಗಾಸ್ಪ[ದ]ನ್ತಸ್ಯಾನ್ತಱ್ಪುರಸುನ್ದರೀರಪಿಬಲಾದಾಹೃತ್ಯಸದ್ಯೋಮುಚತ್ಆತ್ಮೀಕೃತ್ಯಚತಸ್ಯಚ
[19]ಕ್ಕ್ರಮಖಿಲ[ಂ]ಯಃಕಣ್ಟಕಾನ್ಯಗ್ರಹೀತ್ ಶ್ರೀಮಾನ್ಭೂಪಶಿಖಾಮಣಿರ್ಮ್ಮನಸಿಜಶ್ರೀಶ್ಲಾಘನೀಯ
[20]ದ್ಯುತಿಃತಸ್ಯಾನುಜೋನತನರೇನ್ದ್ರಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃಲಕ್ಷ್ಮ್ಯಾಸ್ವ
[21]ಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾಮಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಶೀತಕೀರ್ತ್ತಃಲಕ್ಷ್ಮೀಂವಕ್ಷಸ್ಥಾಲಸ್ಥಾಂ
[22]ಹರತಿಮುರರಿಪೋಷ್ಕೀರ್ತ್ತಿಮಾಕ್ಕ್ರಷ್ಟುಮಿಷ್ಟೇಶುದ್ಧಾಂರಾಮಸ್ಯವೃತ್ತಿಂಬುಧಜನಮಹಿತೋಮಾನವೀಂಸ್ವೀಕರೋ

[23]ತಿ ನಿರ್ವ್ಯಾಜ್ಯೋಲೋಕಧೂತ್ತ[ರ್]ಪ್ಪರಯುವತಿಹರೋದೇವರಾಜೋಪಿನಿನ್ದ್ಯ[ಃ]ಜಿತ್ರಂಕಿಮ್ಬಾತ್ರಜಿತ್ರಂಸ
೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
[24]ಲಮಪರಮತಃಕಿನ್ನು ಶಿಷ್ಟಪ್ರಿಯಶ್ಚೇ(ಃ)ಮೇತ್ರೌಕಾಣ್ಚಿನಮೇಖಲಾನ್ತವಿಲಸತ್ತಾರಾವಲೀ(ಪು
[25]ಪ್ತಿತೇಕ್ಕೈಲಾನಾದ್ರಿತಟೇಜಶೈಲತನಯಾಪಾದಾರವಿನ್ದಾಕೃತೇರೇವಾಮಾರುತಮನ್ದಕಮ್ಪಿತ
[26]ವನಾಭೋಗೇಚಮನ್ಧ್ಯಚಲಃಗಾಯಂತಾವ್ಯದ್ರ್ಮೃಣಾಲಖಿಣ್ಡಧವಳಂಯಜ್ಜೈಷ್ಟಿತಂಕಿನ್ನರಾಯಸ್ಯದ್ವಿ
[27]ಷಂನ್ನ ಪತಿವಾಸಗೃಹೋದರೇಷುಸದ್ಯೋಹತದ್ವಿರದದಾನಕೃತಾಂಗರಾಗಾಃಲೋಕಯನ್ತಿಮುದಿ
[28]ತಾಃಸ್ಸುರತಾವಾಸಾನೇಧಾಯಾಂಕಿರಾತವನಿತಾಮಣಿವೇದಿಕಾಸು(ಃ)ತೇನಾವನತಾನೇಕರಾ
[29]ಜನ್ಯಮಕುಟಕೋಟಿಲಾಳಿತಶಾಸನೇನಶತ್ರುಶಾಸನೇನಅರಿನೃಪತಿಕದಮ್ಬಕಾರ
(ಖಿ ನೇಪತ್ರ ಇಲ್ಲ)
೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ
[30]ಪೌತ್ರಿಕಂಸ್ವದತಾತ್ತಂಪರದತಾತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿವರಿಷಸಹಸ್ರಾಣಿವಿಸ್ಟಾ
[31]ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಭೂಮಿದಾನಾತ್ಫಲಂದಾನಂನಭೂತನ್ನಭವಿಷ್ಯತಿ(ಃ)ತಸ್ಯೇವಹರಣಾತ್ಫಾ
[32]ಪಂನಭೂತಂನಭವಿಷ್ಯತಿಕೀಲಾದಿತ್ಯೇನ[ಲಿ]ಖಿತಂ ॥

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ಅದೇ ಗ್ರಾಮದ ಒಕ್ಕಲಕೆರೆಯ ಕಟ್ಟೇಕೆಳಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 6″ × 3′-6″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷ ೧೬೪೧ನೆಯ
[2]ವಿಳಂಬಿನಾಮಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಧ ೧೫ ಯುಸೋಮವಾ
[3]ರಸೂರ್ಯೋದಯವಾದಯಿಪ್ಪತ್ತೈದನೇ ಘಳಿಗೆಯಲ್ಲುಹೆಬ್ಬೂರಿಗೆ
[4]ಪಶ್ಚಿಮದಿಕ್ಕಿನಲುಕಟ್ಟಿದದ್ಯೋವಾಂಬುಧಿಕೆರೆಯಂನ್ನು ಹುಣಿಸನಾ
[5]ಳುನಂಜರಾಜಪಡೆಯರ । ಮಗ । ದೊಡ್ಡಯ್ಯನವರಕುಟುಂಬದ್ಯೋವಾಜಂ
[6]ಮನವರ । ಕೊಮಾರದೊಡ್ಡಯ್ಯಅರಸು । ಕಟ್ಟಸಿದದ್ಯೋವಾಂಬುಧಿಯಂಬಕೆರೆ ।
[7]ಕೆಲಸಮಾಡಿದವರು । ಗಂಟೇಮದನಬಸವನಕಂಬಮಾಡಿದವ । ಕಾಸಿಕೆಲಸದಕೊಮಾ
[8]ರೈಯ । ಯೇರಿಕಲ್ಲಕಟ್ಟಿದವಕಲ್ಲುವಡರಜೆಂನೇಬೋಯಿ । ಮಂಣುವಡರಸಿದೇಬೋಯಿ
[9]ದಾಸೇಬೋಯಿ । ಯಿಾಕೆರೆಕೆಲಸಳ್ಳು । ವಿಕಾರಿಸಂವತ್ಸರದಮಾಘಶುಧ
[10]೧೫ ವರಿಗೆಪೂರ್ನವಾಗಿ । ಯಿಾದಿವಸತಟಾಕಪ್ರತಿಷ್ಟೆಯು । ಆಇ
[11]ತು।ಶ್ರೀ॥ಯಿಾಕೆರೆನೀರಿಗೆಆಸೆಮಾಡಿತೂಬಿಗೆಅವರೋ
[12]ಧನೆಮಾಡಿದವಹೊಲೇರಮಾದಿಗರಬೀಜಕ್ಕೆಹುಟ್ಟಿದವನೂ॥
[13]ಕಲಿಯುಗಹುಟ್ಟಿ ೪೫೧೧ ನೇವಿಳಂಬಿಸಂವತ್ಸರಾ ॥ ಶ್ರೀ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊನ್ನಾದೇವಿಯ ಮಂಟಪದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″

[1]ಶ್ರೀಗಣಾಧಿಪತಾಯೇನಮಃ । ನಿರ್ವಿಘ್ನಮಸ್ತುಶುಭಮಸ್ತು

[2]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶಕನವರ್ಷಂಗಳು
[3]೧೪೬೧ ನೆಯವರ್ತಮಾನದವಿಕಾರಿಸಂವತ್ಸರದವೈಶಾಖ
[4]ಶು ೧೭ ಸೋಮವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[5]ಜರಾಜಪರ . . . . . ವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಚ್ಯುತದೇವಮ
[6]ಹಾರಾಯ . . . . . ವೇರಿವಲಭಿಕಟ
[7]ಕಸೂ . . . . . ರಗುಜಾಶಿರ
. . . . . .
[15]ಕೆ . . . . . ಮಿನಾಯಕ
[16] . . . . . ಮೆಯಮದುವೆಯಸುಂ
[17]ಕ . . . ವೆಂದುಹಾಕಿಸ್ತಧರ್ಮ್ಮದಲಿನವಶಿಲಾಪಾ
[18]ಸನಮಿಧರ್ಮ್ಮಕ್ಕೆಯವನೊಬ್ಬತಪಿದವನುಕಾಶಿ
[19]ಯಲಿಗೋಬ್ರಾಹ್ಮಣವಧೆಯನುಮಾಡಿದವನು।

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ಅದೇ ಮಂಟಪದ ಮೇಲಿನ ಕಲ್ಲುದೂಲದಲ್ಲಿ

[1]ಕೋಭಕ್ರುತುಸಂ ॥ ಕಾರ್ತಿಕಶು ೫ ಲುಹುಣಿಸನಾಳನುಂಜರಾಜವಡೆಯರಸೊಸೆ । ದೇವಾಜಂಮ
[2]ನವರ । ಕೊಮಾರರುದೊಡ್ಡೆಯಅರಸಿನವರುಮಾಡಿಸ್ತಹೊಂನಾದೇವೀಮಂಟಪದಸೇವೆ॥

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ಅದೇ ಹೋಬಳಿ ರಾಯಪುರದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಉಪ್ಪಾರ ರಂಗನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 5′ × 4′6″

[1]ಶ್ರೀರಾಮನಾಥಕ್ಷಿತಿಪಾಲಮಉರ್ವಿಮಾಲಾಮ
[2]ಣಿದ್ಯೋತಿತಪಾದಪೀಠಃಶ್ರೀಭೂಹತಾ
[3]ಜಾಣ್ಣಾದ್ವಿವತೀಮಷೇಶಾಮಾನಂದಯತ್ಯಂಬುಧಿಮೇಖ
[4]ಲಾಂತಾಂ ॥ ತಸೂಮೊತ್ಯೋಮಹಾತೇಜಾಃಕಂಜೆದಂಡಾಧಿ
[5]ನಾಯ್ಯಃ ॥ ಅಚಂದ್ರಬಿಂಬಮಾತಾರಂಪ್ರಜಾನಾಥತ್ಸುತಕ್ಷಿ
[6]ತಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭು
[7]ಜಬಳಶ್ರೀವೀರರಾಮನಾಥದೇವರಸರುಕುಂದಣಿಯಱೀಡಿನ
[8]ಲುಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಂಡಳಿಕ
[9]ಜೀವರಾಜನಿಚಯನಾಥಮುವರುರಾಯರಗಂಡಕಂಜೆಯದಣ್ಣಾ
[10]ಯಕರು ॥ ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೫ ಸೋಮ
[11]ವಾರದಂದುಬಸಿಗಉಡರಹೊನಗಉಡಂಗೆಗಉಡುಗೊ
[12]ಡಗೆಯಾಗಿಮರುಗಲನಾಡೊಳಗಣಹುಳಮನಕುಪ್ಪೆಯಲು
[13]ಆಹೊಂನಗವ್ಹೂಡನುಆಬಾಸಿಗಡನವ್ಹೂಹೆಸರಲುಬಾಸಿ
[14]ಸಮದ್ರವೆಂದುಕಟಸಿದಕೆಱೆಯಕೆಳಗೆನೂಱಿಹತ್ತು
[15]ಮೆಟಿನಗಡಿಬದಲುಕೊಡಗೆಯಾಗಿಬಿಟ್ಟುಕಲ್ಲನಟ್ಟುಕೊಟ್ಟಗೆ

16ದಿಸ ೬ ಬಿದಲುಕಂಬ ೪ಂ ಆಬಾಸಿಗವ್ವುಡನಹೆಸರಲು
17ಮಾಡಿದಬಾಸೇಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಅಹುಳ
18ಮನಕುಪ್ಪೆಯವ್ವೂರಮುಂದಣತುನರೆಡೆಯ
19ಕೆಳಗೆಬಿಟ್ಟಗದೆಕೊ | ೧೦ ಬಿದಲುಕಂಬ ೪ಂ ಯಿ
20ತಿದೆಯ . . . ಯಿತನಮಕ್ಕಳು . . . . . .
21 . . . . . .

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ಉರಡಗೆರೆ ಹೋಬಳಿ ಹರಳೂರುಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 7' × 2' 6"

1ಶ್ರೀರಾಮನಾಥಕ್ಷಿತಿಪಾಲಮಉಲಿಮಾಲಾಮಣಿ
2ದ್ಯೋತಿತಪಾದಪೀಠಃ | ಅಬ್ಯಾಹತಾಜ್ಞೊಂದ್ವಿಪತೀಮ
3ಶೇಷಾವಾನಂದಯತ್ಯಂಬುಧಿಮೇಖಲಾಂತಾಂ ॥
4ತನ್ಯಾಮತೋಯೋಮಹಾತೇಜಾಃಕಂಚದಂಡಾಧಿನಾಯಕಃ ॥
5ಆಚಂದ್ರಬಿಂಬಮಾತಾರಂಪ್ರಜಾನಾಥನ್ನತಕ್ಷಿತಿಂ ॥
6ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ[ಯಿ]ಸಣಬುಜಬಳಶ್ರೀವೀರ
7ರಾಮನಾಥದೇವರಸರುಕುಂಥಣಿಯಬೀದಿನಲುಸುಖರಾಜ್ಯಂಗೆಇ
8ತ್ತಿರೆ ॥ ಶ್ರೀಮತುಮಹಾಪ್ರಧಾನಂಮಂಡಳಿಕಜೀವತಾಜನಿಜಯನಾಥಮೂವರುರಾ
9ಯರಗಂಡಕಂಚಿಯದಂಣ್ಣಾಯಕರುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
10ಸು ೪ ಸೋಮವಾರದಂದುಹೊಂನಸಿಗೆಱಿಯಹೊಂನಮಾರಗ
11ವ್ವುಡನಮಗಹೊಂನಮಾರಗವ್ವುಡಂಗೆಗವ್ವುಡುಗೊಡ
12ಗೆಯಾಗಿಮರುಗಲನಾಡೊಳಗಣಹರಳೂರಲುಆ
13ಹೊಂನಮಾರಗವ್ವುಡನುತಂಮತಾಯಿಗಳು । ಶ್ರೀ
14ಕಾಚಿಗವ್ವುಡಿಯಹೆಸರಲುಕಾಚಿಸಮುದ್ರವೆಂದುಕಟ್ಟಿ
15ಸಿದಕೆಱಿಯಕೆಳಿಗೆನೂಱಹತ್ತುಮೆಟ್ಟಿನಗದ್ದೆಬೆದ್ದಲುಕೊ
16ಡಗೆಯಾಗಿಬಿಟ್ಟುಕ್ಕಲ್ಲನಟ್ಟುಬಿಟ್ಟಗದ್ದೆಸ ೧೦ ಬೆದ್ದಲುಕಂ
17ಬ ೪ಂ ಯಿಮಮಯ್ಯ್ಯಾದಿಯಲುಇತನಮಕ್ಕಳುತಪ್ಪದೆಜಂ
18ದಾದಿತ್ಯರುಳ್ಳಂನೆಗಂಭೋಗಿಸಿಸುಖದಿಂಬಾಳುವರು ॥
19ಶ್ರೀಯುವತೀಭುಜದೊಳ್ . . . ಭೂವಳಯಕಗಂಣ್ಯಾಹೆಮ್ಮೆರಾಯ
20ರಗಂಡಂ . . ಮರುಗಲನಾಡಿಂಗಾಯುಂಶ್ರೀಹೊಂನಮಾರ
21ಗವ್ವುಡಗೆಸ್ರೂಜ್ಯನು ॥ ಲೋಕಯ್ಕನುಪ್ರೇಮಗುಣ
22ದೊಳುಪಾರ್ಜಿತಪ್ರಜೆಮೆಜೆಗಂಡಮಱೆವೊಕ್ಕರೆ
23ಕಾವಂಕೀರ್ತ್ತಿಯೊಳುಪಾಳೆನೆಯಲು . . . ಶ್ರೀರುದಾ
24ಕ್ಷವೆನಿಪಹೊಂನಂಮಾರನು॥ಪರಹಿತನುಸುಗು
25ಣರತ್ನನವ್ರುಸರಣಾಗತಜಳಧಿಕುಲಕೆವೇಂಟಿಜನಕ್ಕೆ . .
26ಸುರತರುಹೊಂನಮಾರನವರಸುತನೀಚಿಕ್ಕಬಇಚ

[27]ನುಬ್ರೀತಳದೊಳುಶ್ರೀ ॥

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಮತ್ತೊಂದುಕಲ್ಲು

ಪ್ರಮಾಣ 7' ×2' 3"

[1]ಶ್ರೀರಾಮನಾಥಕ್ಷಿತಿಪಾಲಮಉಲಿವಾಲಾಮಣಿದ್ಯೋ
[2]ದಿತಪಾದಪೀಠಃ ॥ ಅಬ್ಯಾಹತಾಜ್ಞಾಂದ್ವಿಪತೀ
[3]ಮಶೇಷಾವನಿಯತ್ಯಂಬುಧಿಮೇಖಲಾಂ
[4]ತಾಂ ॥ ತಸ್ಯಾವೂತ್ಯೋಮಹಾತೇಜಾಃಕಂಚಿದಂಡಾ
[5]ಧಿನಾಯಕಃ ॥ ಅಚಂದ್ರಬಿಂಬಮಾತಾರಂಪ್ರಜಾನಾಧಕತಕ್ಷಿ
[6]ತಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಣ
[7]ಬುಜಬಲಶ್ರೀವೀರರಾಮನಾಥದೇವರುಕುಂಥಣಿ
[8]ಯವೀಡಿನಲುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ । ಶ್ರೀಮನುಮ
[9]ಹಾಪ್ರಧಾನಜೀವರಾಜನಿಚಯನಾ
[10]ಥಮೂವರುರಾಯರಗಂಡಂಕಂಚಿಯದಂಣಾಯ
[11]ಕರುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೫ ಸೋಮ
[12]ವಾರದಂದುಹೊಂನಸಿಗೆಱೆಯಹೊಂನನಾರಗವು
[13]ಡನಮಗಹೊಂನಮಾರಗವ್ರುಡಂಗೆಗಉಡುಗೊಡಗೆ
[14]ಯಾಗಿಮಱುಗಲನಾಡೊಳಗಣಹಲಗೋಡಲುಆಹೊಂ
[15]ನಮಾರಗವ್ರುಡನುತಂಮ್ಮತಾಯಿಗಳುಶ್ರೀಕಾಚಿ
[16]ಗವ್ರುಡಿಯಹೆಸರಲುಕಾಚಿಸಮುದ್ರವೆಂದುಕಟ್ಟಿಸಿದ
[17]ಕೆಱೆಯಕೆಳಗೆನೂಱಹತ್ತುಮೆಟ್ಟಿನಗದ್ದೆಬಿದ್ದಲು
[18]ಕೊಡಗೆಆಗಿಬಿಟ್ಟುಕಲ್ಲನಟ್ಟುಕೊಟ್ಟುಗದ್ದೆಸ ೧೦ ಬಿದ್ದಲುಕಂ
[19]ಬ ೫ಂ ಯಿಮಯ್ಯೊದೆಯಲುಯಿತನಮಕ್ಕಳುತ
[20]ಪ್ಪದೆಚಂದ್ರಾದಿತ್ಯರುಳಂನೆಗಂಭೋಗಿಸಿಸೊಖ
[21]ದಿಂಬಾಳುವರು ॥ ಶ್ರೀಮನ್ಮಾಪ್ರಭುಪ್ರಜೆಮೆಚ್ಚಿಗಂಡಪ್ರಭುಗ
[22]ಳಾದಿತ್ಯನುಂಅರಮನೆಗೊಂಡೆಯರಗಂಡಆಸ್ಥಾನಜೋತಿಆಸೊ
[23]ಕ್ಕೆಸೂಳ್ವರಗಂಡನುಮಱೆವೊಗೆಕಾವನಾಜಿರಧೀರಗಉಡುಮಾಣಿಕ್ಯ
[24]ನುಂತ್ಯದೊಳುನಾಗರಅಭಿಮಾನದಾಗರಅಂನಹೊಂನುಮಂನಣೆ
[25]ಯಿತ್ತುಮೆಱೆವಕೀರ್ತ್ತಿಭೂಷಣಹೊ[ಯಿ]ಸಣನಗಂಧವಾರಣಹೊಂನಮಾರಗೌ
[26]ಡನಮಗಬಱಚಗೌಡಂಗೆಮಂಗಳಮಹಾಶ್ರೀ ॥

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ಅಪೇ ಹೋಬಳಿ ಪಾಲಸಂದ್ರ ಗ್ರಾಮದ ತಿರುಮಲದೇವರೆ ಗುಡಿಯಮುಂಬಿನಟ್ಟಕಲ್ಲು

ನಾಗರಾಕ್ಷರ--- ಪ್ರಮಾಣ 3' ×1' 3"

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯ | [2]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ

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ಅದೇ ಹೋಬಳಿ ಪಾಲಸಂದ್ರ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿ ಮುಂಭಾ ನಟ್ಟ ಕಲ್ಲು

ನಾಗರಾಕ್ಷರ — ಪ್ರಮಾಣ 3′ × 1′ 3″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ
[3]ಗಳು ೧೪೯೯ ನೆಯಮನ್ಮ
[4]ಥಸಂವತ್ಸರದಆಶ್ವಯುಜ
[5]ಶುದ್ಧ ೧೫ ಲುಶ್ರೀಮತುಅಚ್ಯುತ
[6]ರಾಯ ಮಹಾರಾಯರು . .
[7] . . . . . ಗೂಳೂರುಶ್ರೀ
[8]ಮನುಧರ್ಮ ... ... ಶ್ರೀಮುಕುಂದನಹ
[9]..... ಹಳಿಯವೀರಭದ್ರದೇವರ
[10]ಮಕ್ಕಳು ... .
[11]... ವೀರಭದ್ರದೇವರುಪ್ರೀತಿಯಾಗಿ

[12] . . . . . ನೆರದು
[13]ಕೊಟ್ಟಿವಾಗಿಯಿಧರ್ಮವನುಗಂ . .
[14] . . . . . ಅಳುಪಿದವರುಕುಂಭೀನ
[15]ರಕಕೆಹೋಹರುಎಂದುಕೊ
[16] . . . . . ದಾ
[17]ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
[18]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[19]ಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತಾ್ತದ್ವಿ
[20]ಗುಣಂಪುಂಣ್ಯಂಪರದತಾ್ತನುಪಾಲನಂ
[21]ಪರದತಾ್ತಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
[22]ಲಂಭವೇತು ॥

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಳು ಬೆಳಚಿಣ್ಣಹಳ್ಳಿ ಗ್ರಾಮದ ನೃಸಿಂಹದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಬಂಡೇಮೇಲೆ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷ ೧೪೩೩ ನೆಯ
[3] ಸಲುವಆಂಗೀರಸಸಂವತ್ಸರದ
[4]ಮಾಘ ಬ ೧೪ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಬೈರಸಂದ್ರ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರಕೋಡಿಯ ಬಳಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 4′×12′

[1]ಶ್ರೀರಾಮನಾಥದೇವರಸರುಕುಂಭಣಿಯಲಿಸುಕರಾಜ್ಯಂ . . .
[2]ತ್ತಿರೆಶ್ರೀಮಂಮಹಾಪ್ರಧಾನಕಂಚಿಯದಂಣ್ಣಾಯಕರುಸರ್ವಜಿತುಸಂವತ್ಸರದ . . .
[3]ಸುದ್ಧ ೪ ಸೋಮವಾರದಂದುಹೊಂನಸಿಗೆಱೆಯಹೊಂನಮಾರಗೌಡನಮಗಹೊಂನವೂರಗೌಡಂಗೆಗೌಡುಗೊಡಗೆಲಿ
ಗಿವುರುಗಲನಾ
[4]ಡೊಳಗೆಹರಲೂರಲುಹೊಂನಮಾರಗೌಡತಂಮತಾಇಕಾಚಗಳುಡಿಯಹೆಸರಲಿಕಾಜಸಮುದ್ರವೆಂದು
[5]ಗದಾ್ಯ ೧೨೦೦ ಹೊಂನನಿಕ್ಕಿಕೆಱೆಯ ಕಟ್ಟಿಸಿಲಿಕೆಱೆಯಕೆಳಗೆನೂಱಹತ್ತುಮೆಟ್ಟುಗಳಿಬೆದಲುಕೆಂಡಗಿಕಲ್ಲುನಟ್ಟುಗದ್ದೆ
[6]ಸ ೧೨ ಬೆದ್ದಲುಕಂಬ ೪೦ ಯಾತನಮಕ್ಕಳುತರತರಜಂದಾದಿತ್ಯರುಳ್ಳಂನೆಗಂಭೋಗ್ಸಿ
[7]ಸುಕದಿಂಬಾಳ್ವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣದೇವರ ಗುಡಿ ಹಿಂದೆ ಬಿದ್ದಕಲ್ಲು

ಪ್ರಮಾಣ 4′×2′ 3″

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
[4]ದಯಶಾಲಿವಾಹನ... ... ...
[5]...ಖಿಳ . ಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
[6]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ... ...
[7]ಸದಾಶಿವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂ
[8]ಗೆಯಿಉತ್ತಿರ್ದಲ್ಲಿಶ್ರೀಮ·····ನಾಯಕ
[9]ರಮಕ್ಕಳುಅಲ್ಲಿಯಬಸವ·····ನಾಯ
[10]ಕರೂ.....ಯಿಾದೇವರ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗೇಹಳ್ಳಿ ಗ್ರಾಮದ ಹೊಲೇರ ಮನೇಪಕ್ಕದ ಗುಂಡಿನಲ್ಲಿ

[1]ಶ್ರೀಬಹುದಾನ್ಯಸಂವತ್ಸರದಜೇಷ್ಟಬ ಲ ಬು
. . . . . ೦ . ೦ . . . .
[4]ಹಿರಿದೇವನಕಯ್ಯ . . . . . ಮುಗಿದಮರಿಯಂಥ
[5] . . . . . ಯಿಡಲಾಗಿಸೆಟಲಖೀಮಯ
[6]ನು . . ಚಾಳಿಳು . . . ಮಾಡಲಂಗೆಮಾತನಾಡ್ಸಿಚಿಕೊ...
[7] . . . . . .
[8] . . . . .ಹಿಂದೆ . . . . . .

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ಅದೇ ಹೋಬಳಿ ವೈದಾಳ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣಗುಟ್ಟದ ಬಂಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲಿಂಗಜೋಯಿಸರ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ನಕಲು

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗ ಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರ ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಭೂಾಯಸ್ಯೈಭವತಾಂಭೂತ್ಯೈಭೂಯೂದಾಶ್ಚರ್ಯಕುಂಜರಃ । ಆಹುರ್ವಿಹಾರಕಾಂತಾರ ಮಾಗವಾನ್ಯಸ್ಯಯೋಗಿನಃ । ಕ್ಷೇಮಂವಃಪ್ರಚುರೀಕುರ್ಯಾತ್ಕೊನ್ನೀಣೀಮಭ್ಯುದ್ವಹನ್ಹರಿಃ । ಕ್ರೋಡಾಕೃತೇರಭೂತ್ತ

ಸ್ಯಕಿ ್ರೀಡಾಪಲ್ವಲಮಂಬುಧಿಃ ॥ ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮಪಾಂಪುಷ್ಪಮನುತ್ತಮಂ। ಅಮ್ಲಾನಂಯದನಿರ್ಮಾಲ್ಯ ಮಾಧತ್ತೇಶಿರಸೀಶ್ವರಃ ॥ ಸದಾಮೋದನಿಧೇಸ್ತಸ್ಯಸಂತಾನೇಯದುಸಂಜ್ಞಿಕೇ। ಅಭೂದಾಶ್ಚರ್ಯ ಮೂಧುರ್ಯಂ ವಸು ಧಾಯೂಸ್ತಪಃ ಫಲಂ ॥ ಸಂಗವೋನಾಮರಾಜಾಭೂತ್ಸಾರಭೂತೇತದನ್ವಯೇ। ರೇಜೇಯಸ್ಯಯಶಸ್ಸಿಂಧೋಸ್ಸರಣೀ ವಸುರಾಪಗಾ ॥ ಸರ್ವರತ್ನನಿಧೇಸ್ತಸ್ಯಸಂಮೂಡಾಸೀತ್ತನೂಭುವಾಂ । ಮಧ್ಯೇಬುಕ್ಕಮಹೀಪಾಲೋಮಣಿನೇವಾಮಿ ವಕೌಸ್ತುಭಃ ॥ ತಸ್ಯಗೌರಾಂಬಿಕಾಜಾನೇಸ್ತನಯೋನಿನಯಾನತಃ । ಹಾರಗೌರಯಶಃಪೂರಹಾರೀಹರಿಹರೇಶ್ವ ರಃ ॥ ಯತ್ಷೋಡಶಮಹಾದಾನಯಶಸಾಂದಿಗ್ವಿಹಾರಿಣಾಂ । ಭೂಯಸಾಮಭವನ್ನಾಳಂಭುವನಾನಿಚತುರ್ದಶ ॥ ಪ್ರತಾಪದೇವರಾಜಾಖ್ಯಪುತ್ರೋಭೂದ್ಭುವಿವಿಶ್ರುತಃ । ಪ್ರಮೋದಭವಮೂರ್ತೀರ್ಯಂಪ್ರಜಾನಾಂಸ್ವೈರ್ಗುಣೈ ರಭೂತ್ ॥ ಪ್ರತ್ಯರ್ಥಿಸಮಿಧೋಹುತ್ವಾಪ್ರತಾಪಾಗ್ನೌರಣಾಂಗಣೇ। ವಿಹಿತೋಯೇನವೀರೇಣವಿಜಯಶ್ರೀಕರಗ್ರಹಃ॥ ತಸ್ಯದೇವಾಂಬಿಕಾಜಾನೇಸ್ತನಯೋವಿನಯೋನ್ನತಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞಃವೀರೋವಿಜಯಭೂಪತಿಃ ॥ ದಯಾನಿಧೇ ರಭೂತ್ತಸ್ಯದೇವೀವೀರಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಶ್ಚಂಕರಸ್ಯೇವಪಾರ್ವತೀ ॥ ಪುತ್ರರೂಪತಯಾಶಶ್ವ ಲ್ಲಭ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ। ದೇವರಾಯಮಹೀಪಾಲೋತದಾದೀಪ್ಯತಿಭೂತಲೇ॥ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಃಭೋಗೇಭಾಗ್ಯ ವಿವಾಪರಃ। ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂಯಂಪ್ರಚಕ್ಷತೇ ॥ ಅಭಂಗತುಂಗಕಾಳಿಂಗವಂಗಾದ್ಯಾಶ್ಚಾಮರಾದಿಭಿಃ । ರಾ ಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಜಿಹ್ಮೈಃಸ್ವಯಂಧೃತೈಃ॥ ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ। ಭಾಷಾತಿಲಂ ಘಿಭೀತಾಳಭುಜಂಗಬಿರುದೋನ್ನತಃ॥ವೈರಿಭೂಪತಿವೇತಂಡಚಂಡಖಂಡನಕೇಸರೀ । ಗಜೌಘಗಂಡಭೇರುಂಡೋಗಜೇಂದ್ರ ಮೃಗಯಾರತಃ॥ತ್ರಿರಾಜಭುಜಗೋನ್ನಾದಪರರಾಯಭಯಂಕರಃ।ಹಿಂದೂರಾಯಸುರತ್ರಾಣದಾಯಾತಿಬಿರುದೋನ್ನತಃ॥ ಶ್ರೀತುಂಗಭದ್ರಾಪರಿಘೇನಗರೇವಿಜಯಾಹ್ವಯೇ।ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪಿತ್ರ್ಯಪಾಲಯನ್ನವನೀಮಿಮಾಂ॥ಪುಣ್ಯಶ್ಲೋಕ ದಯಾಪೌಢದೇವರಾಯಮಹೀಪತಿಃ । ಧರ್ಮಾಹ್ಲಾದಗತೈಸ್ಸದ್ಭಿಃಸಂಯುತೋಧರಣೀಸುರೈಃ ॥ಶಾಲಿವಾಹನನಿರ್ನೀತೇ ಶಕವರ್ಷಕ್ರಮಾಗತೇ । ಶೈಲಷಡ್ಗುಣಭೂಯುಕ್ತೇಶಕಾಬ್ದೀಕೋಧನೇಪಿಚ ॥ ಆಷಾಢಮಾಸ್ಯಮಾವಾಸ್ಯಾದಿವಸೇ ಗ್ರಹಣೇರವೇಃ। ಪುಣ್ಯಕಾಲವಿಶೇಷೇಚಶ್ರೀವಿರೂಪಾಕ್ಷಸನ್ನಿಧೌ॥ಪೌಢಪ್ರತಾಪದೇವೇಶೋಧರ್ಮಬುಧ್ಯಾಸಮನ್ವಿತಃ ।ಭಾ ರದ್ವಾಜಾಖ್ಯಗೋತ್ರಾಯಋಗ್ವೇದಾಯಮಹಾತ್ಮನೇ ॥ಷಡಂಗಯುತವೇದಾಯವೇದಾರ್ಥಂಬ್ರುವತೇಸದಾ।ಸಕಲಾಗ ಮತತ್ತ್ವಾರ್ಥವಿದೇಪರಮಶಾಂಭವೇ॥ದೇವೀಸತ್ಪದವಿಖ್ಯಾತಮಲ್ಲಿಭಟ್ಟಾರ್ಯಜನ್ಮನೇ॥ (ಮುಂದಿನಭಾಗಇಲ್ಲ)

೪ನೇ ಪತ್ರದಲ್ಲಿ

ಭೈರಸಂದ್ರದಗದ್ದೆಗಖಂಡುಗಹೊಲಯೆಂಟುಕೊಳಗಮಲ್ಲಿಭಟ್ಟಗೆ । ಕಲ್ಲಹಳ್ಳೀಕೊಲಉತ್ತರಕ್ಕೆಅರೀಕೆಳಗಿನಹೊಲಯೆಂ ಟುಕೊಳಗ । ಕ್ಯಾತಸಮುದ್ರದಹೊಲಉತ್ತರಕ್ಕೆಅರುಕೊಳಗ । ಗದ್ದೆಗಖಂಡುಗ । ಬೆಳೆಗುಂಬದಹೊಲದಕ್ಷಿಣಮೂರು ಕೊಳಗ । ಕುಂದೂರುಹೊಲಪಡುವಲುನಾಲ್ಕುಕೊಳಗ। ಜನಪನಹಳ್ಳಿಹೊಲಯೆಂಟುಕೊಳಗ । ಪಡುವಲಮೈದಾಳಿಗದ್ದೆ ಹೊಲನಂದುಖಂಡುಗ।ಪಡುವಲು * ಭೂಷೋಡಶಮಾನಾಯದಾನ್ಯಾದದದೋತ್ತರಂ।ಯದಾಕೊಳಗಾಖ್ಯನಿರ್ಣಯಃ॥ ದೇವರಾಯಕೊಳಗನಾಮಾಖ್ಯಃತ್ರಿಷೋಡಶಮಾನವೆಂಬುವಂಥಾಸಂಖ್ಯೋಕ್ತಾಃಯೆಂಬೋನಾಮಾಖ್ಯಂಇತ್ಥಂ ಈಪ್ರ ಕಾರದಿಂಆಚಂದ್ರತಾರಕಂಸಂಖ್ಯಾಗಾನಾರ್ಥಂದೀಯತೇತ್ವಯಾ ॥ ಭೂಯಸಾಮಭವಂನಾಳಭವನಾನೀಚತುರ್ದಶ॥ನವಿ ಷಂವಿಷಮಿತ್ಯಾಹುಃಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಶ್ವಾನಯೋ ನಿಶತಂಗತ್ವಾರೌರವಂನರಕಂಭವೇತ್॥ದೇವಸ್ವತ್ವಂಯವಾಂಶಶ್ಚ ಬ್ರಹ್ಮಸ್ವತ್ವಂತಿಲಾಂಶಕಂ॥ಅಪೇಕ್ಷಯಂಜೆನರಕಂಭಕ್ಷಣಂ ಚೆಕುಲಕ್ಷಯಂ ॥ ಚತುಶ್ಶಾಸನೇವರಾಹೋಪತ್ಯಸಂಯುಕ್ತಮುದಾಖ್ಯಃ ॥

\+ ಶ್ರೀರಾಮಚಂದ್ರವಿರೂಪಾಕ್ಷ

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* ಮುಂದೆ ಬಹು ಅಕ್ಷರ ವಾಗಿದೆ. + ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಹೋಬಳಿ ಪಂಡಿತರಹಳ್ಳಿಯ ಮಂದರಗಿರಿ ಬೆಟ್ಟದ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಚ್ಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾ
2ಥಸ್ಯ ಶಾಸನಂಜಿನಶಾಸನಂ ॥ ನಮೋವೀತರಾಗಾಯ
3ಶ್ರೀಯಂಶ್ರೀವಕ್ಷದೊಳ್ಸುಸ್ಥಿರಮೆನಿಸಿಜಗಂಬಣ್ಣಿಸಲುತಾಳ್ದಿವೀರಶ್ರೀಯಂದೋರ್ದ್ದಂಡದೊಳ್ನಾಶ್ವತಮೆನೆ
4ತಳೆದೀಲೋಕಸಂಸ್ತುತ್ಯವಾಣಿಶ್ರೀಯಂವಕ್ತ್ರಾಬ್ಜದೊಳುವಾಗ್ವರನೆನೆಮೆಱೆದಂಯಾದವಾಮ್ನಾ
5ಯರಾಜ್ಯಶ್ರೀಯಂನಾವ್ಗಿಂಗೀಕೃತಂಮಾಡಿದನೃಪತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿ
6ಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ
7ಣಿಸಮ್ಯಕ್ತ್ವ ಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀಸವಾಳಂಕೃತರೆಪ್ಪ ಶ್ರೀಮ ... ...
8ಕಮುಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಳಿಬನವಸೆಯುಚ್ಚಂಗಿಹಾನುಗಲ್ಗೊಂಡ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳ .
9ರಸಿಂಹದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿಧೋರಸಮುದ್ದ ದನೆಳೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದ
10ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ಫುರದುರುದೀಧಿತಿಪ್ರಕಟತೋಗ್ರಭುಜ . ...
11ಶೋವಿಳಾಸಿದುರ್ದ್ಧರತರವಿಕ್ರಮಕ್ರಮದೊಳಾದತಿವರ್ತ್ತಿಯೆನಲ್ಕೆಸಂದನೀಧರೆಪೊಗಳಲ್ಕೆರೂಢಿಯೆ ..
12ಚಮೂಪತಿರತ್ನನಾನೃಪೇಶ್ವರನನೆಗಳ್ತ್ತೆವೆತ್ತಮನೆಗಂಮೊನೆಗಂನೆಗಳ್ದೇಕಮುಖ್ಯದಿಂ ॥ ಎಱಗಬರಾತಿರಾಯ .
13 . ಯೊಱೆಯೊಳ್ಪರಜ್ಞೋಂಕೆಯುಪ್ಪಿನಂಕಿಱಿಪಿಭುಜಾಸಿಯಂಜಸಮನೆಣ್ದೆಸೆಯಾನೆಯಕ್ಕೋ
14 . ಗೊಂಬಿನೊಳ್ನಿ ಱಿಸಿಸಮಗ್ರಸಾಹಸಮನೀಧರೆಯೊಳ್ಮೆಱೆಯುತ್ತುಮಿರ್ಪ್ಪಹೇರಱೆಕೆಯದಣ್ಡನಾಥನೆ
15ಱೆಯಂಗನೆನಲುನೆಗಳ್ದಂಧರಿತ್ರಿಯೊಳ್ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಪತಿದಣ್ಡ
16ನಾಯಕಱೆಯಂಗಮಯ್ಯಂಗಳಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ಥಿರಮೆನೆಗೋತ್ರಮಿತ್ರವಿಬುಧಾಶ್ರಯ .
17 . ಭಮಂನಿಮಿಚ್ಚಿಬನ್ಧುರಮಹಿಮೋನ್ನತಿಕ್ಕೆಗೆಡೆಯಾಗಿಕರಂಜೆಲುವಾಗಿಭೂಭೈತುದ್ಧುರಲಕ್ಷ್ಮೀಪ್ರಧಾನನೆನೆಸ
18 . ದಿದ್ದಭಿವಾನಮನ್ದರಂಪಿರಿದೆನಿಸಿದ್ದನೀಶ್ವರಚಮೂಪತಿಮನ್ದರದಿಂನಿರನ್ತರಂ ॥ ಮಂನ್ನಿಪನೆನ್ನನಿನ್ನ
19 . ರೇಂನೆಗಳ್ದಿಂಮ್ಮಡಿದಣ್ಡನಾಥನೊಲ್ದೆನ್ನೆಯಭಾವನಾನ್ನಿನಗೆಮಾವನೆನೆನ್ನುಮವಶ್ಯಪೋಶ್ಯ .
20 . ನದೆಸನ್ದವಿಕ್ರಮದಳುಕ್ಕೆಯಗುರ್ವ್ವಿನೊಳಾಳ್ದನೀಶ್ವರಂತನ್ನ ದಟಿಂದವಾದವೆಱೆಯಂ
21ಗಚಮೂಪನಜಿತ್ತವಿತ್ತಿಯಂ ॥ ಮತ್ತಮಾಪ್ರಧಾನಚೂಡಾರತ್ನನವಿಷಯಾಧಿಕಾರಿ
22ನೆಗಳ್ತೆಯಂಪೊಗಳ್ತೆಯಂಪೇಳ್ವಡೆ ॥ ಕಱೆವುವುಕಾಮಧೇನುವೆನೆಧೇನುಪೊಲಂಸಲೆಪನ್ನಿಧಾನ್ಯಮಂನೆಱಿ
23ದಳದರ್ಗ್ಘಮುಂಮಳತೆಯುಂಪಿರಿದಾದುದದೆಂತುನೋಲ್ಪಡಂತೆಱೆವಿಪರೀತವಿಲ್ಲನುಡಿಯೊಳ್ತೊದಳಿಲ್ಲೆನಲವ
24ನೀಶ್ವರಂಮಱುವಲಿಮಣ್ನೆತೆಂಗರೆನೆಗಳ್ತೆಯಕಲ್ವಳಿಯೆಂಬನಾಳ್ಗಳಂ ॥ ಕಣ್ಡಿರೆಮುಂಚಿರನ್ತನರಜೀರ್ಣ್ಣಜಿನಾಳಯ
25. ವಂಪೊದಲ್ಗೊಣ್ಡನಿರನ್ತರಂಮೆಱೆಯೆಮಾಡಿಸಿರೂಢಿಯನೀತನನ್ತಿಕಯ್ಕೊಂಡವನಾವನೀಶ್ವರನೆಧರ್ಮಗುಣೋನ್ನತ
26ನಾತನಿದ್ದಭೂಮಣ್ಡಲಮಾವಗಂಸಪಳಮಾದುದವಂದ್ವಿಜವಂಶಮಣ್ಡನಂ ॥ ಅಮಹಾನುಭಾವನಸತಿ .
27ಲಾವಣ್ಯಾಂಭೋಧಿಯವೇಳಾವನವನಲತೆಸುಧಾಬ್ಧಿಸಂಭವಲಕ್ಷ್ಮೀದೇವತೆಯೆನಿಸುವಳೀಶ್ವರದೇವನವಧುಮಾ
28ಚಿಯಕ್ಕನಬಳಾರತ್ನಂ ॥ ಆಪುಣ್ಯವತಿಯನ್ವಯಪ್ರಭಾವಮೆನ್ತೆಂದಡೆ ॥ ಶ್ರೀಗೆನಿವಾಸವಾಗಿಸೆಸವೆ ವ್ರತ್ತನೆಗಳ್ತಿ
29ಯನಾಕಿಸೆಟ್ಟಗಂನಾಗವೆಗಂತನೂಭವನಗುರ್ವ್ವಿನನಾಹಣಿಬಿಟ್ಟಗಾಂಕನಾಬೋಗಪುರಂದರಂಗೆಸತಿಚಂದವೆತ
30ತ್ಪುತ್ರತೆಮಾಜಿಯಕ್ಕನೆನ್ವಾದಗಳುವಕ್ಕರ್ಕಱಿಂವಿಬುಧಮಣ್ಡಳಿಬಣ್ಣಿಸಲೊಪ್ಪಿತೋಱಿದಳ್ ॥ ನಿರುಪಮಕೀರ್ತ್ತಿಯಂತಳೆ
31ದುಱೆಮ್ಮೆಗತಾಯ್ಕನೆಯಾಗಿಸತ್ಕಳಾಧರಮುಖಿಯಾದಚೆಂದವೆಗೆಪೆಮ್ಮೆಗಳಾಗಿಸಮಸ್ತಲೋಕಮಂಪೊರೆ
32ದನವೋಘವೀರ್ಯ್ಯನೊಳಿರ್ದ್ದಿನುತುಂತರುಣೀವಿಳಾಸಮಂಧರಿಯಿಸಿಪುಟ್ಟಿದಳ್ಲಕ್ಷ್ಮಿದೇವಿಯೆಮಾಜವೆ
33ಯೆಂಬನಾಮದಿಂ॥ ದ್ವಿಗುಣಿಸುತಿರ್ಪ್ಪುದಾದಧರಹಾಸವಿಳಾಸನವೀನಚಂದ್ರಿಕಾಪ್ರಗುಣಗುಣಂ
34ಗಳಿಂಕುವಳಯಕ್ಕೆವಿಳಾಸಮನೆನ್ದೊಡುದ್ಘಲೀಲೆಗೆನೆಲೆಯಾದಮಾಜಲೆಯನೂನಲಸದ್ವದನೇನ್ದು . .
35ಯೆರೂಢಿಗೆನೆಗಳ್ದಿನ್ದುಮಣ್ಡಳೆದೊಳಿರ್ದ್ದಕಳಂಕಮನಾಗಲೀಗುಮೆ ॥ಕಲ್ಪಿಸಲೋರೆಪೆಱಿ .

ಳಿಜಳ್ಪರಮಾತಿರಲಿಪೊಲರೀಶ್ವರನೆಂಬೀಕಳ್ಪಮಹೀಜನಪ್ಪಿದಕಳ್ಪಲತಾಲಲಿತೆ
ಮಾಚಿಯಕ್ಕ . . ತರರ್ ॥ ಪರಮಾತ್ಮಂಜಿನವಾಪ್ತನಿನ್ತುಜನಕಂಶ್ರೀಬಿಟ್ಟಗಾಂಕಂಗುಣೋದ್ಧ
ರತನ್ನಂಬಿಕೆಚನ್ದಿಕಬ್ಬೆನೆನಿಸಿದ್ದಿ ೀಮಾಚಿಯಕ್ಕಂಗೆಸದ್ಗುರುಗಳ್ಪೊಸ್ತಕಗಚ್ಛದೇಶಿಯಗ
ಣಶ್ರೀಕೊಣ್ಡಕುವ್ಯಾನ್ವಯೋದ್ಧರಣಗ್ರ್ಗಣ್ಡವಿಮುಕ್ತದೇವಮುನಿಪಶ್ಶ್ರೀ ಮೂಲಸಂ
ಘೋತ್ತಮರ್ ॥ ಅನ್ತನೂನಗುಣರತ್ನ ಮಣ್ಡನೆಯುಂಚಾತುರ್ವ್ಣ್ಣಸಮುದಯಯ್ಯಶರಣೆಯುವೆನಿಸಿ
ನೆಗಳ್ದಶ್ರೀಮತ್ಪೆರ್ಗ್ಗಡಿತಿಮಾಚಿಯಕ್ಕಂಶ್ರೀಮಯ್ದನ್ವೋಳಲದಿವ್ಯತೀರ್ತ್ಥದೊಳ್ಸದ್ಧರ್ಮ್ಮಾಪೇಕ್ಷೆಯಿಂ ॥ ನೋಡಲಿದು
ಶಿತ
ವಿಮಾನದೆನಾಡೆಯುವಿಗಿಲೆನಿಸಿನೆಗಳ್ದ ಜಿನಮನ್ದಿರಮಂಕೂಡೆಧರೆಪೊಗಳೆಮಾಚವೆಮಾಡಿಸಿದಳಿಗ
ಣ್ಯಪುಣ್ಯಯುವತೀರತ್ನ ॥ಅನ್ತುಮಾಡಿಸಿ ॥ ಶ್ರೀವಧುಮಾಚವೆಸಲೆಪದ್ಮಾವತಿಗೆಱೆಯೆಂಬಕೆಱೆ
ಯುಕಟ್ಟಿಸಿಕೊಟ್ಟಳ್ಭಾವಿಸೆಬಸದಿಗೆತನ್ನ ಯಶೋವಧುದಿಗ್ವಧುಗಳೊಡನೆನಲಿಹಾಡುವಿನಂ ॥
ಮತ್ತಮಾತೀರ್ತ್ಥದಬಸದಿಯದೇವರಿಗೆಮುನ್ನ ನಡೆವವೃತ್ತಿಯಸೀಮಾಸಂಮ್ಮನ್ಧಮೆನ್ತೆನ್ನಡತೀರ್ತ್ಥದಬಿ
ಟ್ಟದಮೂಡಣೆಡೆವೆಟ್ಟದಪಡುವಣತಟ್ಟುಸೀಮಾಮಾರ್ಗ್ಗಮಾಗಲಾಬೆಟ್ಟದಹತ್ತಿದತೆಂ
ಕಣಕೆಱೆವೊಳಗಣಱೆಯಸುತ್ತಿದಹರಳಿಯಹಾಳುಅಲ್ಲಿಂತೆಂಕಹುರುಗನಹೊನ್ನೆಯರವೊಱಿಡಿಯೆ
ಪಡುವಲುಹರಿದಹಳ್ಳದಗಡಿಯನೀಱುಲಕೆಱೆಯಿಂಸೇತುಬಡಗಕಗ್ಗಲ್ಲ ಜೀಡುವಿಡಿದುಹಿ
ರದಹಾಳಹೊಕ್ಕರಣೆವಿಡಿದುಬಡಗಣಹುಲಿಯಕ್ಕಲ್ಲುಅಲ್ಲಿಂಬಡಗಹಿರಿಯಕೆಱೆಯಗದ್ದೆಯ
ದಾಸಱೆಯಕಳದಹುಣಿಸೆವಿಡಿದುಗದ್ದೆಮಯ್ರ್ಯಾದೆಱನ್ತಿದುತೀರ್ತ್ಥಮಂಪ್ರದಕ್ಷಿಣಮಾಗಿ
. ಬಿಬೆದ್ದಲೆಯಸೀಮಾಸಂಮನ್ಧಂಹಿರಿಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಮೂವತಾ್ತಱುಖಣ್ಡಗೆಂಜಕ್ಕಿಯ
. ಯಕೆಱೆಯಕೀಳೇರಿಯಗದ್ದೆಯನಿತುಮೆನ್ದಿಮದೇವರಚರುಗಿಂಗಂರಿಪಿಯುಗ್ರಾ್ಹರದಾ
ನಕ್ಕಂಜೀಣೆರ್ನ್ನೋದ್ಧಾರಕ್ಕಂವಕ್ಷಯದಾನಮಂಗಳಮಹಾಶ್ರೀ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
. . . ಷಷ್ಟಿವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
. . . . ಸಲಸುವನಾನಬಿಸ . . . . ನಾ
. . . . ಕನಾಸ . . . ಳತ . . . ತ್ರಸಹಿತನರಕದೊಳಾಳ್ವಂ ॥

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ಅದೇ ಹೋಬಳಿ ದೇವರಾಯದುರ್ಗದ ಮೇಲೆ ಆನೇಗೊಂದಿಯಬಳಿ ಬಂಡೆಯ ಮೇಲೆ

5′ × 3′ 4″

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಅವಿಘ್ನಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
ಭ್ಯುದಯಶಕವರುಷ ೧೩೦ ನೆಯಪ್ರಭವಸಂವಛರದ
ಜ್ಯೈತ್ರಶು ೧ ಗು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
ಶ್ವರಆರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರ
ಹರಿಹರರಾಯರಕುಮಾರರುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀ
ಡಬುಕ್ಕಣ್ಣ ಒಡೆಯರಅಂಗಜಾವದಅಲ್ಲಪ್ಪನಾಯಕ್ಕರಮಕ್ಕಳುಪೋ
ಲೆಯನಾಯಕ್ಕರುಱಿನೆಬಿದ್ದಸೀಯಮೇಗೋಟೆಯಜಾಱದಗೊಂದಿಯಬ
ಡಗಣಭಾಗೆಯಪಡುವಣಭಾಗದಲುಕಟ್ಟಿಸಿದಡೊಣೆಬುಕ್ಕರಾಯ

[9]ಸಮುದ್ರಮೂಡಣಭಾಗೆಯಲುಕಟ್ಟಿಸಿದರ್ ಈಪ್ರೋಲಸಮುದ್ರಈಧರ್ಮ್ಮ
[10]ಊ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಮಾಡಿದಧರ್ಮ್ಮಮಂಗಳಮಹಾ
[11]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದುರ್ಗದ ಮೇಲೆ ಪೆನಗೊಂಡೆ ಬಾಗಿಲಕಂಭದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು | [3]ಮಾರದೇನಗ | [5]ಡುವನಿರು
[2]ಈತನುಸುಕು | [4]ಳಮಗಹಾ | [6]ಪಂಣ್ಣನು

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[redacted]ದುರ್ಗದ ದೇವಸ್ಥಾನದ ನವರೆಂಗಮಂಟಪದ ಮುಂಭಾಗೆದಲ್ಲಿ *

[1]ಶಾ ॥ ಶಖ ೧೭೮೧ ನೇಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಲ್ಲು ದೇ ॥ ಈದೇವಸ್ಥಾನದಪಮಾನಗೋಪುರಗಳುದಶಾವತಾರಗೂಡು
[2]ಗಳುಮುಂತಾಗಿಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಕೃಷ್ಣರಾಜಭೂಪಾಲಕರಜೀರ್ಣೋದ್ಧಾರಶೇವೆ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದಲ್ಲಿ

[1]ಶ್ರೀ॥ ನಮ್ಮ ಅಳಿದಮಹಾನಸ್ವಾಮಿಯವರಾದಚಿಕ್ಕದೇವರಾಜವಡೆಯರವರಿಂದನಿರ್ಮ್ಮಿತಮಾದದೇವರಾಯದು
[2]ರ್ಗದಶ್ರೀನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ॥ ಗೋಪುರಶಿಥಿಲವಾಗಿಯಿದ್ದದ್ದುಮಹಿಶೂರಪುರವರಾಧೀಶಕೃಷ್ಣರಾ
[3]ಜವಡೆಯರವರಧರ್ಮ್ಮಪತ್ನಿಯರಾದಸಮುಖದತೊಟ್ಟಿಸನ್ನಿಧಾನದಮುದ್ದುಕೃಷ್ಣಮಾಂಬಾರವರಿಂದಶಾಲಿವಾ
[4]ಹನಶಕವರುಷಂಗಳು ೧೭೮೧ ನೇಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಲ್ಲಿಜೀರ್ಣೋದ್ಧಾರಶೇವಾರ್ಥ್

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ಅದೇ ಹೋಬಳಿ ದೇವರಾಯೆದುರ್ಗದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

ಮುಂಭಾಗ

[1]ನರಸಿಂಗರಾಯರೈಯನವರಕೊ
[2]ಮಾರಕೃಷ್ಣರಾಯನೈವರುವಿಜಯ
[3]ನಗರದಲ್ಲಿಸಾಂಮ್ರಾಜ್ಯಂಗೈಲು
[4]ತ್ತಿರಲುಬಲಭದ್ರಯ್ಯನಕೊಮಾರಲ
[5]ಕ್ಷ್ಮತಯನವರಿಗೆಮಾರ್ಗಶಿರಳುದ್ಧ
[6]ಪೌರ್ಣಮಾಸ್ಯದಲ್ಲೂಸೋಮೋಪರಾಗ
[7]ದಲ್ಲಿಕುರುವೇಲಗಾ್ರಮ ೧ ಮುದ್ದಸ
[8]ಮುದ್ರದಗಾ್ರಮ ೧ ದಾಸರಹಳ್ಳಿಗಾ್ರ

[9]ಮ ೧ ಗೋಸೇನಹಳ್ಳಿಗಾ್ರಮ ೧ಮಾದಿ
[10]ನಾಯಕನಹಳ್ಳಿಗಾ್ರಮ ೧ ಬಿಲೆಯಂಣ
[11]ನಹಳ್ಳಿಗಾ್ರಮ ೧ ಮೈದಾಲೆದಕೆರೆಕೆ
[12]ಳಗೆಭೂಸ್ವಸ್ತ್ಯಸ ॥೮ಗದ್ದೆದಿಕ್ಕ
[13]ಳಅಗ್ರಹಾರದಲ್ಲಿಗೌಡುಗೆಪಾಲ
[14]ಕೊಟ್ಟವೃತ್ತಿಂಹಳಿಶಿನನಾಗನ
[15]ಹಳ್ಳಿಗಾ್ರಮ ೧ ವುಪ್ಪಾರಹಳ್ಳಿಭೂಸ್ವಾ
[16]ಸ್ತ್ಯಸ ೧ ಕಟ್ಟಿಗೆಹಳ್ಳಿ ೧ ಭೂಸ್ವಾ

* ಗಾರೆಯಲ್ಲಿ ಕೆತ್ತಿದೆ

[17]ಸ್ತ್ಯಹೊಲಗದ್ದೆಸ ೧ ಈಸ್ವಾ
[18]ಸ್ಥ್ಯವನುಪುತ್ರಪೌತ್ರಪಾರಂ
[19]ಪರ್ಯಂತರಉಸುಖದಲ್ಲಿಅ
ಹಿಂಭಾಗ
[20]ನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿವು
[21]ಹದುಯಂದುಸುವರ್ನೋದಕಪೂರ್ವಕ
[22]ವಾಗಿಕೊಟ್ಟಧರ್ಮಶಾಸನಾ
[23]ಕುರುವೇಲತಿಂಮನಹಳ್ಳಿಗ್ರಾ
[24]ಮ ೧
ಶ್ರೀರಾಮಭದ್ರ

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ಅದೇ ಸ್ಥಳದ ೨ ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಸಿಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೮೪ ದುಂದುಭಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧಪೌರ್ನವಮಿಯ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಾಮರಾಜಯನವರುವಿಜಯನಗರದಲ್ಲುಸಾಮ್ರಾ ಜ್ಯಂಗೈಇತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದಕೃಷ್ಟಮಾರಾಜನವರಪೌತ್ರರಾದಚನ್ನಮರಾಜರವರಪುತ್ರರಾದಜಗನ್ನಾಥಯನ ವರುಕಾಶ್ಯಪಗೋತ್ರದಲಕ್ಷ್ಮಯನವರಪೌತ್ರನಾದ ತಮ್ಮಪ್ಪಯ್ಯನವರಪುತ್ರನಾದಅಪ್ಪಯನವರಿಗೆಕರಿಗಿರಿದುರ್ಗಕೆ ಸಲುವಕೊರಮತ್ತಗುನಾಡುತುಮಕೂರುಸ್ಥಲಕೆಸಲುವದಿಬೂರುಕುಪ್ಪೂರುಅಂತರಸನಹಲಿಯಂಬಇಗ್ರಾಮಗಳನುತಂನ ಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕವಾಗಲಿಯೆಂದುಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಹಿರಣ್ಯೋದಕಪೂರ್ವಕವಾಗಿಈಮೂರುಗ್ರಾ ಮಕೆಸಲುವಭೂವಲಯದೊಳಗಿದಂಥಾಜಲಶಿಲ…ನಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಸಮಸ್ತ(ಗ)ಸ್ವಾಂಮ್ಯವನುಪುತ್ರಪೌತ್ರ ಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಸುಖದಲುಅನುಭವಿಸಿಕೊಂಡುಇರುಯಂದುಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನ । ಅ ಹೋರಾಘವರಾಜೇಂದ್ರಶತಂಕಲ್ಪಾನುಜೀವಿನಃ।ನತುನಾಮ . . ವಾಂ . ಸ್ವಯಂದತ್ತಾಪಹಾರಿಣಃ।ದಾನಪಾಲನಯೋ ರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್।ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸ ಹೋದರೀ।ಪರದತ್ತಾಪರಸ್ತ್ರೀಸ್ಸ್ಯಾದನಾಹ . ವಸುಂಧರಾ।ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಠಿವರುಷಸಹಸ್ರೇಷುವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀರಾಮ

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ಅದೇ ಸ್ಥಳದ ೩ ನೇ ತಾಮ್ರಶಾಸನ

೩ಪತ್ರಗಳು ಶ್ರೀರಂಗಾ

[1]ಶುಭಮಸ್ತು ॥ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[2]ರ್ಷಂಗಳು ೧೬೨೦ ರಮೇಲೆಸಂದುಬಹಸುರುಚಿರಪ್ರಮಾಥಿ
[3]ನಾಮಸಂವತ್ಸರದವೈಶಾಖಶು ೫ ಸೋಮವಾರದಲ್ಲೂಶ್ರೀಮನ್ಮ
[4]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತ್ತಿಮವೀ
[5]ರನರಪತಿಶ್ರೀಮನ್ಮಹಾಚಿಕದೇವರಾಜವಡೆಯರೈಯ್ಯನವರುಶ್ರೀರಂ
[6]ಗಪಟ್ಟಣದಲ್ಲೂರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈ
[7]ಉತ್ತಿರಲುತತ್ಪಾದಸೇವಿತರಾದಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂ

ತ್ರದಯಜುಶ್ಶಾಖಿಗಳಾದಬಿಳಿಗುಲಿಯತಿಂಮರಾಜ್ಯೆಯ್ಯನವರಪೌ
ತ್ರರಾಘಕೃಷ್ಣಯ್ಯನವರಪುತ್ರರಾದದಳವಾಯಿದಾಸರಾಜ್ಯೆ
ಯ್ಯತಿಂಮಪ್ಪರಾಜ್ಯೆಯನವರುಕರಿಗಿರಿನರಸಿಂಹಸ್ವಾ
ಮಿಯವರನಾಂನಿಧ್ಯದಲ್ಲುಕಲ್ಯಾಣಿಲಕ್ಷ್ಮೀದೇವಿಅಂಮನವ
ರಪ್ರತಿಷ್ಠೆಯನ್ನೂ ಮಾಡಿಯಿಂಮಹಾಪ್ರತಿಷ್ಠಾಕಾಲದ
ಲ್ಲುಾಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜು
ಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕದೇವರಾಯದುರ್ಗದನ
ರಸೈಯ್ಯನವರಪೌತ್ರರಾದಚಿಕನರಸೈಯ್ಯನ
ವರಪುತ್ರರಾದಅಚ್ಚ್ಯರ್ಕಳಿಳಮುಸಿಂಗರಾ
ಚಾರ್ಯರವರಿಗೆಅಚ್ಚ್ಯರ್ಕನಸ್ವಾಸ್ತಿಯೆಂನೂಸಹಿ
ರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟ
ಕ್ರಮವೆಂತೆಂದರೆಭಾರದ್ವಾಜಗೋತ್ರದಲೆಳ್ವಲಾ
ಯನಸೂತ್ರದರುಕ್‌ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕ
ದೇವರಾಯದುರ್ಗದಅವಸರದರಾಮರಸೈ
ಯ್ಯನವರಪೌತ್ರರಾದಗಂಗರಸೈಯ್ಯನವರಪು
ತ್ರನಾದಸುಬ್ಬೈಯ್ಯನುತಂಮಜನಕಗಂಗರಸೈ
ಯ್ಯಗೆಅನೆಬಿದ್ದಜರಿಗೆಸಲುವಜಟಿತನದು
ರ್ಗದಲ್ಲಿಅರಸುತನವಮಾಡುತಾ್ತಯಿದ್ದತೆರೆ
ಯೂರತಿಂಮನಾಯಕವಡೆಯರಮಗ
ನರಸಪ್ಪವಡೆಯರಿಂದಾಪ್ರತಿಗ್ರಹಲಬ್ಯೆ
ವಾಪಸರ್ವಮಾನ್ಯವಾಗಿಶಿಲಾಪ್ರತಿಷ್ಠೆಪೂ
ರ್ವ್ವಕಮಾಗಿಬಂದಚಿಕದೇವರಾಯದುರ್ಗ
ಕ್ಕೆಸಲುವಅನುಪಿನಹಳಿಯಲಿಯಿಾಗಾ್ರಮಕ್ಕೆ
ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗಾದ
ಊರಮುಂದಣಬೀಲದಮರದಹೊಲ ಖ ॥ಂ
ಹತ್ತುಕೊಳಗದುರ್ಗದಸ್ಥಳಕ್ಕೆಸಲುವಚಿನುವಾ
ಡನಹಳ್ಳಿಯಲ್ಲಿಗೋವಿಂದೈಯ್ಯನವೆಂಕಪ್ಪೈಯ್ಯ
ನುಕಟ್ಟಿಸ್ತಕೆರೆಕೆಳಗಣಗದ್ದೆ ।।। ಂ ಹದಿನೈ
ದುಕೊಳಗೆಯಿಾಯರಡುಗಾ್ರಮಗಳಲ್ಲಿಅವ
ಸರದಸುಬ್ಬೈಯ್ಯಗೆಸಲುವಭೂಸ್ವಸ್ಥೆಯಂ
ನುನಾಉಕಾಲಪರಿವರ್ತ್ತನೆಗೆಸಲುವಕಂಠೀ
ರವರಾಯಗು[illegible]ಯಿಪ್ಪತ್ತೈದುವರಹವಂ
ನುಕೊಟ್ಟುಕ್ರಯರೂಪಾಗಿಸ್ವೀಪುತ್ರದಾಯಾ
ದ್ಯನುಮತಿಯಿಂದತೆಗದುಕೊಂಡೆವಾ
ದಕಾರಣಯಿಾಉಭಯಭೂಮಿಯಂ
ನುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರ
ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕದೇವ

[45]ರಾಯದುರ್ಗದನರಸೈಯ್ಯನವರಪೌ
[46]ತ್ರರಾದಚಿಕ್ಕನರಸೈಯ್ಯನವರಪುತ್ರ
[47]ರಾದಅರ್ಚಕಅಳಘಸಿಂಗರಾ
[48]ಚಾರ್ಯರವರಿಗೆಶ್ರೀವತ್ಸಗೋತ್ರದಆಪ
[49]ಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖೆಗಳಾ
[50]ದಬಿಳುಗುಲಿಯತಿಂಮರಾಜ್ಯೈಯ್ಯನ
[51]ವರಪೌತ್ರರಾದಕೃಷ್ಣಯ್ಯನವರಪುತ್ರ
[52]ರಾದದಳವಾಯಿದಾಸರಾಜೈಯ್ಯತಿಂ
[53]ಮಪ್ಪರಾಜೈಯ್ಯನವರುಕಲ್ಯಾಣಲಕ್ಷ್ಮೀ
[54]ದೇವಿಅಂಮನವರಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವ
[55]ಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಮುಂತಾದಸ
[56]ಕಲವಿಧಸೇವೆಯಂನುಮಾಡಿಕೊಂಡುಸುಖದ
[57]ಲ್ಲಿಯಿರಲಿಯೆಂದುಯಿಾಯರಡುಗಾ್ರಮದಭೂ
[58]ಮಿಯಂನುಸಕಲಸ್ವಾಮ್ಯಉನಿಮಗೆಸಲುವದೂ
[59]ಯೆಂದುಯಿಾಹೊಲಗದ್ದೆಯೂನೀಉಮೂಡು
[60]ವಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗಳೆಂಬ
[61]ವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೂಸಲುವದುಯಿಾಹೊಲ
[62]ಗದ್ದೆಯುಚತುಶ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯುಷ್ಟ
[63]ಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಾಯಿಾಹೊಲಗದ್ದೆಯಂ
[64]ನುನೀಉನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ
[65]ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂದಲಿ
[66]ಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯೆಂದುಕಾ
[67]ಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಶ್ಶಾ
[68]ಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕದೇವರಾಯದುರ್ಗದನ
[69]ರಸೈಯ್ಯನವರಪೌತ್ರರಾದಚಿಕ್ಕನರಸೈಯ್ಯನವ
[70]ರಪುತ್ರರಾದಅಳಘಸಿಂಗರಾಚಾರ್ಯರವರಿ
[71]ಗೆಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯ
[72]ಜುಶ್ಶಾಖೆಗಳಾದಬಿಳುಗುಲಿಯತಿಂಮರಾಜ್ಯೈ
[73]ಯ್ಯನವರಪೌತ್ರರಾದಕೃಷ್ಣಯ್ಯನವರಪುತ್ರರಾ
[74]ದದಳವಾಯಿದಾಸರಾಜ್ಯೈಯ್ಯತಿಂಮಪ್ಪ
[75]ರಾಜ್ಯೈಯ್ಯನವರುಆನೆಬಿದ್ದಜರಿಮರುಗಲನಾಡು
[76]ಚಿಕ್ಕದೇವರಾಯಮರ್ಗಸ್ಥಳಕೆಸಲುವಆನುಪಿನ
[77]ಹಳಿಯಹೊಲಚಿನುವಾಡನಹಳಿಯಗದ್ದೆಯಿಾಉಭ
[78]ಯಕ್ಷೇತ್ರವಂನುಕಲ್ಯಾಣಲಕ್ಷ್ಮೀದೇವಿಅಂಮನವರ
[79]ಅರ್ಚ್ಚನಾವಿತ್ತಿಮೊದಲಾದಸಕಲವಿಧಸೇವೆಯಂ
[80]ನುಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಯಿಾಹುದುಯೆಂದು
[81]ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾದತ್ತಾ

82ಮ್ರಶಾಸನ ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಿ
83ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣ ಸ್ವದತ್ತಂನಿ
84ಷ್ಫಲಂಭವೇತ್ ॥೧॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ
85ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮ
86ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥೨॥ ಸ್ವ
87ದತ್ತಾ ಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃ ದತ್ತಾ ಸಹೋದರೀ
88ಪರದತ್ತಾ ಚಮಾತಾಚದತ್ತಾ ಭೂಮಿಂಪರಿತ್ಯ
89ಜೇತ್ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇ
90ವಭೂಭುಜಾಂ ನಭೋಜ್ಯಾನಕರಗಾ ಹ್ಯಾವಿಪ
91ದತ್ತಾ ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂವಾಪರದತ್ತಾಂ
92ವಾಯೋಹರೇತುವಸುಂ ಧರಾ ॥ ಷಷ್ಠಿ ರ್ವ್ಷಸಹ
93ಸಾ ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕಿ ಮಿಃ ॥

ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಹ್ಯಃ

94ಯಿಾಚಮೊಡಬರದಾತನಾಗೇನಹಳಿಚಕ ಪ
95ನಪೌಉತ್ರರಾದ । ದೊಡವೈಯನಪುತ್ರರಾದ
96ಹುಚಂಣನಕೈಯಬರಹಃಶ್ರೀ ॥

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ದೇವರಾಯ ದುರ್ಗದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

1ಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯನಮಃ
2ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ
3ಪ್ರಸನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತ
4ಯೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ
5ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ
6ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
7ವರುಷಂಗಳು ೧೬೮೦ನೇ ಸಂದವರ್ತಮಾನವಾವಿ
8ಳಂಬಿನಾಮಸಂವತ್ಸರದಮಾಘಬಹುಳ ೩೦ ಯಲು
9ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೌ
10ಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಮಹಿಶೂರ
11ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರಯನವರುಹೊಯಿಸಳದೇಶ
12ಕುರುಮಕನಾಡಸ್ಥಳಗೌತಮಕ್ಷೇತ್ರಉಭಯಕಾವೇ
13ರೀವಶ್ಚಿಮರಂಗನಾಥನ್ವಾಮಿಯವರಶ್ರೀರಂ
14ಗಪಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ

15ಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯವೈಭವಂಗೈಯುತಿರಲುಪೂರ್ವದಲಿ
16ಭೃಗುಋಷೀಶ್ವರರದೇವತಾಚರ್ನೆಯಾದಲಕ್ಷ್ಮೀನರ
17ಸಿಂಹಸ್ವಾಮಿಯವರನ್ನುಕಕುದ್ಗಿರಿಕ್ಷೇತ್ರಕೆಉತ್ತರ
18ಭಾಗದಲಿಯಿರುವಕೂರಗಿರಿದುರ್ಗದಲಿಕಾವೇರೀನ
19ದಿಗೆದಕ್ಷಿಣವಾದಕಪಿಲಾನದಿಗೆಪೂರ್ವಭಾಗ
20ವಾಸಿದತಾಯೂರುಬಿಳುಗಲೆಪ್ರಭುಗಳಾದಶ್ರೀವ
21ತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾ
22ಯಿಗಳಾದತಿಂಮರಾಜವಡೆಯರಪೌತ್ರರಾದಕೆಂಪರಾಜ
23ವಡೇರಪುತ್ರರಾದದಾಸರಾಜೈಯ್ಯನವರುವಿಜಯೆಸಂವತ್ಸ
24ರದಮಾಘಶು ೧೩ ಭಾನುವಾರಪುಷ್ಯನಕ್ಷತ್ರದಲೂಕ
25ರ್ಷಣಾದಿಪ್ರತಿಷ್ಠೆ ಯನ್ನುಆಗುಮಾಡಿಸಿಈಲಕ್ಷ್ಮೀನ
26ರಸಿಂಹಸ್ವಾಮಿಯವರಸಕಲಶ್ರೇಯೆನಿಮಿತ್ತವಾ
27ಗಿದಾಸರಾಜೈಯ್ಯನವರುಪುದಿವಟ್ಟಾಗಿಶಮರ್ಪಣಮಾ
28ಡಿದದ್ರವ್ಯದಲಿಶೂರಗಿರಿಸೀಮೆಗೆಸಲುವಮಂಜೆವ
29ಳಿತವಾದಪೂರ್ವದಲಿಸದಾಶಿವರಾಯರಿಂದಕಾಶ್ಯ
30ಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್‌ಶಾಖಾಧ್ಯಾ
31ಯಿಗಳಾದವಾಗದೇವಭಟ್ಟರಿಗೆಏಕಭೋಗ್ಯವಾಗಿ
32ಕೊಡಲ್ಪಟ್ಟಂಥಾಸೋಮಸಾಗರದಅಗ್ರಹಾರದಲಿನಾ
33ಗದೇವರಭಟ್ಟರಪ್ರಪೌತ್ರರಾದವಾಬಂಣಭಟ್ಟರಪೌತ್ರರಾದಮ
34ಘಂಭಟ್ಟರಪುತ್ರರಾದನರಸಾಭಟ್ಟರಿಂದವೃತ್ತಿಸಂ
35ಖ್ಯೆಯಾಗಿಮಾಡಲ್ಪಟ್ಟಂಥಗಣಸುಖ್ಯೆವೃತ್ತಿ ೧೪ ಲಿ
36ದೇವನಾಥನಕೆಕ್ರಯಲಬ್ಧವಾಗಿಸಂಪಾದಿಸ್ತ
37ವೃತ್ತಿಗಳುದುರ್ಮುಖಿಸಂವತ್ಸರದಲುಶ್ರೀವತ್ಸಗೋ
38ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗ
39ಳಾದವೆಂಕಟಾದ್ರಿಭಟ್ಟರಪೌತ್ರರಾದವೆಂಕಟದೀ
40ಕ್ಷಿತರಪುತ್ರರಾದಗೋವಿಂದಭಟ್ಟರವೃತ್ತಿ ೧ ಆತ್ರೇ
41ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿ
42ಗಳಾದಈಶ್ವರಭಟ್ಟರಪೌತ್ರರಾದವೆಂಕಟಭಟ್ಟರಪು
43ತ್ರರಾದವೆಂಕಟನತಸಿಂ[ಹ]ಭಟ್ಟರವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋ
44ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾ
45ದಅಯ್ಯಂಭಟ್ಟರಪೌತ್ರರಾದಸುಬ್ಬಾದೀಕ್ಷಿತರಪುತ್ರರಾದ
46ಸುಬ್ಬಾಭಟ್ಟರವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂ
47ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಯ್ಯಂಭಟ್ಟರ
48ಪೌತ್ರರಾದಸಿಂಗರಿದೀಕ್ಷಿತರಪುತ್ರರಾದದಾನಿಭಟ್ಟರವೃ
49ತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
50ಖಾಧ್ಯಾಯಿಗಳಾದಲಕ್ಷ್ಮಣಭಟ್ಟರಪೌತ್ರರಾದಅಯ್ಯಂ
51ಭಟ್ಟರಪುತ್ರರಾದಶಂಕರದೀಕ್ಷಿತರವೃತ್ತಿ ೧೦ ಭಾರದ್ವಾಜ

52ಗೋತ್ರದಲಿಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗ
53ಳಾದಅಂಣಂಭಟ್ಟರಪೌತ್ರರಾದಹೊನ್ನಿಭಟ್ಟರಪುತ್ರರಾ
54ದಅಂಣಂಭಟ್ಟರವೃತ್ತಿ ॥೦ ಶ್ರೀವತ್ಸಗೋತ್ರದಲಿಪಸ್ತಂ
55ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದವೆಂಕಟದೀ
56ಕ್ಷಿತರಪೌತ್ರರಾದವೆಂಕಟಭಟ್ಟರಪುತ್ರರಾದನಾರಾ
57ಯಣಭಟ್ಟರಭಟವಾನ್ಯದಹೊಲ ।೦ ಹೇವಳಂಬಿ
58ಸಂವತ್ಸರದಲುಕ್ರಯಲಬ್ಧವಾಗಿಬಂದವೃತ್ತಿಗಳು
59ಕಾಶ್ಯಪಗೋತ್ರದಲಿಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖಾ
60ಧ್ಯಾಯಿಗಳಾದಸುಬ್ಬಭಟ್ಟರಪೌತ್ರರಾದನಂಜಿಭಟ್ಟರ
61ಪುತ್ರರಾದಶಂಕರಭಟ್ಟರವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಲಿ
62ಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಜ್ಞೋ
63ಶ್ವರಭಟ್ಟರಪೌತ್ರರಾದಗಂಗಾಧರಭಟ್ಟರಪುತ್ರರಾದ
64ನಾರಾಯಣಅವಧಾನಿಗಳವೃತ್ತಿ ೧ ಗೌತಮಗೋ
65ತ್ರದಲಿಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗ
66ಳಾದತಮ್ಮಜೋಯಿಸರಪೌತ್ರರಾದಹೊನ್ನಿಜೋಯಿ
67ಸರಪುತ್ರರಾದಗಂಗಾಧರಜೋಯಿಸರವೃತ್ತಿ ೧ ವಿಳಂ
68ಬಿಸಂವತ್ಸರದಲುಗೌತಮಗೋತ್ರದಲಿಪಸ್ತಂ
69ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೊಂಡಿಭ
70ಟ್ಟರಪೌತ್ರರಾದಕನಕಂಭಟ್ಟರಪುತ್ರರಾದನರಸಿಂ
71ಭಟ್ಟರವೃತ್ತಿ ೧ ಅಂತುನಿಜವೃತ್ತಿ . . ಅರ್ಧವೃತ್ತಿ ೦ ಭಟವಾನ್ಯದಭೂ
72ಮಿಬ । ೦ ಸಹದೇವಸ್ಥಾನಕೆಕ್ರಯಲಬ್ಧವಾಗಿತೆ
73ಗದುಕೊಂಡುಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಿಗೆ
74ಸಕಲಬಗೆಸೇವೆಯೂಸಾಂಗವಾಗಿನಡೆವಬಗೆಗೆದಾ
75ಸರಾಜ್ಯೈಯ್ಯನವರುನೇಮುಕವಮಾಡಿದಕಾರಣ ಈ ವೃತ್ತಿ
76ಗಳಿಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲುಅಣೆಅಚ್ಚುಕಟ್ಟುಯಾತ
77ಕಪಿಲೆಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಸುವರ್ಣಾದಾಯ
78ಸಕಲದವಸಾಧಾಯಗೃಹಾರಾಮಕ್ಷೇತ್ರಮುಂತಾದಸಕ
79ಲಉಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರ
80ಕೆಸಲುವದು ॥ ಈ ವೃತ್ತಿಗಳವೊಟ್ಟುಶ್ರೀಮೆಯೊಳಗುಳನಿ
81ಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
82ದ್ಧನಾಧ್ಯಗಳಿಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಸ್ವಮ್ಯಗಳುಲ
83ಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಭಂಡಾರಕ್ಕೆಸಲುವದು
84ಯೆಂದುಶ್ರೀವತ್ಸಗೋತ್ರದಲಿಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
85ಖಾಧ್ಯಾಯಿಗಳಾದತಾಯೂರುಬಿಳುಗಲೆಪ್ರಭುಗಳಾದ
86ತಿಂಮರಾಜವಡೆಯರಪೌತ್ರರಾದಕೆಂಪರಾಜವಡೆಯರಪು
87ತ್ರರಾದದಾಸರಾಜ್ಯೈಯ್ಯನವರುಕೊರಗಿರಿಲಕ್ಷ್ಮೀನರಸಿಂ
88ಹಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕೆಧಾರಾದತ್ತವಾಗಿಸ

[89]ಮರ್ಪಣೆಮೂಡಿದವುದಿವೊಟ್ಟನದ್ರವ್ಯದಲಿದೇವನ್ಮಾನಕೆ
[90]ಕ್ರಯಲಬ್ಧವಾಗಿತೆಗದುಕೊಂಡವೃತ್ತಿಗಳಿವಿವರಕೆಬ
[91]ರಸಿದಶಾಸನ ॥ ಈಲಕ್ಷ್ಮೀನರಸಿಂಹನಾವ್ವಾಮಿಯವ
[92]ರಅರ್ಚಕತ್ವವನುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂ
[93]ತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದನರಸೈಯ್ಯನವರ
[94]ಪೌತ್ರರಾದಜಿಕನರಸೈಯ್ಯನವರಪುತ್ರರಾದತಾತಾಚಾರ್ಯ
[95]ರಿಗೆಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟುತಾತಾಚಾರ್ಯರಹಪಾಲಿನಲಿ
[96]ಲಕ್ಷ್ಮೀನರಸಿಂಹನಾವ್ವಾಮಿಯನರಭಂಡಾರದಲಿನಾ
[97]ಪನೆಮಾಡಲ್ಪಟ್ಟಂಥಾತಾಮ್ರಶಾಸನದಹಲಿಗೆ ೩ ಸಾ
[98]ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
[99]ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿ
[100]ವೇಂದ್ರಾನ್ಕಾಲೇಕಾಲೇಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ೧ ॥ (ಸ್ವ)
[101]ಸ್ವದತ್ತಾ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ್
[102]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ೨ ॥ ದಾನಪಾಲನಯೋ
[103]ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮು
[104]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ೩ ॥ ಸ್ವದತ್ತಾ್ಪರದ
[105]ತ್ತಾ್ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[106]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ೪ ॥ ಈ ಶಾಸನವ
[107]ಬರದಾತಬೀಗೂರುಸ್ಥಳದವಿಶ್ವಜ್ಞಗೋತ್ರದ ಕೆಂಚಯ್ಯ
[108]ನಪುತ್ರನಾದಚನ್ನ ಮಲ್ಲಯ್ಯನಬರಹ ॥ ಶ್ರೀ ॥

ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾ

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ದೇವರಾಯಿದುರ್ಗದ ೫ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

[1]ಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯನಮಃ।ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ । ಪ್ರಸನ್ನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿ
ಘ್ನೋ
[2]ಪಶಾಂತಯೇ॥ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಯಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತಿ್ರಭತ್ರಶ್ರಿಯಂದ
ಧೌ ॥ ಸ್ವಸ್ತಿ
[3]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೦ ನೇ ಸಂದವರ್ತಮಾನವಾದಶಾರ್ವರಿನಾಮಸಂವತ್ಸರದ
ಕಾರ್ತಿಕ
[4]ಶು ೧೫ ಗುರುವಾರಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರ
[5]ನರಪತಿಮಹೀಶೂರಕೃಷ್ಣರಾಜವಡೆಯರಯನವರುಹೊಯಿಸಳದೇಶಕುರುವಂಕನಾಡಸ್ಥಳಗೌತಮಕ್ಷೇತ್ರ ಅಭಯಕಾ

[6]ವೇರೀಮಧ್ಯಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪ ಪೃಥ್ವೀ
ನಾಂಮ್ರಾಜ್ಯ
[7]ವೈಭವಂಗೈಉತ್ತರಲೂಶೂರಗಿರಿದುರ್ಗದಲಶ್ರೀಮನ್ನರಸಿಂಹಸ್ವಾ ಮಿಯವರಪಡಿಧರದೀಪಾರಾಧನೆಮುಂತಾದಸಕಲ
[8]ಸೇವೆಗೆಬಿಳಗಲೆದಾಸರಾಜಯನುವಿಜ್ಞಾ ಪನೆಮಾಡಿಕೊಂಡದರಿಂದಶೂರಗಿರಿಸೀಮೆಗೆಸಲುವಹೆಗುಂದದಹೋಬಳಿಯಾ
[9]ದಗೋಟಕೆರೆಗ್ರಾಮಕೆಪ್ರತಿನಾಮಧೇಯವಾದ ನರಸಿಂಹ್ಯಪುರದಗ್ರಾಮಉಪಗ್ರಾಮವಸಹಸಕಲಸಾಮಾಜಿಕರುಸಕಲ
[10]ವಿದಾವ್ಯಂಸರುಸಹಯಿದ್ದಲಿಕೃಷ್ಣರಾಜವಡೆಯರಯನವರುಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟುನರಸಿಂಹಸ್ವಾ
ಮಿಯ
[11]ವರಸೇವೆಗೆಅಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯುತಕದುಯಂದುಬರಸಿಕೊಟತಾಮ್ರಶಾಸನ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ
[12]ತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ। ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಕಾಲೇಕಾಲೇಯಾ
[13]ಚತೇರಾಮಚಂದ್ರಃ ॥

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ದೇವರಾಯೆದುರ್ಗದ ೬ ನೇ ತಾಮ್ರಶಾಸನ

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ
[2]ಶಾರ್ವರಿಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಲ್ಲು
[3]ಶೂರಗಿರಿಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರ
[4]ಪಡಿತ್ತರದೀಪಾರಾಧನೆಮುಂತಾದಶಾವೆಗಳ
[5]ವಿವರಕ್ಕೆದಾಸರಾಜ್ಯೆಯ್ಯನವರುಬರಸಿದಂಥಾ
[6]ಶಾಸನದವಿವರ ॥ ಶೂರಗಿರಿಸೀಮೆಗೆಸಲು
[7]ವಮಣ್ಣೀವಳಿತವಾದಸೋಮಸಾಗರದಅಗ್ರಹಾರ
[8]ದಲೂದಾಸರಾಜ್ಯೆಯ್ಯನವರುಕ್ರಯಲಬ್ಧವಾಗಿಸಂ
[9]ಪಾದಿಸ್ತವೃತ್ತಿಗಳು ೧೦ ಭಟಮಾನ್ಯದಭೂಮಿಬ ೧೦ ಕೆ
[10]ಸಹಹುಟ್ಟುವಳಿಕಾಬದುಸಗಟ್ಟುಗು ೪೪ ವರಹಾ
[11]ದಲ್ಲಿನಡುವಶಾವೆವಿವರದಧ್ಯನ್ನನೈವೇದ್ಯಕ್ಕೆ
[12]ಅಕ್ಕಿದಿನ ೧ ಕ್ಕೆ ಶೇರು ೪ ಮಸರುಯಾಲಕ್ಕೆಶುಂಠಿ
[13]ವುಪ್ಪುಸಹಾಬಗೆ ೪ ಕ್ಕೆ ದಿನವುದಕ್ಕೆದುಡ್ಡು ೨ ನುದಾದೀಪಕ್ಕೆ
[14]ತುಪ್ಪದಿನ ೧ ಕ್ಕೆ ಶೇರು ೧ ಶಯನಮಂಟಪಶಾವೆಗೆ
[15]ಸಜ್ಜಿಗೆಪರಮಾಂನಕ್ಕೆಸಜ್ಜಿಗೆದಿನ ೧ ಕ್ಕೆ ಸೇ ೧೦ ಸ
[16]ಖ್ಖರೆದಿನ ೧ ಕ್ಕೆ ಸೇ ೧೦ ಹಾಲುದಿನ ೧ ಕ್ಕೆ ಸೇರು ೧ ಅಡಿ
[17]ಕೆದಿನ ೧ ಕ್ಕೆ ೧೦ ವೀಳ್ಯೆದಯಲೆದಿನ ೧ ಕ್ಕೆ ೧೦ ಲವಂ
[18]ಗದಿನ ೧ ಕ್ಕೆ ೪ ಯಾಲಕಿಕಪ್ಪೂರಾಸಹಾದಿನ ೧ ಕ್ಕೆ ತು ೧೦

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

19ನಂದಾದೀಪಕ್ಕೆಬತ್ತಿವರುಷ ೧ ಕ್ಕೆ ೧ ಗು ೧೦ ಹತ್ತು
20ಹಣಶುಕ್ರವಾರಕಟ್ಲೆ ಅಭಿಷೇಕಕ್ಕೆಹಾಲುಮೊ
21ಸರುತುಪ್ಪ ಜೇನುತುಪ್ಪ ಸಖ್ಖರೆತೆಂಗಿನಕಾಯಿ
22ಬಾಳೇಹಂಣುಅಡಿಕೆವೀಳ್ಯದಯಲೆಸಹಾಬಗೆ
23 ೯ ಕ್ಕೆವಾರವಂದಕ್ಕೆಕ್ರಯ ॥೦ ಅಡ್ಡದಪ್ರಕಾರದಲೂ
24ತಿಂಗಳು ೧ ಕ್ಕೆ ಶುಕ್ರವಾರ ೪ ಲುತಿಂಗಳು ೧೨ ಕ್ಕೆಗು
25೨೪ ಹಣಈಶುಕ್ರವಾರಕಟ್ಲೆನೈವೇದ್ಯಕ್ಕೆಸಜಿ
26ಗೆಪರಮಾಂನಕ್ಕೆವಾರ ೧ ಕ್ಕೆ ಹಾಲುಶೇ ೧ ಸಕ್ಕರೆ
27ಶೇ ೧೦ ಸಜ್ಜಿಗೆಶೇ ೧೦ ಬಾಳೇಹಂಣು ೨ ದೀಪಾರಾಧನೆಯಂ
28ಣೆವಾರ ೧ ಕ್ಕೆ ಶೇರು ೨ ಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಯಲ್ಲು
29ಬಾಂಹ್ಮಣಸಮಾರಾಧನೆದೇವತಾವ್ರತ್ನವಮುಂಟ
30ಪಚರಪುದೀಪಾರಾಧನಿಮೆರವಣಿಗೆಬಾಣಬಿ
31ರಿಶಿನಕ್ರಯಕ್ಕೆಸಹಾಮುಟ್ಟುವಳಿಗು ೧೬॥೦ ವರ
32ಹಾಅಂತುನ್ಯಶಿಂಹ್ಮ ಸ್ವಾಮಿಯವರಿಗೆನಿತ್ಯ
33ಗಟ್ಲೆದಧ್ಯನ್ನನೈವೇದ್ಯನಂದಾದೀಪಾರಾಧನೆಕಯನ
34ಮಂಟಪದಶಾವೆಶುಕ್ರವಾರಕಟ್ಲೆ ಅಭಿಷೇಕನೈವೇ
35ದ್ಯಕಾರ್ತಿಕಮಾಸದಸಮಾರಾಧನೆವ್ರತ್ನವಚ
36ರಪುಸಹಸೇವೆಬಗೆ ೫ ಕ್ಕೆ ತಿಂಗಳುಗಟ್ಲೆದಿವಸ
37ಗಳಹೇವ್ರಕಟ್ಟಿಮೆಯಲುಸಗಟುತಿಂಗಳು ೧೨ ಕೆ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

38ವರುಷ ೧ ಕ್ಕೆ ಮುಟ್ಟುವಸಾಮಗ್ರಿಯಗಳಿಗೆ
39ದಿನಕಾಲಕ್ರಯವಾಶಿಅಫತಗ್ಗಿನಗ
40ಟ್ಟನಪ್ರಕಾರಮುಟ್ಟುವದ್ರವ್ಯಗು ೪೪ ನಾಲ್ವತ್ತುನಾಲ್ಕುವ
41ರಹಾ ಈಬಗೆದ್ರವ್ಯಉಕೂರಗಿರಿಲಕ್ಷ್ಮೀನರಶಿಂಹ್ಮ
42ಸ್ವಾಮಿಯವರಶಾವೆಗೆಅಚಂದಾರ್ಕ್ಕಉಶಾಶ್ವತ
43ವಾಗಿನಡೆಯತಕ್ಕದೆಂದುದಾಸರಾಜೈಯ್ಯನವರುನ್ಯಶಿ
44ಂಹ್ಮ ಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಬರಶಿದಂಥಾ
45ಶಾಸನಾ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

46ಶೂರಗಿರಿಸ್ವಾಮಿಗೆಸಲುವಲಕ್ಕೂರವಳಿತ
47ವಾದತೀರ್ಥಕಟ್ಟೆಕೆಳಗೆದಾಸರಾಜೈಯನವರು
48ಹೊಸಸ್ತಾಗಿವಾಡಿಶಿದತೋಟದಲ್ಲಿಹುಟ್ಟುವಳಿ

[49]ಕಾಬದುತೋಟದಲ್ಲಿಯಿರುವಅಡಿಕೆಮರ ೪೦೦ ತೆ
[50]ಂಗಿನಮರ ೧೫೦ ಕ್ಕೆ ಸಹಾಕುಳಪಾಲಿಗೆಕಾಬಾ
[51]ದುಗು ೬೦ ವರಹಾಕ್ಕೆಲಕ್ಷ್ಮೀನರಸಿಂಹ್ಮಾಸ್ವಾಮಿಯ
[52]ವರಿಗೆನಡುವಶಾವೆನಿವರಚೈತ್ರಶುದ್ಧ ೧ ಆರ
[53]ಭ್ಯಥಾಲ್ಗುಣಬಹುಳ ೩೦ ವರಿಗೆತಿಂಗಳು ೧೦ ಕೆವ
[54]ರುಷ ೧ ಕ್ಕೆಶುಕ್ರವಾರ ೪೮ ಕ್ಕೆಶುಕ್ರವಾರ ೧ ಕ್ಕೆನ್ಯೆವೇ
[55]ದ್ಯಚರಪಿನಕಜ್ಜಾಯಆತಿರಸಕ್ಕೆಅಕ್ಕಿ ೪ ।೦
[56]ಬಳ ೫೦ ಯಂಣೆಕೀ ೩ ಯಿದಕ್ಕೆಆಗುವಕಜ್ಜಾಯ ೧೦ ಬಾ
[57]ಳೀಹಂಣುತೆಂಗಿನಕಾಯಿಅಡಿಕೆವೀಳ್ಯದಯಲೆ
[58]ಸಹಾವಾರ ೧ ಕ್ಕೆ ೯ ॥೦ ಕಡ್ಲೆಯಾವಾರ ೧ ಕ್ಕೆಪಡಿ ೨ ಕಾತಿಕ್
[59]ಕಶುದ್ಧ ೧ ಆರಭ್ಯವೈಶಾಖಬ ೩೦ ವರಿಗೆತಿಂಗಳು
[60]೭ ಕ್ಕೆಶುಕ್ರವಾರಗಳಲ್ಲಿನಡುವಗರುಡಶಾವೆವ್ರತ್ಸ
[61]ವಕ್ಕೆಯೀವಾರ ೧ ಕ್ಕೆಯಂಣೆಮಣಿ ೧ ಯಿವಾಹನವಕಟ್ಟ
[62]ದಜನಕ್ಕೆಕೂಲಿದಿನ ೧ ಕ್ಕೆ ೯ ॥೦ ನಿತ್ಯಗಟ್ಲೆಸಹಾ

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ತುಮಕೂರು ಕಸಬೆಯಲ್ಲಿ ಕೆರೆಯಿ ಕೆಳಗೆ ಕರಣೀಕ ನೆಲ್ಲಪ್ಪನವರ ತೋಟದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

6 ′ × 2-9

[1]ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರಯೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಬವೇ ।
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರುಷದ ೧೦೯೦ ನೆಯಶುಕ್ಲಸಂವತ್ಸರದಪ್ರಥಮಾಸ್ಯೈಜಸುದ್ಧ ೧೦ ಆ
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರೆಯಂಶ್ರೀಪ್ರಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರ
[4]ಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರೆಯಕುಲತಿಳಕಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸಬ್ರ್ಹ್ಮಚೂಡಾಮಣಿ
[5]ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರನೇಕಾಂ
[6]ಕವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಜೋಳರಾಯನಸ್ತಾಪನಾಚಾರ್ಯ್ಯ
[7]ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾಜ್ಯನಿಮ್ಮೂರ್ಳನಭುಜಬಳೆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿ
[8]ಸಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರುದ್ರೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀ
[9]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದುಮೋಪಜೀವಿಯಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಾಳ
[10]ಗಂಡಪೆಂಡಾರಮಂಡಳಿಕಜಾಬುಮಾವನಂಕೆಕಾಱಪ್ರಜೆಮೆಚ್ಚೆಗಂಡಮೂವರಗಂಡಕುಮಾರವೀರ
[11]ಚಿಕ್ಕಕೇತಯ್ಯದಂಣ್ನಾಯಕರುಆನೆಬಿದ್ದಸಱಿಯಲುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ
ಕುಮಾರಆಸ್ಪೆಯ
[12]ನಾಯಕನುಯಿರುಂಗೊಳಿದೇವನಸರ್ವ್ವಸಂವರಣೆವೆರಸಿಗೂಳೆಯನಾಯ್ಕನುಆನೆಬಿ
[13]ದಸಱಿಯನಾಡಿಂಗೆಧಾಳಿಯನುಬಂದುಗೋಗ್ರಹಣಂಮಾಡಿಹೋಹಲೆಆಆಸ್ಪೆಯನಾಯ್ಕನುಆಧಾ
[14]ಳಿಯಹಿಂದಹಳ್ಳಿಕೆಡಿಸಯಿಱಿದುಸಂಹಾರಂಮಾಡಿಕೊಂದುಆತುಱುವನುಮರಳ್ಚುವಲಿಆರಣಾದಲುಬಿದ್ದು

[15]ಸಿವಲೋಕಪಾ ಹ್ಮನಾಗೆಶ್ರೀಕಲ್ಲಿನಾಥನಸಂನಿಧಿಯಲಿದ್ದನು । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಕೋಳಾಲ ಹೋಬಳಿ ಕೋಳಾಲ ಗಾ ಮದಲ್ಲಿರುವ ಸುಬ್ಬಾಭಟ್ಟರ ಮನೆದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

3 ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮುದ್ರೆ

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[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರ(ಃ)ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[3]ಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸ
[4]ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತಾ ಧಾತ್ರೀಫತ ಶ್ರಿಯಂ
[5]ದಧೌ । ಶ್ರೀಮದಾ ಜಧಿರಾಜಮಾನಮಕುಟಾನೀರಾಜನಾ
[6]ರಾಜಿತ(ಃ)ಶ್ರೀಪಾದಃಶರಣಾಗತೈಕಶರಣಂರಾಜಾಧಿ
[7]ರಾಜಾಧಿಪಃ । ದೋರ್ದಂಡಾರ್ದಿತವೈರಿಮತ್ತಗಜರಾಖ್ಯಾತ್ವ ಲ
[8]ಧ್ವಿ ಪಾಲೇಶ್ವರಃಶ್ರೀನಾಥಾಪರದಿವ್ಯಮೂರ್ತ್ತಿನರಭ ಟ್ಟಾ ಅಚ್ಯುತೇಂ
[9]ದೊ ನೈಪಃ । ತಸ್ಯಶ್ರೀಅಚ್ಯುತೇಂದ್ರಃಪ್ರಥಿತಗುಣಗಣಃಶ್ರೇಣಿ
[10]ಭೂದಾನಮುಖ್ಯಶ್ರೇಯಃಪಾ ಪ್ಯರ್ಥವಿದ್ವದ್ವ ಜಕೃತಸಕಲಾ
[11]ಪಾಲನಾದೇವಭೂಪಃ । ಅಂನ್ಯೇಧರ್ಮ ಪ್ರಧಾನಾಃಸ
[12]ಕಲಭುವನತ(ಃ)ಸ್ತ ಸ್ಯಸರ್ವಪ್ರಧಾನಾಃಸ್ಯುಃಸ
[13]ರ್ವೇಧರ್ಮವರ್ಣಾಶ್ರಿತಗುಣಗಣೆತಾಕ್ಷತ್ರಬಂಧುಪ್ರಧಾನಾಃಆ
[14]ಸೀದಂತಿಸಮುದ್ಭವೋವಿಧುರಸಾವಂಭೋಧಿವೃದ್ಧಿಪ್ರದಃಸರ್ವಾ
[15]ನಂದಸಮುದ್ಭವ(ಃ)ಸ್ತದುದಿತಃಶ್ರೀವಂಶಕೀರ್ತ್ತಿಪ್ರದಃ । ಭಾತಿಶ್ರೀ
[16]ಜಗದೇಕವೀರನರಪಃಶ್ರೀಅಚ್ಯುತೇಂದ್ರಪ್ರಭು(ಃ)ಶ್ಚಕಾ ಂಭೋ
[17]ರುಹಸಿಂಹವಕ್ತ್ರಬಿರುದಾಮುದ್ದಂಡದಂಡಕ್ಷಿತೈಃ । ಅತ್ರೇಯೋ
[18]ದ್ಭವಸಂಭವಕ್ಷಿತಿಭೃತಾಮಾದ್ಯಕ್ಷಿತೀಶೇಶ್ವರಃಪೃಥ್ವೀಮಂ
[19]ಡಲಮಧ್ಯವಿಪ್ರಸಳಗಾ ಮಾಗ ಹಾರಪ್ರದಃ । ಸಂನ್ಮಾ
[20]ರ್ಗಶ್ರುತಿಸರ್ವಶಾಸ್ತ್ರನಿಪುಣಃಸಂಗೀತವಿದ್ಯಾ

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[21]ನಿಧಿದೋರ್ದಂಡಾವಿತಶಾಂತಶ
[22]ತ್ರುನಿವಹಶ್ರೀಅಚ್ಯುತೇಂದ್ರೊನೈಪಃ । ಅಶ್ವಾಧಾ
[23]ಸತ್ತುರುಷ್ಕಮಾಳವಮಗಧಾಧೀಶಾದಿದೇಶಾಗಣ
[24]ಪ್ರೋದ್ಯದ್ರತ್ನಕಿರೀಟಮಂಡಿತಧರಪಾ ಂತಾಶ್ವಮತ್ತೇಭಗಾನ್ ।
[25]ಜಿತ್ವಾಸರ್ವಮಹೇಶ್ವರಾನ್ಯಪಿಪರಂಕೃತ್ವಾವದಂವಾಹ
[26]ನಂಖಡ್ಗಾನುತ್ತಮಸಾಯಕಾನ್ಜಯಭೈತೋಭೇರೀಕೈ
[27]ತಾಃಕಾಹಳೀಃ । ಯೇನಾಪ್ತಂಯದಿರಾಮರಾಜನೃ

[28]ಪತೇಃಪೌತ್ರೇಣವೀರ್ಯಾಧಿಕಾತಾ ನ್ರೋತ್ತುಂಗನರಸಿಂಗ
[29]ರಾಯನೃಪತೇಃಪುತ್ರೇಣಸರ್ವೋತ್ತಮೈಃ । ತಂನಾಮಾನ್ಯದುರಾ
[30]ಪನಪ್ರತಿಹಿತಂಪೃಥ್ವೀವರಾಧೀಶ್ವರ(ಃ)ಸ್ತೌದೇಂಕೃತ
[31]ಮಚ್ಯುತೇನಸಕಲಗಾ ವೋತ್ತಮಂಶೋಭಿತಂ । ಶ್ರೀ
[32]ವಿದ್ಯಾನಗರೀವಿಲಾಸಸದನಾರತ್ನಾ ಸನೇಕಾಂಚ
[33]ನೇಪೃಥ್ವೀಮಂಬುಧಿಮೇಖಳಾಂಭುಜಬಲಪಾ ಪಾತ್ತಂ
[34]ಸ್ವಧರ್ಮೋತ್ತಮೈಃ । ತಸ್ಮಿನ್ಮಂತ್ರಿಬುಧೋತ್ತಮೈರನುದಿನಂರ
[35]ಕ್ಷಣರವಿರ್ಮೀರುಗಃ ಸತ್ಯವಾ ಖಿಲಲೋಕಸರ್ವಪಲದ
[36]ಶ್ರೀಅಚ್ಯುತೇಂದ್ರಸ್ಥಿತಃ । ವಿಶ್ವಾಮಿತ್ರಸಗೋತ್ರಾ ಯಾಹ್ವಾ
[37]ಶ್ವಲಾಯನಸೂತ್ರಿಣೇ । ಚಂನಾವಧಾನಿಪೌತ್ರಾ ಯಬಾ ಂ
[38]ಹ್ಮಣಾಮಿತತೇಜಸೇ । ಹೊಂನ್ನಾರ್ಯಾಯಸುಪುತ್ರಾ ಯವೇದವೇದಾಂ
[39]ಗಶಾಲಿನೇ । ಮಂತ್ರಾದಿಸರ್ವಯೋಗೇಷುದಕ್ಷಾಯಾಮಿತತೇಜಸೇ ।
[40]ಕಾಶೀವಾಸಿಅನುತಾಯಬಾ ಹ್ಮಣಾಯಮಹಾತ್ಮನೇ ।

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[41]ಶಾಲೀವಾಹಕಬೀರಂಧ್ರಾಖರಾಮೇಂದುಸಂಜ್ಞಾಕೇ ।
[42]ವಿಕ್ರಮಾಬ್ದೇಚಕಾರ್ತಿಕ್ಯಾಂಪೌರ್ಣಮ್ಯಾಂಯಿಂದುವಾಸರೇ । ಚಂ
[43]ದಾ್ರಮಣ್ಯಾಖ್ಯಗ್ರಹಣೇಹಿರಂಣ್ಯೋದಕಪೂರ್ವಕಂ । ತುಂಗ
[44]ಭದ್ರೇನದೀತೀರೇನಿರೂಪಾಕ್ಷೇಚಸಂನಿಧೌ । ಸುಪ್ರಸಂನೋಮಹಾದೇವಅ
[45]ಚ್ಯುತಾಖ್ಯೋಮಹೀಪತಿಃ । ಘನಗಿರ್ಯಾಹ್ವಯೇರಾಜ್ಯೇಮಣ್ಯೇಕೋಲಾ
[46]ಳಸೀಮನಿ । ಹುಲುಕೂಡಾಂನಾಡುನಿಖ್ಯಾತಂಜೆಲ್ಲಾಳಸ್ಯತುಪಶ್ಚಿಮೇ ।
[47]ಲಿಂಗನಾಖ್ಯಸ್ಯಘೋಷಸ್ಯಉತ್ತರಂಸುಮನೋಹರಂ । ಕಂತೇವಡೇರಗಾ್
[48]ಮಸ್ಯಪೂರ್ವನ್ಯಾಂದಿಶಿರಾಜಿತಂ । ಮಾಪಗೌಡನಗಾ್ರಮಸ್ಯದಕ್ಷಿ
[49]ಣೇನವಿರಾಜಿತಂ । ಯಲವಿಗ್ಯೆರೇತಿವಿಖ್ಯಾತಂಅಚ್ಯುತಾಂ
[50]ಬುಧಿನಾಮಕಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧನಾಧ್ಯಜ
[51]ಲಾನ್ವಿತಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ ಅಕ್ಷಿಣ್ಯಾದಿಸನುನ್ವಿ
[52]ತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಜ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನ
[53]ಸ್ಯಯಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋದಿತಂ । ಸಹಿರಂ
[54]ಣ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ದಾನಪಾಲನಯೋರ್ಮ
[55]ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[56]ಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾ ಸ
[57]ಹೋದರೀ । ಅನ್ಯದತ್ತಾಚಮಾತಾಚವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ।
[58]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । (ಪರದತ್ತಾ
[59]ನುಪಾಲನಂ) । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[60]ಭವೇತ್ । ಯೇಕ್ಷೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇನಭೂಭುಜಾಂ ।
[61]ನಭೋಜ್ಯಾನಕರಗಾ್ರಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧ

[62]ರಾ । ದೇವಬ್ರಾಹ್ಮಣದತ್ತವೃತ್ತಿವಸನಾದೀನಾಮಸಂ
[63]ಧಾತ್ಸಕೃದ್ಯಾಭೂಪೋನರಕೋಭವೇದ್ಯದಿತದಾ
[64]ತತ್ಸಂತತಿನಾರ್ಶಯೇತು । ಪಶ್ಚಾನ್ಮ

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[65]ತ್ರಪುರೀಪದುಃಖಿನರಕೇಕೀಟಾದಿಜಂತೂ
[66]ಬ್ಬವಾನ್‌ಕಲ್ಪಾನಾಮಯುತಂವಸೇಚ್ಚ ಪೌರತೋಽಸ್ಮಿಶಾಚರೂ
[67]ಪೋಭವೇತ್ । ಇಂದ್ರಃಪ್ಯಭ್ಯತಿಚಾಂಡಾಲೀಕಿಮಿದಂಪಶ್ಯತೇ(ಂ)ತ್ವಯಾ ।
[68]ಶ್ವಾನಮಾಂಸಂಸುರಾಯುಕ್ತಂಕಪಾಲೇನಚಿತಾಜ್ಞಿನಾದೇವಬ್ರಾಂ
[69]ಹ್ಮಣವಿತ್ತಾನಿಯೋಹರಂತಿನರಾಧಿಪಾಃ । ತೇಷಾಂಪಾದರಜೋಭೀ
[70]ತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ । ಸರ್ವೇಷಾಂಭರ್ಮಿತಂಭುಂಜ್ತೇಶ್ವಾಪಿ
[71]ಶ್ವಾಖ್ಯಾದಿತಂನತು । ತತಃಕಷ್ಟತರೋನೀಚಃಸ್ವಾನ್ಯದತ್ತಾ
[72]ಪಹಾರಕಃ । ದೇವಬ್ರಾಂಹ್ಮಣದತ್ತಪೌಲಕನೃಪಾಃಶ್ರೀಭೂಮಿ
[73]ರಾಜ್ಯಾತ್ಮಿಕಾಃಕ್ಷೇಮಾರೋಗ್ಯತರಂಗದಂತಿಸುಭಟಾಸ್ವಾ
[74]ಂದೋಳಭೂಪಾಲಕಃ । ಸರ್ವೈಶ್ವರ್ಯಯುತಾತ್ಮಬಂಧಸಹಿತೈರ್ನಿ
[75]ತ್ಯೋತ್ಸವೈರ್ಮಂದಿರೈಃ । ಸ್ವರ್ಗೀಶ್ರೀಪತಿಸಂನಿಧೌ (ನಿಧೌ)
[76]ನಿಗದಿತೋವಾಸಂಭವೇಯು(ಃ)ಶ್ಚಿರಾತ್ । ಮದ್ವಂಶಜಾಃಪರೆ
[77]ಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವಲಧ
[78]ರ್ಮಜಿತಾರಿಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪ್ರತಿಪಾಲಯಂತಿತ್ವತ್ಪಾದಪ
[79]ದ್ಮಯುಗಳಂ ಶಿರಸಾನಮಾಮಿ । ಅದಿತ್ಯಚಂದ್ರಾವನಿಲೋ
[80]ನಲಾಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾ
[81]ತಿಶ್ಚ ಉಭೌಚಸಂಧ್ಯೌಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃ
[82]ತ್ತಂ । ಇಂದ್ರಾಗ್ನಿಯಮನೈರೃತೌವರುಣಭೇವಾಯವ್ಯಕೋಣೇತ
[83]ಥಾಕೌಬೇರೇದಿಶಿಭೂನಗಾಮ್ನಿವೃತಃಪ್ರತ್ಯೇಕತಃಶ್ರೀ
[84]ಮನಿ । ಶ್ರೀವಾಮನಮುದ್ರಯಾವಿಲಿಖಿತಾಸಂಸ್ಥಾಪಿ
[85]ತಾಭಾಗದಾಃ ಗ್ರಾಮಸ್ಯಾಸ್ಯಚದಿಗ್ವಿದಿಕ್ಷುವಿಭು . .
[86]ಸಂಸ್ಥಾಪಿತಾವೈಶಿಲಾ ॥
* ಶ್ರೀವಿರೂಪಾಕ್ಷಾ ॥

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ್ ತಿಮ್ಮೇಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ತೆಲಗು ಅಕ್ಷರ ಮತ್ತು ಭಾಷೆ

[1]ನಮಸ್ತುಂಗಿ । ಶಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರ
[2]ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾ । ಮೂಲಸ್ತಂಭಾಯ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

[3]ಶಾಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದ್ರುಷ್ಠದುಂ
[4]ಡಸಾಪವುನಾ । ಹೇಮಾದ್ರಿಕಲಶೇಯಾತ್ಕದಾ
[5]ತ್ರೀಚತ್ರಸ್ತ್ರಿಯಂಥದೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[6]ದಯಾ । ಶಾಲಿವಾಹನಶಖವರ್ಷಂಬುಲೂ
[7]ವಸುವಂನ್ನಿಪಯೋಧೀಂದು । ಗಣಿತೇಶಕವತ್ಸ
[8]ರೇ । ವಿಶಾಖಾವಾದಿಕೇ । ಮಾಸೇವೈಶಾಖನಾಮಾ
[9]ನಿ । ಪಕ್ಷೇವಳಕ್ಷೇಪುಂಣ್ಯಾಯಾಂ । ದ್ವಾದಶ್ಯಾಂ
[10]ತುಮಹಾತಿಥೌ । ಮಾಯಿಕೊಲ್ಲಾಪುರವಾ
[11]ಸುಡೈನಾ । ಬೆಟ್ಟಿರಾಯಸ್ವಾಮಿವಾರ್ರಿ । ದೇವತಾಶಾ
[12]ವಕುಗಾನ್ನು । ಶ್ರೀಮನ್‌ಮಹಾಮಂಡಲೇಶ್ವರುಡೈನಾ ।
[13]ವೇಂಕಟಪತಿರಾಯಲವಾರೂಭಕ್ತಿಪೂರ್ವಕಂ
[14]ಗಾವ್ರಾಯಿಂಚಿನಾ । ದಾನಶಾಸನಮೂಲಾಗ್ರ
[15]ಮೆಟ್ಲಂನನು । ಮಾಯಿಕೊಲ್ಲಾಪುರಂದೇಶಾ
[16]ಯಿ । ಪೆದಚಂನಪ್ಪರಡಿಗಾರ್ರಿವಂಶಾವಳಿಮು
[17]ಕುಲೈನ । ಸಮುದ್ರಕುಲಾಚಾರಶಿಷ್ಯುಲೈನಾಕಾ
[18]ಪುಕುಲಂವಾರ್ರಿನುಂಚಿನಗಿರ್ರಿಕಿರಾದಗಿನಾ ।
[19]ತಪ್ಪು । ತಾಕು । ಕಾಣಿಕ । ಕಪ್ಪಮುಲೂ । ಪೆಂ
[20]ಡ್ಲಿನೋಮುಲು । ಮದಲೂಗಾಗಲಶುಭಪ್ರಸ್ತಾ
[21]ಲಯಂದುಮಣಿಪೈಕಾನಿಕಿ । ಯಿಚೆಆಗಮಾ
[22]ಲುಸಹ । ಯಿದೇವತಾಶೇವಕುಪೆದಚಂನ್ನಪ
[23]ರಡಿಗಾರ್ರಿಮುಖಾಂತ್ರಂಯಿಚುಕೊನಿವಚೇ
[24]ದನಿ । ವ್ರಾಯಿಂಚಿ । ಯಿಚಿನಾ । ದಾನಶಾಸನ
[25]ಮೂ । ಸ್ವಾದತ್ತಾಪುತ್ರಿಕಾ । ಧಾತ್ರೀ । ಪರದತ್ತಾ ।
[26]ಸಹೋದಾತ್ರೀ । ಅಂನ್ಯದತ್ತಾ । ಭವೇಂನ್ಮಾತ್ತಾ ।
[27]ದತ್ತದಾನ । ಪರ್ರಿಶ್ಯಾಜೇತ್ ॥ ಪರದತ್ತಾ । ಸ್ವ
[28]ದತ್ತಾ । ವಾಯೋಹರೇತಿ । ನರಾದಮಾಃ ॥ ಷೆ
[29]ಟ್ರಿವರುಷಸಹಸ್ರಾಣಿ । ವಿಪರ್ರಿಯಾಂ ।
[30]ಜಯಿತೇಕ್ರಿಮಿಾಃ ॥ ಶ್ರೀವಿರುಪಾಕ್ಷಾ ॥

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ಅದೇ ಪಟೇಲನ ವಶದಲ್ಲಿದ್ದ ೨ ನೇ ತಾಮ್ರಶಾಸನ

ತೆಲಗು ಭಾಷೆ

[1]ಶೇವಕಮಾನ್ಯನಿರೂಪಂ । ಪ್ರಭವಸಂವತ್ಸರಂ
[2]ವೈಶಾಖ ಶು ೧೨ ಲೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ

[3]ಶ್ವರುಲೈನಘುವಂಟಿಪ್ರತಾಪರಾಯಲೈನ
[4]ವಾರುಮಾಯಿಕೊಲ್ಲಾಪುರಂದೇಶಾಯಿ
[5]ಪೆದ್ದಜೆಂನಪ್ಪರಡಿಕಿ । ವಾ್ರಯಿಂಚಿಯಿಚಿ
[6]ನಶೇವಕಮಾನ್ಯಾಲವಟ್ಟುನಿರೂಪಕ್ರ
[7]ಮಮೆಟ್ಲಂನ್ನನು । ಮನಖಾನಾಗುರಾ
[8]ಲುಕುತ್ರುಣಗಾ್ರಸಂತೆಚುಕೊನಿವ್ರುಂಡದ
[9]ಗಿನಂದು[ಕು]ಗಾ । ವಿಾಸಮುದ್ರಕುಲಾಚಾರಂ
[10]ಪಾರುಯೇಸ್ತಳಮಂದುವ್ರುಂನ್ನ ಪ್ಪಟಿಕಿಂನ್ನಿ
[11]ಯಿಜನುಲುಅನುಭವಿ(ಂ)ಸ್ತುವ್ರುಂಡೇಭೂ
[12]ಮಿಕಿ । ಗುತ್ತಸತ್ತಸುಂಕಸೋೀಜಿಗಾಲೂತ
[13]ಪ್ಪುನೆಪ್ಪುಲೂವೀರಿ್ರಕಿಪನಿಲೇದನಿಸರ್ವಮಾನ್ಯ
[14]ಂಗಾಕೀರ್ತಿವರ್ನಾದುಲೂನಡವುಕೊನಿವಜೇ
[15]ಪ್ರಕಾರಂಶೆಲುವ್ರುಯಿಾಚ್ಚಿವ್ರುಂನಾಮೂವಿಾ
[16]ರುವ್ರುಂನ್ನ ಜಾಗಲೋೀಸಾಗಿವ್ರುಂಡೇಭೂಮಿ
[17]ಚಕ್ಕಗಾವ್ಯವಸಾಯವ್ಯಾಪ್ತಿಜೇಸುಕೊನಿ
[18]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾದುಲೂ । ಯೇಮಿ
[19]ರೂಡಿಂಚಿನಾಅನುಭವಿ[ಂ]ಚುಕೊನಿಪುತ್ರ
[20]ಪೌತ್ರಪಾರಂಪರ್ಯಂ । ಚಲ್ಲಗಾಅನುಭವಿಂಚು
[21]ಕೊನಿ । ನಿರೂಪಾಧಿಕಂಗಾವ್ರುಂಡಮನಿವಾ್ರಯಿ
[22]ಂಚಿಯಿಚ್ಚಿನಶೇವಕಮಾನ್ಯಂವಟೂನಿರೂ
[23]ಪಂ ॥೦॥ ಶ್ರೀವಿರೂಪಾಕ್ಷಾ ॥೦॥

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ಅದೇ ಗಾ್ರವುಕ್ಕೆ ಶೇರಿದೆ ಬ್ಯಾಟರಾಯನಪಾಳ್ಯದ ಗುಟ್ಟೆದ ಮೇಲೆ ಕಲ್ಲುಮಂಟಪದಲ್ಲಿ ಬಂಡೇಮೇಲೆ

[1]ಶ್ರೀಮತ್ತುಕರಿಯಪನಅಕ್ಕನಬರ್ತಚತ್ರಯರಸಿಸಿ
[2]ಪವತಂಮಮಾತಪಿತ್ರಗೆಪುಣ್ಯವಗಲಿಯುಂದು

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶೀತಕಲ್ಲು ಗಾ್ರವುದ ಪಟೇಲ ಬಾಳಗೆಂಗೇ ಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭುದಯಶಾಲಿವಾಹ
[2]ನಶಖಾದ್ಯಾ ೧೫೫೭ ನೆಯಭಾವಸಂವ
[3]ಸರಕಾರ್ತ್ತಿಕಶು ೫ ಲುಶ್ರೀಮದಾ್ರಜಾಧಿರಾ
[4]ಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನರಸಿಂ

[5]ಗರಾಯರುವಿದ್ಯಾನಗರದಲಿವಜ್ರಸಿಂಹಾಸ
[6]ನಾರೂಢರಾಗಿವ್ರತ್ವಿಯನಾಳುವರಾಯರಅಪ
[7]ಣೆಯಲುಗಂಗೆಗವ್ವುಡಕಟಿದಜಿಗಹೆಜಾಜಿಗಾ
[8]ಮಗೂಳ್ಯೆದಗಾ ಮ ೧ ಅಂಬಲಗೆರೆಪುರಸನಹ
[9]ಳಿಗಾ ಮ ೧ ದೊಡಬೆಲೆಗಾ ಮ ೧ ಹರದೆಸಂದ್ರಗಾ
[10]ಮ ೧ ರಳವ್ರುಜಿಗರಾಳದಗಾ ಮ ೧ ಹೊಂಗವ್ರುಮ
[11]ನಾವರುವಲುಯಿವ್ರುಸೀತಿಕಲಗಾ ಮ ೧ ಕಾಳೇನಹಳಿಗಾ
[12]ಮ ೧ ಬೆಟಸೀತಿಕಲಗಾಮ ೧ ಗಾಜುನವಳಿಗಾ ಮ ೧
[13]ಹಿಕಲುಗಾ ಮ ೧ ಉಡುವೆಕೆರೆ ೧ ಶಾಂತಗಟದಗಾ ಮ ೧
[14]ಸಿಂಗೋಹಳ್ಳಿಗಾ ಮ ೧ ವಮಚಿಹಳಿಗಾ ಮ ೧
[15]ಯಿಾಗಾ ಮಗಳಿಗೆಗಂಗೆಗವ್ರುಡನಗವ್ರುಡಿಕೆಹೊ
[16]ರ . ಟಿಯನವರಜೀಯಿಸಕಸ್ತಳದಶಾನಭಾವಿಕೆ
[17]ಯಲ್ಲ . . . . ಬಾಯಲಿಕೊಟ್ಟ್ರ ಶ್ರೀ

ಹಿಂಭಾಗ

ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ಗಾ ಮದಲ್ಲಿ ದಾರಕೋಜಿ ಮನೆಯಿ ಜಗಲಿಯಿ ಪಕ್ಕದಲ್ಲಿ

ಪ್ರಮಾಣ 7′ 6″ × 3′ 6″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
[2]ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
[3]ರಾಜಪರಮೇಶ್ವರೆಂಪ
[4]ರಮಭಟಾರಕಂದ್ವಾರಾವತೀಪುರ
[5]ವರಾಧೀಶ್ವ(ಂ)ರಂ . . . . . .
. . . . . .
[9]ರಾಜಮಾರ್ತಂಡೆಗಂಡಭೇರುಂಡಗಿರಿ
[10]ದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀ
[11]ರವಂಬೋಳರಾಯನಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ
[12]ಪಾಂಡ್ಯೆಕರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯ . . ರಾಯ
[13]ದಿಶಾಪಟ್ಟ್ರ . . . . . .
[14]ಇಸಣಭುಜಬಳ . . ವೀರಬಲ್ಲಾಳ
[15]ದೇವರಸೆರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳ್
[16]ಸುಖಸುಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[17]ಯ್ಯುತಿರಲು . . . . . .
[18] . ರೂಮಯಿಗಲನಾಡಲಖಮಗ . . . .

[19]ಗಬೊಂಮಗಳುಂಡೆಚಿಕ್ಕಹೊಂನಜಟ್ಟಲಯ್ಯಹರಿ . . .
[20]ಜಗಳುಂಡನಮಗ . . . . . .
[21]ಂನಪ್ಪನವರು . . . . . .
[22]ಕ್ಕಳುಶಿವನಿಗವ್ರುಡಂಗೆಸೀತಕಲ್ಲನುಧಾರಾಪೂರ್ವ
[23]ಕಂಮಾಡಿವಿಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೦ಸೋ
[24]ದಂದುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಕೊಡಗೆಮಂಗ
[25]ಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇದೇವರ ಬಿಟ್ಟದ ಗುಂಡಿನ ಮೇಲೆ

[1]ನಮಸ್ತುಂಗಸಿರಸೆ(ರೆ)ಸ್ತುಂಗಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭೆ
[3]ಮೂಲಸ್ತಂಭಾಯಕಿಂಭವೇ ॥ ಪ್ರಮಾ
[4]ಥಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ಸಪ್ತಮಿ
[5]ಬುಧವಾರದಂದುಶ್ರೀಮತುಪ್ರತಾಪಚ
[6]ಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರರಾಮನಾಥದೇವ
[7]ರುಮಂನೆಯಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ
[8]ರುಮಾರೂರಚಿಕ್ಕಕೇತಯುಧಂಣಾಯಕರಮು
[9]ಗಕುಮಾರಪೀರಸಿಂಗೆಯದಂಣಾಯಕರು
[10]ಮಱುಗುಲನಾಡೆಸೀತ[ಕ]ಲರಾಮನಾಥದೇವ
[11]ರಅಮ್ರತೆಪಡಿಗೆಧಾರೆಎಱಿದುಕೊಟ್ಟಮಲ್ಲಿಗೆ
[12]ಯಲುಕಟುಕಱುವೇರಿಯಿಪುರವೆನುಗದ್ಯೆ
[13]ಯನುಹೊದರದಸೆರಿಯುಪಿಳ್ಳೆದೇವರುಸೆರಿಯುದೇವೆರು
[14]ಇಧರ್ಮವನುವೀರನಾರಸಿಂಗ್ಗದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯವ
[15]ನೋಡೆಲುಇಧರ್ಮವನುಕೆಡಿಸಿದವ
[16]ರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯು
[17]ಕೊಂದಪಾಪದಲುಹೋಹರು
[18]ಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಗುಂಡಿನಲ್ಲಿ

[1]ಸೀತಕೆಲಚಿಕಪನಾಯಕರಮಕ್ಕಳೆದೊಡಗಂಗನಾ
[2]ಯಕರಿಂದಾಜೀನೋ:ಧಾರ ಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ

[1]ಪುಸುಗಡದೇವರಗಾಲ

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ಅದೇ ಹೋಬಳಿ ವಂಚಿಹಳ್ಳಿ ರಂಗನಾಥ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″

[1]ಶುಭವಸ್ತು
[2]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[3]ಕವರುಷ ೧೪೬೭ನೇ ನೆಯಶೋಭಕೃತುಸಂವತ್ಸರ
[4]ದಆಶಾಢಬ ೩ ಲುಬಯಿರಪ್ಪನಾಯಕಅಯ್ಯನವರ
[5]ಕಾಯ್ರ್ಯಕರ್ತ್ತರಾದಕೆಂಪಂಣನಾಯ್ಕರುನಂದ್ಯಪನಾಯ್ಕ
[6]ಅಯ್ಯನವರುಶೀತಕಲ್ಲುಗಂಗಪ್ಪನಾಯ್ಕರಿಗೆಕೊಟ
[7]ನಾಡಗಉಡಿಕೆಯದಂಡಿಗೆಉಂಬಳಿಗಾ್ರಮದಶಿಲಾ
[8]ಲೇಖನದವಿವರವೆಂತೆಂದರೆಅಚ್ಯುತರಾಯಮಹಾರಾ
[9]ಯರುಅವರಮಾಗಣಿಯಾಗಿಪಾಲಿಸಿದಕೋಳಾಲದೆಸೀಮೆನಾ
[10]ಡಗಉಡಿಕೆಯನುಕೊಟುಯಿಸೀಮೆಗೆಸಲುವಹಳ್ಳಿಗಳೆಲ್ಲವಅಉ
[11]ಹೊಲಗದೆಯನುಮಾನ್ಯವಾಗಿಕಲ್ಲಪಡಿಕೆಕೊಟೆಉಯಿಕೋಳಾಲನಾ . . .
[12]ಸೀಮೆಗೆಸಲುವವೊಂಮಚಿಹಳಿಯನಾಉನಿಮಗೆ
[13]ದಂಡಿಗೆಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆಉಯಿಗಾ್ರಮ
[14]ಕೆಸಲುವಚತುರ್ಮೂಲೆವೋಳಗಾದನಿಧಿನಿಕ್ಷೇಪ
[15]ಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಪಿಗಾಮಿಯಂಬತೇಜಸಾ್ವ
[16] . . ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅಚಂದಾ್ರಕ್ಕರ್ಸಾ್ಥಯಿ
[17]ಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸುವಿರಿಎಂದು . . . . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಣ್ಣಹಳ್ಳಿ ಗಾ್ರಮದ ಗಾವುಶಾಣದ ಪಕ್ಕದಲ್ಲಿ ಮೆಸೀತಿಯ ಬಳಿ ಬಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 3′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿಪಾಹನಶಕವರುಷಂಗ
[2]ಳು ೧೪೮೬ನೆಯ . . . . . ಸುಂದ . . . . ಧಾತುಸಂವತ್ಸರದ
[3]ಕಾರ್ತ್ತಿಕಬ . . . . . ಶ್ರೀಮದಾ್ರಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[4]ಪ . . . . . ರಾಜಅಯ್ಯನವರುಪೆನಗೊಂ·

[5]ಡರತ್ನಸಿಂಹಾಸನವಾರೂಢರಾಗಿಪ್ರತ್ವೀಸಾಂಬಾ ಜ್ಯಂಗೈಉತ್ತಿಹಲುಶ್ರೀಮಂನ್ಮಹಾ
[6] . . . ನಾಡಪ್ರಭುಯೇ . ಚ . , ಉಭಯಂ . . ಹಳಿಯಂಬ . . . . . ಯಬ . .
[7] . . ಗಳು . . . . ನವ . . ಕೊಟ್ಟಸಸನಕ್ರಮವೆಂತೆಂದರೆ
[8] . . . ಸೀಮೆಯೊಳಗಣ . , ಚಿಣ್ಣಹಳ್ಳಿಗಾ ಮ ೧ ಅಚೇನಹಳ್ಳಿಗಾ ೧ ಉಭೆಯಗಾ
[9] . . . . . .
[10] . . . ರಿಗೆ . . . . . .
[11]ಯಿದೆಬಳಗಾದಚತುಃಸೀಮೆಯೊಳಗಾದ . . . . . .
[12] . . . . . .
[13] . . . . ಸ್ವಪತಾ ದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತಾ ನುಪಾಲನಂಪರದತಾ ಪಹಾರೇಣಸ್ವದ
[14]ತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥

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ಅದೇ ಹೋಬಳಿ ಭೀವುಸಾಗರದ ಪೂಜೀ ಹೋಬಳಿದಾರ ನರಸಿಂಹನಾಯ್ಕನ ಜಮೀನಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

[1] . . . . . ವಹನಸ
[2]ಕವರುಷ . . . . . ೧೪೩೬ ನೆ
[3]ಯಭಾವಸಂವತ್ಸರದಶಾ . . ,
[4]ಬ ೧ ಸೋಮ . . . . . ,
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಕೋರೆಪೆ ಹೋಬಳಿ ಕೋರೆಗಾವುದಲ್ಲಿರುವ ಮಲ್ಲೀಶ್ವರ ದೇವಸ್ಥಾನದಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹ . . . . . ,
[2] . . . ನಾಯಕನಮಗಚೋಳೆಯ[ನಾಯ]ಕರಆಳಿಕೆಯ
[3]ಲ್ಲಿವಿಭ[ವ]ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸು ೧೫ ಬಿಹ . ,
[4]ಗೋಬರಕೋಟಿಯಪೆರುಮಾಳ್

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ಅದೇ ಹೋಬಳಿ ಬ್ರಹ್ಮಸಂದ್ರ ಗಾವುದಲ್ಲಿರುವ ರಾಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ

ಪ್ರಮಾಣ—4′ × 1′9″

[1]ಸ್ವಶ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಕವರ್ಷ ೧೬೮೦ ನೆಯುಕಾಳ
[3]ಯುಕ್ತಸಂ । ಪುಷ್ಯಸು ೧ ವ ದಂದು
[4]ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
[5]ಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಚಿ
[6]ಸದಿಂಶ್ರೀಮನುಮಹಾಪನಾಯಿತ
[7]ರುಮಪ್ಪಹೊಂನಂಣನವರಮಕ್ಕ
[8]ಳುಕಾವಂಣನವರುದೇವಗುಂದದ
[9]ನಾಡುಕೋಯೂರದಮಸಣಗವು
[10]ಡಂಗೆಅನಾಡೊಳಗಣಬ್ರಹ್ಮಸ
[11]ಮುದ್ರವನುಕೊಡಗಿಯಾಗಿ
[12]ಚತುಃಸೀಮೆಯಲುಕಲ್ಲ

[15]ನೂನಟ್ಟುಆಚಂದ್ರಾರ್ಕ್ಕಸಲ್ಲ್ರ
[14]ಯಿಯಾಗಿಸುಖದಿಂಬಾ . . . . .
[15]ಳುವಂತಾಗಿಕೊಟ್ಟ್ರೆ

[16]ವು ಮಂಗಳಮಹಾ
[17]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕರಿ ಕೆರೆ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಮಾದೀತಸಂವತ್ಸರದಮಾಘಮಾಸ
[2]ದಬಹುಳಪಂಚಮಿಮಂಗಳವಾರದಂದು
[3]ಕಾರಿಯವಿಡಯವಾರಗಾವುಡನಮಗಸಂ
[4]ಕರಸನುದೇಸಗೋಸ್ತನವಕೆಳಗೆಕಾಡನಮನೆ
[5]ಹರಿಗೆಯಹುಲಿಯಬಡಗೆರಾ
[6]ದಸಿಗೆವಾರಾಟಬೀರದಲುಶ್ರೀ

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. . . . . ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರಿಬಾಗಿಲಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ—3′ × 2′ 6″

[1] . ಭವಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಕವರುಶ ೧೪೧೪ನೆಯವ್ಯಯಸಂ
[3] . . . . . .
[4]ವನಾಯಕರಮಕ್ಕಳು . . ದಕೆನಾಯ್ಕರು
[5]ಬಾಲಸಿದಯದೇವರಿಗೆಕರಿಕೆಱೆ . .
[6] . . ಯಗ್ರಾಮವನುಸೂರಿಯೋಪರಾಗ
[7]ವುಂಣ್ಣಿಕಾಲದಲೆದಾನಧಾರಾಪೂ
[8]ರ್ವಕವಾಗಿಕೊಟ್ಟಧರ್ಮ . . . .
[9] . . . . . ದಾರೆನೆಱಿದುಕೊ
[10]ಟ್ಟಧರ್ಮ್ಮಕೆಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಮುಂದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ—8′ × 3′

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು
[2] ೧೪೪೪ನೆ . . ದಲುಸೆಲುವನಿಳಂಬಿಸಂಪುಷ್ಯಶು ೧೦ ಲುಶ್ರೀಮನ್ಮ
[3]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಾಮಕ್ರು ಷ್ಣ
[4]ದೇವಮಹಾರಾಯರೈಯನವರುಸೆನಗೊಂಡೆಯಲುರತ್ನಸಿಂಹಾಸ

[5]ನಾರೂಢರಾಗಿಪ್ರಥ್ವೀನಾಂಬಾ ಜ್ಯಂಗೇಉತ್ತರಲುಶ್ರೀಮನುಮಹಾನಾಡ
[6]ಪ್ರಭುಬಿಜ್ಯನರವಮುಂಮಡಿಚಿಕ್ಕಪ್ಪಗೌಡರೈಯನವರುನಂಮಅಳಿ
[7]ಯ . . . ಕೆರೆಯಪಗೌಡನಂಮಹೆಣುಮಗಳಕ . . ಂಮ
[8]ಗೆಕೊಟ್ಟಗಾ ಮಉಂಬಳಿಯುಕ್ಕವುವೆಂತೆಂದರೆಕೋಗಯಮಾಗಣಿಗೆಸಲುವ
[9]ಬ್ರಂಹಸನುಪವಿತಕಾಲುವಳಿಕರಿಕೆರೆಗಾ ಮುವನುಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆವಾ
[10] . . ಆಚಂದಾ ರ್ಕನ್ಯಾಯಿಯಾಗಿ . . . . . .
[11]ತ್ರಸೌತ್ರಕಾರಂಪಯ್ರ್ಯವಾಗಿಅನುಭವಿಸಿ . . . . . .
[12]ಗಿ . . . . ಕೆಕನಾಡ . . . . . .
[13] . . . . . ವಾರಣಾಸಿಲಿಗೋನಕೊಂದಪಾಪಕೆಹೋಹರು
[14] . . . . ಮಹಾಗೆ . . . ವಿಸಿದಹಾಗೆ . . . . . .
[15] . . . . ದುಗೆಕೊಟಹಾಗೆ . . . . . .
[16] . . ಹೊಂದಿಯಕೊಂದುತಿಂದಹಾಗೆ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅವೇ ಹೋಬಳಿ ನೆಲ್ಲಹಾಳುಗಾ ಮೆಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನಗುಡಿಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—3′ × 1′ 9″ . . .

[1]ಶ್ರೀಮತುಕರೆಯ . . . .
[2]ತಿಂಮಪನಾಯಕ . . . . .
[3] . . . . . .
[4] . . . . ವಡೇರಮಗಆಜವಡೇರ
[5] . . . . . ಗೆಕೊಟ್ಟ . ರವುರ
. . . . . .

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ಅದೇ ಹೋಬಳಿ ಮೂವುಕೆರೆ ಗಾ ಮದ ವೂರಮುಂದೆ ಆಂಜನೇಯೆಂದೇವಾಲಯದ ಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ—5′ 6″ × 2′

[1]ಸಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಕವರುಷ ೧೬೩೨ ನೆಯಸರ್ವ್ವ
[3]ಜಿತುಸುವತ್ಸರದಮಾರ್ಗ್ಗ ಸಿರಸು
[4]ಧ ಒ ಲುಶ್ರೀಮತ್ಸ ಕಾಪಚಕ್ರವರ್ತ್ತಿ
[5]ಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ
[6]ರಅಧಿಕಾರಿಅದಸೋವಣನವರು
[7] . . . . . ಪೆನುಗೊಂ
[8]ಡವಬಿಡಕಣಶ್ರೀವೀರಸುಂಬುಗೌ
[9]ಡಂಗೆಅನಾಡೊಳಗಣಮಾ
[10]ವುಕೆಱೆಯನುಕೊಡ
[11]ಗಿಯಾಗಿಚತುಸ್ಸೀಮೆ
[12]ಯಕಲ್ಲುನಟ್ಟುಆಚಂ
[13]ದಾರ್ಕನ್ಯಾಯಿಆಗಿ
[14]ಕೊಟ್ಟೆವು ಮಂಗಳ
[15]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಬೆಳ್ಳಾವಿ ಹೋಬಳಿ ಚಿಕ್ಕನಾರವಂಗಳ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 1 ' 9 " × 10 "

[1]ಸ್ವಸ್ತಿಶ್ರೀನಿಜರ
[2]ವನಮಗಮ್ಮಜ್ಗ
[3]ವರಸರಗಟು
[4]ಯತುಬುಗೊ
[5]ಳೂರಟುವಿನೊ
[6]ಳೆಬಿಡೆವರಿ
[7]ಯೂಟ್ಟುದಿಸತ್ತ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನಾಲವಂಗಳ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹನುಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ—6 ' 6 " × 2 ' 4 "

[1]ಕರಸಂವತ್ಸರದಭಾದ್ರಪಬ
[2] . ದುಬು . . . ನಾರವಂಗಳದ
[3] . . ಯೊಜವನಹಗೆಯ . . .
[4]ಪ್ರೋಗಿಸರಹಾಗಿಸ್ತಳಕ್ಕೆ . .
[5]ಮಬಿದ್ದೊಡೆಯಾತ್ರಂಗೆವೀರಗಲ್ಲು

71

ಅದೇ ಹೋಬಳಿ ಕೊಟ್ನಿಹಳ್ಳಿಯಲ್ಲಿರುವ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ — 1 ' 6 " × 2 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[2]ರ್ಷಂಗಳು ೧೪೨೯ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದ
[3]ಕಾರ್ತಿಕಬ ೧ ಲುಶ್ರೀಮನುಮಹಾ . . .
[4]ಶ್ವರಅಚ್ಚುತರಾಯರದಲದಧಿಕಾರಬುಯಿರ
[5]ನಗಳವರಮಗಸಿಂಗಯಕಟಿಸಿದಕಂಬ

ಗು ಬ್ಬಿ ತ್ರಾ ಲೂ ಕು

1

ಗುಬ್ಬಿ ಹೋಬಳಿ ಚಿಕ್ಕನೆಟ್ಟಕುಂಟೆ ಗ್ರಾಮದಲ್ಲಿ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಇನಾಮತಿ ಹೊಲದವಲ್ಲಿ ವೀರನಗುಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ—3 ' 10 " × 2 ' 6 "

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡ
[2]ಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲ
[3]ತ್ತಳಕಾಡುಕೊಂಗುನಂಗಲ್ಲಿನೊಳಂಬವಾ
[4]ಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ಡಭುಜಬ
[5]ಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರ್ಪೃಥುವೀರಾ
[6]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆನೆಟ್ಟಕುಂಟೆಯಬೀರಗವ್ರಂ
[7]ಡನಮಗಸೆಟ್ಟಿಗವುಂಡನತಮ್ಮಸೊಲ್ಲಗೆಮಾರ್ತೆ
[8]ಯತುಱುಹರಿಯಲುಮಗುಳ್ದಿಸುರಲೋಕ
[9]ಪ್ರಾಪ್ತನಾದವೀರನಾಸನಮಡಿಯರಕುಲತಿಳ
[10]ಕಂಗೆನಿಲಿಸಿದಕಲ್ಲುಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನದಂ
[11]ಡನಾಯಕ . ಮಯ್ಯ । ನಿಟ್ಟೂರ
[12]ಬೀಡಿ . ಕಡಂಬವಂ . . ಕೊಟ್ಟರು
[13]ಮಂಗಳಮಹಾ ಶ್ರೀ

2

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರ ಗ್ರಾಮದಲ್ಲಿ ರಂಗಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 3 " × 1 ' 4 "

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು[ದ]ಯಶಾಲಿವಾ
[2]ಹನಸಖವರುಷ ೧೪೧೪
[3]ನಳಸಂವಛರದಮಾಗಸುದ್ದ
[4] ೭ ಯಲುನರಸಣನಾಕರಮಾ
[5]ಸಷರುಹೊಚಿನಾಕರುಕೋಟಿಪ
[6]ನಾಯಕರುತಿಪುರದೇವಸ್ತನದಕೊ
[7]ಡಗಿಮಾನ್ಯಕ್ಕೆಲವಾನಾನೊಬ್ಬನು
[8]ಹೆಣವಿಗೆಭತ್ತಕೆಱಳಿಪಿತಕೊಂ
[9]ಡವರುವಾರಣಾಸಿಯಲಿಕಪಿಲೆ
[10]ಯಕೊಂದಪಾಪಕೆಹೋಹರು
[11]ತಂಮತಾಯಿತಂದೆಯಕೊಂ
[12]ದಪಾಪಕೆಹೋಹರುಯಿಲ್ಲಾ
[13]ರತೋಟಿಯಮಕಳು

3

ಅದೇ ಹೋಬಳಿ ಧೂಳನಹಳ್ಳೀ ಗ್ರಾಮದಲ್ಲಿ ಸರ್ವೇನೆಂಬರು 16 ನೇ ಜಮೀನಿನಲ್ಲಿ

. . . . . .
[4] . . . . . ದೇವರ .
[5] . . . . . .
[6] . . . . ಪನೆವ . . .
[7] . . . . . ನಾಡಪ್ರಭು
[8] . . . ಮಸಣಿಗವುಡ
[9]ನವರಮಕ್ಕಳುರಾಮಂಣ
[10]ಮಸಣಪನವರಿಗೆಗುಬಿ
[11]ಯಸ್ತಳದಧೂಳನಹಳಿಯ
[12]ನುಕೊಡಗಿಯಾಗಿಭೂಮಿ
[13]ಯುಚೆಂದ್ರನುಳುಳ್ಳನಕಂನ
[14]ಡವಂತಾಗಿಕೊಟನಾಸನಮ
[15]ಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

4

ಅದೇ ಹೋಬಳಿ ಮೂಕನಹಳ್ಳಿ ಪಟ್ಣ ಗ್ರಾಮದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ 6″ × 2′ 4″

[1]ಶ್ರೀರಾಮಚೆಂದ್ರಾಯನಮಃಶ್ರೀಜಯಾ
. . . . . .
[4]ಲುಅಯ್ಯನವರಅಪ್ಪಣೆಯಿಂದಲು
[5]ದೇಶಾಯಿವೇದಪ್ಪನವರುಪಟಣದನಾರಸಿಂಹ
[6]ದೇವಟಾಣಕೆಶಂಖಚಕ್ರ
[7]ಹಾಕಿಸಿ . . . .

5

ನಿಟ್ಟೂರು ಹೋಬಳಿ ನಿಟ್ಟೂರಲ್ಲಿ ಆದೀಶ್ವರಬಸ್ತಿಯ ಉತ್ತರಕಡೆ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 1′ 10″

[1]ಶ್ರೀಮೂಲಸಂಘದೇಶಿಯಗಣಪುಸ್ತಕ
[2]ಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯದ
[3]ಶ್ರೀಯಭಯಚಂದ್ರಸೈಥ್ಧಾಂತಿಕಚಕ್ರವರ್ತ್ತಿಗ
[4]ಳಪ್ರಿಯಶಿಷ್ಯರಾಗಮಾಂಬುನಿಧಿಗಳುಂಸಕಳಗುಣಾಕಳಿ
[5]ತರುಮಪ್ಪಬಾಳಚಂದ್ರಪಂಡಿತದೇವರಪ್ರಿಯಗುಡ್ಡಿ
[6]ಯರು ॥ ವಿನಯನಿಧಿಮಾಳಿಯಕ್ಕಂಅನುಪಮಗು
[7]ಣಮಂತೆಬಾಮಿಸೆಟ್ಟಿಗಳಂತಾಂಜಿನಭಕ್ತಿಯಿಂದೆಪ
[8]ಡೆದಳುಜಿನಭಕ್ತರ್ಪ್ಪಡೆವಪಡಪುಪೊಗಳಲಳುಂಬಂ
[9] ॥ ಶೀಳಾನ್ವಿತೆಚೌಡಲೆಗಂಮಾಳವೆಯತನೂಜಮ
[10]ಲ್ಲಿಸೆಟ್ಟಿಗೆಸುತೆಯಾಬ್ಯಾಳಗಜಗಮನೆಪದ್ಮಲೆಬಾಳ
[11]ಕಮಾಣಿಕ್ಯಮಲ್ಲಮಾಳಾತ್ಮಜರುಂ ॥ ಮುಳಿದುಜವಂ
[12]ಮಾಳವೆಯುಮನುಳಿಹದೆಸೊಸೆಚೌಡಿಯಕ್ಕನಂ
[13]ಮಡಿಪಲುಸ್ತ್ರೀಕುಳನಾಹಸಷಡ್ಗುಣದೊಂದಳವ
[14]ಸಮಾಧಿಯೊಳೆಮೆಱೆದುಮುಡಿಪಿದರಲುತೇ ॥
[15]ಮಾಳವ್ವೆಯುಂಚೌಡಿಯಕ್ಕನುಮೆಂಬಿರ್ಬ್ಬರ
[16]ನಿಶಿಧಿ ॥

6

ಅದೇ ಕಲ್ಲಿನ ಎಡಭಾಗೆ

[17]ಮಾಳವ್ವೆಯ
[18]ಮಗಬಾಮಿ
[19]ಸೆಟ್ಟಿಯಮ
[20]ದವಳಿಗೆ
[21]ಬೂಚವ್ವೆಯ
[22]ನಿಶಿಧಿ ॥

7

ಅದೇ ಕಲ್ಲಿನ ಬಲಭಾಗೆ

[23]ಮಾಳವ್ವೆಯ
[24]ಮಲ್ಲಿಸೆಟ್ಟಿ
[25]ಯತಂದೆಗು
[26]ಣದಬೆಡಂಗ
[27]ಮಲ್ಲಿಸೆಟ್ಟಿಯುಂ
[28]ಆತನಪ್ರಿ
[29]ಯಪುತ್ರಮಾ
[30]ಳಯ್ಯನು
[31]ಮೆಂದಿರ್ಬ್ಬ
[32]ರನಿಶಿಧಿ ॥

8

ಅದೇ ಬಸ್ತಿಯ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಯಕಲ್ಲಿನ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಗದೇಶೀಗಣಪೊಸ್ತಕಗಚ್ಛ
[2]ಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀಪದ್ಮ
[3]ಪ್ರಭಮಲಧಾರಿದೇವರಗುಡ್ಡಿಜೈನಾಂಬಿಕೆ
[4]ಯೆನಿಸಿದಮಾಳವೆಸೆಟ್ಟಿಕಬ್ಬಿಯರಮ
[5]ಗಮಲ್ಲಿಸೆಟ್ಟಿಈಚ್ಛೈತ್ತ್ಯಾಲಯದಹೊಱ
[6]ಭಿತ್ತಿಯಸುತ್ತಣಪ್ರತಿಮೆಯಂಪ್ರ

[7]ಮಾಧಿಸಂವತ್ಸರದಜೇಷ್ಠ ಸುದ್ಧಪಂಚ
[8]ಮಿಯೊ . . . . . ಕ್ಷಣವಾಗಿವಾ
[9]ಡಿದ . . . . . ಮಹಾ ಶ್ರೀ

9

ಅದೇ ಗಾನುವ ಚಾವಡಿಯ ಬಳಿ ಕಾಳಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ

• ಪ್ರಮಾಣ—5 ' 6 " × 2 ' 4 "

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಪರ . . .
[2]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿ . . .
[3]ಮಲಪರೊಳುಗಂಡೆಂಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ . . . ವೀರಅಸಹಾ . . . . .
[4]ವಾರಸಿದ್ಧಿಗಿರಿಮುಗ್ಗ್ರಮೆಲ್ಲಚಲದಂಕರಾಮಮಯಿರೀಭೆಕಂಠೀರವೆಮಗರರಾ . . .
[5]ಳರಾಯನಾದ್ಧಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸ . . . . . .
[6]ಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು . . . . . .
[7]ಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ . . . ಶ್ರೀ . . . . .
[8]ಸ್ವಕರ್ಮ್ಮನಿರ್ಮ್ಮಿತೆ . ದ . . . . . .
[9]ರವೆ . ನಿಸ್ತೀರ್ನ್ನಪೂರ್ನ . . . . . .
[10]ಕುಲಪರ್ವ್ವತರುಂಅಶೇಷಬ್ಯಾಪಕ . . . . . .
[11] . . . ಬೈಳೆಯಲು . ಮಂದಾ . . . . . .
[12]ನವ . ವೇದವೇದಾಂತ . . . ತು . . . . . .
[13] . . . . . ಕರ್ಕುಳೆ . . . . . .
[14] . ವಿದ್ಯಾಪರಿಣತೆರುಂ . . . . . .
[15] . . . . . .
[16]ನಮುಗ್ಗ್ರನೆಂ . ಸ . . ರ . . ಲ . . .
[17]ರುಂ । ಜ . ಗ . . . ರಾಧ್ಯರುಮೆಪ್ಪ . . . . .
[18]ನೆಯಪರಾಭವಸಂವತ್ಸರದಆಸ್ವೀಜ . . . .
[19]ತಿಯಕಂಮಟೆಜಿ . ಕ . . . . . .
[20]ವೆರೊಳಗಾದರಮಸ್ತವೀರಪಾಂಚಾಳ . . . . . .
[21] . . . . . ಸ್ಥಳಗಳ
[22] . . ಹಡೆಯಕೆಬರದಸ್ತಳಂಗಳು . ವೆ . . . ಮ
[23]ರೊಳಿಗೆಆರುಸತಡೆವುತಂಮುಡಿಯುಲ್ಲಹಣ . . . . .
[24]ಅಂಣ್ಣತಂಮದಿರಿಗೆಸಲುವುದುಅಳಿಯಂದಿರುಮಾ . . . . .
[25]ಲ್ಲದೀಪಂ . . . ಯಲಹರುನಡಸುವೆಧರ್ಮ್ಮಕೇನುಅಪಾಯ . .
[26]ಹಲಹವೆನುಳ್ಳೆದನೆಅಹಲಕೆವಿಚಾರಿಸಿಕೊಂ . . . . .
[27]ವ . ಆ . ರಸಿಶ್ಲಿಸುವೆರುಪಂಚಕಾರುಕದಹದಿಕ್ಕೇ . . . ರೆ . . . .
[28]ಡೆಯಮನೆಗೆವೊಂದುಹಣವಿಂತುವಸಂಬಳವಾ . . . . . .
[29]ಚುವರು । ಯಿಾ . . . ಆ . . ಳಿಕುಲ . . . . ವೆಳಾಕರಣ . . .
[30] . ಯಿದುಬಿಕಾಅರಮರಿಯಕಾದೆಯಲಿಕಾರುಣ್ಯಮಾಡಿ . . . .

[31]ಗಳಕಯ್ಯಲುಆಚಾರಿದೇವಣ್ಣ ನಕಯ್ಯಲುದೇವರುಧಾರೆಯನೆಱದುಸುಖ
[32]ಬಾಳುವಂತಾಗಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಪತ್ರಪಡಿಮುಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀ
[33]ನಿಟ್ಟೊರಸ್ತಳದ . . . . . .

(ಮುಂದೆ ೩ ಪಜ್ಜೆಗಳು ಹೋಗಿವೆ)

10

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಳಿಮ್ಮನ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನನಾಶ್ರಯಶ್ರೀಪೃಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
[2]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
[3]ಮಲಪಕೊಳುಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರ
[4] . . . . . .
[5]ಚಕ್ರವರ್ತಿಶ್ರೀ . . . . . .
[6] . . . . . .
[7]ನೆಯಪಾರ್ಥಿವಸಂವತ್ಸರದ . . . . .
[8] . . . . . .

11

ಅದೇ ಹೋಬಳಿ ಪುರ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸ
[3]ಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
[4]ರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
[5]ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ . . . .
[6]ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂ
[7]ಡನೇಕಾಂಗವೀರನಶಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮ
[8]ಲ್ಲಜಲದಂಕರಾಮಮಗರರಾಜ್ಯನಿರ್ಮೂಳನುಂಚೋಳರಾಜ್ಯಪ್ರ
[9]ತಿಷ್ಠಾಚಾರ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರ
[10]ನಾರಸಿಂಹದೇವರುಶ್ರೀಮದಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆ
[11]ವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾನಿನೋದದಿಂರಾಜ್ಯಂಗ್ಯೆಯ್ಯುತ್ತಮಿರೆಯಿರೆ
[12]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಭವನಸುಧಾ
[13]ಧವಳೀಕೃತನಿಜವಿಜಯ[ಯ]ಶಪ್ರಕಾಶನುಂ । ಸಕಳಲಕ್ಷ್ಮೀಲಬ್ಯಾಕೀರ್ಣ್ಣವ
[14]ಕ್ಷೋದೇಶನುಂ।ಅನವರತ(ತ)ದೀಯಮಾನಾಪೂನದಾನಾಸಾರಸಂ
[15]ವರ್ದ್ಧಿತಕೀರ್ತ್ತಿಫಲತಾವಿತಾನನುಂಸತತಾಬಿವ್ರಿದ್ಧಿಸಮುದಿತನಿಜ .
[16]ತಾನನುಂ।ಕನ್ಮಕುಲಕಮಳವನಾರ್ತ್ತಂಡನುಂಯೆನಿಸಿದಮಹಾಪ್ರಧಾನ
[17]ಶ್ರೀಕರಣಂಸಬ್ರಾರ್ದ್ಧಧ್ಯಕ್ಷಮನೆವೆಗ್ಗಡೆಮಹಾಪಭಾಯ್ತುಂಅನೇಕದೇಶಾಧಿ
[18]ಪತಿಬಾಹತ್ತರನಿಯೋಗಾಧಿಪತಿಸಕಳಲಕ್ಷ್ಮೀಪತಿಯೆನಿಸಿದಶ್ರೀ
[19]ಮತ್ಪಿರಿಯರಸಿಪದ್ಮಲಮಹಾದೇನಿಯರಶ್ರೀಕರಣದಪೆಗ್ಗಡೆನಾ

[20]ಗುಣ್ಣಂಗಳಪ್ಪುಹಿವೋಂನತಿಯಂಪೇಳ್ವಡೆ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮದಗಂಣ್ಯಪುಣ್ಯ
[21]ಭವನುಬಲ್ಲಾಳಭೂಪಾಳಮಂತ್ರಿಸೊತ್ತೀಮಾಂಬರಭಾನುಪದ್ಮಲಮ
[22]ಹಾದೇವೀಸಭಾಲಂಭೋಜಿನೀಪ್ರಸುತೆಯೋಜ್ವಳಹಂಸನನ್ವಿತನಿಯೋಗೋದ್ಯೋ
[23]ಗಲಕ್ಷ್ಮೀವಧೂವಿನಾ ರಂಭುಜನಿರ್ಜ್ಜಿತಾನ್ಯ ಮಹಿಭೃಜ್ಜೇತಾಂಗ
[24]ಣಂನಾಗಣಂ ॥ ಕುಲದೊಳುಸತ್ಯದೊಳಂನ್ವಿತಾಚರಣದೊಳು
[25]ಗಾಂಭೀರ್ಯ್ಯದೊಳುಧೈರ್ಯ್ಯದೊಳುಚಲದೊಳುಚಾಗದೊಳಿಷ್ಟನಿ
[26]ಷ್ಟಜನತಾಸಂತುಷ್ಟಿಯೊಳುನೋಳ್ಪೆಡೀಕಲಿಕಾಲಂತಲೆವಾಗಿಲಂಪೊ
[27]ಗದದೇನುಬಣ್ಣಿಪೆ ಸೈಸುದಪದ್ಮಲಮಾದೇವಿಯರಾಜ್ಯರಂಜಿತಲತಾ
[28]ಪುಂನಾಗನಂನಾಗನು ॥ ಎನೆನೆಗಳ್ದನಾಗರಾಜನತನಿಯಂವಿಭುಭಾಸ್ಕ
[29]ರಾಯ್ಯ್ಯ । ನಾತನತಂಮ್ಮಂಜನವಿನುತಮಲ್ಲಿಕಾರ್ಜ್ಜು[ನ]ನುಜಂಗುಣಿನಾರಸಿಂ
[30]ಗದಂಡಾಧೀಶ ॥ ಚಲದಂಕರಾಮಚಕ್ರಿಯಬಲದೊಳುಪೆಸರ್ವೆತ್ತದಂಡನಾಥ
[31]ರೊಳೀತಂಸಲೆನೆಗಳ್ದಂತಧಾರ್ದ್ಧಾತ್ರೀತಳಂಪೊಗಳೆಕಲಿಗಳಂಕುಸಂನರಸಿಂಗಂ ॥
[32]ತೊಳಪೆಳೆವೆಱೆಕೊಜಡೆಯೊಲ್ಪಚ್ಚನಿರಲಲ್ಲಿಬ್ಬಳೆಸೆಗಂಗಾನದಿಕಂಣ್ಗ
[33]ಳಿವಕಲಿದೇವನತ್ಯುಜ್ವಳಕೀರ್ತ್ತಿಗೆನಾರಸಿಂಹೆನಿನಗೀಗೊಳ್ವಂ ॥ ಎನಿಸಿ
[34]ದಮಹಾಪ್ರಧಾನಕಲಿಗಳಂಕುಸಂ । ಕುಮಾರನಾರಸಿಂಗದಂಣಾಯ
[35]ಕರುಹೆಱುಹೆಮೂನೂಱುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
[36]ಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿದ್ದ
[37]ಹೆಱುಹೆನಾಡಿಂಗೆಶಿರೋಮಣಿಯುಂಗಂಗಪಾಡಿತೊಂಬತ್ತೆಱುನಾಯಿರಕೆನಾಭಿಯಮ್ಮ
[38]ನೆಯುಂತಂಕಣಯ್ಯಾವಳೆಯುಮೆನಿಸಿದಮಹಾಪಟ್ಟಣನಿಟ್ಟೂರಸ್ಥಳದಸಕಳಧರ್ಮ್ಮ .
[39]ರುಂಶರಣಾಗತವಜ್ರಪಂಜರರುಮೆನಿಸಿದಯಿನೂರ್ವ್ವರುಮನಾಪ್ರಿಯಪುತ್ರನಪ್ಪ . .
[40]ತರಸೆಟ್ಟಿಮಹಪ್ರಭುಮಣಗೌಡಕಾಳಗೌಡಗಳಸಂನಿಧಾನದಲಲ್ಲಿಯಶ್ರೀ
[41]ಸ್ವಯಂಭುಕಲಿದೇವರಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕೆಸಕಳಶ್ರೀಕಾ
[42]ರ್ಯ್ಯನಡವಂತಾಗಿಸಕವರ್ಷ ೧೧೪೪ ಬ್ಯಯಸಂವತ್ಸರದಪುಷ್ಯದಮಾಸೆಸೂ
[43]ರ್ಯ್ಯಗ್ರಹಣಸಂಕ್ರಾಂತಿಬ್ಯತೀಪಾತಗಳೆಂಬಸಕಳಪುಂಣ್ಯದಿನಂದೊಳೆಕೊಂಡಂದು
[44]ಹೆಱುಹೆಯಕೆಱೆಯಕೆಳಗೆಸಲಿಗೆ ೯ ಬೆದಲುಸ ೩ ಯಿಾಕೆಱೆಯತೆಂಕಣಕೋಡಿ
[45]ಯ . ದಾರಿಯುಹಳ ೧ ಯಿಾಪಟಣದಲಿಯಂಗಡಿ ೧ ಗಾಣ ೧ ಸಂತೆ .
[46] . . ಯಸಿವಪ್ಪುರದ . . . ಂಗೆಗದ್ದೆಸಲಗೆ ೧ . ಬಿಟ್ಟಧರ್ಮ್ಮಮಂಪ್ರ .
[47] . . . ದವರು . . ಣಾಸಿ . ಗಂಗೆ . . . .
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಆಲಪಗೆರೆಯ ಕ್ಷಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—3 ′ × 1 ′ 6 ″

[1]ನವಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ . . . . . .
[2] . . . . . ಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾ . . . . . .

[4]ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸೆ
[5]ಮ್ಯಕ್ತಚೂಡಾಮಣಿನಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂವಿ[ಖ್ಯಾ]ಗಮ
[6]ದಾಮೋದಂಬೋಳಿಕಟಕಸೂಳಿಕಾಖಬಪ್ಪನಂಕಕಾಖಶ್ರೀಮತ್ತಿ[ಖ್ಯಾ]ಭುವ
[7]ನಮುಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿಕೊಂಗುನಂಗಳಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂ
[8]ಗಲ್ಲುಹಲಸಿಗೆಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾ
[9]ರಸಿಂಹದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರಮುಮ
[10]ನೀಕಛತ್ರಛಾಯೆಯಿಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾ
[11]ಡಿಶ್ರೀಮದಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸು
[12]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆತತ್ಪಾದಪದ್ಮೋ
[13]ಪಜೀವಿಗಳು । ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾ
[14]ಮಾತ್ಯಪದವೀವಿರಾಜಮಾನವಾನೋನ್ನತಪ್ರಭುಮಂತೊ[ತ್ಸಾ]ಹಶಕ್ತಿ
[15]ತ್ರಯಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹಿರಿಯಭಂಡಾರಿದಂಡನಾ
[16] . . ಳ್ಳಿಯಂಗಳುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನುದಂಡನಾಥಲಕ್ಷ್ಮ
[17]ರಸರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನನಮಲೇಶ್ವರದಂಡನಾಯಕನು
[18]ಮೆನಿಸಿದವಖ್ಯಾತಿಪ್ರಪಂಚಮೆನ್ತೆನೆ ॥ ಸರಸಿರುಹಭವಂ
[19]ಮೊದಲಾಗಿರೆಪಂಕಜಸೊತ್ತಿದನ್ತಿಕೆಡೆವಱಿಯದಿವಿಸ್ತರದಿಂದೆಬಂದ
[20]ವಸುಧಾಮರಕುಲದೊಳುನೆಗಳ್ದವಾಜಿವಂಶಾನ್ವಯದೊಳು ॥
[21]ಶ್ರೀಮದ್ವಿಪ್ರಕುಳಪ್ರದೀಪನೆನಿ[ಸಿ]ದ್ದಾನಾಗವರ್ಮ್ಮಂಗೆಸತ್ಪ್ರೇಮಂಬೆತ್ತಿರ್ಪಭಾಗೆ . .
[22]ಪಡೆವಳುಭಂಡಾರಿದಂಡಾಧಿಪಸ್ತೋಮಧಿಷ್ಠಿತಮಂತಿ[ಖ್ಯಾ]ಹುಳ್ಳಮ . .
[23] . . ಮಾತ್ಯೋತ್ತಮಂಲಕ್ಷ್ಮಣಂಭೀಮೋದ್ದಾಮನೆನಿಪ್ಪತೇಜದ .
[24] . . ರೇಶಖ್ಯಾತಿಸತ್ಪುತ್ರರಂ ॥ ಅವಿಭುಗಳುಸುಖ
[25]ದೊದವಿಂಜೀವಿಸುತಂದಾನಧರ್ಮ್ಮಪರಹಿತರತಿಯಿಂ
[26]ದೇವಾರ್ಚ್ಚನವಿಧಿಯಿಂಸಮಭಾನಿತಂನಡವುತಿಪ್ಪರಿಪ್ಪವ
[27]ಸರದೊಳು ॥ ಅನ್ಯಾಪ್ರಚೆಂಡದಂಡನಾಥತ್ರೈಪುರ್ಷಮೂರ್ತ್ತಿಸ . .
[28]ತ್ಯಗಟೂರುಹಂನೆರಡುವಂಪ್ರತಿಪಾಳಿಸುತ್ತವಿರೆ
[29]ಪರಿಪೂರ್ನ್ನಮಪ್ಪಕೆಱಿಯಿಂಸುರಭವನದಿನೆಸೆವಶಾಳಿಯಿಂ
[30] . . ಯರಿಸಂಕುಳದಿಂಸ್ಥಿರಮಾಗಿರಲದಳಗೆಱಿಕರಶೋ .
[31] . . ನೆವ . . . ಯಶ್ರೀಮೂಲಸ್ಥಾನನಕೆಲಿದೇವರ್ಗ್ಗಂಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರ
[32] . . . . . ಸ್ಫುಟಿಕಜಿನೊರ್ದ್ಧಾರಪೂಜಾನಿವೇದ್ಯನಂದಾದೀವಿಗೆಗ
[33] . . . . ಯನೆಯ . . ನುಂಮೆಗಮಹಾದೇವನುಂಮುಖ್ಯ
[34] . . ಸಕವರ್ಷ ೦೦೪ ನೇಭಿತ್ರಭಾನುಸಂವತ್ಸರದಾಶಾಡ . .
[35] . . . ವಾರಸೂರ್ಯ್ಯಗ್ರಹಣವ್ಯತೀಪಾತದಂದು . .
[36] . . . ಡಿತರಕಶೆಲಂಕೆಜ್ಜಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
[37] . . . ಖಂಡುಗಂನಾಲ್ಕ್ಕೀಧರ್ಮ್ಮಪ್ರತಿಪಾಲಿಸುವರು .
[38] . . . . . ನಡಸುವಾತ . . . . .
[39] . . . . . ರದೆರಕ್ಷಿಸು . . .
[40] . . . . ನಾಸನ . . . . . .
[41] . . . . . ಸಲಿಸುವ . . . . . .
[42] . . . . . .

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ಅದೇ ಹೋಬಳಿ ಬಿನೆಜಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ

[1]ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸಬ್ರ್ಬಕವ್ರ್ಮಸುನಾಕ್ಷಿಣೇ ॥ ಹೆಳದಾಯನವೋನಿ
[2]ತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ ॥ ಶ್ರೀಮದ್ವಿನೆಯಾದಿತ್ಯನಕಾಮಿನಿ . . . . . .
[3]ಬ್ರ್ಬಿತತ್ತನೂಜಂತೇಜೋಧಾಮನೆಜಗ . . ತದ್ವನಿತೆನೆಗಳ್ದೀ . . . . .
[4]ತಂಯ . . . . . ಕ್ಷ . . .
[5] . . . . ಪೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿ . . . ತೋಳ್ವಲ್ಲಿನಿಂತಾಳ್ದಿತೆಂನುದಯುಂರಂಜಿಸೆ . . . .
[6] . . . ಸ್ವೇ[ಈತಂನಾಜ್ಞೆನಿಾಈವಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂವೊದಲಾದಂಯ ದುವಂಶ . . .
[7] . . ಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಕಂದ ॥ ಪಿಂಗದೆತೋಳೊಳುಕೊಬ್ಬಿ[ಮೆಲಂಗಿರಿಜಯಲಕ್ಷ್ಮಿಲಕ್ಷ್ಮಿವರ್ದ್ಧಿಸೆಗೊಂ ಡಂಗಂಗನಕುಲುಪಿನ . .
[8]ರಮಂತುಂಗಬಳುವಿಷ್ಣುಮೆಬಭುಜಬಳಗಂಗಂ ॥ ಪ್ರತ್ತ ॥ ಎಲೆಕಾಷೇರಿಯವಾರಿಕೂಡಪೊಲಸಾರ್ದತ್ತೆಂಮಸೆಂಮಯ್ಸು ತುಂಕೆಲದೊಳುಕೂಪಜ
[9]ಳಾಕಿಮುಪ್ಪಿನೆಗವಾರಾಜೇಂದ್ರ[ಜೋಳಂಭುಜಾಬಳದಿಂ . . ತದೀಯಸೇನೆಯಸೆಣಂಗಳುತೆಂನದೀಪ್ರವಿತದೊಳುಕಲಿಸ ಲುವಿಕ್ರಮಕೇಳಿಯುಂಮೆಱೆ
[10]ದನತ್ಯುಗ್ರಪ್ರತಾಪೋನ್ನತಯುಂ ॥ ಗದ್ಯಂ ॥ ಸ್ವೆಸ್ತಿಸಮಃಧಿಗತಪಂಚಮಮಹಾಶಬ್ದಮೆಹಾಮಂಡಳೇಶ್ವರನುಂದ್ವಾರಾವ ತೀಪುರವರೇಶ್ವರನುಂಯಾದ
[11]ವಕುಳಕಳಿತನ್ರಿಪಥಮ್ಮ್ಯಹಮ್ಮ್ಯಾಮೂಳಸ್ತಂಭನುಂ । ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂ । ವಾಸಂತಿಕಾ ದೇವೀಲಬ್ಧವರಪ್ರಸಾದ
[12]ನುಂ ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ । ಅಕ್ಷೂಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ । ಪ್ರತಿದಿ ನೋಪಚೀಯಮಾನವೌಣ್ಯಪ್ರವೇಶ .
[13] . ನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂಬಾವಲೇಪಸ್ಫುಟತಪಾದಪೀಠತಿನ್ಯಸ್ತಪದತಳನುಂ । ಶ್ವೇತಾತಪತ್ರಾಕೀತಳೀಕೃತ ಭೂತಳನುಂ । ಸ್ನೇಹವಿಹಿ .
[14]ರಾಜ್ಯಲಕ್ಷ್ಮೀಕಟಾಕ್ಷಚ ಟ್ಟಾಯಮಾನಧವಳಚಮರರುಹೋಪವೀಜ್ಯಮಾನನುಂಸೌಂಡೀರಸರಸವೀರಕಥಾಕರ್ಣ್ಣ ನೋತ್ತೀರ್ಣ್ಣಹರ್ಷ
[15] . ಕಸವ್ಹಾನನುಂ ॥ ರಿಪುವಿಜಯವಿದಿತವಿವಿಧರತ್ನ ಕಚಿತಕರ್ಣ್ಣಕುಂಡಳಪ್ರಭಾಮಂಡಳಸ್ಖಗಿತಗಂಡಮೆಂಡಳನುಂ ಅನೂನವಿಭವಾಳೋಕ
[16] . ಗಮನೋತ್ಕಂಠಿತಾಖಂಡಳನುಂ । ಮೆಱೆರಾಜನುಂ । ಇರುಂಗೊಳಿಕುನ್ತಕದಳವನವಿದಳನಕರಾಳಶೌಂಡಾಳನುಂ ಬಳಪದೋದ್ಧೂತಧೂಳೀಧೂಸರಿತ
[17] . ಕುಪಾಳನುಂ । ಬೆಂಗಿರಿಪೆರ್ಮ್ಮಾಳಕುತ್ಕೀಳನಚತುರಚಾಪವೈನ್ಯನುಂ । ಪಟ್ಟಿಪೆರ್ಮ್ಮಾಳಪ್ರತಿಪಾನುಷ್ಠಿತಾತ್ಮಸೈ ನ್ಯನುಂಲಿತ್ಯೇಕೃತ[ತ್ರ]ಳವನಪುರ
[18]ನುಂ । ಅಂಗೀಕೃತಕೊಂಗವಿಷಯನುಂ । ಆಳಂಬಿತನೊಳಂಬಾಡಿಯುಂ । ಪೂರೀಕೃತಾರಿವರ್ಗ್ಗನುಂ । ಊರೀಕೃ ತನೀಳಪರ್ವ್ವತನುಂ । ಊರೀಕೃತಕೋಳಾ
[19]ಳಪುರನುಂ । ಉನ್ಮೂಳಿತಕೋವತೂರನುಂ । ಉತ್ತರಳಿತತೆರೆಯೂರನುಂ । ಉಲ್ಲಂಘಿತೆವಲ್ಲೂರನುಂ । ಉತ್ಪಾಟಿತೆನು ಗೆಲಿಪುರನುಂ । ಉತ್ಪಾಟ
[20]ತೆಳ್ಚಕಪಾಟನುಂ । ಉತ್ಕಂಪಿತಕಾಂಚೀಪುರನುಂಉನ್ದಂಡಿತಪ್ರಚಂಡತೇಜನುಂ । ಉತ್ತಂಭಿತಕೀರ್ತ್ತಿಧ್ವಜನುಂ ಉಜ್ರಿಂಭಿತವಿಜಯಭೇರೀರವ .

21ಭುಜಬಳಾವಷ್ಟಂಭಸಂಭೂತವಿತ್ತವಿರಚಿತವಿಚಿತ್ರವಿಜಯನಾರಾಯಣೋತ್ತುಂಗಭ[ವ]ನನುಂ । ವೀರವಿತರಣವಿಳಾಸ
ಕುಳಾಭಿಮಾನನುಂತಿಮುಖರಸಭು .

22ನನುಂ । ಕಾಯಕಾಂನ್ತಿಪರಿಹಸಿತಮದನನುಂ । ಶಾರ್ದ್ದೂಳಲಾಂಚ್ಛನನುಂ । ಪದ್ಮಸದ್ಮತಪಱ್ಪೂತವೇದಪರ್ಬ್ಬತಾ
ಧೀಶ್ವರನುಂ । ರಾಜಸಮಾಜಭಾಸ್ವರನುಂ । ಯಶಃಪ್ರಸರಪರಿ . .

23ಪದ್ಮಜಾಣ್ಡನುಂ । ಮಲಪರೊಳುಗಣ್ಡನುಂ । ಕಾವೇರೀತೀರವನವಿಹರಮದ[ಮ]ರಾಳನುಂ । ಸುಭಟಸಮರಕೇಳೀಕ
ಳಿ [. .] ತೋಳನುಂ । ಲೋಕೋಪಕಾರಪರಾಯಣ

24ನುಂ । ರೂಪನಾರಾಯಣನುಂ । ಅಳಿಂಮುಂನಿಱಿವನುಂ । ಶೌರ್ಯ್ಯಮಂಮೆಱಿವನೆನಿಸಿದಶ್ರೀಮದುವಿಷ್ಣುವರ್ದ್ಧನ
ದೇವರಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯ

25ಕಾರುಣ್ಯಭೂಮಿಎನಿಸಿ ॥ ಕಂದ ॥ ಪಲ್ಲವಕುಳಮದೆಪಾಲ್ಗಡಲಲ್ಲಿಯಸಿರಿಯಾದಳೊಪ್ಪೆವಿಷ್ಣುಗೆತಾಂಸದ್ವಲ್ಲಭೆಬಮ್ಮಲದೇ
ವಿಯೆಪಲ್ಲವಿಸ

26ಲುರಾಜ್ಯವಲ್ಲಿವಿಶ್ವಂಭರೆಯೊಳು ॥ ಕುಂದದೆಸಿರಿಯೆಂದುಂತಂನಂದಮನೀಕ್ಷಿಸಿವರತ್ನದರ್ಪಣಮೆನೆಜೆಲ್ವೊಂದಿದಬಂಮಲ
ದೇವಿಯೊಳೆಂದುಂ .

27ರೂಪಮೆಸವುದೊಂದಚ್ಚರಿಯೇ ॥ ಚವುಡಬ್ಬರಸಿಗಮುರ್ಬ್ಬೀವರಗೋವಿಂದರರ್ಗ್ಗಮುದಿಯ್ಸಿಸಕಳೋರ್ಬ್ಬೀವರವಿ
ಷ್ಣುಗೆಬಮ್ಮಲದೇವಿ

28ಯೆತಾಂಪಟ್ಟದರಸಿಯೆನೆನೆಗಳ್ದಿರ್ದ್ದಳು ॥ ಗದ್ಯಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಮಂಗಳಾಭ್ಯುದಯಕರಚಂದ್ರಲಕ್ಷಣಾಭಿರಾಮೆ
ಯುಂ

29ವೀರವಿತರಣವಿಳಾಸವಾಸವಿಷ್ಣುವರ್ದ್ಧನಮನಱ್ಪ್ರೀಮಸೀಮೆಯುಂಪಾರ್ಬ್ಬತೀಚರಣನಖಕಿರಣಚಂದನಚರ್ಚ್ಚಿತ
ಲಲಾಟಪ್ರದೇಸೆ

30ಯುಂ । ಪತಿಭಕ್ತಿಮಧುಸಮಯಪಲ್ಲವಿತಸೌಭಾಗ್ಯವಲ್ಲರೀಪಲ್ಲವಾಯಮಾನರಾಜ್ಯಪಟ್ಟಲಕ್ಷಿತಲಕ್ಷ್ಮೀವಿಳಾಸೆಯುಂ

31ವದನವಿಧುಬಿಂಬವಿಕಸತುಕಳಾಕಳಾಪಂಮಶ್ರಿಣಮಧುರಾಳಿಕೆಯುಂಜಗದ್ವಿಜಯಶುರಸದನಮನಪಾತಾಕೆಯುಂ । ಅ
ಗ್ರಮಹಿಸೀಚಿ

32ಹ್ನಧವಳಶಂಖೋದ್ದಂಡಪುಂಡರೀಕಕನಕದಂಡಚಾಮರಸ್ತೋಮವಿ(ಂ)ಭ್ರಮವಿರಾಜತೆಯುಂ। ಮಗಣ್ಯಲಾವಣ್ಯಸೌ
ಭಾಗ್ಯಸಂಪೂಜಿತೆ

33ಯುಂವಿನಯವಿನಮದಹಿತಮಹಿಳಾಕದಂಬಲಂಬಾಳಕಾಳಿಚುಂಬಿತಪಾದಾಂಬುಜಾತೆಯುಂ । ಯತಿವಿಮಳಕುಳಪಯೋ
ಧಿಜಾತಪುಣ್ಯಪಾ

34ರಿಜಾತೆಶಹಜಾತೆಯುಂ । ಸಮಯೋಚಿತಸದ್ವರ್ತ್ತಭವನಚಾತೂರ್ಯ್ಯಹೃತಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಾಂತ
ರಂಗೆಯುಂ

35ಚಾರಿತ್ರಕೀರ್ತ್ತಿಸಂಪತ್ತಿಸುಪಾದಿ(ಗ)ತಗಂಗಾತರಂಗೆಯುಂ। ಯದುರಾಜರಾಜಹಂಸಾನಂದಕರಲಾವಣ್ಯಸಿಂಧುವುಂ ।
ಸಕಳಸಮಯ

36ಬಂಧುಮೆನಿಸಿದಶ್ರೀಮತ್ಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿವಿಷ್ಣುವರ್ದ್ಧನದೇವಸದೇವರಕಾರುಣ್ಯದಿಂಸುಕಸಂತತಾವಿನೋ

37ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತವಿರಲು । ಸಕವರ್ಷಸಾಸಿರದಅಱುವತ್ತಮುಱಿನೆಯರುದ್ರಸಂವತ್ಸರದಪೌ

38ಶ್ಯಸುಧ್ಧ ೧೩ ॥ ಬೃಹವಾರಯುತ್ತರಾಯಣಸಂಕ್ರಮಣಬ್ಯತೀಪಾತದಂದು । ನೀರುಗುಂದನಾಡೊಳಗಣಬೆನಚ

39ಟಿಗೆಱಿಯಬ್ರಹ್ಮಪುರವೆಂದುಹೆಸರಕೊಟ್ಟುಅನುವರ್ತ್ಧನಾಮದಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇ

30ವರುಪಟ್ಟಮಹಾದೇವಿಬಮ್ಮಲದೇವಿಯರುಹಾನುಂಗಲವೀಡಿನಲುಸುಕಸಂತತಾವಿನೋದದಿಂಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯು

41ತ್ತವಿರ್ದ್ದು । ಶ್ರೀಬಮ್ಮಲೇಸ್ವರದೇವರ್ಗ್ಗೆಬ್ರಾಹ್ಮರ್ಗೆಸಮಭಾಗಮಾಡಿಸಿಮಾಂತರಸಹಿತಸರ್ಬ್ಬಾಧೆಪರಿಹಾರಮಾಡಿ

42ಧಾರಾಪೂರ್ವ್ವಕಮಾಡಿದರು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುರಾಜಲದೇವಿತಮ್ಮಂಮನಧರ್ಮಪ್ರತಿಪಾಳ್ಸಿನಡಸುತವಿರ್ದ್ದರುಅಸೇಸ
ಮಹಾಜನಕೆವ್ರಿ

43ತ್ತಿದೇವದಾನದವ್ರಿತ್ತಿ ೩೦ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಕರುಣಸಂಪನ್ನರಪ್ಪವಿಮಳಸಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧರ್ಮ್ಮ
ಮಂಕೈಕೊಂಡು .

[44]ಇಂತೀಧರ್ಮ್ಮಮ(ಮ)ಪ್ರತಿಪಾಳಿಸಿದರ್ಗ್ಗೆ ಪೌರ್ಯಾಗೆವಾರಣಾಸಿಯಗ್ಳ್ಳೆರ್ತೀರ್ತ್ಥದೊಳು ನಾಸಿರಕವಿಲಂಸಂಜತು
ರ್ವ್ವೇದಪಾರಕ.
[45]ರವ್ವಬ್ರಾಹ್ಮಣಗ್ಗೆ ಭಯಮುಖಿಯಂಕೊಟ್ಟಪಲವಿದನಳಿದುಂಗಂಗೆಯತಡಿಯತಪೊ ೇದನರಂಬ್ರಾಹ್ಮಣಕವಿಲೆಯಕೊಂ
[46]ದಬ್ರಂಹ್ಮತಿಯಲುಹೋದ . . . . . .
[47]ಸ್ವದತ್ತಃಪರದತಂಬ್ರಾವ್ಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರಿಷಸಹಾಸ್ರಣಾವಿಷ್ಠಾಯಜಾಯತೇಕೃ
[48]ಮಿ ॥ ಸೇನ ಬೋವಿಕೆಕಾದವರ್ಗ್ಗೆ ಗದ್ದೆಸ ೪ ಭಿದ್ದಲೆಕೊ ೧೦ ॥

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ಅದೇ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ

[49] . . ಶ್ರೀಮತು
[50] . . ಡದೇವಭ .
[51]ರುಪ . ಪಂ .
[52]ಟ್ಟರುಪುರಾಣ .
[53]ಭಟ್ಟರೂ . .
[54] . ರುಅಯ್ತು
[55]ರುಬ್ರಿಲಾರ್[ಭ]
[56]ಟ್ಟರುಮಾಧವಭ
[57]ಟ್ಟರುಪೊನ್ನಭಟ್ಟ
[58]ರುಬಳಗಾದಬಾಹ್ಮ
[59]ಣರುಮುವತುವಿ
[60]ತ್ತಿಮೂನತ್ತು ॥ ವಿ
[61]ಮಳಸಕ್ತಿಪಂಡಿತ
[62]ರುಪ್ರಜಾರಿಬಾಣಸಿ
[63]ಗಿತಿದವಸಗಿತಿಬ .
[64] . ತೋಟಿಗಂಸಂಕಿಮ
[65]ಯನೊಳಗಾಗಿಜೀ
[66]ರ್ನೊರ್ವಧಾರಕ್ಕಂವಿತ್ತಿ
[67]ಮೂವತ್ತು ॥
[68]ನಾಗದೇವನಪುತ್ರ
[69]ಲೇಹಕಕಾವಣ್ಣ
[70]ಬರಯಲುಕ
[71]ಲುಕಣಿನಾಡೋಜರೂ
[72]ವಾರಿಮಾಬೋಜಗೆ
[73]ಯ್ದುನಾಸನಮ
[74]ದೇವರುಮನಂದಿ
[75]ಯುಮಂ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

15

ಅದೇ ಹೋಬಳಿ ನಮುದ್ರನಕೋಟೆಯು ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂಭೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—10′ × 2′

[1]ತಿರುವೆಂಕ
[2]ಟರಾಯನಮಃ
[3]ನೌಮ್ಯಸಂವತ್ಸರದ
[4]ಜಯಿತ್ರಶು ೧ ಲು
[5]ಬೈರಪ್ಪನಾಯಕರ
[6]ಕೊಮಾರುಚಿಕಹನು
[7]ಮಪ್ಪನಾಯಕತ್ಯಾಗ
[8]ಟೂರರಾಮೇಸ್ವರಿಅ
[9]ನಕೊಮಾರರಾಯನು
[10]ಬೀಟಪ್ಪಗೆಕೊಡಿ
[11]ಗೆಕೊಟಿಉಮಹಾಬೀ
[12]ಟರಾಯನನಾಸನ

16

ಅದೇ ಹೋಬಳಿ ತ್ಯಾಗಟೂರು ಗರುಡಕಂಭದಲ್ಲಿ

[1]ಪ್ರಮಾದಿಸಂ
[2]ವತ್ಸರದಪುಸ್ಯ
[3] . . ಹಾತುರೂ
[4]ರವೀರಭದ್ರದೇವರಿ
[5]ಗೆಕಮಿಧನಮಗ
[6]ಕ . . . ನಿಲ್ಸಿ
[7]ದಗರುಡಕಂಭ ॥

17

ಅದೇ ಹೋಬಳಿ ಮೊಗೆನಾಯಕನಕೋಟೆ ರಂಗನಾಥದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—4′ 6″ × 1′ 6″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
[2]ದ್ಭುದಯನಾಲಿವಾಹನಸಖ ಗರ್ವ
[3]ಆಂಗೀರ[ಸ]ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ
[4]ಆದಿವಾರ . . . . . .
. . . . . .

[5]ಪಾಲಿಸಿದಳುಂಬಳಿಹೊಲ
[6]ಬಿದಿರೆಸೀಮೆಗೆ ಸಲುವಮೊಕನಾಯ
[10]ಕನಕೋಟೆ . . . . . ಹ
[11]ಲನಾಗೇನಹಳಿ . . . .
(ಮುಂದೆ ಹೋಗಿದೆ)

18

ಕಡಬದ ಹೋಬಳಿ ಕಡಬದ ಅಮಾನಿಕೆರೆಯ ಪೂರ್ವಕೋಡಿಯಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ—4′ 9″ × 1′ 3″

[1]ಪರಾಭವಸಂವತ್ಸರದಬಾ
[2]ದ್ರಪದಶು ೧ ಆಶ್ರೀಮಂಮಹಾಸಾ
[3]ವಂತಾಧಿಪತಿಲೂರಸೀಮೆತೊಡ
[4]ದ್ವಾರಗಾಣಮಳಿಹೊಕ್ಕರಿಕಾವಕೂ
[5]ಟದನಾಯಕರಗಂಡ್ಡಕಾಡನೂ

[6]ರಮದೆಯನಾಯಕ್ಕನಮಗಗಂ
[7]ಟಿಯಮಾದೆಯನಾಯಕ್ಕನುಮ
[8]ದಗವನುಮಾಡಿಸಿಕೋಡಿಯನುಕಟ್ಟೆ
[9]ಸಿಯಿಕೆಱೆಯಕಲುಕಟ್ಟಿಯನು
[10]ಕಟ್ಟಿಸಿದರು ।

19—21

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಒಳಗೋಡೆಯಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವೆಕ್ಷರ

22—24

ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವೆಕ್ಷರ

25

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರೆಸಾಸಿದ್ದರ ದೇವಾಲಯದ ಮುಂದೆ ಬಂಡೇಮೇಲೆ

[1]ಗಾರೆಗಾಣ್ಣ ಬ್ಚನೆವರಮಗಕ್ರಿಷ್ಣಯ್ಯನವರಮಗರಂ(ಗ)ಗ್ಯೆಯಮೋಡಿದಭಕ್ತಿ

26

ಅದೇ ಸ್ಥಳದಲ್ಲಿ

[1]ಪುದಗಳಿಗಳುಡನೆಮಗಳುಜೆಗಳುಡನೆಮಗನಂಜೆಗಳು | [2]ಡಮೋಡಿದಭಕ್ತಿ

27

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೊಡೀಪಾಳ್ಯದ ಬಳಿ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಪಾಳುಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ 1′8″ × 1′2″

1ಶ್ರೀಗಣಾಧಿ
2ಪತಯೇಂನಮಃ
3ಶಾಲಿವಾಹನಶಖ
4೧೬೧೯ ನೇಧಾತುಸಂವತ್ಸ
5ರದಜೇಷ್ಟಶು ೧೫ ಲುಖೀಭಾವಿ
6ನಿರ್ಮಾಣಮಾಡಿದಆರಭ್ಯ
7ಯಿಾಜೆಗೆಸಿಧ್ಧೇಶ್ವರಸ್ವಾಮಿಯವ
8ರಗುಡಿಗೆಅಂಬಿನಯಸಗೆವಳಗೆ
9ಯಾರುಶ್ರವಹುಳಿದ
10ವರಿಗೂಶ್ರವಕೂದೇವಲೋಕಪು
11ರ್ತ್ಯಲೋಕಕೆಹೊರಗುಯಂ
12ದುಹತುಸಿವಭಕ್ತರುಸಂಮ
13ತದಲಿಯಿಶಾಸನದಕಲ್ಲನ
14ಟ್ಟರು

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ—4′6″ × 2′3″

. . . . .
3 . . . ಪನಾಯಕರು
4 . . . . .
5 . . . . ಸಂಗಿ
6 . . . ಗೆಕೊಟ್ಟಸಾಸನಯಿ
7ದಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಲಿ
8ಕೊಂದಪಾಪಕೆಹೋಹರುಯಿಗುಡಿ
9ಕಟಿಸಿದ . ಬೋರ . . ಳಿಬೈರಂಣ
10ಯಿಾಕಟಿಗೆಸಲುವಭೂಮಿಕಂತೇ
11ದೇವರಮಟಕ್ಕೆಅರ್ಧಸಿಧೇಶ್ವರದೇ
12ವರಿಗೆಅರ್ಧಭೂಮಿಯೆಂದುಹಾ
13ಕಿದಶಾಸನ

29

ಕಲ್ಲೂರು ಹೋಬಳಿ ಸಂಪಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನ ಮುಂಭಾಗದಲ್ಲಿ

1ಶ್ರೀಕಪುಲೆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಪಾದವೇಶರಣು ॥ ಕಂದ
2ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಂಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯಂನಗ
3ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ದಾನವಿಧಾನವಂನ್ತಸುಗುಣಂನತನೆಂ
4ಬರುಸತ್ಯನೆಂಬರುಂಮಾನವಲೋಕಚಲ್ವ . . . . . ಕೋಮಲಶೀಲದಾಗರಂದೀನನ
5ಪಾಲಕಂಸಮರ . . ನಿಷ್ಠುರನೆಂಬರುಕ್ರೂರನೆಂಬರುಂ . . . . . ಲನೊಂನ್ದನುಶ್ರೀಗಿರಿಮಲ್ಲಿ
6ಕಾರ್ಜುನಾ ॥೧॥ ಪಾಪಿದುರಾತ್ಮಕಾನುಭವನಿಮ್ಮಯಪಾದಸರೋಜಯುಗ್ಮದಿಂರೂಪಿಸಿಚಿತ್ತದೊಳ್ನಿಲ್ಸಿಭಾವಿ
7ಸಲೊಲ್ಲದೆಮಂದಬುದ್ಧಿಯಿಂದಾಪರದೇ . ಯೊ . . . ಗೆಂನನಿಂ . ಕುಂಬಿಯೊಳೀವೆನುಸಾನುರಾಗ
8ದಿಂಶ್ರೀಪರಮೇಷ್ಟಿಯಂನನಭಿರಕ್ಷಿಸುಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನಾ ೨॥ . . ॥ ಬೊಂಬೆಯನೇಣಮಂಪಿ
9ಡಿದುಸೂತ್ರಿಕನಾಡಿಸುವಂತೆಯಾಡುತಾಬೊಂಬೆಗೆಬೇ . ದ . . . . . ಮಉಂಟಿ
10 . . . ನಿಂಬಿಱಿಗಾಮಿಸನ್ತತಿ . . . ಶಿವನೆಂತಿದು . . . ಂನ್ಯಗಂಬಿದ . ನಡು . ಯಿಜಸಂ
11ನುತಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನಾ ॥ ೩ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಹಿಂದಕೆಸಂದಸಖವರುಷ ೧೨೭೨ ನೆಯವಿಕ್ರುತುಸಂ
12ವತ್ಸರದಜೇಷ್ಠ ಬ ೭ ಬುಧವಾರನೆಲೆಗೆರಾ . . . ದಂ ವರಾಯ . . . . . .
13ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷರಾಯಮಹಾ
14ರಾಯರಮಹಾಪ್ರಧಾನಸಿಂಗಪ್ಪದಂಣಾಯ್ಕರುಸುಖದಿಶ್ರೀರಾಜ್ಯಂಗೈಉತಿರ

15ಆಗಿಅಂತಾಭೂಮಿಪತಿರಾಯನಕಾಲದಲ್ಲಿ ॥ ಸ್ವಸ್ತಿಸಮಸಮಸ್ತಪ್ರಶಸ್ತಿಸ . ಗಿ . . . . ಗೆ
16 . ಯಲ್ಲಿಕಟ್ಟದಂತಾ . . ಪಟ್ಟಣಸಂಪಕೆಯಪುರದ . . . ದಂತಾಕ . . . . . .
17ದೇವರಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮ್ಮಪ್ಪ ॥ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತ . . . . ನಾಯಕದರ್ಮ್
18ನುಅಲೂರಭೀಮಕೂಡಿದನಾಯಕರಗಂಡತೊಡರ್ದರಗಾಣಮಾಱುಾಂತರ
19ಕೊಲುವಅಂಕದಪಟವರ್ಧನಮಹಾಮಸ್ನೆಯ . . ಮನಾಯಕರು ॥ ಅದಾರ್ಧಂಗಿಪುಂಣ್ಯ
20 . . . ಪುಂಣ್ಯಪಯೋಧ್ಧರೆಯುಭಯಕುಲತಿಲಕದಂಮನಾಗರವೆನಿಸಿದ . . ಕ್ರಲ .
21 . ಸಿಯಂಮನವರೂಸಿದ್ದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಗರ್ಭದಂಕಣಂದಕೆಲಸವನು . . . ಹೊಸ
22 . ಲೆ . . . ಮುಂತಾಗಿಯಲವನೂಬಿಗಿಸಿಉಭಯಮುಚ್ಚೆಳವನೂ . . . . .
23 . । ನುಕಟ್ಟಿಸಿಸುಂಣಗೆಲಸವನುಮಾಡಿಸಿಯಿದೇವಾಲ್ಯದಮುಂದಣಬಾಗಿಲಪಡನಾಲೆ . . . .
24ನುಮಾಡಿಸಿಭೋಗಮಂಟಪವನೂಕಟ್ಟಿಸಿಆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗರಂಗಭೋ
25ಗ . ಂದುಪಾತ್ರಮೂವತುಹಾಡುವಿಕೆಯವರುವೊಬಿಸಿಬ್ಬಾರವಿತ್ತಿ ಅಂತುಶ್ರೀಜನವೈದನ
26 . ದೇವರಅಂಗರಂಗಭೋಗಕೆಕೊಟ್ಟುಆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಿಗೆಪೂರ್ವ್ವದಲ್ಲಿಸ
27ಲುವಗದ್ದೇಹಿರಿಯಬಯಲಿನಲ್ಲಿಮೂವತುಕೊಳಗಅದಕೆಬೆದ್ದಲುಹತ್ತುಕೊಳಗದ
28ಹೊಲನು । ಅಕ್ಷರದಲಿಆಕಲ್ಲರಸಿಯಂಮನೂಯಿಾದೇವರಿಗೆಸಿಖರಪಟನಾಲೆ
29ಯನುಕಟ್ಟಿಸಿಆಸಿದ್ದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಉದಯಕಾಲದನಯಿವೇದ್ಯಕೆಕೊಟಂತಾ
30ಕೊಡಗಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಹೊಸತೂಬಿನಬಯಲಲುಗದೆಖ ೧ ದೀ
31ಪಕೆಬೆದ್ದಲುಹೊಲಖಂ । ಆಂತುಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಧೂಪದೀಪನೈವೇದ್ಯ
32ತಾಂಬೂಲಸೊಡನಿಉಪಚಾರಕೆಸಲುವಗದ್ದೆಖಂ ॥ ಂಬೆದ್ದಲುಖಂ ॥। ಯಿಾಮರಿ
33ಯಾದೆಯಲ್ಲಿಆಸಿದ್ದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸಿಖರದೇವಾಲ್ಯಮುಂದಣಭೋಗಮಂಟಪ
34ವೆಲ್ಲವನೂಜೀರ್ನೋದ್ಧಾರವನೂಮಾಡ್ಸಿನಿಲ್ಸಿಆದೇವರಿಗೆಪೂರ್ವ್ವದತೋಟಅಂಕಸಮುದ್ರ
35ಕೆಱೆಯಕೆಳಗಣಪುಲ್ಲಿದತೋಟಅದಱೊಳಗೆನೂಱುಮರದನಾತ್ತನುಂ
36ತೀಸಾತ್ತನಮಾನ್ಯಪೂರ್ವ್ವದಧಂಮ್ಮಂಗಳಿಗೆಮುಂದೆಕಾಲಾನಧೀನದಮೇಲೆಆವನಾನೊಬ್ಬ
37ನೂಅಳುಪಿತೆಗದಂತಾವರುಗಳೊಾವಾರಣಾಸಿಯಲ್ಲಿಗೆಹೋಗಿನಾವಿರಕಪುಲೆ
38ನೂಕೊಂದುಸಿವಬಾಹ್ಮಣವಧೆಯಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹರುಯಿಂತೀಧಂಮ್ಮರ್ವನೂಪಾ
39ಡಿದಂತಾಕಲ್ಲರಸಿಯಂಮನವರತಾಯಲ್ಲಿಹತ್ತುತಂಬೆಯಲ್ಲಿಹೂನೊಂಡುಯಿಪ್ಪತ್ತೊಂದು
40ಮಾವಾನಬಂಧುಗಳೆಲ್ಲರೂಾಕಪುಲೆಸಿದ್ದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಶ್ರೀಪಾದಪದ್ಮಸಂನಿದಿಗಾಗಿಮ
41ರೆಪಡೆಯಬೇಕೆಂದುಮಾಡಿದಂತಾಧರ್ಮ್ಮವೆಂದುಸಹಸ್ರವಾಗಿಕಲ್ಲರಸಿಯಂಮನಸಂತಾನ .
42 . ರವಾಗಿ . ೦ . ಕಳಸನಾಯಕನೂಲಕ್ಷಪತಿಕೆೋಟಿಪತಿಯಾಗಬೇಕೆಂದುತಂಮತಂದೆ
43 . ಗನು . ಯ . . . . . ದವಾ . . . . ನಡವರುಹರಸಿದಾ . .
44 . . . ಯಿಂತೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸಾನ್ನಿಕಸೋಮಯ್ಯದೇವಆತನತಂಗೆಹೊಂನಿಜೆ
45 . ಯಿಪುಟವೆಯಿಾಸಾಸನಮನಾವಂ . . ಸ . . . ಬಲ್ಲೆಹದಮಲ್ಲನಬರಹ ॥ ಹಾಡುವ
46ಮಹದೇವಿತಾಳದಮಾಕಜ್ಜಿ ದೇವರಬಸವಿಯರು ॥ ಯಿಂತೀನಾಸನನಾಮಾಪ್ತ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

30

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ

47ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭೆಯಶಂಭವೇ
48ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಕವರ್ಷ್ಷ ೧೦೫೩ ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಆಶ್ವಯುಜಬು೩ ಬ್ರಿಹ
49ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವ

50 ಕುಲದ್ಯುಮಣಿವನಜವನಮಾರ್ತ್ತಂಡನುದ್ದಂಡರಾಯಹುಲಿರಾಯಗಂಣ್ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಏ
51 ಕಾಂಗವೀರಭಯಲೋಕದೂರವಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಶನಿವಾರಸಿದ್ಧಿಗಿರಿಮಗ್ಗ
52 ಮಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಶೂರಚೋಳಮಾಳವಗೌಳಗುರ್ಜ್ಜರಹೆಂಮ್ಮಾರಭಯ
53 ಜ್ವರವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಣ್ಡವರಾಯಪ್ರ
54 ತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾಯಮಸ್ತಕಶೂಲಕಾಂಡವರಾಯದಿಶಾಪ
55 ಟ್ಟಶೋಮವಾರಬ್ರತನಿರುತಮೃಗಬೇಟೆಕಾಱಪಿನೋದಶಕ್ತಅಪೂರ್ಬ್ಬರೂಪಕಂದರ್ಪ್ಪಜವನಿಕೆನಾ
56 ರಾಯಣಮಿಾಸೆಯರಗಂಡಶ್ರೀವಿಶ್ವೇಶ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಶ್ರೀಮತ್ಪ್ರ
57 ತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳ
58 ದೇವರ್ಸರೂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೊಂನಣ್ಣನವರಮಕ್ಕಳುರಾಮೆಯದಂಣ್ಣಾಯ್ಕರೂಶ್ರೀ
59 ವಿರೂಪಾಕ್ಷಹೊಸಮಗ್ಗದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತಿ
60 ದ್ದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕಾಮೆಯದಂಣ್ಣಾಯ್ಕರಿಗೆಪ್ರಧಾನಿಯಾಗಿರ್ದ್ದಲ್ಲಿಸ್ವಸ್ತಿಸಮ
61 ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾವಡ್ಡಬ್ಯವಹಾರಿಉಭಯನಾನಾದೇಶಿವರ್ಗ್ಗಮುಖ್ಯರ
62 ಪ್ಪಹೋಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರತ್ರೈಲೋಕ್ಯಪಟ್ಟಣಸ್ವಾಮಿಕಲಿಸೆಟ್ಟಿಯರಮಕ್ಕ
63 ಳುಸಿಂಗೆಸೆಟ್ಟಿಯರುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರನುಕಂಡಲ್ಲಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
64 ವರ್ಸರುಕಾರುಣ್ಯಚಿತ್ತರಾಗಿಸಂಪಿಗೆಯಸ್ಥಳವನೂಕೊಡಗಿಯಾಗಿಕೊಟ್ಟುಹಿರಿಯರಮ
65 ನೆಯದಿಬ್ಬಣದಲುಪೂರ್ಬ್ಬಮರ್ಯ್ಯಾದೆಯಲುಳ್ಳಸಂಪಿಗೆಯಸ್ಥಳದಕುಳವನೂಕಟ್ಸಿ
66 ದೇವರಶ್ರೀಹಸ್ತದೊಪ್ಪಸಹಿತಕಾರುಂಣ್ಯರಾಯಸಅರಸಾಳಿಗಳನೂಕೊಟ್ಟುಕಳಿಹಿಆ
67 ಸಂಪಿಗೆಯಸ್ಥಳದಕಲ್ಲನಟ್ಟಚತುಸೀಮೆದಂಡಿನಸಿವರದನಯದಕಲ್ಲೇಜಲಗರಗುಳಿಈಂ
68 ತಾಱಿಯಹಡಿಲಿಂಮೂಡಆವೆಯಕುಂಟಿಕೆಂಜಾಲದಮೊರಡಿಕಿಟ್ಟದಹಾಳಊರಮುಂದ
69 ಣಹಳ್ಳದಿಂಹಳೆಯತಗ್ಗಿಯಹಾಲಮುಗುಳಿಯಕುಪ್ಪೆಯಕಾಂಕುಂಟೆಯಕೆಱೆಯೊಳಗಣ
70 ಆಲದಿಂಅಂಕದಹೊಳೆಯಿಂಬೊಂಕೆಯಮಾದನಹಳ್ಳದಿಂತೆಂಕದಿಹಚಾರ್ಯ್ಯಕಟ್ಟೆಮಸೆಕಲ್ಲ
71 ಆಲದಿಂಊರಹಿತ್ತಿಲಹಿಂಡಸೆಯಕಟ್ಟಈಂಪೆದ್ದಕಾಲರಕ್ಕಸಬೊಂಮದೇವರಆಲದಿಂಮಾರ
72 ತಂಮನಹಳ್ಳಿಯಹೊಲವೇರೆಯಕಲ್ಲಿಂಬೆಲಿದೇವನಬೊಂಮಣ್ಣನಕಟ್ಟೆಈಂಖಡ್ಗಈಂತೀಚತು
73 ಸೀಮೆವೊಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲುಈಸಂಪಗೆಗೆಸಲ್ವಹಳ್ಳಿಗಳುಅದಱೊಳಗುಳ್ಳಕಟ್ಟೆಕಿಱುಕಟ್ಟೆಗಳು
74 ಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಿಆಗಾಮಿಪೂರ್ಬ್ಬಾಯ
75 ಅಪೂರ್ಬ್ಬಾಯತಪ್ಪೆತೌಡಿಕಿಱುಕುಲಸ್ಥಾನಮಾಂನ್ಯವೊಳಗಾಗಿಸಮಸ್ತಬಳಿಸಹಿತ
76 ವಾಗಿಆಸಂಪಗೆಯಸ್ಥಳವನೂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರೂಶ್ರೀಮನ್ಮಹಾ
77 ಪ್ರಧಾನಂಪೊಂನಣ್ಣನವ[ರ]ಮಕ್ಕಳುಕಾಮೆಯದಂಣ್ಣಾಯಕರೂಸರ್ಬ್ಬಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾ
78 ರ್ಕ್ಕತಾರಂಬರಂಪುತ್ರಪೌತ್ರಾದಿಗಳಿಗೆಸಲ್ವಂತಾಗಿಶ್ರೀಮನುಮಹಾಸಿಂಗೆಸೆಟ್ಟಿಯರಿ
79 ಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಡಗಿಯಾಗಿಕೊಟ್ಟಸಂಪಗೆಯಶಿಲಾಶಾಸನಈಂ
80 ತಪ್ಪುದಕ್ಕೆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಕು
81 ಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಶ್ರೀಹಸ್ತದೊಪ್ಪಶ್ರೀಮಲಪರೊಳುಗಂಡ
82 ಹೋಸಣಾನ್ವಯಭೂಪಸ್ಯಶ್ರೀಬಲ್ಲಾಳಮಹಾನೃಪಃ ॥ ಶ್ರೀನೃಸಿಂಹ್ವಸ್ಯಕಾರುಣ್ಯಂದತಸ್ಯಾ
83 ಚಂಪಕಾಪುರಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಠಿರ್ವ್ವರ್ಷ್ಷಸಹ
84 ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕಂದ । ರಾಯಕುಲಕುಮುದರಾಜಂ
85 ರಾಯಂನರಸಿಂಗಸುತನುಕಲಿಬಲ್ಲಾಳಂರಾಯಭುಜಬಳನುಸಿಂಗ(ಂ)ಗೆರಾಯಂಯದುರಾ
86 ಯಕೊಟ್ಟಚಂಪಕಪುರಮಂ ॥ ಇಂತೀಕೊಡಗಿಯನುನಡಸಿದನೃಪನುವಾರಣಾಸಿಕುರು

87ಕ್ಷೇತ್ರದಲುಸಹಸ್ರಗೋವಿಂಗೆಸು(ಂ)ಮಂರ್ಣ್ಣದಲಿಕೋಡುಕೊಳಗುಸಹಿತಸಹಸ್ರಪ್ರಜೆಬ್ರಾ
88ಹ್ಮರಿಗೆಸದಕ್ಷಿಣಸಹಿತಕೊಟ್ಟಫಲವಕ್ಕು । ಇಂತೀಕೊಡಗಿಯನುಕೆಡಸಿದವಂಗೆ ಾರಣಾಶಿಕುರು
89ಕ್ಷೇತ್ರದಶ್ರೀಗಂಗೆಯತಡಿಯಲಿಸಹಸ್ರಪ್ರಜೆಬ್ರಾಹ್ಮಣರನೂಸಹಸ್ರಗೋವನೂವಧ್ಸಿದದೋಷಮಕ್ಕು
90ಈಶಾಸನವದೇವರರಾಯಸನಿರೂಪದಿಂಹೇಳಿಬರಸಿದವರುಹೆಗ್ಗೆಱಿಯಶ್ರೀಮದ್ವಿನಯನಿಧಾನವಿಷ್ಣುದೇ
91ವರಮಕ್ಕಳುಜೋಈಸಶ್ರೀಸುಧಾಕರದೇವರು । ನಾಗಲಾಪುರದಚೌಡಾಚಾರ್ಯ್ಯಮಗಮಸಣಾಚಾ
92ರ್ಯ್ಯದಶವಿದ್ಯದಂಡನಾಥನಮಗಬೆನಕಾಚಾರ್ಯ್ಯನೂಹೊಯ್ದಶಾಸನಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ತುಂಡುಶಾಸನ

1 . . ವೊಂ . ಚಂದ್ರ . ಸೆಸೆಯಕೆಂ . . . . . .
2 . . ಳಭೂ . . . ಪಂ . . . . . ಪದನಿಧಿರಾಮ . .
3 ... ವಪುಂಣ್ಯನಂ . . . . . ಯಂತೆವೀರನಂತನೆಯನನರ್ಕ್ಕಱಂಪಡೆವ
4ಪಡಿ . . . . ಯಂತೆ . . . ಪಡೆವನೊಬಳೆಬೊಂಮಲೆಯಂತ
5 . . ನಿಧಾನಂ . . ಪಡಿಕಾವುಲಗೌಡಿ . . ಜ್ಜರ್ಗಂತನಗಯ್ಯಂಮಾಡಿ
6 . . . . . ಬಂಮಿಯಂ . . . . . ಖಿಳಾವನೀವನನಿ
7ಧಿ . . ಪೆತ್ತಾ . . ಮನುಜೇಂದ್ರಂನಾರಸಿಂಹಂ . . . . . .
8 . . . . . ನಾತಂಗೆ . . . . . ದರೆಧಾತ್ರಿಯೊಳಾ .
9ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾವಡ್ಡವ್ಯವಹಾರಿಯುಭಯನಾನಾದೇಸಿಗೋ
10ತ್ರಪವಿತ್ರ . ಕುಲತಿಳಕ . ತಕ್ರಿತಾ . ನಸಹಾಯಸೂರನೇಕಾಂಗವೀ
11ರ . . . . . ಪೊಕ್ಕ .
12 . . . . . ಸಾಹಸಾಭರಣಸಮೆಯಸಮು
13ದ್ಧರಣದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನ . . . . . । ನವದ್ವಾರಾವ
14ತೀಕೀರ್ತ್ತಿನಾರಾಯಣ . . . . . .
15 . . ತಾಱುಸಾ . . . . . ನಿಸಿದಪಟ್ಟಣಪವಿತ್ರನಿಟ್ಟೂರಸ್ತಳ
16 . . ದನಾರಸಿಂಹ . . . . ಪಟ್ಟಣಸಾಮಿಯಂ . . ಸೆಟ್ಟಿಯರು .
17 . . . . ದಸಂಪಿಗೆಯೊಳು . . . ವೂರೊಳಗಣಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂ
18ಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ನ್ನೋಧಾರಕ್ಕಂಚಾತುರ್ವ್ವರ್ನ್ನದಾಹಾರದಾನಕ್ಕಂಸಕಳ
19ನಡಮಂತಾಗಿಸಕವರುಷಂ ೧೧೬೦ ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಜೇಷ್ಟದಮವಾಸೆ
20ಸಂಕ್ರಾಂತಿರ್ವ್ವಿತೀಪಾತಂಗಳೆಂಬಸಕಳಪುಂಣ್ಯದಿಂದೊರೆಕೊಂಡಂದುದೋಬ್ಬರ್
21 . . . . ಯೆತ್ತಿಸಿದದೇವಾಲ್ಯದಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಶ್ರೀಮತು . . .
22 . . . ಕಂಮಾಡಿತಾವುಕಟ್ಟಿಸಿದಹಿರಿಯಕೆಱಿಯಕೆಳಗೆಮೊ
23 . ಗ ೧ ಕೊಳಗ ೧೦ ನಡುವಣಬಯಲೊಳು . . . ಕೊಳಗ
24 . . ಬೆದ್ದಲೆಸಲಗೆ ೧೫ ಕಂ ೫ ದೇವಾಲ್ಯದಪಡುವಜೀಯಂಗೆ . . .
25 . . . ಯಬಿಟ್ಟಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರು . .
26 . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಏರಿಯ ಮೇಲೆ ನಟ್ಟಕಾಸನ

ಪ್ರಮಾಣ—4' × 2'

1 ಶ್ರೀಗಣಾಧಿಪ . . . . . .
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
3 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
4 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀ
5 . ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ .
6 ವರ್ಷಂಬುಲು ೧೪೭೯ ಮೀಂದಜೆಲೆವಿರೋಧಿಸಂವತ್ಸರ
7 ಚೈತ್ರಸು ೫ ಲುಶ್ರೀಮನ್ ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾಧಿರಾ
8 ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವಮ
9 ಹಾರಾಯಲುಪ್ರಿಥುವೀರಾಜ್ಯಂಶೇಯುನುಂಡಂಗಾನು
10 ಶ್ರೀಮನ್ ಮಹಾಮಂಡಲೇಶ್ವರನಲುಕರಾಜ . . ತಿರು
11 ಮಲಯದೇವಮಹಾರಾಜಲಕಾರ್ಯಕರ್ತ್ತಲೈನಲ . .
12 . ಲ . . ಂಪಗೆತರುವೆ . ರ . ಡ್ಯನ . ಕಾ . ಹೆಕಾ
13 . ವ್ಯಲುಕಾರ್ತುಲೈನ . . . . ಲಯಿ . . .
14 . . . . . .
15 . . . ರಾಜಲದೇವು . . . . ವು . ಲ
16 . . . . . ತಿರುಮ . . ಂಗಾ .
17 . . . ಸುಂಕ . . . . . .
18 . ಮಂಡಿಸುಂಕ . . . . . .

(೨ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಲಿಂಗಮ್ಮನ ಹಳ್ಳಿಗೆಪೂರ್ವ ಅಮ್ಮನಗುಡಿ ಪಾಳ್ಯದಬಳಿ ೩೦ ನೇನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 1' 6" × 2' 6"

1 ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಅಸ್ವೀಜ
2 ಸುಧ ೫ ಲುಕಂಪಣನಯಕನುಧರ್ಮಕೆ
3 ಕೊಡಸಿದಬುಮಿಯನುಸಿಂಗೇಗೊಡಗ
4 ಗೌಡನಮಗಸಿಗಪನುಕಟಿಸಿದಧರ್ಮ್ಮ
5 ಕಟಿಯಿಕಟಿಯಒಳಗೆಹೊರಗೆಊರಲಿ
6 ನೀಉಕೊನಿಗುಕೆಡಿದಂಗುಗೋವಕೊಂದಪಾ
7 ಪಕೆಹೋಗುವಮೀರಿದನುತನಹೆತತಯಮ
8 ತಗಮನಕೊಟಮಣಬುಮಿ

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ಚಿಟ್ಟನಹಳ್ಳಿ ಹೋಬಳಿ ಯಿಡಗೂರುಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 1' 8"

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . . . .
3 ಪಮ . . ಚಯದಿಂಶೃಾಯೆನೆಲೆ . . . ರಾನೆಂದು . . . ನಾಯಕರತ್ನದವೊಲಿದ್ದುವಿರಾ . .

[4]ಬಿಳದೆಱಗಿದಕಳವೆಗಳುಂತಳ್ತೆಲೆವಳ್ಳಿಗಳಿನೆಸೆವತೆಂಗಿನಮರನುಂಪಳಭರಿತೆಳೆಗವುಂಗಿ
[5]ನಬಳಗದಿನತಿಶುಭದವೆನಿಪುದೀಯಿಡುಗೂರು ॥ ಯಾದವಕುಳಪೂರ್ಬ್ಬಾಬ್ಧಿ
[6]ಯೊಳಾದಿತ್ಯಂಬೇಱಿದೊರ್ಬ್ಬನೆಸೆದಂಧರ್ಮ್ಮಕ್ಕಾದಿತ್ಯತೇಜಮಂವಿನಯಾದಿತ್ಯನವಂತಂನ . ಮು
[7]ದಯಂಗೆಯ್ದಂ ॥ ಎಱಿಯಂಗಂಗೆಸುತತ್ತ್ರಿ . . . . ಗಳೆಭೂಭೃ
[8]ಜ್ಜಾತರಾದಂತೆಕಯಿನಿಱಿದಾಡಲುನಿಜಪುಂಣ್ಯಂ . . . . ಗ . ನುದ್ಯದ್ಯಶ
[9]ಕ್ಕೆಱಿವಟ್ಟಗ್ಗದವಿಷ್ಣುಭೂಪನುದಯೂದಿತ್ಯಂ ॥ . . . . . ಪ
[10]ಕ್ಕೆಕಣ್ದೆಱವೆಂಬಂತುದಿತಪ್ರಭಾವ . . . . ವಲ್ಲಭ . . . . ದವರೊ
[11]ಳನಂತವಿಕ್ರಮವಿಳಾಸಿನಿಗೀತನೆಜೀವಿತೇಶನೆಂದವನಿಸಮಸ್ತಮಂ . ಪೊಗಳ್ವಿನಂತತಿ . ಱುವ .
[12]ಱುವುದ್ಯತರ್ಭ್ಭುವನದೊಳಿಲ್ಲದ . . ನೆಱಿದುಂಡಿಗೆಗೇಱಿಸಿಗಂಗವಾಡಿಯೆಲ್ಲಮನಧಿಕೋತ್ಸವಂತ
[13]ಳೆದುಂನತಿಯಂಕಲವಿಷ್ಣುಭೂಭುಜಂ ॥ ಜಳಧಿಬ್ಯಾವೇಷ್ಟಿತೋರ್ಬ್ಬೀತಳಪತಿಯೆನಿಸಿಸು
[14]ಖಂಬಾಳ್ಗೆಚಂದ್ರಾರ್ಕ್ಕತಾರಂತಳಕಾಡಂಕೊಂಡಗಂಡಂತಿಗುಳರಪಡೆಯಂಕೂಡೆಬೆಂಕೊಂ
[15]ಡಗಂಡಂತಳವಾರಲುತಳ್ತಭೂಪಾಳರಪೆಡತಲೆಯಂತಸ್ಪೆನಲ್ಪೊಯ್ದಗಂಡಂಬಳವದ್ದ್ರಾಜ್ಯಂಗಳಂತಂನ
[16]ಲಗಿನಮೊನೆಯಿಂದೊತ್ತಿಕಯ್ಕೊಂಡಗಂಡಂ । ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಮುಚ್ಚಂಗಿ
[17]ಕೋಳಾಲವೇಳುಂಮಲೆವಲ್ಲೂರ್ಕ್ಕಂಚಿಕಂಣ್ಗುರ್ಬ್ಬಿಸುವಹಡಿಯಘಟ್ಟಂಬಯಲುನಾಡುನೀಳಾಚಳ
[18]ದುರ್ಗ್ಗಂರಾಯರಾಯೋತ್ತಮಪುರಿ(ಅ)ಕ್ಕೊಯತೂರ್ಗ್ಗೊಂದವಾಡಿಸ್ಥಳಮಂಭ್ರೂಭಂಗದಿಂಕೊಂ
[19]ಡತುಳಭುಜಬಳಾಟೋಪನೀವಿಷ್ಣುಭೂಪಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮದಾಹವವಲ್ಲದೇವಪೃಥ್ವೀರಾ
[20]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪಂಕಜೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
[21]ಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
[22]ಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ
[23]ವನವರತವಿಜಯಕೇಳೀವಿನೋದಶಶಕಪುರವರಾಧೀಶ್ವರನಹಿತನೃಪನಿಕರಮದನಮಾಹೇಶ್ವ
[24]ರನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡ
[25]ಭುಜಬಳವೀರಗಂಗತ್ರಿಭುವನಮಲ್ಲವಿಷ್ಣುವರ್ದ್ಧನಪೊಯ್ಸಣದೇವರುಗಂಗವಾಡಿತೊಂಭ . . . .
[26]ಯಿರನೊಱಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಚಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿದೋರಸಮುದ್ರದನೆಲೆವೀ
[27]ಡಿನೊಳುಸು(ಕ)ಖಸುಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ನುಡಿಸತ್ಯಕ್ಕಮರ್ದ್ದಿರ್ದ್ದ . . ಸುಚರಿತ್ರ
[28]ಸೌಚದೊಳುಪಿಂಗೆಮೆಯ್ದೊಡವಾರ್ತ್ತಿಯಗುಣದಯಂಸಕಳಧರ್ಮ್ಮಕ್ಕೆಯ್ದೆಸಂನಾಹಮ . . ಪ್ಪರ್ತ್ಥಿಜನಾ
[29]ಭಿವಾಂಛಿತಫಳಕ್ಕಾರಾಮಮೆಂದೊಲ್ಮೆಯಿಂಗೆಡೆಗೊಂಡುಚ್ಛವದಿಂಧರಿತ್ರಿಪೊಗಳ್ಗುಂಸಾಮ . . ಂನಾ
[30]ಹನಂ ॥ ಪರಸೈನ್ಯಾಂಭೋಧಿಚಕ್ರೇಶ್ವರನಬೆಸದೆಮೇಲ್ವಂದುಪೂಣ್ದಾಜಿಯೊಳ್ಬಂಧುರಸೌರ್ಯ್ಯಂವಿ
[31]ಷ್ಣುಭೂಪಂಬೆಸಸೆಕವಿವದಂಡಿಂಗೆತಂನೆತ್ತಿ . . . . . ಂಮಾಡಿಕಲ್ಲಂಕೆಯನದಟಿಂನೋ .
[32]ತಲ್ಲಿಸೆಸೆಳೆಕೊಂಡೇಳ್ತರವಂವಿಕ್ರಾಂತಲಕ್ಷ್ಮೀವನಿತೆಗೆಪಡೆದಂವೀರಸಾಮಂತಮಾರಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
[33]ಚಮಹಾಸಬ್ದಮಹಾಸಾಮಂತವೀರಶ್ರೀಕಾಂನ್ತತುರೆಯ . . ವಂನ್ತಪರಬಳಕ್ರಿತಾಂನ್ತ . . . ಳ
[34]ಡರವರಿಸುವಸಾಮಂತರಗಂಡಬೆಂನಂಮುಱಿದುಯಂನ್ಯಂನುಡಿವಸಾಮಂತರಗಂಡಮ . ಗೆಬೆಳಾಗೆ . .
[35]ಯತೊತ್ತಳನುಳಿವಯಿತ್ತಿಲಕುಲವನವಿಕಾಶಸನಾನಂದಭೋಗನಾಗೇಂದ್ರಈಡಗೂರದೇವೀಲಬ್ಧವರಪ್ರ
[36]ಸಾದಅನೇಕನಿಜನಾಮಾವಳೀಸಮಯತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಸಾಮಂನ್ತಸಾಂತೇಯನಾಯಕಂಗಂನಾಗಬೆ
[37]ನಾಯಕಿತಿಗಂಸುಪುತ್ರಕು . ದ್ವಿಕನೆನೆಪುಟ್ಟಿದಮಹಾಸಾಮಂನ್ತಮಾರಯನಾಯಕರುಸಕವರ್ಷ ೧೦೫೦
[38]ನೆಯಪ್ರಮಾದಿಸಂವತ್ಸದಪುಸ್ಯಸುದ್ಧಅದಿವಾರಸೂರ್ಯ್ಯಗ್ರಹಣಉತ್ತರಾಯಣಸಂಕ್ರಾಂ
[39]ತಿವ್ಯತೀಪಾತದಂದುಯಿಡುಗೂರಶ್ರೀರಾಮೇಶ್ವರದೇವರ್ಗ್ಗೆಹಿರ್ಯ್ಯಕೆಱಿಯಕೆಳಗೆಹತ್ತುಸಲಗೆಗ
[40]ಳ್ದೆಱೂರಿಂಮೂಡದೆಶೆಯತುಂಬುಕಕೆಱಿಯಹಡುವಣಕೋಡಿಯಬಡಗಲಿಳಿದಬೆದ್ದಲೆಯನಿತುಭೂ
[41]ಮಿಯ . ಲಿದೇವಪಂಡಿತರಪಾದಪ್ರಕ್ಷಾಳನಂಮಾಡಿಮಾರೆಯನಾಯಕರುಬಿಟ್ಟದತ್ತಿ ॥

42ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹಿಯ್ಯ್ರ್ಮನೆಹೆಗ್ಗಡೆಗಜವಾಹಣಿಬಿಲುವಯ್ಯಂಗಳ
43ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿರಾಜಮಾನಮಾ
44ನೋನ್ನತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿತ್ರಯಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ
45ಹೆಗ್ಗಡೆಜಂದಿಮಯ್ಯಂಗಳುಅಂಗಿರಸಂವತ್ಸರದಂದುಸಿ ಶ್ರೀರಾಮೇಶ್ವರದೇವಗ್ಗೆ ತೋಟದಸ್ಥ
46 . ಸಲಗೆವೊಂದುಕೊಳಗವಯಿದುವಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
47ಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರಮಣಿದ್ಯುಮಣಿ
48ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಅಸಹಾಯಸೌರ್ಯ್ಯನಿಸ್ಸಂಕಮಲ್ಲವೀರಬಲ್ಲಾಳುದೇವರುಪೃಥ್ವೀ
49ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾದಪಂಕಜೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನುತುಂತಾಧಿ . .
50 . . ಯಕಂಪನಾಯ್ತುಂಹೆಗ್ಗಡೆಕಂಮ್ಮಟದಮಾಜಣ್ಣನಹೆಗ್ಗಡೆಬೊಂಮ್ಮದೇವವಿಜಯಸಂ
51ವತ್ಸರದಜೇಷ್ಠಶುದ್ಧಆದಿವಾರಸೋಮಗ್ರಹಣದಂದುರಾಮೇಶ್ವರದೇವರತೋಟದಅಡಕೆಯ
52ಸುಂಕಕಾಣಿಕೆಯಿನಿತುನಂಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಎತ್ತು
53ಗಾಣಒಳಗಾಗಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಅಂಘರಿಕಡಿವಾಯಕಂಪನಾ
54ಯಿತಂಹೆಗ್ಗಡೆ . . ಣ್ಣನಮಯಿದುನಂಬೊಪ್ಪಂಣ್ಣನುಂರಾಯಣೇಶ್ವರರದೇವರಿಗೆಜೀರ್ನ್ನೋ
55ದ್ಧಾರಕ್ಕೆ ..... ಳೆ ... ಪೊಂದುವುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಹಿಯ್ಯ್ರ್
56ಕೆಳುಯ ..... ಸಲಗೆಗದ್ದೆಯೊಳಗೆರಾಯಣೇಶ್ವರದೇವರಿಗೆಸಲಗೆಮೂಱು ॥ ಸ್ವದತ್ತಂಪರ
57ದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಸ್ಠಾಯಾಂಜಾ
58ಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಾತ್ ಪರದ
59ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತು ॥ ಖರೋದ್ಭಾವಶಜನ್ಮಾನಿಅಷ್ಟಜನ್ಮಾನಿಸೂ
60ಕರಃ । ಶ್ವಾತುಸಪ್ತತಿಜನ್ಮಾನಿಈತ್ಕೇವಮನುರಬ್ರವೀತು । ಇಥಂರ್ಮ್ಮವನಾವನಾನು
61ಓಬ್ಬನುಕೆಡಿಸಿದಡೆಶ್ರೀವಾರಣಾಸಿಯಲುಬ್ರಹ್ಮಾತಿಯಮಾಡಿದದೋಶದಲುಹೋಹನು ॥
62ಸ್ವಸ್ತಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

35

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನೆಲ್ಲಿ

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1 ರಸಯ್ಯನ . .
2ಮಗಮಸಣ್ಯೆಯ
3ಯಂಗೆ . ಯಿ . ,
4 . . ವನುನಾಯ .
5 . . ಯದುಗ್ಗವಕೊಂ
6ಡದಕೆನೆತ್ತರುಕೊಡಗಿ
7ಯಾಗಿಚಂದ್ರಾದಿತ್ಯರು

ಅದೇ ಕಲ್ಲಿನಪಾರ್ಶ್ವಬಲ್ಲಿ
8ಳಂ .
9 . ನಂ .
10 . ಕೊಟ್ಟ
11ಕೊಡಗಿ
12 . ಗ್ರಾಮ
. . . .
15 . . ರು

16 . . . ಅಳಿ
17 . : ಧರ್ಮ
18 . . ಗಂಗೆಯ
19ತಡಿಯಕ
20ವಿಲೆಯಕೊಂ
21ದವರುಬ
22ಪಶ್ರೀವಿರೂ
23ಪಾಕ್ಷಶ್ರೀ

36

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೋಡಿಯಲ್ಲಿ ನಟ್ಟ ಶಾಸನದ ತುಂಡಕಲ್ಲಿನಲ್ಲಿ

[1]ಯುಂರತ್ನಸಿ
[2]ದ್ಧಾಂತದೇವ
[3]ರಕುಮು
[4]ದಚಂದ್ರ

[5]ದೇವರಗು
[6]ಂಮಸೆಟ್ಟಿ
[7]ಯಿಜಂ
[8]ಕೋಕ್ಷವಿನ

[9]ಲಾಡಿಮೊ
[10] . ನಿಸಿಧಿ
[11] . ಟನು

37

ಅದೇ ಕೆರೆಕೋಡಿ ಬಳಿ ಕೆರೆ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 2′ 3″

. . . . . .
[7] . . . . . ರಾಜಯುವಗೆಯು
[8] . . . . . .
[9] . . . . . ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತ

. . . . . .
[12] . . . . . ದಲಿಯಹಿರಿಯಕೆಱೆ
[13] . . . ಕುಸಲಗೆಗದ್ದೆ . . ಕಲಿದೇವ . ದಿತವಿ
[14] . ಲಕ . ಧಾರಪೂರ್ಣ್ಣಮಾಡಿಕೊಟ್ಟರುಶ್ರೀಶ್ರೀ

38

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 4″

[1] . . . . .
[2] . . . ಯ
[3]ರಿಸಿಶಾನ್ತಿದೇವರ
[4]ಗುಡ . ದೇವಿಯ

[5] . . ಸದಿಯಮ
[6] . . . ದಿಯ
[7]ಸವ . ಲಹ .
[8]ಪರತ್ರೆಯಸಾಧಿ

[8]ಸಿಕೊಂಡು . ನಿಡಿ
[10] . ದರು

39

ಅದೇ ಹೋಬಳಿ ಚೀರನಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 6″

[1]ಖರಸಂವತ್ಸರದಚಯಿತ್ರಬ . . ಲುಶಿ . ನಯುನ
[2] . . ಕರಂನತಂಮಹ್ರದದವಿಂದದೇವರಕಾರ್ಯ್ಯಕೆ
[3]ಕರ್ತ್ತರಾದರಾಮರಾಜಪಯನವರೂಯಿ

[4]ಡಗೂರಲಿಂಗಂಣಗಾೌಡಗೆಕೊಟ್ಟದಂಡಿಗೆಯ
[5]ಉಬಳಿ

40

ದಂಡಿನಶಿವರದ ಹೋಬಳಿ ದಂಡಿನಶಿವರಗ್ರಾಮದ ವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಶಾಸನ

ಪ್ರಮಾಣ — 4′ × 2′ 4″

[1] . . . . . ವೇ . ಳೋಕ್ಯನಗರಾರಂಭ

2 . . . . . .
3ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾ
4ರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾ
5ಮಣಿಮುಲೆರಾಜರಾಜ . . . . . ;
6ಡೆನೇಕಾ . . . . . .
7 . . . . . ರಪ್ರ
8ತಾಪಚೆಕ್ರವೆ . . . . . ಸಮುದ್ರ
9ದನೆಲವೀಡಿ . . . . . .
10 . . . . . .
11 . . . . . ಸುಪುತ್ರ
12 . . . . . ಮಾರ್ತ್ತಾಂಡೆಮಂಡಳಿ
13ಕರಗೆಂಡ . . . . . ಶರಣಾಗತವಜ್ರಪಂಜರಂ
14 . . . . . ಯನಾಯ
15 . . . . . ನದೋರ್ಬ್ಬಗೆಂಡಅಡ್ಡ
16 . . . . . ವರ . ಗೆಕೆಯ . ಹೊಂಗೆ .
17 . . . . . ಮೆಚ್ಚಿನ . . . . ಗೆಜಂಡಿನ . .
18 . . . . . ಅತಂಸಸಿ .
19 . . . . . ಯಪ . ಪೂರ್ವಕೋಡಿಯ
20 . . . . . ಸಕವರ್ಷ
21ದ ೧೦೫೫ನೇ . . . ಸಂವತ್ಸರದಪೌಷಮಾಸಸುಧ ೫ ಬ್ರಿಹವಾರದಂದು . . ಕಸು
22 . . . . . ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳವನ್ನೆಗಂಸಲುತ್ತ
23ಮಿರೆ । . . . . . ಗಂಡಗಲಿತಿಗು
24 . . . . . ವೀರನಾರಸಿಂ
25 ... ...ಯರ . . ಡೆ . . ಡಿಯಲು ... .
26 . . . . . ಬಲ್ಲಾಳನು . ಪಡೆಯ
27 . . . . . ತುಳಿಕಾವನಾಯಕರೆಣೆ
28 ... ... ಬಲ್ಲಾಳ . . ಗೆಂಡರುಮೊಳರೆ ॥
29ವಚನ ॥ ಅಂತು ... ... ವ್ರಿತ್ತಿಯಂಪಡೆದಂಪಡೆದಂಪರಾ
30ಮುಷ್ಪ್ರಯಂ ... ... ಪೂರ್ವ್ವದಲುಬಿಟ್ಟದತ್ತಿಮೂಲಸ್ಥಾನೆ
31ದಹೊಖ್ಖರಣಾ ... ... ತಾಖ್ಯಬಯಲಲುಸಲ
32 ... ... ಕೆಱೆಯಹಿಂದೆಸ ೪ ಊರೊಳಗಣ
33ಮೂಲಸ್ಥಾನದಸುಂಕೇಶ್ವರ ... ಊರಮುಂಣಬಲ್ಲೇಶ್ವರದೇವರಿಗೆಸ ೧
34 . ಕಲಿ ... ... ಊರಹಿತ್ತಿಲಬೆದ್ದಲೆ
35ಸುಂಕೇಶ್ವರ ... ... ಬೈರವಂಗೆ ...
36ಸಮುದ್ರದ ... ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಜಗದಾಳಬಿಬಿಲ್ಲೆಯ
37ನಾಯಕನುಬಲ್ಲೇಶ್ವರದೇವರ ... ತಪ್ತೋದನರಆಹಾರದಾನಕ್ಕಂಜೀರ್ಣೋದ್ಧಾರ
38 ... ಜೀಯಮಾರಜೀಯ . . ಕಾಲಂಗಕರ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ
39 ... ಕೆಱೆಯಹಿಂದೆದ ... ಹೊಳಲುಕೆರೆ ... ಇಂತೀಧ

40 ... .
41 ... ... ಕವಿಲೆಯಸುಬ್ರಾಹ್ಮಣರಿಗೆಸಳಂಒಣೆ
42 ... ... ನಾರಾನುಂಕೆಡಸಿದವಂಗೆಸಹಸ್ರಕಪಿಲೆಯ
43 ... ... ಬ್ರಹ್ಮತಿಯಂಪಡೆವನು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ ।
44 ... ... ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ನಾಸನವಿದಾ
45 ... ... ವನೆಂಬಪಾತಕನಾಸಕೆ .. ..
46 ... ...

41

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಂನಮ್ಮನ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 1′

[1]ಶ್ರೀಮತುಬ್ಬೆರವ
[2]ನಾಯಕರುದಂಡಿನೆ
[3]ಸಿರಿವರಕೆಮುತ್ತಿಗೆಹಾ
[4]ಕಲಾಗಿಹೊಂನಾದೇವಿ
[5]ಹರಸಿಹೇಳಲಾಗಿಗ್ರಾಮ
[6]ದಮುತ್ತಿಗೆತೆಗಿಸಿಆ
[7]ದುಕಾರುಣಲಿಂ
[8]ಗಪ್ಪುತವಸಿದಫ
[9]ನಾಯಿಕರು . .
[10]ಹೊಂನಾದೇ
[11] . ಗೆಕೊಟ

42

ಅದೇ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಸವಿಾಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಮನ್ಮ .
[3]ಣ್ಡಿಕೇಸ್ವ .
[4]ತಳಕಾಡುಕೊಂ
[5]ಗುನಂಗಲಿ -
[6]ಗವಾಡಿನೊ
[7]ಳಂಬವಾಡಿಬ
[8]ನವಾಸೆಹಾನುಂ
[9]ಗಲ್ಲುಹಲಸಿ
[10]ಗೆಬೆಳೆುನಲ
[11]ಗೊಂಡಭುಜ .
[12]ಳವೀರಗಂಗ
[13]ವಿಷ್ಣುವರ್ದ್ಧನ
[14]ಶ್ರೀನಾರಸಿಂ
[15]ಹದೇವರರಾಜ್ಯ
[16]ಮುತ್ತರೋತ್ತರಾಭಿ . .
[17]ವೃದ್ಧಿಮಾನವಾ
[18]ಚಂದ್ರಾರ್ಕ್ಕಂಬರಂ
(ಮುಂದೆ ಹೋಗಿದೆ)

43

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಣೆಯೆಸವಿಾಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 3′ 1″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ
[2] ೧೪೯೯ನೆಯಪ್ರಭವಸಂವತ್ಸರದಚೆಇತ್ರ
[3]ಶು ೫ ಚಂದ್ರವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[4]ಡಲೇಶ್ವರಜೆಂನರಾಜಮಹಾಅರಸುಗಳುಪ್ರರು
[5]ಶ್ರೀಮನ್ನೆ [ಹಾ] ಮಂಡಲೇಶ್ವರಕೇಶವಯ್ಯದೇವ
[6]ಅರಸುಗಳುಕಲ್ಲುಕೆರೆಅಣೆಯಕಟ್ಟಿಸಿ
[7]ಯಿರಿಸಿದದ್ದಂವೃದ್ಧಿಶಾಸನ

44

ಅದೇ ಹೋಬಳಿ ಅರಕೆರೆ ಗ್ರಾಮದ ಮುತ್ತಿನ ಅಮ್ಮನ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 8″ × 3′ 4″

1 ...ಷ ೮೮೮ ನೆಯಕ್ರೋಧನಸಂವತ್ಸರದ...
2 ...,ನುಂಮಗಂಣ್ಡನುಂಸಿರಿವುರದಱಿವಿನೊಳು...
3 ಎರೆನಲ್ಲೂರೊಳಿಳ್ದುದು... ... ...
4 ಕೊಡಿಸುಗಿ . ಗೆಸ ... ...
5 ಸೆಟ್ಟಿಯಮಗಳ್ಪೊನ್ನಕ್ಕನ್ನಿಱಿ...

45

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ ॥ ಆದಿಯೊಳುನೆಗಳುದು
3 ದರಕೆಱಿಬಾದೆನೊನೆಲಸಿನಿಂದಮಾಜೇಶ್ವರನಿನ್ನಾದವರಂಗ
4 ಳಬೇಡಿರೆಭೂಧರವಂಕರುಹಗರ್ಭ್ಭದರಸನನಿನ್ನುಂ ॥
5 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ
6 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವ
7 ರಾಧೀಶ್ವರಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸಂಮ್ಯಕ್ತ
8 ಚೂಡಾಮಣಿ । ಮಲೆರಾಜರಾಜ । ಮಲಪರೊಳುಗಂಡ ।
9 ಗಂಡಭೇರುಂಡ । ಕದನಪ್ರಚಂಡ । ನೇಕಾಂಗವೀರ । ನಸಹಾಯಶೂರ
10 ಶನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ । ಚಲದಂಕರಾಮ ! ಮಗರಕಾಡವರಾ
11 ಜ್ಯನಿರ್ಮ್ಮೂಳನಂ । ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ । ನಿಸ್ಸಂಕಪ್ರತಾಪ
12 ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರನಾರಸಿಂಹದೇವರು । ದುಷ್ಟನಿಗ್ರಹ
13 ಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಮಾಡಿ । ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆ
14 ವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾ
15 ದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಜಗದಾಳಇಡಗೂರ
16 ದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಕನಪ್ಪಗಂಡಚಯ್ಯನಾಯಕಂಗಂಅಂಮ
17 ಳದೇವಿಯರ್ಗ್ಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಲದೀಪಕಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
18 ಹಾಸಾಮಂತಜಗದಾಳಮಲಹರಮಾರಿ । ತಿಗುಳಮಂಡಳಸೂಱಿ
19 ಕಾಱ । ಬಂಧುಜನಚಿಂತಾಮಣಿ । ಯಾಚಕಜನಕಲ್ಪವ್ರಿಕ್ಷ । ಶರಣಾಗತವ
20 ಜ್ರಪಂಜರಂ । ನುಡಿದಂತೆಗಂಡನುಂ । ಅಣ್ಣನಿಗಂಧವಾರಣಂ । ಇಡಗೂರದೇವಿ
21 ಯಲಬ್ಧವರಪ್ರಸಾದಕನಪ್ಪಬಲ್ಲೆಯನಾಯಕರ್ಗ್ಗೆ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರ
22 ಧಾನಂರಾಯದ[ಂ]ಡನಾಥ । ದಂಡಿನಗೋವ । ಜಗದೊಬ್ಬಗಂಡ । ಅಪ್ಪಯ್ಯ
23 ದಣ್ಣಾಯಕರುಂ । ಗೊಪ್ಪಯ್ಯದಣ್ಣಾಯಕರುಂ । ನಾರಸಿಂಹದೇವಂಗೆಬಿಂನಹಂ
24 ಗೆಯ್ದು । ಕಾಡವರಾಯನಕಿಡಿಸಿ । ಚೋಳನಬಿಡಿಸಿತಂದಲ್ಲಿಗೆಮೆಚ್ಚಿ । ದಂಡಿನಸಿ

25ರಿವರಅರಕೆಱಯವಿತ್ತಿಯಂಕೊಡಗೆಯಾಗಿಕಾರುಂಣ್ಯಂಗೆಯ್ದರು ॥
26ಆಅರಕೆಱಯವುರಮುಂದಣಕೆಱಯಹಿಂದೆಮೊದಲೇರಿಯಲು
27ಕೊಡಗಿಯಗದ್ದೆಸ ೬ ಆಬೆದ್ದಲೆಊರಹಿತ್ತಿಲಹಾಳಲುಕಂಬ ೨೦೦ ಆರಾಮಡಿಯ
28ಹಳ್ಳಿಯಸೀಮಾಸಂಮಂಧದಗದ್ದೆಬೆದ್ದಲೆಯೆಯ್ದೆಕೊಡಗಿಯಾಗಿಸಲುವುದು ॥
29॥ಸಕವರ್ಷದ ೧೧೫೫ ನೆಯವಿಜಯಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೫ ಬ್ರಿಹಸ್ಪ
30ತಿವಾರದಲು । ಅಲ್ಲಿಯಗುಳಿಯಸುಂಕ । ಕಬ್ಬುನದಸುಂಕತೇಜಮಾಂನ್ಯವಿಂತಿ
31ನಿತುವಂಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನೆವರಂಸಲುತ್ತಮಿರೆ ॥ ಗಂಡಬನಾಯ
32ಕನಾತನಹೆಂಡತಿಯಂಮಲೆಗೆಪುಟ್ಟಿದೀಬಲ್ಲಾಳಂಗಂಡಗಲಿವೀರಪಾಂಡ್ಯನದಂಡಂ
33ಬೆಂಕೊಂಡನೆಂದಡಾವುದುಚೋದ್ಯಂ ॥ ವಚನ ॥ ಅಂತುವೀರನಾರಸಿಂಹನು
34ಮೆಚ್ಚಿಸಿಮೆಚ್ಚುಗುಡುವಲ್ಲಿ ॥ ಕಂದ ॥ ಮಂಡಳಿಕವೈರಿಗಾಯರಹಿಂಡಂಬಡಿ(ಂ)
35ಯಲುಕೆಬಡಿಗೆಬೇಹುದೆನುತಂದಂಡಿನಸಿರಿವರವರಕೆಱಗೊಂಡಂ
36ಬಲ್ಲಾಳನುಂತೆಪಡೆಯನೆಪಲಮ ॥ ಕಂದ ॥ ಕೊಡಗಿಕುಲವ್ರಿತ್ತಿಯೆಂದುಳ್ದೊ
37ಡವೆಯತೆತ್ತಿಂತುಪಡೆವನಾಯಕರೆಣೆಯೇನಡೆಗಿಡಿಸಿಚೋಳಪಾಂಡ್ಯನ
38ಪಡೆಯಂಗೆಲ್ದಂಬಲ್ಲಾಳಗಾಂಪಗಂಡರುಮೊಳರೇ ॥ ವಚನ ॥ ಅಂತುಕೊಡಗಿ
39ಗಿಮಾನ್ಯಂಗಳಂವೀರವೃತ್ತಿಯಿಂಪಲಮಂಪಡೆದುವೀರಮುಷ್ಟಿಯಿಂಕೊಂ
40ಬಿಂತೆಕೊಂಡೂ ॥ ಪೂರ್ವದಲುಮಾಚೇಶ್ವರದೇವರಿಗೆಬಿಟದತಿ
41ಊರಮುಂದಣಕೆಱಯಹಿಂದೆಗದ್ದೆಸಲಗೆ ೪ ಆಬೆದ್ದಲೆ
42ಸಲಗೆ ೨ ದೇವಗೆಱಯಹಿಂದೆಸಲಗೆ ೫ ಹೆಗ್ಗೆಱಯಹಿಂದೆಸ ೧
43ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಜಗದಾಳಬಲೆಯನಾಯಕ
44ರುಮಾಚೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕಂತಪೋಧನರಆಹಾರದಾನ
45ಕ್ಕಂಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂರೂಪಜೀಯಮಾದಜೀಯಂಗಳಿಗೆಧಾರಾಪೂ
46ರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱಯಹಿಂದೆಸ ೨ ಆಬೆದ್ದ
47ಮೂಡಣಕೋಡಿಯಲುಕಂಬ ೭೦೦ ಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲ್ಸಿ
48ದವರುಗಂಗೆವಾರಣಸಿಶ್ರೀಪರ್ಬ್ಬತದಲುಂಸಹಸ್ರಕವಿಲೆಯುಂ
49ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆದಾನಂಗೊಟ್ಟಫಲ । ಈಧರ್ಮ್ಮವಂಕಿಡಿಸಿಡವರುಗಂಗೆವಾರಣಾ
50ಸಿಯಲುಸಾವಿರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾಪದಲುಹೋಹ ॥

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ಚೇಳೂರು ಹೋಬಳಿ ಚೇಳೂರು ವೆಂಕಟಪತಿಚೋಯಿಸರ ವಠದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

1ಶ್ರೀರಾಮ
2ನಮಸ್ತುರಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3ಕ್ಯನಗರಾರಂಭಾ । ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ೧ ॥ ಹರ್ರೇ
4ಲ್ಲೀಲಾವರಾಹಶ್ಚ್ಯಾದೌಂಷ್ಟ್ರಾರೋಚಿಸಪಾತುವಃ । ಹೇಮಾ
5ದ್ರಿಕಲಶಾಯತ್ರಾ । ಧಾತ್ರೀಚಿಕ್ರಶ್ರಿಯಂದದೌ ॥ ೨ ॥ ಸೋವ್ಯಾ
6ದೌವ್ಯಾಹತಶ್ಚೈವಾಕಾರಣೋವಾರಣಾನನಃ । ವರ[ದ]ಸ್ತ್ರೀವ್ರತಿ
7(ತಿ)ಮಿರೋ । ಮಿಹಿರೋಹರನಂದನಃ ॥ ೩ ॥ ಆದಾವನಂ
7ತರಾಯಸ್ಯಅಚ್ಯುತಸ್ಯಮಹೀಪತಿಃ । ಗೌರ್ಯ್ಯಾಂಬಾ

[8]ಚಮಹಾದೇವ್ಯಾಂ । ಅಭೂದ್ರಾಜಸಿರೋಮಣಿಃ ॥ ೪ ॥
[9]ಕ್ಷೀರಾಂಬುಧೌಯಥಾಚೆಂದ್ರಃ । ಕಾಸ್ಯಪೇತುಸಮುದ್ಭವಃ
[10]ದಾನೇಕಲ್ಪತರೂರ್ಜಾತಃ । ಸಾಕ್ಷಾಂನಾರಾಯಣಾಂಶಕಃ ॥ ೫ ॥
[11]ರಾಜಾಧಿರಾಜರಾಜೇಂದ್ರೋಯದ್ಗಜಾನಾಂಮಹಾರ್ರಿಪುಃ
[12]ತದಪತ್ಯೋಕ್ರುಷ್ಣರಾಯೋಲೋಕೇಕಲ್ಪಲತಾಯಿವಾಃ ॥ ೬ ॥
[13]॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಿಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನಶಕವರ್ರು
[14]ಷಂಗಳು ೧೩೨೬ ನೇಸುಂದವರ್ತಮಾನವಾದಸ್ವಭಾನು
[15]ನಾಮಸಂವತ್ಸರದಚೆಯಿತ್ರಶುಕ್ರ ರಾಮೋತ್ಸವಕಾಲದ
[16]ಲ್ಲೂ । ಕಾಸ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜ್ಯು
[17]ಶ್ಯಾಖ್ಯಾಧ್ಯಾಯ್ಯುಗಳಾದಶ್ರೀಮಂಡ್ಮಹಾಮಂಡಲೇ
[18]ಶ್ವರಚೆಂದ್ರಗಿರ್ರಿಸಿಂಹಾಸನಾಂಕಪೆನುಗೊಂಡಪುರ
[19]ವರಾಧೀಶ್ವರರಾದ । ಅನಂತರಾಯರಪೌತ್ರರಾದ । ಅಚ್ಯು
[20]ತರಾಯರಪುತ್ರರಾದ । ಕ್ರಿಷ್ಟ್ಣರಾಯರವರ್ರು ॥ ಭಾ
[21]ರದ್ವಾಜಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜ್ಯು
[22]ಶಾಖ್ಯಾಧ್ಯಾಯ್ಯುಗಳಾದ । ಗಿರ್ರಿಭಟ್ಟರಪೌಂತ್ರ
[23]ರಾದ । ಮೆಂಕಟಾವಧಾನಿಗಳಪುತ್ರರಾದ । ಕಾಸ
[24]ಲವೆಂಕಟಸೋಮಯ್ಯಾಜಿಗಳಿಗೆ । ನಂಮ್ಮಪಿ
[25]ತ್ರುಗಳಿಗೆಸ್ವರ್ಗಾದಿಭೋಗಗಳಾಗಬೇಕೆಂದ್ದುಸ
[26]ಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
[27]ಕೊಟ್ಟಂತ್ತಾತುಮಕೂರಸೀಮೆಗೆಸಲುವಚೇಳೂರು
(ಹಿಂಭಾಗ)
[28]ಹೋಬಳಿವಳಗಣಕೊಡಿಯಾಲದಗ್ರಾಮ
[29]ಯಿಾವುಪಗ್ರಾಮಸಹಾಚೆತುಃಸ್ಸೀಮೆ
[30]ವಳಗಣಕಾಡಾರಂಭನೀರಾರಂಭಸಕಲಾ
[31]ದಾಯ್ಯಸಕಲಸುವರ್ನಾದಾಯಕೆರ್ರಿಕುಂ
[32]ಟಿಅಣೆಅಚ್ಚುಕಟುಯಾತಗೂಡೆಕಪು
[33]ಲೆನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿ
[34]ಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳುರ್ರೂಹರ್ರಿಸಿ
[35]ಕೊಂಡುತ್ರಿವಾಚನಿಂಮಪುತ್ರಪೌತ್ರಪಾ
[36]ರುಪರ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸು
[37]ಖವಾಗಿಯಿರುವದೆಂದುಬರಸಿಕೊಟ್ಟಂ
[38]ತ್ತಾಯೇಕಭೋಗ್ಯದಗ್ರಾಮದದಾನಧರ್ಮ್ಮ
[39]ಶ್ಯಾಸನಾಃ ॥ ಶ್ಲೋಕಾ ॥ ಆದಿತ್ಯಚೆಂದ್ರಾಅನಿಲೋ
[40]ನಲಶ್ಚ್ಯಾದೌರ್ಭೂಮಿರಾಪೋಹ್ರುದಯೈಯ
[41]ಮಶ್ಚಾ । ಅಹಶ್ಚ । ರಾತ್ರಿಶ್ಚವುಭೇಚಸಂಧೌ । ಧ
[42]ರ್ಮಸ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಿಂ ॥ ೧ ॥ ದಾ
[43]ನಪಾಲನಯ್ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನಪಾ
[44]ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[45]ದಚ್ಯುತಂಪದಂ ॥ ೨ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು

[46]ಣ್ಯಾಂ । ಪರದತ್ತಾನುಪಾಲನು । ಪರದತ್ತಾಪಹಾ
[47]ರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ೩ ॥ ಯೇ
[48]ಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವ್ವೇಷಾಮೇವಭೂಭು
[49]ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಂಹ್ಯಾ । ವಿಪ್ರದತ್ತಾ
[50]ವಸುಂಧರಾಃ ॥ ೪ ॥ ಸ್ವದತ್ತಾದುಹಿತಾಧಾತ್ರೀ
[51]ಪಿತ್ರುದತ್ತಾತುಸೋದರೀ । ಅಂನ್ಯದತ್ತಾಚ
[52]ಮಾತಾಸ್ಯಾದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯ
[53]ಜೇತ್ ॥ ೫ ॥ ಶ್ರೀಕೃಷ್ಣಾರ್ಪಣಾಂ
[54]ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇ ೨೮೪ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 2′

[1]ಯುವಸಂವತ್ಸರದಕಾ
[2]ರ್ತಿಕಶುದ್ಧ ೧ ಲುಶ್ರೀ
[3]ಮತುಅಳಿಯರಾ . . .
[4] . . . . . ಜೇಳೂರ
[6]ಗಉಡರಗಳಿಗೆಕೊಟಜೆಂನಸಮು
[7]ದ್ರ . . . ಂಚೆ

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ಅದೇ ಹೋಬಳಿ ಸಾತೇನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ೪೨ ನೇನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 3′

[1]ಸ್ವಸ್ತಿಶ್ರೀಬಿದರೂರ ನೊಳಂಬಗವು
[2]ಣ್ಡನಮಗ
[3]ದಡಿಗ ಚಾಕ
[4]ನೊಡನೆಸತ್ತಂವೆಳಯ(ಸ)
[5]ಪಬ್ಬಂ

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡನಕಟ್ಟೆ ಗ್ರಾಮದ ಗಾವುಠಾಣದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′6″ × 2′9″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೪೬೨ ನೆಯ
[3]ಪ್ಲವಸಂವಛರದಚಯಿತ್ರಶು
[4]ಧ ೫ ಲುಶ್ರೀಮತುಅಚುತರಾಯ
[5]ರುವ್ರುತ್ವೀರಾಜ್ಯಂಗೆಉತಯಿರಲು
[6]ಅಚಿರಾಜತಿರುಮಲರಾಜಯನವ
[7]ರುಜೇಳೂರಗಉಡುಗಳಿಗೆಪಾಲಿ
[8]ಸಿದಬೇಡನಕಟ್ಟೆಗ್ರಾಮದಕೆಱೆ
[9]ಬೆದಲುಹಸಉಂಬಳಿಗ್ರಾ
[10]ಮಸ್ಥಾನಮಾನ್ಯ . . .

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ಅದೇ ಹೋಬಳಿ ಜಾಲಗುಣಿ ಗ್ರಾಮದ ೧೪ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 1′9″

[1]ಗೂಳೂರಸಾಂತವೊಡೆ
[2]ಯರಸಿಶ್ಯಬಿದುರೆಯ
[3]ಲಿಂಗಂಣೊಡೆಯರವುರ

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ಅದೇ ಹೋಬಳಿ ಚಿಂದಗೆರೆ ಗ್ರಾಮದ ಗುಬ್ಬೀಸಿದ್ದಪ್ಪನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2'9" × 1'9"

[1]ಚಿತ್ರಭಾನುಸುವಚರದ
[2]ಲಿಶ್ರೀಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯನಾ
[3]ಳಎಲ್ಲಪಣಗಳಿಗೆಸಲುವಬಿದು
[4]ರೆಯಸೀಮೆಯೊಳಗಣಕಗೆಱಿಯ
[5]ಅಂನಣಗಉಡರಿಗೆಎಲಪಂಣ
[6]ಗಳಕೊಮಾರಎಲಪನಾಯಕ
[7]ರುಕೊಟ್ಟಸತಿಗೇಯಕೊಡಗಿ
* [8]ಯಿಾಕೊಡಗೆಗೆಅರುಅಳುಪಿದವರುಯಿಸತಿ
[9]ಗೆಯಬೆಸದೊನಿಗೆಕೊಟ್ಟರುತಂಮ
[10]ಮಾದಶಿ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4'6" × 1 6"

[1]ಶುಭಮಸ್ತು
[2]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ
[3]ಸ್ಟ್ರಾದಂಡಸಪಾತುವಾಹೇಮಾ
[4]ದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
[5]ಶ್ರಿಯಂದಧೌ।ನಮಸ್ತುಂಗಶಿರಶ್ಚು
[6]ಂಬಿಚಂದ್ರಚಾಮರ
[7]ಚಾರವೇತ್ರೆಲೋಕ್ಯನಗರಾ
[8]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[9]ಭವೇ।ಸ್ವಸ್ತಿಶ್ರೀಜಿಯಾಭ್ಯುದಯ
[10]ಶಾಲಿವಾಹನಶಕವರುಶಂ
[11]ಗಳು ೧೫೬೪ ದುಂದುಭಿಸಂ
[12]ವತ್ಸರದಭಾದ್ರಪ[ದ]ಕ್ರು
[13]ಷ್ಣ . . . . . ಯ
[14]ಲು । ಶ್ರೀ . . ಮೈಶ್ವ
[15]ರದೇವರಾಜವಡೇರೈಯ್ಯನ
[16]ವರುತಂಮಗೆಧರ್ಮವಾಗ
[17]ಬೇಕೆಂದುಬಿದುರೆಯ . .
[19] . . . . . .
[20]ಮಾದಾಪುರದಗ್ರಾಮ .
[21]ಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ರ
(ಮುಂದೆ ಕಲ್ಲು ಶಿಡಿದುಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಪಿನ್ನೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 1'6"

[1]ವಿಕಾರಿಸಂವತ್ಸರದಶ್ರಾವಣ
[2]ಶು ೧೨ ಲುಶ್ರೀವ ತುಚಳ
[3]ಲಕ್ಕೇರಿಯತಿರುಮಲದೇವ
[4]ರಅಮ್ರುತಪಡಿಗೆಭಂ
[5]ಡಾರದಕೊಂಡಪಯ್ಯ
[6]ನವರುಪಾಲಿಸಿದಬ
[7]ಣಹಳಿಗಾ ವ ಕೆಳು
[8]ಭಮಸ್ತುಶ್ರೀರಾಮ
[9]ರಕ್ಷೆ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಳೇಕೊಪ್ಪದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ವೇ ನಂಬರ್ ೧೯೧ ನೇ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 6' × 2'

[1]ಶ್ರೀಮನ್ಮಾ . . . . . ಶಕವರು
[2]ಷ ೧೨ . . . . . ದೀ
[3]ಚಸುವತ್ಸರದ . . . . . .
[4]ದುಶ್ರೀಮ . . . . . .
[5] . . ಪಾಳ . . . . . .
[6] . . ದಿಂದ . . . . . .

* ಮೇಲಿನ ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

7 . . ಮಗೆಱೆ . . . . . .
. . . . . .
17 . . . . . ನಾಡೆ . .
18ಹಳಿಯಹೊಲಮೇರೆಯಿಂಪಡುವಳ
19 . ಬನಹಳಿಯಹೊಲಮೇರೆಯಿಂಬಡೆ
20 . . ಬುರಮೇರುಯಿಂಪುರ . . . .
21 . . ಮುದವಲ್ಯಕಕೆಣಿಯಕೊಟಮಂಗಳವು

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ಅದೇ ಹೋಬಳಿ ನಂದಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ವೇ ನಂಬರ್ ೧ ನೇ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4′ 6″ × 2′ 9″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2ಯಸಕವರ್ಷ ೧೨೪೩ ನೆ
3ಯಮಮಿತಿಸಂವತ್ಸರದಾ
4ಸಾಡಸು ೧೩ ಬುದವಾರದಂ
5ದುಶ್ರೀಮಹಾನಾಳುಪ್ರಭು . .
6ಯಾರದ . . . . . .
7ಗವುಡನಮಮಕಳುಸಿರಂಣಕೆ . . .
8ತುರನಾಗಣಬೆಳಾವೆಯಮಂಚಿಗವು
9ಡವುರುಕೆಱೆಯಪಚಗವುಡಕಾಟಲಕೆ
10ಯಹೆಗ್ಗಡೆಗವುಡವುಚ್ಚಂಗಿಯ
11ಸಿದಿಗವುಡಡೌವನಹಳ್ಳಿಯಉಂ . ಗವು
12ಡನೊಳಗಾದಸಮಸ್ತಾಪ್ರಜೆಗವುಡುಗಳು .
13ಱೆಯಬೊಂಮಗವುಡಬುರವಗಾವುಡನವರಿಗೆ
14ನಂದಿಯನಾಯ್ಕನಹಳ್ಳಿಯಕೊಡಗ್ಗಿಆ
15ಗಿಚತುಸೀಮೆಯಕಲನಟ್ಟುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
16ಯಿ . . . ದಿಂಬಾಳುವಂತಾಗಿ
(ಮುಂದೆ ಕಲ್ಲು ಪೊಡೆದುಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಬಿದರೆ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 6″

(ಮುಂಭಾಗ)

1ಶ್ರೀಮಂನುಮಹಾರಾಜಾ
2ಧಿರಾಜದೇವರಾಯಮಹಾರಾಯ
3ರಅರ್ಧಾಂಗಿಕಾಮಲದೇವಿಯರನಿ
4ರೂಪದಿಂಲಕುಮಂಣಒಡೆಯ
5ರೂವಿರೋಧಿಕ್ರುತುಸಂವತ್ಸರದ
6ಮಾಘಬ ೧೦ ಸೋ ಪಂಪಾಕ್ಷೇತ್ರನಿ
7ರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿ
8ಯಲುಬಿದಿರೆಯಕಲಿ
9ನಾಥದೇವರಅಂಗರಂ
10ಗಭೋಗಕ್ಕೆಬಿದಿರೆಯ

(ಹಿಂಭಾಗ)

11ಕೆಱೆಯಹಿಂದೆಚಟನಲೆಯ
12ಘಂಡುಗಗದೆಯನುಪಂಪಾವಿ
13ರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲಿಧಾರೆ
14ಯನೆಱದುಕೊಟಂ । ಯಿಾಧರ್ಮ್ಮಕೆಎ
15ಲರೂಸ್ವಾರ್ಥ್ಥವಾಗಿನಡಸೂದು । ಯಿಾ
16ಧರ್ಮ್ಮಕೆಆರುತಪ್ಪಿದವರುಗಂ
17ಗೆಯತಡಿಯಲ್ಲಿ । ಬಸವನಕೊಂ
18ದಪಾಪದಲ್ಲಿಹೋಹರು । ಮ
19ಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಕೋಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × ′3″

1ಸ್ವಸ್ತಿಸಕವ
2ರ್ಷ ೯೦೧ ನೆಯಪ್ರ
3ಮಾತಿಕಸಂವತ್ಸ
4ರದಕಾರ್ತಿಕಮಾಸ
5ದೊಳ್ತ್ರಿಳೋಕಚನ್ದ್ರ
6ಭಟಾರರಸಿಷ್ಯ
7ರವಿಚನ್ದ್ರಭಟಾ
8ರರ್ಸಂನ್ಯಾಸನಂ
9ಗೆಯ್ದುಮುಡಿಪಿ

[10]ದರ್‌ಕೊಣ್ಡಕುನ್ದಾಸ್ವ
[11]ಯದದೇಸಿಗಗಣದ
[12]ಧನುಕೀತ್ತಿ ಭಟ್ಟಾರರ್
[13]ಪರೋಕ್ಷವಿನಯಂಮಾ
[14]ಡಿಸಿದರ್

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ಕಟ್ಟಿಗೆಲಸಾಡಿ ಹೋಬಳಿ ಹಾಗಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸ್ಮಶಾನ ಭೂಮಿಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

[1]ವಿರೋಧಿಸಂವತ್ಸರದಪುಷ್ಯಸು ೧೦ ಮಂ । ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ
[2]ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರ
[3]ದಬೀಡಿನೊಳುಸುಖಸಂಖತವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತವಿದಲ್ಲಿಲಂಕೆಯ
[4]ದಂಣ್ಣಾಯಕರಹರಿಬಕೆಲದ್ಯದಿದೇವಾಣ್ಣನುನಾಗಂಣನಣಾವಿಯದಂಣ್ಣಾ
[5]ಯಕನಮೇಲೆಗಟ್ಟದನಾಡಿಂಗೆದಂಡುನಡೆದಲ್ಲಿಶ್ರೀಮನುಮಹಾಸಾವಂತದಕ್ಷಿಣಾಪೆಂಡಾರ
[6]ಮಾಕೊಳ್ಕೀಲಭಯಂಕರಪೊಂಮಾಳಬಲ್ಲಹಾವಾ . ಕಜನಕ್ಕೆ . ಪೆಕ್ಷಪೊಲುವರನಂಟೆವಲ್ಲದವರ
[7]ಗಂಡತನಗೆಕಿಕಿ . ವೆಂಬನಾಯಕರಗಂಡಶ್ರೀಪೃಥಿವೀ . . . ಭಯಿರವದೇವರದಿಭ್ಯಶ್ರೀಪಾದಪದ್ಮಾ
[8]ರಾಧಕರುಮಪ್ಪನಾಜಿಯನಾಯಕನಮಗಬಿದೆಯ . . . ಕಡಬದರಾಮನಾಥಕತ್ತ್ರ್ಗ
[9]ವರಹಾರಿಗೆಯೆಂಬಲಿಹೊಯಿಸಣಪರಿವಾರಮೆಚ್ಚಲುಹೊಯಿದಾಡಿಯಿಬರುಗೆಲಿದುದೇವಲೋ
[10]ಕಕೆಸಂದನುಅಿದಕೆಹಲವುದಾನವಮಾಡಿಪ್ರತಿಷ್ಠೆ ಮಾಡಿದಜಲದೆಯನಾಯಕನುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅಳಿಲಗೆಟ್ಟದ ಊರ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6 ' × 1 ' 3 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ದ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕವರುಷಂಗಳು
[4]ನಾವಿರದನಾನೂಱ
[5]ತೊಂಭತ್ತಱಯುಧ
[6]ನೆಯಶ್ರೀಮುಖ
[7]ಸಂವತ್ಸರದಮಯಿ
[8]ಶಾಖಶುಧ್ಧ ೮ ಗುರುವಾ
[9]ರದಲೂಶ್ರೀಮತುಜವ
[10]ರದಜೆಂನಪನಾಯಕಱ
[11]ಯನವರಕಾರ್ಯ್ಯಕೆಕರ್ತ್ತ್ರ
[12]ರಾದಱರಾಮಪರಸ್ಯೆಯ್ಯನ
[13]ವರೂನಲ್ಲಪನಾಯಕರಿಗೆ
[14]ಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯಱುಂಟ
[15]ಳಿಗ್ರಾಮದಶಾಕನದಕ್ರ
[16]ಮವೆಂತೆಂದರೆಪೆನುಗುಂ
[17]ಡೆಯರಾಜ್ಯದಱನೆಬಿ
[18]ದ್[·]ರೆಯುಸಿವಗೆಂಗೆಯಸ್ತ
[19]ಳದಬಬದರೆಯಸೀಮೆಯೊಳ
[20]ಗಣಿಳಿಲಗಟದಗ್ರಾ
[21]ಮವನುಜೆಂನಪನಾಯ
[22]ಕಱಿಯ್ಯನವರುನಿನೆಗಪ
[23]ಲ್ಲಕ್ಕಿಯಱುಂಬಳಿಗಾಗಿ
[24]ಱಗ್ರಾಮವಪಾಳಿ
[25]ಸಿದರುಯಿಾಕಾರಣನೀನುನಿಂ
[26]ಪಪುತ್ರಪೌತ್ರಪರಂಪರೆ
[27]ಯರಾಗಿಱಜೆಂದಾರ್ಕ
[28]ನ್ತಾಇಗಳಾಗಿಸುಖದಲು
[29]ಱನುಭವಿಸೋದುಯೆಂದು
[30]ಗೊಟ್ಟಶಾಕನಱಡಕ್ಕೆ
[31]ಶ್ರೀ . ಮ . . ಕ್ಷಯನಸ
[32]ಹಿ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಕೆರೆ ರಂಗೆನಾಥ ದೇವಸ್ಥಾನದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1]ಶ್ರೀರಂಗನಾಥಪ್ರಸನ್ನಾ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಾವರಷ ೧೬೯೪ ನೇಪ್ರಭೋತ್ಪತ್ಯಸ

[3]ಂ ॥ ವೈಶಾಖಶ್ಶು ೧೩ ಬುಧವಾರಕ್ಕೆಸಲ್ಲುವಸನ[4] ೧೮೭೧ ನೇಯ್ಸಿವಿಮೇತಾರೀಕು ೩ ಲ್ಲುಚ್ಛಿನೆ
[4]ಯಕನಹಳಿತಾ ॥ ಹೊಸಕೆರ್ರೆಯಲಿವಾಸವಾಗಿರುವಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಲಿಶೇವೆಗಳುಕ್ರೆ
[5]ಮವಾಗಿನಡೆಯುವದಕ್ಕೆದ್ರವ್ಯಾನುಕೊಲಸಾಲದೇಯಿರುವದ್ದರಿಂದಾಯಿದರಕೆಳಗೆರುಜುಮಾಡಲ್ಪಟ್ಟಭಕ್ತಾದಿ
[6]ಗಳುತಂಮತಂಮತಂದೆತಾಯಿಗಳಹೆಸರುನಮೂದುಕಂಡುಯಿಹಪರಸಾಧನಾರ್ಥವಾಗಿಯೂಯೀದೇವಸ್ಥಾನದಲಿಧನೆಅ
[7]ಭಿವ್ರುದ್ಧಿಹೊಂದುವದಕ್ಕೋಸ್ಕರವಾಗಿನಿರ್ನೈಸಲ್ಪಟ್ಟದಾನಶಾಸನಯೇನೆಂದರೆ ಧರ್ಮಾಸಂಪಾದನೆಮಾಡಿಕ್ಕೊಳತ್ಕೆಪು
[8]ಣ್ಯಾತ್ಮರುತಂಮಭಕ್ತಿಪೂರ್ವಕವಾಗಿಸ್ವಾಮಿಯವರಪಾದಕ್ಕೆವಪ್ಪಿಸುವಮೊಬಲಗುವಂದುರೂಪಾಯಿಗೆಕಮ್ಮಿಬರ್ರೆಯ
ಕೂಡ

[9]ದುವಂದುರ್ರುಪಾಯಿಲಾಗಾಯ್ತಿಅವರವರಶಕ್ತ್ಯಾನುಸಾರವಾಗಿಅರ್ಪ್ಪಿಸುವಮೊಬಲಗುತಂಮಗಳಸ್ವದಸ್ತುರುಮೇಲಕರ
[10]ಡತಪಶೀಲುಮೇರೆಬರಯಬೇಕ್ಕು ॥ ಹಾಗೆನಮೂದಾದಮೊಬಲಗುಯೆಂದೆಂದಿಗೂಯಿತರಖರ್ಚ್ಚುಮಾಡದೆಅಸಲ್ಲು
[11]ಐವಜುಸ್ಥಿರವಾಗಿದೇವಸ್ಥಾನದಲಿಯಿರ್ರಬೇಕ್ಕುಸದರಿ ಐವಜುಬಡ್ಡಿಗೆಯಾರಾದರುಖಾಯಿಷುಮಾಡಿದಲಿಕ್ರಮ
[12]ವಾದದಸ್ತೈವಜುಮಾಡಿಕ್ಕೊಂಡುಐವಜುಕೊಡಬಹುದುಯಿದರಲಿಬಂದಬಡ್ಡಿಯಲ್ಲಿನಿರ್ನಯವಾದಶೇವೆಗಳಿಗೆ
[13]ನ್ಯೂನತೆಯಾದರೆಬಡಿಮೊಬಲಗುಉಪಯೋಗಿಸಿಕೊಳ್ಳಬೇಕೇಹೊರ್ತುಅಸಲುಯಷ್ಟುಮಾತ್ರಉಖರ್ಚ್ಚು
[14]ಮಾಡಕೂಡದೂ ! ಹಾಗೆಯಾರಾದರುಯೋಚನೆತಿಳಿಯದೆಅಸಲುಖರ್ಚುಮಾಡುವದಕ್ಕೆಪ್ರಾರಂಭಮಾಡಿದಲ್ಲಿಬಹಳ
[15]ಪಾಪಕ್ಕೆವಳಗಾಗುವದಲ್ಲದೆಯೆಷ್ಟುಜನಮೊಬಲಗುಕೊಟ್ಟುಯಿರ್ರುತಾರೊಅವರಗಳಿಗೆಲ್ಲಾಜವಾಬುಮಾಡಬೇಕ್ಕುಖಂ
[16]ಡಿತವಾಗಿಅಸಲುಮೊಬಲಗುಯಂದಿಗೂಖರ್ಚುಮಾಡಕೂಡದು . ಯಿದರನಕಲುಸ್ಥಿರವಾಗಿಯಿರತ್ಕಬಗ್ಯೆ
[17]ತಾಂಬ್ರದಹಲಿಗೆಯಲಿಶಾಸನಬರೆಯಲ್ಪಟ್ಟುಯಿರುತ್ತೆ ॥
(ಇದರ ಕೆಳಗೆ ೭೨ ಧರ್ಮಕರ್ತೃಗಳಹೆಸರು ಅವರ ಧರ್ಮದ ಹಣ ಸಹ ಇಧೆ ವಟ್ಟುಧರ್ಮ್ಮ ೧೭೮॥ರೂಪಾಯಿ)

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ಅದೇ ಗ್ರಾಮದ ಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′8″ × 1′6″

[1]ಶ್ರೀತೀರ್ಥರಾಮೇಶ್ವರಾ

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ಕಡಬ ಗ್ರಾಮದ ಬಳಿ ಸೇತುವೆಯ ಪಾಯಾ ಅಗಿಯುವಾಗ ಶಿಕ್ಕಿದ ತಾಮ್ರಶಾಸನ

5 — ಪತ್ರಗಳು ಮೋಹರಿನ ಮೇಲೆ ಯೋಗೀಶ್ವರನರೂಪವಿಧೆ

ಹಳಗನ್ನಡಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿವಿಸ್ತ್ರಿತವಿಶದಯಶೋವಿತಾನವಿಶದೀಕೃತಾಶಾಚಕ್ರವಾಳಃಕರವಾಳಪ್ರವಳಾವತಂಶವಿರಾಜಿತಜಯಲಕ್ಷ್ಮೀಸಮಾಲಿಂ
[2]ಗಿತದಕ್ಷದಕ್ಷಿಣಭೂರಿಭುಜಾರ್ಗ್ಗಳಃಗಳಿತಸಾರಶೌರ್ಯ್ಯರಸವಿಸರವಿಖಳೀಕೃತೋಗ್ರಾ [ರಃ
[3]ರಿವರ್ಗ್ಗಃವರ್ಗ್ಗತ್ರಯವರ್ಗ್ಗಣೈಕನಿಪುಣೋಚಲಾಭಾರವಾವ್ವಿವಿಸೇಷನಿರ್ಜ್ಜಿತೋರ್ವ್ವೀಮಣ್ಡಲೋತ್ಸವೋತ್ಪಾದನಪ
[4]ಪರಭೂಪಾಲಮೌಲಿಮಾಲಾಲೀಢಾಂಘ್ರಿದ್ವನ್ದ್ವಾರವಿನ್ದೋಗೋವಿನ್ದರಾಜಃತಸ್ಯಸೂ

[5]ನುಃಸುತರುಣಭಾವೋದಯದಯಾದಾನದೀನೇತರಗುಣಗಣಸಮರ್ಪ್ಪಿತಬನ್ಧುಜನಃಸಕ
[6]ಲಕಲಾಗಮಜಲಧಿಕಲಶಯೋನಿಃಮನುದರ್ಶಿತಮಾರ್ಗ್ಗಾನುಗಾಮೀರಾಷ್ಟ್ರಕೂಟಕುಲಾ
[7]ಮಲಗಗನಮೃಗಲಾಂಛನಃಬುಧಜನಮುಖಕಮಲಾಂಶುಮಾಲೀಮನೋಹ
[8]ರಗುಣಗಣಾಲಂಕಾರಭಾರಃಕಕ್ಕರಾಜನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಸ್ವವಂಶಾನೇಕನೃ
[9]ಪಸಂಘಾತಪರಂಪರಾಭ್ಯುದಯಕಾರಣಃಪರಮರಿಷಿಬ್ರಾಹ್ಮಣಭಕ್ತಿತಾತ್ಪರ್ಯ್ಯ
[10]ಕುಶಲಃಸಮಸ್ತಗುಣಗಣಾಧಿಷ್ಠಾನೋವಿಖ್ಯಾತಸರ್ವ್ವಲೋಕನಿರುಪಮಸ್ಥಿರಭಾವನಿರ್ಜ್ಜಿತಾ
[11]ರಿಮಣ್ಡಲಃ ಯಸ್ಯೈಮಮಾಸೀತ್ ॥ ಜಿತ್ವಾಭೂಪಾರಿವರ್ಗ್ಗನ್ನಯಕುಶಲತಯಾಯೇನರಾ
[12]ಜ್ಯಂಕೃತಂಯಃಕಷ್ಟೇಮನ್ವಾದಿಮಾರ್ಗ್ಗೇಸ್ತುತಧವಳಯಶಾನಕ್ಷಚಿದ್ಯಾಗಪೂರ್ವ್ವಃಸಂಗ್ರಾಮೇಯಸ್ಯಶೇಷಾ
[13]ಸ್ವಭುಜಕರಬಲಪ್ರಾಪಿತಾಯಾಜಯಶ್ರೀಯಸ್ಮಿನ್ಜಾತೇಸ್ವವಂಶೋಭ್ಯುದಯಧವಳತಾಂಯಾತವಾನರ್ಕ್ಕತೇಜಾಃಅ
[14]ಸಾವಿನ್ದರಾಜನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಸ್ವಕುಲಲಲಾಮಾಯಮಾನೋಮಾನಧನೋದೀನಾನಾ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[15]ಥಜನಾಹ್ಲಾದನಕರದಾನನಿರತಮನೋವೃತ್ತಿಃಹಿಮಕರಇವಸುಖಕರಕರಃಕುಲಾಚಲಸಮು
[16]ದಾಯಇವ[ವ]ಸುಧಾಧಾರಗುಣನಿಪುಣಃಹಿಮಶೈಲಕೂಟತಟಸ್ಥಾಪಿತಾಯಸಸ್ತಮ್ಬಲಿಖಿತಾ
[17]ನೇಕವಿಕ್ರಮಗುಣಃಅಘಸಂಗಾತವಿನಾಶಕಸುರಾಪಗಾಯಸ್ಯಸದ್ಯಶೋವಿಶದಂಗಾಯನ್ತೀವತರಂಗಪ್ರಭಟ
[18]ರಾವೈರ್ವ್ವಹತಿಜನಮಹಿತಾ ! ಅಸೌವೈರಮೇಘನಾಮಧೇಯಃತಸ್ಯಪಿತೃವ್ಯಃಹೃದಯಪದ್ಮಾ
[19]ಸನಸ್ಥಪರಮೇಶ್ವರಶಿರಶ್ಶಿಶಿರಕರನಿಕರನಿರಾಕೃತತಮೋವೃತ್ತಿಃಸವಿಶೇಷಸ್ಯಜಗತ್ರಯ
[20]ಸಾರೋಚ್ಚಯೇನೇವವಿರಚಿತಸ್ಯಚತುರ್ಥಲೋಕೋದಯಸಮಾನಸ್ಯಕೃತಯುಗಶತೈರಿವನಿರ್ಮ್ಮಿ
[21]ತಸ್ಯಯಸ್ಯಯಶಸಃಪುಂಜಮಿವವಿರಾಜಮಾನಃ ॥ ಪ್ರದಗ್ಧಕಾಲಾಗರುಧೂಪ
[22]ಧೂಮೈಃಪ್ರವರ್ದ್ಧಮಾನೋಪಚಯಾಪ್ಪಿಯೋದಾಃಯಸ್ಯಾಜಿರಂಸ್ವಚ್ಛಸುಗನ್ಧತೋಯೈಃ
[23]ಸಿಞ್ಚನ್ತಿಸಿದ್ಧೋದಿತಕೂಟಭಾಗಾಃ ॥ ನಚೇದೃಶಂಪ್ರಾಪ್ಯಮಿತಿಪ್ರಲೋಭಾತ್ಭವೋದ್ಭವೋಭಾವಿಯುಗಾ
[24]ವತಾರೇಅವೈಮಿಯಸ್ಯಸ್ಥಿತಯೇಸ್ವಯನ್ತತ್ಕಲ್ಪಾನ್ತರಂನೈವಚಭಾವ್ಯತೀತಿ ॥ ತಾರಾಗ
[25]ಣೇಷೂನ್ನತಕೂಟಕೋಟಿತಟಾರ್ಪ್ಪಿತಾಸೂಜ್ವಲದೀಪಿಕಾಸುಮೋಮುಹ್ಯತೇರಾತ್ರಿವಿಭೇದಭಾ
[26]ವಃನಿಶಾತ್ಯಯಃಪೌರಜನೈರ್ನ್ನಿಶಾಯಾಂ ॥ ಆಧಾರಭೂತಾಹಮಿದಂವ್ಯತೀತ್ಯಮಾವರ್ದ್ದತೇ
[27]ಚಾಯಮತಿಪ್ರಸಂಗಃಯಸ್ಯಾವಕಾಶಾರ್ಥಮಿತೀವಪೃಥ್ವೀಂಪೃಥ್ವೀವಭೂತೇತಿಚಮೇವಿ
[28]ತರ್ಕಃ ॥ ವಿಚಿತ್ರಪತಾಕಾಸಹಸ್ರಸಂಘಾದಿತಂಉಪರಿಪರಿಚರಣಭಯಾತ್ಲೋಕೈ
[29]ಕಚೂಡಾಮಣಿನಾಮಣಿಕುಟ್ಟಿಮಸಂಕ್ರಾನ್ತಪ್ರತಿಬಿಂಬವ್ಯಾಜೇನಸ್ವಯಮವತೀರ್ಯ್ಯ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[30]ಪರಮೇಶ್ವರಭಕ್ತಿಯುಕ್ತೇನನಮಸ್ಕೃಯಮಾಣಮಿವವಿರಾಜಮಾನಂಪ್ರಹತಪುಷ್ಕರಮನ್ದ್ರನಿನಾದಾ
[31]ಕರ್ಣ್ಣನೋದಿತಾನುರಾಗೈಃಪ್ರಾವೃಡಾರಂಭಕಾಲಜನಿತೋತ್ಸವಾರಂಭೈಃಮಯೂರೈಃಪ್ರಾರಬ್ಧವೃತ್ತನೃ
[32]ತ್ತಾನ್ತಂಧೂಮವೇಳಾಲೀಲಾಗತವಿಲಾಸಿನೀಜನಾನಾಂಕರತಲಕಿಸಲಯರಸಭಾವಸದ್ಭಾವಪ್ರಕ
[33]ಟನಕುಶಲಶಶಿವದನಾಂಗನಾನರ್ತ್ತನಾಹೃತಪೌರಯುವತೀಜನಚಿತ್ತಾನ್ತರಂಸಮಸ್ತಸಿದ್ಧಾನ್ತಸಾಗ
[34]ರಪಾರಗಮುನಿಶತಸಂಕುಲಂದೇವಕುಲಮಾಸೀತ್ಕನ್ನೇಶ್ವರನ್ನಾಮಸ್ವನಾಮಧೇಯಾಂಕಿತರಅಸಾ
[35]ವಕಾಲವರ್ಷಇತಿವಿಖ್ಯಾತಃತಸ್ಯಸೂನುಃ ಅನತನೃಪಮಕುಟಮಣಿಗಣಕಿರಣಜಾಲರಂಜಿತ
[36]ಪದಯುಗಲನಖಮಯೂಖಪ್ರಭಾಭಾಸಿತಸಿಂಹಾಸನೋಪಾನ್ತಃಕಾನ್ತಾಜನಕಟಕಖಚಿ
[37]ತಪದ್ಮರಾಗದೀಧಿತಿವಿಸರಶುಂಭತ್ಕುಸುಂಭರಸರಂಜಿತನಿಜಧವಳವೀಜ್ಯಮಾನಚಾರುಚಾ
[38]ಮರನಿಚಯವಿಖ್ಯಾತಂಪ್ರಾಜ್ಯರಾಜ್ಯಾಭಿಷೇಕಾನ್ತರೈಕೈಶ್ವರ್ಯ್ಯಸುಖಸುಮನುಭವಸ್ಥಿ

39ತೀಃನಿಜತುರಂಗಮೈಕವಿಜಯಾನೀತರಾಜಲಕ್ಷ್ಮೀಸನಃಥೋಮಹೀನಾಥೋಯಃಕಲ್ಪಾಂಘ್ರಿಪಃಸವಿವ
40ಚಿನ್ವಾಮಣಿರಿತಿಧ್ರುವಂಯಂವದನ್ತ್ಯರ್ಥಿನಃನಿತ್ಯಪ್ರೀತ್ಯಾಪಾಪ್ತಾರ್ಥಸಂಪದನೌಪಭೂತವರ್ಷ ಇತಿವಿ
41ಖ್ಯಾತೋಭೂಪಚಕ್ರಚೂಡಾಮಣಿಃತಸ್ಯಾನುಜಃಧಾರಾವರ್ಷಶ್ರೀಪೃಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
42ರಾಜಪರಮೇಶ್ವರಃಖಣ್ಡಿತಾರಿಮಣ್ಡಲಾಸಿಭಾಸಿತದೋದ್ದಣ್ಡಃಪ್ರಣ್ಡರೀಕಇವಬಲಿಗಿರುಮದ್ದನೆತ
43ಕಾನ್ತಸಕಲಭುವನತಲಃಸುಕೃತಾನೇಕರಾಜ್ಯಭಾರಭರೋದ್ವಹನಸಮರ್ಥಃಹಿಮಶೈಲವಿ
44ಶಾಲೋರುಸ್ಥಲೇಸರಾಜಲಕ್ಷ್ಮೀವಿಹರಣಮಣಿಕುಟ್ಟಮೇನಚತುರಾಂಗನಾಲಿಂಗನತುಂಗಕುಚಿ

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45ಸುಗಸುಖೋದ್ರೇಕೋದಿತರೋಮಾಞ್ಚಿಯೋಜಿತೇನಸ್ವಭುಜಾಸಿಧಾರಾದಲಿತಸಮಸ್ತಗಳಿತಮುಕ್ತಾಫಲವಿ
46ಸರವಿರಾಜಿತಾರಿಬಲಹಸ್ತಿಹನ್ತಾನಾಘ್ಘಲನದನ್ತಕೋಟಿಘಟ್ಟಿತಘನೀಕೃತೇನನಿರಾಜಮಾನಃತ್ರಿಪುರ
47ಹರವೃಷಭಕಕುದಾಕಾರೋನ್ನತವಿಕಟಾರಿಶತಟನಿಕಟಬದ್ಧೋಧೂಯಮಾನಚಲಚಾರುಚಾಮರಚಯಃಫೇನಸಿಣ್ಡಿ
48ಪಾಣ್ಡರಪ್ರಭಾವೋದಿತಚ್ಛವಿನಾವೃತ್ತೇನಾಪಿಚತುರಾಕಾರೇಣಸಿತಾತಪತ್ರೇಣಾಚ್ಛಾದಿತಸಮಸ್ತದಿಗ್ವಿವ
49ರೋರಿಪುಜನಹೃದಯವಿದಾರಣದಾರುಣೇನಸಕಲಭೂತಲಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀಲೀಲಾಮುತ್ಪಾದಯತಾಪ್ರ
50ಹತಪದಡಂಕಾಗಂಭೀರಧ್ವನೇನಘನಾಘನಗರ್ಜ್ಜನಾನುಕಾರಿಣಾಅಸ್ಯಂಜಿತೋನಿನೋದನಿಗ್ಗಮಃಸ್ವ
51ಕೀಯಾಂಸಞ್ಜಾತಾಂಪರನೃಪಜೇತೋವೃತ್ತಿಮುದಾತುಮಿವೋಜ್ಜೈರಾವಿಲೋಲಪ್ರಕಟಿತರಾಜ್ಯಚಿ
52ಹ್ನಃತುರಂಗವಮುಖರೋಮುರೋತ್ಥಿತಪಾಂಶುಪಟಲಮಸೃಣಿತಜಲದಸಞ್ಜಾಯುಃ
53ಅನೇಕಮತ್ತದ್ವಿಪಕರಟತಟಗಳಿತದಾನಧಾರಾರಾಪ್ತಾನಪ್ರಕಮಿತಮಹೀ
54ಪರಾಗಃ ॥ ಯಸ್ಯಶ್ರೀಚಪಲೋದಯಾಖುತರಂಗಾಲೀಸಮಾನಾಚ್ಛಲನಾತ್ನಿರ್ಭಿನ್ನದ್ವಿಪಯಾನಪಾ
55ತ್ರಗತಯೋಯೇಸಞ್ಜಾಲಚ್ಛೇತಸಃತಸ್ಮಿನ್ನೇವಸಮೇತ್ಯಸಾರವಿಭವಂಸಂತ್ಯಜ್ಯರಾಜ್ಯಂರಣೇ
56ಭಗ್ನಾಮೋಹವಶಾತ್ಸ್ವಯಂಖಲುದಿಶಾಮನ್ತಂಭಜನ್ತೇರಯುಃ ॥ ಇದಂಕಿಯದ್ಭೂತಲಮತ್ರ
57ಸಮ್ಯಕ್ಸಾಧ್ಯತುಮ್ಮಹತ್ಸಂಕಟಮಿತ್ಯುದಗ್ರಂಸ್ವಸ್ಯಾವಕಾಶಂನಕರೋತಿಯಸ್ಯಯಶೋ
58ದಿಶಾಂಭಿತ್ತಿವಿಭೇದನಾನಿ । ಅನವರತದಾನಧಾರಾವಷಾಗಮೇನತೃಪ್ತಜನತಾಯಾಃಧಾ
59ರಾವರ್ಷಇತಿಜಗತಿವಿಖ್ಯಾತಸ್ಸರ್ವ್ವಲೋಕವಲ್ಲಭತಯಾವಲ್ಲಭಇತಿ ॥ ತಸ್ಯಾತ್ಮಜೋನಿಜಭು

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60ಜಬಲಸಮಾನೀತಪರನೃಪಲಕ್ಷ್ಮೀಕರಧೃತಧವಲಾತಪತ್ರನಾಳಪ್ರತಿಕೂಲರಿಪುಕುಲಚರಣನಿಬದ್ಧ
61ಖಳಖಲಾಯಮಾನವಧವಳಶ್ಯಂಖಳರವಬಧಿರೀಕೃತಪಯ್ಯನ್ತಜನೋನಿರುಪಮಗುಣಗಣಾಕರ್ಣ್ಯನಸಮಾ
62ಹ್ಲಾದಿತಮನಸಾನಾಧುಜನೇನಸದಾಸನ್ನಿಯಮಾನಶಶಿವಿಶದಯಶೋರಾಶಿಕಾಶಾವಷ್ಟಬ್ಧಜ
63ನಮನಃಪರಿಕಲ್ಪನತ್ರಿಗುಣೀಕೃತಸ್ವಕೀಯಾನುಷ್ಠಾನೋನಿಷ್ಠಿತಕರ್ತ್ತವ್ಯಃಪ್ರಭೂತವರ್ಷಶ್ರೀಪೃ
64ಥುವೀವಲ್ಲಭರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಸ್ಯಪ್ರವರ್ದ್ಧಮಾನಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರೇಷುವಹ
65ತ್ಸು । ಚಾರುಚಾಳುಕ್ಯಾನ್ವಯಗಗನತಲಹರಿಣಲಾಞ್ಛನಾಯಮಾನಶ್ರೀಬಲವರ್ಮ್ಮನರೇನ್ದ್ರ
66ಸ್ಯರೂಪುಸ್ವವಿಕ್ರಮಾವಜ್ಜಿತಸಕಲರಿಪುನೃಪಕಿರಶ್ಚೇಖರಾರ್ಚ್ಚಿತಚರಣಯುಗ
67ಶ್ರೀಯುಶೋವರ್ಮ್ಮನಾಮಧ್ಯೇಯೋರಾಜಾವ್ಯಗಾಜತತಸ್ಯಪುತ್ರಸ್ಸುಪುತ್ರಃಕುಲದೀಪಕ
68ಇತಿಪುರಾಣವಚನಮವಿತಥಮಿಹಕುರ್ವ್ವನ್ನತಿತರಾಂವಿರಾಜಮಾನೋಮನೋಜಾತಇವಮಾನಿನೀ
69ಜನವದನಸ್ಥಲೀಸಂಚರಣಚತುರಶ್ಚತುರಜನಾಶ್ರಯಃಶ್ರೀಸಮಾಲಿಂಗಿತವಿಶಾಲವಕ್ಷಸ್ಥಲೋನಿ
70ತರಾಮಶೋಭತಅಸೌನುಹಾತ್ಮಾ ॥ ಕಮಲೋಚಿತಸದ್ಬುಜಾನ್ತರಶ್ರೀರಿವಮುರಾದಿತ್ಯಇ
71ತಿಪ್ರತೀತನಾವಾಕಮನೀಯವಪುರ್ವ್ವಿಲಾಸಿನೀನಾಂಭ್ರಮದಭ್ರಿಭ್ರಮರಾಳಿವಕ್ತ್ರಪದ್ಮಃ । ಯಚ್ಛ್ರಿ
72ಚಣ್ಡತರಕರವಾಳಾದಳಿತರಿಪುನೃಪ(ರ)ಕರಿಘಟಾಕುಮ್ಭಮುಕ್ತಮುಕ್ತಾಫಲವಿಕೀರ್ನ್ನತರುಚಿ

[74]ರಕಣ್ಠಿ ಕಾತಿರುಚಿರಪರೀತನಿಜಕಳತ್ರಕಣ್ಠಃಶಿತಿಕಣ್ಠ ಇವಮಹಿತಮಹಿಮಾಮೋದ್ಯಮಾನರುಚಿರ

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[74]ಕೀರ್ತ್ತಿರಾಸೇಷಗಂಗಮಂಡಲಾಧಿರಾಜಶ್ರೀಚಾಕಿರಾಜಸ್ಯಭಾಗಿನೇಯಃಭುವಿಪ್ರಕಾಶತಯಸ್ಮಿಕು
[75]ನುಂಗಿಲ್ನಾಮದೇಶಮಯಶಱ್ಪರಾಣ್ಮುಖೇಮನುಮಾರ್ಗ್ಗೇಣಪಾಲಯತಿಸತಿಶ್ರೀಯಾಪನೀಯ
[76]ನನ್ದಿಸಂಘಪುನ್ನಾಗವೃಕ್ಷಮೂಲಗಣೇಶ್ರೀಕೀರ್ತ್ತ್ಯಾಚಾರ್ಯ್ಯಾನ್ವಯೇಬಹುಷ್ವಾಚಾರ್ಯ್ಯೇಷ್ಪತಿಕ್ರಾ
[77]ನ್ತೇಷುವ್ರತಸಮಿತಿಗುಪ್ತಿಗುಪ್ತಮುನಿವೃನ್ದವನ್ದಿತಚರಣಕೂಚಿಆಚಾರ್ಯ್ಯೋನಾಮಾಸೀತ್
[78]ತಸ್ಯಾನ್ತೇವಾಸೀಸಮುಪನತಜನಪರಿಶ್ರಮಹರಃಸ್ವದಾನಸನ್ತರ್ಪ್ಪಿತಸಮಸ್ತವಿದ್ವಜ್ಜನೋ
[79]ಜನಿತಮಹೋದಯಃವಿಜಯಕೀರ್ತಿನಾಮಮುನಿಪ್ರಭುರಭವತ್ ॥ ಅರ್ಕಕೀರ್ತ್ತಿರಿತಿಖ್ಯಾತಿಮಾತನ್ವ
[80]ನ್ಮುನಿಸತ್ತಮಃತಸ್ಯಶಿಷ್ಯತ್ವಮಾಯಾತೋನಯಾತೋವಶಮೇನಸಾ ॥ ತಸ್ಮೈಮುನಿವರಾಯ
[81]ತಸ್ಯವಿಮಳಾದಿತ್ಯಸ್ಯಶನೈಶ್ಚರಪೀಡಾಪನೋದಾಯಮಯೂರಖಣ್ಡಿಮಧಿವಸತಿ
[82]ವಿಜಯಸ್ಕನ್ಧಾವಾರೇಚಾಕಿರಾಜೇನವಿಜ್ಞಾಪಿತೋವಲ್ಲಭೇನ್ದ್ರಃಇಡಿಗೂರ್ವ್ವಿಷಯಮಧ್ಯವರ್ತ್ತಿ
[83]ನಂಜಾಲಮಂಗಲನಾಮಧೇಯಗ್ರಾಮಂಶಕನೃಪಸಂವತ್ಸರೇಷುಶರಶಿಖಿಮುನಿಷುವ್ಯತೀತೇ
[84]ಷುಜೇಷ್ಠಮಾಸಶುಕ್ಲಪಕ್ಷದಶಮ್ಯಾಂಪುಷ್ಯನಕ್ಷತ್ರೇಚನ್ದ್ರವಾರೇಮಾನ್ಯಪುರವರಾಪರ
[85]ದಿಗ್ವಿಭಾಗಾಳಂಕಾರಭೂತಶಿಲಾಗ್ರಾಮಜಿನೇನ್ದ್ರಭವನಾಯದತ್ತವಾನ್ತಸ್ಯಪೂರ್ವ್ವದಕ್ಷಿ
[86]ಣಾಪರೋತ್ತರದಿಗ್ವಿಭಾಗೇಷುಸ್ವಸ್ತಿಮಂಗಲಬೆಳ್ಳಿನ್ಧಗುಡ್ಡನೂರ್ತ್ತಱಿಪಾಱಿತಿಪ್ರಸಿದ್ಧಾಗ್ರಾ
[87]ಮಾಏವಂಚತುರ್ಣ್ಣಾಂಗ್ರಾಮಾಣಾಮ್ಮಧ್ಯೇವ್ಯವಸ್ಥಿತಸ್ಯಜಾಲಮಂಗಲಸ್ಯಾಯಂಚತುರಾಘಾ

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[88]ಟೀಕ್ರಮಃಪುನಸ್ತಸ್ಯಸೀಮವಿಭಾಗಃ ಈಶಾನತಃಮುಕೂಡಲ್ದಕ್ಷಿಣದಿಗ್ವಿಭಾಗಮವಲೋಕ್ಯಎಟ್ಟಗ
[89]ಕೊದಲಮೂಡಗರೆಲ್ಬನ್ದುಇರ್ಪ್ಪೆಯಕೊಮದೆಪಳ್ಳದೊಳಗಣಉಲಆಳರಿಯೆಕೋಟೆಯೊಱಬೆ
[90]ಳಗೆಸಯ್ಕನೆಬನ್ದುಪೊಲಪುಣುಸೆಎವಕಿಲಅನ್ತೆಪೋಯಿಎಬಿ
[91]ದಿರೂರ್ಗ್ಗೆಱಿಮುಕೂಡಲ್ತತಱ್ಪಶ್ಚಿಮತಃಪುಲಿಪದಿಯತೆಂಕಣಪೇರೊಱ್ಬಿಯೆಪೆರ್ಬಿಳಿಕೆಎಱ
[92]ಗಲಕೊಱಣ್ಟಲೊಮುಕೂಡಲಅನ್ತೆಸಯ್ಕನೆಪೋಗಿನಾಯ್ಮಣಿಗೆಱಿಯತಾಯ್ಗಣ್ಡಿಮುಕೂಡಲ್
[93]ತತಃಉತ್ತರತಃಬಳ್ಳಿಗೆಱಿಯಪಡುವಗಜಗೊದಪಳಮ್ಬೆಪುಣುಸೆಯೆಆನೆದಲೊಗೆಱಿಎ
[94]ಪುಲ್ಪದಿಯೆಎಱಗಲ್ಲೆಪುಲಿವಾರದಗೆಱಿಮುಕೂಡಲ್ತತಃಪೂರ್ವ್ವತಃನಿಡುವಿಳಿಕ್ಕೆ
[95]ಕಡವಿನಪುಲ್ಪದಿಯೆಕಞ್ಚಿಗಾಱಗಲ್ಲೆಪೊಲಎಲ್ಲೆಪುಣುಸೆಎಬಟ್ಟಪುಣು
[96]ಸೆಯೆಬೆಳನೆಬನ್ದುಈಶಾನದಮುಕೂಡಲೊಳ್ಕೂಡಿನಿನ್ದತ್ತು ॥
[97]ರಾಚಮಲ್ಲಗಾಮುಣ್ಡನೂಸಿಱನುಂಗಂಗಗಾಮುಣ್ಡನುಂಮಾರೆಯನುಂಬೆಳ್ಗೆಱಿಯೊಡೆಯೊ
[98]ರುಂಮೊದಲಾಗೆಎಱ್ಪದಿಮ್ಬರುಂಕುಣುಂಗಿಲಯ್ನೂರ್ಬರುಂಸಾಕ್ಷಿಯಾಗೆಕೊಟ್ಟತ್ತು ॥ ನಮ ॥
[99]ಅದ್ಭಿರ್ದ್ದತ್ತಂತ್ರಿಭಿರ್ಭುಕ್ತಂಷಡ್ಭಿಶ್ಚಪರಿಪಾಲಿತಂ ॥ ಏತಾನಿನನಿವರ್ತ್ತನ್ತೇಪೂರ್ವ್ವರಾಜಕೃತಾನಿಚ ॥
[100]ಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತ್ತಿದಾನಾಚ್ಛ್ರೇಯೋ
[101]ನುಪಾಲನಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟವರ್ಷಸಹಸ್ರಾಣಿವಿ
[102]ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದೇವಸ್ವಂ[ತು]ವಿಷಂಘೋರಂಕಾಳಕೂಟಸಮಪ್ರಭಂವಿಷಮೇಕಾ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[103]ಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥

KUNIGAL TALUQ.

ಕು ಣಿ ಗಿ ಲು ತ್ರಾ ಲೂ ಕು

ಕೊತ್ತಗೆರೇ ಹೋಬಳಿ ಕೊತ್ತಗೆರೇ ಅಶ್ವತ್ಥಕಟ್ಟೇ ಬಳಿ

[1]ಜಯತ್ಯಾವಿಷ್ಕೃತಂವಿಷ್ಣೋರ್ವ್ಯಾರಾಹಂಕ್ಷೋಭಿತಾರ್ಣವಂದಂಷ್ಟ್ರಾಗ್ರವಿಶ್ರಾಂತಭುವಮಂ
ವಪುಃ

[2]ಶ್ರೀನಾಥಂವಿಶ್ವವಂದ್ಯಂಸಕಲಮುನಿಜನವ್ರಾತಪೂಜ್ಯಂಸುರೇಶಂನಾನಾಪ್ರತ್ಯ . . . . . ದಂ

[3]ಧ . ದ - , ಸತ್ಯಸ್ವರೂಪಂಶ್ರೀಮನ್ಯಗೋತ್ರಪವಿತ್ರಾಂತರಪುಟದೊಳಜಂ । ಯೋಗನಿದ್ರಾ. . .

[4]ಪದ್ಮಾಂತರದೊಳಗೊಗೆದಂವೇದಗರ್ಭಂವಿರಿಂಚಿ॥ಅಂತಾಬ್ರಂಹ್ಮರಮನದಲನನ್ತಯಶಪ್ಪುಲಹನತ್ರಿಯಂಗಿಗಪ್ಪಲಸ್ತ್ಯ

[5] .ನ್ತ್ಯಮತಿಕರ್ತ್ರುಮರೀಚಿಗಳಿಂತರಿವರುಮಾದರಖಿಳಿಗುಣಗಣನಿಳಿಯರು । ಅವರೊಳಿಗೆಮರೀಚಿಯಮ

[6]ಗಂಕಾಸ್ಯಪನಾತನಮಗಂಸೂರ್ಯ್ಯನಾವಂಶಂಸೂರ್ಯವಂಶಮಾಯ್ತಲ್ಲಿಸಕಲಲೋಕನಾಥಂಶ್ರೀರಾಮಾವತಾರಪಂಮಾ
ಡಿದ

[7]ಶಖಂತನಂತ್ರಿದಶಕಂಟಕನಂಸೊಂದುಸಕಲರಾಕ್ಷಸರೆಲ್ಲವಂತೀಜ್ಜಿಶ್ರೀನಿಬೀಸಣಂಗೆನಿತ್ಯಶ್ವಮಂಪ್ರಸಾಧಿಸಿ ಮತ್ತಂ

[8]ಅತ್ರಿಯನೀತ ಪ್ರದೆಪುಟ್ಟಿದಕ್ಷತ್ರಿಯಕುಲಪೂಜ್ಯಸೋಮನಾತನವಂಶಂಧಾತ್ರಿಯಮಪಲರುಪಾಲಿಸಲಾತ್ರಿಭು

[9]ವನವಿಜಯಿಯಾಯಯಯಾತಿಯಪುತ್ರ । ಯದುವೆಂಬನಾದನಾತನವಂಶಂಯಾದವವಂಶಮಾವಂಶದಲ್ಲಿಶ್ರೀ

[10]ರಾಬ್ಧಿನಾಥಂಶ್ರೀಕೃಷ್ಣಾವತಾರವಂಮಾಡಿಪೂತನಯಪಾಣಂಬಿರಿಸಿಮೊಲೆಯನುಂಡುಶಕಟವನೊದದುಮತ್ತಿಯುಂ
ಮು

[11]ಱುಕಾಳಿಯಮದಭಂಜನಂಮಾಡಿಅರಿಷ್ಟಧೇನುಕಕೇಸಿಕುವಳಯಾಪೀಡಚಾಣೂರಮುಷ್ಟಿಕತೋಸಲಕಕಂಸ
ಶಿಶು

[12]ಪಾಲನರಕಬಾಣಾಸುರಪ್ರಭೃತಿರಾಕ್ಷಸರುವಂದುಷ್ಟಚತುಷ್ಟಯದುರ್ಯೋಧನಪ್ರಭೃತಿಕ್ಷತ್ರಿಯರೆಲ್ಲರುವಂ
ಕೊಂದು

[13]ಬೌದ್ಧಾವತಾರವಂತೀಜ್ಜಿಮತ್ತಂಕಲಿಯುಗದಲ್ಲು॥ ಯಾವವವಂಶದನೃಪತಿಗಳಾದಪಲರಲ್ಲಿಧರ್ಮತತ್ಪರರವರೊಳು
ಶ್ರೀದ್ಯೈತ

[14]ಪಾದಕಮಳಾರಾಧಿತನೆನೆನೆಗಳ್ದನಲ್ತೆವಿನಯಾದಿತ್ಯ । ವಿನಯಾದಿತ್ಯನರೇಂದ್ರವತನಯಂ । ಮನುಚರಿತಂವೈರಿನೃಪ
ಗಜಸಿಂಹಂಧನಕನಕದಾನತತ್ಪರನೆನೆನೆಗ

[15]ಳ್ದೆಱಯಂಗಹೊಯ್ಸಳೆಂಗಣಿಯಾವಂ । ಎಱಿಯಂಗದೇವತನಯಂಕಱಿಕಂಠಪದಾಬ್ಜಭೃಂಗಬಲ್ಲಾಳನೃಪಂಕಿಱಿಯಾತ
ವಿಷ್ಣುಭೂಪಸುಮಱಿಪೊಕ್ಕರಿಕಾ

[16]ವನೀವಬೇಡಿದವರವನೂ ಜಯತಿವಿಬುಧಬೃನ್ದಾನನ್ದಸನ್ದೋಹಹೇತುರ್ವ್ವಿತತವಿಶದಕೀರ್ತಿರ್ನ್ದಂದಿತಾಶೇಷಮಿತ್ರಃ ।
ಮಥಿತರಿಪುಸಮೂಹೋನಿ

[17]ಷ್ಣುಭೂಪೋಯಮುಜ್ಜೈಲ್ಮಮ್ಮರರಿಪುವರಭಕ್ತೀಜ್ಜಿದ್ಮವಾಸಾನಿವಾಸೆ॥ ವೃತ್ತ । ಮೊದಲೊಳುಮಚ್ಯಾವ್ಯವತಾರಂ
ದೊಡಗಿಭುವನಮಂರಕ್ಷಿಸಲ್ಕೆನ್ದಜಂ

[18]ಪುಟ್ಟದನಿಂತೀರ್ಕೈದುಸೂಳಿಂಕಲಿಯುಗದೊಳನ್ಯಾಯವಂಮಾಣಿಸಲುಯಾದವಸಿಂಹಂವಿಷ್ಣುಭೂಪಂಜನಿಸಿಪಲವ್ರಥ
ಮ್ಮರ್ಕಂಗ

[19]ಳಂಮಾಡಿದುಪ್ಪಾತ್ಮರಬೀರಂಕಿತ್ತುವಿಸ್ತೋತ್ರಮರಿಗವರವರ್ಬೇಡಿದಂಕೊಟ್ಟಮತ್ತಂ।ಪಿರಿದೆನಿಸುವಗ್ರಹಾರವಧರಾಪ್ತು
ರೋತ್ತಮರಿಗೆಫಲವನಿತ್ತು

[20]ಮಹೀಶಂಧರಿಗತ್ಯುತ್ತಮಶ್ರೀಧರಪುರದಮಹಾಜನಕೆಕೊಟ್ಟಕೊತ್ತಂಗೆಱೆಯ ॥ ಅದೆಂತಪ್ಪುದೆಂದಡೆ ॥ ಸುತ್ತಿಱುದುಪರಿ
ವರಿಕಾಲುತ್ತಮವೆ

[21]ನೆಬೆಳದಗಂಧಶಾಳಿಯ(ಯ)ತೆನೆಯಿಂದೆತ್ತಲುನಲಿವಶುಕಗಳಿಂಕೊತ್ತಂಗೆರೆಯಿಂದ್ರಪುರವನನುಕರಿಸಿತ್ತು ॥ ಅಲ್ಲಿಯಮ
ಹಾಜನಂಗಳು ॥ ಶ್ರೀ

[22]ವಿನಯಾಂಭೋನಿಧಿವೇದಶಾಸ್ತ್ರನಿಳಯಸ್ಸ ರ್ದ್ಧರ್ಮರತ್ನಾಕರರ್ಮ ! ನುಮಾಗ್ರೋರ್ಜ್ಜಿತತೇಜರುನ್ನತಯಶಃಶ್ರೀ
ಕಾವಿನೀಕಾಂತನೂತನಸತ್ಯ

[23]ವ್ರತರಿಷ್ಟಶಿಷ್ಟಜನಸಂತುಷ್ಟಜ್ಞಗನ್ನಾಥಪಾದಯುಗಾರಾಧಿತರಿಂತುಶ್ರೀಧರಪುರಪ್ರಖ್ಯಾತವಿಪ್ರೋತ್ತಮರು ॥ಅಂತೆ
ನಿಸಿನೆಗಳ್ದಸ್ವಸ್ತಿಶ್ರೀ

[24]ಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಸೆ
ಹಾನಂಗಲ್ಲುಹಲಸಿಗೆ

[25]ಹುಲಗಿಱುಬೆಳ್ವಲಂಗೊಂಡಳುಜಬಳವೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರನಿತ್ಯಭೂಮಿದಾನದಗ್ರಹಾರಶ್ರೀಮ
ತುಶ್ರೀಧರಪುರಮ

[26]ಪ್ಪಕೊತ್ತಂಗೆರೆಯಶ್ರೀಕೇಶವದೇವರಿಗೆ ॥ ಹರಿಮೂರ್ತ್ತಿವಿಷ್ಣುನೃಪತಿಗೆಪರನೃಪಗೆಜಯಮೂಥಸಿಂಹದಾನವಿನೋದಂನ
ರಸಿಂಹದೇವಪುಟ್ಟಿ

[27]ಯೆಱಧರೆಯುಂಪಾಲಿಸುತವಬ್ಜನಾಭನತೆಱದಿಂಅಂನ್ರುಶ್ರೀನಾರಸಿಂಹಹೊಯ್ಸಳದೇವಂ ! ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ
ನಲುಸುಖಸಂಕಥಾವಿನೋ

[28]ನದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತವಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು ॥ ಸಿಡಿಲೆರಗುವಂತೆಕೊಂಗರನಡುತಲೆಯುಂಕೊಯ್ದುವಶ್ವ
ವಾಹನಜಯಮಂಪಿಡಿ

[29]ದಿಳದುತಂಪನಿನ್ರೀಹಡವಳಬೋಕಣಿಗೆಪಲವಮಣ್ಡಿಲವೊಳೆವೆ ॥ ಅಗ್ಗದಬೀರರತಲೆಗಳನುಗ್ಗಾಗಿರೆಸ್ರೋಯ್ದುಸೆಂಡನಾ
ಡುತವಿಪ್ಪೀಹೆಗ್ಗಡೆ

[30]ಬಲ್ಲಾಳನುವನುಪಗಳಗಣ್ಣನುವಮುನಿಸಿಬರ್ಮಕುವರೊಳಿರೆ ! ಸುರರಾಜಮಂತ್ರಿಯುಂತ್ರದಧುರದೆಡೆಯೊಳುದೇವರಾ
ಜಸುತಂಸತ್ಯದೊಳಂಖರಕ

[31]ರಸುತನೆಂದಿಂತೀಧರೆಪೊಗಳ್ದುಂಬಾಚಿರಾಜದಂಡಾಧಿಪನನು ॥ ಅನ್ತೆನಿಸಿನೆಗಳ್ದಬಾಚಿರಾಜದಣ್ಡನಾಯಕನಸುಪು
ತ್ರನೆನ್ತೆನ್ದಡೆ ॥ ಪತಿನರಸಿಂಹಮಹಾ

[32]ಮಹಿಪತಿಜನಕಂ ! ಬಾಚಿರಾಜದಂಡಾಧೀಶಂ ॥ ಕ್ಷಿತಿಧರನುದಯಾದಿತ್ಯಂಗಧಿದೈವತವೆಂದುಲಕ್ಷ್ಮಿತರಳದನಿಂವಳಿ ॥ಅ
ನ್ತೆನಿಸಿನೆಗಳ್ದಶ್ರೀಮನುಮ

[33]ಹಾಪ್ರಧಾನಸೇನಾಧಿಪತಿಸರ್ವಾಧಿಕಾರಿಹಿರಿಯಮನೆವೆಗ್ಗಡೆಬಲುಜ್ಜೆಯ್ಯಂಗಳಬಿಸವಿಂ ॥ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
ದಣ್ಡನಾಯಕಂವ್ರುದೆ

[34]ಯಣ್ಣಗಳುಸ್ವಸ್ತಿಶಕವರ್ಷ ೧೦೮೦ ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದಅಷಾಢಬಹುಳಪಕಾದಶೀಸೋಮವಾರದಕ್ಷಿಣಾಯನಸಂ
ಕ್ರಮಣ

[35]ವ್ಯತೀಪಾತದನ್ದುಶ್ರೀಮತುಶ್ರೀಪದುಮನಾಭಶ್ರೀಕೇಶವದೇವರಂಗ(ಗ)ಭೋಗಕ್ಕಂನನ್ದಾದೀವಿಗೆಗಂಜೀಣ್ಣೊರ್ದ್ಧಧಾರ
ಕ್ಕವೆನ್ದುಕೊತ್ತಂಗೆಱೆಯ

[36]ಹಿರಿಯೂರಬಳವಾಱುಹೊಱುವಾಱುತೋಟವಎಮ್ಮೆ ಎತ್ತು ಪಳುತೊತ್ತುಕಟ್ಟಿನಳಂಡಿಬೆಳ್ದಿಂಡಿವಹಣಅಸಗಕಂಮಾರಬಡ
ಗಿಅಗಸ್ಯಾಲಿಕುಂಬಾ

[37]ಱನಾವಿದಅಂಗಡಿಗಾಣಜಾಡನಾಲಿತಿಪ್ಪೆಸುಂಕಹೊಱುಗಳಂಬನ್ದುವೊಱುವಯುಂಣಿತುಪ್ಪಉಪ್ಪುಹೊಲೆವೊಗ್ಗವೊಳಿ
ಗಾಗಿಸಮಸ್ತಸುಂಕಸರ್ವ್ವಾಯ

[38]ವಂಶ್ರೀಕೇಶವದೇವರಶ್ರೀಪಾದದಲ್ಲಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟನುಇನ್ತೀಧರ್ಮ್ಮವನುಪ್ರತಿಪಾಲಿಸಿದವರುವಾರ
ಣಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರ

[39]ಯಾಗೆಅಗ್ಘ್ಯರ್ತಿರ್ತ್ಥವೊದಲಾದತೀರ್ತ್ಥಂಗಳಲ್ಲೊನ್ಧುಕೋಟಿಕವಿಲೆಯಕೋಡುಂಕೊಳಗುವಂ ಹೊನ್ನ ಲುಕಟ್ಟ
ಸಿಚತುರ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮ

[40]ಣೋತ್ತಮರಿಗೆಕೊಟ್ಟಫಲವಂಪಡೆವರು । ಈಧರ್ಮ್ಮವನಳಿದವರುಈತೀರ್ತ್ಥಂಗಳಲ್ಲೀಬ್ರಾಹ್ಮಣರುವನೀಕವಿಲೆಗೆಳುವಂ
ಕೊನ್ದನ್ತ

[41]ಪ್ಪಮಹಾಪಾತಕರಪ್ಪರು ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನ್ನ್ರಿಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ।
ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿ

[42]ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ ॥ ದಾನಂವಾಪಾಲನಂವೇತ್ತಿದಾನಾತ್ಶ್ರೇಯೋನುಪಾ
ಲನಂ ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ

[43]ಪಾಲನಾದಚ್ಯುತಂಪದಂ ।ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
ಜಾಯತೇಕ್ರಿಮಿಃ । ಬಹುಭಿರ್ವ್ವ

[44]ಸುಧಾಭುಕ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ಶ್ರೀಮದ್ದೇವೇಶನಿಂಶ್ರೀಧರಪು
ರಪತಿ .

[45]ಸಾದರಂಮಾಡವೆಯೆಂದುದೆಂದುದ್ಧುಮಾರಾತಿತಮಕ್ಕಿದಹಿಮಕಿರಣಂನಾರಸಿಂಹಾನುಚಾರಮರೆವಿಣ್ಣಂಸೋಮನಾಥಂ
ಬಸವರ।

[46]ಗಿಳುಮಾನಾಕಿಮಯ್ಯಂಗದೆಲ್ಲಂತಾಮೊಲ್ದಲ್ಲಿತ್ತನನ್ತಲ್ಲಿಯಹೊಲೆದೆಱಿಯಂಭಾಮಿಯುದ್ದಣ್ಣವೆಂದುಂಧರಣೇಶಂನಾ
ರಸಿಂಹಂಗಭಿಮ . .

[47]ಮಹಾಭಾಣಸಮನ್ತ್ರಿ ಮುಖ್ಯಂವರವಿಪ್ರಂಬಿಟ್ಟಿಯಣ್ಣಂಗಣುಗರೆನಿಸಿ . ಸಾ . ದಬದ್ಧಾಧಿಕಾರರುಹರಿಪೂಚಾರ್ತ್ಥ
ಕ್ಕೆತರ್ಮ್ಮೀಱಿಱಿಯನೊ ।ಸೆದುಚನ್ದ್ರಾ

[48]ರ್ಕ್ಕರುಂಭೂಮಿಯುಳ್ಳಿಂನೆವ। ರಂತಾಂಬಿಟ್ಟರಿನ್ನಿನ್ತಿದನಡಸುವವರ್ಗ್ಗಕ್ಕುವೀಪ್ಸಾರ್ತ್ಥವೆನ್ದುಂ

2

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

3

ಅದೇ ಹೋಬಳಿ ಕಾಮನಹಳ್ಳಿಗ್ರಾಮದ ರಾಮೇಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವದು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾ
[2]ಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂ
[3]ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರು
[4]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯೆಕುಣಿಗಿಲುನಾಡಾಕಾವಗೌ
[5]ಡನುಹಳ್ಳಿಯರಾಮೇಶ್ವರದೇವರಿಗೆಕಾಳಾಯುಕ್ತಸಂವ
[6]ತ್ಸರದಅಸ್ವೈಜಸುದ್ದಪಂಚಮಿಸೊಮವಾರದಂದು
[7]ಹಿರಿಯಕೆಱಿಯಲಿಕ್ಕಂಡುಗಗದ್ದೆಕಂಡುಗಕೆ
[8]ಯಿಹಡುಪಣಹೊಲದತೇಜೊನಿಧಿಪಂಡಿತರು
[9]ಕಟ್ಟಿದ್ದಕೆಱಿಯಂಕಾವಗೊಂಡಬಿಟ್ಟಧರ್ಮಇ
[10]ದಕುಡದವಗಂಗೆಯತಡಿಯಲುಕ
[11]ನಿಲೆಯಕೊಂದಅಡೆಯಕೆಱಿ

4

ಅದೇ ಹೊಬಳಿ ಬಾಣಿಗೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕವರುಷ ಗಳ್ಗೆ ಸಂದವರ್ತಮಾನವಾದನಾಧಾರಣಸಂವತ್ಸರದಮಾ
[4]ಘಶುಃಸೋಮವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಕಾವೇರೀಕಪಿಲಾಸ್ನ
[5]ಟಕಸರೋವರತ್ರಿವೇಣೀಸಂಗಮಕ್ಷೇತ್ರದಲ್ಲಿಪ್ರಸಂನಮೂರ್ತ್ತಿಯಾದ(ಶ್ರೀಕಾವೇ
[6]ರೀಕಪಿಲಾಸ್ಫಟಿಕಸರೋವರತ್ರಿವೇಣೀಸಂಗಮಕ್ಷೇತ್ರದಲ್ಲಿಪ್ರಸಂನಮೂರ್ತ್ತಿಯಾ
[7]ದ)ಶ್ರೀಅಗಸ್ತ್ಯೇಶ್ವರಸ್ವಾಮಿಯವರಅಮೃತಪಡಿಗಶ್ರೀಮದಾಜಾಧಿರಾಜರಾಜ
[8]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅತ್ರೇಯಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆ
[9]ಯಮೈಸೂರುದೇವರಾಜವಡೆಯರವರಕುಮಾರದೇವರಾಜವಡೆಯರುಶಿವರಾತ್ರೀಶ್ವೇಗೆ
[10]ಕೊಟ್ಟಗ್ರಾಮದಶಿಲಾಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಖಡ್ಗಾಗ್ರಪ್ರತಾಪ
[11]ದಿಂದಸ್ವಾರ್ಜಿತವಾಗಿಬಂದಕುಣಿಗಿಲಹೋಬಳಿಕೊತ್ತಂಗರೇಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಜಾಣಗೆರೆಗ್ರಾಮವನ್ನ
[12]ಮಕರಸಂಕ್ರಮಣಪುಣ್ಯಕಾಲದಲ್ಲಿವ್ರುಭಯಕಾವೇರೀಮಧ್ಯದಲ್ಲಿ
[13]ಶ್ರೀರಂಗಪಟ್ಟಣದರಂಗನಾಥಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲಿ
[14]ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಿವಾಗಿ । ಆಗ್ರಾಮಕ್ಕೆ
[15]ಸಲ್ಲುವಚತುಃಸೀಮೆಯೊಳಿಗುಳಿ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಆಕ್ಷೀ
[16]ಣಿಆಗಾಮಿಸಿದ್ಧನಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳೂ । ಸ್ವಾಮಿ
[17]ಯವರಪಾದಕ್ಕೆಸಲ್ಲುವದು । ಯಿಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಗದ್ದೆಬಿದ್ದಲು । ತೋಟತ್ತು
[18]ಡಿಕೆಅಣಿಅಚ್ಚುಕಟ್ಟು ।ಮಗ್ಗಮನೆಹಣಹೊಗೆಹಣಸುಂಕಸುವರ್ನಾ
[19]ದಾಯಕುರಿದೆರಿಗೆಕಾಣಿಕೆಬೇಡಿಗೆ । ಮೊದಲಾದಆಸಕಲಸ್ವಾಮ್ಯಉ । ನಿಮಗೆಸಲುವಪೂಯೆಂದು
[20]ಕೊಟ್ಟಗ್ರಾಮದಶಿಲಾಸಾಧನಾ । ಮದ್ವಂಶಜಾಃ । ಪರಮಹೀಪತಿವಂಶಜಾವ(ಶ)ಯೇಭೂಮಿ
[21]ಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತಾಃ । ಮಧ್ಧರ್ಮಮೇವಪರಿಪಾಲನಮಾಶ್ರಯಂತು ! ತ್ವತ್ಪಾದಪದ್ಮ
[22]ಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇವಭೂಭುಜಾಂ ॥ ನಭೋ
[23]ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾದೇವದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನಪಾಲ
[24]ನಂ । ದಾನಾತುಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[25]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂವೇತು ॥ಶ್ರೀ

5

ಅದೇ ಹೋಬಳಿ ಮಡಿಕೇಹಳ್ಳಿ ಗ್ರಾಮದ ಚಿಕ್ಕೇಗೌಡನ ತೋಟಕ್ಕೆ ಈಶಾನ್ಯ ಬೀಲಿಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

[1]ಶ್ರೀಮಸ್ತುಜಶಾಲಿಗಳ್ಗೆಸಾ
[2]ಧಾರಣಸಂವಚರದ
[3]ಮೂಗಬೂಯಲುದೇ
[4]ವರಾಜವಡೆಯರುಕ್ಕು
[5]ಳಗಣಸೀಮೊಳಿಕೊನಗೆ
[6]ಜಉಕ ಗಂ ಪುರುಷ
[7]ಉದೆಯನಾಯ್ಕ

6

ಅದೇ ಹೋಬಳಿ ರಾಗೇನಹಳ್ಳಿ ನರಸಿಂಹದೇವಾಲಯದ ಬಾಗಿಲ ದಕ್ಷಿಣ ಕಡೆ

[1]ಶುಭಮಸ್ತು
[2]ಧಾತುಸಂವತ್ಸರ .
[3] . . . . . ರಶ್ರೀಮಂಕ
[4] . ನಾಯಕಾಚಾರ್ಯ್ಯ . . . ,
[5] . . . ಡೆಯರಚಂ . . .
[6] . . ಯೂರ , ಡೆಯರಕೊ . .
[7] , ...
[8]ದಿಗ . . ಅಳುಂಬಳಿಗಿಗು
[9] . . . . . ಜಯಿಸಿ . . . .
[10] . . . . ಸರ್ವಮಾನ್ಯವಾಗಿ ,
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

7

ಕುಣಿಗಿಲಲ್ಲಿ ಪೋಲೀಸ್ ಸ್ಟೇಷ್ ಹೊರಗೆ ಬಿದ್ದಿರುವ ತುಂಡಿನಲ್ಲೂ ಅದೇ ಪೋಲೀಸ್ ಸ್ಟೇಷ್ ತೊಲೀಕಲ್ಲಿನಲ್ಲಿ ಯೂ ಬರೆದಿರುವದು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಹನಶಕವರ್ಷಂಗಳು ೧೯೫೫ ವರುಷಧಪ್ರಮದೀಚಸಂವತ್ಸರದಮಗಶುದ ೨ ಬುದುವ [. .]
[2]ಲುಸ್ವಸ್ತಿ ಶ್ರೀರಜದಿರಜರಜಪರ . ಶ್ವರಚಿಕದೇವರಾಜವಡಿಯರವರಕಾರ್ಯಕಿಕರ್ತರಾದಂಥಾತಳಕಾಡಸಿದ್ದರಾಜ್ಯೆಯ್ಯನವರುಕೊ
[3]ಲ . . ತನಮಡುವದಲಿಸ . . ಕಲುಹೆಬಾಬಗಲಹೆಸರುಮೈಸೂರಬಾಗಲುಮಂಗಳಮಹಶ್ರೀವಿಜೆಂಪ್ರದಶ್ರೀ

8

ಕುಣಿಗಿಲಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ತೋಟದಲ್ಲಿ ಗುಂಡಿನ ಮೇಲೆ

[1]ಶ್ರೀಮನ್ಮಹಾದೇವಾಧಿದೇವಕುಣಿಗಿಲಕೋಟೆ
[2]ಶ್ರೀಸೋಮೇಶ್ವರದೇವರಿಗೆಮಾಯುಂಣಗಳುಮಾ
[3]ಡಿದಧರ್ಮಾಯಿಶಾಸನದಿಂಪಡುವಣನಾರಿವಾಳ . ಅಪ್ಪ
[4]ಹೂವಿನತೋಟಕ್ಕೆವಕ್ರವಾದವರೂಗಂಗೆಯತಡಿಯ
[5]ಲ್ಲಿಕವಿಲೆಯಕೊಂದದೋಷದಲ್ಲಿಹೋಹರುವಾರಣಾ
[6]ಸಿಯಲಿತಂಮತಂದೆತಾಯಿಕೊಂದಪಾ
[7]ಪದಲಿಹೋಹರು

9

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ

[1]ಖರಸಂವತ್ಸರದಕಾರ್ತ್ತಿ | [2]ಕಶು ೧ ಊರಾಮಜಂ | [3]ದ್ರ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

10

ಕುಣಿಗಿಲಲ್ಲಿ ನರಸಿಂಹ ದೇವಾಲಯದ ಈಶಾನ್ಯದಲ್ಲಿ ಆಂಜನೆಯ ದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಶುಭಮಸ್ತು
[2]ಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃ
[3]ಅಕ್ಷಯಸಂವತ್ಸರದವೈಶಾಖ
[4]ಬ ೧೦ ಲುಕುಣಿಗಿಲಕೊ . .
[5]ಕಸಪನಾಯಕನುಮೊದಲಾವ
[6]ಜಿಕ್ಕಲಿಂಗಹಿರಿಯಲಿಂಗಮೊದ
[7]ಲಾಗಿಸಕಲರಾಣುವೆಯಲ್ಲರುಸಂ
[8]ಮತಪಟ್ಟುತಮಗೂತಂಮಆ . .
[9]ಕೆಂಪಯಗಳುಡರುಅಯ್ಯನವ
[10]ರುಧರ್ಮವಾಗಬೇಕೆಂದುತಿರು
[11]ಪತಿಗೆ . . ಲುಕಂಜಿ . . ಯ
[12]ಬೇಕೆಂದುಬಂದ . . . ಹಾಗ
[13]ಬಿಟ್ಟಿಲುಯಿದಕೆ . . .
[14]ನಗರ . . .
[15] . ಸರಿಯಿದಕೆಆವವಾನೊ . . . .
[16] . . . ಚಂದ್ರಸೂರ್ಯಾದಿ
[17]ಗಳುಉಳಪರಿಯಂತ್ರ
[18]ಆವನೊಬಬಂದು . .
[19]ನಮಯಿಲದವನೂಶ್ರೀ
[20] . . . . ಬಿನೆರಗಿ . . ಕಸಬಾ
[21] . . . ಮನಶಿವಯಕ . .

11

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರದಿಕ್ಕಿನ ಪಂಚಾಂಗದ ಜಗತಿಲ್ ಮೇಲೆ

[1] . . . ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೫ ನೇವರ್ತ್ತಮಾನದಪ್ರಮಾದೀಚಸಂವತ್ಸರ
[2] . . . ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆ . . ದಲು . . . . . .

12

ಕುಣಿಗಿಲು ಹೋಬಳಿ ಬೇಚರಾಖ್ ಕೃಷ್ಣಸಾಗರ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೧೧ ಯ
[3]ವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಟಬ ೧೩ ಲುಶ್ರೀಮದಾಪ್ರಜಾಧಿರಾ
[4]ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀನೀರವಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಂಗರಯ
[5]ದೇವಮಹಾರಾಯರೈಯ್ಯನವರುಚಿರಪೃಥ್ವೀನಾಂಬಾಜ್ಯಂ
[6]ಗೈಲುತ್ತಿರಲುಚತುರ್ಥಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಯಿಂ
[7]ಮಡಿಹಿರೀಕೆಂಪಯ್ಯಗೌಡರೈಯ್ಯನವರಪುಣ್ಯಸ್ತ್ರೀಗಳಾದ
[8]ವೇಂಕಟಕ್ರಪಾಣಜಂಮ್ಮನವರುಮಾಡಿದಆಗ್ರಹಾರಕೆದಾನ
[9]ಧರ್ಮ್ಮನಾಧನಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಂಮಕು
[10]ಣಿಗಿಲಿಗೆಸಲುವಪಡುವದಿಕ್ಕಿನಲ್ಲುಕಟ್ಟದವೇಂಕಟಕ್ರ

[11]ಷ್ಣನಾಗರದಗ್ರಾಮ ೧ ಕ್ಕೆಯೇಪರ್ಯಾಟವಾಡಿದಬೀ
[12]ಜವರೀಪ್ರಕಾರಹೊಲಖ ೩೦ ದೊಡ್ಡಕೆರೀಕೆಳಗೆ
[13]ಗದ್ದೆಖ ೨೦ ಕ್ಕೆಗಣಶಂಖೆಯವಿತ್ತಿ ೧೯.
[14]ನಂಮಮಾವಯಿಂಮ್ಮಡಿಕೆಂಪೇಗೌಡರೈಯನರ
[15]ರಿಗುನಂಮಅತ್ತಿಲಿಂಗರಾಜಂಮನವರಿಗುವುಂಣ್ಯ
[16]ವಾಗಲಿಯೆಂದುಸಹಿರಂಣ್ಯೋದಕದಾನಪೂರ್ವ
[17]ಕವಾಗಿಧಾರೆಯುನೆರದುಕೊಟವಾದಕಾರಣಯಿಾ
[18]ಕ್ಷೇತ್ರಗಳವಿವರ । ಗಂಗಾಧರಭಟ್ಟರಿಗೆಕ್ಷೇತ್ರ ೧
[19]ಯೆಲಂಭಟ್ಟರಿಗೆ ೧ ವೇಂಕಟಾದ್ರಿಭಟರಿಗೆ ೧ ನರ
[20]ಸವದಾನಿಗೆ ೧ ವೆಂಗಂಭಟರಿಗೆ ೧ ನಾಗಂಭಟರಿಗೆ ೧
[21]ವೇಂಕಟಾದ್ರಿಗೆ ೧ ರಾಮಾಭಟರಿಗೆ ೧ ಶೇಷಾದ್ರಿಭಟರಿಗೆ ೧
[22]ಅಂಬಾವಧಾನಿಗೆ ೧ ಸುಬಭಟರಿಗೆ ೧ ವೇಂಕಟಭಟರಿಗೆ ೧ ಶೇಷ
[23]ಗಿರಿಗೆ ೧ ವೆಂಕಟಪತಿಗೆ ೧ ನಾರಾಯಣಿಗೆ ೧ ದಾಳಪ
[24]ಗೆ ೧ . . . . . ರಿಗೆ ೧ . . ೧೯ ನುನಿಂಮವುತ್ರಪೌತ್ರಪಾ
[25]ರಂಪರಿಯಾಗಿದಾನಾಧಿಕ್ರಯಯೋರ್ಯೆತಪರಿವರ್ತಮಾ
[26]ನಕೆಸಲುವಂತಾಗಿಕೊಟಸಿಲಾಶಾಸನಾ ಶ್ರೀ

13

ಅದೇ ಹೋಬಳಿ ಬೇಗೂರು ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಬಲಗಡೆ ಗೋಡೆಮೇಲೆ

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1] . . . . ಲಿವಾ . . . . .
[2] . . . . ನೆಂಗ . . . . .
[3]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳ . . . ವೀ
[4]ರರಾಮನಾಥದೇವರಸ . . . ೧೧ . .
[5] . . . . . ಮರ . . .
[6]ಸಿಯಅಳು . . . ದಯಿಾ . . ಣವರಪರಿಯಣವ .
[7] . . ರಾಯರಗಂಡ . . ಕ್ರೊ . . ವೈರಿಗಂಡಅರಿ .
[8]ಣ . . . . . ಯದತ . . . . . .
[9] . . ಮಾಳವ . . ವರ . . ರಿಗಿ . . ದೊಡದಾ

(ಮುಂದೆ ೧೦ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

14—16

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

17

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಬಲಗಡೆ ಗೋಡೇ ಮೇಲೆ

[1]ರುದಿರೋದ್ಗಾರಿಸಂವ . . . ,
[2]ವಣಶು೪ ಶಶ್ರೀಮನುಮಹಾನಾ
[3]ಯಕಾಚಾ . . . . . ಗಂಡ
[4]ನಾಯ್ಕನು . . . . . ಮೆಯ
[5]ನಾಯ್ಕನುಳಿವರ . . ಯಹೆಗ್ಗ

[6]ಡೆಮ . . . . . ,
[7]ಯಚಂದಿ... ... ...
[8]ಲುಗದ್ದಿ... ... ...
[9]ನಾದಡೆಕಂಗಿಯ... ... ...
[10]ಭಪಾಪದಲುಹೋಹನು

18

ಬೇಡರೆಪುರದ ಹೋಬಳಿ ಉಜನೀಗಾವುದ ಊರವಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

[1]ಸಉಮ್ಯಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧ ಗು
[2]ಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[3]ರಮೇಶ್ವರವಿಜಯಬುಕ್ಕರಾಯಒಡೆಯರಕುಮಾರರು
[4]ಶ್ರೀವೀರಪ್ರತಾಪರಾಯಮಹಾರಾಯರಕಾಲ
[5]ದಲಿಉಜೆನಿಯಬಯಿಚರಸರಮಕ್ಕಳುಚೇಮರಸರಿಗೆಳಿ
[6]ಉಜೆನಿಯರಾಮಗಳುಡರಮಕಳುಬಯಿಚಸರಮಸ
[7]ಣಗಳುಡರಮಕ್ಕಳುಮುತ್ತಗಳುಡನೊಳಗಾದಳುಜೆನಿ
[8]ಯಹಳಿಹಿರಿಯರಗಳುಡುಪ್ರಜೆಗಳುಹೊಯ್ಸಿಕೊಟ್ಟಕೊ
[9]ಡಗಿಯಶಾಸನಳಿಚೇಮರ್ಸಹಾಸನ್ತಾನಿಕರುವಂನಿಕ್ಕಿಊರಿಂಮೂ
[10]ಡಲ್ಲುಕೆಳಿಯಕಟಹೇಳಿಬಡಂಬಡಿಸಿಕೊಡಗೆಯನುಸಾ
[11] . . ಡಾಗಿಆಚೇಮರಸರ . . . ನಾಗಿಅವರುಕೆಳಿಯಕಟಿಸಿ
[12] . . ಆಕೊಡಗೆಯಗದ್ದೆಹೊಲಮನೆಆಗದ್ದೆ . . . ಯಿಕ್ಕುವಂ . . .
[13]ಸ್ತಹವಾಗಿಯಿದ್ದನುಮುಗಚಂದ್ರನು . ನಕಸರ್ವಮಾನ್ಯವಾಗಿನಡಿಸಿ
[14]ಬಹೆಳುಳಿಕೊಡಗೆಯಚತುಸೀಮೆಗೆಕಲನುಹೊಯಿ . . ಯಾಶಾಸ
[15]ನವನುಹೊಯಿಸಿಕೊಟೆವಾಗಿಳಿರೊಬರುಯಿಕೊಡಗೆಯನಡೆಸೆ . .
[16]ದವರುವಾರಣಾಸಿಯುತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದುತಂನಶ್ರೀಗು
[17]ರವತಲೆಯಹರಿಯಹೊಯಿದದೋಶಕ್ಕೆಹೋಹರುಸ್ವಾನನಮಾಂಸಕ್ಕುಶುರಿ
[18]ಗುಯೆಜಿಗಿದವರುಅನಾಮಿಕರಹುಟಿದವರುರಾಯರುದಂಣಾಯು
[19]ಕವಡೆಯರಪಾದಕೆಹದಿನೆಂಟುಸಮೆಹಕೆತಪ್ಪಿದವರುಯಿದನುವಿಾ
[20]ಳಿಯಿಕೊಡಗೆಯನಡಸೆನೆಂದವ . . ನಾಡಾಗಿಕೊಂಡುಳುಗಚಂದ್ರನು
[21]ಳನಕಆಚೇಮರಸರಿಗಿನಾಳುನಾಡಾಗಿಯಕೊಡಗೆಯನಡಸಿಕೊಡು
[22]ವುವೆಂದುನಂಮಸ್ವರೂಪಿಯಿಂದಒಡಂಬಟ್ಟುಹೊಯಿಸಿಕೊಟ್ಟಕೊಡ
[23]ಗಿಯಸ್ವಸ್ತಿಯಿಕಸನವಹೊಯಿದಹುಲಿಊರಸೋಮನಾಥನವು
[24]ಗಳಿಲೋಜಗಳುಡುಗಳಒಪ್ಪಶ್ರೀಚಳುಡೇಶ್ವರೀದೇವಿ

19

ಹುತ್ರಿದುರ್ಗದ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಗ್ರಾಮದ ಮೋರೀಗುಡೀ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀಮತುಜಯಸಂವತ್ಸರದಚಯಿ
[2]ತ್ರಶುದ್ದ ೫ ಲುತಿರುಮಲದೀವರಸಮನಿದೆಱಿಗೆ
[3]ಯನುಎಲಱುರಸಮನಿಗಱುಡನುಬಿಟುತಂ
[4]ನತಂದೆತಾಱಿಗೆಗುರುವಿಗೆತಂನಸ . ತಿಗಳಿಗೆವ್ರುಂ
[5]ಣ್ಯವಾಗಲೆಂದುದಾರೆಯನೆರಿದುಬಿಟನುಯಿದ
[6]ಕೆಱರುಅಳುಇಸಲದುಯಿದಕೆಅಳುಪಿದವತಂ
[7]ನತಂದೆತಾಯಿಗೆಅಳುಪಿದವತಂನಹಿರಿಯನತುಂ
[8] . ಯತಿಂದನು

20

ಅದೇ ಹೋಬಳಿ ಹುತ್ರಿದುರ್ಗದ ಬೆಟ್ಟದ ಮೇಲೆ ಎಲೆಯೂರು ಬಾಗಿಲ ತೊಲಗಲ್ಲಿನಲ್ಲಿ

[1]ಹೇವಳಂಬಿಸಂವಸ್ಸರದಪಾಲ್ಗುಣಶುದ ೫ ಜೆಂನ
[2]ಮನಾಯಕಳಿಯನಪರುಮುತನಯಕಶಿಸ್ಯಜಂಗಮಯ
[3]ನಕ್ಕೆಯುಯೆಲಯೂರಬಾಗಿಲನುನಿಜಸ್ತಂಭವಾಗಿಗೆಇಸಿದರು

21

ಅದೇ ಹೋಬಳಿ ತಟಿಸಂದ್ರದ ಭಾವಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

[1] . . . ಮಾಹ
[2] ತ್ರಿದುರ್ಗದ
[3]ಟಾಣ್ಯದರಾ । ಗಿರಿಯ
[4]ಂಣನಯಕನು । ಆ
[5]ನಂದಸಂವಚರಾದಲು
[6]ತಟಸಮುದ್ರದಾಲಿಕ
[7]ಟಿಸಿದವಕರಣೆಬಾ
[8]ವಿಗೆಶುಬಮುಸ್ತು

22

ಅದೇ ಹೋಬಳಿ ಎಲೆಯೂರು ಚನ್ನಿಗರಾಯನ ಗುಡೀ ಮುಖಮಂಟಪದ ಹಾಸಗಲ್ಲಿನಲ್ಲಿ

[1]ಶಾರ್ವರಿಸಂವತ್ಸರಜೇಷ್ಟಶುಧಪಂಚಮಿಯಲ್ಲುಜೆಂನಪನಾಯಕರು
[2]ಕಟಿಸಿದಮಂಟಾಪಾ

23

ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೆಂಕಟನ ಕೊಲಪಲ್ಲಿ ನೆಟ್ಟಿ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀಗಾಣದಿಪಾ
[2]ತಾಪನಮಃಪಾರ್ತಿವಾಸಂ
[3]ವಚರದಮಾರ್ಗಶಿರ
[4]ಸು ೩ ಲುಶ್ರೀಮತೂಡಣ
[5]ಯಿಕಪುರದಕೊಮರೆ
[6]ದೀವಾರಕೊಮರುಹಿರಿಯೈ .
[7]ಯದೇವರಿಗೆ । ಎಲವಂಕನಡಪ
[8]ಬುಕೆಂಪಯ್ಯಗೌಡಾರುಕೊ
[9]ಟಪುರಮಟದಸಸನೆ . . .
[10]ಯಕ್ರವುವೆಂತೆಂದರೆನಂಮ
[11]ಯೆಲೆಯೂರಸೀಮೆಗೆಸಲುವಹ
[12]ಯಿಮಗಳುಡೆ . . ಚಂನವು

[13]ರದಗಾ್ರಮ ೧ ನುನಿಮಗೆಪುರಿಮ
[14]ನ್ಯವಕೊಟಿವಾದಕಾರಣಯಿ
[15]ಗಾ್ರಮ ೧ ಕೆಸಲುವಚಾತುಸೀ
[16]ಮೆಯೊಳಗಡಕೆರೆಕಟಿಲಿಣಲಿ
[17]ಚ್ಚುಖಟುಕಡರಬನೀ[ರಾ]ರಬಸಕಲಬ
[18]ತ್ತದಾಯುಸಕಲಸುವರ್ನದಲಿದಯು
[19]ಸಕಲಸಮವನುನೀಅುಲಿ
[20]ಅು . . . . . ರಿದಲಿ
[21] . . ದುಎಂದುಕೊಟಸಸನ
[22]ಯಿಗಾ್ರಮಕೆಲಿರ . . . .
[23]ತ್ತಾಪಿದರೆತಯಿಗೆತ್ತಪಿದರು .
[24] . . . ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗೆಂಟಕೋನೆಹಳ್ಳಿಗಾ್ರಮದ ಮಾರೀಗುಡೀ ಹಿಂದೆ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀಸಲಿವಹಅರಭ್ಯ
[2]ಖತಿಅುಗದನಬಕವರ
[3]ದವೆಳುನುವೆಂಭತುವ
[4]ರುವತ್ಸರಕೆಪರಭವಸಂವ
[5]ತ್ಸರಜ್ಯೆತ್ರಸುಧ . . .
[6] . . ಗೊಂಬಿನ . . . ವಂಗೆ .
[7]ಕಇ . . . . . .
(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

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ಅದೇ ಹೋಬಳಿ ಸೋಮೇದೇವರ ಪಾಳ್ಯದ ಈಶ್ವರೆಗುಡಿಗೆ ನೈಋತ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚ್ಛಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[3]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[4]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೬ ನೆಯಭಾವ
[5]ಸಂವತ್ಸರದಮಾಘಶು ೨ ಮಂಗಳವಾರದಲುಶ್ರೀಮತು
[6]ಗಜಪತಿಅಶ್ವಪತಿಚೇರಚೋಳಪಾಂಡ್ಯಅರಿಗವ್ರ್ಪವರ್ವತಚೂರ್ಣಿ
[7]ಕ್ರುತವಜಾ್ರಯುಧನುಮಪ್ಪಶ್ರೀಕು್ರಷ್ಣರಾಯನಭುಜಬಲ
[8]ಪ್ರತಾಪವೆನಿಸಿದಮಾದೆನಾಯಕರುಶ್ರೀಪುರಿಯಾ
[9]ಕನಪ್ಪಪೂರ್ವತೀರಮಣನಾದಚಂದ್ರಸೂಯ್ರ್ಯ
[10]ಜಟಜೂಟಲಂಕು್ರತನುಮಪ್ಪಶ್ರೀಪುರದಸೋಮೇ
[11]ಶ್ವರದೇವರಿಗೆನಿಜನಿಭರಭಕ್ತಿಯುಂಅಂಗರಂಗ
[12]ಮಯಿಭವಕಾಗಿಕೊಟಿಯೆಲೆಊರಸ್ತಳದಪುರ
[13]ದಗಾ್ರಮವನುಕೊಟಿಅಯಿದನಾವಕೆಡ . ದ
[14]ವಅಿದ್ಬುದಯುವಹಸೆ್ರೀಯಸ್ಸನೆಯಿದುವನುಯಿದಕೆ
[15]ತಪ್ಪಿದವನೂಗಂಗಾತೀರದಲ್ಲಿಕವಿಲೆಯಕೊಂದಪಾಪ
[16]ಕೆಹೋಹನೂ ॥ ಯಿದಕೆತಪ್ಪಿದವತಂಮಶ್ರೀಗುರು
[17]ವಿಗೆತಪ್ಪಿದವನು ॥ ದಾನಪಾಲನಿಯೋರ್ಮಧ್ಯೇದಾನಾ
[18]ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[19]ಪಾಲನಾದಚುತಂಪದಂ ॥

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ಹುಲಿಮೂರುಮೆರ್ಗದ ಹೋಬಳಿ ಬೀಚರಾಕು ಚೌಡಾರಹಳ್ಳಿಯ ಹುಣಸೇಕಟ್ಟೀ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2'8" × 3'8"

[1]ಸುಭಮಸ್ತು
[2]ಸಸ್ತಿಶ್ರೀವಿಜಿಯಭ್ಯವನಾಲಿವಾಹನ
[3]ಸಖನರುಸ ೧೪೧೬ ರನೆಯಅನಂದ
[4]ಸಂವತ್ಸರದಜೇಷ್ಠ ಬ ೪ ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಸ್ವರಮೇದಿ
[5]ನೀವಿಾಸೆಯರಗಂಡಕಠಾರಿಸಾಳುವಯಿಂಮಡಿರಾಯಮ
[6]ಹಾರಾಯರಕೊಮಾರಸುಳ್ಳಿರಿಯದೇವಪ್ಪನಾಯಕರುಚೆಂನಪಠಣದ
[7]ಆಂಗದಿಯವೀರಭದ್ರದೇವರಿಗೆಚಳುಡಡೆವುರವನುಅಂಗರಂಗಮು
[8]ಭೋಗಕ್ಕೆಯೂಬಲಪ್ರಭೋಗದನಂದಾದೀಪಕ್ಕೆಯೂಕೊಠಧರ್ಮಸಾಸನಯಿದ
[9]ಮ್ಮಕ್ಕೆಮುಂದೆಳಿವಂತಾವರುಗಳಿಗೆದೇವಪನಾಯಕಬಿಂನಹಯಿದಮರ್
[10]ಕೆಚಂದ್ರಸೂರಿಯಳುಳತನಕನಡಸುವರುತಪಿದರೆಗಂಗೆಯುತಡಿಯಲಿಕವಿ
[11]ಲೆಯಕೊಂದಪಾಪಕೆಹೋಹರುಕಾಸಿಯಲಿ . . . ಕೊಂದಪಾಪಕೆಹೋ
[12]ಹನು

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಕಶೆಟ್ಟಿಪುರೆ ಗ್ರಾಮದ ಕೆಂಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತುಶಾಲಿ
[2]ವಾಹನಶಕವರ್ಷ ೧೪೬೪
[3]ನೆಯಶೋಭಕೃತುಸಂವ
[4]ತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೦ ಲು
[5] . ಸೂರಪ್ಪರಾಜಗಳೂ
[6]ಹುಲಿಯುರಗೋಪೀವಾತ
[7]ದೇವರಿಗೆಜಕಿಸೆಟ್ಟಿಯು
[8]ಪುರವನುಕೊಟ್ಟಿಳಾ
[9]ತಿಪ್ಪರಾಜಯಧರ್ಮ್ಮ

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ಅದೇ ಹೋಬಳಿ ದೇವಾಂಬುಧಿಕೆರೆಯ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ಇರುವ ಕಾಳಮ್ಮನ ದೇವಾಲಯದೆ ಹಿಂದೆ ಬಂಡೇ ಮೇಲಿರುವದು

[1]ನಳಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ
[2]ಹುಳ ೪ ಯಶನಿವಾರದಲುಬಂನಿ
[3]ಮಾಂಕಾಳಮ್ಮಗೆಅಕನಾಲಹಲಗೈಯ
[4] . . . . ಕೆಯುಮಾನ್ಯಮಜಿಕ .
... ...

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ಅದೇ ಹೋಬಳಿ ಶೃಂಗಾರಸಾರಗದೆ ಬಸವಂಣನ ಗುಡೀ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

[1]ವಿಕಾರಿಸಂವತ್ಸರದವೈ
[2]ಶಾಖಶುಧ ೧೪ ಲುಶ್ರೀ
[3]ಮತುಎಲಂಕನಾಡ
[4]ಪ್ರಭುಯಿಂಮಡಿಹಿ
[5]ರೀಕೆಂಪಯಗೌಡರವರ
[6]ಪಟದನಾಟಕಸಾಲೆಯ
[7]ಶೃಂಗಾರೆಂಮನುಮಾಡಿದಂ
[8]ಥಾಶೃಂಗಾರಸಾಗರದಲಿ
[9]ಗ್ರಹಾರದಗ್ರಾಮಕೆಶಭಮ
[10]ಸ್ತು

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ಅದೇ ಗ್ರಾಮದ ಶೃಂಗಾರೀಕಟ್ಟೆಯ ಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರಮತುಎಲಹಂಕ್ಕ	[3]ರೀಕೆಂಪಭುಗೌಡರವರಪ	[5]ಶೃಂಗಾರಮ್ಮನವರು
[2]ನಾಡಪ್ರಭುಯಿಂಮ್ಮಡಿಹಿ	[4]ಟ್ಟಿದನಾಟಕಶಾಲೆಯ	[6]ಕಟ್ಟಿಸಿದಕೆರೆ

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ಅದೇ ಹೋಬಳಿ ಬೀಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಶ್ರೀಕಂಠಾಸ್ತ್ರಿಗಳಿ ಗದ್ದೆಯಲ್ಲಿ

[1]ಅಂಣಮ	[4]. . . .	[7]ಕೊಡಗೆ
[2]ಲ್ಲಿನಾತಬ	[5]ರಾಮ್ಪಲೆ . .	. . . .
[3]ಡೆಯರ	[6]ಗಂಗೆಕೊಟ	

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ಅದೇ ಹೋಬಳಿ ಕಿಚ್ಚಾವಾಡಿ ಊರುಬಾಗಿಲ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 6 ' × 2 '8 "

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಖವರುಶಂಗಳು ೧೮೮೯ ನೆಯವರ್ತಮಾನವಾ
[3]ದಪ್ರಭವಸಂವತ್ಸರದಚೆಯಿತ್ರಬ ೭ ಲುಶ್ರೀಮಂನ್ಮಹಾರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀನೀರಪ್ರತಾಪಶ್ರೀಸಹಾಶಿವ
[5]ರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀ
[6]ಮಂನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜುತಿರುಮಲ
[7]ರಾಜಯದೇವಮಹಾಅ . . . . . .
. . . . . .
[11] . . . . . ವಾದಸಕಲಸಾಮ್ಯವನು
[12]ನಿಂಮಪುತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸು
[13]ಖದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಎಂದುಕೊ
[14]ಟೆಉಂಬಳಿಯಗ್ರಾಮ... ... ...
[15] . . . . ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅಮೃತೂರು ಹೋಬಳಿ ತೊಬಿನಕೆರೆ ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತು
[2]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಚಾಮ
[3]ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತ್ಂ
[4]ಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ

ಲಿವಾಹನಶಕವರುಷ ೧೩೮೫ ದುಸಂದವರ್ತ
ಮಾನವಾದಶೋಭಕ್ರುತುಸಂವತ್ಸರದಆಶಾಡಶು ೧೫
ಸೋಮವಾರಪುಂಣ್ಯಕಾಲದಲಿಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾ
ದಶ್ರೀರಂಗಪಟಣಯೆಂಬಗಲುತಮಕ್ಷೇತ್ರದಲಿರಂಗನಾ
ಥಸ್ವಾಮಿಯಚರಣಾರವಿಂದಸಂನಿಧಿಯಲಿಶ್ರೀಮದಾಜರಾಜ
ರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಬಿರಿದಿಂತೆಂಬರಗಂಡಪ
ರಣಿವರಹಬಿರಿದಾನಾವರ್ನಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜ
ಮಹೀಪಾಲಕರುಶಿರಂಗಪಟ್ಟಣಸಿ[ಂ]ಹಾಸನಾದೀಶ್ವರರಾಗಿಸುಖ
ದಿಂವುಥ್ವೀರಾಜ್ಯಂಗೈಲುತತಾಳುಮಾಡಿದಂಥಾಹಾಲುಗೆರೆಗೆ
ಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರ
ಕೆಸಲುವತೂಬಿನಕೆರೇಶಿಲಾಪಾಷನವಕ್ರಮವೆಂತೆಂದರೆ
. ಲಿನದಲುಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಾ[ಲಾಯ]ನಸೂತ್ರದರುಕುಶಾ
ಖೆಯಚಾಮರಾಜವಡೇರಪಉತ್ರರಾದದೇವರಾಜವಡೇರವು
ತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಳುತಮಗೆವಿಕ್ರಮಾರ್ಜಿ
ತವಾಗಿಬಂದಾಹೊಯಿಸಿಣನಾಡಿಗೆಸಲುವನಾಗವಂಗ
ದಹೋಬಳಿಯಆಮ್ರತೂರಸ್ತಳಿಕೆಸಲುವಹಾಲುಗೆರೆ
ಗ್ರಾಮಯಿದಕೆಸಲುವಉಪಗ್ರಾಮತೂಬಿನಕೆರೆಗ್ರಾಮವನೂ
ಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಪ್ಟಾಪನಾಚಾರ್ಯಉಭಯವೇದಾಂತಾಚಾ
ರ್ಯರಾದಯಜನಾದಿಶಟ್ಕರ್ಮನಿರುತರಾದನರ
ಪತಿಸಿ[ಂ]ಹಾಸನಾಚಾರ್ಯರಾದಕದಮರುಷಣಗೋತ್ರಅ
ಪಸ್ತಂಬಸೂತ್ರಯಜುಶಾಖೆಲಯಿಲಿಯಿಂಮದಿತಿರುಮಲತಾ
ತಾಚಾರಿಯರಪಉತ್ರರಾದಕೋಟಿಕನ್ಯಾದಾನವಮಾಡಿದಲಕ್ಷ್ಮಿ
ವಿಾಕುವಾರತಾತಾಚಾರಿಯರಪುತ್ರರಾದವೆಂಕಟವರದಾಚಾ
ರಿಯರಿಗೆತಾಳುಮಾಡಿದಲಕ್ಷಹೋಮಶ್ವೇತಅಶ್ವದಾನಮು
ಂತಾದಅನೇಕದಾನಾನಂತರದಲಿಸಹಿರಣ್ಯಉದಕದಾ
ನಧಾರಾಪೂರ್ವಕವಾಗಿನಮಗೆಲಶ್ರೀಮನ್ನಾರಾಯಣನುಸು
ಪ್ರಸ[ಂ]ನನಾಗಲಿಯೆಂದುನಂಮಪಿತಾದಿಸಮಸ್ತಪಿತೃ
ಗಳಿಗೂಅಕ್ಷಯಪುಣ್ಯಲೋಕವಾಗಲಿಯಂದುಕ್ರಿಪಾಣಪ
ಣಬುಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯಎರದುಕೊಟ್ಟೆ
ವಾಗಿಯಿಂದಿಂದಮುಂದಕೆಯಿಗ್ರಾಮವನುನೀಲುನಿಂಮ
ಪುತ್ರಪಉತ್ರಪಾರಂಪರ್ಯವಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
ಆಗಿಸರ್ವಮಾನ್ಯವಾಗಿಸುಖದಿಂದಅನುಭವಿಸಿ
ಕೊಂಡುಬರುವಿರಿಯಿಗ್ರಾಮಕೆಸಲುವಚತುಸೀಮೆವೊ
ಳಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಅಗಾಮಿ
ಸಿಧನಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗ
ಳುನಿಮಗೆಸಲುವದುಯೆಂದುಯಿಾಗ್ರಾಮನೀಲುವಾ
ಡುವವೆವಹಾರಚತುಷ್ಪಯಕುಸಲುವದುಯ

[42]ಂದುಕೊಟತೂಬಿನಕೆರೆಗಾ[ಮ]ಕ್ಕೆಕೊಟೆಸಿಲಾ
[43]ಶಾಸನ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತು
[44]ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತು ಸ್ವರ್ಗಮವಾ
[45]ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ಜಿನ್ನಾಗರ ಗ್ರಾಮದ ಊರಮುಂದೆ ಅಶ್ವತ್ಥಕಟ್ಟೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

(ಕಳಗನ್ನಡ)

[1]ತೊ • ರಪಳ್ಳಿಯ
[2]ಕೀಳೂಬು • ತುಬುವ
[3]ಬೀಸಿಗೆಬಿದಬುತ

[4]ನುತಱ •
[5]ದನುಕೊಣ್ಡ
[6]ಪರಿದೊಡೆ

[7]ಕಾದಿಸತ್ತ

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಾ
[2]ಲಿವಾಹನಶಕವರು
[3]ಷ ೧೪೪೭ ನೆಯ
[4] • ವಸಂವತ್ಸರಕಾರ್ತಿ[ಕ]
[5]ಶು ೧೦ ಉಶ್ರೀಮತು
[6]ಅಂಣಾಜಿಉಡೆಯ
[7]ರಿಗೆದರ್ಮವಾಗಬೇಕೆಂ

[8]ದುಕೋನಮರಸರುತಿರು
[9]ಮಲದೇವರುಅ...
[10]ದೆವೀರಮಾನ್ಯ • •
[11]ಗೆಯಭತ್ತವನುಬಿಟ
[12] • • • ಸ್ತಿಯಸಿ •
... ...

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿಪುಟ್ಟನ ಪಾಳ್ಯದ ಸುಬ್ರಹ್ಮಣ್ಯ ಸೋವೆಯೊಜಿಗಳಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

[1]ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತು
[2]ವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮ
[3]ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[4]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[5]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೬ ಸಂದವರ್ತಮಾ
[6]ನವಾದತಾರಣಸಂವತ್ಸರದಚೈತ್ರಶು ೫ ಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿ
[7]ರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರೌಡಪ್ರತಾಪವೀರನರ
[8]ಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರ್ಯನವರುಆ

[9]ಂಣ್ಯೆಶಾಸ್ತ್ರಗಳಿಗೆಬರೆಸಿಕೊಟ್ಟ ಭೂದಾನತಾಮ್ರಶಾಸ
[10]ನದಕ್ರಮವೆಂತೆಂದರೆ । ಪಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಚಾ
[11]ವಟವಳಿತದಹಳಿಯೂರುದುರ್ಗಸ್ಥಳದಅಮ್ರತೂರ
[12]ಹೋಬಳಿಸೊಂಡೇಕೊಪ್ಪದಗ್ರಾಮ ೧ ಕಟ್ಟೆ ೧ ಸಹಯಿಾದಿ
[13]ವಸಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಿಮಿ
[14]ಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟುಯಿದ್ದೀತಾದಕಾರಣಾಯಿಾ
[15]ಗ್ರಾಮದೊಳಗುಳ್ಳಸಕಲಸುವರ್ನಾದಾಯಸಮಸ್ತಧಾ
[16]ನ್ಯಾದಾಯಮುಂತಾಪಅಸಕಲಸ್ವಾಂಮ್ಯಂಗಳುನೀವೆ
[17]ಅನುಭವಿಸಿಕೊಂಡುಬರುವದು । ಯಿಾಗ್ರಾಮದಯೆ
[18]ಲ್ಲೆಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಪ್ಪಭೋಗತೇಜಸ್ವಾ
[19]ಂಮ್ಯಂಗಳುಸಲೂದಾದಕಾರಣಾಯಿಲ್ಲಿಂದಂಮುಂ
[20]ದೆಯಿಗ್ರಾಮವಂನ್ನುನೀಳುಮಾಡುವಅಧಿಕ್ರಯದಾನ
[21]ವರಿವರ್ತನೆಗೂಸಲೂದಾದ್ದರಿಂದವುತ್ರಪೌತ್ರಪಾ
[22]ರಂಪರ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವ
[23]ತವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರುವದು । ಯೇಕ್ಕೈವ

ಹಿಂಭಾಗ

[24]ಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾ
[25]ನಕರಗಾಹ್ಯವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರ
[26]ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷ
[27]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಶ್ರೀಕೃ
[28]ಷ್ಣರಾಜ

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ಅದೇ ಹೋಬಳಿ ಹಾಲಗೆರೆ ಗ್ರಾಮದ ಜೋಡೀದಾರರಾದ ರಾಮಸ್ವಾಮ್ಯೆಯನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ ೫ ಪತ್ರಗಳು ವರಾಹಮುದ್ರೆ

ನಾಗರಾಕ್ಷರ

೧ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶೆಂಭವೇ । ಅಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನ
[3]ನಮಹರ್ನಿಶಂ । ಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಹರೇರ್ಲೀ
[4]ಲಾವತಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
[5]ಛತ್ರಶ್ರಿಯಂದಧೌ । ವಂದೇತ್ರಿಭುವನಾನಂದಕಂದಳೋದಯಕಾರಣಂಇಂ
[6]ದಿರಾತರಳಾಪಾಂಗತರಂಗಶ್ಯಾಮಳಂಮಹಃ । ಜಯತಿಭುವನಜನ್ಮ
[7]ಕ್ಷೇಮವೋಕ್ಷಾದಿಮೂಲಂಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯಃ ।
[8]ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂವಟದಳಶಯನೀ
[9]ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾನಚಿದವಿಶೇಷಾಂದ್ರಿಷ್ಟ್ವಾ

[10]ದಯಮಾನಮಾನಸಸ್ಯಪುರಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪು
[11]ಷ್ಕರಗರ್ಭೇಹಿರಂಣ್ಯಗರ್ಭೋಭೂತ್ । ವೇಧಾಜಗದ್ಧಿತಾರ್ಥಾಯವೇದವೇದಾಂ
[12]ಗಪಾರಗಾಕ್ಷ । ಅಸೃಜದ್ಯಮಿನಃಕಾಂಶ್ಚಿದಾತ್ಮವಿದ್ಯಾವಿಶಾರ
[13]ದಾಕ್ಷ । ತೇಷ್ವತ್ರಿನಾಮದೇಯಶ್ಚಿತ್ರಚರಿತೋಬಭೂವಮುನಿವರ್ಯ್ಯಃ । ವಸ್ಯಾ
[14]ಯಸ್ಯತನೂಜಾಃಕೇಶವಲೋಕೇಶಭೂತೇಶಾಃ । ಅತ್ರಿನೇತ್ರಾದುದಭವ
[15]ತ್ರಿಣೇತ್ರನಿಲಯೋವಿಧುಃ । ನಕ್ಷತ್ರಕ್ಷಾರತರಳಃಕ್ಷತ್ರವಂಶಕ
[16]ರೀರಕಃ । ಬುಧೋವಿಧೋರಭೂತ್ತಸ್ಮಾತ್ತಾ ಪ್ರದುರಾಸಪುರೂರಪಾಃ । ಆ
[17]ಯುರಾವಿರಭೂತ್ತಸ್ಮಾಡಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾ
[18]ಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪತಿಃ । ತಸ್ಯಾಭಿಜಾತಭೂಯಿಷ್ಠಾ ಸಂತತಿಃ
[19]ಸಂತತಾಭುವಿ । ತಸ್ಯಾಂಕೃತಾಪತಾರಾಃಕತಿಜನಕರ್ನಾಟದೇಶಮಾ
[20]ಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಾಂಕುಲಭೈವತಮಾಕ್ಷಿತುಂರಮಾರ
[21]ಮಣಂ । ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯೈತಸ್ಯವಿಸ್ಮಿತಾಃನ್ಯ
[22]ವಸನ್ವಾಲನಾಯಾಸ್ಯನಗರೇಮಹಿಷಾಹ್ವಯೇ । ತೇಷ್ವತ್ರಿವಂಶರ
[23]ತ್ನಂಶ್ರೀಮಾಂಧರ್ಮ್ಮಣತಿಮುರಾಜೇಂದ್ರಃ । ಶಾಸತಿಪೃಥಾಧರಿತ್ರೀಮಿಂತೆ
[24]ಬರಗಂಡಭಿರುದಾಂಕಃ । ಶ್ರೀಮಾನ್ಸದ್ಗುಣಸಾಂದ್ರಸ್ತನಯಸ್ತಸ್ಯಾಸ
[25]ಬಿಟ್ಟಿರಾಜೇಂದ್ರಃ । ನಿತ್ಯಂಪ್ರಸಾದಸುಮುಖಾಸಾಕ್ಷಾದ್ಧಾಕ್ಷಾಯಣೀಯ
[26]ಸ್ಯ । ಕೂರಸ್ಸಮಭವತ್ತಸ್ಮಾಚ್ಚಾಮರಾಜಮಹೀಪತಿಃ । ಚತ್ವಾರೋನಸ್ಯಾ
[27]ಭವನ್ಪಂಗ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ರಾಜವಸುಧಾಧಿರಾಜೋ
[28]ಬಿಟ್ಟಿದಚಾಮೇಂದ್ರದೇವರಾಜೌಚ । ಶ್ರೀಚಂನರಾಜಇತಿತೇಮೂರ್ತಾಇವ
[29]ನಾಧನೋಪಾಯಾಃ । ಪಾತ್ರೀವಿತರಣಾರಾಜಭೂಭೃತಾತಿವಿರೂ
[30]ಪಯೋಃ । ಸಮ · ದಿಸಹಾವಾಸೋಭಾರತೀಭೃಗುಕಂನ್ಯಯೋಃ

ಂ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

[31]ಕಲಯತಿಕರೇಕೃಪಾಣೀಂಬಿಟ್ಟಿದಚಾಮಕ್ಷ್ಮಾಪತೌಚಿತ್ರಂ । ಕಲಯಂ
[32]ತ್ಯಹಿತನೃಪಾಲಾಃವೇಣೀಂಸುರಲೋಕವಾರವನಾರೀಣಾಂ । ಕೃಪಣಜನ
[33]ಕಾಮಧೇನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹದ್ಭಾನುಃ । ಸಾಧುಜನೋದಧಿಚಂದ್ರಃ
[34]ಸದ್ಗುಣಸಾಂದ್ರಸ್ತುಚೆಂನರಾಜೇಂದ್ರಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋ
[35]ದೃಢವ್ರತೋದಾನಪರೋಪಯಾಳುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತಿಸ್ಸ
[36]ಪತ್ನಜಿದ್ದೀಪಧರಾಧಿನಾಥಃ । ಚತ್ವಾರಿಕೋಸ್ಯಕುಮಾರಾಃನಿಸ್ಸದೃಶಾಸ್ತೇ
[37]ಪರಸ್ಪರಂಸದೃಶಾಃ । ಸರ್ವೇಸದ್ಗುಣಸಾಂದ್ರಾಃಸರ್ವೇಶ್ರೀದೇವರಾಜನಾ
[38]ಮಾನಃ । ಅನಿತಧನಿಜಪ್ರತಿಗ್ಞ್ಯಸ್ತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯಚ್ಚ
[39]ಕ್ತಿಯುಕ್ತಚಿತ್ತೈರ್ನಿತ್ಯಂಪರಿಜೀಯತೇನಿಜೈರನುಜೈಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀ
[40]ಯಶ್ಚಿತ್ರೇಮಾಶ್ರೀದೇವರಾಜಭೂಪಾಲಃ । ವಚಸಾವಪುಷಾಮನಸಾಯ.
[41]ದುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಶುಭಗುಣೈಸ್ವೈರ್ದ್ವಿತೀಯಸ್ತ್ರಿತೀ
[42]ಯಶ್ಚಿತ್ರಜನಸುರಭೂಜ್ಞೋದೇವರಾಜಕ್ಷಿತೀಶಃ । ಸುಜನನಿವಹನಿ
[43]ತ್ಯೋಪಾರ್ಜಿತಾನಂತಪುಣ್ಯಃದ್ರುಮಫಲಪರಿಪಾಕೋಮೂರ್ತಿವಾನ್ಬ
[44]ವ್ಯಕೀರ್ತಿಃ । ದಾತರಿದಯಾಸಮೇದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಸೇವಧೌಧೀರೇ ।
[45]ರಕ್ಷತಿಧರಾಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಸ್ಸಾಖ್ಯಂ । ಕಥಾಪ್ಯ

46ಥೋರ್ಮುಧಾಭವನ್ನಲಾಭಿಧಾಗಳತ್ತಥಾರಘೋರಖರ್ವತಾಗತಾಕ್ವ
47ಕಾರ್ತವೀರ್ಯ್ಯಕೀರ್ತನಂ । ದಿಲೀಪಭೂಪತೇರ್ಯ್ಯಶಃಕ್ವಶರ್ಮಯಾತುಧರ್ಮ
48ತೋಧರಾತಳಂಪ್ರಶಾಸತೀಹದೇವರಾಜಭೂವರೇ । ದುಷ್ಟರಾಜನ್ಯ
49ಹನನಾದ್ವಸುದೇವಾಭಿತರ್ಪಣಾತ್ । ಮನ್ಯಂತೇಕೃಷ್ಣಮೇವೈನಂಧರ್ಮ
50ಸ್ಯಸ್ಥಾಪನಾದಪಿ । ಶ್ರೀದೇವರಾಜಮೇಘೇಯಾಚಕಹಸ್ತೇಭಿವರ್ಷತಿ
51ವಿಚಿತ್ರಂ । ಹಾರಾಸ್ತದ್ದಾರಾಣಾಂತದಗಾರಾಣಾಂಭವಂತಿನೀವಾರಾ
52ಪೂರ್ವಂಯೋಹ್ಯನುಸಂದಧಾತಿಸಹಸಾಮಂತ್ರಂತವಾಸ್ಮೀತ್ಯಗುಃಯ
53ಶ್ಚೈತಚ್ಚರಣಸ್ಫುರಂನಖಮಣಿಂಮೂರ್ಧ್ನಾದಧಾತಿದ್ರುತಂಯೇನ
54ಸ್ವಾಂಗುಳಿಮೂಲಿಕಾನಿಜಮುಖೇನ್ಯಸ್ತಾವಿನಾತಾನಿಮಾನ್ಮನ್ಯೇ
55ದೇವನೃಪಾಲಖಡ್ಗಭುಜಗೀದಷ್ಟಾರಿಪುಕ್ಷ್ಮಾಭೃತಃ । ಜಯದೇವರಾ
56ಜದೇವೇತ್ಯಾಕರ್ನ್ಯಸುರೇಶಮಾಗಧೋದ್ಘೋಷಂ । ತ್ರಿದಿವಗತಾಯದ್ದಿವ
57ಮತಾಶ್ಚಕಿತಾಶ್ಚಕ್ರುಸ್ಸುರಾನ್ಮುಹುಸ್ಮೇರಾನ್ಕಃಶ್ಶೂರೋದೇವರಾ
58ಜಸ್ಸುಕವಿಶುಭಗಿರಾಂಕಃಪದಂದೇವರಾಜಃಕಸ್ಸೌಮ್ಯೋದೇ
59ವರಾಜಃಶ್ರಿತಜನಭರಣೇಕಃಕೃತೀದೇವರಾಜಃ । ಕಃಪ್ರಾಗ್ಣ್ಯೋದೇ
60ವರಾಜಃಕಇಹಮಧುರಿಪೌಭಕ್ತಿಮಾನ್ದೇವರಾಜಃಸರ್ವಪ್ರಶ್ನೇಷುಚೇ
61ಥ್ಥಂಪ್ರತಿವಚನತಯಾಕೀರ್ತ್ಯತೇದೇವರಾಜಃ । ಕಲಶೀಸುತಕ

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62ಲಶೀಮುಖನಿರ್ಗಳಿತಾಸಂಹ್ಯಜೇತಿಮಿಥ್ಯೈತತ್ಶ್ರೀದೇವರಾಜನೃ
63ಪತೇ । ರ್ಧಾನಾಂಭಃಸಂಭವೇತಿಸತ್ಯಮಿದಂಸ್ವಾಭೀಷ್ಟಾಧಿಗಮಪ್ರಮೋದ
64ಜನಿತೈರರ್ಥಿವ್ರಜೋದ್ಘೋಷಿತೈರ್ನವ್ಯೈರ್ಮಂಗಳತೂರ್ಯನಾದಮುಖರೈರಾಂದೋ
65ಳಿಕಾರೋಪಣೈಃಶೂರಾಗ್ರೇಸರದೇವರಾಜನೃಪತೇರ್ನಿತ್ಯಂಸಭಾಧ್ಯಾ
66ಸನಂಮಂನ್ಯಂತೇಸ್ವಗೃಹಾಂತರೋದರದರೀಪರ್ಯ್ಯಂಕಸುಪ್ತಾಅಪಿಶ್ರೀ
67ದೇವರಾಜಕೀರ್ತ್ಯಾನಾಗೈರೈರಾವತಾಇತಂಸಕಲೈಃಹಂಸಾಯಿತಂಪ
68ತಂಗೈಃಸಲಿಲೈಕ್ಷೀರಾಇತಂಸಮುದ್ರೇಷು । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂ
69ಘ್ರಿಯಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನು
70ಮಧಿಕಂವಸುಗಾಂಫಲಾನಿಪ್ರಾಜ್ಯಾನಿವಿಪ್ರನಿವಹಾಯದದಾತಿನಿತ್ಯಂ ।
71ಶೀಲೇನವೃತ್ತೇನಧಿಯಾಧನೇನದಾನೇನಕೀರ್ತ್ಯಾದಯಯಾದಮೇನ । ಗುಣೈಸ್ಸ
72ಮಸ್ತೈರತುಲೋಪಿಸೋಯಂತುಲಾಂಮಹಾದಾನಕೃದಾರುರೋಹ । ನಿಷ್ಕಾಸಿತಾಸ್ತು
73ರುಷ್ಕಾಃಯವನಾಜವನಾವನಾಂತಗಮನಾಯಶ್ರೀದೇವರಾಜನೃಪತೇ
74ರ್ವಿಜಯಪ್ರಸ್ಥಾನದುಂದುಭಿನಿನಾದೈಃ । ಹಿರಂಣ್ಯಗರ್ಭಬ್ರಹ್ಮಾಂಡಪ್ರದಾತಾದೇವಭೂ
75ಪತಿಃ । ಪ್ರದೇಯಾನಖಿಲಾನರ್ಥಾನ್ಪ್ರದದೌಶಾಸ್ತ್ರಚೋದಿತಾನ್ವಾಪೀಕೂಪ
76ತಟಾಕಾನ್ಮಾರ್ಗೇಮಾರ್ಗೇಪ್ರಪಾಶ್ಚಸತ್ರಾಣಿ । ದೇವಗೃಹಾಂದೇವನೃಪಃಕೃ
77ತವಾನ್ಕುರುತೇಕರಿಷ್ಯತೇಭೂಯಃ । ಶ್ರೀರಂಗೇಹಸ್ತಿಗಿರೌವೇಂಕಟಶೈಲೇಚ
78ಯಾದವಮಹೀದ್ಧ್ರೇ । ಸೇತೌವಾರಾಣಸ್ಯಾಂವಿತಥೇವಿವಿಧಾನಮಾನುಷಾನ್ಧ
79ರ್ಮಾನ್ । ಕರ್ತ್ತುಂದ್ವಿಜಪ್ರತಿಷ್ಠಾಂಸ್ಥಾನಂರುಚಿರಂವಿಮಾರ್ಗಮಾಣಸ್ಯಅಸ್ಯ
80ಪ್ರಜ್ಞಾರೂಢಂಪ್ರಾಜ್ಯಂಮಣಿಕರ್ಣಿಕಾಕ್ಷೇತ್ರಂ । ಪಶ್ಚಿಮಂಲೋಕಪಾವನ್ಯಾ
81ಸ್ತಸ್ಯಾಏವತುದಕ್ಷಿಣಂ । ಉದೀಚ್ಯಂಸಹ್ಯಕನ್ಯಾಯಾಃಪ್ರಾಚ್ಯಂನೃಹರಿಮಂ

[82]ದಿದಾತ್ । ವಿಶ್ವೇಶ್ವರಸ್ಯದತ್ವಾತತ್‌ಕ್ಷೇತ್ರಸತೇರನುತ್ತಮಂಗ್ರಾಮಂ । ಸ್ವೀಯಂ
[83]ವಿಧಾಯತಸ್ಮಿಕಪಂಚಾಶನ್ಮಂದಿರಾಣ್ಯಕರೋತ್ । ಪಂಚಾಶತ್ವದ
[84]ವಿಸ್ತೀರ್ಣಂತಥಾಶತಪದಾಯತಂ । ಕೂಪನಿಷ್ಕುಟಸಂಯುಕ್ತಂತತ್ರೈಕೈ
[85]ಕಂನಿವೇಶನಂ । ಶ್ರೀದೇವರಾಜಪ್ರಭವಿತಿನಾಮವಿಧಾಯಾಸ್ಯಚಾರ್ಥಯಂ
[86]ತದಪಿ । ಕವಿಗುರುಕಳಾಧರಾನನುವಿಬುಧಾಂಶ್ಚನಿವೇಶಯಾಮಾಸ
[87]ತೇಷಾಂತತ್ರೈವಸತಾಂಶ್ರೌತಸ್ಮಾರ್ತಾದಿಕುಪ್ರತಾಂ । ವೃತ್ಯರ್ಥಂಸುಬ
[88]ಹೂನ್‌ಗ್ರಾಮಾನ್‌ಪ್ರದಾದ್ಧಾರಾಪುರಸ್ಸರಂ । ತದಿದಂದೇವರಾಜಸ್ಯಸಮ್ಮ
[89]ತ್ಯಾಶಾಸ್ತ್ರಸಂಮ್ಮತಂ । ಶಾಸನಂಶ್ರೀಹಾಲಗೆರೇನಾಮಗ್ರಾಮಸ್ಯಲಿಖ್ಯ
[90]ತೇ । ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಶಿವಮೌಳಿನಾಗಬಾಣೇಂದುಸಂಮ್ಮಿತಶರ
[91]ತ್ಸುಗತಾಸ್ವಮುಷ್ಮಿನ್‌ವರ್ಷೇತುಶೋಭಕೃತಿಮಾಸಿಶುಚೌವಳಕ್ಷೇಪಕ್ಷೇ
[92]ಥವೈಷ್ಣವತಿಥಾವಮೃತಾಂಶುವಾರೇ । ಶ್ರೀಮನ್‌ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾ
[93]ಲಪರಮೇಶ್ವರಃ । ಕಲ್ಯಾಣಚರಿತೋವೀರಪ್ರತಾಪಬಿರುದಾಂಕಿತಃ ।
[94]ಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪಾಲಮೌಳಿಲಾಲಿತಶಾಸನಃ । ದೇವಸ . . ಬ್ರಾಂಹ್ಮಣ

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[95]ಗಣಪ್ರತಿಷ್ಠಾಪನದೀಕ್ಷಿತಃ । ಬಿರುದಂತೆಂಬರಗಂಡಸ್ತರುಣೇಜ
[96]ನನವ್ಯಕುಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧ
[97]ರಣೀವರಾಹಬಿರುದಾಂಕಃ । ಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯು
[98]ಗೀವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರಃ । ಶ್ರಿಮತ್‌ಪಶ್ಚಿಮರಂಗಧಾಮನಗರೀಸಿ
[99]ಹ್ಮಾಸನಾಧೀಶ್ವರಃಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೀನೀರಾ
[100]ಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಂಹ್ಮಣರಕ್ಷಣಾಯಪ್ರಥಿವೀನಾಂಮಾರ್ಜ್ಯ
[101]ದೀಕ್ಷಾಂವಹನ್ । ಅತ್ರೇಯಗೋತ್ರಸಂಜಾತಃಶಿಶ್ವಲಾಯನಸೂತ್ರವಾ
[102]ನ್ । ರುಕ್ಮಾಖೀಚಾಮರಾಜಸ್ಯಪೌತ್ರಸ್ಸದ್ಗುಣವಾರಿಧೀಃ । ದೇವ
[103]ರಾಜಸ್ಯತನಯೋದೇವರಾಜಮಹೀಪತಿಃ । ಸೋಯಂಹೊಯಸಲನಾ
[104]ಡುನಾಮ್ನಿವಿಷಯೇಮದ್ದೂರ್ಬಲೋಪಾರ್ಜಿತೇಭವ್ಯಂಯತ್ಕಿಲನಾಗಮಂ
[105]ಗಲಮಿತಿಖ್ಯಾತಂಮಹತ್ವತ್ತನಂತತ್ಸಂಮಂಧ್ಯಮೃತೂರುನಾ
[106]ಮನಗರಂತಸ್ಯಸ್ಥಳೇಶೋಭನೇವ್ಯುಷ್ಟಂಹಾಲಗೆರೇಸಮಾ
[107]ಖ್ಯಮಸಮಂಸ್ಥಾನೀಯಮಾಲಕ್ಷ್ಯತೇ । ತಮಿಮಂಸರ್ವಸಸ್ಯಾಢ್ಯಂ
[108]ತಟಾಕಾರಾಮಶೋಭಿತಂ । ಪ್ರಜಾಸಮೃದ್ಧಂವಾಸಾಹಂಶಾಲೀಕ್ಷು
[109]ಕ್ಷೇತ್ರಸುಯುತಂ । ರಾಮೇದೇವಪುರಾಖ್ಯೇಣಚಂನೇರಾಯಪುರೇಣಚ
[110]ತಥಾಬೇಡಗೆರೇನಾಮ್ನಾ ಬಾಳೇಕಟ್ಟೇಭಿಧೇನಚ । ದೊಡ್ಡಕಲ್ಲಹಳ್ಳಿನಾ
[111]ಮ್ನಾಚತಥಾಮಲ್ಲಾಪುರೇಣಚ । ಹನುಮಾಪುರಚಿಕ್ಕಜ್ಜಪಲ್ಲೀಭ್ಯಾ
[112]ಂಮಂಗರೇಣಚ । ಏಭಿಸ್ವಕೀಯೈರ್ನವಭಿರುಪಗ್ರಾಮೈರನುತ್ತಮೈಃ । ಶ್ರೀ
[113]ನಾಗಮಂಗಲಾಹ್ವಯಪತ್ತನಸೀಮಾಸಮಾಶ್ರಿತಾಭ್ಯಾಂಚಹೊ
[114]ನ್ನೇರಹಳ್ಳಿಚಿಟ್ಟನಹಳ್ಳ್ಯಭಿಧಗ್ರಾಮರತ್ನಾಭ್ಯಾಂಅಖಿಲಾಭಿರೀ
[115]ಕಾದಶಭಿರುಪಗ್ರಾಮೈರ್ಮನೋಹರೈಃ । ಕಿಂಚಕಂಚನಹಲ್ಯಾಸ್ತ್ರ
[116]ತಟಾಕೇನಾಪಿಕೇನಚಿತ್ । ತದಾಶ್ರಿತೇನಕ್ಷೇತ್ರೇಣಚತುರ್ನಿಷ್ಕ
[117]ಫಲೇನಚ । ತ್ರಿಖಾರೀಸಂಮ್ಮಿತೇನಾಪಿಶಾಲಿಕ್ಷೇತ್ರೇಣಚಾನ್ವಿತಂ ।

118 ಅಮುಂಹಾಲಗೆರೇನಾಮಪ್ರಧಾನಗ್ರಾಮಮುತ್ತಮಂ । ಪ್ರತಿವರ್ಷಂಪಂ
119 ಚಶತದೀನಾರಫಲದಂಶುಭಂ । ಪ್ರತಿನಾಮ್ನಾದೇವರಾಜಪುರ
120 ಮಪ್ರತಿಮಂಭುವಿ । ವಿಧಾಯಾರ್ಧೋನಪಂಚಾಶದ್ವೃತ್ತೀಸ್ಸಮಫಲೋ
121 ದಯಾಃ । ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿವಿಧಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ ।
122 ಶುಭಚರಿತೇಭ್ಯಃಸ್ಮಾರ್ತಶ್ರೀವೈಷ್ಣವತತ್ವವಾದಿಭ್ಯಃ । ನಾನಾವಿ
123 ಧನಾಮಭ್ಯಃಪಂಚಾಶದ್ಭ್ಯಃಪ್ರಶಸ್ತಶೀಲೇಭ್ಯಃ । ನವಚತ್ವಾರಿಂ
124 ಶದ್ಭ್ಯಸ್ತ್ವೇಕೈಕಾಂವೃತ್ತಿಮರ್ಧಮೇಕಸ್ಯ । ನಿರವಧಿದಯಾಂಬುರಾ
125 ಶೇಃಶ್ರೀಮನ್ನಾರಾಯಣಸ್ಯಸಂಪ್ರೀತ್ಯೈ । ಸಹಿರಂಣ್ಯೋದಕ

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126 ಧಾರಾಪೂರ್ವಂಪ್ರಪದೇನಮೇನಮಮ । ವೃತ್ತಿಪ್ರತಿಗೃಹೀತೃಣಾಂಬ್ರಾಂಹ್ಮ
127 ಣಾನಾಂಮಹಾತ್ಮಾನಾಂ । ಗೋತ್ರಶಾಖಾಭಿಧಾನಾದಿಸರ್ವೇಷಾಮತ್ರ
128 ಲಿಖ್ಯತೇ । ಸಾಂಕೃತ್ಯಯ್ಯಾಧ್ವರೀಂದ್ರಸ್ಯಪುತ್ರೋವೇಂಕಟಪೌತ್ರಕಃ । ಯಾಜುಷ
129 ಶ್ರೀಮಹಾದೇವಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಅಪಿಚಶ್ರೀವಿಷ್ಣುವೃದ್ಧಗೋತ್ರೋಯಜ್ಞೇಶ್ವರ
130 ಭಟ್ಟಪೌತ್ರಕೋರಿಗ್ವಿತ್ । ಗೋಪಾಲಭಟ್ಟಏಕಾಂವೃತ್ತಿಂಶ್ರೀದೀಕ್ಷಿತಾತ್ಮಜೋಭುಜ್ಜೇ
131 ತಿಂಮಾನೇಭಟ್ಟಪೌತ್ರೋಯಂರುಗ್ವೇದೀಗೌತಮಸ್ಸುಧೀಃ । ವರದಾರ್ಯ್ಯಸುತೋಪ್ಯೇಕ
132 ವೃತ್ತಿಭಾಕ್ಶಿಂಗರಾಂಹ್ವಯಃ । ರುಗ್ವಿದ್ಭಾರದ್ವಾಜಸ್ತಿಂಮಣಪೌತ್ರಶ್ಶತಾಕ್ಷಿವಂಶ
133 ಭವಃ । ವೇಂಕಟವಿದುಷಃಸ್ಸೂನುಸ್ತಿರುಮಲಶಾಸ್ತ್ರ್ಯೈಕವೃತ್ತಿಮಾನತ್ರ । ಯಜುರ್ವಿದೈಲಂ
134 ಭಟ್ಟಸ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ । ಭಾರದ್ವಾಜಸ್ತ್ವೇಕವೃತ್ತೀಡ್ಡ್ರಾಮಭದ್ರಪುರಾಣ
135 ವಿತ್ । ಶಾಲಾವತಗೋತ್ರಭವೋಯಾಜುಷನರಸಿಂಹಶಾಸ್ತ್ರಿಣಃಪೌತ್ರಃ । ಮೃತ್ಯುಂ
136 ಜಯಶಾಸ್ತ್ರ್ಯೈಕಾಂವೃತ್ತಿಂನರಸಿಂಹನಂದನೋಭುಂಜ್ಜೇ । ಶಾಲಾವತಗೋತ್ರಭವೋಯಾ
137 ಜುಷನರಸಿಂಹಶಾಸ್ತ್ರಿಣಃಪೌತ್ರಃ । ದತ್ತಾತ್ರೇಯ್ಯಃಶಾಸ್ತ್ರೀಹ್ಯೇಕಾಂವೃತ್ತಿಂನ
138 ರಸಿಂಹಜೋಭುಂಜ್ಜೇಕೌಂಡಿನ್ಯಸ್ತಾಂಡವೇಶಸ್ಯಪೌತ್ರೋನಾರಾಯಣಾತ್ಮಜಃ ।
139 ಕಸ್ತೂರಿರಂಗಾವಧಾನೀಬಹೃಚೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಃಕೃಷ್ಣಾಧ್ವರೀಂದ್ರಸ್ಯ
140 ಲಕ್ಷ್ಮೀನಾರಾಯಣಾತ್ಮಜಃ । ಗೌತಮೋವಲ್ಲಭಶ್ಶಾಸ್ತ್ರೀರುಗ್ವಿದತ್ರೈಕವೃತ್ತಿ
141 ಭಾಕ್ । ಹಾರೀತಶ್ಶಿಂಗತಾತಸ್ಯಪೌತ್ರಕಃಪೇರುಭಟ್ಟಜಃತಂಮ್ಮಾಭಟ್ಟೋಯ
142 ಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ಪೌತ್ರೋದೇವರಭಟ್ಟಸ್ಯಬಹೃಚೋಲಿಂಗಭಟ್ಟ
143 ಜಃಲಿಂಗಾಭಟ್ಟೋಭರದ್ವಾಜಗೋತ್ರಜೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಕೌಶಿಕೋವೆಂಕಟಾ
144 ದ್ರೇಸ್ತುಪೌತ್ರಕೋವೇಂಕಟಾದ್ರಿಜಃ । ಯಜುರ್ವೇದೀಸೋಮಯಾಜೀವೃತ್ತಿವೇಕಾಮುಪಾ
145 ಶ್ನುತೇ । ಪೌತ್ರಃಕಾಮಾಕ್ಷಿಭಟ್ಟಸ್ಯತಂಮಾಭಟ್ಟಸ್ಯನಂದನಃ । ವಾಸಿಷ್ಠೋಮಲ್ಲು
146 ಭಟ್ಟೋತ್ರಸಾಮಗೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ರುಗ್ವಿದೋಭಳಭಟ್ಟಸ್ಯಪೌತ್ರೋನರ
147 ಸಭಟ್ಟಜಃ । ಕದರೀಪತಿಭಟ್ಟೋತ್ರಕೌಂಡಿನ್ಯಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾ
148 ಜೋಯಲ್ಲಭಟ್ಟಪೌತ್ರಕೋನಾಗಭಟ್ಟಜಃ । ತಿಂಮಪ್ಪಾಖ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇ
149 ಕಾಮುಪಾಶ್ನುತೇ । ಕೌಶಿಕೋನಾಗಭಟ್ಟಸ್ಯಪೌತ್ರಕೋವೇಂಕಟಾದ್ರಿಜಃಶ್ರೀ
150 ಮಾಂತಿರ್ಮಲಭಟ್ಟೋತ್ರಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ಮೈಲಾರಭಾಗವತಜೋ
151 ಬಹೃಚದೇವಂಣಭಟ್ಟಪೌತ್ರೋತ್ರ । ಕೌಂಡಿನ್ಯಏಕವೃತ್ತಿಂಭುಂಜ್ಜೇದೇವಂಣಭಾಗವ
152 ತಃ । ವಾರ್ಧುಷಿಗೋತ್ರೋಯಜುರ್ವಿದೈಯಂಭಟ್ಟಸ್ಯಪೌತ್ರಕೋಧೀಮಾನ್ । ನರ
153 ಸಾವಧಾನಿನಾಮಾನಾರಾಯಣಸೂನುರೇಕವೃತ್ತೀಶಃ । ವೈಶ್ವಾಮಿತ್ರಸ್ತಿರ್ಮ

154 ಲಾರ್ಯಪೌತ್ರಕೋಹರಿಭಟ್ಟಜಃ । ರಾಮಾವಧಾನೀರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮು
155 ಪಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯೋಪ್ಪಲಭಟ್ಟಸ್ಯಪೌತ್ರೋರಾಮಾವಧಾನಿನಃ । ಪುತ್ರೋ
156 ಮಹಾದೇವಭಟ್ಟೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಕಾಸ್ಯಪೋಲಿಂಗಭಟ್ಟಸ್ಯ
157 ಪೌತ್ರಕೋ(ಯ)ರುದ್ರಭಟ್ಟಜಃ । ಶ್ರೀಸದಾಶಿವಭಟ್ಟೋತ್ರಯಾಜುಷೋಪ್ಯೇಕವೃತ್ತಿ
158 ಭಾಕ್ । ಶ್ರೀಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟಸ್ಯಪೌತ್ರಃಶೇಷಾದ್ರಿಭಟ್ಟಜಃ । ಆತ್ರೇಯೋ

೪ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

159 ನಾರಸೀಭಟ್ಟೋಬಹೃಚಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಆತ್ರೇಯೋವೇಂಕಟಾದ್ರೇಸ್ತುಪೌತ್ರಕೋನ
160 ರಸಿಂಹಜಃ । ಏಕವೃತ್ತಿಮಯಂಭುಜ್ತೇಯಾಜುಷೋಹ್ಯೌಭಳಾಧ್ವರೀ । ಯಾಜುಷಶ್ಚಂ
161 ಚುಭಟ್ಟಸ್ಯಪೌತ್ರಕೋನರಸಿಂಹಜಃ । ಅನುಭುಜ್ತೇವೃತ್ತಿಮೇಕಾಂಹಾರೀತೋಭೂ
162 ಷಣಾಧ್ವರೀ । ಪಾತ್ರಸ್ತ್ವೌಭಳಭಟ್ಟಸ್ಯಜಗನ್ನಾಥಸ್ಯನಂದನಃ । ಪೋಭಾವ
163 ಧಾನೀಶಾಂಡಿಲ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋಹೊನ್ನಿಭಟ್ಟಪೌ
164 ತ್ರಕೋಮಲ್ಲಿಭಟ್ಟಜಃ । ತಂಮಾಭಟ್ಟಸ್ತುರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ನಾಗೋ
165 ಜಿಪೌತ್ರಶ್ಶಿವಜಿಸುತೋಧನ್ನೋಜಿನಾಮಕಃ । ಲಂಬಕರ್ಣಾನ್ವಯೋರುಗ್ವಿದೇಕಾಂ
166 ವೃತ್ತಿಮುಪಾಶ್ನುತೇ । ಪೌತ್ರೋನಾರಾಯಣಾಖ್ಯಸ್ಯಯಾಜುಷಃಕಾಸ್ಯಪಾನ್ವಯಃ ।
167 ವೆಂಗಾವಧಾನಿಜೋವೇಂಕಟಾವಧಾನ್ಯರ್ಧವೃತ್ತಿಭಾಕ್ । ಯಜುರ್ವಿತ್ಕೇಶವಾರ್ಯ್ಯ
168 ಸ್ಯಪೌತ್ರೋನೈಧ್ರುವಕಾಸ್ಯಪಃ । ಅಯ್ಯನಾರ್ಯಸ್ತ್ವೇಕವೃತ್ತಿವುಪಯ್ಯಾಪ್ತಾ
169 ಮೃತಾರ್ಯ್ಯಜಃ । ಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಪೌತ್ರೋಯಂಶ್ರೀನಿವಾಸಾರ್ಯ್ಯನಂದನಃ ।
170 ಕೌಂಡಿನ್ಯಃಪಾಟ್ಟರಾಚಾರ್ಯ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಿಕಶ್ರೀ
171 ನಿವಾಸಸ್ಯಾನಂತನಾರಾಯಣಾರ್ಯ್ಯಜಃ । ಶ್ರೀವತ್ಸಶ್ರೀನಿವಾಸಾರ್ಯ್ಯೋ
172 ಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಶ್ರೀವೇಂಕಟಾರ್ಯ್ಯಸ್ಯಶಿಂಗಳಾರ್ಯ್ಯ
173 ಸ್ಯನಂದನಃ । ಶ್ರೀವತ್ಸಜಶ್ಶಿಂಗರಾರ್ಯ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ ।
174 ಪೌತ್ರಸ್ಸುಂದರರಾಜಸ್ಯಹ್ಯಪರ್ಯ್ಯಾಪ್ತಾಮೃತಾತ್ಮಜಃ । ವರದಾರ್ಯ್ಯಸ್ತ್ವೇ
175 ಕವೃತ್ತೀಡ್ಯಾಜುಷಶ್ಶಠಮರ್ಷಣಃ । ಪೌತ್ರಸ್ತಿರುಮಲಾರ್ಯ್ಯಸ್ಯಚಿಂತಾಮ
176 ಣ್ಯಾರ್ಯ್ಯನಂದನಃ । ಭಾರದ್ವಾಜಸ್ತಿರುಮಲಾರ್ಯ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್
177 ಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಪೌತ್ರೋಯಂವಾಧೂಳೋಯಾಜುಷಸ್ಸುಧೀಃ । ವೇಂಕಟಾರ್ಯ್ಯ
178 ಸ್ಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವರದಾರ್ಯ್ಯಕಃ । ಅನಂತನಾರಾಯಣಸ್ಯಪೌ
179 ತ್ರಶ್ಶ್ರೀವೇಂಕಟಾರ್ಯ್ಯಜಃ । ಯಜುರ್ವಿದೇಕವೃತ್ತೀಶಃಕೌಶಿಕೋವೀರರಾ
180 ಘವಃ । ವೈಶ್ವಾಮಿತ್ರಶ್ರೀನಿವಾಸಪೌತ್ರಶ್ರೀದೇವರಾಜಜಃ । ದ್ವಿವೇದಿಶೇ
181 ಷಾದ್ರಿಶರ್ಮಾಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀವೀರರಾಘವಾರ್ಯ್ಯಸ್ಯ
182 ಪೌತ್ರಶ್ರೀನರಸಿಂಹಜಃ । ಭಾರದ್ವಾಜಸ್ತಿರಮಲಾರ್ಯ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾ
183 ಕ್ । ಸೌಂದರ್ಯ್ಯರಾಜಪೌತ್ರೋಯಂಯಾಜುಷೋರಾಘವಾರ್ಯ್ಯಜಃ । ಶ್ರೀವತ್ಸಜೋಹ್ಯಪ್ಪ
184 ಯಾರ್ಯ್ಯೋವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಜೋಯ್ಯಾವೈಯಸ್ಯಪೌತ್ರಶ್ರೀರಾಘ
185 ವಾರ್ಯ್ಯಜಃ । ರಂಗಯಾರ್ಯ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ಯಾಜುಷಶ್ರೀನಿ
186 ವಾಸಾರ್ಯ್ಯಪೌತ್ರೋನೈದ್ಧ್ರುವಕಾಶ್ಯಪಃ । ವರದಾರ್ಯ್ಯೋಪ್ಯೇಕವೃತ್ತೀಡ್ವೀರರಾಘವ
187 ನಂದನಃ । ಪೌತ್ರಶ್ರೀವೇಂಗಳಾರ್ಯ್ಯಸ್ಯಹ್ಯಪ್ಪಯಾರ್ಯ್ಯಸ್ಯನಂದನಃ । ಕೌಂ
188 ಡಿನ್ಯಜೋವೇಂಗಳಾರ್ಯ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀವತ್ಸಜಶ್ರೀನಿವಾ
189 ಸಪೌತ್ರಸ್ತಿರಮಲೈಯಜಃ । ಅಪ್ಪಂಣಾಖ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನು

190ತೇ । ಕಾಶ್ಯಪೋನಂತೈಯ್ಯಪೌತ್ರಸ್ತಿಂಮಕೊಂನೈಯ್ಯನಂದನಃ । ರಾಮಯ್ಯಾಖ್ಯೋ

೪ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

191ಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನತೇ । ಅಪ್ಪೈಯ್ಯಾಯ್ಯಸ್ಯಪೌತ್ರೋಯಂತಿಂಮೈಯ್ಯಾಯ್ಯಸ್ಯ
192ನಂದನಃ । ವರದಾಖ್ಯೋಯಜುರ್ವೇದೀವಾಧೂಲಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀವತ್ಸ
193ಜೋಯ್ಯಾವೈಯ್ಯಸ್ಯಪೌತ್ರೋಣಾಣ್ಣವೈಯ್ಯನಂದನಃ । ಯಜುರ್ವಿದ್ವೇಂಕಟಪತಿರೇಕಾಂ
194ವೃತ್ತಿಮುಪಾಶ್ನತೇ । ಯಾಜುಷಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಽಋಕ್ಷಪಗೋತ್ರಜಃ । ಯೇಕ
195ವೃತ್ತೀಟ್ತಿರ್ಮಲೈಯಸ್ತಿರ್ಮಲೈಯ್ಯಸ್ಯನಂದನಃ । ಕಾಸ್ಯಪೋಗಂಗರಾಜಸ್ಯ
196ಪೌತ್ರೋಽಣ್ಣೆಲೈಯ್ಯನಂದನಃ । ರಂಗರಾಜೋಭಾಗವತೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿ
197ಭಾಕ್ । ಅತ್ರೇಯೋಽಹ್ಯಪ್ಪಯಾಯ್ಯಸ್ಯಪೌತ್ರಸ್ತಿಂಮಪ್ಪನಂದನಃ । ಅಪ್ಪಣ್ಣಾ
198ಖ್ಯೋಽಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನತೇ । ಪೌತ್ರಃಪುರಂದರಾಯ್ಯಸ್ಯವಾಸಿಷ್ಠೋನ
199ರಸಿಂಹಜಃ । ಶ್ರೀವೇಂಕಟೋಭಾಗವತೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಅರ್ಧವೃತ್ತಿ
200ಪಾದಪ್ರಮಿತಾವೇದವೃತ್ತಿಶ್ಚ ಕಲ್ಪಿತಾ । ಯೇವಮೇತೇವೃತ್ತಿಭಾಜಸ್ಸರ್ವೇಸಮ
201ಭಿವರ್ಣಿತಾಃ । ಇತಃಪರಮುಪಗ್ರಾಮಪ್ರಧಾನಗ್ರಾಮಗೋಚರಂ । ಚತುಸ್ಸೀ
202ಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಜಿನ್ನಾಗರದಿಂದಂಮೂಡಲು । ಶೆಟ್ಟೀಪು
203ರದಿಂದಂಆಗ್ನೇಯ । ಕೊರಟಿಗ್ರಾಮದಿಂದಂತೆಂಕಲು । ಹೊಂನಮಾಚನಹಳ್ಳಿಯಿಂದಂ
204ನೈರುತ್ಯಾ । ದೊಡ್ಡಗುಣಿಯಿಂದಂಪಡುವಲು । ಸಣಬಗಟ್ಟೆದಿಂದಂವಾಯವ್ಯಾ । ಕುಪೇ
205ಗ್ರಾಮದಿಂದಂಬಡಗಲು । ಸಣಬಗ್ರಾಮದಿಂದಈಶಾನ್ಯ । ಇಂತೀಚತುಸ್ಸೀಮೆ
206ಯೊಳಗಾದಹಾಲುಗೆರೆಗ್ರಾಮ ೧ ರಾಮದೇವರಪುರಗ್ರಾಮ ೧ ಬಾಳೇಕಟ್ಟೇಗ್ರಾಮ
207 ೧ ಕೀಲಾರದಿಂದಂಮೂಡಲು । ಸಣಬಗಟ್ಟದಿಂದಂತೆಂಕಲು । ಉಳಲೆಬೆಟ್ಟದಹು
208 ಲಿಯೂರುದುರ್ಗದಯೆಲ್ಲೆಯಿಂದಂಪಡುವಲು । ಕಗ್ಗಲಹಳ್ಳಿಯಿಂದಂಬಡಗಲು । ಇಂತೀ
209 ಚತುಸ್ಸೀಮೆಯೊಳಗಾದಬೇಡಗೆರೆಗ್ರಾಮ ೧ ಯಡವೆಂಕೇಗ್ರಾಮದಿಂದಂಮೂಡಲು । ಯ
210 ಲ್ಲೆ ಆಲದಿಂದಂತೆಂಕಲು । ಮಾವಿನಕಟ್ಟೆಯಿಂದಂಪಡುವಲು । ನಾಗರದಿಂ
211 ದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾದವ್ರುಂಗರಗ್ರಾಮ ೧ ನಾಗರದಿಂ
212 ದಂಮೂಡಲು । ಚಿಕ್ಕಅಜ್ಜನಹಳ್ಳಿಯಿಂದಂತೆಂಕಲು । ಪೊಳಗೆರೇಗ್ರಾಮದಿಂದಂಪ
213 ಡುವಲು । ಚಿಕ್ಕಕಲ್ಲಹಳ್ಳೀಗ್ರಾಮದಿಂದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾ
214 ದದೊಡ್ಡಕಲ್ಲಹಳ್ಳೀಗ್ರಾಮ ೧ ನಾಗರದಿಂದಂಮೂಡಲು । ಕೆಂಪನಾಯಕನ
215 ಹಳ್ಳಿಯಿಂದಂತೆಂಕಲು । ಪಡುಬಗೆರೆಗ್ರಾಮದಿಂದಂಪಡುವಲು । ದೊಡ್ಡಕೆಲ್ಲ
216ಹಳ್ಳಿಯಿಂದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾದಚಿಕ್ಕಅಜ್ಜನಹಳ್ಳೀ
217ಗ್ರಾಮ ೧ ಚಂನೇರಾಯಪುರಗ್ರಾಮ ೧ ನಾಗರದಿಂದಂಮೂಡಲು । ಬಿಳಿಕಲ್ಲಿಂ
218ದಂತೆಂಕಲು । ಶಾನುಭಾಗನಹಳ್ಳಿಯಿಂದಂಪಡುವಲು । ತೊರೆಹಳ್ಳಿಯಿಂದಂಬ
219ಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾದಹನುಮಾಪುರಗ್ರಾಮ ೧ ಕೊಡ
220ಹಳ್ಳಿಯಿಂದಂಮೂಡಲು । ಹೊಸಪುರಗ್ರಾಮದಿಂದತೆಂಕಲು । ಹೊಂಬೆಟ್ಟದಿಂ
221ದಂಪಡುವಲು । ಸೊಂಡೇಕೊಪ್ಪದಿಂದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊ
222ಳಗಾದಮಲ್ಲಾಪುರಗ್ರಾಮ ೧ ಅಂತುಅಮೃತೂರುಸ್ಥಳದಗ್ರಾಮಗಳು ೧೦

೫ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

223ಮಂಚೇನಹಳ್ಳೀಕೆರೆಯಿಂದಪಡುವಲು । ಕಡುಗನಹಳ್ಳಿಯಿಂದಂವಾಯವ್ಯಾಬೋ
224ನಗೆರೆಯಿಂದಂಬಡಗಲು । ಪಟ್ಟಣಿಡಮ್ಮನಗುಡಿಯಿಂದಂಈಶಾನ್ಯ । ಕಂಚೇನ

225ಹಳ್ಳಿಯಯಲ್ಲೆಯಿಂದಂಮೂಡಲು । ಕೆಂಚನಹಳ್ಳಿಯಿಂದಂಆಗ್ನೇಯ । ಬೀಚನಹಳ್ಳಿ
226ಯಿಂದಂತೆಂಕಲು । ದೊಡ್ಡಾಬಲಗಾ ಮದಿಂದಂನೈರುತ್ಯ । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊ
227ಳಗಾದಚಿಟ್ಟನಹಳ್ಳೀಗಾ ಮ ೧ ಹೊಂನೇನಹಳ್ಳೀಗಾ ಮ ೧ ಕಂಚೆನಹಳ್ಳೀ
228ಕೆರೆ ೧ ಅಂತುನಾಗಮಂಗಲದಸ್ಥಳದಲ್ಲಿಗಾ ಮಗಳು ೨ ಕಂಚೆನಹಳ್ಳೀ
229ಕೆರೆ ೧ ಉಭಯಂಗಾ ಮಗಳು ೧೨ ಕೆರೆ ೧ ಯೇವಂವಿಧಚತುಸ್ಸೀಮಾಮಧ್ಯದೇಶ
230ಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಾಃ । ಆಗಾ
231ಮಿಸಿದ್ಧಸಾಧ್ಯಾಖ್ಯಾಃಅಷ್ಟೌಭೋಗಾಅನುತ್ತಮಾಃ । ಸುಖಭೋಗ್ಯಾಭವಿಷ್ಯಂ
232ತಿಹ್ಯೇಷಾಮೇವದ್ವಿಜನ್ಮನಾಂ । ಗಾ ಮಾಇಮೇತ್ವಮಿಭಿರ್ನಪ್ರಪ್ರವರ್ಯೈಃಕರಿಷ್ಯ
233ಮಾಣಾನಾಂ । ಯೋಗ್ಯೋವ್ಯವಹಾರಾಣಾಮಧಿಕ್ರಯದಾನನಿಮಯಾಖ್ಯಾನಾಂ ।
234ಇಮಂದಿವಸಮಾರಭ್ಯಗಾ ಮಾನೇತಾನಮಿದ್ವಿಜಾಃ । ಪುತ್ರಪೌತ್ರಪ್ರಪೌತ್ರಾದಿಕ್ರ
235ಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶುಭೋತ್ತರಂನಿರಾಬಾಧಂಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆ
236ತ್ರೇಯಗೋತ್ರಜಾತೇನಹಾಸ್ಯಶ್ವಲಾಯನಸೂತ್ರಿಣಾರುಕ್ಮಾಖಿನಾಚಾಮರಾ
237ಜಪೌತ್ರೇಣಗುಣಶಾಲಿನಾ । ದೇಪರಾಜತನೂಜೇನದೇವರಾಜಮಹೀಭೃತಾ ।
238ನಾನಾವಿಧನಾಮಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿವಿಧಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ । ಶುಭಚರಿತೇಭ್ಯಃ
239ಸ್ಮಾರ್ತ್ತಶ್ರೀವೈಷ್ಣವತತ್ವವಾದಿಭ್ಯಃ । ಇದಂಸ್ವಹಸ್ತಲಿಖಿತ್ವೈರಾತ್ಮನಾಮಾ
240ಕ್ಷರೈಶ್ಶುಭೈಃಸಂಚಿಹ್ನಿತಂಭೂನರಾಹಮುದ್ರಯಾಚವಿರಾಜಿತಂ । ಸರ್ವಲಕ್ಷಣ
241ಸಂಪನ್ನಂತಾಮ್ರಶಾಸನಮುತ್ತಮಂ । ಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮನ್ನಾರಾ
242ಯಣಸ್ಯಸಂಪ್ರೀತ್ಯೈ । ಸಹಿರಂಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂಶುಭೋತ್ತರಂಭೂ
243ಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕ
244ರಗಾ ಹ್ಯಾವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
245ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿ
246ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ
247ಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
248ನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಶ್ರೀದೇವರಾಜು

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ಅದೇ ಗ್ರಾಮದ ಊರಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
3ಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸ
4 . . ೧೫೮೪ ಸಂದವರ್ತ್ತಮಾನವಾದಶುಭಕ್ರು . .
5ಸಂವತ್ಸರದಆಷಾಡಶು . . . . .
6ಕೆಲ . . . . . ದಶ್ರೀರಂಗಪಟ
7ಣಯೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲಿ . . ನಾ . .
8ಮಿಯಚರಣಾರವಿಂದಸಂಭ . . ದಶ್ರೀಮ . .

[9]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . . . . . .
[10] . . . . . ಪಡರದ . . . .
[11] . . . . . ಗಂಡರ . . .
[12] . . . ಕೂರದೇವರಾಜಮ್ಮ . . .
[13]ರಂ . . ಟಣಾಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖ
[14] . . . ಬ್ರವಿಕಾ . . . . . ಮ
. . . . . .
[24]ಶಿಲಾಶಾಸನ
[25]ಶಾಭೋಬರಹ

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ಅದೇ ಹೋಬಳಿ ಟಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀ . ಕ
[2]ಸಂವತ್ಸರ
[3]ದಜೀಷ್ಟಬು
[4] . . . . ಹು
[5]ಯಲುಬ .
[6] . ಗಉಡ
[7]ರೂನಮು
[8]ಹಳಿಉ
[9]ಸ . . .
[10]ಜಿನಗರದ
[11]ಕಂಟನಹಳಿ
[12] . . ಕೆಂಪರಾಮೇ
[13]ಗಉಡ . ಉಂಬಳಿ
[14]ಯೂಗಿ . .
[15]ಅಚಂದ್ರರ್ಕವಾಗಿ
. . . . . .
[18] . . . . ಯಮಾ
[19] . . ತದೊಡಿಕೊಂಡ
[20] . . . ಮನಿಂನ .
[21]ಗಉಂಉಂಬಳಿ

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ಅದೇ ಹೋಬಳಿ ಅಮೃತೂರು ಚೆನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಬಲಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ ॥
[2]ಶ್ರೀಮತುಸರ್ವನಮಸ್ತೇದೇಶಮ
[3]ಹಾಗ್ರಹಾರಂಶ್ರೀಮದೂ
[4]ದ್ಭವಸರ್ವಜ್ಞಶ್ರೀವೀರನಾರಸಿಂ
[5]ಹ್ಯಪುರವಾದಅತಕೂರುಶ್ರೀ
[6]ಕೇಶವದೇವರುಪೂಜೆನೈವೇದ್ಯ . .
[7]ಪಾದೇವಸ್ಥಾನ . ಕಾರಮುಂತಾಗಿಎ
[8]ಲ್ಲಉಳಿಲವಾಗಿಯಿರಲಾಗಿಶಾ
[9]ಲಿವಾಹನಸಕವರುಶನಾ ೧೪೬೭ ನೆ
[10]ಯವಿಶ್ವಾವಸುಸಂವತ್ಸರದಅಶಾ
[11]ಡಹು ೫ ಲುರಾಜಾಧಿರಾಜರಾಜಪ
[12]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

41

ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಕೋಡಿಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀರಾಮಯ್ಯದೇವರತೋಟದಚತುಸೀ
[2]ಮೆಯನುಅರೊಬನುಉಪಹತಿಯ
[3]ಮಾಡಿದವರುತಂಮತಂದೆತಾ
[4]ಯನುವರಣಾಸಿಯಲುಕೊಂಡ
[5]ಪಾಪದಲುಹೋಹರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆನ್ನಿಗರಾಯದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಗಡೆಯಲ್ಲಿ

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ
[2]ಂಶ್ರೀಮಸರ್ವನಮಸ್ಯ . .
[3]ಹಾಗ್ರಹಾರಂಶ್ರೀಮದು .
[4]ಭವಸರ್ವಜ್ಞಶ್ರೀವೀರನಾರಸಿಂ
[5]ಹಪುರವಾದಿತಕೂರ
[6]ಶ್ರೀಕೇಶವದೇವರು . .
[7]ಯಿ . ಹ . . . . ಗ . .
[8]ನವಾದನ . . . .
[9]ಮಂಟ . . .
[10]ಮುಖಪಾ . . .
[11]ಡ . . . .
[12]ರಸಹಿತವಾಗಿ . . . ದ
[13]ನಾವಿರದ
[14]ದಿನಾಅ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

43

ಯಿಡಿಯೂರು ಹೋಬಳಿ ನಾಗನೆಂದ್ರದಲ್ಲಿರುವ ಕಾಳೇನಹಳ್ಳೀ ಸೂರಭಟ್ಟರ ಪಶಪಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೩ ಪತ್ರಗಳು

೧ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು ॥
[2]ಯದ್ದಂಷ್ಟ್ರಾಕಂದಮುಕುಳೆಸ್ಥಿತಂಕುವಲಯಂ
[3]ಮಹತ್[4]ಅಕಾರ್ಷೀದ್ಬೃಂಗಶೃಂಗಾರಂಕ್ರೀಡಾಕ್ರೋಡಃ
[4]ಸಪಾತುವಃಜಯತಿಜಗತಿನಿತ್ಯಂನಿರ್ಜಿ
[5]ತಾರಾತಿವರ್ಗಃಸ್ಥಿರವಿತರಣಭರ್ಗಃಕ್ಷ್ಮೀಣಸರ್ವೋ
[6]ಪಸರ್ಗಃಹರಿಹರನರನಾಥಕ್ರಾಮ್ಯವಧೂಪ್ರಾಣನಾ
[7]ಥಃಸುಮತಿಕಮಲಭಾನುರ್ಬುಕ್ಕಭೂಪಾಲಸೂನುಃ ॥
[8]ತೇನಪ್ರತಿಪಾಮಭಿಜಿಪ್ಪಪೃಥ್ವೀಂಪುನಃಸ್ವಪಿತಾಗ್ರಹ್ಯ
[9]ವನೀಶ್ವರೇಣ ॥ ಮಾಲಾವಿವಾಮೋದವತೀಂಮಹೀಯಾಂ
[10]ಶ್ರೀಚಂನಪೋಮಲ್ಲಪರಾಜಸೂನುಃಹರಿಹರನೃಪತೇ.
[11]ರುಪಾಯನಂಯವನಕರಾದಪಕೃಷ್ಯಚನ್ನಪೋಪಿ ॥ ಶ್ರೀ
[12]ತಿವಲಯಮುದಾರಧೀರ್ವಿಧಿತ್ಸುರ್ಮಹಿತಮಾ .
[13]ವನೀಂಸಮಾಸ್ಥಾಯಾ ॥ ಕಲ್ಯಾಣಭೂಭೃತ್ಕಟಕೈಕ
[14]ರತ್ನಂಸಂಜೀವನಂಸಜ್ಜನಮಂಡಲಾನಾಂ ॥ ಪ್ರಾದಾದ್ಭುವಂ
[15]ಭೂಷಣದೀಕ್ಷಿತೇಭ್ಯಃಶ್ರೀಚನ್ನಪಕ್ರಾಮ್ಯಪತಿಕಲ್ಪ
[16]ವೃಕ್ಷಃ ॥ ತಸ್ಮಾತ್ಕೃಪೀತಕ್ರಮವಾಪ್ಯಚನ್ನಪನೃಪಾತ್ಪ್ರಪ್ತೋ
[17]ಗುರೋರ್ಗೌರವಂವಿದ್ಯಾವೀರುದುಪಷ್ಟ್ನತಾಮುಪ

೨ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

[18]ಗತಾಸದ್ರತ್ನನಿತ್ಯಾಶ್ರಯಾ ॥ ವಿದ್ಯಾಭೂಷಣದೀಕ್ಷಿತೋ

[19]ನ್ಮಧುರಥಗ್ರಾಮಂ ಮಹಾದೇವಸದ್ವಿದ್ಯಾರಣ್ಯ
[20]ಪುರಾಭಿಧಾನಘಟನಾಸಂಪ್ರಾಪ್ತಭಾಪಾಶ್ರಿಯಂ ‖ ಸ್ವ
[21]ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೦೦ ನೆಯ
[22]ವರ್ತಮಾನರೌದ್ರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು
[23]ದ್ಧ ೧ ಸೋಮವಾರದಲ್ಲು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
[24]ಶ್ವರಂರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೂರ್ವ
[25]ಪಶ್ಚಿಮೆದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಭಾಷೆಗೆತ
[26]ಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಹರಿಹರರಾಯ
[27]ರುಸ್ತಿರರಾಜ್ಯವನ್ನು ಮಾಡುತ್ತಿಹಲ್ಲಿ ‖ ತಮ್ಮ
[28]ವೊಡಹುಟ್ಟಿದಶ್ರೀವೀರಮೆಲ್ಲಪ್ಪಒಡೆಯರಕು
[29]ಮಾರನುಳಿದವಾನಿಯದುರ್ಗವುರಾಜ್ಯವೂತು
[30]ರುಕಭೂಯಿಸ್ಪವಾಗುತ್ತಿರಲಾಗಿಆತುರಃ
[31]ಕರನುಗೆದ್ದದುರ್ಗವಂನುರಾಜ್ಯವಂನೂನಾಧಿ
[32]ಸಿಹರಿಹರರಾಯಂಗೆಕೊಟ್ಟುತಂಮನಿಜರಾ
[33]ಜ್ಯವೆಂನುಪಡದುಸುಖದಲ್ಲಿಹಕಾಲದ
[34]ಲ್ಲಿತಂಮೆರಾಜ್ಯದೊಳಗಣಹೇರೂರುಸ್ಥಳ

೨ ನೇ ಹಲಗೆ ಹಿಂಭಾಗ

[35]ದೊಳಗಣಸಿಗೆವಾವಿನೆಹಳ್ಳಿಯಂನುಸ್ವಸ್ತಿ
[36]ಶ್ರೀಮತ್ಸಕಲಗುಣಸಂಪನ್ನರುಮಪ್ಪವೇದಶಾ
[37]ಸ್ತ್ರತಂತ್ರತರ್ಕವ್ಯಾಕರಣಕಾವ್ಯಪುರಾಣಯಜ್ಞಾ
[38]ವಿದ್ಯಾಭಿಜ್ಞರುಮಪ್ಪತದನುಪಾಠನಸಕಲಾಗ
[39]ಮಾನುಪಾಠನಾಭಿಜ್ಞರುಮಪ್ಪವೇದಮೂರ್ತಿಉಪಾ
[40]ಧ್ಯಾರಪುತ್ರವಿದ್ಯಾಭೂಷಣದೀಕ್ಷಿತರಿಗೆಶ್ರೀವೀ
[41]ರಚನ್ನಪ್ಪಒಡೆಯರುತಮ್ಮಸ್ವಭಿಲಪಿತಾರ್ಥಸಿ
[42]ಧ್ಯರ್ಥವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂ
[43]ಮಾಡಿಆಗ್ರಾಮದಚತುಃಸೀಮೆಯೊಳಗಣನಿಧಿ
[44]ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ
[45]ನಾಧ್ಯಆಪ್ಪಭಾಗಶೇಜನಿವ್ಯಾಮ್ಯಸಹಿತವಹಂತಾ
[46]ಗ್ರಾಮವನ್ನು ಸರ್ವಮಾನ್ಯವಾಗಿವಿಕಭೋಗ್ಯದಆಗ್ರ
[47]ಹಾರಮನುಕೊಟ್ಟರುಈಅರ್ಥಕ್ಕೆತಾಮ್ರಶಾಸನವಂ
[48]ನುಬರಸಿಕೊಟ್ಟರುಯಿಂತಪ್ಪುದಕ್ಕೆಶ್ರೀನೀರಜ
[49]ನ್ನಪ್ಪಒಡೆಯರಶ್ರೀಹಸ್ತದಬರಹಬಪ್ಪ
ನಿ ಶ್ರೀತಿ)ಯಂಬಕ

೨ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

[50]ಶ್ರೀವಿದ್ಯಾರಣ್ಯಪುರಗಾ)ಮದಚತುಃ
[51]ಸೀಮೆಯವಿವರಮೂಡಲುಕಾಲಮಾವಿನೆಕಟ್ಟೆಯ
[52]ಮೂಡಣಕೋಡಿಯಲ್ಲಿಹೇರೂರಮಹಾಜನಗಳು

ನಿ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

[51]ನಟ್ಟ ಕಲ್ಲು ಅಲ್ಲಿಂದಂತೆಂಕಲುವತ್ತ್ರಿಂನಟ್ಟ ಕಲ್ಲು
[56]ಅಲ್ಲಿಂದಂತೆಂಕಲುಸೆಟ್ಟಗೌಡನಕಟ್ಟಿಮೂಡಣಕೋಡಿ
[55]ಯಲುನಟ್ಟ ಕಲ್ಲು ಆಜ್ಞೇಯದಮೂಲೆಯಲುಹಳ್ಳದಬ
[56]ಟ್ಟಿತೆಂಕಲುಹರಿದಹಳ್ಳಪಡುವಲುವಿಟ್ಟನ . ಬೇ
[57]ಲಅಲಿಂದನಡೆಲುನಟ್ಟ ಕಲ್ಲುವಾಯವ್ಯದಮೂಲೆಯ
[58]ಲ್ಲು ಹುಟ್ಟ ಕಲ್ಲು ಮೂಡಲುನಟ್ಟ ಕಲ್ಲು ಗಳುಈಶಾನ್ಯಮೂ
[59]ಲೆಪರ್ಯಂತಇಂತೀಚತುಃಸೀಮೆಬ್ರಾಹ್ಮಣರಗೋತ್ರ
[60] . . . ಕಾಶ್ಯಪಗೋತ್ರದಅಪ್ಪಣ್ಣಗಳಮಕ್ಕಳು
[61]ಗೋವಿಂದಂ . . . . . ವಸಿಷ್ಠಗೋತ್ರದಅಪ್ಪಣ್ಣ
[62]ಗಳಮಕ್ಕಳುರಾಮಯ್ಯಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರ
[63]ದವಿಸ್ಸಣ್ಣಗಳಮಕ್ಕಳುದೇವಪ್ಪಂಣವೃತ್ತಿ ೧
[64]ವಶಿಷ್ಠಗೋತ್ರದಅಿರಾಧ್ಯದೀಕ್ಷಿತರಮಕ್ಕಳು

೩ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

[65]ಅಂಣಂಮದೇವರವೃತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದನಾ
[66]ರಣದೇವಂಗಳಮಕ್ಕಳುನಾರಣಂಗಳುವೃತ್ತಿ ೧
[67]ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದರುದ್ರಂಣಗಳಮಕ್ಕಳುವಿಷ್ಣು
[68]ಗಳುವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಮಾಯಂಣಗಳಮಕ್ಕಳು
[69]ಪರಸಿಂಹಭಟ್ಟರುವೃತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದನಾರಣಂಗ
[70]ಳಮಕ್ಕಳುದೇವರಮಾಯಂಣಗಳುವೃತ್ತಿ ೧ ಕಾಶ್ಯಪ
[71]ಗೋತ್ರದವೇದಮೂರ್ತಿಉಪಾಧ್ಯಾಯರಮಕ್ಕಳುವಿ
[72]ದ್ಯಾಭೂಷಣದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧೫ ಇ
[73]ಪ್ಪುಬ್ರಾಹ್ಮಣರುಸಮನ್ವಾಮ್ಯವಾಗಿಭೋಗಿಸುವದು
[74]ಇಂತಪ್ಪುದಕ್ಕೆಹರಿಹರರಾಯನಶ್ರೀಹಸ್ತದಬರಹ
[75]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ ॥
[76]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
[77]ಸ್ವದತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್ತುವಸುಂಧರಾಂ ।
[78]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
+ ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅಸೇ ಗ್ರಾಮದ ರಂಗೆನಾಥ ದೇವಸ್ಥಾನದ ಪುಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

. . . . . .
[3]ಳನುಕೊಂಡರೆಲವನಹೆಂಡ
[4]ತಿಯನು . . ನಬಿಸ್ತವನುಕೆ . . . .
[5]ಆರುಅಳುಪಿದರುತಂಮ
[6]ತಂದೆತಾಯವಾರಣಾಸಿಯಲಿಕೊಂದ
[7][ಪಾ]ಪಕೆಹೋಹನುಎಂದುಕೊಟ್ಟ ಸಾಸನ
[8]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾದ್ಯು

[9]ದಯಶಾಲಿವಾಹನಶಕ
[10]ವರುಷ ೧೪೭೭ ನೆಯದುರ್ಮತಿ
[11]ಸಂವತ್ಸರದಶ್ರಾವಣಾಳು ೧೦ ಆ
[12]ಶ್ರೀಮಂನ್ . ಹಾರಾಜಾಧಿರಾಜ
[13]ರಾಜಪರಮೇಶ್ವರ . . . .
[14] . . . . ಆ . . . .

+ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಒಂದನೇ ಹಲಿಗೆ ಹಿಂಭಾಗದಲ್ಲಿ

[15] . . . ಯರಲಿ . . . .
[16] . . . . ರಾಜ . . . .
[17] . . . ಕರ್ತರಾದ . . . .
(ಮುಂದೆ ಅಕ್ಷರ ಸವೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಗಣೇಶನ ದೇವಸ್ಥಾನದ ಎದುರಿಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1] . . ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷ ಗಳಿಗೆ ಯಯಿಾಬ
[3]ವಸಂವತ್ಸರದಮಾರ್ಗ
[4]ಶಿರಕು ೬ ಲುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾ
[5]ಚಾರ್ಯಗದಿಯಂಕಭೀಮಜಳುಡಿರ
[6]ಜಳುಡಿಕೆಱಿಯೂರನರಸಪ್ಪವೋಡೆಯ
[7]ಅಯ್ಯನವರಿಗೆವುಂಣ್ಯವಾಗಲಿಎಂ
[8]ದುಳುಗಾ್ರಣದದೇವಂಣನಮಗಮಾ
[9]ರಪ್ಪನಾಯಕಕಟ್ಟಿಸಿದಭಾವಿಗೆಶು
[10]ಭಮಸ್ತು

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ಅದೇ ಹೋಬಳಿ ಕಗ್ಗೆರೆಗಾ್ರಮದ ಕಟ್ಟೆಯ ಬಳಿ ಇರುವ ೧ ನೇ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾಗವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಶುಭಮಸ್ತು
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[5]ರುಷ ಗಳಿಗೆ ಸಂದವರ್ತಮಾನವಾದಕೊ್ರಧಿಸಂ
[6]ವತ್ಸರದಕಾರ್ತಿಕಶು ೫ ಲುಶ್ರೀಮದಾ್ರಜಾಧಿರಾಜರಾಜ
[7]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪವೀರಶ್ರೀರಂಗರಾಯರದೇವ
[8]ದೇವಮಹಾರಾಯರೈಯ್ಯನವರುವ್ರಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈ
[9]ಉತ್ತರಲುಆತ್ರೇಯಗೋತ್ರರಾದಮೈಸೂರರಾಜವಡೇರಪ
[10]ಉತ್ರರಾದದೇಪರಾಜವಡೇರವುತ್ರರಾದದೇವರಾಜವಡೇ
[11]ರೈಯ್ಯನವರುಕಗ್ಗೆರೆಯತೋಂಟದಸಿದೇಶ್ವರನಿವ್ವಾಮಿಯವರಿ
[12]ಗೆಸಮರ್ಪಿಸಿದಗಾ್ರಮದಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂ
[13]ದರೆ್ರದಳವಾಯಿನಂದಿನಾಥೈಯ್ಯನುಸಮರಸಂನಾಹ
[14]ವಮೂಡಿಯಿಕೇರ್ರಿಯವರಮೇಲಣಕಾರ್ಯಕ್ಕೆಕಳುಹಿಸು
[15]ವಲ್ಲಿಪಾ್ರರ್ಥನೆಮೂಡಿ

೨ ನೇ ಕಲ್ಲು

[16]ಕೊಂಡುಯಿದೇವಾದನಿಮಿತ್ಯಆಕಾರ್ಯ್ಯಉನಮ
[17]ಗೆದಿಗ್ವಿಜಯವಾಗಲಾಗಿನಂಮ್ಮ ಅಳಿವಿಕೆಗೆಸಲ್ಲು
[18]ವಕುಣಿಗಿಲಸ್ತಳದಕಗ್ಗೆರೆಗಾ್ರಮದಚತುಸೀಮೆ
[19]ವಳಗಾದಭೂಮಿಯನುತುಲಾಸಂಕ್ರಮಣವುಂ
[20]ಣ್ಯಕಾಲದಲ್ಲಿಸ್ವಾಮಿಗೇವೆಗೆಸಮರ್ಪಿಸಿಸಿಲಾಪ್ರ
[21]ತಿಷ್ಠೆ ಮಾಡಿಸ್ತೆಉಯೆಂದುಬರದಶಾಸನಾ ॥ ಸ್ವದ
[22]ತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪ
[23]ರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ಸ್ವದ
[24]ತ್ತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಷಷ್ಟಿವ

[25]ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಯಿ
[26]ಧರ್ಮವಅಪಹರ್ರಿಸೇನುಯಂದುಯೋಚಿಸ್ತವನು
[27]ತಂಮಮಾತಾಪಿತ್ರುಗಳಕಾಸಿಯಲ್ಲಿವಧೆಮಾಡಿದ
[28]ವನೂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸಿದ್ಧಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

[1]ಸಿದ್ದೇಸ್ವರನಶ್ವಸ್ತಿಅವವ
[2]ನದರುಅಲಿಪಿದರೆಅ
[3]ವಾನೂದೇವಲೋಕಕೆ
[4]ಮರ್ತ್ಯಲೋಕಕೆಹೊರೆ
[5]ಗೂಸಿಧೇಸ್ವರ
[6] . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಂಡಿಯಚಕ್ರದ ಮೇಲೆ

[1]ಕಗ್ಗೆರೆಶ್ರೀಶಿದ್ದಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಪಾದಕ್ಕೆಕುಣಿಗಲುಚನ್ನಬ
[2]ಸಪ್ಪನಮಗರೇಶ್ಮೆದಲ್ಲಾಳಿವೀರಸೆಟಪ್ಪನಹೆಂಡತಿಗಂಗ
[3]ಮ್ಮನಭಕ್ತಿಹೇವಳಂಬಿಸಂ ।
[4]ಸ೯ ೧೮೯೮ನೆಯ್ಸ್ವಿ

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ಅದೇ ಹೋಬಳಿ ಯಡೆಯೂರು ಸಿದ್ಧಲಿಂಗೇಶ್ವರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

[1]ಕೊಡಗಿಹಳಿಯದೇವರುತಾಉಪಡದಮಠದಭೂಮಿಯಲಿತೋಂಟದಸ್ವಾಮಿ
[2]ಗೆತಂಮಭಕ್ತಿಯಿಂದಾಕಟ್ಟಿಸಿಕೊಟೆಮಠಯಿಮಹಶಿದ್ದೇಶ್ವರನಅತಿಸಯವೆಂತೆಂದ
[3]ಡೆಶ್ರೀಮತುಸಚಿದಾನಂದನಿತ್ಯಪರಿಪೂರ್ನವನುಳ್ಳಅನಾದಿಭಕ್ತಅಭಕ್ತನಹ್ರುದೆಯದಲ್ಲಿಜಂ
[4]ಗಮಜಂಗಮದಮೆಕುಟದಲ್ಲಿಶೂನ್ಯಲಿಂಗಅಲಿಂಗದಲ್ಲಿಚಿದಂಬರಶಿವಶಕ್ತಿಪಂಚೆ
[5]ಶಕ್ತಿಪಂಚನಾದಪಂಚಬ್ರಂಹಯೊಶ್ವರಾಷ್ಟಕಮಹೇಶ್ವರಪಂಚವಿಂಶತಿರುದ್ರರೇಕಾ
[6]ದಶತ್ರಯವೆಯ . . ರಂಣ್ಯಗರ್ಭವಿರಾಟಮೂರ್ತ್ತಿಯಿಂತೀಯೆಂಭತೊಂದುಮೂರ್ತ್ತಿ
[7]ಯೆಅಂಗವಾಗಿಪ್ಪಾತನೆಅನಾದಿಭಕ್ತನುಅಭಕ್ತನಪ್ರಾಣಕಳಾಚೈತಂನ್ಯಸ್ವ
[8]ರೂಪೇತೋಂಟದಸಿದ್ದಲಿಂಗೇಶ್ವರನುಅಸಿದ್ದಲಿಂಗೇಶ್ವರನಮೂರ್ತ್ತಿಕ್ರಮವೆಂತೆಂದ
[9]ಡೆಪ್ರಣಮವೆಸಿರಸುನಮಸಾರಾವೇಭುಜಶಿಕುರವೇದೇಹವಯಷ್ಕಾರವೇಪಾದಅನಂ
[10]ತಕೋಟಿಬ್ರಂಹ್ಮಾಂಡಗಳೇಮೆಕುಟಸಮಸ್ತಲೋಕಾದಿಲೋಕಂಗಳೇದೇಹದಜಳವ
[11]ಳೆಯಅಕಾಶವೇಮುಖದಶದಿಕ್ಕುಗಳೇತೋಳುಚಂದ್ರಸೂರ್ಯ್ಯಾದಿಗಳೇನಯನಪಾತಾಳ
[12]ವೇಹೆದೆಮೇಘಂಗಳೇಜಟಾಬಂಧಅಜಟಾಬಂಧದಲ್ಲಿಶೂನ್ಯಲಿಂಗವೇದಪುರಾಣಂಗಳೇತ್ರಿನ
[13]ಕ್ಷತ್ರಂಗಳೇಪುಷ್ಪಚಂದ್ರಪ್ರಕಾಶವೇವಿಭೂತಿಅಷ್ಟಕುಲಪರ್ವ್ವತಂಗಳೇರುದ್ರಾಕ್ಷೆಸಪ್ತಸಮುದ್ರಂಗ
[14]ಳೇಕಮಂಡಲಭುವನಸ್ರುಷ್ಟಿಏಕಂತೆದಿವಾರಾತ್ರೆಗಳೇಮಠಷಡುರುತುಗಳೇಷಡುಸ್ಥಲಮಹಾಸೇ
[15]ಷನೇಕಟಿಸೂತ್ರಪರಿಪೂರ್ನ್ನಗ್ಣಾನವೇಪಂಚಮುದ್ರೆತ್ರಿಕಾಲಗ್ಣಾನವೇಮಹದೈಶ್ವರ್ಯ್ಯಮಹಾ

16ಮೇರುವೆದಂಡಸದ್ಗುಣವೆಕರ್ಪರಕುಲವೆಶಿವಕುಲಯಿಂತಪ್ಪಅನಾದಿಜಂಗಮವೆ
17ಜಗಹಿತಾರ್ತ್ಥವಾಗಿಚರಿಸಿದಕ್ರಮವೆಂತೆಂದರೆಗ್ಣಾನಕ್ರಿಯಾಸ್ವರೂಪನುಸರ್ವ್ವಾಂಗಲಿಂ
18ಗಿಷಟ್ಸ್ಥಲಗ್ಣಾನಿಸರ್ವ್ವಾಚಾರಸಂಪಂನ್ನಪಾದೋದಕಪ್ರಸಾದಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯರು
19ಅಷ್ಟಾವರಣಾಲಂಕರಣದ್ವೈತಾದ್ವೈತತಿಮಿರಮೂರ್ತ್ತಂಡನುಂಯಿಂತಪ್ಪದಿವ್ಯಶಿವಯೋಗಿಸಿದಲಿ
20ಂಗೇಶ್ವರಂಗೆಸಂಮ್ಯಗ್ಣಾನೋದಯವಾಗಿಸಂಸಾರಹೇಹಮಂಮಾಡಿಶರಣುಹೊಕ್ಕಸಿಷ್ಯಜನ
21ಗಳನಾಮಪರಿಕ್ರಮಂಗಳೆಂತೆಂದಡೆಸಪ್ಪೆದೇವರುಉಪ್ಪಿನಹಳ್ಳಿಯಸಾಮಿಸಿದ್ದೇದೇವರುನಂಜೇದೇ
22ವರುಬೋಳಬಸವರಾಜದೇವರುಗುಂಮಳಾಪುರದಸಿದ್ದಲಿಂಗದೇವರುಪಟಣದೇವರುರೇವ
23ಣಸಿದ್ದೇದೇವರುಸೀಲವಂತದೇವರುಚಿಟ್ಟಗದೇವರುಯಿಂತೆಯಿವರುಮುಕ್ಯವಾದಭಕ್ತಮಾ
24ಹೇಸ್ಸರರ್ಗ್ಗೆಷಡುಸ್ತಲಗ್ಣಾನಲಿಂಗಾಂಗಸಂಮಂಧಸಮರಸಏಕಾರ್ತ್ತಮಂಬೋಧಿಸಿಮುಕ್ತರಂ
25ಮಾಡಿಷಡುಸ್ತಲಯೇಕಾರ್ತವಾಗಿಮೂಡುವಕ್ರಿಗಳೆಲ್ಲನಿಷ್ಪತಿಯಾಗಿಯೆಡೆಯೂರಲ್ಲಿತಮಗೆಕಟ್ಟಿ
26ಸಿದಮಟದಲ್ಲಿಸಿವಯೋಗಸಮಾಧಿಸಂದ್ಧರಾದರುತೋಂಟದಶ್ವಾಮಿಯಪಾದಪದ್ಮಾರಾದಕರಾದಾದಾ
27ನಿವಾಸನಿವಾಸಿಗಳಾದಚೆಂನರಾಯವಡೆಯರುಚೆಂನರಾಯವಡೆಯರಮಕ್ಕಳುಲಿಂಗಪ್ಪವಡೆ
28ಯರುಲಿಂಗಪ್ಪವಡೆಯರಮಕ್ಕಳುಪಾದೋದಕಪ್ರಸಾದಸಂಪಂನರಾದಚೆಂನವೀರಪ್ಪವಡೆಯರುಚೆಂನ
29ವೀರಪ್ಪವಡೆಯರಸತಿಪರ್ವತಂಮದಂಪತಿಗಳುತಂಮಭಕ್ತಿಯಿಂದತೋಂಟದಶ್ವಾಮಿಗೆಕಲ್ಲಮಟವಕಟ್ಟ
30ಬೇಕೆಂದುಚಿಟ್ಟಗದೇವರಿಗೆಪದಾರ್ತಮಂನಮಸ್ಕಾರಮಂಮಾಡಲಾಗಿಭಕ್ತಿಪದಾರ್ತಮಂಕೈಕೊಂಡುಯೆ
31ಡೆಯೂರಿಗೆಬಿಜೆಯಂಗೆಯಿದುತೋಂಟದಶ್ವಾಮಿಗೆಕಲ್ಲಮಟವನುಯೆಂಟುಜೆಡೆಯಬಗೆಯಹಿ
32ರಿಯರುಚಿಟ್ಟಗದೇವರುಕಟ್ಟಿಸಿದರುಯೆಡೆಯೂರುಸ್ತಲದಲಿಆದುಕೊಡಗಿಮಾನ್ಯನಿತ್ಯಾಬಂ
33ದಕಾಣಿಕೆಸೀಮೇಮೇಲೆತಂದನಂದದೀಪದಕಾಣಿಕೆಯಿಷ್ಟುಯಿಮಟದಹಿರೀರುಪಚೆಕಂತೆ
34ಯಚೆನಮಲ್ಲಿಕಾರ್ಜುನದೇವರದುಯೆಂಟುಜಡೆಯಬಗೆಯಹಿರೀರುಚಿಟ್ಟಗದೇವರುಪ
35ಡದಪುರವರ್ಗವುಸಹಮುಕದಲ್ಲಿಬಂದಕಾಣಿಕೆತೋಂಟದಶ್ವಾಮಿಯದಾಸೋಹ
36ದದ್ರವ್ಯಯಿಮಟದಲ್ಲಿತೋಂಟದಶ್ವಾಮಿಯದಾಸೋಹವನುಚಿಟ್ಟಗದೇವರುಯಿ
37ಡ್ಸಿದಅ . ದಲಿವಡೆಯರುಭಕ್ತರುವಪ್ಪಿದಸತ್ಪುರುಸರುಯಿದಾಸೋಹವನುಮಾ
38ಡುವರುಯಿದ್ರವ್ಯತೋಂಟಶ್ವಾಮಿಯದಾಸೋಹಕ್ಕೆಸಲುವದುಆರಿಗವರ್ಗಪಾ

(ಇನ್ನೊಂದು ಪಜ್ತಿಭೂಮಿಯಲ್ಲಿ ಸೇರಿದೆ)

TIPTUR TALUQ.

ತಿಪಟೂರು ತಾಲೂಕು.

1

ತುರುವೇಕೆರೇ ಹೋಬಳಿ ಈಸಬಾ ತುರವೇಕೆರೆಯಲ್ಲಿ ಅಚಲಾನಂದರ ಲಕ್ಷ್ಮೀನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳ ಮುಕ್ಕಳಿ ವಿಠ್ಠಲಯ್ಯನವರಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೪ ಹಲಿಗೆಗಳು

೧ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

[1]ಶ್ರೀಗಣೇಶಾಯನಮಃ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[3]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
[4]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[5]ಭವೇ । ಹರೇಲ್ಲೀಲಾವರಾಹಸ್ಯ
[6]ದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ
[7]ಹೇಮಾದ್ರಿಕಲಶಾಯತಧಾತ್ರೀ
[8]ಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಂ ॥ ಕಲ್ಯಾ
[9]ಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹ
[10]ತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯ
[11]ಗಜಾಭೂತಂಹರಿಣಾಪಿಚ
[12]ಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮ
[13]ಯಾದ್ದೇವೈರ್ಮಧ್ಯಮಾನಮಹಾಂ
[14]ಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮ
[15]ಪನೀತತತಮೋಮಹಃ ॥ ಂ ॥

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[16]ತನ್ಯಾಸೀತ್ತನಯಸ್ತಸ್ಯೋಭಿರ
[17]ತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈ
[18]ರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
[19]ರಾಜ್ಞಾಂದ್ವಿಪಾನಿಘ್ನತಃತನ್ಯಾ
[20]ಯುನ್ಮಹಾಪಾಖ್ಯಕೋಸ್ಯವಸುಭಿ
[21]ರ್ಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌಶನಾತ
[22]ಸ್ಯತುತುರ್ವ್ವಸುರ್ನಿವಸತಶ್ರೀದೇ
[23]ವಯಾನೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವ
[24]ಕೀಜಾನೀರ್ದಿದೀಪೇತಿಂಮಭೂಪ
[25]ತಿಃ ॥ ಯದಸ್ಮೀನುತುಲುವೇಂದ್ರೇಷು
[26]ಯಥಾಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋ
[27]ಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿ
[28]ಪಾಲಕಃ । ತತಾಸಮಗುಣಭ್ರಜ
[29]ನ್ಮಾಲೀರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸ
[30]ರನಾದುದಭೂತ್ತನ್ಮನ್ನರನಾ
[31]ವನಿಪಾಲಕಃ । ದೇವಕೀನಂದ

೨ ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

[32]ನೋನಾಮಾದೇವಕೀನಂದನಾದಿ
[33]ವ । ವಿವಿದಸ್ಸಕೈತೋದ್ದಾಮ
[34]ಸರ್ವಮಂಗಳಕಾರಕಃ । ಕಾ
[35]ವೇರೀಮಾಶುಬದ್ವಾಬಹುಳಜಲ
[36]ಮುಖಾಂತಾಂನಿಲಂಘ್ಯಾಥಶುತ್ರಂಜೀ
[37]ವಗಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬ
[38]ಲಾತ್ತಸ್ಯರಾಜ್ಯಂತದೀಯಾಕ್ಷ । ಕೃ
[39]ತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶಂ
[40]ಪಟ್ಟಣಂಯೋಧ್ಯವಾತ್ಸೀತ್ । ಕೀರ್ತ್ತಿ
[41]ಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನವಿಬುಧ
[42]ಸ್ತೋಯಮನೋವದಾನ್ಯಃ ॥ ಚೇಲಂಚೋ
[43]ಲಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವ
[44]ಲ್ಲಭಂಮಾನಭೂಷಂ । ವೀರ್ಯೋದಗ್ರಂತು
[45]ರುಷ್ಕಂಗಜಪತಿನೈಪತಿಂಚಾಪಿಜಿ
[46]ತ್ವಾತದನ್ಯಾಕ್ಷ । ಅಗಂಗಾತೀರ
[47]ಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂ

೨ ನೇ ಹಲಿಗೇ ಹಿಂಭಾಗ

[48] ನಿತಾಂತಂ । ಜಿಷ್ಣೋತಃಕ್ಷ್ಮೋಣೀಪತೀನಾಂ

[49]ಸ್ರಜಮಿವಶಿರಸಾನ್ಯಾಸನಂಯೋವ್ಯ
[50]ತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗರಾದೇವ್ಯೋಕೌ
[51]ಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃದೇವ್ಯೌರಿವ
[52]ನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಜ್ಜಿರಥಾ
[53]ದಿವ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಾದ
[54]ಚ್ಯುತೇಂದ್ರಮಹೀಪತೀ ॥ ಶಕಾ
[55]ಬ್ದಾಃಶಾಲಿವಾಹಾಖ್ಯವತ್ಸರೇಣಚತು
[56]ಶತಂಚತುಃಷಷ್ಟ್ಯುತ್ತರಂಚೈವಸ
[57]ಹಸ್ರಗಣಿತಕ್ರಮಾತ್ । ನಂದನೇವ
[58]ತ್ಸರೇಶಾಸ್ಯೇಮಾಪವಾಸೇತುಪೌರ್ಣಿಮಾ
[59] । ಉಪರಾಗಯುತೇಪುಂಣ್ಯೇಕಾಲೇಶು
[60]ಭದಿನೇಭೃಗೌತುಂಗಭದ್ರಾನದೀತೀರೇ
[61]ವಿರೂಪಾಕ್ಷಸ್ಯಸುನಿಧೌಸುಪ್ರ
[62]ಸಂನೌಮಹೋದಾರೋಅಚ್ಯುತೇಂದ್ರ
[63]ಮಹೀಪತಿಃ ॥ ವಾಸಿಷ್ಠೋಬಂಹ್ವೃಜೋ
[64]ವಿದ್ವಾನಾಶ್ವಲಾಯನಸೂತ್ರಜಃಹೋಯಿ

೩ ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

[65]ಸಣೀಯಇತಿಖ್ಯಾತಃಸ್ವತಂತ್ರೋಽಹ್ಯಾದಿವೈ
[66]ಷ್ಣವಃಗುರುವಂಶೋದ್ಭವೋಧೀರಃವೇದವೇದಾ
[67]ಂಗಪಾರಗಃಶ್ರೌತೇಸ್ಮಾರ್ತೇಪಿಲೇಜೈವ
[68]ಪ್ರವೀಣಃಶಾಸ್ತ್ರಕೋವಿದಃ । ನೃಸಿಂಹ
[69]ದಾಸತನಯಃಪಾಂಡುರಂಗಾರ್ಯಧೀಮಣಿಃ
[70]ಹರಿದಾಸಧುರೀಣೋಸೌಖ್ಯಾತೋಭುವಿಮ
[71]ಹೀಸುರಃತಸ್ಯೈಪ್ರೀತ್ಯಾಮಹಾರಾಜೋವೈ
[72]ತ್ತೀನಾಂದಶಕಂದದೌ ॥ ಯಾಜುಷೋಹ್ವೈ
[73]ಸಣಿಶ್ಚೈವಸೂತ್ರೇಬೋಧಾಯನೇರತಃತಿರು
[74]ಮಲಾರ್ಯಾಭಿಧಾನಸ್ಯತನಯೋಹರಿಯ
[75]ಣಸ್ಸುಧೀಃತತ್ಪುತ್ರೋಹರಿಯಣಶ್ಚೇತಿ
[76]ಖ್ಯಾತೋದ್ವಿಜವರಾಗ್ರಣೀಃ । ತನ್ಯಾಸೇ
[77]ತ್ತನಯಶ್ರೀಮತಿರುಮಲಾರ್ಯಇತಿಸ್ಮೈ
[78]ತಃ । ತಸ್ಮೈಪ್ರದದೌಮಹಾಭಾಗೋವೃತ್ತಿಮೇ
[79]ಕಾಂಮಹೀಪತಿಃ । ವಶಿಷ್ಟಗೋತ್ರಜೋ
[80]ಧೀರೋಽರುಕ್ಕಾಖ್ಯೋವಿನಯಾನ್ವಿತಃಕಂಮ್ಯ
[81]ಖ್ಯದೇಶೇವಿಖ್ಯಾತೋಮಾಶ್ವಲಾಯನಸೂತ್ರ
[82]ವಿತ್ । ಚಿಕ್ಕಾರ್ಯಪುತ್ರಸ್ಯತುಕೃಷ್ಣನಾಮಾ
[83]ಪುತ್ರೋಭವತ್ತಸ್ಯಚಚಿಕ್ಕಣಾಖ್ಯಃತಸ್ಮೈ
[84]ದದಾವಚ್ಯುತಭೂವಿಪಾಲೋವೃತ್ತಿಂಮನೋಜ್ಞಾಂ

೩ನೇ ಹಲಿಗೇ ಹಿಂಭಾಗ

[85]ಮಹನೀಯಕೀರ್ತ್ತಿಃ । ಯಶ್ಚಾಶ್ವಲಾಯನೋ
[86]ಧೀಶೋಬಹೃಚಕಶ್ಚ ಸುಶೋಭನಃಶ್ರೀನಂದವರ
[87]ವಿಖ್ಯಾತೋಹುಟೂರಧ್ಯಕ್ಷಧೀಮಣಿಃಬಾನಾ
[88]ವಾರಃಸ್ವಬಂಧೂವಾಂವೀರಭದ್ರೆಯಯ್ಯಪುತ್ರಕಃ
[89]ತತ್ಸುತೋವೀರಮಂತ್ರಿಂಚತತ್ಪುತ್ರಃಶ್ಚನ್ನಣಃ
[90]ಸುಧೀಃ । ಕಾರ್ಯಖಡ್ಗಪ್ರವೀಣಃಶ್ಚವಿದ್ವಲ್ಲಾಲ
[91]ನತತ್ಪರಃತಸ್ಮೈ ಪ್ರದದೌಮಹಾಭಾಗೋವೃತ್ತಿ
[92]ಮೇಕಾಂಸಭೂಪತಿಃ ॥ ಭಾರದ್ವಾಜಾನ್ವ
[93]ಯೇಜಾತೋರುಕಾಖ್ಯೋಹೊಯಿಸಣೋದ್ವಿಜಃ
[94]ಅಶ್ವಲಾಯನಸೂತಾ್ಧ್ಯೋಯಲ್ಲಯಾಖ್ಯಸ್ಯ
[95]ಪುತ್ರಕಃಪುಟಣ್ಣನಾಖ್ಯಾತಸ್ಯಾಸೀತ್ತನ
[96]ಯೋವಿನಯಾನ್ವಿತಃತಸ್ಮಾಜ್ಜಜ್ಞೇಮಹಾಭಾ
[97]ಗೋಅಪ್ಪಣ್ಣಇತಿವಿಶ್ರುತಃಏಕಾಂವೃತ್ತಿಮ
[98]ಸೌರಾಜಾಪಾ್ರದಾತ್ತಸ್ಮೈ ದ್ವಿಜನ್ಮನೇ ॥
[99]ಕಾಶ್ಯಪಾನ್ವಯಸಂಜಾತೋರುಸ್ವೋದೀಶಾ
[100]ಸ್ತ್ರಾವಿಚ್ಚುಜಿಃ । ಅಶ್ವಲಾಯನಸೂತ್ರಜ್ಞೋಕಂನ
[101]ಡೋಬಡಗನಾಡಿಕಃ । ಮಾಡಲೂರ್ವಭಿದೇಗಾ್
[102]ಮೇಖ್ಯಾತಃಪರಮಧಾರ್ಮಿಕಃಮಾಲಪ್ಪಇತಿ
[103]ವಿಖ್ಯಾತಸ್ತತ್ಸುತೋ್ರದೇವಣಾಭಿದಃ । ವೆಂ
[104]ಕಂಣನಾಮತಸ್ಯಾಸೀತ್ಪುತ್ರಃಪರಮಧಾರ್ಮಿಕಃ

೪ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

[105]ವೃತ್ತಿಮೇಕಾಂದದೌತಸ್ಮೈ ರಾಜಾಪರಮಧಾ
[106]ರ್ಮಿಕಃ । ಅಶ್ವಲಾಯನಸೂತ್ರಜ್ಞೋರುಗ್ವೇದೀ
[107]ಹೌಇಸಣಾನ್ವಇತ್ರೇಯನ್ವಯಸಂಜಾ
[108]ತೋಯಜ್ಞನಾರಾಯಣಾಭಿದಃತತ್ಪುತ್ರೋಲ
[109]ಕ್ಷ್ಮಣಾಖ್ಯಶ್ಚತತ್ಪುತ್ರೋಲಿಂಗಧೀಮಣಿಃ
[110]ವೇದವೇದಾಂಗತತ್ವಜ್ಞಸ್ಸಾರ್ತ್ತಕರ್ಮ್ಮವಿಚ
[111]ಕ್ಷಣಃ । ಪ್ರಯಚ್ಛತಸ್ಮೈ ಸಂತುಷ್ಟೋವೃತ್ತಿಮೇ
[112]ಕಾಂಮಹೀಪತಿಃ ॥ ಥೂಜುಷೋಮುಲಿಕಿನಾ
[113]ಡೀಯ್ಯಉಧ್ಯಾನ್ವಯಸಮುದ್ಭವಃಅಪಸ್ತಂ
[114]ಬಾಭಿಧೇಸೂತ್ರೋಸಿಷ್ಣಾತಸ್ಸತ್ಯವಾಕ್ಶುಚಿಃ
[115]ವೇಂಕಟಾದ್ರಿರಿತಿಖ್ಯಾತೋವೇದವೇದಾಂಗಪಾರಗಃ
[116]ತಸ್ಮಾಜ್ಜಜ್ಞೇಮಹಾಭಾಗೋಧೀಮಾಂತಿರುಮ
[117]ಲಾಂಹ್ವಯಃತತಸ್ಸಮಭವತ್ಪುತ್ರಸ್ತಿರುಮ
[118]ಲೋವಾದೀಕೇಸರಿಅದಾತ್ತಸ್ಮೈ ನಮಹಾರಾಜೋ
[119]ವೃತ್ತಿಮೇಕಾಂದ್ವಿಜನ್ಮನೇ ॥ ರುಗ್ವೇದೀಕಂನ್ನ

[120]ಡಶ್ಚೈವಶ್ವಲಾಯನಸೂತ್ರವಿತ್ನಾರಾಯಣ
[121] . ತೋಧೀಮಾನ್ಬಾನುಭಟ್ಟೋದ್ವಿಜಾಗ್ರಣೀಃ
[122]ನಾರಾಯಣಾಖಿದೋತನ್ಮಾಜ್ಜಜ್ಞೇದ್ವಿಜವರಃ
[123]ಋಜಿಃತಸ್ಮೈ ಪ್ರದದೌನೃ[ಪ]ಶ್ರೇಷ್ಠೋವೃತ್ತಿಮೇಕಾಂ
[124]ದ್ವಿಜನ್ಮನೇ ॥ ಅಷ್ಟಾದಶೈತಾವೃತ್ತೀನಾಂ
[125]ಕೃತ್ವಾರಾಜಾತಿಧಾರ್ಮಿಕಃ ।ಅವಸನ್ನ

(೪ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ)

[126]ಗರೀಮೇನಾಂನಳಿನಾವತಿಸಂಜ್ಞಿತಾಂ । ತ
[127]ಸ್ಯಾಶ್ಚಪೂರ್ವದಿಗ್ಭಾಗೇಭೈರವಾದ್ರಿತಿಷ್ಠ
[128]ತಃತಸ್ಯಾದ್ರೇರ್ದಕ್ಷಿಣೇಭಾಗೇನಾಮ್ನಾತ್ರೀಲಿಂ
[129]ಗನಪಾಲಕಾ । ಶ್ರೀನಿವಾ[ಸ]ಪುರೀಜೇತಿಪ್ರ
[130]ತಿನಾಮ್ನಾಜವಿಶ್ರುತಾ । ತಸ್ಯಾಸ್ತುಪೂರ್ವದಿಗ್ಭಾಗೇ
[131]ಹೂಜೀಗಲ್ಲುರಿತಿಸ್ಥಿತಃ । ತಸ್ಯಾಶ್ಚಾಗ್ನೇಯದಿ
[132]ಗ್ಭಾಗೇಬೌದ್ಧಾವಾನಾಮಹಾಪುರೀ । ಕಲವತೀ
[133]ತಿವಿಖ್ಯಾತಾತೂತ್ತರೇಹರಿಣಾಟವೀ । ಏವಂವಿ
[134]ರಾಜಿತಗಾ[ಮ]ರತ್ನೈಸಸ್ಯಮನೋಹರೇನವಭ್ಯೋ
[135]ದ್ವಿಜವರ್ಯೇಭ್ಯೋನೃತ್ತೀರೇತಾವದೌನೃಪಃ । ಏಾ
[136]ಪೀಕೂಪತಟಾಕಾದೀನಿಕ್ಷೇಪ್ಯೈಶ್ಚಸಮನ್ವಿತಾಃ ।
[137]ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯೈಃಕ್ರಮಶ್ಚಂದ್ರತಾರ
[138]ಕಂ ॥ ಸಹಿರಣ್ಯೋದಕಧಾರಾಭಿರ್ದದಾವಚ್ಯು
[139]ತಭೂಪತಿಃ॥ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
[140]ಚ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[141]ದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ
[142]ಪಿತೃದತ್ತಾಸಹೋದರೀ । ಪರದತ್ತಾಸ್ವಯಂಮತಾ
[143]ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದ
[144]ತ್ತಾಂವಾಯೋಹರೇತ್ತುವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷ
[145]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
ಶ್ರೀವಿಜೂಪಾಕ್ಷ

೩

ತುರುವೇಕೆರೆ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಮುಂಟಪದ ತೊಲೇಕಲ್ಲಿನಲ್ಲಿ

ಉತ್ತರ ದಿಕ್ಕು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
ರಂಯಾದವಕುಳಾಂಬರದಿವ್ಯಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡಗಂ
ಡಭೇರುಂಡನಸಹಾಯಶೂರ
[2]ಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮೂಲಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ
ಚಾರ್ಯರುಮಪ್ಪಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಸಕ್ಕೆಯ್ಯಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ

[3]ಸಂಧಿವಿಗ್ರಹಿಸೋವಣದಣ್ಣಾಯಕರುತುಱುವೆಯಕೆಱೆಯನುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಹಡದ್ದು ೫ ವ್ರಿತ್ತಿಯಾಗಿಅಗ್ರ
ಹಾರವನ್ನುಮಾಡಿಶ್ರೀವೇದಾರಾಧ್ಯಕೋಟಿಶಂಕರದೇವರಮುಂದಿಟ್ಟುಧ್ರುವವುಂಡಿಗೆಯಾಗಿಮಾಡ್ಸಿ
[4]ಕೊಟ್ಟಕ್ರಮ ॥ ಸಕವರ್ಷ ೧೧೮೫ ನೆಯರುಧಿರೋದ್ಗಾರಿ ಸಂವತ್ಸರದಚಯಿತ್ರಬ ೭ ಆ । ದಂದುಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶ
ಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಪಿರಿಯಗ್ರಹಾರಂಸರ್ವ್ವಜ್ಞಶ್ರೀವಿಜಯನಾರಸಿಂಹಪುರ
[5]ವಾದತುಱುವೆಯಕೆಱೆಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುತಮ್ಮೊಳುಸರ್ವ್ವಯ್ಕಮತ್ಯವಾಗಿಕಂಟೆಣುಪಾಧ್ಯಾಯರರ್ವಿಠ
ಣ್ಣಂಗಳಮಾಸವೆರ್ಗ್ಗಡೆತನದಲ್ಲಿಆತುಱುವೆಯಕೆಱೆಯಸಮಸ್ಥಹಳ್ಳಿಗಳ ಗದ್ದೆಬೆದ್ದಲುಗಳುಕಟ್ಟೆಕಿಱುಕಟ್ಟಂಗಳಅ
ಹಆಗಾಮಿಗ
[6]ಳುಸಹಿತಅನುಭವದಿಂದವುಂಗದ್ದೆಬೆದ್ದಲುಗಳಶಂಖೆಯಿಂದವುಂವರ್ಣ್ಣದಿಂದವುಂಆರುಪ್ರಜೆಗಳಿಂದವುಂಹೊನ್ನಿದಿಂದವುಂಸ
ರ್ವ್ವವುಂಸಮವಾಗಿಯೆ · ಟುತತ್ತಮಾಡಿಧೃವವುಂಡಿಗೆಯನಿಕ್ಕಿಕೊಂಬಲ್ಲಿಮಾ
[7]ಡಿದಸಮೆಯಪತ್ರದಕ್ರಮವೆಂತೆಂದಡೆತತ್ತೊಂದಕ್ಕೆವೃತ್ತಿಹನ್ನೆರಡೆಱಮರಿಯಾದೆಯಲಿಕೆಲ್ಲಕೆಱೆಗೊಟ್ಟಿಯಕೆಱೆಉಂತ
ತ್ತೊಂದು । ಕೋಳಾಲತಾವರೆಯಕೆಱೆಕಾಳಜ್ಜೆಮಾಚೆಯನಹಳ್ಳಿಉಂತತ್ತೊಂದು । ಚಿಕ್ಕತುಱುವೆಯಕೆಱೆ
ಬೇವಿನಕೆಱೆ · ಂತಿಡಿಕೆಯಹಳ್ಳಿ
[8]ಗಂಗಣನಹಳ್ಳಿಯಗದ್ದೆಬೆದ್ದಲೆನಲುಅರ್ದ್ಧಯಿಂತುತತ್ತೊಂದು। ಅಯ್ಯರಸನಹಳ್ಳಿ । ಮುನಿವೂರು।ಚವುಡೆಯನಾಯ್ಕ
ನಹಳ್ಳಿ । ಸೋಮಗೌಡನಹಳ್ಳಿಉಂತತ್ತೊಂದು । ದೋರನಹಳ್ಳಿ । ಕಳ್ಳನಕೆಱೆ । ಬೂವನಹಳ್ಳಿ । ಹಳೆಯದೊ
ಡ್ಡೆಯನಹಳ್ಳಿವುಂತತ್ತೊಂದು । ಮಲ್ಲ
[9]ನಗಟ್ಟ । ಮಾದಿಯಹಳ್ಳಿ । ಕರಡಿಯಕೆಱೆವುಂತತ್ತೊಂದು । ದೊಡ್ಡಗಟ್ಟ । ಎಲವದಹಳ್ಳಿ । ಸೆಟ್ಟಿಯಹಳ್ಳಿ । ಗಂ
ಗಣನಹಳ್ಳಿಯಲಿಗದ್ದೆಬೆದ್ದಲಲಿಅರ್ದ್ಧಆತತ್ತೊಂದು । ಅರಯಳಿಕೆಱೆಅಡನಹಳ್ಳಿಯಬೆದ್ದಲುಮಾರಗೌಡನಹ
ಳ್ಳಿ । ಮಾವಿನಹ

ಪೂರ್ವ ದಿಕ್ಕು

[10]ಳ್ಳಿಯಿಂತುಹಂನೊಂದುವ್ರಿತ್ತಿಯತತ್ತೊಂದು । ಅನ್ತುಎರಡುತತ್ತಿನೊಳಗೆವುಂಡಿಗೆಇಂದಅಳಿಗೆಆವತತ್ತುಬಂದಡಂಬಂ
ದಮರಿಯಾಲೆಧೃವವುಂಡಿಗೆಯಾಗಿಇಹರು । ತಂಮತಂಮತತ್ತಿನಲ್ಲಿಯಕಿಱುಕಟ್ಟಂಗಳುಂಗೂಡೆಯಗದ್ದೆಗಳುಂ
ಕೊಡಗಿಬಂಟುಮಣ್ಣ . ಹೆಚ್ಚುಕುಂದುಗಳುಂ । ಆ
[11]ಯಲ್ಲಿಯಆಗಾಮಿಗಳಕ್ಷೇತ್ರಂಗಳುಂವೊಕ್ಕಲುಗಳಆದದಂಡದೋಶಂಗಳುಂತಂಮತಂಮದು । ಹಳ್ಳದಬಳಿಗೆದಲುತಂಮ
ತಂಮಭೂಮಿಗಳವೊಳಗೆಅಹಂತಹಗದ್ದೆಗಳುಹೊಸತಾಗಿಕಟ್ಟುವಂತಹಕಟ್ಟೆಗಳನುಂತವತವಗೆಆಗುಮಾಡಿಕೊಂಬ
ರು । ಹೊಸತಾಗಿ
[12]ಕಟ್ಟೆಕಿಱುಕಟ್ಟಂಗಳಕಟ್ಟುವಲ್ಲಿಮತ್ತೊಬ್ಬರತತ್ತಿನಕ್ಷೇತ್ರಕ್ಕೆಹಾನಿಯಾಗದಅಹಂಗೆವೊಡಂಬಡ್ಸಿಕಟ್ಟುವರುಹಳೆಯಕೆ
ಱೆಗಳಿಗೆಮೇಲಂಕಣವನುಇಕ್ಕಿಸುವಡೆನೀರುವೊತ್ತಿಹಿದೆಂದುಬೇಡೆನಲಾಗದು । ಅಯ್ಯರಸನಹಳ್ಳಿಯಕೆಱೆಗೆಮೇ
ಲಂಕಣವನಿಕ್ಕಿದಡೆಆನೀರೊತ್ತಿ
[13]ಅರಳಿಯಕೆಱೆಯಗದ್ದೆಯೆಇಷ್ಟುಹೋದಯಿಷ್ಟನುಂಪ್ರತಿಕ್ಷೇತ್ರವನುಅಡನಹಳ್ಳಿಯಲುಪ್ರಥಮಸ್ಥಳದತೋಟಂಗಳತಱು
ವಾಯತುದಿಬಯಲಲುಮಹಾಜನಂಗಳುಇಕ್ಕುವರು। ರಾಜಗಟ್ಟೆಯಕಟ್ಟಿಸಿಎರಡುಕೋಡಿಯಲುಂನೀರುಹಱುದುಗ
[14]ದ್ದೆಯಪಂಥವಾದಠಾವಿಂಗೆಆತತ್ತಿನವರುತಂಮಬೆದ್ದಲಿಂಗೆಪ್ರತಿಕ್ಷೇತ್ರವನುತಾಳಕೆಱೆಯಲ್ಲಿಕೊಂಬರು । ಕೆಂಚನಕಟ್ಟೆ
ಯನುಆತತ್ತಿನವರುಕಟ್ಟಿಸಿಕೊಂಬರು। ರಾಜಗಟ್ಟವಕಟ್ಟಿಸಿನೀರುಹರಿದಪಕ್ಷಕೆಂಚನಕಟ್ಟೆಯಪ್ರಾಪ್ತಕ್ಕೆಅಯ್ವತ್ತು
ಸಲಗೆಗದ್ದೆಯನುಕೊಂಡುಮಿಗಿಲಾದುದನುಮಹಾ
[15]ಜನಂಗಳಿಗೆಬಿಡುವರು । ತಾವುಕೆಂಚನಕಟ್ಟೆಯಕಟ್ಟಿಸದೆರಾಜಗಟ್ಟದಕೋಡಿಯನೀರಹರಿಸಿಕೊಂಡಡೆಖಂಡುಗಕ್ಕೆವೊಂ
ದುಹೊಂನಮರಿಯಾದೆಯಲುಗದ್ಯಾಣಂಅಯಿವತ್ತುಹೊಂನನುಂಆತತ್ತಿನವರುಹಿರಿಯಮಹಾಜನಂಗಳಿಗೆಕೊ
[16]ಟ್ಟುಅನುಭವಿಸುವರು । ಪೂರ್ವ್ವದಲುವ್ರಳ್ಳಭಂಡೀದಾರಿವೋಣಿಗಳಲ್ಲಿಯೆಂಮಭೂಮಿತಂಮಭೂಮಿಯೆಂದುನಡೆಯಲಿಯೆ
ವೆಂದೆನಲಾಗದುಕೆತ್ತಕುಱುವಮಾಡಿದಹೊಲತಪ್ಪಿಸಿಆರಹಳ್ಳಿಗಳಜೀವದನವನುಯೆಲಿಯಾಡಿಸುವಡಂಬೇಡೆಂದೆನಲಾ

[17]ಗದು । ಸೋಮನಾಥಸಮುದ್ರದಎರಡುಕೋಡಿಗಳಕಾಲುವೆಯಪಂದದನೀರುಹರಿವಶಾವಿನಲುಮುಂನಕೋಡಿಯಬಿಟ್ಟ
ದ್ದಲ್ಲದೆಮಿಗಿಲಾಗಿತತ್ತಿನವರಬೆದ್ದಲುಹಾನಿಯಹಡೆಪ್ರಥಮಸ್ಥಳದಬೆದ್ದಲಲಿಮಹಾಜನುಂಗಳುಪ್ರತಿಕ್ಷೇತ್ರವನಿಕ್ಕುವ
ರು । ಆವಹೊಲದಲುಹಳಿವಕ

[18]ಡಿದುತ್ತಹದಂಬೇಡೆಂದೆನಲಾಗದು । ತಂಮತಂಮಕ್ಷೇತ್ರಂಗಳೊಳಗಣಮಾವುಹುಣಸೆಗಳುಂತಂಮತಂಮವುತಂಮತತ್ತಿ
ನಹಳ್ಳಿಗಳವೊಳಗೆವೊಂದುಹಳ್ಳಿಯುವೊಕ್ಕಲುವೊಂದುಹಳ್ಳಿಗೆಬಂದಡಂಸಂತವಿಡಲಾಗದು । ಪ್ರಜೆಗಳಿಗೆಆವತೊಡ
ಕುಬಂದಡಂ

ದಕ್ಷಿಣ ದಿಕ್ಕು

[19]ಮಹಾಜನುಂಗಳುನ್ಯಾಯಗಾಣ್ಸಿಕೊಡುವರುಪ್ರತಿಗ್ರಹಸ್ಥರುಮಾಳಿಗೆಯಮಾಡಿಸಲುಗುಂಡೋತ್ತರಕ್ಕೆಕಲ್ಲಹೂಡ್ಸಿವ
ಡಂಬಾವಿಬಚ್ಚಲುಗಳಕಟ್ಟಿಸಲುಂಕಟ್ಟೆಕೆಱೆಗಳಿಗೆಕಲ್ಲಹೂಡ್ಸಿವಡಂಎಂಮತತ್ತಿನಹೊಲದೊಳಗಣಕಲ್ಲಹೂಡ
ಲೀಯೆವೆಂದೆನಲಾಗದು ।

[20]ಸೋಮನಾಥಸಮುದ್ರದಕೆಳಗಣತೋಟದಸ್ಥಳಂಗಳಪ್ರಥಮದ್ವಿತೀಯೆಂಗಳುಂಇತಾಸ್ಸಾವಿತ್ರಿಯೆತೋಟಂಗಳುಂಸದ್ವಿತೀ
ಯಂಗಳುಂ । ತಂಮತಮ್ಮತಲೆಕಂಡಿನಭೂಮಿಗಳುಂತವತವಗೆಎಂದೆಂದಿಂಗಂಧ್ರುವವ್ರಂಡಿಗೆಕಲೆಕಂಡಿನಭೂಮಿಸಂ
[21]ಖ್ಯೆಯಆಕಾರತೆಯಾದವರಿಗೆಮಹಾಜನಂಗಳುನುದ್ಯಕದಗದ್ದೆಯೊಳಗೆಕೊಱತೆಯಗದ್ದೆಯನಿಕ್ಕುವರು । ಇಶಾಸನಮ
ಯ್ಯಾದೆಯನಾರುವಿನಾಱುದಡಂಚಕ್ರವರ್ತ್ತಿವೀರನಾರಸಿಹ್ವದೇವರಶರಾಣೆಸೋಮಣದಣ್ಣಾಯ್ಕರಆಣೆಅಶೇಷಮ
ಹಾಜನಂ

[22]ತಂಮತಂಮಮಾತಾಪಿತ್ರುಗಣಾಣೆತಂಮಇಷ್ಟಾದೇವತೆಗಣಾಣೆ । ಇಂತಪ್ಪುದಕ್ಕೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೊಪ್ಪ ।
* ಶ್ರೀಪ್ರಸನ್ನಹರಿಹರ * ಆಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೧೦ ವ । ದಂದುಭದ್ರಯವಾಸುದೇವಕ್ರಮಿತರಮಾಸ
[23]ವೆಗ್ಗಡೆತನದಲ್ಲಿಮಹಾಜನಂಗಳುಂಸೋಮಣದಂಣ್ಣಾಯ್ಕರುಂದಾಸೆಯನಮಗಸೋಮಂಣ್ಣಂಗೆತೋಟಸ್ಥಳವಾಗಿಆಯ್ವ
ತ್ತು ಮೂಱುಕಂಬಗದ್ದೆಯನುಯಿಂನೂಱುಕಂಬಬೆದ್ದಲನುಂಹಂನೆರಡುಕ್ಕೆಮನೆಯನಿವೇಶನವನುಂಧಾ
[24]ರೆಯನೆಱದುಶ್ವರುಜೆಯಿಂದವುಂಕೊಟ್ಟೆನುಇನ್ತಪ್ಪುದಕ್ಕೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ಥದೊಪ್ಪ * ಶ್ರೀಪ್ರಸನ್ನಹರಿಹರ *
ದಣ್ಣಾಯ್ಕರವೊಪ್ಪ । ಶ್ರೀ * ಹ * ರಿ * ಹ * ರ

3

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಮುಖಮಂಟಪದ ಮೇಲ್ಚಾಚಿಗದಲ್ಲಿ

[1]ರುದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಶ್ರವಣ ಬ ಳ ಬ್ರಹವಾ । ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವಜನಮಸ್ಯದಪರಿ
ಯಆಗ್ರಹಾರಂಸರ್ವ್ವಜ್ಞಶ್ರೀವಿಜಯನರಸಿಂಹಪುರವಾದತುಱುವೆಯಕೆಱೆಯಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳುತಂ
ವೊಳುಸರ್ವ್ವಯಕಮತ್ಯವಾಗಿಸ್ಥಿತಿಯ

[2]ಗೋವಿಂದಕ್ರಮಿತರಮಾಸವೆಗ್ಗಡೆತನದಲ್ಲಿಆಪ್ರಸಂನಚೆಂನಕೇಸವದೇವರದೇವಾಲ್ಯದಲ್ಲಿಮಹಸಭೆಯಾಗಿನೆರದಿದುಶ್ರೀಮ
ದಾರಾಧ್ಯಕೋಟಿಶಂಕರವಿತ್ತಿ ೦ ಕಂಸೋಮನಾಥಸಮುದ್ರದಕೆಳಗಣತೋಟಸ್ಥಳದಪಾಪ್ತಕೆಸೆಲವಾಗಿಆಡನ
ಹಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಯೇಕಸ್ಥಳವಾಗಿಯೆಮಾಡಿದಸಿಲಾಶಾಸ್ಯನಪಕ್ರ

[3]ಮವೆಂತೆಂದಡೆ । ಆಸೋಮನಾಥಸಮುದ್ರದಕೆಳಗಣತೋಟವಸ್ತಲಪ್ರಥಮಸ್ಥಳದುಗ ೧ ಕಕಂಬ ೧೧೦ ಕಂಆಡನಹಳ್ಳಿ
ಯಕೆಱೆಯಕೆಳಗಣಮೇರಿಂಗೆದುರವಾಗಿವ್ರುಂನೀರಿಂಗೆದುರಮಗಿವ್ರುಯೊಳದ್ರಿಎಳೆನವಾಗಿವ್ರುಂಬಹುಲಅರ್ಥ್ಥವನಿಕ್ಕಿ
ಸಾಧ್ಯವಮಾಡಿಕೊಳಚಿಹವಾಗಿಪ್ರಥ

[4]ರಕೆಯಿಂವಡಿಗಿ . ಲ್ಲೆಇರ . ಕಂಬ ೩ ಮೂಱುದ್ವಿತೀಯಕಬಿಹಕಂಬ ೧೧೦ ಕಂಬತಗಟಇಕ್ಕಿದಕಂಬ ೧೬೪ ತಲರಂಡನ
ಕಂಬ ೬೦ ತುಕಂಬ ೧೦೫ ಹೊಂನನುಯಿಡಾಗಿಮರುಕೊಡುವಗ ೪ ಕಂಕಂ ೪೦ ತುಹಳೆದಒತ್ತಿನ . ಷ್ಟೋತ್ತರ
ದಕಂಬ ೩೦ ತುಆಡನಹಳ್ಳಿಯಕೆಱೆಯ

[5]ಕೆಳಗೆಯೇಕಸ್ಥಳವಾಗಿಇಕ್ಕಿದಕಂಬ ೪೯೦ ತುಸೂಳೆಯಕೆಱೆಯಕೆಳಗೆಪ್ರಥಮದ್ವಿತೀಯವಾಗಿದುಗ ೧ ಕೆಬರಚಿ

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* ನಾಗರಾಕ್ಷರ

ಹೆಕಂಬಒಂ ತುವ್ರುತ್ತವಾಗಿಬರಬಿಹದಕೆನಾನಲಕೆಱೆಯಕೆಳಗಣಭೂಮಿಟ . ವುಹಳವುನೀರಿಂಗೆದುರವಾಗಿವು
ಯಿಂಮಡಿಗಟ್ಟಿನಲ್ಲಿಯಿಕ್ಕಿದಕಂ

[6]ಬ ೧೪೦ ತ್ರಿತೀಯದಪೌಪ್ರತಿಕೆಸಿಲವಾಯ್ಕೆದಕಂಬ ೪೦ ಅನ್ತುವಾನಲಕೆಱೆಯಕೆಳಗೆದುಗ ೧ ಕೆಯೇಕಸ್ತಳವಾಗಿಇಕಿದ
ಕಂಬ ೧೪೦ ತುಯಿಂನ್ತ್ರೀಮರಿಯಾದೆಯುಲುಶ್ರೀಪ್ರಸಂನಚೆಂನಕೇಶವದೇವರದೇವಾಲ್ಯದಲ್ಲಿಸ್ವರಿಜ್ಯೆಯಾವೋಡಂಬ
ಟ್ಟುಬರಸಿಕೊಟ್ಟುಸಿಲಾ

[7]ಶೆಸನದಯಿಂನ್ತಪುದಕೆಅಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೋಪ * ಶ್ರೀಪ್ರಸಂನ್ನಹರಿಹರ * ಮಂಗಳೆಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಸೇನಬೊವನ್ಯಾಮಿಯುಬರಹ ಶ್ರೀ

4

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ತೊಲಿಗಲ್ಲಿನಲ್ಲಿ

ಪಶ್ಚಿಮ ದಿಕ್ಕು

[1]ಪ್ರಭವಸಂವತ್ಸರದಜ್ಯೈತ್ರಸು ೧ ಶ। ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಪಿರಿಯಗ್ರಹಾರಂಸರ್ವ್ವಜ್ಞ್ಞ
ಶ್ರೀವಿಜಯನರಸಿಹ್ವಪುರವಾದತುಱುವೆಯಕೆಱೆಯಶ್ರೀಮದಸೇಶಮಹಾಜನಂಗಳುತಂಮೊಳು

[2]ಸರ್ವ್ವಯ್ಕಮತ್ಯವಾಗಿಸಂಕಣ್ಣ ನಮಾಸವೆಗ್ಗಡೆತನದಲ್ಲಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸಂಧಿವಿಗ್ರಹಿಸೋವಣದಣ್ಣಾಯಕ
ರಿಗೆಶ್ರೀಪ್ರಸಂನಚೆಂನಕೇಶವದೇವರಕೇರಿಯಬಡಗವಾಗಿಲಮೊದಲಮನೆಯ ೩೬ ಕೈನಿವೇಶನವನುಂ । ದ್ವಿ

[3]ತೀಯದಹಸುಗೆಯಲ್ಲಿಹುಲ್ಲೆಯದಿಣೆಸಹಿತನಾಲ್ವತ್ತ ಎರಡುಮೆಟ್ಟಿನಗಳೆಯಲಿಕಂಬ ೪೩೦ ತೋಟಸ್ಥಳವನುಂಅಚಂದಾ
ರ್ಕನ್ಯಾಥಯಿಅಗಿಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾಗಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಸ್ವರಿಚ್ಯಾಗಿ

[4]ವೋಡಂಬಟ್ಟುಯೆಂಮಯಜಮಾನಂಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟೆಱು । ಗೋನಿಂದಭಟ್ಟರಿಗೆಅಮಹಾಜನಂಗಳುದಾ
ನಸ್ವರೂಪವಾಗಿಕೊಟ್ಟಗದ್ದೆಮೂವತ್ತಱುಮೆಟ್ಟಿನಗಳೆಯಲ್ಲಿ । ನಾಸವೆಯದಿಣೆಯಲ್ಲಿಕಂಬ ೩೧

[5]ಅಡನಹಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಕಂಬ ೪೦ ಅಬೆದ್ದಲುವೂರಿಂತೆಂಕಕ ೬೦೦ ಇಗದ್ದೆಬೆದ್ದಲಿಂಗೆಱುಂಅಗೋನಿಂದಭಟ್ಟರಿಗೆ
ಕ್ರಯವಕೊಡ್ಸಿಅಸೋವಣದಣ್ಣಾಯಕರಿಗೆನಾವ್ರಮುಂದಿಟ್ಟುಧಾರೆಯನೆಱಸಿಕೊಂಡುಕೊಟ್ಟೆವು । ಹುಲ್ಲೆಯು

ಉತ್ತರ ದಿಕ್ಕು

[6] . . ಗೆಪ್ರತಿಕ್ಷೇತ್ರವಾಗಿಱನ್ಯಾನೀಕರನೊಡಂಬಡ್ಸಿಮಾವಿನಹಳ್ಳಿಯಬೆದ್ದಲುಯಿಮ್ಮಡಿಗಟ್ಟಿನಲ್ಲಿಇಕ್ಕಿದೆವುಅತತ್ತಿನವರಿ
ಗೆಅಪ್ರತಿಕ್ಷೇತ್ರವನುಮಾವಿನಗೊಂದಿಯಲ್ಲಿ

[7]ಕೊಟ್ಟೆವುಇಂತಪ್ಪುದಕ್ಕೆಅಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೊಪ್ಪ * ಶ್ರೀಪ್ರಸನ್ನ . . . . *

5

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾ

[2]ಹನಶಕವರ್ಷ ೧೪೬೧ ನೆಯವರ್ತಮಾ

[3]ನಕ್ಕೆಸಲುವನೌಮ್ಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ

[4]ಬ ೧೦ ಯಲುಶ್ರೀಮತ್ಶ್ರೀಮನುಮಾ . ಮ

[5]ಂಡಲೇಶ್ವರ . . . . ವೆಂಕಟಯ್ಯದೇವಮ

[6]ಹಾಅರಸಗಳಿಗೆ . ದಾಕೆ . ತಿಮರಾಜಯನವರೂ

[7]ನಾಯರ . . . . . ಸಂದಿದ್ರದಸಿಯ .

[8]ಳಿಸೆಸಿಲಾವತಂಡಗದಲಿಗೆ . . . ಕೊಂಡೆಯಸಂಗದ

[9]ಸಿಅಯನವರೂವೇಂಕಟಾದ್ರಿರಾಜಗಳಿಗೆವೂಣ್ಯ

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* ನಾಗರಾಕ್ಷರ

[10]ವಾಗಬೇಕೆಂದುತುಱುವೆಕೆಱೆಯಜೆಂನಿಗರಾಯುಸೆಱುಭ
[11]ಯ . . . ಯಮಹೋತ್ಸವನಿಮಿತ್ತವಾಗಿನ . . . ದಲ್ಲಿಮೊದಲೇಱೂ
[12]ಯಲಿಗದ್ದೆಖಂ ॥ ಂ ಕೊ ಎ ಲಯಿರೆಗೆಱುಡಗಣನಾರಿಗೆಲಿಖಂ ॥ಂ ನಿ
[13]ಳಿಟ್ಟನಹಳ್ಳಿಯಲಿದದ್ಯೋದನನೈವೇದ್ಯಕ್ಕೆಶಲವಾ
[14]ಗಿಕೊಟದುಸೆ ಎಗಂ ಗರೆಯಿಾಸೇವೆಯೂಱಜೆಂದಾರ್ಕ
[15]ಸ್ಥಾಯಿಯಾಗಿನಡೆದುಬರಸುದು ॥ ದಾನಪಾಲನಯೋರ್ಮ
[16]ಧ್ಯೋದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ ॥ ದಾನಾತ್ಸ್ವರ್ಗಮ
[17]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

6

ಅದೇ ದೇವಸ್ಥಾನದವುಱುಮಂಟಪದ ಎಡಗಡೆ ಗೋಡೆಯಲ್ಲಿ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯ
[2]ನಾಲಿವಾಹನಶಕ । ಸಂ ೧೪೩೦ನೆಯಾಸಾಧಾರಣಸಂವತ್ಸ
[3]ರಭಾದ್ರಾಪದ . ೧೦ ಲ್ಲು । ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿ
[4]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾ
[5]ಶಿವರಾಯರೂವಿಜಯನಗರದಲ್ಲೂವುಥ್ವೀರಾಜ್ಯಂಗೆಯೂತಿರ
[6]ಲೂಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರ । ಅತ್ರೇಯಗೋತ್ರದಆ
[7]ಪಸ್ತಂಭಸೂತ್ರಾದಯಜುಶಾಖೆಯ । ಸೋಮವಂಶೋದ್ಭವ . .
[8] . . . . . ರಾಜಿಯ್ಯನವರಮಕ್ಕಳು । ಜಗಂನಾಥರಾಜ
[9]ಯ್ಯನವರ । ಪಾ . ಸಿದ । ಸಂಪ . ಸೀಮೆಯ । ತುಱುವೆಕೆಱೆಯಜೆಂನಿ
[10]ಗರಾಯನಆರೋಗಣೆಯ । ಅಮ್ರುತಪಡಿಗೂದಳವಿಯಮಹೋ
[11] . ನಹ । ಬುವನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧ್ಹೇಯವಾದ । ಜಗಂನಾ
[12]ಥಾಪುರವನೂ । ತುಂಗಭದ್ರಾತೀರದ । ವಿಠಲೇಶ್ವರನಸಂನಿಧಿಯ
[13]ಲಿ । ಪುಣ್ಯಕಾಲದಲ್ಲಿ । ತಂಮತಂದೆಗಳಿಗೆಪುಂಣ್ಯವಾಗಬೇ
[14]ಕೆಂದು । ಜೆಂನಿಗರಾಯನಪಾದಕೆಸಮರ್ಪಿಸಿಕೊಟ್ಟಿಱು । ಯಿಾಗಾ
[15]ಮದಜತುಸೀಮೆವೊಳಗುಳ್ಳ । ಕಾಡಾರಂಭನೀರಾರಂಭಸಕಲ
[16]ಸುಂಕಸುವರ್ನಾದಾಯಸರ್ವಸಮ್ಯಱುಲದುಬಹುದು
[17]ಎಂದುಕೊಟ್ಟದಾನಸಾಧನ । ದಾನಪಾಲನಯೋರ್ಮ್ಧ್ಯೇದಾನಾ
[18]ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[19]ಪದಂ । ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರ
[20]ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತೂ ॥

7

ತುರವೇಕೆರೆ ಬ್ಯಾಟರಾಯಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಕಲ್ಲಿನಲ್ಲಿ

[1]ರೌದ್ರಿನಾಮಸಂವತ್ಸರ
[2]ಶ್ರಾವಣಬ ೪ ಲುಪೆನಗೊಂ
[3]ಡೆಯಿಾಶ್ವರೆಸೆಟ್ಟಿನಂಜಮ
[4]ಶೆಟ್ಟಿಕೊಮ್ಮಾರಪಾತಶೆಟ್ಟಿ
[5]ಬೇಟರಾಯಸ್ವಾಮಿಗೆನಿಂಮಪ್ರ
[6]ಯಸೆಶ್ಯರುನಿತ್ಯಶೇವೆಮಾಡುತಂ
[7]ಯಿಧ್ಹೇವೆ

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ತುರುವೇಕೆರೆ ಶಂಖುರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಶಾಸನ

[1]ಕಾಳಿಯುಕ್ತಿಸಂವತ್ಸರ ಭಾದ್ರಪದಬಹುಳ . ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್‌ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ
ಣಭುಜಬಲಶ್ರೀಮಂನರಸಿಂಹ್ಮದೇವರಸರಕೈಯೆಲ್ಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸಂಧಿವಿಗ್ರಹಿಸೋಮನಾಥ
[2]ನಾಯ್ಕರುಧಾರಾಪೂರ್ವಕವಾಗಿಹಿಡಿದಶ್ರೀವಿಜಯನರಸಿಂಹ್ಮಪುರವಾದತುಱುವೈಯಕೆಱೆಯನುಅಗ್ರಹಾರವಮಾಡುವಲ್ಲಿ
ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಾಮಂತಕಡೆಬಕಂಟೀರಮಱುಗಲುನಾಡಾಳ್ವಶ್ರೀರಾಮನಾ
[3]ಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮರಾಧಕರುಂಪರಬಳನಾಧಕರುಮಪ್ಪಕೈಯಿದಾಳದಮಲ್ಲದೇವನಮಗಗಂಗದೇವರುಆತೆಱು
ವೈಯಕೆಱೆಯ . . ತಾಳಿಕೆಱೆಕಲ್ಲಕೆಱೆದೊಂಕಿಯಹಳ್ಳಿಗೊಟಿಯಕೆಱೆಸೆಟ್ಟಿಯಹಳ್ಳಿಹೊಣ
[4]ಕೆಱೆಮುಖ್ಯವಾದಶಾಸನಸ್ತವಹಸಮಸ್ತಹಳ್ಳಿಹಿರಿಎರುಗಳಲ್ಲಿಕಾಲುಕೊಂಬಮಂನೆಯದಹೊಂನನ್ನು ಆವಿಜಯನರಸಿಂಹ್ಮ
ಪುರವಾದತುಱುವೈಯಕೆಱೆಯಮಹಾಜನಂಗಳಿಗೂಅಗಂಗದೇವನುಸ್ವರುಚಿಯಾಗಿವೊ
[5]ಡಂಬಟ್ಟುಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟೆನುಯಿಂತಪ್ಪುದಕ್ಕೆಗಂಗದೈವನಸ್ವಹಸ್ತದೊಪ್ಪ
ಶ್ರೀರಾಮನಾಥ

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ತುರುವೇಕೆರೆಯೆಲ್ಲಿರುವ ಗೋಪಾಲದೀಕ್ಷಿತರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೩ ಹಲಿಗೆ (ವರಾಹಮುದ್ರೆ)

(೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ)

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[3]ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[4]ಶಂಭವೇ । ಅವ್ಯಾದವ್ಯಾಹತೈಶ್ವರ್ಯಃಕಾರಣೋವಾರಣಾನನಃ
[5]ವರದಸ್ತ್ರೀವ್ರತಿಮಿರವಿಮಹರೋಹರನಂದನಃ । ಶ್ರೀಮಾ
[6]ನಾದಿವರಾಹೋಯಂಶ್ರಯಂದಿಶತುಭೂಯಸೀಂ । ಗಾಢನೂ .
[7]ತೇಮೇದಿನವೋಪಯದಾ । ಅಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪದ್ರುಕಾ
[8]ಮಧೇನುಸಹೋದರಃ । ರಮಾನುಜಃಸುಧಾನಾಥಕ್ಷೀರ
[9]ನಾಗರಸಂಭವಃ । ಉವಭೂದನ್ವಯೇತಸ್ಯಯದುನಾರ್ಮವು
[10]ಹೀಪತಿಃ । ಪಾಲಿತಂಯತ್ಕುಲೀನೇನವಾಸುದೇವೇನಭೂತಲಂ
[11]ಅಭೂತ್ತಸ್ಯಕು[ಲೇ]ಶ್ರೀಮಾನ್ನಭಂಗಗುರುಕೋದಯಃ । ಅಪಾ .
[12] . ತಾಸಂಗಃಸಂಗವೋನಾಮಭೂಪತಿಃ । ಅಸನ್‌ಹರಿ
[13]ಹರಃಕಂಪರಾಯೋಬುಕ್ಕಮಹೀಪತಿಃವಾರಪೋಮುದ್ದಪ
[14]ಶ್ಚೇತಿಕುವಾರಸ್ತಸ್ಯಭೂಪತೇಃಪಂಚಾನಾಂಮಧ್ಯಮತೇಷಾಂ
[15]ಪ್ರಖ್ಯಾತೋಬುಕ್ಕಭೂಪತಿಃ । ಪ್ರಚಂಡವಿಕ್ರಮೋಮಧ್ಯೇಷಾಂ
[16]ಡವಾನಾಮಿವಾರ್ಜುನಃ । ದಿಕ್ಕರೀಂದ್ರದುರಾಧಾರಾದಕ್ಷಿ
[17]ಣಸ್ಕಂಧಬಂಧುರಃ । ಬುಕ್ಕರಾಯಸುತಃಶ್ರೀಮಾನಾಸೀ
[18]ದಾಹವೇಕರ್ಕಶಃ । ಯದ್ಯೋಧೇಯುದ್ಧರಂಗೇವಿಧಯ .
[19]ಪರಿತಃಸತ್ಕಾಂಡವಂಮಂಡಲಾಗ್ರೇಚಕ್ರೇಶುಷ್ಕಾಸ್ತುರು
[20]ಷ್ಕಾಭವಭಯಭರಿತಃಕೊಂಕಣಃಶಂಕಪಾರ್ಥಃ

[21]ಅಂಧ್ರಾರಂಧ್ರಾಣಿಧಾವಂತ್ಯಧತಿಮಧಿಗಿ . .
[22] . ರಾಝುರ್ಝುರಾಂಗಣಃ । ಕಾಂಬೋಜಾಳಿನ್ನ ಧೈರ್ಯಾಸಪರಿ .
[23] . ವಃಪಾ್ರಪ್ತಭಂಗಾಃಕಳಿಂಗಾಃ । ರಾಜಾಧಿರಾಜ
[24]ಸ್ತ್ರೈಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರರಾಯರ
[25]ಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸು
[26]ರತ್ರಾಣೋದುಷ್ಟಶಾದೂರ್ಲಮರ್ದನಃ । ತಸ್ಯಗೌರಾಂಬಿಕಾ
[27]ನಾಮಮಹಿಷೀಸಮಜಾಯತ । ನೂನನೀಯಗುಣಾ
[28]ಮಾಯಾವಲ್ಲಭಸ್ಯಯಥಾರಮಾ । ಕಪರ್ದಿನೋಯಥಾ
[29]ಗೌರೀಶಜೀವನಮುಚದ್ವಿಷಃ । ಪಿತಾವಹ

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[30]ಸ್ಯಸಾವಿತ್ರೀಥಾಯಾದಿನಮಣೇರಿವ
[31]ವಿಲಾಸವಿಭ್ರಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋತ್ತ
[32]ಮಾ । ಅರಳೂಯಾಯಾಪಿಸಾಸೂಯಾಯತ್ಪಾತಿವ್ರ
[33]ತ್ಯಸಂಪದಾ । ಅಹೀನಭೋಗಸಂಶಕ್ತಿರಸೌರಾ
[34]ಜಶಿಖಾಮಣಿಃ । ತಸ್ಯಾಂಹರಿಹರಂಗೌರ್ಯಾಂಕುಮಾ
[35]ರಮುದಪಾಲಯತು । ಶಿಷ್ಟಾನ್ಸಂರಕ್ಷಿತಾಯಸ್ಯದು
[36]ಷ್ಟಾನಾಮಪಿನಿಗ್ರಹಃ । ಲಬ್ಧಾರ್ಥೈರ್ವಿದುಷಾಂಸಾರ್ಥೈ
[37]ಶ್ಚಾಭ್ಯೋಹರಿಹರಾತ್ಮಜಃ । ಯಸ್ಮಿಕ್ಷೋಡಶದಾನಾ
[38]ನಾಂಯಶಸಾಪರಿಶೋಭಿತೇದಾನಾಂಬುಧಾರಯಾತ
[39]ಸ್ಯವಧ್ಯಂತೇಧರ್ಮಪಾದಪಾಃ । ಅಲಂಕೃತೇಶಕ
[40] . . ಅವತಾರಗುಣೇಂದುಭಿಃ । ವಿಭವೇಶಾ್ರವಣೇ
[41]ಮಾಸಿಕೃಷ್ಣಪಕ್ಷೇಶುಭೇದಿನೇ । ಅಷ್ಟವ್ಯಾಂರೋಹಿಣೇ
[42]ಯುಕ್ತೇಹೇಮಕೂಟಾಚಲೇಸ್ಥಿತೇ । ಶ್ರೀತುಂಗಭದಾ್ರಪರಿ .
[43]ನಗರೇವಿಜಯಾಹ್ವಯೇ । ಪಿತೃಣಾಂಪುಣ್ಯಲೋಕಾರ್ಥಂಶ್ರೀ
[44]ವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ಶ್ರೀಮತ್ಕಾಸ್ಯಪಗೋತ್ರಾ್ರಯ
[45]ಯಜುಃಶಾಖಾವಲಂಬಿನೇ । ಸಂತತಾಂನಪ್ರದಾತ್ರೇಚಸ
[46]ಕಲಾ[ಗ]ಮವೇದಿನೇ । ನೀತಿಶಾಸ್ತ್ರ[ಪ್ರ]ವೀಣಾಯಸ
[47]ದಾಸನ್ಮಾರ್ಗವರ್ತಿನೇ । ಅನಿಶಂಕೃತಪುಣ್ಯಾಯಸಂಶ್ರಾ
[48]ತಾಮರಭೂರುಹೇ । ಭೂದಾನಪಾತ್ರಭೂತಾಯಭೂಮಿದೇ
[49]ವಾಗ್ರಾಯಿನೇ । ವಿವಾದಗಂಡಪಲ್ಲೀಕಸ್ಫುರ
[50]ತ್ಕರತಳಾಯಚ । ನಾಗಾಭಟ್ಟಸ್ಯಪುತಾ್ರಯಸರ್ವಾ
[51]ಗಣ್ಯಗುಣಾಯಚ । ಮಲ್ಲಿಭಟಾಯವರ್ಯಾಯಭೂಸು
[52]ರೇಂದಾ್ರಯಧೀಮತೇ । ಶ್ರೀಶಾಸನಾಖ್ಯೇಸತಿವಗ್ಗನಾ
[53]ಡುಮಹತ್ತರೇ . ಪ್ರೇಮಸೀಮಸೀ । ತಟಾಕಕೌ
[54]ಲೀವನಭಾಗಿತುರ್ವೇಕೆರೇಸ್ಥಳೇಸಸ್ಯಫಲಂ

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[55]ಸಮೃದ್ಧಂ । ಮಾದೀಹಳ್ಳಿಶ್ಚ .

56 . ಡಹಲೂರಲಿಕೆರೆಸ್ಯ . ।
57ನಕರೀಸ್ಮಮುನಯೋಗೋಕ್ರಿ . . . .
58 . . ಏತೇಷಾಂಮನುಸಂಖ್ಯಾನಾಂ । ಗಾ ಮಾಣಾಂ . .
59 . ಸ್ಥಿತಂ । ಅಯ್ಯರಸನಹಳ್ಯಾಖ್ಯಂತಕಸ . .
60 . ಪುರಾಭಿಧಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಾ
61ಷ್ಟಭೋಗಸಮನ್ವಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾ
62ದ್ಯಷ್ಟಭೋಗೈರಥೇತರೈಃವಿವಿಧೈಸ್ತುಫಲೈರ್ಯುಕ್ತಂ
63ಸತಟಾಕಂಸಭೂರುಹಂ । ಅಚಂದ್ರತಾರಕಂಪ್ರೂರ್ವಂ
64ದಾತುಃಚಾಪಿನಿಜೇಚ್ಛಯಾ । ಶ್ರೀಮದ್ಧರಿಹರರಾಜ್ಞೇಂ
65ದ್ರಮಹರಾಯೋಮಹಾಮತಿ । ಸಹಿರಣ್ಯಪಯೋಧಾ
66ರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಅನ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯ
67ಚತುಶ್ಚೀಮಾವಿನಿರ್ಣಯಃ । ಸರ್ವೇಷಾಂಸುಖಬೋಧಾ
68ಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಮೂಡಲುಹಳ್ಳಆಗ್ನೇ
69ಯಬಿಕೆಕೊಂಡಿಹಳ್ಳಮಾದಿಹಳ್ಳಿಃ । ಆಮಧ್ಯದಲ್ಲಿ
70. . ಮೊರಡಿತೆಂಕಅರಳಿಕೆರೆಆಮಧ್ಯದ
71ಲ್ಲಿಆಮಧ್ಯದಲ್ಲಿಹಳ್ಳಸರಹುನೈರುತ್ಯಪಡ
72ವಲುವಾಯವ್ಯತುರುವೇಕೆರೆಆಮಧ್ಯದಲ್ಲಿಹಳ್ಳ
73ಸರಹುಅಲ್ಲಿಂದಕೋಡಿಹಳ್ಳಆತರುವಾಯಲೂಹ
74ಳ್ಳಬಡಗಮುನೂರುಆಮಧ್ಯದಲ್ಲಿಹಳ್ಳಈಶಾ
75ನ್ಯದಲ್ಲಿಗೊಬ್ಬಕೆರೆಆಮಧ್ಯದಲ್ಲಿಹಳ್ಳಸಾವಿತ್ರಿ
76ಪುರಗಾಮಗಾಸ
ಇನ್ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ
77ಆತ್ರೇಯಾಣಾಂಯಾಜುಷೀಕೋಟಿದೇವಾರಾಧ್ಯಸ್ಯಾ
78ಗ್ರಜೋಬೋಧಮೂರ್ತಿಃ । ಚಕ್ರೇಸಮ್ಯಕ್‌ಸರ್ವಶಾಸ್ತ್ರಪ್ರ
79ವೀಣಃಶ್ಲೋಕಾನೇತಾನ್ಮಲ್ಲಣಾರಾಧ್ಯವರ್ಯಃ । ಇದಮಖಿ
80ಲರಾಜಶೇಖರಮಧುಕರಝೇಂಕಾರಗೀತಮಹಾ
81. ನಾ । ಶ್ರೀಮದ್ಧರಿಹರೇಂದ್ರನೃಪತೇಃಶಾಸನಮು
82. ಪಾರಿಜಾತಸ್ಯ । . . . . ಸನಸ್ವಾಮಿಶಾ
83ಸನಮಿನಿರ್ಮಿತಂ । ಶಾಸನಾಚಾರ್ಯವರ್ಯೇಣನಾಗಿಜೀ
84ವೇನಶಿಲ್ಪಿನಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
85ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ[ರ್ಗ]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
86ಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
87ನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸಾ
88ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
89ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂ
90ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ
* ಶ್ರೀನಿರೂಪಾಕ್ಷ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

10

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಕೆಳಗನಮನೆ ಹುಚ್ಚನ ಹೊಲದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಚ್ಚಿಯ
[2]ಗಙ್ಗನಪಟ್ಟಙ್ಗಟ್ಟದಮೂ
[3]ಱನೇವರಿಷದನ್ದುದಾವರ
[4]ಙ್ಗದೊದಿಪನ್ದಿಗಲಿಯುಕೆಲ್ಲೂರುಂ
[5]ಕಬೂರುಮೊಳನಿಕೆಕರ್ವೂರತುಱು
[6]ವಂನೊಱಮ್ಬನಪರಿಬನ್ದುಹೆರ್ಮ್ಮಾಗೆಯ
[7]ಪಳ್ಳಿಯೊಳಿಕ್ಕೆಕೊಣ್ಡುಪರಿದೈದಿಬಲವ
[8]ಮ್ಮನಮ್ಮೂದಲಿಸಿಮುನ್ದಣಪುಯ್ಯಲಪಿ
[9]ನ್ದಿಕ್ಕಿಮುನ್ದಾಗಿಸಿರಿವುರದಹಳಮೆಗೆತುಱು
[10]ವನಿ
[11]ಕ್ಕಿಸಿ
[12]ಮಗು
[13]ಱ್ದುಬರು
[14]ತ್ತಿಱ್ದೊಡೆ
[15]ಕದ್ದೆಱ
[16]ಯ್ಯನಮ
[17]ಗಂಗುಜ್ಜ
[18]ನಂದಿ , ದ
[19]ಕಳ್ಳಕೊರ್ವ್ವನೆ
[20]ನಿನ್ದನೆದ್ದುಕಾ
[21]ದಿದಾನ[6]

11

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅನಂತೃಯ್ಯನ ಹೊಲದಲ್ಲಿ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಱುವಣಿಯರನಾಗ
[2]ವಾರಯ್ಯಂಬೆಳ್ಳರ್ತ್ಥದಗಾವುಣ್ಡಂತು
[3]ಱುಪರಿ
[4]ಯಲೆ
[5]ಸತ್ತಂ

12

ತುರುವೇಕೆರೆ ಹೋಬಳಿ ಗೊಟ್ಟಣಕೆಱೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ . . . . . .
[2] . . . . . ಸ್ವಸ್ತಿ . . . . ತ್ತಮವಾಸ್ತುಜ
[3] . . . ದಯಾವಿಲಸಿತಾವಾಸಂಲೋಕಸ್ತುತೀಯಭವವಿತಯವಿಸ್ತಾರಸ್ಥಾನಮೆಸವಹೊ
[4]ಯಿಸಲವಂಶಂ ॥ ಯದುಕುಲಸುಧಾಂಬುನಿಧಿಯೊಳುಮುದಧಿ . . . . . .
[5]ಚಂದ್ರಾನಿಗವತಿಱದಿಂದೊಗೆದಂಸಧರ್ಮ . ಗುಣಸಂಪತುತನುವಿತ್ತೊನಕ್ತಿಕೀರ್ತಿಹೊಯಿಸಲಕ್ಷಿತಿ
[6]ಪಾಳಂ ॥ ಯದುವಂಶಕಲ್ಪವೃಕ್ಷದೊಳೊದವಿದನಿಜಶಾಖೆತಾನೆನಿತ್ತುದಯಿಸಿದಂನಮಲಕೀರ್ತಿ
(೩೪ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)
[41]ಪ . . . . . ಶಕವರುಷ ೧೨೦೫ ದನೆಯ
[42]ಪಾರ್ಥಿವಸಂವತ್ಸರದಭಾದ್ರಪದಶುಧ ೧೦ ಸೋದಂದುಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರತಾಪಾದಪದುಪೋಪಜೀವಿಹಿರೆ
ಯಹಳ್ಳಿ
[43]ಹಾಂತಲಲಾಮದೇವನಾತನತಂನಹಡಿಹಾಱಸೇವಂಣನವರುತಂಮತಾಯಿಕೆಲ್ಗೆಱೆಯಪಟ್ಟಣಸ್ವಾಮಿಕೀರ್ತಿಶೆಟ್ಟಿಯವ
[44]ಗಳುಮಂಚವೆಯಹೆಸರಲ್ಲುಗೆಟ್ಟಗಣಕೆಱೆಯಲ್ಲುಶಿವಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಕೆಱೆಯಕಟಿಱಮಂಚೇಶ್ವರದೇವರನಿತ್ಯಪೂ
[45]ಜಪಂಚಪರ್ವಅಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋಧಾರಕ್ಕಂಮಠಪತಿತಪೋಧನರಾಹಾರದಾನಕ್ಕಂವಾಗಿ
ಲಕುಲದಹೊಸ

[16]ಮಯಸಮುದ್ರಣರಪ್ಪ ಮಂಚಿವ್ವೆಯವುತ್ರರುಲಲಾಲದೇವಆತನತಂಮಸೋಮಂಣನವರಭಾತೃನಾಗಂಣಸಿಂಗಂಣ
ಅಲ್ಲಪ್ಪಭೊ
[17]ಪಿಕಿಟ್ಟಿಯಂಬಿವರೆಲ್ಲರಂಅಮಂಜೇಶ್ವರದೇವರಸಾ೯ನಿಕರಾಗಿಕಾಲಂಕಟಿ೯ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಹದಿಹಾಱಲಲಾಲದೇ
ವನತಂಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

13

ಪೂಪಿಸಂದ್ರದ ಹೋಬಳಿ ತುಂಬೇಪುರದ ಮಲ್ಲೀಶ್ವರನ ಗುಡಿಯ ಮುಂದೆ

[1]ನಮಸ್ತುಂಗಸಿರಸ್ಪುಂಗಚಂದ್ರಚಾಮರ[ಚಾ]ರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಸಮಾಭುವನಾಸ್ರ
[3]ಯಂಪೃತ್ವೀವಲಾಭಮಾಹಾರಜಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವ
[4]ತೀಪುರವರಾದೀಶ್ವರಆದವಕುಲಾಭರಸಿಕಾಮಣಿಸವ್ವಜ್ಞಚೂ
[5]ಡಾಮಣಿ । ಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರು
[6]ಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರ । ಏಕಾಂಗವೀರ
[7]ಸನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮ । ವೈರೀಭ
[8] . . । ಮಗರರಾಜ್ಯನಿರ್ಮೂಳ । ಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣ ।
[9]ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಚಾರ್ಯ್ಯ । ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸ
[10]ಣಕಿಲ್ವೀರಸೋಮೇಶ್ವರದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರೆ
[11]ಹಟ್ಟಗೌಱಅಂಮ್ಮಯನಯ್ಯಆಯಿಬಯವಾಯಕನು
[12]ಸೋಮೇಶ್ವರದೇವರನುಪಾರ್ಜ್ಜಿಸಿ । ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ(ಹ)
[13]ಹಡದು । ಗಣವಿತ್ತಿಯಮಡಿಆಚಾರಾವಂತದೇವಂಮುಖ್ಯ
[14] . . ಇಪ್ಪತು . . । ವಿರೋಧಕೃತುಸಂವತ್ಸರಕಾರ್ತಿಬಸು
[15]ಸೋ । ಆಚಾರವಂತದೇವಂಗೆಆಱುವಿತ್ತಿ । ಮಠದಮಲಯ್ಯಂಗೆ
[16]ವೊಂದುವಿತ್ತಿ । ಬಿಟ್ಟಯಂಣ್ಣಗೆಎರಡುವಿತ್ತಿ ॥ ಸಿವಿಲಯ್ಯಂಗೆಒ
[17]ಂದುವಿತ್ತಿ । ಬಾಸಟ್ಟ . . ಮುಱುವಿತ್ತಿ । ಕಳುವಮಾದಯ್ಯ
[18]ಂಗೆವೊಂದುವರೆವಿತ್ತಿ । ಗಂಗವೆಗೆಅರ್ದ್ದವಿತ್ತಿ । ಪುರಿದ್ದಆಯ್ದು
[19]ವಿತ್ತಿವೊಳಗೆಸಿದಿಲಯ್ಯಂಗೆವೊಂದುಂಮುಪ್ಪಗವಿತ್ತಿ ॥ ಸಾಯ
[20]ದೇವಂಗೆವೊಂದುವದ್ದವಿತ್ತಿ ॥ ಆಜ್ಜಿಯಂಗೆಮುಪ್ಪಗವಿತ್ತಿ । ಸೋವಿ
[21]ಯೆಕಗೆಅರ್ದ್ದವಿತಿ । ಜಕ್ಕವ್ವೆಗೆಅರ್ದವಿತ್ತಿ ॥ ಚಿಕಭಕ್ತಗೆಅರ್ದ್ದವಿತ್ತಿ ।
[22]ಕೊಂಮಭಕ್ತಅರ್ದ್ಧವಿತ್ತಿ ॥ ಸ್ವರದತವಾ । ಪರದತವ । ಯೋಹರೇ
[23]ತಿವಸುಂಧರವಿಟ್ಟಯತೇಜಯತೇಕಿಮಿ ।

14

ಅವೇ ಹೋಬಳಿ ಚಿಂಕಿಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
[2]ಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭು
[3]ವನಮಲ್ಲತಳಕಾಡುಗೊಂಡ

[4]ಹೊಯ್ಸಳದೇವರು ಉಚ್ಚಂಗಿರಾಜಧಾನಿಯೊಳಿರಾ
[5]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ . . ೧೦೫೯ ನೆಯಪಿಂಗಳಸಂ
[6]ವಚ್ಛರದಂ ಮುಕುಕನಾಡಾಳ್ವಬೀರಯನಾಯಕಸು
[7]ಕದಿಂದಕಾಡಸೂರಆಳುತ್ತಿರೆಹುಲಿವೆಚಾತಿ
[8]ಗೌಡನಮಗಂಮಲ್ಲಗೌಡತಂಮಬಮ್ಮಗೌಡ
[9]ಜಕಗೌಡಬಂಕಿಯಕೆಱೆಯಆಳುತ್ತಿರೆ
[10]ಮಹಾದೇವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿದೇವಗ್ಗೆ ೯
[11]ಬಿಟ್ಟಭೂಮಿಕರಡಿಗೆಱೆನೀರುವರಿಸಹಿತ
[12]ಹಿರಿಯಕೆಱೆಯಸಲಗೆ ೧ ಕ ೧೦ ಬೆದ್ದಲೆ
[13]ಸಲಗೆ ೧ ಇದಮ್ ನ್ಹಾನಕೆಬಿಟ್ಟಬುಮಿಗೆ
[14]ಒಡೆಯವಿವಮಳಸಕ್ಕಿಜೀಯರುಇ
[15]ವನವನಳಿದಗಂಗೆಯತಡಿಯ
[16]ಬ್ರಾಮಣನಕವಿಲೆಕೊಂದ
[17]ಪಾಪದಹೋದ

15

ಅದೇ ಗ್ರಾಮದ ಊರಮುಂದೆ ಬಿದ್ದಿರುವ ೧ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷಂ ೧ . . ೬ ನೆಯಶೋಭಕೃತ
[2]ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಳು ೧೪ । ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾ
[3]ಯವಿಬಾಡ . . . . . ದರಗಂಡ . . ದ . ತುಸ .
[4]ರಬು . . . . . ಬದ
[5]ರಾಜ್ಯಂಗೆ . . . . . .
[6]ಯಗಂಡ . . . . . .
[7]ನಿಗೆನರ . . . . . ಗಂಡ
[8]ನಿಜಾಗೆವಿ . . . . . ಯ
[9]ನೂರಿಯ . . . ತಿಪ್ರತಿಮ . . ನೂರಣ . . . ಗರಣಬಿ
. . . . . .

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೦೭೭ ನೆಯತಾರಣಸಂವತ್ಸರದ
[2] . . . . . ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂ . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

17

ಅದೇ ಹೊಲಬಳಿ ನಾಗಲಾಪುರದ ಪೂರಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಪಾತುಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೪ ಬ
[2] ಶ್ರೀಮತುನಾಗಲಾಪುರದ . .

[8]ವಮಹಾಜನುಂಗಳು ... ... ಮಹ . .
[9] . . ಳಂತಾದಿಪತಿ ... ...
[5]ಯನಾಯ್ಕನಾಕಿಯಣಾ ... ...
[6]ನಾಯ್ಕರುಗಳುಹಿರಿಯ
[7]ಕೆ ಕಟ್ಟಿಕೊಡಿಗೆವೊಕ್ಕಲುಸರ್ವ್ವಮಾನ್ಯ ...
[8]ತೆಗಬಡವದು ... ...
[9]ಅಳಿಇದವರುಯಿ... ... ... ಶಾಸನ
[10]ಮಾಸದೆಉತ್ತಾನಹಮಾನ್ಯ ... ...
[11] ... ಮಹಾ

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೇದಾರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೊಳಿಗೆ ಗೋಡೆಯಮೇಲೆ

[1]ಕಿಬಿನರಸುಂಹಯೋಗಿ

19

ಆ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರ ಗೋಡೆಗಳ ಮೇಲೆ (೬ ಸಲ)

[1]ಸಿಗೋಜನಮಗಬಿಇಜೋಜ

20

ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಕೋಡಿಯಲ್ಲಿರುವ ವಿಗ್ರಹದಲ್ಲಿ

[1]ತಂಜಮನುಪರದುಂದುವರಗಣ್ಡಕೊಡಿತ . ಪ್ಪ

21

ಅದೇ ಹೋಬಳಿ ಕಡಸೂರು ಗ್ರಾಮ ಬೈರೇ ದೇವರ ಗುಡಿಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾ
[2]ನಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
[3]ಯಾದವಕುಳಾಂಬರದಿವಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
[4]ಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂ
[5]ಡನೇಕಾಂಗಿವೀರನನಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
[6]ಚಲದಂಕರಾಮ . . . ಕ . . ರನಮಾಳವರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯ
[7]ದಿಶಾಪಟ್ಟಜೋಳರಾಜ್ಯಪ್ರತಿಪಾ ಚಾರ್ಯನಿಸಂಕಪ್ರತಾಪ
[8]ವೀರಹೊಯ್ಸಣಬಲ್ಲಾಹಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಶ್ವರದೇವರು
[9]ಚೋಳರಾಜ್ಯದಲ್ಲಿಪ್ರತುವೀರಾಜ್ಯಂಗೆಯುತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಮ
[10]ನ್ಮಹಾವೀರರಾಜ್ಯದಚೋಳಕುಕಲನಾಡಾಳುವಹೊಸಬಿರು
[11]ದರಗಂಡತೊಡದ್ದರಗಾಳಿತೂರಬಮಿಸಿತಿ . . ರಗಂಡಕಾ
[12] . ಸೂರಕಳೆಯನಾಯಕನುಂಅಪ್ಪರಸುಮ . ಲಯನೂ

[13]ಕಾದಿದಂದುಹೇನುಳಂಬಿಸಂವತ್ಸರದವೈಸಾಖಸು
[14]ದ್ಧ ೩ ಬ್ರಹವಾರದಲುಕಾವಗಳುಡನಮಗಕೇತಯಕುದು
[15]ರಿಕಾಳಗದಲಿಕಾದಿಮುಕ್ತನಾದನು

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ಅದೇ ಸ್ಥಳದೆಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ . . . ತೀವು
[2]ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾ
[3]ಜಮಲಪರೊಳುಗಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನನಾಯಸೂರಸನಿ
[4]ವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂ
[5]ಲಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣಚೋಳುರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾ
[6]ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರವಾರಸಿಂಹದೇವರಸರುದ್ರೋರಸಮುದ್ರದೊಳಗೆಪೃಥ್ವೀ
[7]ರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ . ಶಕವರುಷ ೧೧೪೩ ನೆಯಕೊ್ರಧ
[8]ನಸಂವತ್ಸರದಶಾ್ರವಣಸು ೧೨ ಆಶ್ರೀಮನುಮಹಾಸಾಮಂತಚೋಳಕು
[9]ಲನಾಡಾಳುವಹೊಸಬಿರುದರಗಂಡತೊಡರ್ದರಗಾಳಆಲುರಭೀಮಸಿತ[ಗರ]ಗಂಡ
[10]ಕಾಡಸೂರಕಾಡಯನಾಯಕನನುನಾರಸಿಂಹದೇವನುದಾಳಿ
[11]ಹೇಳಿ ... ... ಕಾಡಯನಮಗಂನಾಸ .
[12]ಯ ... . ಮೊಕ ... ... ನ .
[13]ಯಿ ... ... ನಿಲ್ಸಿದ ... ...
[14]ಕರಸ ... ... ವರ . . ..

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ಅದೇ ಸ್ಥಳದೆಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
[2]ಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂ
[3]ಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
[4]ರೊಳುಗಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗಿವೀರ
[5]ನನಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ
[6]ಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲಪಾಂಡ್ಯದಿನಾ
[7]ಪಟ್ಟಚೋಳುರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪವೀರ
[8]ಹೊಯ್ಸಳಬಲ್ಲಹಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಶ್ವರದೇವರುಚೋ
[9]ಳರಾಜ್ಯದಲುಪೃಥುವೀರರಾಜ್ಯಂಗೆಯುತವಿರೆಪರಾಭವಸಂ
[10]ವತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೬ . . . ವಾರದಂದುಸಕವರುರ್ಷ
[11]೧೧೬೮ ವರುರ್ಶ್ನದಲುಶ್ರೀಮನುಮಹಾವೀರರಾಜೇಂದ್ರಚೋಳಕು
[12]ಕ್ಕಲನಾಡಾಳುವಹೊಸಬಿರುದರಗಂಡತೊಡರ್ದರಗಾಳಅಲುರು
[13]ಭೀಮಸಿತರಗಂಡಕಾಡಸೂರಅಪೆಯನಾಯಕಕಾಡೆಯನಾಯಕ
[14]ಮಲೆಯನಾಯ್ಕಮದೆಯನಾ[ಯ]ಕರುತವೊಳೆಗೆಕಾದಿದಂದುಗದಾ .
[15] . ತ್ತನಮಲೆಯಗಂಗಕಾದಿಮುಕ್ತನಾದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂ
[2]ಪರಮಭಟ್ಟಾರಕ ... ... ಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞ
[3]ಚೂಡಾಮಣಿ ... ... ರ
[4]ಸನಿವಾರಸಿದ್ಧಿ... ... ... ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನ ... ಪಾಂಡ್ಯರಾ
[5]ಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯ ... ... ಣಬುಜಬಳ ... ... ಸಮುದ್ರದ . ಪ್ರಿ
[6]ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲ್ಲಿ ॥ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಬೀಜೆಯದಂಣಯ್ಯರುಸಿಂಗೆಯದಂಣ್ಣಯ್ಯರು
[7]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಿರೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಾಭ್ಯುದಯಶಕವರುಷ ೧೦೮೭ ನೆಯ
[8]ಕ್ರೋಧನಸಂವತ್ಸರದಶಾವಣಸು ೨ ಬ್ರಿಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಜಿ . . . ಕುಲನಾಡಾಳ್ದ . . .
[9]... ... ... ಬಿರುದರಗಂಡಕಾ . ನೂರಲ .
[10]... ... ... ವರುಗ
[11]... ... ... ರಿದುನಿ
[12]... ... ... ದಿಳಿಆಳ್ವಕೊಂ ... ಂದು
[13]ಹುಯಿಲು ... ಮನೊಳುಬೀಜೆಯದಂಣಾಯ್ಯಸಿಂಗೆಯದಂಣಾಯ್ಯರನುಮೂದ
[14]ಲ್ಲಿಕಂಪಿಲ . . . ಮೊದಲನಿಱುದುಕೊಂದುಹಿಹಲ್ಲೆದಂಡೊಳಲಲ್ಲಿಬೀಜೆಯದ್ದಂಣಾಯ್ಯರುತಾಗಿದಲ್ಲಿ . . .

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಂಡೇ ಮೇಲೆ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊ
[2]ಣ್ಡಬುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರುದೋರಸಮುದ್ರದ
[3] ... ನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥುವೀರಾಜ್ಯಂಗೆ
[4] .... ಕವರಿಷ ೧೦೬೫ ನೆಯದುರ್ಮ್ಮತಿಸಂವತ್ಸ ... ಮಹಾ . .
[5] ... ರಾದ . . ಕಾಱುವೀರರಾಜೇಂದ್ರಜೋಳಕುಕ್ಕಳನಾಡ ...
[6] ... ರನಳು ... ತ್ರಿರಾಜ ... ದಮಾವಿಗ ... ...
[7]... ... ... ಲಱಿಯಲುಚಣ್ಡಯ್ಯ . ದಬೀಡಿನಲುಪಲ್ಲ
[8]... ಳವಾ . . ಲೋಡಿದ ... ... ಗನಿಂ .
[9]ಳಿಱಿಯದೆ . ವ . . . . . ತಂ ... ಱಳು ... ದಮದು . . .
[10]... ಲೆಗೆಟ್ಟುಹಡೆದುಸರ್ಗಸ್ತನದ ... ಹ . ಗೊಳಗಬಿದ್ದಲೆ .
[11]. ಕಾಡಸುರಲುಗದ್ದೆ ... ೧ . ಕೊಳ ೧ ಬಿದ್ದಲು . . . .

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ಅದೇ ಹೋಬಳಿ ರಾಮಸಾಗರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹುಣಸೇಮರದ ಕೆಳಗೆ ಬಂಡೇಮೇಲೆ

[1]ಶ್ರೀವರದರಾಜದೇವರು
[2]ಸರ್ವಧಾರಿಸಂವತ್ಸರದಜೇಷ್ಟ .
[3]ರಂಗಪನಾ . ಯಣನ . ಣಮಗ
[4]ವರದವ . . . .

[5]ಕನಮಗಕರಿಮತಿನಯಕೆಬಿಡಿ | [7]ದರುನಾಯತು . ತಿಂದ
[6]ಸಿದಕಂಬುವಿಯಯಿದಕೆಅಳಿಪಿ | [8]ಸಮು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಣ ಬೀರನಕೆರೆಗೆ ಹೋಗುವದಾರಿ ಬಂಡೇಮೇಲೆ

[1]ಯಿರುಗಪದಂಣ | [3]ರಾಉತಜೆಂನಪ
[2]ಯಕರ | [4]ನಕುಂಟಿ

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ಅದೇ ಹೋಬಳಿ ಜಡಿಯೆದೆ ಈಶ್ವರದೇವಸ್ಥಾನದೆ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

[1]ನೆಮಸ್ತುಂಗೆಸಿರತ್ನುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[2]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀ
[3]ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
[4]ಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಏಕಾಂಗಿವೀರಸ
[5]ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗಧರಾಜ್ಯನಿರ್ಮೂಳಪಾಂಡ್ಯೆದಿನಾಪಟ್ಟಜೋ
[6]ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಸ್ಸಂಕಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವ
[7]ರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತು ವಿದ್ದ್ದಲ್ಲಿ ॥ ಪರಮ
[8]ವಿಭೂತಿಯುಂತಳೆದಡೇಂವರದೇವನಪಾರಮಯಿಮನಾಗಿರಿಜೆಯವಲ್ಲಭಂಪದೆದುರಕ್ಷಿಸುಗೊ
[9]ಪ್ಪುವರಾಮನಾಥನಾದರದೊಳುವೀರಗಂಗನನುದಾರ[ ]ನುಂತನಂವಿವೇಕಿಯುಂನರಪತಿಮಲ್ಲಿದೇವನತನೂ
[10]ಜನನಾಶ್ರಿತಕಲ್ಪಭೂಜನನು ॥ ಅದೆತೋಱುತ್ತಲ್ತೆದೂಳೀಪಟಳವದೆನಿನಾಳಿಸ್ವನಂವೇಳಲಾದರ್ತ್ತದತದ್ವೀರಘಂಟಾದ್ವ
ನಿಪೊ
[11]ಣ್ಮಿತ್ತಡೆಅದಳಕುಳೋತ್ತುಂಗನೀವೀರಗಂಗಂಕದನಕ್ಕೆಲ್ತಂದನೆಂದಾಪದದೊಳುಗಿರಿಗಹನನದಿಯನಾಗಗೇಹಾಂತರ
[12]ಸ್ಥಕ್ಕುದಿದಿದ್ದ್ದಬ್ಬಳುಕುತಿದ್ಧ್ದಸುಗಿದರುಗಿದರಳ್ಳಾಡಿದವ್ಯೆರಿಭೂಪರೂ ॥ ಧುರದೊಳಿದಿಚ್ಚಿನಿಂದಲರಿಭೂಪರ
ನೋವೆದೆ
[13]ವೀರಗಂಗಭೂವರನಱೆಯಟ್ಟಡೊಂಕುಣಿಯೊಳಂನಡೆಕುತ್ತಿರದೆತ್ತಿದಾಸಿರಂಪರಿಕಿಸುವಾಗಳೇನೆಸದು
[14]ದೊಮುಡಿಕಟ್ಟರೆಪಟ್ಟಿಬಿಟ್ಟುಸಂಗರಸರನಾಗ್ರದಲ್ಲಿಗುಡಿಗಟ್ಟಿದಲಾಜಿಯಲಕ್ಷ್ಮುವಿಯೆಂಬವಳೂ ॥ ಜಡಿಯದಿದ್ದ್ದ
[15]ಯೆನಿನಂನಕಡೆಗಂಣ್ಣಾರುಣೋದಯವಾಗಳಾಗಲಾಮ್ರಿಡನೆಡೆಬಕ್ಕಡಂಅದಳವಂಶದಮಾಲ್ಲನವುತ್ರಗಂಗ
[16]ಕ್ಷೇಳುಬಿಡೆದಿರಾಂತವೈರಿಯಸಿರಂಗಳುನಿಂನ್ನ ಪದಾಂಬುಜದಲ್ಲಿನಾಂರಡಣಿಪೆನೆಂದುಬಿಂನ್ನ ವಿಸುತಿದ್ದುದು
[17]ಖಲ್ಲ ವಿದೇಂಪ್ರತಾಪಿಯೋ ॥ ಅದಳಕುಳಕಮಳಮಿತ್ರಂಉದಿತೋದಿತಕೀರ್ತ್ತಿಮಲ್ಲಿದೇವರವುತ್ರಂಕದ
[18]ನದೊಳಾಂತರಿನಿಕರದಮದವಂಮರ್ದ್ದಿಸುನಸಿಂಹ್ವಭೂವರಗಂಗನೂ ॥ ಅತನವ್ರಸಸ್ತಿ ॥ ಶ್ರೀಮನುಮಹಾಸಾ
[19]ಮಂತಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳನಾಮಂತಕಡಬಕಂಠೀರವಮಱುಗಲನಾಡಾಳುವತೆಲುಂಗಮೆಂಡಳಿಕರ
[20]ಗಂಡಗಂಡಪೆಂಡಾರಮಂಡಳಿಕವೀರಘೆಂಟೆಶ್ರೀರಾಮನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಂಪರಬಳನಾಧಕ
ರುಮು
[21]ಪ್ಪಕಯಿದಾಳ್ದಮೆಲ್ಲಿದೇವನಮಗಗಂದೇವನು ॥ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಶ ಂಗಳಗ ನೇಸಿದ್ಧರ್ತ್ತಿ . . ಜಯಿತ್ರಸು ಳಿ ಸೋ।
ಜಿಡಹದಲುತಂಮಾರಾ
[22]ಧ್ಯರುಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪರಮಯೋಗೇಂದ್ರಸಕಲಕಲಾಕೋವಿದಅತಿಶಯಗುಣಾನ್ವಿತ । ಬೋಧಾನಂದಸ್ವರೂಪ । ಅಗ
ಣ್ಯಾವುಂ

[23]ಣ್ಯಲಾವಂಣ್ಯಾಮ್ರಿತಕರುಣಾಕರಕ್ರಿಪಾಸಾಗರ । ಕಾಮಾದ್ಯರಿಸಡುವರ್ಗ್ಗರಹಿತ । ಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗ
ಯೋಗನಿ
[24]ರತಂ । ಯಿಾಷಣತ್ರಯವರ್ಜ್ಜಿತ । ವಿಸುದ್ಧಬುದ್ಧಾನುಷ್ಮಜಿತೇಂದ್ರಿಯ । ರಾಗದ್ವೇಸಸೀತೋಷ್ಣಸುಖಾಸುಖಮಾ
ನಾಪಮಾ
[25]ನಾದಿದ್ಯಂತರಹಿತಆಪಂನಜೀಯಆಹಾರಾಜಯನಿದ್ರಾಜಯಸಮಂನ್ವಿತರುಮಪ್ಪ
[26]ಸಿವಯೋಗಿಸಿದ್ಧಚಕ್ರವರ್ತ್ತಿಹಿರಿಯಅಘಂಮ್ಯಸೋಮನಾಥದೇವರಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಅದೇವರ
[27]ಅಮ್ರಿತಪಡಿಶ್ರೀಕಾರಿಯಕ್ಕೆಆಜೆಡಹದಹಿರಿಯಕೆಱಿಯಕೆಳಗೆಗದ್ದೆಬ
[28]ಡಗಣಹಳ್ಳದತೆಂಕಣದಡದಲುಗದ್ದೆಸ ೩ ಆಜೆಡಹದಬಡಗಣಕಡೆಯಲು
[29]ಬೆದ್ದಲುಕಂಬ ೫೦೦ ಆಶಿವಾಲ್ಯದಚತುಸ್ಸೀಮಾಂತರದಕಲ್ಲುನಟ್ಟಪುರವಾರ್ಗ್ಗ
[30]ಅದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಆಜೆಡಹದವಿರ್ತ್ತಿಒಳಗಣದಾಸಿಯಹಳ್ಳಿಯಚತು
[31]ಸ್ಸೀಮಾಂತರಸಹಿತಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟನುಯಿಾಧರ್ಮ್ಮವನುಆರುಪ್ರ
[32]ತಿಪಾಳಿಸಿದವರ್ಗ್ಗಿಶ್ರೀವಾರಣಾಸಿಪ್ರಯಾಗೆಅಗ್ಘ್ಯತೀರ್ತ್ಥದಲುಚತುರ್ವ್ವೇದಪಾರಗರ
[33]ಪ್ಪಬ್ರಾಹ್ಮಣೋತಮರಿಗೆಸತಸಹಸ್ರಕವಿಲೆಯದಾನವಮಾಡಿದಫಲವಂಹಡವದು
[34]ಯಿಾಧರ್ಮ್ಮಕ್ಕೆಆರುಕಂಟಕರಾದವರುಶ್ರೀವಾರಣಾಸಿಪ್ರಯಾಗೆಅರ್ಘ್ಯತೀರ್ತ್ತದಲು
[35]ಚತುರ್ವ್ವೇದಪಾರಗರುಮಪ್ಪಬ್ರಾಹ್ಮಣರನೂಸತಸಹಸ್ರಕವಿಲೆಯನೂವಧೆಮಾಡಿದ
[36]ದೋಶಮಂಪಡೆವದು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರುಶಸ
[37]ಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥
[38]ಅಕರಸ್ಯಕರತ್ಯಾಚ್ಯಾಗೋಸಹಸ್ರವಧಸ್ಮ್ರಿತಂಕರಪ್ರವಿರ್ತ್ಥಿವಿತ್ಸೇದೋಗೋಸಹಸ್ರಫಲಾಧಿಕಂ ॥
[39]ದಾನಚ್ಯಾಪಾಲನಾಚ್ಯಾಯ್ವದಾನಾತ್ಸ್ರೇಯೋನು
[40]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಅಂನ್ಯ
[41]ಕ್ಷೇತ್ರಕ್ರಿತಂಪಾಪಂ । ಪುಂಣ್ಯಕ್ಷೇತ್ರಂವಿನಸ್ಯತಿ । ಪುಂಣ್ಯಕ್ಷೇತ್ರಕ್ರಿತಂಪಾ
[42]ಪಂವಜ್ರಲೇಪಂಭವಿಷ್ಯತಿ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪೂರ್ವ್ವದತ್ರ್ಥಾನುಪಾಲನಂ ।
[43]ಪೂರ್ವ್ವದತ್ರ್ಥಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಸ್ಫಲಂಭವೇತ್ ॥ ನಷ್ಟಂಕುಲಂ
[44]ಕೂಪತಟಾಕವಾಪೀಪ್ರಭ್ರಷ್ಟರಾಜ್ಯಂಚನರಾಧಿಪಸ್ಯಗೋಬ್ರಾಹ್ಮಣಂದೇವಗ್ರಿಹಂ
[45]ಚನಷ್ಟಂಸಮುದ್ಧರೇತದ್ವಿಗುಣಂಚಪುಣ್ಯಂ ॥ ಶ್ರೀ . ಸೋಮನಾಥ ॥
[46]ಲೋಹಚೂರ್ನ್ನಾಸ್ಮಚೂರ್ನ್ನಂವಿಶಂಚಜರಯೇಚ್ಛಿವಂದೇವಸ್ವಂತ್ರಿಶುಲೋ
[47]ಕೇಶುನಜೀಂರ್ನ್ನಇತಿವಿಸ್ರುತಂ ॥ ರಾಜಕೀಯಮನಂಗುಲಿಪ್ರೇಕ್ಷಣೀಯಂ ॥
[48]ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕೆಕೊಟ್ಟಂತಹಯಿಾಕ್ಷೇತ್ರವನುಆಅಘಂ
[49]ಮ್ಯದೇವರಮಗಳುಕಾಳಲದೇವಿಶ್ರೀಕಾರ್ಯ್ಯವನಡಸಿತಾನಾಭೂಮಿ
[50]ಯನುಅನುಭವಿಸುವಳುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀಸೋಮನಾಥ ॥

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ದಬ್ಬೇಗಟ್ಟದ ಹೋಬಳಿ ಬೇಚರಾಖ್ ಹೊಸಹಳ್ಳಿಯಲ್ಲಿ ಕುಳವಾಡಿ ದೊಡ್ಡನ ಹೊಲದಲ್ಲಿ

[1]ಮಂಮಥಸಂವತ್ಸರದಶ್ರಾವಣಶುಧ ೧ ಲುಶ್ರೀ
[2]ಮತುಮಹಾರಾಜಾಧಿರಾಜಅಚ್ಚುತರಾಯಮಹಾ
[3]ರಾಯರಅಳಿಯರಗುಪತಿರಾಜಮಹಾಅರಸುಗಳಿ
[4]ಗೆಧರ್ಮವಾಗಲಿಯೆಂದುಕೊನ್ತಮರಸರುದೇವರಸರು

[5]ಕೆಂಪಗೊಂಡನೊಳಗಾದಗಳುಡಪ್ರಜೆಗಳು ...
[6] . . ಯರಿಗೆಬಿಂನಹಂಮಾಡಲಾಗಿತಂಡಗ ... ..
[7]ಗೆಬಂಡಿ . . ಆಕಿದಾಸಹಳ್ಳಿಯಗ್ರಾಮ ... ...
[8]ರಾವಿಶೆಟಿಯರುಕೊಟ್ಟುಹಾಕಿಸಿದ ... ...
[9]ಯಿದಕಳುಪಿದವನಹೆಂಡತಿಯಹೊಲೆಮಾದಿಗ ..
[10]ಹೆಣವಾಯಮಾಉಸವತಿಂದವ ॥

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ಅದೇ ಹೋಬಳಿ ತಂಡಗದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ — 4′ × 7′

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತ್ರಿಭುವ
[2]ನಮಲ್ಲವೀರನೆಱೆಗಂಗಪ್ರೊಯ್ಸಳದೇವರುಪ್ರಿಥಿ
[3]ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕವರಿಷಸಾಸಿರ
[4]ದಿಪ್ಪತ್ತಮೂಱನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಲುತಂ
[5]ಡಿಗದಲುಮೇಲಾಳ್ಕೆಶ್ರೀಮತುಗ . . ಭೇರುಣ್ಡನು
[6]ಡಿದನ್ತೆಗಣ್ಡಂಆಳಿಂಮುನ್ನುಂಬನಾಯಕರಗಣ್ಡಆ .
[7] . ಯಬಿಮ್ಮಣ್ಣಂಮೂಲಸ್ಥಾನದೇವಗ್ಗೆಬಿಟ್ಟದತ್ತಿದೇವರ
[8]ಮುನ್ದಣಕಾಱುಕೆಱೆಯಕೆಳಗೆಮುತ್ತೇರಿಯಿಂದೊಳಗಾ
[9]ದಗಱ್ದಿದೇವಭೋಗಂಈದೇವಗ್ಗೆನಿತ್ಯಾನಿಕದಿನ್ದುನಿಜೇ
[10]ದ್ಯತಸ್ಥಾನಕ್ಕೆಒಡೆಯರುಆವ್ರಿತರಾಸಿಪಂಡಿತ
[11]ನುಕತಾರ್ತ್ತಈಜೀಯನುಂಇರ್ವ್ವರ . ದಡಂಪೋರ್ವ್ವವ . .
[12]ಯಈದತ್ತಿಯಂಅವನಾನೋರ್ವ್ವಂಅಳಿದವಂಬಾಣರಾಸಿ
[13]ಯುಂಬಾಹ್ಮಣನುಂಕನಿಲೆಯಮವಳಿದಂಬ್ರಹ್ಮತಿಯಕ್ಕು
[14]ಮುದ್ಧೃಯನಮಗಹೊನ್ನೆಯನಲಿಖಿತಂ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ೧ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಯಾದವನಾರಾಯಣದ್ವಾರಾ
[2]ವತೀಪುರವರಾಧೀಶ್ವರಂನಳಬ್ಬರ್ದಕಪ್ಪನಮಂಡಳಿಕಘಟಸಪ್ಪಜೆಕೋಳಮಾಳವಗೂಜ್ಜರಭಯಜ್ವರಜೆಕೋಳಕಟಕ
[3]ಸೂಱೊಕಾಱ । ಱಿ . ಯಮನಬೆಂಕೊಂಡಗಂಡಜೆಂಗಿರಿಯಬೆಂಕೊಂಡನಿರುಂಗೊಳನಬೆಂಕೊಂಗಂಡಪಾಂಡ್ಯನಬೆಂ
[4]ಕೊಂಡಗಂಡಮುಸಣಿಯಬೆಂಕೊಂಗಂಡತ್ತೆಲಪನತಲೆಯಕೊಂಡಗಂಡನೆರೆ . . ಗಂಡಕದನಪ್ರಚಂಡ
[5]ತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರ
[6]ಸನಿವಾರಸಿದ್ಧಿಗಿರಿಮಗ್ಗೆಮಲ್ಲಚಲೆದಂಕರಾಮಕಲಿಗಳಂಕುಸರಾಯಗಂಡಭೇರುಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಚ
[7]ಕ್ರವರ್ತ್ತಿಭುಜಬಳಹೊಸಳವೀರಬಲ್ಲಾಳದೆ . . . . . ದದಿಂಪೃತ್ವಿವೀರರಾಜ್ಯಂಗೆ
[8]ಯಿಉತವಿರಲು । ಪ್ರಮಾದಿ . . . . . ತು . ನಾಡಆಗ್ರಹಾರದ
[9]ಸಂಕರನಾರಾಯಣಪುರವಾದತಂಡಗದ . . . . . ಡನೆರೆಯೆಡೆಗಂಡಕಲಿಗಳ
[10]ಕಲಿಗಳಾಭರಣಗಂಡರಗೋವತುಬುವಾ . . . . ಯರುಂ । ತಂಡಗದತುಬುವ
[11]ನೆತ್ತಿಕೊಂಡುಹೋಹಲಿಹಲರಂಕಾದಿಕೊಂದು . . . . ರಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
[12]ಆತನಹೆಂಡತಿಪರೋಕ್ಷವಿನಯವಾಗಿಕೆಳೆ . . . . . ದವೀರಗೆಲ್ಲುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೦ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಉಚ್ಚಂಗಿಬನ
[2]ವಾಸೆಹಾನುಂಗಲುಗೊಂಡಬುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪ
[3]ಹೊಸಳನಾರಾಸಿಂಹದೇವರುದೋರಸಮುದ್ರದಬಿಡಿದಿದುಲುಸುಖಸಂಕತಾ
[4]ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತಿರಲುಸುಭಾನುಸಂವತ್ಸರದಮಾಘಸುದ
[5]ಪಂಚಮಿಬ್ರಿಹವಾರದಂದುತಂಡಗದತುಱುಹರಿವಲಿ···ಕಿಯಹೊನ್ನೆವೆ
[6]ಯುಸುಪುತ್ರಉರಕಿಹಳ್ಳಿಯತುಬುವಂಮಗುಚ್ಛಿಸುರಲೋಕಪ್ರಾಪ್ತವಾದ
[7]ಆತನಅಣ್ಣತಳಾಱನಾಣೆಯಹಳ್ಳಿಯನಹೆಂಡತಿಕೇತವೆಪರೋಕ್ಷವಿ
[8]ನಯವಾಗಿಕಲ್ಲನಿಲಿಸಿದರು ‖ ಕೇತಳಿಯುಪುತ್ರಸುರಸತಿಗಣಂಗಳ · ಸಿ
[9]ಮಚ್ಚರಿಪಪ್ರನಾದಿತರಿಗೆಮಸ್ತಕಸುಲಅರಿಬಿರುದಪ್ರಸದಿಗಳ
[10]ಗಂಡಗತರಿತೊಡದ್ದರಅಂಕುಸಬಸದಿಯಮಲೋಜಮಡಿದ
[11]ಕಲುಮಂಗಳಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಚೆಂನಕೇಶವ ದೇವಸ್ಥಾನದಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೧
[3]ನೆಯಸೌಮ್ಯಸಂವತ್ಸರದವಯಿಶಾ
[4]ಖಶು ೧೫ ಶುಕ್ರವಾರಸೋಮಗ್ರಹಣವು
[5]ಂಣ್ಯಕಾಲದಲಿಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇ
[6]ಶ್ವರ · ಟಲ . . ರಾಮರಾಜುಕೊಮಾರ
[7] . . ದೇವ . . ಅರಸುಗಳಕೊಮಾರನುಮ
[8] . . ಗಳೂತಂಡಗದಚೆಂನಿಗರಾಯಗೆ
[9] . . ದಕಟ · · · ದಿನಳುಪೊಂದಕೆಎರಡಪಡಿಅ
[10] . . ವೆದುಕೆಕೊ . . ಅಯಿಗುಳದಗದ್ದೀನುದಾ
[11] . . . . . ಹವರುಷ
[12] . . . . . ಗೆದಾರೆ ·

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ತೊಲೆಗಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುನಳಸಂವತ್ಸರವಆಶ್ವ
[2]ಯುಜಸುಧಪಂಚಮಿಆದಿವಾರದಂದು ‖ ಆ
[3]ಶೇಷಮಹ . . . ಭಕ್ತಜನಂಗಳು
[4]ವಿರ್ದುಮಾದಿದ . . . ಅದೆಂ
[5]ತೆಂದಡೆಶ್ರೀತಂಡಗದಶ್ರೀಚೆ
[6]ನಕೇಶವರಹಿರಿಯಕೆಱಿಯಂತೋ
[7]ಟದಲಾದನ್ತಹ · ಲಮಾಣಿಕಭಂ
[8]ಡಾರಯಿದನಾವನಾದಡೆಂಬೀಡಿಂ
[9]ದನರುಸಮಯದೊ್ರೀಹಿಗಳು
[10]ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಕಲ್ಲು ಗ್ರಾಮದ ಕೌಟೀಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನ
[2]ಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆ . . ಲ . . ಹಾನುಂಗಲುಚ್ಚೆಂಗಿಬೆಲ್ವಲ
[3]ಮೊಳಗಾದನೇಕದುರ್ಗ್ಗಂಗಳ . . . . . ವಿಕ್ರಮ

[4]ಭುಜಬಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನದೇವರಪುತ್ರಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಪ್ರತಾಪಹೊಯ್ಸಳ
[5]ಶ್ರೀನಾರಸಿಂಹದೇವರಪುತ್ರಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಸಹಾಯನಿಶ್ಶಂಕಮಲ್ಲ . ಸಮ
[6]ಸಾಹಸವಿಕ್ರಮಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುನನ್ದನಸಂವತ್ಸರದ ... .
[7]ಸನಮಸ್ತಕ ... ಗಿ . . ಷ್ಟಂಭ . . . . . ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟವ್ರತಿಪಾಳನೆಯಿಂಸುಖ
[8]ಸಂಕಥಾವಿನೋದದಿಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಯಾ ... ಮಹಾದೇವಿಯ
[9]ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಸವತಿಮುಖದರ್ಪಣೆಸವತಿಗಂಧವಾರಣೆಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಿಬಂಮ್ಮಲದೇವಿ
[10]ಯ . . ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನನುಂಸ್ವಾಮಿಸಂಪನ್ನನುಂಶ್ರೀವೀರಬಲ್ಲಾಳನಶ್ರೀಪಾದ
[11]ಪದುಮೋಪಜೀವಿಯುಮಪ್ಪಶ್ರೀಮತುಮೊಖರಿಲಖಯಗಳ್ಗೆನಿರುಗುಂದನಾಡಹುಲಿ .
[12]ನಾಳುತ್ತವಿದ್ದಲಿಯಜಯಗೊಂಡಗೌಂಡನಸಮಬಳದಗೊಟ್ಟಿರಾಯಶೆಟ್ಟಿಗಂಡಕನ್ನಗಂಡಂಗೆಕೊಟ್ಟುನಡಹು
[13]ತ್ತಿರೆವಿಕಾರಿಸಂವತ್ಸರದಾಶಾಡಬ ೬ ಬುಸಂಕಮನಹರಿಯರಾಜ್ಯಬವ್ವಳದಲಿ . ಷ್ಟಯನಾಯಕನತಮ್ಮ
[14]ಮಲ್ಲಿನಾಯಕಜೆಡೆನಾಯಕನುಸಾಹಣಿಯುತಮಾದ ... ಮಾರಾಂಡಶೆಟ್ಟಿ ... ಕಗೊಟೂರುಮಾಡಿಕೊಂ
[15]ಡಿದ್ದರ್ನಂದಾಮೂವರುಂಮುನಿದಾ . ಡಿಕೊಂಡು . ಡುಮನೇರಿ . . ತಗೊಳಲ್ಸೆಟ್ಟಿ . . ಸುರಿಗೆಗೊಂಡು . .
ರಿಯೆರಳಿಮಾ · ದಿರಿಂದಾ
[16]ಗೂಡಬುಗಾದುಕೆಡಹಿಕೋಲಲವರಹೆಗಲಮೆಟ್ಟಿಸ್ವರ್ಗಾ . ನಾದ . . . . ಲಖ್ಖಯ್ಯನಬಲ್ಮಾನಿಸಕಲ್ಲೆನಾಯಕನೂ
[17]ರಯ್ವತೊಕ್ಕಲುಮುರಿದಆತನಣ್ಣಮಾರಾಂಡಿಉಂಚಗೌಂಡನಾಮಗಮಾರಗೊಂಡಮಾಚಯಬೀರಯ ... ಸನಂ
[18]ಬರಸಿನಿಲಿಸಿದ .

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ಅದೇ ಹೋಬಳಿ ಇಂಡಿಮಾರನಹಳ್ಳಿ ಭೈರವನಗುಡೀ ಸಮೀಪದಲ್ಲಿ

[1]ಉಯಗೊಂಡನಹಳಿ
[2]ಯಸೀಮೆಗೆತಿಂಗೊಂಡಶಾ
[3]ನಾರಿಯಪನಯರಕರಕ
[4]ಲದಲು । ಅಂಣಿಸ . .
[5]ಹೊ . ಕೊಡಗಿ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರಿತ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮ
[2]ಭಟ್ಟಾರಕಪರಬಳಸಾಧಕಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರ
[3]ತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರ . . . . . ಮೆಹಿ .
[4]. . . . . ನಿಲೆವೀಡಿನೊಳ . .
[5]ದ . ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಆತುಳಬಳ . .
[6]ಮಲ . . . . ಕಮಳಮಾರ್ತ್ತಂಡತೊಡ ... ಮಱಿವೊಕ್ಕರಕಾ
[7]ವಮಹಾವೀರಾವತಾರದೇವತಾಮಾನ್ಯಮ್ರಿಗಸಾರ್ದೂಳ . . ತಬ . . . .
[8]ಱಿಗೋಡನಾಡಾಳುವಸಾವಂತಕಾ . . . . . ನಾಮಾದಿ . . ಹಿತಂ
[9]ತತ್ಪಾದಪದ್ನೋಪಜೀವಿ । ಆಹವ . . . . . ಜನವಿನೋದನುಂಮೂಂ . . ಮಠಕು
[10]ಲಕಮಳಮಾರ್ತ್ತಂಡನು . . . . . ಗಾಗ . . ಣಿನಾಡಮ . . ರ
[11]ಮಂಚಗೌಂಡನುಂ . . . . . ಪ್ರನಾನಾ

[11]ವಿನೋದ . . . . ಅಸೆ . . . . . ಪುಟ್ಟದಂ
[13]ಕಾ . . . . . ಬರಣ
[14] . . . . . ವನಾ . . . . . ನುಡಿ . .
[15]ನುಹಾ . . . . ೧೩೦ ನೆಯ . . . . . ಸಂವತ್ಸರದಲಿಸ್ಥೆ
[16] . . . . . ತಿವಾರದಂದುವೀರ . . ರಾ . . . ಲೂಸೋವಿರಾಯದೇವನಹೆಂಡತಿಗಂಡ
[17]ನು . . . ಣಯಗೆ . ಯನವ . . . . ಮಂಚಗೌಡನಸುಪುತ್ರ
[18]ಇನಾಸನದ . . ಹಿರಿ . ಗದ್ದಿಕೊ ೫
[19] . . . . . ಗೊಂಡನಯೂ . . . .
[20] . . . . ನಿಲಿಸಿಕೊ . ಸ . . . .

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ಅದೇ ಹೋಬಳಿ ವಿಠಲದೇವನ ಹಳ್ಳಿಯಿ ಕೆರೇ ಏರೀ ಮೇಲೆ

ಪ್ರಮಾಣ — 3' × 7'

[1]ನಮಃಶಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . ದೇವ . . ಸುದಿಶಂ . . . . . ಬಲಂತ . .
[3]ವಿದ್ಯಾಬಲಂ . . . . ವಲ . . . . ಪ್ರಯಂ . ಸ್ಮರಾಮಿ ॥ ವಾಸುದೇವಾಯ
[4] . . . . . ವ . . ಹಾಯನ . . ಯಾವಚ್ಚಂದ್ರಸ್ಯಸೂರ್ಯಸ್ಯದಾವತಿ . . . . .
[5] . . . . . ಣಂ ॥ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮಕಾ
[6]ಲದನಂದನಸಂವತ್ಸರದಜ್ಯೈತ್ರಸುದ್ಧಪವ . . ಮಿಯಾದಿವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮಲೆರಾಜರಾಜ
[7]ಮಲಪರೊಳ್ಗಂಡಯಾದನನಾರಾಯಣದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ . . . . . ಕಂದರ್ಪಮಂಡಳಿ
[8]ಕಪಟಸರ್ಪಜೋಳಮಾಳವಘೂರ್ಜ್ಜರಭಯಜ್ವರ . . . . . ಸೂಳೂಕಾರನದಿಯಮನಬೆಂಕೊಂಡ
[9]ಗಂಡಜೆಂಗಿರಿಯಬೆಂಕೊಂಡಗಂಡನಿರುಂಗೊಳವಬೆಂಕೊಂಡ . . . ದ . ಣಯನಬೆಂಕೊಂಡಗಂಡಪಾಂಡ್ಯನಬೆಂಕೊಂಡ
[10]ಗಂಡ . ಲಪನತಲೆಗೊಂಡಗಂಡ . . . . . ಮನ. ನುಂಡಳೇಶ್ವರ
[11]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆ . . ಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪ
[12]ಹೊಯಿಸಣಶ್ರೀನಾರಸಿಂಹದೇವರು . . . ಪುರದವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[13]ಯ್ಯುತ್ತಮಿರೆ ॥ ಮೊದಲೊಳುಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಲ್ವಲ್ಪಿನಂತಾಳ್ದಿತಂನುದಯಂರಂಜಿಸೆ
[14]ತಂನಬಲೊ್ವದವೆತಂನಾಪ್ಪೆರ್ ಈತಂನಾಜ್ಞೆವಿಾಳಿದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊ
ದಲಾ
[15]ದಯುದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ತುಳದೇಶಂಜಕ್ರಗೊಟ್ಟಂತಳವನಪ್ರರಮುಜ್ಜೆಂಗಿಕೋಲಾ
[16]ಲವೇಳುಂಮಲೆವಲಲ್ಲಾ . . . . . ಬಿಸುವಪಡಿಯಘಟ್ಟಂಬಯಲನಾಡುನೀಳಾಜಳದುರ್ಗ್ಗಂರಾಯರಾ
[17]ಯೋತ್ತಮಪುರತೆರೆಯೂಕೋಯ . . . ಭುಜಬಳಾಟೋಪದಿಂವಿಷ್ಣು
[18]ಭೂಪಂ ॥ ಕಡು . . . . ಬಿಟ್ಟಗಂಹೊಯ್ಸಳೆ . ನತ . . ವಾಗದುಕಟ್ಟಿದ . ಬಟ್ಟೆಯನಮದ್ದು . .
[19]ನಶ್ರೀಜಯಶ್ರೀಯ . . ರೊಡಗೊಂಡ . . . . . ವಂಗಡ . .
[20]ದೊಳಮದ್ಧಾಹತಿಗೆನಿಲ್ವನ . . . . . ದಪನೋಡಿದಾತಂಪ್ರತಾಪದಿಂ . . . . .
[21] . . . ಆದದುರ್ಗ್ಗದೊಳಿದ್ದಡೆ . . . . . ಟ್ಟಪುದುವಿಕ್ರ
[22]ಮಚಕ್ರಿಯವೈರಿಜಕ್ರಮಂ ॥ ಯದುವಂಶವರ್ದ್ಧನಕರನಪ್ಪಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಗಂಲಕ್ಷ್ಮಾದೇವಿಯಗ್ಗಂಪು
[23]ಟ್ಟಸಮಸ್ತಪೃಥ್ವೀಶ್ವರನಾಗಿದ್ದ ॥ ಜೋಳಕುಳಿ . . . ಹಿಮಣಿಗೂರ್ಜ್ಜರರಾಜಭೈರವಮಾಳವಭೂರುಹಂ

24 ...ಪಾಂಡ್ಯಕುಳಪ್ರಳಯಾಂತಕಂಇರುಂಗೊಳಕು . . ಗಮಗದನಾ . . . . . ನಾರಸಿಂಹಭೂಪಾಳಕ
25ನೆತ್ತಿ ಬಂದನೆನೆ... ದಿವೊಂದುದುವೈರಿಮಂಡಳಂ ॥ · ಡಿ·· ದಾನನನೆಳೆಯೊಳುರೂಡಿಯನಾಂತಿದ್ದ್ವಗಜಮುಖಿಂದಯೆ
26ಯಿಂದಂನೋಡಿಬಗೆದುದೆನೆತಪ್ಪದೆಕೂಡುಗನರಸಿಂಹಚಂದ್ರಮೂರ್ತ್ತಿಯೊಳೆಂದುಂ ॥ · · ವಿಡೆಕೋಪವೆಂ
27ಬಮದದಿಂ · · ಹವರಂಗದಲ್ಲಿನಾ · · ದುದ ···ಣದುದೊತ್ತಿ · ಟಿ . . ಕ್ಕೆಮೆಟ್ಟಸೀಳ್ದುದು
28ವ · ದಂತೆ . . ದಿನಗುರ್ಬಿಸೆಬಪ್ಪನಗಂಧವಾರಣಂ ॥ ಬಂದುಕವಿದರಿಬಳಾಂಬುಧಿನಿಂದುದುನರಸಿಂಹನೊಂದೆಸಬಳದ
29ಪೊನೆಯೊಳ್ · ರಿಪ್ರವಿನಂದದೆವು . ನಿಂದವೊಲು... ರಾಮನಂಬಿನವೊನೆಯೊಳು ॥ ತುಳುನಿ ಪಶಿರಃಕ
30ಪಾಳದತಳವಾಲಿಗೆಯ · . ಪಾಂಡ್ಯೆ ...ನವೋಹ · ಹಳದಿಯಬಕೋಳನ . ಳ . ತೆತ್ತಿಸಿದು ... ...॥
31ತರಳವಿಳೋಚನಾಂ · · ಕೆಕೆಂಪಿ . . . ಗಾದಂದಡಂತಾನದ .... ರೋಚಿ
32ಮಂದುರಕೆಗಜಾಳಿ · · ಗಡ·· ನಿಜಕೊ . ... ಸಿಂಹದೇವನಂ ॥ ಶ್ರೀನರಸಿಂಹ
33ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಸರ್ವ್ವಕ್ರತುಸೋಮಯೊಜಿ.....ದಾಹಯ ... ಚುರಿಗಂಶ್ರೀಮಜ್ಜಗದಂಬಿಕೆ
34ನಾಚಿ...ಗಂಪುಟ್ಟಿಕರ್ಣ್ಣಾಟಕಕುಳತಿಲಕನುಶ್ರೀವೈಷ್ಣವಚೂಡಾಮಣಿವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಪವಿತ್ರನುಂ
35ವಿಪ್ರಪ್ರನಾದನುಂದೊ ೀಹರಗೆಂಡನುಂಶ್ರೀನಾರಸಿಂಹದೇವಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಸುಂಶ್ರೀಮ
36ತುಮಹಾಪಸಾಯ್ತಂಸುರಿಗೆಯ . . ಕಟ್ಟಿಸಿದಕೆಱೆವಿಷ್ಣುಸಮುದ್ರ ... ವಡೆಯ . ಶ್ರಿಂಗಾರಾಜೆಲ್ವಾದು
37ದಿಂದುಮೆಱೆಯಲೆಸಾಲುದೀಪಂಗಳಂ · · ರಧ್ವನಿ . . ಮಾ ... ... ಕ ... ಬ್ಬತಿಕರದೊಳುಗಂಗಾದೇವಿಗ
38ವಿಂಬೆ....ದಾರಕೀತಾರ್ಯ್ಯಂಗಿಯಂ...॥ ... ... ಷ್ಣುವಿಂ ... ದೀರ್ಘ್ಘಾಯುವಂ ॥ ಒಟ್ಟಜಿಗೆ
39ಯ್ವಭೂಭುಜರಶ್ರೀಸಬಳವನಸಿಧಾರೆಯು ... ... ಪುಟ್ಟಿದಜಟ್ಟ . ಯ್ಯ ... ... ತಯುದ್ಧ
40ವಾಗಿಯೆಂನೆಟ್ಟಿಗೆ . ತನಪ್ಪನರಸಿಂಹನೈಪಾಳಕನರ್ತ್ಥಿಯಿಂದೆ ... ಕಟ್ಟಿ ... ಪ್ಪವಾಸುರಿಗೆಯಂಹಿರಿಯಾ
41ತನೆವಿಷ್ಣುದೇವನನು ॥ ವೀರಣವಲ್ಲಭನಂ · ಸರುತಲವಂ .... ವಂತೆಹಡಹುದಾರತೆಯಿಂಶ್ರೀನರಸಿಂಹ
42ನ್ರಿಪನಂನಚ್ಚಿನಸುರಿಗೆಯಯಿವಿಷ್ಣುಸ್ವಾಮಿದೊ ೀಹರಗಂಡ ॥ ದೊ ... ... ನಾಳ್ದುಪರಿಹರಿಸಿದಮ್ರಿತಂ ·
43 · ರ್ತ್ಥಮಸುರದ್ರುಮದನ್ತಿರೆಯುದ್ಧರಂಗದೊಳುಮಿತ್ರುವಿನನ್ತೆ ... ದಪನರಾತಿಯನೋವದೆವೀರಮಾ
44ಗೆಬಿಂನಿತ್ತುಶರಣವೆಂದವರಕಾಗುವೀರಂಭೂಪೋತ್ತಮಹೊಯ್ಸಣಬೀರನ್ರಿಸಿಂಹನ್ರಿಪಾಳಚಿತ್ತ
45ವ್ರಿತ್ತಕನು ॥ ಧು · ದೊಳ್ಳುಸಿವರ.....ಗುವರಗಂಡ ..... ರ
46 . . ಗಂಡಂನರಸಿಂಹನೊರ್ವ್ವನಲ್ಲಿಪರನ್ರಿಪರಿಗೆಜೋಳವಾಳಿಗೆ ... ... ॥ · ದಿತನಳಿ
47 . ಗಂಡಂ . . . . . ಗಂಡನುಡಿದೆಹುಸಿವರಗಂಡಂಹೊಸಪಾ . ನಿರಲುಮನದೊ
48ಳಗೆರಡಿಡುವರಗಂಡಸಾವಿದೊ ೀಹರಗಂಡ . ॥ ಈ ಕೆಱೆಯ . . . . . .
49 . . . ಯಲಿಗೋವಿಂದದೇವಂಗಂವಿಷ್ಣುದೇವಂಗಂಕೆ ಡಸಿದಗೆದಿಸ v . . . . . ದೇವನೀಧರ್ಮ್ಮಕೆಬಿಟಈಹ
ಳ್ಳಿಯಸೀಮೆ . .
50ಕೆಱೆಯಹಳ್ಳದಬಡಗ . . . . ತೋಟದಕೆಯಿ...ಆಹಳಿಯ · ದ್ದೆಹ । .....ಯಕೆಱೆಯಬಡಗೋ
51ಡಿಯಡಾರಿಈಸೀಮೆಯೊಳಗಣ···ವರಮೂವತ್ತುವ್ರಿತ್ತಿಯಹಳಿಯೆದು···ಯಬಿದ್ದಲಿಂ··· ... .ಮ
52ಹಾಜನಂಗಳು...ಯಿನ್ತಹಶ್ರೀಕ···ಸಲಿಸುವರುಈಹಳಿಯಗೌಂಡಿಕೆ ೩೦ ಕಂಬ... ...

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ನೊಣವಿನಕೆರೆ ಹೋಬಳಿ ಮತ್ತಿಗಟ್ಟದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ...
2 · ರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದ... ...ಕಮಳಮಾರ್ತ್ತಂಡ ॥ ಮಲೆರಾಜ
3 . . ಜಮಲಪರೊಳುಗಂಡೆ... ... ...ವರ
4... ... ...ಳನೆಲ... ...ಯ

5 . . ತ್ತಿಯಾ.....ಮಹಾಸಾಮಂತ . .
6 . . ಡಿಯಯ್ಯ .. ..ನಲಾದ . . . . . ಯನ್ನ .
7....ಲೊಡೆಯಮತ್ತಿಗಟ್ಟದಮುದ್ದಗ...ಗಜಕ್ಕಗವುಣ್ಡಂಗಂಪುಟ್ಟ .
8ಮಾರಗವುಡತುಱುಹರಿಯಲು... ... ...ಗುರ್ಚ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದನಾತಂ
9ಗೆಸಮ . ಗಪ್ರಸಿದ್ದವಾಗಿನಿಱಿಸಿದಕಲುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ॥ ಜಿತೇನಲಭ್ಯ
10ತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ
11ಚ . ಯ್ಸಿದರಿದಕಳ್ಳರನಿಕ್ಕಲು . . ಸು . ದುಬಯಿರನ... ...ಕಟ್ಟಿ . ಮಾರದೇವ
12ನೆಮೆಟ್ಟಿದಕೆರ...ಕರಿಗ . ಣರ . ದದು ॥ ಶ್ರೀಮತುವೀರಬಲ್ಲಾಳದೇವಮತ್ತೆಸೂಳಾಯ್ತ
13ಕನ್ನಯನಣ್ಮಮುದ್ದಗಉಡಂಗವೆತ್ತಿ . . ಗವುಡರ . ಕಾದಿ . . . . . .
14ಶ್ರೀಮತು...ಯಾಪುರ . .
15ಕೇದಾರದೇವರಶ್ರೀಪಾದಾರಾಧಕ
16ನಪ್ಪಸೇನಬೋಗಮಲ್ಲರಸ . . ನು
17ಮಾಡಿದಬಿನಾ . . . .
18ನವಿಲೆಯಮಸಣೋಜನ . .
19 . . . . ವಟಿಯಮಾಬೋಜನಕಲು . .
20 . . ದಕಲ್ಲಸ . . .

ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿ

21 . ತ್ತೆಳಿಗೆಱಿ .
22...ದರ . .
23ಳುಮಾದ . .
24ಭೂ... ... ...
25ಸೆ... ...ಳೆಸೆದ .
26ಯೊ... ...ವಿನ
27ಳಿರು...ಸಿಯು
28ಮಿಪ್ಪತೆಱದಂ .
29 . . . . ॥ ಯಾದ
30ವಕುಳಕಮಳೋ
31ದ್ಭವನಾದರದಿಂದೊ
32ಲ್ದುಕೂರ್ತ್ತುರಕ್ಷಿ
33ಸುತಿಪ್ಪನು
34 . ದಿನಪರುಳ್ಳಿ
35ನಸೂಳಾಯ್ತ
36ಮಾಧವನಪುಣ್ಯ
37ವಗಣಿತಗಣ್ಯ
38ಸಿಷ್ಟರಪ್ರತಿ
39ಪಾಳಿಸುವಂದು
40ಷ್ಟರನಿಗ್ರಹಿಸಿ
41ಲೋಕದರ್ತ್ಥಿಜನ
42ಕ್ಕಂಯಿಷ್ಟಾರ್ತ್ಥ
43ಸಿದ್ಧಿಯೆನಿ
44ಸುವಹೆಗ್ಗಡೆಬಿ
45ಟ್ಟಿಯನದೇಂ
46ಕ್ರಿತಾರ್ತ್ಥನೊ
47ಜಗದೊಳು ॥

ಉತ್ತರ ಭಾಗದಲ್ಲಿ

48 . ಟ್ಟದಪ್ರ .
49 . ಂರಕ್ಷಿಸಿ
50ದಿಯೊಳಾ
51 . ಜಮಂ .
52 . . ಯೆ
53 . ಮಟ್ಟಿ .
54 . . ಬ
55 . . . ಪನೆಗ
56ಳ್ದಿದ್ದಂಮುದ್ದಗ
57ವುಡನತಿ
58ಗಂಭೀರನು ॥
59ಸತಿಯರೊಳ .
60ವತಿಸಯಮಿಂ
61ತೆನಿಪಳುನೇ
62 . . ದೊಳಂರೂ
63ಪಿನೊಳಂಪತಿಭ
64ಕ್ತೆಯೆನಿಸಿನೆಗಳ್ದಾ
65ವಸುಮತಿಯೊ
66ಳುಜಕಮವ್ವೆಗುಳಿ
67ದಪೆಂಡಿದ್ದೊರೆ
68ಯೇ ॥

[69]ಅನ್ತಾಕಲ್ಲಂಗೆಬಿಟ್ಟ
[70]ಗದ್ದೆಕೊಳಗ ೨
[71]ಕೆಯಿಕೊಳಗ ೧
[72]ಶ್ರೀಮತುಬಾಲೇ
[73]ಸ್ವರದೇವರಪಾದಾ
[74]ರಾಧಕನಪ್ಪಮು
[75]ದ್ದಗಪ್ರುಡನಮ
[76]ಗಬಮ್ಮಯ್ಯ
[77]ನುಕಟ್ಟ
[78]ಸಿದಭಾವಿ
[79]ಯವ . .
[80] . ಯ . ದೇ
[81]ವರಿಗೆಕೊಟ್ಟ
[82]ಗದ್ದೆಕೊಳಗ ೨
[83]ಕೆಯಿಕೊಳ
[84]ಗ ೧

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ಅದೇ ಹೋಬಳಿ ವಿಘ್ನಸಂತೆಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಶ್ರೀಗೋಪೀನಾಥಾಯನಮಃ ॥ ಲೀಲಾಕೋಲಾಕೃತಿರ್ಭೂಯಾದ್ಭೂತ್ಯೈವಃಪೃಥಿವೀಧರಃ । ಯಸ್ಸದಂಷ್ಟ್ರಾ
[2]ದೃತಕ್ಷೋಣಿರ್ಗ್ಗಗನೇರ್ದ್ಧಶಶಾಂಕತಿ ॥ ರೇಜೇರಾಜೀವಜಃಸ್ರಷ್ಟಾಯನ್ನಾಭಿಸರಸಿಪ್ರಭುಃ ।
[3]ಸ್ವಕಾರಣಗುಣೋಪೇತಾಸಂಭೂತಿಃಸಕಳಾಪಿಹಿ ॥ ತಪಸ್ವಿನಾತತಶ್ಚಿತ್ತಾತ್ಸತ್ಪುತ್ರೇಣಾತ್ರಿ
[4]ಣಾಜನಿ । ಕೇಚಿತ್ಪುಣ್ಯಕ್ಷಣೋಪೇತಾನಿದಾನನಿಭಚೇತಸಃ ॥ ಅತ್ರಿನೇತ್ರಾದಭೂದಿಂದುರಾನಂದತರುಕಂದಳಃ । ಮಂ
ದೀಕೃತಜಗನ್ವಾಪಃಕೈವಲ್ಯಜ್ಞಾನಸಾರವತ್ ॥ ಜಜ್ಞೇ
[5]ಬುಧಸ್ತತಃಕಾಂತಃಪ್ರಜ್ಞಾತಜ್ಞೇಯಸಂತಿತಿಃ । ಮಹಾಕುಲಪ್ರಸೂತಾನಾಂವಿದ್ವತ್ವಂಹಿನಿಸರ್ಗ್ಗಜಂ ॥ ಬುಧಾದ್ವಿಧು
ಕುಲಶ್ರೇ
[6]ಷ್ಠಃಪ್ರಾದುರ್ಭೂತಃಪುರೂರವಾಃ । ಯೇನಾತ್ರಾತಾಖಿಳಾಪೃಥ್ವೀನಿಜಾಂಕಸ್ಥೇವವಲ್ಲಭಾ ॥ ಯಯಾತಿಸ್ತಸ್ಯಗೋ
ತ್ರೇಭೂ
[7]ದ್ರಾಜಾಕ್ಷೀರೋದಸಂನಿಭೇ । ತ್ರಿಲೋಕೀಭವನೇಯೇನವಿತೇನೇಕೀರ್ತ್ತಿಕೌಮುದೀ ॥ ಬಭೂವಭೂಭೃತಾಂಭರ್ತ್ತಾತ
ತ್ಸೂನುರ್ಯ್ಯ
[8]ದುಚಂದ್ರಮಾಃ । ಯೇನಯಾದವವಂಶಾಧ್ಭಿರುದ್ವೇಳಃಸಮವರ್ದ್ಧತ ॥ ದೈತ್ಯಾರಿರ್ಯ್ಯಮಲಂಚಕ್ರೇಮಾಯಾಪ್ರಛ್ಯಂನ
ಮಾನುಷಃ ॥
[9]ಯಿಂದಿರಾನಂತಸತ್ಪತ್ರಮಹಾರತ್ನಾಪ್ಸರೋಯುತಂ ॥ ತದನ್ವಯೇಮಹಾರಾಜಃಸಲಃಸಾಲಭುಜೋಜನಿ । ಯಮೇತ್ಯ
[10]ದಕ್ಷಿಣಾನೂನಂನಾನಂದಾಮಂದವಿಕ್ರಮಂ ॥ ಶಲಾಕಯಾಶಲಬ್ಯಾಘ್ರಂಜಹಿಸಿಂಹಸಮೇತಿಯಃ । ಮನಿನೋಕ್ತಃಸ
ತಂಹಸ್ವೀಹೊ
[11]ಯ್ಸಳೋಭೂಛ್ವಭಾಷಯಾ ॥ ತತ್ಸೂನುಂವಿನಯಾದಿತ್ಯಂಸ್ವಪ್ರತಾಪಜಿತಾಖಿಳಂ । ವಿಕರ್ತ್ತನಂದ್ವಿಶಾಮೇತ್ಯಕು
ಲಾಂಬರಮದಿದ್ಯುತತು ॥ ಯೆಱಿಯೆಂ
[12]ಗಃಸುತಸ್ತಸ್ಯತತಃಕ್ಷೋಣೀಮಪಾಲಯತ್ಯಂಕೀರ್ತ್ತಿಕರ್ಣ್ಣಭೂಷಾಭಿರ್ದ್ದಿಕ್ಕಾಂತಾಃಸಮಬೂಭುಷಂನ್ । ಪೃ
ಥ್ವೀಪತಿರ್ಯ್ಯದುಕು
[13]ಲಪ್ರಭವಃಪರೇಶಾಂಶ್ಯಾಸ್ತಾಬ್ಜಧೃಡ್ವರವರಃಖಗನಾಥವಾಹಃ । ಜಿಷ್ಣೋಃಸಖಾವಿಧೃತಪುಣ್ಯಗಿರಿಃಸಸತ್ಯಾಸ್ತನ್ನರ
ದನಃಸಮುದಗಾದಥವಿಷ್ಣು
[14]ರತ್ರ ॥ ನರಸಿಂಹಮಹೀಪಾಲಸ್ತತಸ್ತತ್ಸೂನುರಇವತಃಯಚಿತ್ರಪುಂಖಚಿತ್ರಾಂಶೌಶತ್ಯುಭಿಃಶಲಭಾಯಿತಂ ॥
[15]ತಸ್ಮಾದ್ಬಲ್ಲಾಳಭೂಪಾಳಃಪ್ರಾದುರಾಸೀದ್ದುರಾಸದಃ । ಆಹ್ಲಾದಯಂಜಗಜಾಲಮುದಯಾದಿವಚಂದ್ರಮಾಃ ॥ ಪೃಥು
ರಿವಪೃಥುಕೀರ್ತ್ತಿರ್ಗ್ಗಂದಿದೋಹಾ
[16]ತ್ಮಲಿಪ್ಸಾಂನಿಶಿತಶರನಿಯೋಗೈಸ್ಸಂನಿಯಂಮ್ಯಾರಿಮರಂ । ಕ್ಷಿತಿಗುರುಪುರುಶೋಭಾಂಯಸ್ಸಮಿಾಕ್ರಿತ್ಯಚಕ್ರೇವಿಧಿರ
ವನಿಪರಾಜ್ಯೇಯಂ

[17]ಚಕಾರಭಿಶ್ಶಿಕ್ತಂ॥ಪದ್ಮಾಮಹಿಶ್ಯಾಭೂತ್ತಸ್ಯಾಪದ್ಮಪತ್ರಾಯತೇಕ್ಷಣಾ । ಪದ್ಮಹಸ್ತಮುಖೀ · ಕ್ರಪದ್ಮಾಸುರಸ್ತು
ತಾ । ಹೇ

[18]ಮಾದ್ರಿಭಿತ್ತಿರಿವಯಾಮಣಿನೋದ್ಯತೇನಮಂದಾರಕೇಣಜಲಧೇರಿವ । ಪೂರ್ವ್ವವೇಳಾ ॥ ಸಿಹ್ವಾವ್ವೂಕೇಣಹಿಮಸಾ
ನುತಟೀವಯಯಂ

[19]ಯೇನೋದಿತೇನಶುಶುಭೇಶುಭಲಕ್ಷಣೇನ ॥ ತಸ್ಯಾಂಬಲ್ಲಾಳಭೂಪಾಳಾನ್ನರಸಿಂಹಃಸುತೋಭವೇತ್‌ಯಃಸಾಂಪ್ರತಮಿ
ಳಾಂಪಾತಿಸೋಮಸೂನುಸಮಪ್ರ

[20]ಭಃ ॥ ಆಹರಂತೇಬಲಿಂಯಸ್ಮೈದಿಕುಪಾಲಾಃಪಾರ್ತ್ಥಿವಳ್ಳಲಾತ್ । ರತ್ನೈರನರ್ಘೈಃಪ್ರತ್ಯಾಶಶ · ತ್ರೇಜಗತಾಮಿ
ವ ॥ ಪದ್ಮಾಯಾಃಪ್ರಭವಿಷ್ಣುತಯ್ವಕಥಯತ್ಯ

[21]ಸ್ಯೋಪುರೋಚಿಷ್ಣುತಾಂ । ಸ್ವಾಖ್ಯೇವಾಖ್ಯದಮುಶ್ಯವಿಕ್ರಮಗುಣಂವೈರೀಭಕುಂಭಳ್ಳಿದಾಬಲ್ಲಾಳಪ್ರಭವಿಷ್ಣು
ತಾಸುಭಟತಾಯ

[22]ಸ್ಯಾಂಚಿತಾಚೀಕೃತತ್ । ಕಾಂತಿಂಸೋಮಕುಲಪ್ರಸೂತಿರತುಳಾಂಯದ್ವಾವದೀತಿಪ್ರಭೋಃ ॥ ಯಾದ್ದಾನಮರ್ತ್ತಿ
ತತಯಃಸತತಪ್ರವ್ರಿತ್ತಂ

[23]ಯಸ್ಯಪ್ರತಾಪಮಧಿಕಂರಿಪವಃಸ್ಸಪಕ್ಷಾಃಯಸ್ಯೋದಯಂಜನಪದಾಸುಜನಾಃಸಮೇತ್ಯಭೃಂಗಂತಿಬಾಲಸಲಭಂತಿಸುಕೈ
ರವಂತಿ ॥ ಅಥಾತ್ರಿಗೋತ್ರಪುತ್ರೋಭೂ ·

[24]ಶವಾರ್ಯ್ಯಸ್ಯಧೀಮತಃ । ಮಲ್ಲಿದೇವಾಖ್ಯಸೇನಾನೀರಿಂದುರ್ಬ್ಬಾಸತ್ವಶರ್ಮದಾ ॥ ನಿಸರ್ಗ್ಗೇಣಮಹಾವೀರಾಃಸ್ತ್ರ
ಯಸ್ತತ್ಸೂನವೋಭವನ್ । ಅಪ್ಪಯ್ಯಃಪೂರ್ವ್ವ

[25]ಜಸ್ತತ್ರಗೋಪಾಳೋಮಾಧವಸ್ತತಃ ॥ ನೇತ್ರಾಣೀವತ್ರಿನೇತ್ರಸ್ಯತದ್ರಾಜ್ಯಸ್ಯೇವಶಕ್ತಯಃ । ಮೂರ್ತ್ತಿಮಂತ

[26]ಸ್ತ್ರಯೋಲೋಕಾಃಯಸ್ಯಸೇನಾಧಿಪಾಧ್ರುವಂ ॥ ನರಸಿಂಹಮಹೀಪಾಳಾಲ್ಲಬ್ಧ್ವಾತೇಸಿಂಹವಿಕ್ರಮಾತ್ । ಗ್ರಾಮ
ಮಿಗ್ಗನಸಂಥಾಖ್ಯಂದ್ವಿ

[27]ಜೇಭ್ಯಃಪ್ರಾದಿಶಂಸ್ತತಃ । ತನ್ಮಧ್ಯೇಕೇಶವಂದೇವಂನರಸಿಂಹಮನಂತರಂ । ಗೋಪಾಳೆಂಚಪ್ರತಿಷ್ಠಾಪ್ಯವಿಧಿವತ್‌ಪ್ರ
ತಿ · · · ನ್ ।

[28]ತೇಭ್ಯಶ್ರೀಪ್ರಸಂನ್ನಕೇಶವಲಕ್ಷ್ಮೀನರಸಿಂಹಗೋಪಾಳದೇವೇಭ್ಯಸ್ತ್ರಿಸಂಧ್ಯನಿತ್ಯನೈಮಿತ್ತಿಕಪೂಜಾಂಗಭೋಗರಂಗದ
ಮನಕಪವಿತ್ರಾರೋಪಣಜೀರ್ಣೋ

[29]ದ್ಧಾರಪುರಾಣಬ್ಯಾಖ್ಯಾನಾತಿಥಿಸತ್ಕಾರಸಂಪಾದನಾಯತೇಶ್ರೀಮದಪ್ಪಯ್ಯಗೋಪಾಳಮಾಧವಚಮೂಪಾಃತಸ್ಮಾತ್

[30]ಶ್ರೀವೀರನಾರಸಿಂಹಭೂಪಾಳಾತ್‌ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸಸ್ಯಶುಕ್ಲಪಕ್ಷೇಪೌರ್ಣ್ಣಮಾಸ್ಯಾಂಸೋಮ
ಗ್ರಹಣೇ

[31]ದಾನೇನಲಬ್ಧ್ವಾಜಾಬಗಟ್ಟಾಖ್ಯಂಗ್ರಾಮಂಸ್ವಪ್ರವಿಷ್ಟಸಮಸ್ತಕ್ಷೇತ್ರಕಂನಿರ್ವಾದಂಪ್ರಾಯಳ್ಳನ್ ॥ ಆವೂರಕುಳ
ಮೊದ

[32]ಲುಗರಂಕ್ಕಂಸಮಸ್ತಬಳಿಸಹಿತಗ ೨೦೦ ಮಂಆನಾಲ್ವತ್ತುವ್ರಿತ್ತಿಯಬ್ರಾಹ್ಮಣರುದೇವರಿಗೆಕೊಟ್ಟುಸುಖದಿಂದಿಹರು ॥

[33]ಆಜಾಬೆಗಟ್ಟತಾವಡಿಗಟ್ಟದಸೀಮೆಇಶಾನ್ಯದಲ್ಲಿರಾಹುತನಣೆಯಮೂಡಣಮೊರಡಿ । ಅಲ್ಲಿಂತೆಂಕಮುನ್ತಾಗಲುಕರಿಯಕ
ಲ್ಲಮೊರಡಿ । ಆ

[34]ಗ್ನೇಯದಲ್ಲಿಕಾಳೆಯಸೌದರೆಯಕೆಱೆಯಮೂಡಣತೆವರು । ಅಲ್ಲಿಂಪೊಡವಲುಚೊಟ್ಟೆಯನಕಡಗಲತೆಂಕಣವೊಬ್ಬೆಅಲ್ಲಿಂ
ಪಡವಲುಬಂಮ್ಮಯ

[35]ಸೌದರೆಯಕೆಱೆಯತೆಂಕಣಕೋಡಿ । ನೈರಿರಿತ್ಯದಲ್ಲಿಕಡವದಕೊಳದಮೂಡಣಬದುಹು । ಅಲ್ಲಿಂಬಡಗಲುನೀಱುಗಲ್ಲು ।
ಮತ್ತಂಬಡಗಲು

[36]ಅರಳಿಯಕೊಳದಮೂಡಣಬದುಹು । ಅಲ್ಲಿಂಬಡಗಲುಹಾದಿಯದಾರಿ । ಅಲ್ಲಿಂಮೂಡಮುಂನ್ತಾಗಲು · ಳರನಕುಂಮ್ಮ
ರಿಯಬಡಗಣೊಬ್ಬೆ । ಅ

[37]ಲ್ಲಿಂಮೂಡಲುತಾತನಕೆಱೆಯತೆಂಕಣಕೋಡಿ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ

[38]ಜಾಯತೇಕ್ರಿಮಿಃ । ಗಾಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ । ಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾ ಭೂತಸಂಪ್ಲವಂ ॥ ಆದಿತ್ಯ

[39]ಚಂದ್ರಾವನಿಳೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ

[40]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀಃ ॥ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವಸ್ಯ ।

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[41]ರಕುತಾಕ್ಷಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦ ಮಂ । ಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂಶ್ರೀವಿಜಯಗೋಪಾಳಪುರವಾದಉಗನಸಂಧಿಯಶ್ರೀಮ

[42]ದಶ್ರೀಕಮಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವೈಕಮತ್ಯವಾಗಿತವಗೆಪ್ರವಿಷ್ಟವಾದಭೂರಣನನಿರುಗುಂದದಹಳ್ಳಿಗಳನುಧ್ರುವವ್ರುಂಡಿಗೆಯಾಗಿಹ

[43]ಚ್ಚಿಕೊಂಡಕ್ರಮಆನೆಗನಕೆಱೆ । ಆಕಾಳಬೋವನಹಳ್ಳಿ । ಮಂಚಗೌಡನಹಳ್ಳಿ । ತತ್ಪ್ರ ೧ ಕಂವಿತ್ತಿ ೨೪ ನಾಯಕರಕಟ್ಟೆ । ಬೆಳೆಹೊಂನೆಯನಹಳ್ಳಿ

[44]ತತ್ಪ್ರ ೧ ಕಂವಿತ್ತಿ ೨೫ ಕೊಳವಳಗಟ್ಟೆ । ಲೊಕಗೌಡನಹಳ್ಳಿ । ತತ್ಪ್ರ ೧ ಕಂವಿತ್ತಿ ೨೪ ಅಜ್ಜಗೌಡನಹಳ್ಳಿ । ಕುನಿಕಿಲಹಳ್ಳಿ । ತತ್ಪ್ರ ೧ ಕಂವಿತ್ತಿ ೨೩ ಅನ್ತತತ್ಪ್ರ

[45]ನಾಲ್ಕಕಂವಿತ್ತಿನೂಱು ॥ ಆಆಹಳ್ಳಿಗಳಪೂರ್ವ್ವದಚತುಸೀಮಾಸಂಮಂಧದಲ್ಲಿಯುಸಿದ್ಧಸಾಧ್ಯವಹಂತಹಗದ್ದೆಬಿದ್ದಲುಕಾಡುಮೇಡೂ

[46]ಆಆಹಳ್ಳಿಗಳಲಿದ್ದವೊಕ್ಕಲುಗಳುಆಆತತ್ತ್ರನವಿತ್ತಿಮಂತರುಗಳಿಗೆ ॥ ಈಹಸುಗೆಯಕಾಲದಲ್ಲಿನಿರುಗುಂದದಲ್ಲಿದವೊಕ್ಕಲುಗಳೊಳ

[47]ಗೆವ್ರುಂಡಿಗೆಯಿಂಬಂದವೊಕ್ಕಲುಗಳುಆಆತತ್ತ್ರನವಿತ್ತಿಮಂತರುಗಳಿಗೆ ॥ ಈಹಸುಗೆಯಕಾಲದಲ್ಲಿನಿರುಗುಂದದಲ್ಲಿದವೊಕ್ಕಲೊಳಗೆಅಜ್ಜಗೌಡ

[48]ನಹಳ್ಳಿಗೆಕೊಟ್ಟಬೇಡರಮೂಱೊಕ್ಕಲುಆಆಅಜಗೌಡನಹಳ್ಳಿಯತತ್ತ್ರನವರಿಗೆ ॥ ಈಈಒಕ್ಕಲುಗಳುಈದಡಂಹೋದಡಂನಪ್ಪಿತುಪ್ಪಿಯೇನಾದಡಂಆ

[49]ತತ್ತ್ರನವರಿಗೆ ॥ ಈತತ್ತುನಾಲ್ಕಆಹಳ್ಳಿಗಳಚತುಃಸೀಮೆಯೊಳಗೆಹೊಱಬಿಗರು . ರಾವಸೀಮೆಗೆವಿವಾದಿಸಿದಡಂತೆಸಾಧ್ಯಪರಿಪಂಥನೆಮಹಾಜನ

[50]ಂಗಳದು ॥ ಯಿಂತಪ್ಪದಕ್ಕೆವ್ರೂಗವೊಪ್ಪ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ । ವಿಜಯಗೋಪಾಳ ।

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ಅದೇ ಹೋಬಳಿ ಆಲ್ಬೂರು ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರುವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಮೂಲ

[2]ಸ್ತಂಭಾಯಸಂಭುವೇ । ಯಾದವಕುಳಾವತಾರವೆಂತೆಂದಡೆ ॥ ವನಜಜ

[3]ಪುತ್ರನತ್ರಿಯುಮಗಂವಿಭುಸೋಮನವಂಗೆನಂದ(ನ)ನಂವಿನ್ತಬುಧಂತದಂಗಭವನಲ್ತೆ

[4]ಪುರೂರವನಾಯುತಶ್ಮ್ಯತಂತನೊಭವಂಗೆನಹುಷಂನಹುಷಂಗೆಯಯಾತಿತಂನ್ರಿಪಾಳನ

[5]ಮಗನಾಗಿವ್ರುಸಂದಯದುವಂಸವಿದಾದುದುರ್ಬಿಯೊಳು ॥ ಯಾಯೆದುವಂಶದಲ್ಲಿ ॥ ವಿಷಸಂಮಂತ್ರಪ್ರ

[6]ಯುಕ್ತಸಕಪುರದ । ವಾಸಂತಿಕಾದೇವಿಯನಿಜಳಚಿತಂನಾಧಿಸುತಾಸಳನ್ರಿಪನೆರೆಮೇಲಾಪ್ಯನಾರ್ದೂ

7ಳಮಪೊಯ್ಸಳಎಂದಾಮುನಿಪಪೇಳೆಸೆಳೆಯಿಂದಪೊಯ್ದಡಂತಾದುದೀಪೊಯ್ಸಳನಾಮಯಾರ್ದ್ಧಯೋರ್ವ್ವೀ
8ಪತಿನುತಕುಲದೊಳು ॥ ಲೋಳಸಾರ್ದ್ದೂಳಚಿಂನಹಂ । ಆಸಳನ್ರಿಪಾಳಂಗಂಭೂಮಿದೇವಿಗಂಜನಿಸಿದಂ
9ವಿನಯಾದಿತ್ಯಭೂಜುಜಂ । ಆವಿನೆಯಾದಿತ್ತ್ಯಂಗಂಕೆಳೆಯಬ್ಬರಸಿಗಂ । ಯುದೆಯಂಗೆಯ್ದಂಎಱ
10ಯಂಗದೇವಂ ॥ ಆಎಱಿಯಂಗದೇವಂಗಂಏಚಲದೇವಿಗಂವುದಿಸಿದಂಬಿಟ್ಟಿದೇವಂಬಿಟ್ಟದೇವಂಗಂಲಕ್ಷ್ಮಾ
11ದೇವಿಗಂಜನಿಸಿದ । ಪಡೆಮಾತೇಂಬಂದುಕಂಡಂಗಮ್ರಿತಜಳಧಿತಾಂಗರ್ಬದಿಂಗಂಡವಾಂತಂನುಡಿವಂಗೇನನೆಂ
12. ಪ್ರಳೆಯಸಮಯದೊಳುಮೇರೆಯಂಮಿಾಱಿಬರ್ಪ್ಪಾಕಡಲನ್ನಂಕಾಳನನ್ನಂಮುಳಿದುಕುಳಿತನನ್ನಂಸಿಡಿಲ
13ನ್ನಂಸಿಂಹವನ್ನಂಪುರಹರನುರಿಗಣ್ಣನ್ನನೀನಾರಸಿಂಹಂ । ಆನಾರಸಿಂಹದೇವಂಗಂಪಟ್ಟಮಹಾದೇವಿಗಂವುದಿಸಿ
14ದ । ಘನಸೌರ್ಯ್ಯಂಬಲ್ಲಾಳಂನಿಜವಿಜೆಯಹಯರೂಢನಾದಂಕಳಿಂಗಂವನವಾಸೋದುಕ್ತನಾದಂತು
15ಳುವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕೆನೆಪುಣ್ಯಾರಣ್ಯಮಂಸೌವರಿಸಿದನಗಿದಂಗೂರ್ಜರಂಮಾಳವಂಕುಂ
16ಜಪ್ರಾಪ್ತನಾದಂಜಳಧಿನಿಕಟದೊಳುಚೋಳಿಕಂವೇಳೆಗೊಂಡಂ ॥ ಯಾರಾಜಕಣ್ಠೀರವಗಂ । ಪದ್ಮಲಮಹಾದೇವಿಗಂ
17ವುದಯಂಗೆಯ್ದ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವ
18ರಪರಮಭಟ್ಟಾರಕಪರಬಳಸಾಧಕನೇಕಾಂಗವೀರಸನಿವಾರಸಿಧಿಗಿರಿದೂರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂ
19ರನಿಸಂಖಮಲ್ಲಮಂಡಳಿಕಸಿರೋರುಗಿರಿವಜ್ರದಣ್ಡಕದನಪ್ರಚಣ್ಡಮಲಪರೊಳ್ಗಣ್ಡಚಲದಣ್ಕರಾಮ
20ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನುಮಪ್ಪಶ್ರೀವೀರನಾರಸಿಂಹ್ಹದೇವರುವಾ
21ರಿಧಿವೇಷ್ಟಿತಮೇರೆಯಾಗಿಕಾಣ್ಚೀಪುರದನೆಲೆವೀಡಿನೋಳುಸುಖಸಂಕತಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆವು
22ತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಾಹಾಪ್ರಧಾನಸ್ರಬ್ಬಾಧಿಕಾರಿಪರಮವಿಸ್ವಾಸಿ
23ಬಾಹತ್ತರಿನಿಯೋಗಾಧಿಪತಿರಣಧವಳರುಮಪ್ಪಚಮ್ಮವಾವುಗೆಯಕಲ್ಲಯಸಿವನಯ
24ದಣ್ಡನಾಯಕರುಯಾಲಂಬೂರನಾಳ್ತಿಸುಖದಿಂದಿರೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೊಗರೆನಾಡಾಳ್ವ
25ವುಡಿಯರಕುಲಕಮಳಮಾರ್ತ್ತಂಡತೊಡರ್ಧ್ದರಡೊಂಕಿಕೇತಗವುಡನಸುಪುತ್ರಪವಿತ್ರನು
26ಮಪ್ಪಚಟ್ಟಯನಾಯಕನಮಗಕೇತಮಲ್ಲನಾಯಕಸಿವಪಾದಸೇಖರನು ॥ ಸ್ವಸ್ತಿಶ್ರೀ
27ಮತುಯಬಿವಂಜರಾ . ಕೊಲತಿಕಸಿಂಗತೊಲಗದಕಂಬಮಾಚಗವುಡನಮಗಮಾದಿ
28ಗವುಡನಮಗನುಪಾವೆಯನಾಯನಮಗಮಾಚೆಯನಾಯಕ । ಮದಿಗವುಡನಯೊ
29ಡಯುಟ್ಟಿದತಮ್ಮಮಾಚೆಯನಾಯಕನಮಗಸಾವುಕನಾಯಕಸಿವಪಾದಸೇಕರ ॥
30ಕಲ್ಲಯ್ಯಸಿವನಯ್ಯದಂಣ್ಣಾಯಕರುಕೇತಮಲ್ಲನಾಯಕನುಸಾವುಕನಾಯಕನುಮಾ
31ಮಾಚಯನಾಯಕನುಮಹದೇವಸೆಟ್ಟಿಯುಮಂಚಿಸೆಟ್ಟಿಯುಸಮಸ್ತನಖರವುಪ್ರಜೆ
32 . ವುಮುಂತಾಗಿ ॥ ಸಖವರ್ಷ ೧೧೫೨ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಸು । ೫ । ಬ್ರಿಹ
33ವಾರದಂದು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನರುಈಸ್ವರದ್ಯನಾರೂಢನಿರ್ಮ್ಮಳತತುಪರಪೂ
34ಜ್ಯರುಮಪ್ಪಚವುಡಜೀಯನಮಗಸಿವಪಾದಸೇಖರನುಮಪ್ಪಮಂಚಜೀಯನಮಗಕ
35ಲ್ಲಜೀಯನಮಗಮಂಚಜೀಯನುಜಕ್ಕಜೀಯನುಯಿಂತಿವರಕಾಲಂತೊಳದುಸೇನಬೋ
36ವಮಾದ್ಯೆನು । ಕೇತಮಲ್ಲನಾಯಕನ । ಹೆಗ್ಗಡೆಆಕ್ಕಸಾಲೆಮಾದಿಯೋಜಮುಂತಾಗಿಧಾ
37ರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟದೇವದಾನದಕ್ರಮವೆಂತೆಂದಡೆ । ಮುದ್ದೇಸ್ವರದೇವರಿಗೆಮೊದಲೇರ್ಯ್ಯಗದ್ದೆ
38ಕೊಗ । ೧೦ । ಬೆದ್ದಲೆಸಾರೆಯಹಾಳಮೊರಡಿಯಲ್ಲಿ । ಕಂಬ । ೧೦೦ । ಭೈರವದೇವರಿಗೆಮೊದಲೇ
39ರಿಯಗದ್ದೆ । ಸಲಗೆ । ೧ । ಹಳ್ಳದಗದ್ದೆ । ಕೊ । ೧೦ । ಬೆದ್ದಲೆ । ಗೇರಮೊರಡಿಯಕಂಬ । ೧೦೦ । ಬ್ರಹ್ಮ
40ದೇವಂಗೆಗದ್ದೆತಾಱಿಯಿಂದಿಬ್ಬಡಗಲುನಟ್ಟಕಲ್ಲಿಂದಮೂಡಣನಿವೇಸಣ ॥ ಹೊನ್ನುಡಿಕೆ
41ದೇವಿಗೆಗದ್ದೆಕಿಬ್ಬಯಲಮುರುವಿನ । ಇಂನೆಸಱನಟ್ಟಕಲಿಂದಬಡಗಮುಂತಾಗಿಹ
42ಳ್ಳಸೀಮೆ ॥ ನವಿಷಂವಿಷಂಮಿತ್ತ್ಯಾಹುರ್ದೇವಿಸ್ವಂವಿಷಮುತ್ಸ್ಯತೇವಿಷಮೇಕಾಕಿ
43ನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪವಿತ್ರಿಕಂ ॥ ಸ್ವದರ್ಥ್ತಪರದರ್ಥ್ತವಯೋಹಾರೇತಿವಸುಂಧರಸಷ್ಟಿ
44ರುವರ್ಸ್ಸಸಹಶಿರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇಕೃಮಿ । ಪ್ರಿಯದಿಂತಿದನೆಯ್ದೆಕಾವಪುರ್ಸ

[45]ಗಂಮಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ । ಇದಂಕಾಯದೆ । ಕಾಯ್ವಪಾಪಿಗಂಕುಱು
[46]ಕ್ಷೇತ್ರದೊರ್ಬಿಯೊಳುವಾರಣಾಸಿಯೊಳಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಧ್ಯರಂಕೊಂದೊಂದ
[47]ಯಸಂಸಾರುಗ್ಗುಮೆಂದುನಾಱುದವುದೀಪೊಯ್ಸಳಾಕ್ಷರಂಸನ್ತತಂ ॥ ಸಂತೆಯಆಯ
[48]ಮುದ್ದೀಸ್ವರದೇವಗ್ಗೆ । ಭೈರವದೇವಗ್ಗೆ ॥ ೧ । ಅಕ್ಕನಾಲೆಮಾಬೋಜನೀಧರ್ಮ್ಮಕ್ಕೆಸಹಾಯ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳ ೧ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ
[2]ಪರಬಳನಾಧಕನೇಕಾಣ್ಮವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂರನಿ
[3]ಶ್ಶಂಖಪ್ರತಾಪಳಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರುಭೀಮರತಿಗದಿಮೆಱೆಯಾಗಿ . . ಮಹೀಮಂಡಲ
[4]ಮನಾಳ್ವವಿಜಯದೋರಸಮುದ್ರದನಿಲನೀಡಿನಲುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ ॥ ತತ್ಪಾದ
[5]ಪದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪನಾಯ್ತಂಪರಮವಿಸ್ವಾಸಿಕರಿತ್ತುರಗ . ಪಟ್ಟನಾಹಣಿ
[6]ಯತಿವಿಷಮಭಯಾರೂಢಪೌಡರೇಖಾರೇವನ್ತಾಪರಬಳಕ್ರಿತಾನ್ತ . . ಯ
[7]. ಳುವಿಕೆಯದಿಪ್ಪಾಯಕಶ್ರೀಮತುಪಟ್ಟನಾಹಣಿಮಾದಯನುಕೆಲ್ಕುಣಿನಾಡಾಲಂಬೂ
[8]ರನಾಳ್ತಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಮಪ್ಪಪ್ರಸನ್ನಮದಾನವಿನೋದನುಗೋತ್ರಜಿನಾತ್ಮಮಣಿವು
[9]ಮಪ್ಪನಾಡ . ಲಗೆಮುದ್ದಿಸೆಟ್ಟಿಯಸುವ್ರತನುಗೋತ್ರಪವಿತ್ರನುಸೆಣಸುವರಗಂಡನುಡಿವಂತೆಕನ್ನ
[10]ನುಸತ್ಯಚಾತೂರ್ಯ್ಯಕಣಾಕದಕಳ್ಳನಿ . . . ಕಿತೋರ್ಪ್ಪತ . . ನುಭಾರತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಮ
[11]ಪ್ಪಮಂಡಳನ್ಯಾಮಿತೆಂಕಣ್ಯೆಯಾಯೊ . ಗಿತಳಮಳಿಗೆವಾದಾಲಂಬೂರಲ್ಲಿ . ಲರಮುಥದಿಂಪ
[12]ಟ್ಟಣವಂ . . ಸಂತೆಯನೆರಹಿಶ್ರೀಮುದ್ದೀಸ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿತನ್ನತಮ್ಮಬಮ್ಮಿಸೆಟ್ಟಿಯು
[13]ತಾನುಸುಖದಿಂದಿರೆ ॥ ಅವನವಡವ್ರೆಟ್ಟಿದನತುಳಬಳಪರಾಕ್ರಮವೀರಾವತಾರನುರಣರಂಗಸೂ
[14]ದ್ರಕನುಕರಿಗಳದೇವನುಮಾದೆಯನಾಯಕಂಶಕವರ್ಷ ೧೦೯೧ ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು
[15]ದ್ಧ ೪ ಬ್ರಹವಾರದಂದುಹಗೆಯಕೊಂದುವೀರಮಮೆಱೆದುಸುರಲೋಕವಾಪ್ತನಾದ ॥
[16]ಮಂಡಲನ್ಯಾಮಿ . . . ವನೆಯಮಾಡಿ . . . ಶಸನಂಮಂಡಲನ್ಯಾಮಿ . . ಮುದ್ದೀ
[17]ಸ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯಮಾಡಿಕಲ್ಲಜೀ[ಯ]ನಮಗಮಂಜಜೀಯನಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂ
[18]ಮಾಡಿಕೊಟ್ಟದತ್ತಿ । ದೇವರನಂದಾದೀವಿಗೆಗೆವ್ರನಿಚ್ಚನಿವೇದ್ಯಕವ್ರನಕರದವರುಸಂತೆಯಸುಂಗಮಂಕೊಟ್ಟರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೦೭ ನೆಯಯಿವಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೦ ಆಶ್ರೀವನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅ
ರಿರಾ
[2]ಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡೆರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರಶ್ರೀವೀರಹರಿಹ
ರರಾ
[3]ಯನುವಿಜ್ಯಯಾನಗರಿಯಪಟ್ಟಣದಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯವಳ್ಳಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾಧಿಪತಿಅಲೂರಭೀಮತೊಡ
ರ್ದ

4 . ಗಾಣವುಳಿವೊಕ್ಕರಿಕಾವಮಂಡಳಿಕಮು ಗಬಿಂಟಿಕಾಱಿಮಂಡಳಿಕದುಷ್ಟಗಜಾಂಕುಸಅನಿವರಥಕನಕಕಳ್ಪೌರ
ಧಾರಾ

5ಪ್ರವಹದೀಹಿಂಧರೆನಾಸ್ತಿ ಎಂಬಾಮಂಡಳಿಕರಗಂಡಆಲಂಬೂರಿಗಂಗೆಯನಾಯಕರಮಂಕ್ಕಳುಗೋಪೆಯನಾಯಕರುಆವ
ರಕುಮಾ

6ರಜೆಂನೆಯನಾಯಕರುರಂಗಿಣಿಯಕೊಂಬಲ್ಲಿತುರಕರಕೂಡಕಾದಿದಳಿವಮುಱಿಯಲಿಱಿದುಹಡಿಮುಖದ . ಯದಂದ
ನ್ವಾವಿ

7ಕಾರ್ಯ್ಯಕೆದೇಹವನೊಪ್ಪಿಸಿಕೊಟ್ಟುಜೆಂನೆಯನಾಯಕರುಶ್ರೀವಯಿಕುಂಠವನುಎಯಿ(ಕುಂಠವನುಎಯಿ)ದಿದರು ‖ ದ್ವಾ
ವಿಮೌಪುರು

8ಪೌಲೋಕೇಸೂರ್ಯ್ಯಮಂಡಲಭೇದಿನೌಪರಿಬ್ರಾ . ಯೋಗಯುಕ್ತಾಸ್ಯರಣೇಜಭಿಮುಖ್ಯಂನರಃ ‖ ಬೆಂನಯನಾಯ
ಕನವೀರಕಲ್ಲಿಗಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

1ಮಲೆಯಾಳರಕೂಡಿಕಾಳಗ ... ...

2ಸವನಾಯ್ಕನಮಗಸಿತಗರಗಂಡೆ... ... ...ಮಾದವವರೆ... ... ...ಕಾಳಗ .

3ಳಗೆತ ..ಯ...ಹರಿ... ... ...

4ಕಡು... ... ...

5ಹೇಮಳಂಬಿಸಱುವಳರದವಾಘಸುದ ೧೫ ಮಂವಾರದಲು . . . ಸ್ವರದಕಾಳಗದಲಿಶ್ರೀಮ

6ನುಮಹಾಮಂಡಳಿಕರಱುತಿರಾಯರಗಂಡಭಾಸೆಗೆತಪುವರರಾಯರಗಂಡಶ್ರೀವೀಡ . .

7 . ಡೆಯರಮಗನಾ . . . ಬುಬಿಜೆಯದಂಣಾಕರುಮಲೆಯಾಳದಮೆ . . . .
ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ

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ಅದೇ ಗ್ರಾಮದ ಕರುಗಲ್ಲು ಬಳಿ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಿಕಾಡುಗೊಂಡಭುಜಬಳವೀರ

2 . . ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳನಾರ... ... ...ಗೆಯ್ಯುತ್ತಮಿರೆಸ್ವ...

3... . ...ವಕುಡೆಯರ...

4.....ಗೋತ್ರಪವಿತ್ರ... ... ...ತಮಡಿ... ... ...

5... ... ...ಗಳಿಗೆ... ... ...ಸುದ್ದ ೧ . ಬುಧವಾರದಂದುಸ .

6 . . . . ತನಾದ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ... ...ಪ... ...ಳಿಱಿಯಲುಮಾರಗೌಂಡನು

7ಜಯಗೌಂಡನುಬಿಟ್ಟವಾರಗೌಂಡನ.....ಗೊಟ್ಟು... ...ಯಿ

8ದವಲ್ಲೆಂದವನುಗಂಗೆಯತಡಿಯಲು... ... ...ಹಾ . .

9ಹಾದುಮುದ್ದಗೌಡನಸುಪುತ್ರ.... ... .ಕ ‖ ....

10ಡಿಯುಕಲ್ಲಮಡಸಿದರು ‖.....ದಪ್ರನಾದಿಗಳ . . . ತ

11ಸರಸ . ರಣಗಳ . . ಕಳೋಜನಸುಪುತ್ರಬಸದಿಯಮಳೋಜಮಡಿದ ‖

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ತಿಂಮನ ಹೊಲದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀರಾಚಮಲ್ಲಸೆಮ್ಮನಾಡಿಪ್ರಥು[ವೀ]ರಾಜ್ಯಂಗೆಯೆಸ್ತೊಲ
[2]ರವಬಿಸ
[3]ಗೆಯೋನೆನೆ
[4] . ನ್ತಕಾವೋಕ್ಷ
[5] . . ರಿಎವೊಬ್ಬ
[6]ಲ್ಬೇರನೆವ್ಬನೊಲಿಮ್ಬಮಹಾಸಾಮನ್ತನ್ ಈವಾ . . . . . ದೂರಮೇಗೆಎಟ್ಟುಕೋಟೆಯಕೊಳ್ವನ್ದುಶಿಜ್ಗಜೆಣ್ಣ
[7] . ನ್ವುಲಿಯಗಜ್ಗಪ್ರಭುಮಲ್ಲನೊಬ್ಬಾಗುಣ್ಟನ್ಅಳಿಯಮ್ಬಡಗಲುಕ್ಕೊಳುತ್ತಿರೆಕ . ಯಕೊನ್ಡುಸ . .

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ — 2' 3" × 5'

[1]ನಮೋನಮಃಕಾರಣವಾಮನಾಯನ್ನಾರಾಯಣಾಯಾವಿತವಿಕ್ರಮಾಯಶ್ರೀ
[2]ಶಾಬ್ಜಿಜಕಾಸಿಗಜಾಧರಾಯನಮೋಸ್ತುತಸ್ಮಯಿವುರುಮೋತಮಾಯ ॥
[3]ಪ್ರಣಿಪತ್ಯಜಸನ್ನಾಥಂಜರಾಚರಗುರುಂಹರಿಮಹಾರುದ್ರೇಶ್ವರಜಯಂ
[4]ತೇಹಂಸರ್ವ್ವಲೋಕಮಹಾತ್ಮನೆ ॥ ಶಳನೆಂಬುಬಿರ್ಶನೊಬ್ಬರ್ಂಶವಕವುರದವಾಸನ್ತಿಕಾದೇವಿಯಂನಿಶ್ಚಳ
[5]ಚಿತ್ತಂಮಾಣದಾರಾಧಿಸುವೆಡೆಯೊಳಿದೊಂದುಗ್ರಾಮುಳ್ಳುಂಖಿಳಪಾಯೆಪಾರ್ಶ್ವಂಸ್ಥಿತಜಿನಮುನಿಪಂ
[6]ಕುಂಜಮಂಕೊಟ್ಟುನೀನೀಸೆಳೆಯಿಂಶಾರ್ದ್ದೂಳವಂಪೊಯ್ಸುಳೆಯೆನೆಹೊಯ್ಸುಳಭ್ಭೂಪರಾದರು ॥ ಅಂದು
[7]ವೊದಲಾಗೆಸೆಳೆವುಲಿಸಿಂದದೊಳಿರೆಹೊಯ್ಸುಳಾನ್ವಯಕ್ಷಿತಿಪಾಳರುಸಿಂದಂಸೆಳೆವಿನ
[8]ವೆರಳೆಗಳಿಂದದಿನೋಡುವರರಾತಿನೃಪರಾಹವದೊಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವ
[9]ನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀ
[10]ಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತ ಚೂಡಾಮಣಿ
[11]ಮಲಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡಯೇಕಾಂಗವೀರನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವ
[12]ರ್ತ್ತಿಭುಜಬಲವೀರಬಲ್ಲಾಳದೇವರುದ್ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳಿಸುಖ
[13]ಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತ್ತಾದಪದುಮೋಪಜೀವಿ ॥
[14]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪನಾಯ್ತಂಪರಮವಿಶ್ವಾಸಿಕರಿತುರಯಪಟ್ಟವಾಹಣಾಧಿಪ
[15]ತಿಯರಿತುರಯಥಟ್ಟ್ಯದಿಶಾಪಟ್ಟಯತಿವಿಷೆಮಹಯೂರೊಢಪೌಡರೀಖಾರೀ
[16]ವನ್ತಪರಬಳಕಿತಾನ್ತಉಭಯಕಳುವಿಕೆಯಧಿಷ್ಠಾಯಕಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ
[17]ದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕರುಮಪ್ಪಪಟ್ಟಸಾಹಣಿವಾದಿಯಣ್ಣ ಅಲಂಬೂರಗ
[18]ಉಡುಕೇತಮಲ್ಲನಾಯಕನೂಚೆಯವಾಯಕನುಂಪ್ರಸನ್ನಚೆಂನಕೇಶವದೇವರಿಗೆಬಿಟ್ಟೆದತ್ತಿಯ
[19]ಕ್ರಮವೆನ್ತೆಂದಡೆಸಕವರ್ಷ ೧೧೩೬ ನೆಯಭಾವಸಂವತ್ಸರದಆಶಾಡಸುದ ೧೧ ಸೋಮವಾರ
[20]ಬ್ಯತೀಪಾತಕೂಡಿದದಿನದಲುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟೆದತ್ತಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗ
[21]ದ್ದೆಸಲಗೆ । ೪ । ಆಕೆಱೆಯೊಳಗೆಗೂಡೆಯಗದ್ದೆಕೊ ೧೦ ಊರಿಂತೆಂಕಣಮೆಯ್ಯಲುಹೊಂ
[22]ನಗೌಡನಕೆಱೆಯಕಲುನಟ್ಟೆಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುನಿಱಿಗಲ್ಲಹಾಳಲು
[23]ಕಡೆಯಬೆದ್ದಲುಕಂಬ ೨೦೦ ಕೇತಮಲ್ಲನಾಯಕನಕೆಱೆಯಕೆಳಗೆಎರೆಯಗದ್ದೆಕೊ ೧೦
[24]ಮಾಚೆಯನಾಯಕತಂನಕೆಱೆಯಕೆಲಗೆಬಿಟ್ಟಗದ್ದೆಕೊ ೧೦ ಊರೊಳಗೆದೇವರಚೆತುಃಸೀಮೆಯ

[25]ಲುಕಲು ನಟ್ಟನಿವೇಶನದೇವಭೂಮಿ ॥ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಗೊಯ್ವಣದಂಣ್ಣಾಯಕರುಪ
[26]ರ್ವನಿಬನ್ಧಿಯಾಗಿಹೆಜುಂಕವಲಿವಪ್ರಧಾನರುಕ್ಕೈಕೊಂಡಡಂಜಿನ್ನಕೇಶವದೇವರಶ್ರೀ
[27]ಕಾರಿಯಕ್ಕೆಕೊಡುವಗ । ೬ । ಅಸ್ಥಳಕ್ಕೆನಡವಕಂಬವೆಗ್ಗಡಹಿಟ್ಟನುರಸರುಂದೇವಂಣ
[28]ನುಂಇವರುಮೊದಲಾಗಿಇನ್ನಾರುಬಂದಡಡವುನಡಸಿಪ್ರತಿಪಾಳಿಸುವರುಶ್ರೀ
[29]ಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಅಪ್ಪಣದಂಣಾಯಕರುದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆವರ್ಷ
[30]ನಿಬಂದಿಯಾಗಿವರಿಯಿಂದಕೊಟ್ಟಗದ್ದೆ । ೧ । ಪಟ್ಟಣಸಾಮಿಮಹದೇವಳೆಟ್ಟನಾಡ
[31]ನಾಲಗೆಬಂಮಿಸೆಟ್ಟಿಯೊಳಗಾದಸಮಸ್ತನಖರಂಗಳುಂಸನ್ತೆಯುತೆಯವಂಸ
[32]ಲಿಸುವರು ॥ ಇಧರ್ಮ್ಮವನುಸವಿತಾರಭಟ್ಟರಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂ
[33]ಮಾಡಿಕೊಟ್ಟರು ॥ ಪಟ್ಟಸಾಹಣಿಮಾದಿಯಣ್ಣನಸುಪ್ರತ್ರಕುಲದೀಪ
[34]ಕನಪ್ಪಪಟ್ಟಸಾಹಣಿಸಿಂಗೈಯನುಇಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿನಡಸುವನು ॥
[35]ನವಿಷಂವಿಷವಿತ್ಯಾಹುದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಹನ್ತಿದೇವಸ್ವಂಪು
[36]ತ್ರಪವಿತ್ರಿಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಸಷ್ಟಿವರಿಸ್ಪಂಸಹ
[37]ಸ್ರಾಣಿವಿಷ್ಠಾಯಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಪ್ರಯದಿಂತಿದಸೆಯೆದ್ದಿಕಾಯ್ವಮೆನುಜಂ
[38]ಗಾಯುಂಮಹಾಶ್ರೇಯುವಕ್ಕುಯಿದಂಕಾಯದಕಾಯ್ವಪಾಹಿಗೆಕುರುಕ್ಷೇ
[39]ತ್ರಂಗಳೊಳುವಾರಣಾಶಿಯಲುಯೆಕ್ಕೋಟಿಮುನಿಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂ
[40]ದುದೊಂದಯಸಂಪ್ರೊದ್ದುಗುಯೆಂದುಸಾಱುದಪ್ರದೀಸೈಳಾಕ್ಷರಂಸಂತತಂ ॥
[41]ಸ್ವಸ್ತಿಶ್ರೀಮನುಪಸಾಯಿತಂಪರಮವಿಸ್ವಾಸಿಕಾಮೆಯನಾಯಕನಬಯಿಜೆಯನುವಿಕ್ರಿತಸಂವತ್ಸರ
[42]ದಜೇಷ್ಟಸು ೧೫ ಸೋಮವಾರಸೋಮಗ್ರಹಣದಂದುಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಬಿಟ್ಟಿದತ್ತಿಜೆಂನಕೇಶವದೇವರಿಗೆಹಿರಿಯ
ಕೆಱೆ
[43]ಕೆಳಗೆತಗುರಿಯಗದ್ದೆಯಲುನಿವೇದ್ಯಕೊಟ್ಟಸೆಲಗೆ ೧ ನಂದಾದೀವಿಗೆಗೆಸಿದ್ದಾಯದೆಲುವರ್ಷ
[44]೧ ಕ್ಕೆನಿಬಂಧಿಯಾಗಿಕೊಟಗ ೧ ಹ ೬ ಇಧರ್ಮವನುನಾಯಕರುಪ್ರತಿಪಾಳಿಸುವರು

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀಹಳ್ಳಿ ಬೈಲಿನಲ್ಲಿ ಬ್ಯಾಟರಾಯಸ್ವಾಮಿ ಕಲ್ಲು

* [1] . ಸಕವರ್ಷ ೧೬೧೫ ಶ್ರಿಮು
[2]ಕಸಂವತ್ಸರ . . .
[3] . ತಮ . . ನಕರ . . .
[4] . ದೇವದತ್ತವಸ್ತು . .
[5] . . . ಪಾ . . . .
[6]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[7]ಪರದತ್ತಾನುಪಾಲನಂ ।
[8]ಪರದತ್ತಾಪಹಾರೇಣ
[9]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
[10] . . . . . ದೇವೊರವು
[11]ರಯಿದಕೆಅಳಿಪಿದ
[12]ವರುಅತ . . . . .
[13]ವಅಳಪಿದವರು

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ಅದೇ ಹೋಬಳಿ ಕೈದಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಿದ್ದಣ್ಣಿನ ಹೊಲದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು । ಉದ್ಯತ್ಕೋಟಿದಿವಾಕರಾಭ
[2]ಸದುಶಂ । ಶಂಖಂಗದಾಂಪಂಕಜಂ । ಚಕ್ರಂಬಿಭ್ರತ

* ೯ ಪಜ್ತಿವರಿಗೂ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆದಿಧೆ

[3]ವಿಂದಿರಾವಸುಮತೀಶಂಶೋಭಿಪಾರ್ಶ್ವದ್ವಯಂಕೋಟಿತಾರ
[4]ಕಹಾರಪಂಕಜಲಸತ್ಪೀತಾಂಬರಂಕೌಸ್ತುಭಂ । . . .
[5] . . ಧರಂಸುವಕ್ಷಸಿಲಸಲ್ಲಕ್ಷ್ಮೀವತ್ಸಜಿಹ್ಮಂಭಜೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[6]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೫ ನೇವರು
[7]ಶಕೆಸಲುವಚಿತ್ರಭಾನುಸಂವತ್ಸರದವಯಿಶಾಖಶು ೩ ಲು
[8]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ[ರ]ಶ್ರೀವೀರಪ್ರತಾಪ
[9]ಶ್ರೀಕೃಷ್ಣದೇವರಾಯಮಹಾರಾಯರನಿಜಸೇವಕರಾದಮಾರಪ್ಪ
[10]ನಾಯಕಪ್ಪೊಡೆಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಅವರಬಂಟ
[11]ರು । ತ . . ಗಾತಪನಾಯಕರೂನೊಣಬಿನಕೆಱೆಯಗೌಂಪೀ
[12]ನಾಥದೇವರಿಗೂತಿರುಮಲದೇವರಿಗೂಅಮ್ರತಪಡಿಗೂ
[13]ಅಂಗರಂಗವೈಭೋಗರತೋತ್ಸಹಗಳಿಗೂಆಗಿಅನೊಣ
[14]ಬಿನಕೆಱೆಯಸೀಮೆಯನಾಡಕಟದಸ್ತಳದಕೈದಾಳವೆಂಬ
[15]ಗಾ್ರಮವನೂಸಮರ್ಪ್ಪಸಲುಆಗಾ್ರಮದಲುಂಟಾದಕಾಡಾರಂಭ
[16]ನೀರಾರಂಭವೋಳಗಾದಸಕಲಧಾನ್ಯಾದಾಯಗಳನೂಸಿದ್ದಾಯ
[17] ಸೆನಾಯವೊದಲಾದಸಕಲಸಕಲಸುವಂನಾದಾಯವನೂಆ
[18]ಪರಿಯಾಗಿಅನುಭವಸ್ತರೊಳವರುಯೆಂದುಕೊಟದಂಧರ್ಮಶಾ
[19]ಸನ ॥ ಯಿಧರ್ಮಕ್ಕೆಆವನಾನೊಬ । ಅಳುಪಿದರೆತಂಮತಂದೆ
[20]ತಾಯನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾತಕಕ್ಕೆಹೋಹರುಅದು
[21]ಕಾರಣಆವನಾನೊಬನುಯಿಧಂರ್ಮವನುನಡೆಸುವದು ॥
[22]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
[23]ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಂ
[24]ಪರದತ್ತಂವಾಯೋಹರೇತಾವಸುಂಧರಾ । ಸಸ್ವರ್ಗರುಶಸಹಾ
[25]ನ್ಯಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಬುರಡಿಗಟ್ಟೆದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಗ . ಡೇಱಿಯ . ಗಟದತಿಪಗಳುಡೆತುಱಿ
[2]ಹರಿಯಲುಸತವಾರಗಳುಡನಿಲಿಸಿ
[3]ದ —

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ಅದೇ ಹೋಬಳಿ ಬಜಗೂರು ಗ್ರಾಮದ ಕೆರುಗಲ್ಲು ಬಳಿ ವೀರಕಲ್ಲು

. . . . . .
[4] . . . . ವಾಹನಸಕವರ್ಷ ೧೦೮೯ ನೆಯಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರದ . .
[5] . . . . ಲು . . . . . ಜಯ . ಂಮ . . .
[6] . . . . . ಲಹ . . . .

7. . . . . ದ . ದಗತನದ
8. . ಹ . ರನಾಹಗಂಡಂತೂಳ್ದುದಾಳಿಯಕರಮಲ್ಲಬಾಹು . ಆಹವದೇವ
9. . . . ವಲುರಗಣಿಕಯು . ಯಿದ . . . . .

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಲ್ಲಿರುವ ಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಶುಭಮಸ್ತು . . . . . .
2ವಾಹನಕಕವರುಷ ೧೪೪೧ ನೆ . . . . . .
. . . . . .
4. . . . . ನದಕೆ . . . .
5. . . . ನಾರಾಯಣಪುರದಶ್ರೀಸಂಪತ್ಕುಮಾರ . . ದೇವ
6ರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಂತ್ರವಾದಿಕೋಳಾಹಳಮಂತ್ರವಾ
7ದಿಭಯಂಕರಶರಣಾಗತವಜ್ರಪಂಜರ . . ನನಾಫ
8 . . . . . ವೇದಪಾಧ . . . . . .
9. . . . . .
10ನಾಡ . . . . . ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ . . ರಾಜುರಜಯದೇ
11ವಮಹಾಅರಸುಗಳುಸಮರ್ಪಿಸಿದಕಯಿಂಕರಿಯದಧರ್ಮನಾಧನ
12ದಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
13ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣ . . ರಾಜ್ಯಾಧಿ
14ಪತಿಸದಾಶಿವದೇವಮಹಾರಾಯರುನಮಗೆಅಮರನಾಯಿಕತ
15ನಕೆ . . ಕಂದಿ . . ಮವೋಳಗಣಬಜಗೂರಸ್ಥಳ

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ಅದೇ ಹೋಬಳಿ ಮಾಚಿಗಟ್ಟಿ ಗ್ರಾಮದ ಬೀಲೂರೇಗೌಡನ ಹೊಲದ ದಡದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 4′

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . . . .
3 . . ಭೂತ . . . . . ॥ ಕಲಾ
4ಕಚಪ್ರಚಯಪು . . . . ದುಭ್ರಮರಕ . ತ್ರಕ . .
5ಯ . ರದಯ . . ಸಿ . ಕಿರಿದೆ . ದಿ . ಘಟ್ಟಪ್ರ . ಚರಣಿ . . ಶಿವಾಯ ॥
6ಜನಪತಿಪುರೂರವಸೋಮನಪುತ್ರಂತತ್ತನೂಭವಂನಹುಷಂತ
7ತಿಯಾಯತಿಯಾತನತನಯಂ . . . ಧಾತನಿಂಯದು
8ವಂಶ ॥ ಅಯದುವಂಶದೊಳಿ . . . . . ನಾರಾ
9ಯಣನುಂಯದವನಾರಾಯಣಭೂಚಕ್ರವರ್ತ್ತಿಚೂಡಾಮಣಿಗಳ್ ॥
10ಅಪ್ರಲಿಯಂಪೊಯ್ಸಣನಂದಾಪತಿಮುನಿಪನಿತ್ತಸೆಳೆಯಿಂಪೊಯ್ದಂ
11ಭೂಪತಿಪಸುವವಲಜ್ಜಾ ವೇಪಿತನಪ್ರತಿಮ . . ವೀರಕ್ರಿತಾಂತಂ ॥ . ಅ

[12]ಬಳಿಯುಂಹೋಸಣಮಲ್ಲಿಂಬೀರಭ್ರಂಕಶ . ಜಾಗ್ರದೊಳೆಸೆವುತ್ತಲ್ಲಿಂಸೆಳೆವೆರ್ಸ್ರೀವು
[13]ಲಿತಲ್ಲಳ್ಪಿನಮಮ್ರಿತಕಿರಣಸಿರಣಂಹರಿಣಂ ॥ ಆಹೊಯ್ಸಣನಮಗನು
[14]ನ್ಮಿತ್ತಳಾಗ್ರಆತನಮಗಎಱಿಯಂಗದೇವಆತನಮಗಬಿಟ್ಟಿದೇವಆತನ
[15]ಮಗನಾರಸಿಂಹದೇವಆತನಮಗಬಲ್ಲಾಳದೇವಆತನಮಗಶ್ರೀಪ್ರಿಥ್ವೀವ
[16]ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರನುಂ
[17]ಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
[18]ಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂ
[19]ಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಮಗರರಾಜ್ಯನಿಮ್ಮೂರ್
[20]ಳನುಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾ
[21]ರಸಿಂಹದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆವಲ್ಲಿ ॥ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂರಾ
[22]ಯದಂಡನಾಥದಂಡಿನಸೋವಜಗಮೆಚ್ಚೆಗಂಡಅಪ್ಪಯ್ಯದಂಣ್ಣಾಯ್ಕರಾಳಿಕೆ
[23]ಯಬೊಜಗೂ . . ಮಾತುಕಟ್ಟಿಬಿಡುವನಾಯಕರಗಂಡಬಂಟಬಾವ
[24]ಪರನಾರೀಪುತ್ರಗೋತ್ರ . ರಪ್ರಜೆಮೆ . . ಗಂಡಂಅಪ್ಪಹಿರಿಯಮಹದೇವ
[25]ನಾಯ್ಕಜಕ್ಕೆಯನಾಯ್ಕಬೊಂಮೆಯನಾಯ್ಕಆತನಮಗಚಿಕ್ಕಮಾದೆ
[26]ಯನಾಯ್ಕಆವರಮ . . ಕಲೆಯನಾಯ್ಕನುತನ್ನಹಳ್ಳಿಮಾಚಿಗ
[27]ಟ್ಟದಮಾಚಗೌಡನಮಗನೇಮಗೌಡಎತ್ತಿ . ದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ
[28]ಆಕಲೆಯನಾಯ್ಕಬಿಟ್ಟಸರ್ವ್ವಧಾರಿಸಂವ . ರದಕಾರ್ತ್ತಿಕಸು ೧೪ ವಿತೀಪಾತ
[29]ಸೋಮವಾರದಂದು ... ಗೋವಿಂದಸಮುದ್ರದಹಿಂದಣಎರೆಯುಗದ್ದೆಸ
[30]ಲಗೆಎರಡುಬಳ್ಳೆಯಕೆಱಿಯಲುಗದ್ದೆಸಲಗೆವೊಂದುಚಿಂಣ್ಣಜೀಯ
[31]ನಕೆಱಿಯಹಿಂದೆಬೆದಲೆಕಂಬ ೩೦೦ ! ಸ್ವದತಂಪರದತಂವಾಯುರೇ
[32]ತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರಿಸಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[33]ಆನೇಮಗೌಡಗೆಸಲುವಕೊಡಗೆಸಲಗೆಮೂಱುಬೆದ್ದಲೆಕಂಬಅಯಿನೂ
[34]ಱು ॥ ಬರದಸೇನಬೋವಮಲ್ಲರಸ ॥

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ಹೀಚನೂರು ಹೋಬಳಿ ಅರಳಗುಪ್ಪೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಚವುಕಿ ಮಠದ ಹಿಂದೆ ಹೊಲದಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯರಾಚಮಲ್ಲಪೆರ್ಮ್ಮನಡಿಪ್ರಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆ . ನ್ನಿಯಗಂಗನಪರಿಬನ್ದುಬೆ
[2]ಳ್ಗೆಱಿಯುಂಕುನ್ದೂರುಮನಿಱಿದುಹೋಗೆಕೇಳ್ದುದೋರಬ್ಬೆಯಮಗಂಮಲ್ಲುಗಂಕೊಱ್ಪುಯ್ಯಲ್ಪರಿದು
[3]ತುಱುವುಂಶೆಱಿಯುಮನಿಕ್ಕಿಸಿಕಾದಿಸತ್ತಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಙ್ಗಳೆಣ್ಟುನೂಱಿಮ್ಬತ್ತುಮೂಱನೆಯ
[2]ದುರ್ಮ್ಮತಿಸಂವತ್ಸರಂಪ್ರವ | [3]ರ್ತ್ತಿಸುತ್ತಿರೆ

[4]ಮಣಲ್ದೂರರಜಾವಣ್ಡಕಬರಳಿಯ
[5]ಬೆಟ್ಟಿಙಿಎಮ್ಮಗೆಕೇಲ್ದುಯಲ
[6]ವರಿದುಕಳಿಇಕ್ಕ
[7]ಸಿದ

[8]ಬಿಟ್ಟಿಗನು
[9]ನಾಗವಮ್ಮನುದಕಿದಗಲ್ಲನಿಱಿಸಿದರು
[10]ಜೆಟ್ಟಿಮಯ್ಯನಮಗಂ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ತೂಬಿನ ಕಲ್ಲಿನಮೇಲೆ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮಸಂವತ್ಸರಹ ೧೬ ನೆಯ . . ಸಂ[ವ]ತ್ಸರದಮಾಘಬಹುಳ೧ . ಶುಕ್ರವಾರದಂದು ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲ
[2]ನಿನೆಯಾ[ದಿ]ತ್ಯಹೊಯ್ಸಳದೇವನರಾಜ್ಯದಲುಅಳರಿಗುಪ್ಪೆಯಲುದೋರಗೌಣ್ಡಜಕ್ಕಮಾರನುಪೊಸಕಲುಕೆಱಿಯಕಟ್ಟಿಸಿತೂಬಿನಿಕ್ಕಿಸಿದ ॥ ಮಹದೇವಗ್ಗೆಱ .
[3]ಸೇನಬೋವಮುದ್ದಯ್ಯಬರೆದಮಂಗಳಂ

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ಹೀಚನೂರು ಕಸಬೆ ಕಲ್ಲೀಶ್ವರೆ ದೇವಸ್ಥಾನದ ಬಳ

[1]ಶ್ರೀಮಹಾದೇವಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಅನ್ಯಥಾಶರಣಂನಾಸ್ತಿತ್ವಮೇವಶರಣಂಮಮತನ್ಮಾತ್ಕಾರುಣ್ಯಭಾ
[3]ವೇನರಕ್ಷರಕ್ಷಮಹೇಶ್ವರ ॥ ಸ್ವಸ್ತಿಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರ
[4]ಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮು
[5]ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲಿಸುತ್ತವಿಱಿತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಓಂ ನಮಃಶಿವಾಯ ॥
[6]ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂನಿಭ್ರಿತನಿರುಪಮೋರ್ವ್ವಾನಳೋದ್ದಾಮತೇಜಂವಿಸಾತ್ತರಾಂತಃಕೃತೋರ್ವ್ವೀತಳಮಮಳಯಶ
[7]ಶ್ಚಂದ್ರಸಂಭೂತಿಧಾಮಂವಸ್ತುಬಾತೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ವಾವಳಿಂಬಂಗಭೀರಂಪ್ರಸುತ್ಯಂನಿತ್ಯಮಂಭೋ
[8]ನಿಧಿನಿಭಮೆಸೆಗುಂಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ವಿ ॥ ಅವಱೊಳುಕೌಸ್ತುಭದೊಂದನಗ್ಘ್ಯರ್ಗುಣಮಂದೇವೇಭ
[9]ದುದ್ದಾಮಸತ್ವದಗುರ್ವ್ವಂಹಿಮರಶ್ಮಿಗುಜ್ವಲಕಳಾಸತ್ಕೀರ್ತ್ತಿಯುಂಪಾರಿಜಾತದುದಾರತ್ವದಸಿಂಪನೊರ್ವ್ವನೆನಿತಾಂತಂ
ತಾ . .
[10]ನಲೆತ್ತಪುಟ್ಟಿದನುದ್ವೇಜಿತವೀರವೈರಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ ॥ ಅವಿನಯಾದಿತ್ಯನವಧುಭಾವೋದ್ಭವಮಂತ್ರದೇ
[11]ವತಾಸಂನಿಭೆಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕಳಾವಿಳಸಿತಕೆಳೆಯಬರಸಿಯಂಬಳುಪೆಸರಿಂ ॥ ಕ ॥ ಅದಂಪಡೆಗೆತನೂ
[12]ಭವನಾದಂಸಜಿಗಂಸುರಾಧಿಪತಿಗಂಮುನ್ನೆಂತಾದಂಜಯಂತನೆಂತೆವಿಪಾದ(೦)ವಿದೂರಾಂತರಂಗನೆಱಿಯಂಗನ್ರಿಪಂ॥ವಿ॥ಅ
[13]ತಂಚಾಳುಕ್ಯಭೂಪಾಳನಬಲದಭುಜಾದಂಡೆಮುದ್ದಂಡೆಭೂಪವ್ರಾತಪ್ರೌರ್ತ್ತುಂಗಭೂಭಿದ್ವಿದಳನಕುಲಿಶಂವಂದಿಸ
ಸ್ಯೈಷ
[14]ಮೇಪಂಶ್ವೇತಾಂಭೋಜಾತದೇವದ್ವಿರದನಶರದಭ್ರೇಂದುಕುಂದಾವದಾತಸ್ಫೀತಿ(೦)ಪ್ರೌಢ್ಯದ್ಯಶ(೦)ಶ್ರೀಧವಳಿತಭುವ
ನಂಧೀರನೇಕಾಂಗ
[15]ವೀರಂ ॥ ಕ ॥ ಎಱೆಯನೆಳೆಗೆನಿಸಿನೆಗಳ್ದಿದ್ದೆಱೆಯಂಗನ್ರಿಪಾಳತಿಳಕನಂಗನೆಜಲ್ವಿಂಗೆಱೆವಟ್ಟಶೀಲಗುಣದಿಂನೆಱೆದೇ
ಚಲದೇ
[16]ವಿಯಂತುನೋನ್ತರುವೊಳರೆ ॥ ಕ ॥ ಎನೆನೆಗೆಳ್ದವರಿಬ್ಬರ್ಗ್ಗಂತನೂಭವನೆಗಳ್ದರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನ್ರಿಪಾಳಕನು
ದಯಾ

[17]ದಿತ್ಯನೆಂಬಪೆಸರಿಂದಮಖಿಳವಸುಧಾತಳದೊಳು ॥ ವಿ ॥ ಅವರೊಳ್ಮಧ್ಯಮನಾಗಿಯುಂಭುವನದೊಳಪೂರ್ವ್ವಾಪರಾಂ
ಭೋಧಿಯೆ

[18]ಯ್ದುವಿನಂಕೂಡೆನಿವಿಜರ್ಕ್ಕೊಂದುನಿಜಬಾಹಾವಿಕ್ರಮಶ್ರೀಡೆಯುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣವ್ರಾತೈಕ
ಧಾಮಂ

[19]ಧರಾಧವಚೂಡಾಮಣಿಯಾದವಾಬ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಕ ॥ ಎಳೆಗೆಸೆವಕೋಯತೂತ್ತತ್ತಳವನಪುರ
[20]ಮೆಂತೆರಾಯರಾಯಪುರಂಬಳ್ವಳಬಳದವಿಷ್ಣುತೇಜೋಜ್ವಳನದೆಬೆಂದವೆಂಬರಿಷ್ಟರ್ಪುದುರ್ಗ್ಗಂಗಳುಂ ॥ವಿ॥ ಎನಿತುಂದುರ್ಗ್ಗ
[21]ಮವೈರಿದುರ್ಗ್ಗಚಯಮುಂಕೊಂಡೆಂನಿಜಾಕ್ಷೇಪದಿಂದೆನಿಬಬ್ಭ್ರುಪರನಾಜಿಯೊಳುತವಿಸಿದಂತನ್ನಸ್ತ್ರಸಂಘಾತದಿಂದೆನಿ
[22]ಬಗರ್ವ್ವನತಗಿರ್ತ್ತನುದ್ಭುಪದಮಂಕಾರುಣ್ಯದಿಂದೆಂದುತಾನನಿತಂಲೆಕ್ಕದೆಪೇಳ್ವಡಬ್ಜಭವನುಂವಿಭ್ರಾಂತನಪ್ಪಂಬಲಂ
॥ವಿ॥

[23]ತಲೆಮಲೆಕೊಂಗುನಂಗಲಿವಿರಾಟಪುರಂತಲಕಾಡು(೦)ಕೋಯತೂಬ್ಬಲುಹಿನೆಕಂಚಿರಾಯಪುರದೊಳುಮಲೆ
[24]ಕೊಂಗಣಬೆಂಗಿಮಾಳವಂಸುಲಲಿತಚಕ್ರಗೊಟ್ಟತುಳುದೇಶಮನಶ್ರೀಮದಿಂದವಿಷ್ಣುಭೂಲಲನೆಗಧೀಶನಪ್ರತಿಮ
[25]ನೋವದೆಕೊಂಡಭುಜಪ್ರತಾಪದಿಂ ॥ಗದ್ಯ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾ
[26]ರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಪಾಂಡ್ಯಕುಳಕಮಳವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿ
[27]ಕಬೇಂಟಿಕಾಱಚೋಳಕಟಕಸೂಱೆಕಾಱಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿಬ್ರಿಂದಸಂತರ್ಪಣ
[28]ಸಮಗ್ರವಿತರಣವಿನೋದವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಧೂಪದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಂಡ
[29]ಳಿಕಮಕುಟಚೂಡಾಮಣಿಕದನಪ್ರಚಂಡಮಲಪರೊಳುಗಂಡನಾಘಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮ
[30]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾದಿಬನವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಬುಜಬಳವೀರಗಂಗ
[31]ಪ್ರತಾಪಹೊಯ್ಸಳಬಿಟ್ಟಿದೇವರುದಕ್ಷಿಣಮಹೀಮಂಡಲಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಸು
[32]ಖಸಂಕಥಾನಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತದೀಯಪಿತ್ರಿವಿಷ್ಣುಭೂಪಾಳಪಾದಪದ್ಮೋಪಜೀವಿ ॥
[33]ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಮಹಾಪ್ರಭುಹಿಂಚನೂರತೊಂಡಿಗೌಂಡನಸುಪುತ್ರಸೀಚಗೌಂಡನಾತನಸುತಹೊನ್ನಗೌಂ
[34]ಡನುಹಿಂಚನೂರಕಲಿದೇವರಿಗೆಪದ್ಮರಾಶಿಪಂಡಿತರಸುಪುತ್ರಜಕ್ಕಾಂಡೆಪಂಡಿತರಕಾಲಕಚ್ಚಿರ್ದಧಾರಾಪೂರ್ವ್ವಕಂ
[35]ಮಾಡಿಬಿಟ್ಟುದತ್ತಿಗದ್ದೆಸಲೆಗೆ ೩ ಬೆದ್ದಲೆಸಲಗೆ ೧ ಕೊಳಗ ೧೦ ಮೂಲಸ್ಥಾನದೇವರಿಗೆ ಗದ್ದೆಸಲಗೆ ೨ಬೆದ್ದಲೆಸಲಗೆ ೧
[36]ಕೊಳಗೆ ೧೦ ಕ್ಕೆಗಾಣ ೧ ಕಳದಲಾಯ ೧ ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿದವರಿಗೆಗಂಗೆವಾಣರಾಸಿಗುರುಕ್ಷೇ
[37]ತ್ರಪ್ರಯಾಗೆತೀರ್ತ್ಥಂಗಳಲ್ಲಿನಾಯಿರತಪೋಧನರಿಗೆಯುಂನಾಯಿರಬ್ರಾಹ್ಮಣರಿಗೆಯುಂನಾಯಿರಕವಿ
[38]ಲೆಯಂದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕು ॥ ಇಂತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದರಿಗೆನಾಯಿರತಪೋಧನರಂನಾಯಿರಬ್ರಾಹ್ಮಣರಂನಾಯಿ
[39]ರಕವಿಲೆಯಂವಾರಣಾಸಿಯಲ್ಲಿವಧೆಮಾಡಿದೈಸುಪಾಪವಕ್ಕು ॥ ಉಮೆಗಂಶಂಭುಗವಾವಿಪಾಖನಸುರಪ್ರ
[40]ಧ್ವಂಸಿಗಂಲಕ್ಷ್ಮಿಗಂಸುಮನೋಬಾಣನದೆಂತುಪುಟ್ಟಿಜಸಮಂತಾಳ್ದಿರ್ದ್ದನಂತೀಗಳುತ್ತಮೆಯಪ್ಪೀಚವೆಗಂಪರಾಕ್ರಮಿ
ಯೆ
[41]ನಿಪಪ್ಪಾಹೊಂನಗೌಂಡಂಗಮುರ್ವ್ವಿಮನಂಗೊಂಡಿರೆಮಾದಿಗೌಂಡನುದಯಿಂಗೆಯ್ದಂಜಯಶ್ರೀಪ್ರಿಯಂ ॥ ತೊಂಡಿಯರ
ಕುಲ
[42]ಜಮಾದಿಗೌಂಡಂಗಂಭೀರವಾರ್ದ್ಧಿಬಂಟರಬಾವಂಗಂಡಗುಣಜೊಡಯನದಟರನಂಡಲೆಯುತ್ತಿಪ್ಪನೀಗನಾಹವಭೀ
ಮಂ ॥
[43]ಸ್ವಸ್ತಿಶ್ರೀಮತುಮನ್ನೆಯಮಹಾನಾಮಂತರಧಿಷ್ಠಾಯಕಂಮಹಾಪನಾಯಿತಂತಂತ್ರಾಧಿನಾಥಾಯಕಂಹಿರಿಯ
[44]ಸೌದರೆಹರಿಯಣ್ಣಂಗಳುಹಿಂಚನೂರನಾಳುತ್ತಂಸಕವರ್ಷ ೧೧೧೪ ಪರಿಧಾವಿಸಂವತ್ಸರದವುಪ್ಯಬಹುಳ ೧೧ ಶುಕ್ರ
[45]ವಾರಮುಂಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಮೂಲಸ್ಥಾನದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆ ೧ ವನುಜಕ್ಕಾಂಡಪಂಡಿತರಸು
[46]ಪುತ್ರಹೊಂನಜೀಯರಪದ್ಮಜೀಯರಕಾಲಂಕಚ್ಚಿರ್ದಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟೆದತ್ತಿಹಡವಳಗಟ್ಟದಲ್ಲಿಗದ್ದೆ
[47]ಸಲೆಗೆ ೧ ಬೆದ್ದಲೆಕೊಳಗ ೫ ನಾವತೆಮಾರೆಯನಹಳ್ಳಿಯಗದ್ದೆಸಲೆಗೆ ೧ ಬೆದ್ದಲೆಕೊಳಗ ೧೦ ಹಿಂದಿಸಗೆಱೆಯಗೆ

[48]ದ್ದೆಸಲೆಗೆ ೨ ಬೆದ್ದಲೆಕೊಳಗ ೧೦ ಅದಿಓಜನಕೆಱಿಯಲ್ಲಿಗದ್ದೆಸಲೆಗೆ ೧ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
[49]ತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇ
[50]ವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನೋಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥

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ಅದೇ ಗ್ರಾಮದ ಏರೀಮೇಲೆ ಬಸವಂಣನ ಗುಡೀಮುಂದೆ

[1] . . . .
[2]ಮದಡಿನಳಿ
[3]ಸವಣನು
[4]ನಿಲಿಸಿದಬೀ
[5]ದೀಬಸವ
[6]ಶ್ರೀಕೊಣಬಿ
[7]ನಬಸವಂ
[8] . ಣಬ .

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಖ್ ಕೋಡೀಹಳ್ಳಿ ಬೈರೇದೇವರ ಗುಡಿಯ ಬಳಿ

ಪ್ರಮಾಣ — 2′ × 5′

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯ್ಯಾ
[2] . . ೧೩೧೫
[3]ಆಂಗಿರಸಉತ್ಸರದಮಾಗಸುದ್ದ ೧ ಸೋರ
[4]ದಂದುಸೆಟಿಹಳಿಕೆಱಿಯಗಂಡಬಯಿರ
[5]ವನುಮುತಿರಿಯಬಯಿರಗವುಡನಮ
[6]ಗನಾಗಿದೇವಂಗೆಓಲಿದ್ದುಕೋಡಿಯಹಳಿಯಲಿ
[7]ನೆಲಸಿದಆಕೋಡಿಯಹಳಿಯಚಿಕೊಡನಮಗನಾಗಉಡನು
[8]ಗುಡಿಯಕಟಿಕಂ . . ಡುದೇವಲವನೆತ್ತಿಕೆಱಿಯಕಟ್ಸಿ
[9]ಯಿಾಕೆಱಿದೇವಲಕೆಮಾಡಿದದುಗ ೩೦ ಹೋ . . ಆಹೊಂ
[10]ಮರ್ಸನಾಳುವಕಾಲದಲ್ಲಿಹೀಚನೂರಮಹಾಜನಗಉಡುಗ
[11]ಳುಒಡಂಬಟುಕೊಟಗದೆ ೧೦೦ ಬೆದ್ದಲು ೨೦೦ ಇದಮಣು
[12]ಪಿದವ . ಯೇಳೇಳುಜಲ್ಮನರಕದಲ್ಲಿಹೋಹರುಕಟ . .
[13]ಗಡಿ । ಹೀಚನೂರಕೆಱಿಯ . . ಮತಿನಕೆಯಿಮೊರಡಿಯದತೆಂಕ
[14]ಳಕಟ್ಟಿಯಹೊಲನು ೨೦೦ । ಬಯಿರವದೇವರಿಗೆನಾಗೊಂಡಕೊಟದ
[15] . ದಾನ । ಆನಾಗಉಡಗೆಹಿರಿಯ . ರಆಳ . ಗಉಡುಮಹಜನಗಉ
[16]ಡು[ಪ್ರ]ಜೆಗಳುಕೊಟಕೊಡಗಿ । ತಾಕಟ್ಸಿದಕೆಱೀಹಿಂದೆಗದೆಕಂಡುಗ ೫
[17]ಕಲುವುಬಯಲದಡದಹೊಲ ೨೦೦
... ...

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ತಿಪಟೂರು ಹೋಬಳಿ ತಿಪಟೂರು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಶ್ಚನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರತಾರವೇತ್ತ್ರೈಳೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ

[3]ಶ್ರಯಶಿ ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮ
[4]ಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಲತಿಲಕಚಾಳುಕ್ಯಾಭರಣಶಿ ್ರೀಮತಿ ್ರಭುವನಮಲ್ಲದೇವ
[5]ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
[6]ಮಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವ
[7]ರಾಧೀಶ್ವರಂಯಾದವನಾರಾಯಣಂಸೌರ್ಯ್ಯಮೃಗರಾಜಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ
[8]ಡಉದ್ದಂಡಪ್ರಚಂಡಪಾಂಡ್ಯಗರ್ವ್ವ . ರ್ವ್ವಪ್ರಚಂಡಇರುಂಗೊಳಮದನಿವಾರಣಮಂಡಳಿಕಘ
[9]ಟಸರ್ಪ್ಪರೂಪಕಂದರ್ಪ್ಪಕೌಸ್ತುಭಾಭರಣಸರಣಪರಿಣತಾಂತಃಕರಣವಿ
[10]ಕ್ರಮಾಭರಣವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮಿ್ರಗಮದಾಮೋದನಾ
[11]ಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗು
[12]ನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡ
[13]ತಿ ್ರಭುವನಮಲ್ಲಭುಜಬಳವೀರಗಂಗಕಡಂಬವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳಶ್ರೀನಾ
[14]ರಸಿಂಜ್ಜದೇವರುಗಂಗವಾಡಿ ೯೬೦೦೦ ನೊಣಂಬವಾಡಿ ೩೦೦೦೦ ಮು
[15]ಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿ
[16]ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
[17]ಬ್ದಮಹಾಸಾಮನ್ತಮನಹೆಯನಾಯಕಂಗಂನಾಮವೆನಾಯಕಿತಿಗಂಪುಟ್ಟಿದಶ್ರೀ
[18]ಮನ್ಮಹಾಸಾಮನ್ತಉತ್ತಮಚೋಳತೊಡರೆಬಲ್ಲಾಳಂವೀರಲಕ್ಷ್ಮೀಕಾನ್ತತುರಕರೇವನ್ತಪರಬಳಕೃ
[19]ತಾಂತಜಯಶ್ರೀಕಾಂತಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರಧರ್ಮ್ಮಕಾರಾಧ್ಯಂಗೆಲ್ವಂಗನಾಧ್ಯಂಸನ್ಮಾನಧಾ
[20]ನಿಸತ್ಯಕಾನೀನಉಭಯಬಳಚಮತ್ಕಾರಪಕಾ . . ರಮುಳಿವರಭೀಮಧನುವಿದ್ಯಾರಾಮಸೈಗೋಲಪಾ
[21]ರ್ತ್ಥವಂದಿಜನಕೃತಾರ್ತ್ಥರಿವುಕಾಳದಂಡತೊಡರೆಬಲುಗಂಡಚತುರಚತುರ್ಮ್ಮುಖಅಹವಷಣ್ಮುಖಅ
[22]ರಿಬಿರುದಮದಕರಿಅರಸಂಕಕೇಸರಿಗ . . ಯಚಕ್ರಪರಬಲವಕ್ರಬಬ್ಬಿಯಂಕಕಾಱಪರಮಂಡ
[23]ಳಸೂಱಕಾಱಪಗೆವರಗರುಡನಾಹಸನಾರೂಢವೀಕ್ಕೊಲಭೈರವವೈರಿಕಂಠೀರವಶಿಖಿಲವೀಕ್ಕೊಳ
[24]ವದಳವಂಬಿಕೊಳುವಕಂದುಕವತ್ಸರಾಜಗಣಿಕಾಮನೋಜತಪ್ಪೆತಪ್ಪುವವೀರದಿಂದೊಪ್ಪುವಶರಣಾ
[25]ಗತವಜ್ರಪಂಜರಂರಿಪುಶಶಕಕುಂಜರಂಳಿಮುನ್ನಿಱುವಅಹಿತರನಳ್ಳಿಱುವಶ್ಯಾವಿದೊ್ರಹರ
[26]ಗಂಡಕದನಪ್ರಚಂಡನೌಜನ್ಯಮೂರ್ತ್ತಿಲೋಕೈಕಕೀರ್ತ್ತಿಗೀತನೃತ್ಯವಾದ್ಯತೋಷ್ಯವಿನೋದಚಂ
[27]ಡಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಪರಬಳಸಾಧಕಹೊಯ್ಸಳದೇವರಪಾದಾರಾಧಕಂಹೊ
[28]ಯ್ಸಳದೇವನಬೀಡಿಂಗೆಲಚ್ಚಣವೆನಿಸಿದಮಹಾಸಾಮನ್ತಉತ್ತಮಚೋಳಂನೊಣಂಬನಕೆಱೆಹಂನೆ
[29]ರಡುತಿಪ್ಪಟೂರುದುಂಡಮಧುರೆಯಿನಿಸುಘಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಳುತ್ತಿರೆಯಾ
[30]ತನಱಧ್ರ್ದ್ಧಂಗೆಲಕ್ಷ್ಮಿಯುಂರೂಪವತಿಯುಂಗುಣವತಿಯುಂಭೋಗವತಿಯುಂಮಹಿಮಾವ
[31]ತಿಯುಂಪತಿಬ್ರತೆಯುಮೆನಿಸಿದಮಹಾನುಭಾವೆ ॥ ವಿನೆಯವಾರಾಶಿಸೌಜನ್ಯನಿಧಿ
[32]ಶ್ರೇಯೋಂಶಮೂರ್ತ್ತಿಸಲ್ಲಕ್ಷಣೆಸಜ್ಜನವಂದ್ಯೆಯೆನಿಸಿವಿಶ್ವಾವನಿಯೊಳೇಚಿಲವ್ವೆಯಂ
[33]ತೆನೋಂತವರೊಳರ್ಗೇ ॥ ಅಂತೆನಿಸಿದೇಚಿಲವ್ವೆನಾಯಕಿತಿಗಂಉತ್ತಮಚೋಳಂಗಂ ॥ ವಿನತಾದರದಿಂ
[34]ಗರುಡಂವನನಿಧಿಯಿಂದವೃತಕಿರಣನುದೆಯಾಚಳದಿಂದಿನನುದಿಯಿಪವೋಲುಪು
[35]ಟ್ಟಿದವಿನೂತಬಿಲೌವೆನಾಯಕಿತಿಗೆಮನ್ನಿಹ ॥ ಅಭಯಜನವಜ್ರಪಂಜರನಭಿಮಾ
[36]ನಧನಂವಿಶಿಷ್ಟಚಿಂತಾಮಣಿ . . ಭನಿಭಂವಿದ್ವಿಷ್ಟಭಯಭುಜಂಗಸ . . .
[37]ಸ್ವರಂಶ್ರೀಮನಹಂ ॥ ಅಂತೆನಿಸಿದಮನಹಯಕೆಂಸಕವರ್ಷ ೧೦೮೫
[38]ನೆಯಜಿತ್ರಭಾನುಸಂವತ್ಸರದವೈಶಾಖಶುಧಬಿದಿಗೆಬುಧವಾರದಂ
[39]ಧುತಂಮ್ಮಯ್ಯನಹೆಸರಲ್ಲುಚೋಳೇಶ್ವರದೇವರಿಂದುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿ

40ಗಂಗರಾಶಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಜೋಳೇಶ್ವರದೇವರನಿ
41ತ್ಯನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗಂಬಿಟ್ಟದತ್ತಿ ಹಿಯ್ಯ್ಕೆಱೆಯಲ್ಲುಗದ್ದೆಸಲಗೆ ೩
42ಬೆದ್ದಲೆಸ ೧ ಮೂಲಸ್ಥಾನದಕೆಲದೇವಗ್ಗೆಗದ್ದೆಸ ೨ ಬೆದ್ದಲೆಸ ೧ ಗಂಗೇಶ್ವರದೇ
43ವಗ್ಗೆಗದ್ದೆಸ ೨ ಬೆದ್ದಲೆಸ ೧ ಅಂತುಗದ್ದೆಸ ೬ ಬೆದ್ದಲೆಸ ೩ ಜೋಳೇಶ್ವರದೇವ
44ರನಿತ್ಯಸಂಖದಭೋಗಕ್ಕೆಪಂಡಿತಬಂಮ್ಮಣಂಗೆಹಿಯ್ಯ್ಕೆಱೆಯಲ್ಲುಗ
45ದ್ದೆಸಲಗೆ ೧ ಬಿದ್ದಲೆಕೊ ೧೦ ಹೊನ್ನೂಡಿಕೆದೇವಿಗೆಹಿಯ್ಯ್ಕೆಱೆಯಲುಗದ್ದೆ
46ಸ . ಕೆಱೆಯಕೆಳಗಣಬೆದ್ದಲೆಕೊ ೧೦ ಇಂನ್ತೀಧರ್ಮ್ಮಮನಾವನೊರ್ವ್ವ
47ಪ್ರತಿಪಾಳಿಸಿದಂಗೆಗಂಗೆವಾರಣಾಸಿಗುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯಲು
48ನಾಸಿರ್ವ್ವಬ್ರಂಹ್ಮಣರ್ಗ್ಗೆನಾಸಿರಕವಿಲೆಯದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುಯಿಂನ್ತೀಧಂರ್ಮ್ಮ
49ಮನಾವನಾನೊರ್ವ್ವಂಕಿಡಿಸಿದವಱಗಂಗೆವಾರಣಾಸಿಗುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯ
50ಲುನಾಸಿರಬ್ರಂಹ್ಮಣರುಮುಂನಾಸಿರಕವಿಲೆಯುಮುಂಕೊಂದದೋಷಮಕ್ಕು

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳ ೧ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿ ಜಯಭ್ಯುದಯ ... ಮಸ್ತು ... ...
2ಸ್ವಸ್ತಿ ಶ್ರೀಮಸಕವರ್ಷ ೧೦೩೬ ನೆಯಜಯಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೧೪ ಸುದಂದುಶ್ರೀ . .
3... ... ... ಬನವಾಸೆಹಾನುಂಗಲು .
4 . ಭುಜಬಳವೀರಗಂಗನಸಹಾಯಶೂರನಿಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳಬಲ್ಲಾಳದೇ
5 . .ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತಿಪ್ಪಟೂರ . . ನೆ .
6 . . ಯಂಗೆದಾಳಿಯನಿಡಲು ... ... ಮಾ . ಜನತನೂಜಬಿಟ್ಟ . .
7 . . ಜಿರಂಗದೊಳುಪಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಆತನಪ್ರಸಸ್ತಿಯಂತೆಂದೊಡೆ
8 . . ನಕ್ಕೆತಕ್ಕು . ಉದಕ್ಕೆತನೂಭವ ... ದವಿತೆತವನಜದೂರಳೀ .
9ಜಾಳುನೆಱೆದಾನ್ತುಮಹೋಪಮೆಪರಾ . ತ ... . ಮೆನಿಪುನ್ನತಿಯಂತ
10ಳರ್ದ್ದದಿವ್ಯವಾಕ್ಪಟುತ್ವದಿಂಬಿಟ್ಟಿಯೋಜಸುಚರಿತ್ರಮನೆಯ್ದಿದನಿಂದ್ರಲೋಕಮಂ
11ತಿಪ್ಪಟೊಗ್ಗೆಮಳದಟ್ಟಿಲುಹೊಯ್ಸಳದೇವರ ... ಮನಗುತವೆಬಿದ್ದುನಿಂದಿಱೊಳಾನ್ತವೀರ . . .
12 . . ಪದಿಂಜಗದೊಳೆತಂನ್ನಕೀರ್ತ್ತಿಲತೆಪ . ವಿನಂಜಗದೊರ್ವ್ವಗಡನುರ್ವ್ವಿಗೆನೆಱೆಸೌಯ್ಯ್ಮಮಂಮೆಱೆದನೊಳಿಗಲಿ
ವಿಟ್ಟಗನೇನು
13ನೋರ್ವ್ವಡಂ ॥ ನಾಯಕಪಗೆವರಗರುಡಂನಾಯಕಮನೆಹೆಯನಮನೆಯೊಳಗ್ಗದಬ
14ಟ್ಟಂಆಯದಕಣಿಬಿಟ್ಟಿ ಓಜಂಕಾಯ್ದಿ . ಮಳೆತಾಗಿಕಾದಿದಂಮಾರ್ವ್ವಲಮಂ
15ಸುರಕನ್ನೆಯರಿದಿಗೊಗ್ಗಳುವಿನಸುರದುಂದುಭಿವೊಳಗೆಸುರಿಯೆಪೂ
16ಮಳೆಹಲವುಂಸುರಲೋಕದಪದಮನೆಯ್ದಿದನಾಹರನಸಮಾಪ
17ಕ್ಕೆಭಕ್ತಿಯಿಂಬಿಟ್ಟಿಓಜನು ॥ ... ಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಕವರ್ಷ ೧೦೪೦ ನೆಯ ... ತಿಸಂವತ್ಸರದ . . ರದಂದು

[2]... ... ...
[3]... ... ... ಚಕ್ರವರ್ತ್ತಿ ... ಶ್ರೀವೀರ ...
[4]. . . ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕತಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
[5]ಮಿರೆತತ್ತಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂತಾ
[6]ಧಿಪತಿಮಹಾಸಾಮಂತಂಬಬ್ಬೆಯ್ಯಕಾಱಪಗೆವರಗರುಡಸಿಡಿಲಮಾರ್ಕ್ಕೊಳುವ .
[7]. ಲಪಾರ್ತ್ಥಹೊಯ್ಸಳನಬೀಡಿಂಗೆಲಚ್ಚಣಮೆನ್ನಿದಚೋಳೆಯನಾಯಕನಮಗಕಾ
[8]ಮೆಯನಾಯಕನುಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಬಿಸದಿಂಬಾಣದಕಲ್ಯಣದಂಣಾಯಕರಕು ...
[9]ಕೆಳಗೆಸವ್ವರಣೆಯಾನಡೆವುತ್ತಿರ್ದ್ದಲ್ಲಿಮೂಡನಾಡಹಂನೆರಡುಮಂನೆಯವಟ್ಟನನಾಯ
[10]ಕರುಕೂಡಿಮುನಿದೆತ್ತಿಬಂದುಮುತ್ತಿಕಾದಿದಲಿಪಲಂಬರುನಾಯಕರೊಡನೆಯೇ
[11]ಕಾಂಗವೀರನಾಗಿಸಾಲೇಱುತಲ್ಲಿಱಿದುಹೆಸರೊಳುವಿಶೇಸವಾಗಿರ್ದ್ದನಾಯಕರಂಪಲಂಬರ
[12]ಕೊಂದುಸಾಲಕಾಮಯ್ಯನೆಂಬಪೆಸರಂಪಡೆದುಸುರಲೋಕಪಾಪ್ತನಾದನಾ
[13]ತನಪ್ರಶಸ್ತಿಯೆಂತೆಂದಡೆ ॥ ತಕ್ಕಿನವಿಕ್ರಮಂಬೆರಸೆಕೋಪದಿನವ್ವಳಿಸುತ್ತನೋಡಿಕ್ಕೈ
[14]ವಿಕ್ಕುಕಡಂಗಿಗೆಲ್ವಬಗೆಯಿಂದಮೆಬಂದವಿರೋಧಿಸೈನ್ಯಮಂಪೊಕ್ಕಿಱಿದಾ
[15]ದ್ದರ್ತ್ತೂಳ್ದುಸುಭಟಸ್ಸ್ರಲೆಬಂಣಿಪವೋಲುಕಾಮೆಯಂಸೊಕ್ಕಿದನಾಯಕಪ್ಪ
[16]ಲಬರಂತವೆಕೊಂದುವಿಶೇಸಮಪ್ಪಪೆಂಪಂನೆಱಿಯೂಳ್ದುಸೌರ್ಯ್ಯಶು
[17]ಭಟೋತ್ತಮನಿಂದ್ರಲೋಕಮಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿನೇ ವೀರಕಲ್ಲು

(ಮೇಲಿನ ಪಟ್ಟಿ ಹೋಗಿದೆ)

[1] . . ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡರಾಯಕಂದರ್ಪ್ಪನಿವಾರ
[2]ಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಅಸಹಾಯಶೂರಪಕಾಂಗವೀರಶ್ರೀದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಪಾಂಡ್ಯರಾ
[3]ಯಪ್ರತಿಷ್ಠಾಚಾರಿಯಮಗರರಾಯಮಸ್ತಕಾಶೂಲಜವನಿಕೆನಾರಾಯಣತೆಂಕಣಾದಿತ್ಯರಾಜಿ . .
[4]ಗಂಡಕದನಪ್ರಚಂಡ . . . . ದೇವಿಯವರಪ್ರಸಾದಮೇದಿನೀರಾವುತ್ತರಾಯನಿಭ . . ವೀರವಾರಸಿಂ
[5]... ... ... ಪೂಜಾ ... ನೆಲವೀಡಿನಲು ... ಕಾಱುಪ್ರಧಾನನಸುಖ
[6]ರಾಜ್ಯಂಗೆಯಿಱುತ್ತಿರಲು . . ನೆವಾಣಿಜಗದಳಸೂಱುಕಾಱ . ... ಶ್ವರಅದಿಷ್ಯ . .
[7]ಗುರು . . ಯನಿಪ್ರಪನಾಚಾರಿಯಶ್ರೀಮಂನ್ಮಹಾವಡ್ಡವ್ಯವಹಾರಿ ... ...
[8]ಪ್ಪ . ಮನಾಜಿನಾಯ್ಕರಕೂಮಾರದಾವೋದರದೇವನಾಯ್ಕ . . . . . ವೀರ ... ... ರು . .

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ತಿಪಟೂರು ಹೋಬಳಿ ಗುರುಗೆದೆಹಳ್ಳಿ ಕೆರೆ ಹಿಂದೆ ಕಲ್ಲೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಶ್ರೀನಮಸಿವಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ ... ... ಳೇಸ್ವರಯೂದ ...
[2] ... ಧಿಬಡವಾನಳಂದಾಯಿ . . ದ . . ಡುಮ . . . . . ಶ್ರೀಮನ್ಮಹಾ . . .
[3] . . . ದರ್ಪಣಸಮ . ನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂ ... ...

4 .... ಕಳಮ ... ... ಷ್ಟನಿಗ್ರಹ ... ...
5ಡಿಸಿಮುನಿಪ ... ... ರಾಜ್ಯಲಕ್ಷ್ಮೀ ... ಬ್ಯಕಾಳ ... ...,
6ಂದಿ . ಗಲುಬಿನಟ್ಟಿದಾಳಿಸು ... ॥ ... ... ಸೆಟ್ಟಿಕೊ ...
7ಳುಡಿಯುಬ್ಬರ್ಚ . ದಂ ॥ ಜನಕನನೂನದಾನಪತಿ . . . . . ರಾವಿಸೆಟ್ಟಿ ... ... ಮೆಳ್ದಿ . ರಾ
8. ವಿಸೆಟ್ಟಿಯುನ . ಜ್ಜತ . . . . ಕ್ಕಿಸುತಕ್ಕಳೆಂದು . . ಪೂಣ್ದಿಸುತಿಪ್ಪರ್ದುಬೊಪ್ಪಿಸೆಟ್ಟಿಯಂ - ಎತ್ತಿದಕುಡು ,
ತ್ರೊದಳಿಶುಸುತಿಹ ... ... ಮಯಂಕುತಿರ್ . . ಯಹಿ ...
9 ... ರಸಿಕಬೆ . . ದಗ್ಗ್ರಾಗತದೊಳು ॥ ಸ . ಕಡಂಗಿದೊಂಗಿಬ ... ...
10 . ವಜ್ರಪಂಜರತೊಡದ್ದರಿ ... ... ಪಾವನಂ ... ಸೆಡೆಯೆ ... ...
11ವಾಕೊಂಡುಮಾತಾಡಲುಕಬ್ಬುತವಂತವರಾ ... ವಿಕ್ರ ... ಸೆಯದಿ ... ಉಬ್ಬರದ ... ...
12 ... ಟ್ಟಯುಗುಣ . ತಂಗಳಂ . . ಗಳು ॥ ಉದ ... ದನದೊಳೊಡೆದು ... ...
13 , ... ರೊಳು ॥ ಗೋದಾನಂತಿಲಪಾತ್ರಂಮೇದಿನಿಯೊಳಗದಿರ . ... ಣ್ಣನದಿ ... ನದಾನ ... ...
... ... ॥ ... ನೆಗ ... ಳಾತನಮ ...
14ತಿಯ . ಕೀರ್ತ್ತಿಯೆಂತೆಂದಡೆ . . ಗಂಗೆಗೆಸ . ರಿನಿರ್ಮಳದೊಳುಸಂಗ . ತಿಭಕ್ತಿಯಿಂದರುಂಧತಿಯುಗಡ್ಡ ... ...
ಲೆಂತ ... ... ಜಲೆವಧುವಂ ॥ ಅವ
15ಧುವಿನ . . ಮಹಾ .. ಸುಚರಿತೈಧರ್ಮ್ಮನಿರ್ಮ್ಮ . ಯದಿ . ವಸುಮತಿಯೊಳು ॥ ... ...
16ತಣಯದಜೊ . ನಾಗ . ಗಲೋಕಮನೆಯ್ದಿದನಾಹರಿನಗಣಂ .. ... ಪಡುಗುವ ... ...,
17ಗಿಸುರಲೋಕವನೆಯ್ದಿದನೀತ ... ಬೊಪ್ಪಿಸೆಟ್ಟಿ ... ... ಗಳತ್ತಲೀಲೆಯಿಂತಂದೆ
18ಲರೂಪಂಸನ ... .. ದನಱೊಡಾ ... . ಸ್ಕರಸಿವ ... ...
19 . ... ಬಂದಲು ... ... ದುಳ ... . ಯಾವಿತ್ತಿಯೊಳಿಗಾದಗಾ ...
20 .. ... ವಹಾ ... ... ಬೊಪ್ಪಿಸೆಟ್ಟಿಗ ... ಲಕ ... ಮಹಾ ... ಕಣಯನಾಳುಪ್ಪಬುಮ ... ...
21ಯಗಾಮುಂಡ ... ... ದನತಂಮ ... ಂಗೌಂಡನಾತನತಂಮ ... ನಾಗೌಂಡ ... ಪುತ್ರಕಸ ... ಗೌಂಡನುಂಮಾ
ರೆಗೌಂಡನುಂ ....
22 . ದ್ಸಿಧರ್ಮಕ್ಕೆಬಿಟ್ಟ ... ... ನಕೆಱೆಯಕೆಳೆ ... ೧೦ ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆ ಕೊ ೧೦ ಧರ್ಮ್ಮವುಂಕಿಡಿಸಿದವರು
ಗಂಗೆ . ರಣಾಸೆಯಲೆಸಹಸ್ರಕವಿಲೆಯುಸಹಸ್ರ ...
23... ... ಫಲ ... ... ಡಿಸಿದವರುಗಂಗಾ ... ...

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ಅದೇ ಹೋಬಳಿ ಶಿವರದ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ — 2′ 3″ × 6′

1ಓಂನಮಃಶ್ಶಿವಾಯಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2ಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
3ರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ ಜೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂ
4ಡತುಳುಬಳಜಳಧಿಬಡವಾನಳದಾಯಾದದಾವಾನಳಪಾಂಡ್ಯೈಕಮಳವೀದಂಡ್ಡಗಣ್ಡಬೀರುಂಡ್ಡ
5ಮಂಡ್ಡಳಿಕಬೇಂಟೆಕಾಱಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಮುಸಕ[ಲ]ವಂದಿಬ್ರಿಂದಸಂತ
6ರ್ಪ್ಪಣಸಮಸ್ತನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡ್ಡಳೇಶ್ವರಂಗಂಗ
7ವಾಡಿತಳಕಾಡುಕೊಂಗುನಂಗಳಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲುಚ್ಚೆಂಗಿಗೊಣ್ಡಭುಜಬಳ

[8]ಶ್ರೀಮದುವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಹೊಯ್ಸಳವಾರಸಿಂಗದೇವರಸರುದೋರಸಮುದ್ರದನೆಲ
[9]ವೀಡಿನಲುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಶ್ರೀಮತ್ತುಕಡಿಪತ್ಥಳಿದಣ್ಡಾಯ
[10]ದಹೆಗ್ಗಡೆಮಾದಿಮಯ್ಯಂಗಳುತಮ್ಮಾಳ್ಕೆಯಸಿವುರದಲಿಸಕವರ್ಷದ ೧೦೮೪ ನೆಯಚಿತ್ರ
[11]ಭಾನುಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧೩ ಬುಧವಾರದಂದುಶ್ರೀಮಹದೇವರುವಂಶ್ರೀಚೆಂನಕೇಶವದೇ
[12]ವರುವಂಪ್ರತಿಷ್ಠೆ ಮಾಡಿದೇವರಂಗಭೋಗಕ್ಕಂನಿವೇದ್ಯಕ್ಕಂಅಲ್ಲಿಯಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುಮುಂ
[13]ತಾಗಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಮೊದಲೇರಿಯಲ್ಲಿಬಿಟ್ಟಗಱ್ದ್ದಿಕೊ ೫ ದೇವರಿಂಪಡುವಲುಹೆಬ್ಬು
[14]ಣಿಸೆಯಿಂಬಡಗಲುಬಿಟ್ಟಬಿದ್ದಲುಬೀಜಕೊ ೧೫ ಕಲಿದೇವರಿಂಮೂಡಲುಹೆಮ್ಮಾವಿನಮರಹೊಱಗಾ
[15]ಗಿನಾರಾಯಣದೇವರಿಗೆಬಿಟ್ಟಹೂವಿನತೋಂಟ ೧ ಆದೇವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿದಆಚಾರ್ಯ್ಯಅಪ್ಪ
[16]ಣಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಪ್ರತಿಷ್ಠೆಯದಕ್ಷಿಣೆಗೆದೇವತಾಸಣ್ಣಿಧಾನದಲುಕಾಲಂಕ
[17]ಱ್ಱಿಧಾರೆಯೆಱಿದುಆಯೆರಡುದೇವರನ್ಮಾನವಂಕೊಟ್ಟರುವಿಜಯಸಂವತ್ಸರದವುಶ್ಯಬ ೪ ಮಂಗ
[18]ಳವಾರದಲುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾ
[19]ತ್ಯಪದವಿವೀರರಾಜಮಾನವಾನೋನ್ನತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಸಕ್ತಿತ್ರಯಸಂಪನ್ನನಪ್ಪ
[20]ರಾಜಾಧ್ಯಕ್ಷಹೆಗ್ಗಡೆನಾಕಣ್ಣನುಕೇಶವದೇವರಗಱ್ದ್ದಿಯಹತ್ತಿರೆಮೂಡದೆಸೆಯಲುಆಚಾರ್ಯ್ಯ
[21]ಅಪ್ಪಣಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಕಾಲಂಕಱ್ಱಿಧಾರೆಯೆಱಿದುಕೊಟ್ಟಗಱ್ದ್ದಿಸಲ ೨
[22]ಆಸಂವತ್ಸರದಲುಸುಂಕವೆಗ್ಗಡೆಮಂಚಿಯಯ್ಯನುದೇವರಮೂತಣಕ್ಕೆಗಾಣ ೧ ಕಂ
[23]ನಾಲ್ಕುಹಣವನೆತೆಱಿಯನೆಕೊಂಣ್ಡುಮೇಲಾದುದಂದೇವರನಂದಾದೀವಿಗೆಯೆಣ್ಣೆಗೆಸಲಿಸಿ
[24]ದಮ್ಮ್ಯಮಂಪ್ರತಿಪಾಳಿಸುವರು ॥ ಇಧಮ್ಮ್ಯವನಾರೊರ್ವ್ವರುಂಪ್ರತಿಪಾಳಿಸಿನಡಸಿದವರಿಗೆ
[25]ಶ್ರೀಗಂಗಾದೇವಿವಾರಣಾಸಿಯಲಿವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲೆಯದಾನವಂ
[26]ಮಾಡಿದಫಲವಂಪಡೆವರು ॥ ಇದಮ್ಮ್ಯವನಾವನಾಗಿಯೊರ್ವ್ವಕಿಡಿಸಿಹಿನೆಂದುಮನಕೆತಂದಪಾ
[27]ಪಕಮ್ಮ್ಯಸಪ್ತೋಳುಜನ್ಮಮುಮಘೋರಮಪ್ಪನರಕದಲಿಪ್ಪನು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
[28]ಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮೂಮಿಗೆನೆ ಕರಿಯೆನ ಹೊಲದಲ್ಲಿ

[1]ಪಟಣ | [3]ದಿಸೆಟಿಯ | [5]ಸೆಟಿಕಟಿ
[2]ಸಾಮಿಮೂ | [4]ಮಗನಾಗಿ | [6]ಸಿದಕಟಿ

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ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡಿ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಧ್ವಜಸ್ತಂಬದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ! ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಶ ೧೫೩೦ ನೆಯವರ್ತಮಾನ
[3]ಕ್ಕೆಸಲುವಕೀಲಕಸಂವತ್ಸರದಶಾವಣಬ ೧೩
[4]ಗುರುವಾರಆದಾರ್ದ್ರನಕ್ಷತ್ರದಲ್ಲುಬೆಸಕಿಯತಿಂ
[5]ಮಪ್ಪನಾಯಕನಮಗಅಣತಿಯತಿರುಮಲಪಾ
[6]ಯಕನುಶಂಕರಲಿಂಗನಶ್ರೀಪಾದಕೆ
[7]ಸಮರ್ಪಿಸಿದದೀಪಮಾಲೆಯಕೆಂಭದಸೇವೆ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಹರಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯವರೂ ॥
[2]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೮೯೩ ನೆಯ

[3]ವರ್ತಮಾನಕ್ಕೆ ಸಲುವವಿರೋಧಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಬ ೧೩ ಭಾನುವಾರದಲ್ಲೂ
[4]ಕೆರೆಗೋಡಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯವರಶ್ರೀಪಾದಕ್ಕೆ ರಂಗಾಪುರದರಂಗಸಾಮಿ
[5]ಯವರಸ್ಥಾನದಲ್ಲಿಯಿದಂಥಾಪರದೇಸಿಐಯ್ಯನವರೂಮೂವತ್ತೈದವರಪದಾರಭ್ಯಾಪಲಾರದ
[6]ನಿಗ್ರಿಯೆತ್ತಿಭಿಕ್ಷಾಲ್ಯುತ್ತಿಯಲ್ಲಿಮಾಡಿಸಿದದೇವಸ್ಥಾನಉಪ್ಪರಿಗೆಬಾಗಲುಮಹಾನಉಮಿಮಂಟಪ
[7]ಕೆರೆಯೆರಡುಸಹಾಸಮರ್ಪಿಸಿದಸೇಮೆಯಿಂಧರ್ಮಸೇವೆಗೆಸಹಾಯವಾದಜನ್ನೆ ರಾಯಪಟ್ಟಣದಸುಬೇದಾರುಗಿರಿಯಪ್ಪೆ ಗ
[8]ಯನವರೂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ದೀಪಮಾಲೆ ಕಂಭದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಸಕವರುಶ ೧೪೯೩ ನೆ
[3]ಯಸಲುವವಿರೋಧಿವಿಕ್ರುತುಸಂವತ್ಸರದ
[4]ಶ್ರಾವಣ ಬ ೩ ಸ್ತಿರವಾರದಲುಬಸವ್ಯೆಯನ
[5]ವರುಆಳುವಲಿಕೆರೆಗೋಡಿಯಗೌಡಗಡಿದ
[6]ತಿಂಮ್ಯೆಯನಮಗತಿಂಮಪಗೌಡನುಕಂ
[7]ಕರ್ಣೇಶ್ವರಸ್ವಮಿಯವರಉತ್ಸಹಮೂರ್ತಿ
[8]ಯದಜೆಂದ್ರಶೇಕರಸ್ವನಿಯವರಶ್ರೀಪಾ
[9]ದಕೆಸವುರ್ಪಿಸಿದದೀಪಮಾಲೆಕಂಬದ
[10]ಸೇವೆಪಾತಳಿಮಂಟಪದಸೇವೆಮಂ
[11]ಗಳಮಃ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಸನವ
[12]ಬರದಾತಕೋಟಿಲಿಂಗೈಯ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಚಂದ್ರಶಾಲೆಯ ಕಂಭದ ಮೇಲೆ

[1]ಈದೇವಸ್ತಾನ
[2]ವಾಗುವಾಗಲು
[3]ಳಿಗಾವುಡಿದ
[4]ಅರ್ರಿಳಿಕೆರೆ
[5]ಮುದ್ದಾ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ಶೋಭನಮಸ್ತು ಆಯುರಾರೋ
[2]ಗ್ಯ ಅಯಿಶ್ವರ್ಯ್ಯಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾ ೧೪
[4]೯೧ ನೆಯಸಂದನೌಮ್ಯನಾಮಸರವತ್ಸರದಕಾ
[5]ರ್ತಿಕಶು ೪ ಲೂಮ್ಯೆಸೂರದೇವರಾಜವಡೇರೈ
[6]ಯ್ಯನವರುಸುಖರಾಜ್ಯಂಗೈಯ್ತಿರುವಲ್ಲಿಜೆನ್ನಪಟಣ
[7]ದಸೀಮೆತುಂಗಣಿನಾಡಕಾಣಿಕಾ
[8]ರನಹಳ್ಳಿಯಪ್ರಭುರಾಜ್ಯೆಯನವರಕುಮಾ
[9]ರಬಸವ್ಯೆಯನವರಿಗೆಜೆಂನರಾಯಪಟ್ಟಣ
[10]ದಸೀಮೆಯಅತಿಪತ್ಯವನುವಶವಭ್ಯಾಸ
[11]ಮಡಿಯಿದ್ದಲ್ಲಿಭೆಸಗಿಕೆರಗೋಡಿಯನೆಳಉಜೆ
[12]ಂನರಾಯಪಟ್ಟಣದಹವಾಲಾಗಿಯಿದ್ದಲ್ಲಿ
[13]ಕೆರಗೋಡಿಯ್ಯಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯವರ
[14]ದೇವಸ್ಥಾನದಲಿ · ಉತ್ಸವಮೂರ್ತಿಜೆಂದ್ರಶೇ
[15]ಖರಸ್ವಾಮಿಯವರಿಗೆದೇವಸ್ಥಾನವ . . ಕ
[16]ಟ್ಟಿಸ್ತರುಬಲಿಪೀಠವನುಕಟಸ್ತುರು
[17]ಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಊರೊಳಗೆ ಈಶ್ವರದೇವಾಲಯದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತು . . . . . ನೇವರ್ತಮಾನಕೆಸಲುವವಿಭ
[2]ವನಾಮಸಂ । ವೈಶಾಖದ ೧೦ ಆ। ಹರಶಂಕರೇಶ್ವರಸ್ವಾ

[3]ಮಿಯವರದೇವಸ್ಥಾನದಪೌಳಿಯಲಿಹುಟ್ಟಿಗಲುಯಿಂದೆ
[4]ಯಿದದ್ದರಿಂದುಯಿದೇಗ್ರಾಮಕೆರೆಗೋಡಿಗೌಡತಿರುಮಲ
[5]ದ್ಯೇವರುಸಹಕಲ್ಲುಹೊಡಿಸಿಮಾಡಿದ . . ಪುಣ್ಯ
[6]ಶ್ಯೇವೆಗ್ಗಿಸಾಹಿತ್ಯವಾದಬಿಸಗರಹಳಿಸಂಪಗೌಡರು

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ಅದೇ ಹೋಬಳಿ ರಂಗಾಪುರದ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಂಭದಲ್ಲಿ ಉತ್ತರದಿಕ್ಕು

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯವಿಜಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಶಸಾ ೧೬೭೧ ನೆ
[3]ಯವರ್ತಮಾನಕೆಸಲುವವಿಭವಸಂವತ್ಸ
[4]ರದಕಾರ್ತಿಕಶುಧ್ಧ ೫ ಸ್ತಿರವಾರರಂಗನ್ವಾಮಿ
[5]ಯವರಪಾದಕೆರಂಗಾಪುರದಪರದೇಸಿಪ
[6]ಲಾರದನಿಗ್ರಿಯೆತ್ತಿತ್ತಿಭಿಕ್ಷಾವರ್ತಿಯಲ್ಲಿಮಾಡಿಸಮರ್ಪಿಸಿ
[7]ದದೀಪಮಾಲೆಕಂಭಯಿದೇವಸ್ತಾನದಸೇವೆ
[8]ಯಿಪಮರ್ಸೇವೆಗೆಸಹಾಯವಾದಕೆರೆಗೋ
[9]ಡಿಲಿಂಗೇಗಳುಡಶ್ಯಾನಭಾಗದೇವಪ್ಪ । ಶ್ರೀ

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ಅದೇ ಕಂಭದ ಪಶ್ಚಿಮದಿಕ್ಕು

[1]ಹಿಂದೆಯಿಸೇವೆಯಮಾ
[2]ಡಿದಪರದೇಸಿಯುವ
[3]ರುಮುಂದೆಅವತಾ
[4]ರಯೆತ್ತಿಬಂದುಯಿ
[5]ನ್ವಾಮಿಸೇವೆಗೆಪೋದ
[6]ಗಿದಾರೆ ಶ್ರೀ

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ಅದೇ ಕಂಭದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ

[1]ಯಿನಸ್ವಾಮಿಪ್ರೂಜೆಯಯಿನಪ್ರೂಜಾರಿಗಳಲ್ಲಿಬಾ
[2]ಳುತಪಿದವಳಮಕಳುಮಾಡಲಾಗದುಯಿನಸ್ವಾಮಿ
[3]ಯಹೊಲಮನೆಯಮಾತಯೆತಿಳಿದವರುಜಾತಿವಂತನ್ನಲ್ಲ

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮಿತ್ರೇನಾಪಿಸುರಾಂಗನಾ ।
[4]ಕ್ಷಣವಿಧ್ವಂಸನಿಕಾಯಾಕಾಜಿಂತಾಮರಣೇರ
[5]ಣೇ ॥ ಎಂಬೀಮರಿಯಾದೆಯಲುಗೊಟ್ಟಕ್ಕಿಯಹ
[6]ಸ್ವಗ್ಗರ್ಸ್ತನಾದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[7] . ಯಬಡಗಿಚಿಕ್ಕಮಾಳೋಜನಮಗಬಾಬೋಜನುಸ್ವಸ್ತಿ
[8]ಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರುಷ ೧೭೧೦ ನೆಯಬ್ಯಯ
[9]ಸಂವತ್ಸರದವೈಶಾಖಬ ೧೦ ಬು । ಹೊಂನವಳ್ಳಿಯ .
[10]. . . . . ಂದತಿಯ . . . ಯಿಡೆಯಹಾ . . .

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ಅದೇ ಹೋಬಳಿ ಕರಡಿ ಗಾ್ರಮದ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದೊಳಗೆ

[1]ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶುಕ್ಲಾಂಬರಧ
[3]ಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣ್ಣಂಚತುರ್ಭುಜಂ । ಪ್ರಸಂನವದ
[4]ನಂಧ್ಯಾಯೇತ್ಸರ್ವ್ವವಿಘ್ನೋಪಶಾಂತಯೇ ॥ ಶ್ರೀಗುರುಭ್ಯೋನಮ
[5]ಸ್ಸಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[6]ರಾಜಂರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
[7]ಶ್ವರಂಯಾದವಕುಲಾನ್ವಯಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಂಚೂ
[8]ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡ
[9]ನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜಲದಂಕರಾಮನಸಹಾ
[10]ಯಸೌರ್ಯ್ಯನಗರರಾಜ್ಯನಿಮರ್ಮ್ಮಳಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
[11]ರ್ಯ್ಯರಾಯಗಜಾಂಕುಶಗಂಡಭೇರುಂಡನಿಸಂಕ
[12]ಪ್ರತಾಪಹೋಸಳವೀರಸೋಮೇಶ್ವರದೇವರುದ್ರೋರಸಮುದ್ರದನೆಲವೀ
[13]ಡಿನೊಳುರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತುಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಅದೆಂ
[14]ತೆಂದಡೆ । ಯೆತ್ತೆತೆಂಬಸಾವಂತರಗಂಡಎತ್ತಿಮರಳುವಸಾ
[15]ವಂತರಗಂಡಮಡವತ್ತಿನಡೆವನಸಾವಂತರಗಂಡತೊಗಿತುತ್ತಿನಿಡುವಂಸಾ
[16]ಂತರಗಂಡಸಾವಂತಜಗದಾಳವುಳೆಯತೊತ್ತಡೆದುಳಿವಮಳೆಗೆಬೆಳ್ಳಾ
[17]ನೆಯಿಡುಗೂರದೇವಿಯಲಬ್ಧಪರಪ್ರಸಾಧಕರಪ್ಪಕರುವಿಡಿಯಮಾರೆಯ
[18]ನಾಯಕನಮಗಮಾರೆಯನಾಯಕನು । ಅದೆಂತೆಂದಡೆ ॥ ಶ್ರೀಮತ್ತ್ಸ
[19]ರ್ವ್ವಾನುಭವಕುಲತಿಲಕಯೋಗೀಂದ್ರಚೂಡಾಮಣಿಶ್ರೀಮತ್ತ್ಸ
[20]ಗುರುಶ್ರೀಧರಸದಾನಂದಪಾದಾಂಭೋಜಭೃಂಗನಪ್ಪಕರುವಿಡಿಯನರ
[21]ಸಿಂಹಸ್ವಾಮಿಗಳು । ಸಕವರ್ಷ ೧೦೪೫ ಶ್ರೀಮತುಖಿನಂದಸಂವತ್ಸರದವೈ
[22]ಶಾಖಶುದ್ಧಏಕಾದಶಿಬುಧವಾರದಂದುಶ್ರೀಗೋಪಾಳದೇವರಪ್ರ
[23]ತಿಷ್ಠೆಯನುಮಾಡಿವಿಷುಳಿಯನಗ್ರಹಣಸಂಕ್ರಮಾಣನಿತ್ಯನೈಮಿತ್ತಿಕಜೀನೆರ್ನ್ನೇ
[24]ದ್ದಾರಅಮಿ್ರತಪಡಿಗೆಮಾರೆಯನಾಯ್ಕನಮಗಮಾರೆಯನಾಯ್ಕ
[25]ನುತಂನಅಭಿವಿ್ರಧ್ಯರ್ತ್ಥವಾಗಿನರಸಿಂಹಸ್ವಾಮಿಗಳಕ್ಕೈಯಲುಧಾರಾ
[26]ಪೂರ್ಬ್ಬಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಹಿರಿಯಕೆಱೆಯವೊದಲೇ
[27]ರಿಯಗದ್ದೆಸ ೧। ಕೊ : ೧೦ ಒಡವಿನಗದ್ದೆಕೊ ೧೫ ಮಾವಿನಗದ್ದೆ ·
[28] ೧೫ ಬೆಂನೆಯನಾಯ್ಕನಹಳ್ಳಿಯನಾಯಿಕಿತ್ತಿಯಕೆಱೆಯ
[29]ಹಿಂದೆಗದ್ದೆಸ ೧ ಬೆದ್ದಲುಕೊ ೧೦ ಶ್ರೀಮನುಮಹಾನಾವಂ
[30]ತರಕರಡಿಯಹಾಳಬೂವೆಯನಾಯ್ಕನಮಗದಾಸೆಯನಾಯಕ
[31]ನುಮಂಣ್ಣಹಿಳವೆ ಱದಲೇರಿಯಗದ್ದೆನ[ಳ]ಸಿಂಹಸ್ವಾಮಿಗಳಕಾಲಂತೊ
[32]ಳದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಮಾರೆಯನಾಯ್ಕನುಸ್ವ
[33]ರ್ಗ್ಗಸ್ತನಾಗಳೆಂದುಗೋಪಾಳದೇವರಅಮಿ್ರತಪಡಿಗೆಬಿಟ್ಟಗದ್ದೆಕೊ
[34](ಕೊ) ೫ ಬೆದ್ದಲುಕೊ ೩ ಮಾರೆಯನಾಯ್ಕನಮಗಮಾರೆಯನಾ

[35]ಯಕನುಕರುವಿಡಿಯಲ್ಲಿಬಿಟ್ಟಬೆದ್ದಲುಕೊ ೧೦ ಇಧಮ್ಮ್ಯೆಯೆಲ್ಲರಿಗೆಸಮ
[36]ಯಿಂತೀಧಮ್ಮ್ಯವಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಯ
[37]ತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಗಳಿಗೆಸಹಸ್ರಹೊನ್ನಕೊಳ
[38]ಗಂಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟುಸಹಸ್ರಅಗ್ರಹಾ
[39]ರವಂಬಿಟ್ಟಫಲಯಿಂತೀಧಮ್ಮ್ಯಕ್ಕೆಅಳುಪಿದವರುಗಂಗೆಯತ
[40]ಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯನೂಸಹಸ್ರಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ ॥
[41]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[42]ಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಮಾಡಿದಬೂವಾಚಾರಿಯಮಗಜಕ್ಕೋಜ ॥
[43]ಮತ್ತಂಮಾಕೆಯನಾಯಕಸುಂಡೆಗಟ್ಟಬಲಿಕೊಟ್ಟಗೆದ್ದಿಕೊ ೫
[44] . . ಸಂವತ್ಸರದಪೌ . . ಸು ೧೦ ಮಂ । ಕರುವಿಡಿಯಶ್ರೀಗೋಪಾಳದೇವರಆ . ಮಿ
[45]ತಪಡಿಗೆವ್ಯೂನಂದಾದೀವಿಗೆಗೆವ್ಯೂಹಡಿಹಾಱುಸೋಮಂಣನವರುತಂಮವಿ
[46]ತ್ತಿ . . . . . ಯಹಿಂದಣಪ್ರಥಮದಕಡಹಿನೊಳಗೆಬಿಟ್ಟಗೆದ್ದಿಕೊ ೧೫ . . ಗ
[47] . . . . . ಪ್ರಥಮದಹಸುಗೆವೊಳಗೆಬಿದ್ದಲುಕಂಬ ೫೦ ನುಧಾರಾಪೂರ್ವಕ
[48] . . ಡಿಕೊಟ್ಟರು ॥ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೀಶ್ವರದೇವಸ್ಥಾನದ ಗರ್ಭಾಂಕಣದ ಬಾಗಿಲ ತೊಲೆಯಮೇಲೆ

[1]ತಿರುವಾಡಂಮಾಡಿಸಿದದೇಗುಲಂ ॥

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ಅದೇ ಬಾಗಿಲ ಗಜಲಕ್ಷ್ಮೀವಿಗ್ರಹದ ಕೆಳಗೆ

[1]ಶ್ರೀಮತುಸರಸ್ವತೀಗಣ . ಲಬಿ . . . | [2]ಮಸ್ತಕ . . ಸೆ . ಕನಮಗ . ಗಲಮಾಡಿಸಿದ

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ಅದೇ ಗ್ರಾಮದ ಬಲ್ಲೀಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವಿಷ್ಣು
[2]ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತಾಱು
[3]ಪಾಸಿರಮಂಸುಖದಿನಾಳುತ್ತಮಿರೆ . . . . .
[4] . . . . . ನೆಲವಾ . ಕಾಱಿಂಕ . . ಸೆ . . . . . .
[5] . ಗಾವುಂಡನಾಳುವಖೇಡವಱುನಾಸಿರದಲುನಿಗಳವಿಕ್ಕಿಜಯಿ
[6]ಸಿಂಗಾಡುವರನಮುಂದೆಸುರಿಗೆಗಾಳೆಗವಂಕಾದಿಗೆಲುಬಂಮಕ
[7]ರಿವಿಡಿಹಿರೂರಲುಗಾವುಂಡುತನಂಗೆಯ್ಯುತ್ತಮಿರೆಕಕಕಾಲದ
[8]ಂಗಿಕ ನೆಯಜಯಸಂವತ್ಸರದಜೈತ್ರಶುದ್ಧಪಾಡಿವವಡವಾರದಂ
[9]ದುಸೀರೆನಾಡಹಳಿಕಾಱುನಾಯಕರು . . ಬಂದೂತಂಮಾ .
[10]ಯ . ಸೆಮಯ್ಯ್ಯಾದೆಯಿಂತುಱುವಂಪರಿಯಿಸಲುಭು

11ಜಬಳದಿಂತಾನೆಕಾದಿಪಲಱನಿಱುದುತುಱುವಂಮುಗುಳ್ಚಿಸು
12ರಲೋಕಪಾ೨ಪ್ತನಾದ ॥ ಉಱುದಾಂತಪಡೆವರೊಳುತಳ್ತಿಱುದದಟಿಂ
13ಮಗುಳ್ಚಿತುಱುವಂಭುವನಂನೆಱೆಪೋಗಲುತಂನಣಂಮೆಱೆ
14ಯಲುಸುರಪುರಕ್ಕೆಸೆಟ್ಟಗೌಂಡಂಪೋದಂ ॥ ರವೆಯ · ಕೊಂಡು
15ಸೆಕೆಪಡೆದಂಬರತಳದಲ್ಲಿ . ಮೊಳ್ಕಗೆಸುರದುಂದುಬಿಗಳುಕಜ
16ಕ್ಕಹಳಾಳಿಪಿಡಿಯಲುಸಂಬುವಿನೋಲಗಕ್ಕೆಸೆಟ್ಟಗೌಂಡಪೋದ
17ನಾತನತಮ್ಮಂಸಾದಿಗಾವುಂಡಂಶಾಸನಮುಂನಿಱಿಸಿದ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ಬಲಭಾಗದಗೋಡೆಗೆ ಸೇರಿರುವ ವೀರಕಲ್ಲು

1ಬದ್ದವಣವಱುಗಳಿಂಕಿವಿಸದ್ದಂಗಿಡುಮಿಗಮೆಸೆವ . . ದದಾ . . . .
2ದಿಬದ್ದಿಯಾಗಿಈವಸೇಸೆಗೆಮುದ್ದ . . . . . ಪೆಕ್ಕಲದ . .

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ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಮುಂದೆ ಯಿರುವ ಕಲ್ಲು

ನಾಗರಲಿಪಿ

1ಶ್ರೀಗುರುಭ್ಯೋನಮಃ । ಗಣಾಧಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀಜ
2ಯಾಭ್ಯುದಯಸ್ಯಶಕವರ್ಷ ೧೦೫೫ ಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾ
3ರ್ಗಶಿರಶುದ್ಧಪೌರ್ಣಮೆಬುದವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವ
4ರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯವ
5ಮಾಡುತಿದ್ದಸಮಯದಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭು · ತೊಯಸಿಂ
6ಗೆಯದಣ್ನಾಯಕರಅಧಿಕಾರದಲ್ಲಿಅವರಮಕ್ಕಳು
7 . . . ಕೇಶವದೇವಣ್ಣನವರಮುಂತಿಟ್ಟುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
8ಹಿರಿಯನರಸಿಂಹಪುರವಾದಕರುವಿಡಿಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗ
9ಳುತಂಮೊಳುಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿಒಡಂಬಟುಕುಲಕ್ಕೆಸಮವಾಗಿಮಾ
10ಡಿಕೊಂಬವೆಂದುಮಾಡಿದಸ್ವಸ್ತಿಹೊಯಿಸಳೇಶ್ವರದೇವರಲ್ಲಿಕಲ್ಲಿಟ್ಟುಹಳ್ಳಿ
11ಯೂರಹಿರಿಯೂರತೋಟಗದ್ದೆಬೆದ್ದಲುಒಕ್ಕಲುಮುಂತಾದಎಲ್ಲಾಯಿತಗಳ
12ನುರಾಶಿಮಾಡಿವೃತ್ತಿ ೧೦೫ ಕ್ಕೆಹಂಚ್ಚಿಕೊಂಡಹಸುಗೆಯಕ್ರಮಅಹಳ್ಳಿ
13ಹಿರಿಯೂರತೋಟಗದ್ದೆಬೆದ್ದಲುಮನೆಮುಂತಾದಎಲ್ಲಾಪ್ರಾಪ್ತಿಗಳಿಗೆಸಂಮ
14ತ್ಯಾಗಿಕರಿಯಕೆರೆಯನುಕೇಸವನಾಯಕರಿಗೆಅಖಂಡಿತವಹವೃತ್ತಿ
15 8 । ಕ್ಕೆಕೊಟ್ಟುಹಿರಿಯೂರನೂಕೊಡಲಿಗಟ್ಟವನೂವೃತ್ತಿ ೧೦೦ ||| ಕ್ಕೆ
16ಸಮವಾಗಿಹಂಚ್ಚಿಕೊಂಡುಉಳಿದಹಳ್ಳಿಗಳಿನೂವೃತ್ತಿ ೧೦೦ ||| ಕ್ಕೆ
17ಉಳಿದಹಳ್ಳಿಗಳಿನುಸಮವಾಗಿವತ್ತಕಟ್ಟಿಉಂಡಿಗೆಯನಿಕ್ಕಿಹಂಚ್ಚಿಕೊಂ
18ಡಹಸುಗೆಯಕ್ರಮ ॥ ಲಾಕೆಯಹಳ್ಳಿಇರಿಳಗೆಱೋಕೂಡಿವೃತ್ತಿ
19 ೧೦॥ ಮೆಡಿಲಗವುಡನಹಳ್ಳಿಮಲ್ಲಿಸೆಟ್ಟಿಯಹಳ್ಳಿಗೂಡಿವೃ
20ತ್ತಿ ೯ ಸೆಟ್ಟಿಯಹಳ್ಳಿಕೂಜ್ಜೆಯನಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೯ ಮೊದಲಿಯ

[21]ಹಳ್ಳಿಮಸಣಿಸೆಟ್ಟಿಯಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೧೨ । ಬಲ್ಲೆಯಕೆಱೆಕೆಳ್ಳ
[22]ಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೧೧ ಗಿಣಿಕೆಯಕೆಱೆಉಪ್ಪಿನಮಾಚೆಲಹಳ್ಳಿಗೂಡಿವೃ
[23]ತ್ತಿ ೧೧ ಕೋಟಿಸೆಟ್ಟಿಯಹಳ್ಳಿಕೊಟ್ಟಿಗೆಯಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೧೩॥ ಕ
[24]ನಡಿಹಾಳುಚಂದೆಯನಹಳ್ಳಿಮಂಮಯನಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೨೦ ಕೋಟೆಯನಾ
[25]ಯಕನಹಳ್ಳಿಮಾಯರಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೪॥ ಹೊಂನಗಱುಡನಹಳ್ಳಿ
[26]ಕುಡಿತಕಲ್ಲಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೪। ರಾಮಗವುಡನಹಳ್ಳಿಸೀ
[27]ಗೆಯಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೪। ಇಂತೀಮರಿಯಾದೆಯಲುನೂರ್ಮಿಪ್ಪ
[28]ತ್ತೈದುವೃತ್ತಿಗೆಹಂಚಿಕೊಂಡಹಸುಗೆಯ್ಯದಧ್ಯವಱಚಂದಾರ್ಕ
[29]ಸ್ಥಾಯಿಇಂದತತ್ತಿನವರುಮತೊಂದುತತ್ತಿನವರನುಸಂಖ್ಯಾ
[30]ಸಮವರ್ಣಸಮವಿಲ್ಲೆಂದುಬಿಡುಸಲ್ಲತಂವೊಳಗೆಅಗ್ರಹಾ
[31]ರಹಂಚ್ಚಿಕೊಂಡುಹಸುಗೆಯಲುಧ್ಯವಱಆಹಳ್ಳಿಗಳಪ್ರಸಿ
[32]ದ್ಧಸೀಮಾಸಂಬಂಧಆಆಹಳ್ಳಿಗಳಿಗೆತೃಣಕಾಷ್ಟ . .
[33]ಪ್ರಚಾರಕ್ಕೆಹೊಲಗೆರೆಕಟಿಲಸಲ್ಲಅಡ್ಡಗಲ್ಲಹ . .
[34]ಯಿಪ್ಪತ್ತುಮುಪ್ಪಾಗಕ್ಕೆಮಧ್ಯಕೆಹಳ್ಳಿಗೆಱೆ ೧೩ೀ ಕ್ಕೆಮಧ್ಯಕೆತಮ
[35]ತಮತತ್ತಿನಲಿಕೆಱೆಯಕಟ್ಟುವರುತೋಟವನಿಕ್ಕುವರುಕೆಱೆಯಕಟ್ಟಿನೀ
[36]ರೊತ್ತಿಡಡೆವಂದುತತ್ತಿನವರುನೀರೊತ್ತಿ . ನಸ್ಲಕೆಱೆಗಳಿಗೆಹ .
[37]ಕೊಳುವಗಲುಪೂರ್ವದಲುನಡಹಮರಿಯಾದೆಯಲಿಬಹವುದೇವದಾನವಾ
[38]ಸ್ಥಾನ . . ಕೊಡಗೆಯಿಂದಬಹಆಯ ೧೩ೀ ಕ್ಕೆಮಧ್ಯಕ । ನಂ
[39]ದಿಗುಡಿಯಿಂದಸೀಮಾಸಂಮಂಧಗಳುತೋಟ . . ಹಡಿ ೧೩೫ ದು
[40]ಕೂಡಿಅನುಭವಿಸುವರುಯಾಶಾಸನ್ನಮರಿಯಾದೆಯನುಆರು
[41]ವಿಱುದವರುಮೂವತ್ತಿತ್ತಾರ್ಸಿರಕೆಹೊಱಗುಗ್ರಾಮದೊಳ್ಗಹ
[42]ರುಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯವಧಿಸಿದವರುಇಂತು
[43]ಯಿದಕ್ಕಗ್ರಹಾರದಶೇಷಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊ
[44]ಪ್ಪಶ್ರೀಗೋಪೀನಾಥ ॥ ಇಂತೀಶಾಸನಮರಿಯಾದೆಯ
[45]ನುಆರುವಿಱಿದಡೆಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾ
[46]ಳಜೀವರಸರಾಣೆತೊಯಸಿಂಗೆಯದಣ್ಣಾ
[47]ಯಕರಾಣೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಏರೀವೀಲೆ ೧ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ . . . . ಮಹಾಶ . . . ಸ . . ನ್ತವಿಜಯಲಕ್ಷ್ಮೀಕಾ
[2]ನ್ತ ... ... ನಾ .
[3]ನ್ವಯಂ .....
[4]ದ ... ...
[5] . ನಪ್ರದ ... ...
[6] . ಗತವಜ್ರಪ... ... ... ಚಾಣಾಕ್ಯ ....ಮ . . ಕೊಲಬೆ .
[7] . . . ಂಧಗಂಧ..... ಮಾ... ...ನಾಮಾದಿ

8 . . ವಿಷ್ಣುವರ್ಧ್ಧನ . . . ರಸಿ ..... ಲಕ್ಷ್ಮಾದೇ ... .
9 . . . ಬಾವ ..... ನಾರಸಿಂಹನೃಪಾಳಂ ॥ ವ ॥ ಆಪ್ರತಾಪನ ...
10 . . . ॥ ವೃ ॥ ಸ ... ಕೊಸರಾಗದಿಂ . ನಡೆಯೆಬಮಾ . . ಕೇಳ್ದಂತೆದುಸೆರ . .
11ನೆಕೂರ್ಪ್ಪು ..... ಪೇಳ್ದನ್ತೋಡುವಿ . ಬಿನಂಬುಧಿಬಿಱಿದಾ . .
12 . ತುರಂಗಕಟ್ಟಿಬಂಡಂಮದೋದ್ಧುರಸಾಮನ್ತಲಲಾಮಕ . . . ಯ
13 . . ಳಂಬಾಪ್ಪಜೀಯ . ಯೆನಲ್ ॥ ಕಂ ॥ ಬಂದೋಡು . ಕೆ . . .
14ನ್ದರಗಿರಿಯನ್ತೆಬನ್ದುಕೊಣ್ಡರುಕೆಲದೊಳೆನಿಂದಗರುಡನ ... ...
15ಳಮಿವನೆಂಬಿನೆಗಂ ॥ ವಿ ॥ ಆಗನಿಜಾನ್ತರಂಗಸರಸೀರುಹದೊಳ್ಗಜಚರ್ಮ್ಮ
16ಧಾರಿಯಂನಾಗವಿಭೂಷಣಪ್ರಕರಭೂಷಿತನಂತಳಿದುರ್ವ್ವಿಕಣ್ಗಳುಕಾ . ಂ
17ಕಡಂಗಿಪಾಯ್ದನತಿವೇಗದಿನಿಟ್ಟಯಮೆಳ್ದಯಂಮೇಗೊಗೆದಂಬರಂಬು . . .
18ಗಮುಣ್ಮುವಿನಂರಕ್ತಾಂಬುಗೆಬೋಂಕೆನಲ್ ॥ ಮಸೆದಂಗೋದ್ಭವನಸ್ತ್ರ
19ದನ್ತೆಸೆವದೇವಸ್ತ್ರೀಯರಾನನ್ದದಿಂ(ಹು)ಪೊಸವಂಮುಟ್ಟುನಸೇಸೆ
20ಯಂತಳಿಯೆನಾನಾದೇವತೂರ್ಯ್ಯಸ್ವನಂದೆಸೆಯಂತೆಕ್ಕನೆತೀವಿನರ್ತ್ತಕಿಯರಂ
21 . ತ್ಸಾಹದಿಂಮುಂದೆನರ್ತ್ತಿಸೆಬನ್ದಂದಮರಾವತೀನಗರಿಯಂಪೊಕ್ಕಂಮ
22ಹೋತ್ಸಾಹದಿಂ ॥ ಸಾಮನ್ತಬೆನಯಂಮಾಡಿಸಿದಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

... .
6 ..... ಳಾವಗಂ ..... ಗುಣ್ಪಂಶರನಿಧಿ ...
7 . ನಗುಣದಿಂದಮ ..... ರಾಯಂರಿಪುಸಂಹರಣಸಾಮ
8ನ್ತಮಾ ... ... ಕಟ್ಟಿದ .
9 . ಗಕಿಳ ... ... ನೆ . ಸಾನ್ತಗೆ .
10ಶು ... ... ಬಂದ
11ಡಸುವಕಯಿಗೆ ... ... ಕಣ್ಗಿ
12ಡೆವಿಡೆವಿ ... ...
13ಮನೊಳ್ಪನು . . . ನಾತವಿನ್ತಿ ... ... ಪ . . . . . ಡುಮೂಱುನಾ
14ಲ್ಕೆವದೆಂದೆಣಿಸಲ್ ..... ನಿಱಿದಯೆ ... ... ವತುಂಹಿಂದಣ್ಗೆ . ಳೆ .
15ವುಕುಂದದೆಪರಮಾಯುನೆಱಿಮದೆ ..... ॥ ಕೆಡೆಕೆಡೆ
16ಯೆಂದುಚಪ್ಪರಿಸೆಸಾಂತಿಗನೆಯ್ಯೆನೆಜಲ್ದುಬಿಳ್ದುದುಂನಡುಕಳದಲ್ಲಿಬಂದ
17ಡಸಿಮಾಳಯಮಂಪಿಡಿದೊತ್ತಿ . ಪದಿಂಬಡಿದಲಗಿಂದವಂದ
18ರಿದುಪಣ್ದಲೆಯಂರಣರಂಗಭೈರವಂಕಡುಗಲಿತಂದುವ . . ರಳಿಪಿದವಿಳಯ
19ಕರನಂತೆರಾಯಣಂ ॥ ವೃ ॥ ವಿಸಮದೆಪಾಡೆಕಿಂನರಿಯರಾಲಿಸಿರಾಯ
20ನವೀರದೆಳೆಯಂಕುಸುಮಸರಂಗಳುರ್ಚ್ಚೆಮನಮಂವಿರಹಾನಳತಾಪದಿಂಕರಂಬೆ
21ಸವಳಿದಿರ್ದ್ದಡರ್ಗಣಕಾನಿವಹಂಮಸೆಮುಟ್ಟಿತೆಂಬುದೊಂದೆಸೆವಸವಾ
22ತೆಗೆಳ್ದುಪರಿತಂದಳೆದುಯ್ದರತಿಪ್ರಮೋದದಿಂ ॥

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ಅದೇ ಹೋಬಳಿ ಕೋಟೆನಾಯಕನಹಳ್ಳಿ ಬನಶಂಕರಿಯಮ್ಮನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ

[1]ಶುಕ್ಲ ಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಶು ೫ ಲು ಶ್ರೀಮತುಸಟಿಗೆಯ . . . .
[2]ಹಿಲೇಬಾಗೂರಹೊಟ್ಟಿಂಮಸೆಟಿಬಾಗೂರಮಲ್ಲಿಸೆಟ . . .
[3]ಮಲಿಸೆಟಿಜಟಿಲಕನಜೋಡಂಮಸೆಟಿಜೆಂಗಿಸೆಟಿನರು ...
[4]ಹೊಂನವಳಿಯಸೂರಿಸೆಟಿನಾದಲಿಕಂಚಿಸೆಟಿಅಂಬರವೊಡೆ ...
[5]ಮಲಿಸೆಟಿತಿಪಿಸೆಟಿಹೆಂಚುರಸೊ ... .
[6]ಕನ ... ...
[7]ಸೆಟಿ ... ...
[8]ವೆಂತೆಂದಡೆಬಾಳುತಪಿದಹೆಣ್ಣುಗಳಿಗೆಆಹೆಂಣುಗಂಡನು . . . .
[9]ದರೆಕಸಬು . . . . . ಮಗ . . . . . ಕೊಂಡುಗಂಡನಮ
[10]ನೆಯಉಂಟುಮಾಡಾನುಅಂದರೆಆಹೆಂಣು . . . . . ಅಮರಿಯಾದಿಯಲಿಯಿರಿ
[11]ಸುವದೊಆಹೆಂಣುಯಿಷ್ಟಕುವೊಲನುಅಂದರೆ... ...
[12]ಮನೆಯಮಾಡಬೇಕಾದರೆ . . ವರೆವರಹ . . . ನಾಲುವತ್ತ್ರುವರಹವ . ಲೆಕಟ್ಟದ . .
[13]ಕುಲದ . . ದೊಳಗೆಅಂತಸಕ್ಷಿತಪ್ಪಿದವರಿಗೆಕುಲಕೆಹಂನೆರಡುವರಹಆ . .
[14] . ಕುವರಹೆನತೆರೆವ್ರುಕೊಡಲೊಪ್ಪಿದುವೊಲ್ಲೆನುಅಂದರೆಹರಿಸ
[15] . . ಡಕಹೆ ೂಱಗುಪಂತಿಸಂಕರಕೆಹೊಱಗುರಾಮರಾಜಯಂತಿಮಾಡಿದಡೆ
[16] . . . ಯೆಂಬತ್ತ್ರುವರಹಮಿದಕೆತಪ್ಪಿದವರುಹರಿಸಮಯ . .
[17] . . . ಲಾಗದರ್ಮಮಾ . . . . . ಭಕ್ತರು

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ಅದೇ ಗುಡೀ ಮುಂದೆ

[1]ರಾಮೇಲಿಂಗ . . .	[3]ಪಮಮರದಕುಕುಲಕ	[5]ಣವಿಲ
[2]ರವಂಗದೊರುಯುರುಮಾಡು	[4]ರದಮರು . . ರಸಿಗಕರು	

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಂಭದಲ್ಲಿ

[1]ರಾಜಯನ	[3]ರಾಜಟಲಿಂಗೈಯಯ್ಯಾ	[5]ಯುವೈಯನಬೀರ
[2]ಣ . ರಗ . . ದಲು	[4]ಯರದೆಯವೈ	[6]ಸೊಂಬಯಸೇವೆಮು .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲೂರುಬಂದಮ್ಮನ ಹೊಲದಲ್ಲಿ

[1]ಸಿದಾರ್ತಿಸಂವ		[3]ಬಿರಾಡದೊ
[2]ಅಶ್ವೀಜ ಬ ೩ ಲು		[4]ಡಪೈಯ

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ಅದೇ ಹೋಬಳಿ ಬೇಲಚಿರಾಖ[1] ಚನಪಟನಹಳ್ಳಿ ಆಲದಮರದ ಕೆಳಗೆ

... ...
[4]ರಾಯದೇವಮಹಾರಾಯರವರು . ದ . .
[5]ಸಿಂಹಾಸನರೂಢರಾಗಿಪ್ರತುವೀಶಾಂಬ್ರಜ್ಯಂಗೆಯು .
[6] .. ಲುಕೋಟಿನಾಯಕ ... ...
[7]... ಉಲ ... ಯಣತಿನಾಯಕ ...
[8] . . ದಿಯಯಿರನಾಯಕರಗ್ರ ... .
[9]. ದಿತತನಗಾ್ರ ... ...
[10]... ರಾಯ ...ದಮ ...
[11] . ಗಾ್ರಮದ . ಕ್ಕೆಪಾಲಿಸಿದ ... ...
[12]. . . ಶಂಕರಿದೇ... ... ...
... ...
[17] ... ಸ್ವಾಮ್ಯವನೂ ...
[18] ... . ದಲಾಗಿ... ...
[19] ... ಕೋಟಿನಾಯಕನ ... ...
[20] ... ಗೋತ್ರದಯೆರ ... ನಾಯಕರ . . . .
[21] ...ಯಿಂಮಡಿಬಯಹನಾಯಕರಿಗೆತ್ರಿಕರಣಶುದ್ಧವಾ
ಗಿನಾ .
[22] ... ದೇವನಗಾ್ರಮ . .
[23] . . . . . .
[24] ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಛ್ರೇಯೋನುಪಾ
ಲನಂ
[25]ದಾನತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
[26] ... ರಾಜೇಂದ್ರಾ । ಸರ್ವ . . . . . .
[27]... ... ...
[28]ಸುಂದರ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
ಯತೇ
[29]ಕ್ರಮಿಶಿ್ರ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಕರಡಾಳುಗಾ್ರಮದ ಈಶ್ವರದೇವಸ್ಥಾನದಬಳಿ

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . .
[2] . ಮೂಲಸ್ತಂಬಾಯಸಂಬವೇ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ
[3]ಸಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ
[4]ಯಾದವಕುಳಾಂಬರಸಂಮ್ಯುಕ್ತಚೂಡಾಮಣಿಮಂಡಳಿಕಚೂಡಾಮ
[5]ಣಿಯದುಕುಳಕಳಿತನಿ್ರಪಕುಳಹಮ್ಯರ್ಮ್ಯಮೂಲಸ್ತಂಬನಪ್ರತಿ
[6]ಹಿತವಿಜಿತವಿಜಯೂ . . ಶಷಕಪುರನಿವಾಸವಾಸಂತಿಕಾದೇ
[7]ವೀಲುದ್ಭವರಪ್ರಸಾದಶಿ್ರಮನು . . . . . .
[8]ಗ್ರಗಿರದುರ್ಗ್ಗ . . . . . ಗ್ರಮಂಡಳಿಕಬೀ
[9]ಟಿಕಾಱಸಹಜದಲು . . ಸಮ . . . ಮು . ಪ್ರಸಂನ
[10]ಗಿರಿದುರ್ಗ್ಗಮಲಂಸನಿವಾರಸಿದ್ಧಿ ಅಸಹಾಯಶೌರ್ಯ್ಯಶಿ್ರಮನ್ಮಹಾ
[11]ಮಂಡಳೇಶ್ವರತಿ್ರಭುವನಮಲ್ಲಅರಿಭೂಪಾಲಹೃದಯಸೆಲಬಪ್ಪನೆಂ
[12]ಕಕಾಱಜಲದಂಕರಾಮ . . . . ವಿಷ್ಣುವರ್ದ್ಧನಬಿಟ್ಟಿ
[13]ದೇವನಸೂನುನಾರಸಿಂಹದೇವನವುತ್ರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಅರಿಮಂ
[14]ಡಳಿಕಹ್ರಿದಯಸೆಲ್ಲಶಿ್ರಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಬಲ್ಲಾಳದೇವದೋರ
[15]ಸಮುದ್ರದನೆಲವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರತ್ವೀರಾ
[16]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತುಪಾದೋಪಜೀವಿಸಾಮಂತಚೂಡಾಮಣಿಮಲೆ
[17]ಯತೊತ್ತಳದುಳಿವಮಲೆಗೆಬೆಳ್ಳಾನೆಮಲಪರೊಳುಗಂಡನುಡಿದಂತೆ

18ಗಂಡಪಡಿಮೆಚ್ಚಿಗಂಡಯಾದವಕಟಕರಕ್ಷಪಾಳ . . . ಕಟ್ಟಿತೋಳಬೀ
19ಸುವನಾವಂನ್ತರಗಂಡನಂನಿಗರಬಿರುದೆಂಬನಾಮಂತರಗಂಡಹೋಸಣನಂ
20ನಿಯಚಾರದಲಿಪ್ಪೊಕ್ಕುಹೊಱವಡುವಶಾಮನ್ತರಗಂಡಮುಂದೆ . ಯಹಿಂತೆ
21ತುಱುಬುಳ್ಳನಾಮಂನ್ತರಗಂಡಇಡುಗೂರಪುರವರಾಧೀಸ್ವರಶ್ರೀಮನ್ಮಹನಾಮ .
22ನ್ತಹುಣಿಸಯ್ಯನಾಯಕರಪುತ್ರಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರಶ್ರೀಮನ್ಮಹಾನಾ
23ಮಂನ್ತದಾಸಯ್ಯನಾಯಕರಸೂನುಮಹಾನಾಮನ್ತಮಾಚಯ್ಯನಾಯಕರು
24ಅರಿನಾಮಂನ್ತವೆಬಸರ್ಪಬಿರುದನಾಮಂನ್ತಬೇರುಂಡ . . ನಾಮನ್ತಹಿದಿಯಳೆಲ್ಲ
25ಸೊಬ್ಬಯ್ಯನಾಯಕನನುಜಮಹಾನಾಮನ್ತನಾರ್ದ್ಧಳಸರಭಭೇರುಂಡಕಪನಪ್ರಚಂ
26ಡಮಹಾನಾಮಂನ್ತಚತುರ್ಮ್ಮಕಮಹಾನಾಮಂತಬೂವೆಯ್ಯನಾಯಕರುಸುಕಸಂ
27ಕತಾವಿನೋದದಿಂಕರಡಿಹಾಳಲುಪ್ಪಿತ್ತೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಸೊಬ್ಬೀಸ್ವರದೇವಗ್ಗೆರಾಜೇ
28ಸ್ವರದೇವಗ್ಗೆಬಮ್ಮೀಸ್ವರದೇವಗ್ಗೆ . . ಸ್ವರದೇವಗ್ಗೆಯಿಂತೀನಾಲ್ಕುದೇವಾಲಯಕೆಸಕವ
29ರಿಸನಾಸಿರದತೊಂಭತೊಂಭತ್ತನೇವಿರೋಧಿಸಂವತ್ಸರದಜ್ಯೈತ್ರಸುದ್ಧಬಿದಿಗೆಆದಿವಾರದಂದು
30ಆದೇವರಿಂಗಂಅಲ್ಲಿಅಚಯ್ಯಸ್ವಸ್ತಿಯಮನಿಯಮನಿಷ್ಠಾಧ್ಯಾಯಧ್ಯಾನದಾರುಣಮೋನಾನುಷ್ಠಾಣಜ
31ಪಸಮಾದಿ . . . ನಾಸ್ತ್ರನಾರದಾದೇವೀಲುಬ್ಧವರಪ್ರಸಾದಶ್ರೀಮದಾಚಾಯ್ಯಕಾಳಾಮುಖಿಕುವ
32ಳಯಬಾನ್ಧವಬನವಾಸೆನಾಡಕೆಱುವಡೆಯಬಂಮಜೀಯರಮಗಂ[ಗಂ]ಗರಾಸಿಜೀ
33ಯಂಗೆಱುತ್ತರಾಯಣಸಂಕ್ರಮಣವ್ವೆತೀಪಾತದಂದುಎತ್ತಿಲಕುಳೋದ್ಯವಬಯಳಿವಾಡಿ
34. ಸಯ್ಯನಾಯಕರು . ಮೈಯ್ಯನಾಯಕರುಬಾವಯ್ಯನಾಯಕರು . ಕಾಲಂಕಚ್ಚಿ
35ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟೆದತ್ತಿ ಎಂತೆಂದಡೆಮಂನ್ನ ಬಾಳಹಿರಿಯಕೆಱೆಯನಡು
36ಬಯಲಅರಳಿಯಿಂದಬಡಗಕಲಕಡಹುಸಲಗೆಎರಡುಆಕಡಹಿಂದೆತೆಂಕತಾಱು
37 . . ಡಹಸಲಗೆಎರಡುಕೊಳಗಹತ್ತುಆಕಡಹಿಂದತೆಂಕಹುಸಿಯಕಡಹುಸ
38ಲಗೆಮೂಱುಆಕಡಹಿಂದತೆಂಕಬೋಕೇಶ್ವರದೇವಗ್ಗೆಹುಣಿಸಯ್ಯಬಿಟ್ಟೆಸಲಗೆಬಂದುಱಿಂತ
39ಮನಬಾಳಬಯಲಸ ೪ ಕೊ ೧೦ ಊರಮುಂದಣಕೆಱೆಯತೆಂಕಕರಿಯಕೆಱೆಯಮೊದಲೇರಿ .
40ಯಬೆದ್ದಲೆಮತ್ತಲುಮೂಱುಊರಿಂದಬಡಗಬಯಲಬಳಿಯಬೆದ್ದಲೆಕೊಳಗಹತ್ತುದೇ
41ವರದೀವಿಗೆಗೆಕಯಿಗಾಣಮಹಾನಾಮನ್ತಬೂವಯ್ಯನಮಾವಬಂಮೆಯನಾಯಕ
42ತಂನಹಳಿಯದೇವಾಲಿಯಮಾಡಿಬಿಟ್ಟೆದತ್ತಿ ಮೊದಲೇಱೆಯಗದ್ದೆಸಲಗೆಮೂಱುಬೆದ್ದಲೆ .
43. ಱೆಯಮುಂದಣಕೋಡಿಸ ೧ ಯಿಂತೀಧರ್ಮ್ಮಮಂನಡಿಸಿದವರುಗಂಗೆಯತಡಿ
44ಯನಾಸಿರಬ್ರಹ್ಮಣರಿಗೆನಾಸಿರಕವಿಲೆಯದಾನಮಾಡಿದಫಲಯೀಧರ್ಮವಕೆದಿಸಿ
45ದರಿಗೆಗಂಗೆಯತಡಿಯನಾಸಿರಬ್ರಹ್ಮಣರನಾಸಿರಕವಿಲೆಯಕೊಂದದೋಸಸ್ವದತ್ತಂ
46ಪರದತ್ತಂವಾಯೋಹರೇತುವಸುಂಧರಾಷಷ್ಟಿವರಿಷಸಹಸ್ರಾಣಂಯಿಷ್ಟ್ವ .
47ಜಾಯತೇಕ್ರಿಮಿ ॥ ಕರಡಿಹಾಳಮೂಲಸ್ತಾನದಗಂಗರಾಸಿಯಮಗಂಬಿಂ .
48ಬಿಯನಬರಪಮಲಿಯೋಜನಮಗರೂವಾರಿಬಂಮೋಜಹೊಯಿದಲಕ್ಷೆ .

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ಅದೇ ದೇವಸ್ಥಾನದಬಳಿ ವೀರಕಲ್ಲು

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಜ
2ಳೋಕ್ಯನಗರಾರಂಭಸ್ವಯಂಮೂಲಸ್ತಂಭಸಂಭವಿತ
3ಕ್ರಿತೆಯ . . ನಿಯನಾಯ
4ಕನತಂಮ . . ಎತ್ತಿಸಿದಕಲ್ಲು

[5]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭ್ಯುದಯಕವರುಷ ೧೩೦೧ ನೆಯಸಿದ್ಧಾರ್ತ್ಥಸಂ
[6]ವತ್ಸರದಲಶ್ವಯುಜಸು ೧೫ ಸೋ । ದಂದುಮಲೆರಾಜರಾಜಮಲಪರೊ
[7]ಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಬೀರುಂಡಶ್ರೀವೀರನಾರಶಿಂ
[8]ಹದೇವನಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಪಿತ್ವೀರಾಜ್ಯಂಗೆ
[9]ಯ್ಯುತ್ತಿರೆ ॥ ತತುಪಾದೋಪಜೀನಿಶಾಮಂತಚೂಡಾಮಣಿಮಲೆಯ
[10]ತೊತ್ತಳದುಳಿವಮಲೆಗೆಬೆಳ್ಳಾನೆಮಲಪರೊಳುಗಂಡನುಡಿದಂ
[11]ತೆಗಂಡಪಡಿಮೆಚ್ಚೆಗಂಡಯಾದವಕಟಕರಕ್ಷಪಾಳಕಲಡುಗೂರು
[12]ಪ್ರಭವರಾಧೀಶ್ವರಕರಡಿಹಾಳದೆಮು . . ನಾಯ್ಕನಮಗಕೆರಯನಾ
[13]ಯ್ಕನು . ರಕಕಾನಮಲ್ಲಿ . ಕವರುಣಸ . . ಕೆಹತ್ತಿಬಿಟ್ಟಲ್ಲಿಕಾದಿ
[14]ಕೊಡವಯದಿಂ . . ಬಿದ್ದುಶ್ವರ್ಗ್ಗಸ್ತನಾದ ॥ ಕಲಕಳಿತಾಳಬೆಸೆ
[15]ದವನಾವಂತರಗಂಡನಿನಗೆ . . ಬಿರುದಿಂನಾಮಂತರಗಂಡ ॥

98.

ಅದೇ ಗಾ)ಮದ ಪಾಳುಬಸ್ತೀವಳಗೆ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ

(ಮುಂಭಾಗ)

[1]ಅನುಪಮಪುಣ್ಯಭಾಜನೆಜಿನೇಂದ್ರಪದಾಬ್ಜವಿಲೀನಚಿ
[2]ತ್ತೆ ಪವನಶುಚರಿತ್ರೆಹಯ್ರ್ಯಲೆಮಹಾಸತಿ
[3]ತನ್ನವನಾನಕಾಲದೊಳುಮನುಜಮನೋ
[4]ಜನಂಕರೆದುಬೂವಯನಾಯಕಕೆಮ್ಮಗೆ
[5]ನ್ನನಿಂಕನಸಿನೊಳಪ್ಪಡಂನೆನೆಯದಿನ್ನೆನೆನಾಶ್ವತ
[6]ಮಪ್ಪಧರ್ಮ್ಮಮಂ ॥ ಧರ್ಮ್ಮಮನಾಗಳುಂಮು
[7]ದದೆಮಾಳ್ಪುದುಮಾಡಿದೊಡೆಪ್ಪುದಾವುದಾ
[8]ಧರ್ಮ್ಮದಿನೆಂಬಿಯಪ್ಪೊಡೆಸುರೇಂದ್ರನರೇಂ
[9]ದ್ರಫಣೀಂದ್ರರಾಜ್ಯಮಂತೊಮ್ಮೊದಲಪ್ಪು
[10]ದಾಗಿಕಡೆಯೊಳೆವರಮುಕ್ತಿಯನೀವುದ
[11]ನ್ತಱಂಧರ್ಮ್ಮದನಾಗುಸತ್ಯನಿಧಿಬೂವಯನಾ
[12]ಯಕಬೇಡಿಕೊಂಡೆನಾಂ । ಎನಗನುವೋದನವು
[13]ಣ್ಯಂನಿನಗಂನಿಸ್ಸೀಮಮಪ್ಪಪುಣ್ಯಂನಾಗ್ಗಂಮನವೊಸೆ
[14]ದುಮಾಡಿಸೊಂದಂಜಿನಗೃಹಮಂಬೂಳಿ
[15]ಜೀವಧರ್ಮಧುರೀಣಾ । ಎಂದೆಂದಳೆನ್ನದೇವರನೆಂಟಂ
[16]ಗಂನೀನೆಪೂಜಿಸಿಚಿಕ್ಕಯನಂಕುಂದಿಕಱಿಗಂದದನಾ
[17]ನ್ತಂದದೆರಕ್ಷಿಪುದುಪೇಕ್ಷೆಸೆಯ್ದೊಡೆದೋಷಂ ॥ ತದನ
[18]ನ್ತರಮಭಿಷವಮಂಮುದದಿಜಿನಪತಿಗಮಾ
[19]ಡಿಗನ್ಧೋದಕಮಸದಮಳಚರಿತ್ರಕೊಂಡಳ್ಬೆದಱಿಪೆ
[20]ನಳಬಲಮನೆಂಬಿಮನದುತ್ಸವದಿಂ ॥ ತೊಟ್ಟಿದು
[21]ಜಿನೇಂದ್ರಚಂದ್ರಪದಸನ್ನಿಧಿಯೊಳ್ಪದಪಂಚಕಂ
[22]ಗಳಂಮಱಿಯದೆಭೋರೆನುಚ್ಚರಿಸುತುಂನೆಱೆ

[23]ಸುತ್ತಿದಮೋಹಪಾಶಮಂಪಱಿಮಜಗಜ್ಜನಂ
[24]ಪೊಗಳೆಹರ್ಯ್ಯಲೆನಾರಿಸಮನ್ತುಸೈಯ್ಪುಕ
[25]ಣ್ದಱಿದವೊಲೇಂಸಮಾಧಿವಿಧಿಯಿಂದಿರದೆ
[26]ಯ್ದದಳಿಂದ್ರಲೋಕಮಂ ॥ ಬರವಂಕೇಳ್ದಮರಾವ
[27]ತೀಪುರದದೇವೀಸಂಕುಳಂಬಂದುನೂ
[28]ಪುರಮಂಮುತ್ತಿನಹಾರಮಂಕಟಕಮಂಕೇ
[29]ಯೂರಮಂವಜ್ರದುಂಗುರಮಂಮಾಣಿಕದೋ
[30]ಲೆಯಂತುಡಿಸಿಬೇಗಂದೇವಿನೀನೆಱುರಾಗರಸಂಕೇ
[31]ಮಿಗಲೀವಿಮಾನಮನೆನುತ್ತಂತಂದವರ್ಸ್ಸಾರ್ಚ್ಚಿದ
[32]ರು ॥ ಏಱುವಿಮಾನಮಂಬರೆಸುರಾಂಗನೆಯ
[33]ರ್ನ್ನಳಿತೊ[ಳ]ನುಣ್ಬೊಗತ್ತೋರ್ಱುವಿನಂಮಹೋ
ತ್ಸವದೆಸೇ
[34]ಸೆಯನಿಕ್ಕೆಸುರಾನಕಸ್ವನಂಮೀಱಿಘನಾ
[35]ಘನಧ್ವನಿಯನೆತ್ತಿದಸತ್ತಿಗೆಚಂದ್ರಬಿಂಬಮಂ
[36]ಬೀಱಿವಿಳಾಸದಿಂಬಿಡಿದುಚಾಮರಮಿ
[37]ಕ್ಕಿಸಮಂತುಪೊಕ್ಕಳಾನೀಱಿಮಹಾನುಭಾವೆ
[38]ಸತಿಹರ್ಯ್ಯಲದೇವಿಸುರೇಂದ್ರಲೋಕಮಂ ॥

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ಅದೇ ಕಂಭದಲ್ಲಿ

ಹಿಂಭಾಗ

[1]ಶ್ರೀಚಾಂದ್ರಾಯಣದೇವರ . . . ಹರಿಹರದೇವಿ ॥
[2]ಸತಪತ್ರಬ್ರಜದಿಂಸರೋವರಕುಲಂಮೇರುಪ್ರಕೂಟ
[3]ಪ್ರಭೋನ್ನತಿಯಿಂದದ್ರಿಚೆಯಿಂಮದೇಭಷಟೆಯಿಂಸೈನ್ಯಾ
[4]ಳಿಸನ್ಮಾರ್ಗ್ಗಸತ್ಕ್ರಿತಕಾವ್ಯನಿಬಂಧಮೆಂತೆಸಗುಮಿಂ
[5]ತೀಲೋಕದೊಳುಲೋಕಸುಸ್ತುತಚಾಂದ್ರಾಯಣದೇ
[6]ವರಿಂದೆಸೆಗುವೀಶ್ರೀಕೊಂದಕುಂದಾನ್ವಯಂ
[7]ಎಸೆವಬುಧಾಳಿಗಾಶ್ರಿತಜನಕ್ಕನುರಾಗದೊಳಿ
[8]ತ್ತುಮತ್ತವಾದರಿಸುವದಾನದಿಂದೆಸುರಭೂ
[9]ಜಮನೇಳಿಪಳೆಂದೆಬಣ್ನಿಕುಂಪರಮಜಿನೇಂದ್ರಪಾ
[10]ದಕಮಳಾರ್ಚ್ಚನನಿರ್ಭ್ಭರಭಕ್ತಿಯುಕ್ತೆಯಂ
[11]ಹರಿಹರದೇವಿಯಂನೆಗಳ್ದಶಾಸನದೇವಿಯನೀಧರಾ
[12]ತಳ । ವರಜಯ(ಸೌ)ವತ್ಸರಂವಿನುತಜೇಷ್ಟ
[13]ಯುತಂಸಿತಪಕ್ಷಮಷ್ಟಮೀಪರಿಗತಮನ್ದವಾರದೊ
[14]ಳನಿನ್ದಿತಪಂಚಪದಂಗಳಂಸುಖೋತ್ಕರನಿಳಯಂ
[15]ಗಳಂನೆಱಿಯೆತಂನೊಳೆಭಂಗಿಸುತುಂಸಮಾಧಿಯಿಂ
[16]ಹರಿಹರದೇವಿವಿಸ್ವವಿಬುಧಸ್ತುತೆಯೆಯ್ದಿದ(ಳಿ)
[17]ಳಿಂನ್ದ್ರಲೋಕಮಂ ॥ ನಿರುಪಮೆಯಂಚರಿತ್ರಯು
[18]ತೆಯಂವನಿತಾಜನರತ್ನೆಯಂಮನೋಹ
[19]ರಜನಮಾರ್ಗ್ಗವಾರಿನಿಧಿಚನ್ದ್ರಿಕೆಯಂ
[20]ಸುಕ್ರಿತೇಕಪುಂಜೆಯಂಪರಹಿತಚಿತ್ತೆಯಂ
[21]ಬಗೆಯದನ್ತಕನೆಂಬದುರಾತ್ಮನೊಯ್ದನೀ
[22]ಹರಿಹರದೇವಿಯಂವಿಬುಧವಂದಿತೆಯಂ
[23]ಭುವನಾಭಿರಾಮೆಯಂ ॥ ಜಿನೇಸ್ವರ
[24]ನಮೋವೀತರಾಗಾಯಶಾನ್ತಯೇನಮೋಸ್ತು ॥

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ಅದೇ ಹೋಬಳಿ ಈರನಕಾವಲು ಗುಡ್ಡದಲ್ಲಿ

ಹರಿಯೋಜದೇವರಾಜ

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ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹೆಳ್ಳಿಯ ಕೆರೇ ಬಳಗೆ ಮೈಲಾರ ದೇವರ ಗುಡೀ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

[1]ಶ್ರಿಅಕ್ಷಯಸಂವತ್ಸರದಮಾಘಸುದ · ದಿಗೆಸೋಮ · ·
[2] . . . ನಲುಮಾರಸೆಟ್ಟಿಯಮಗರಳಿಸೆಟ್ಟಿಘ · ·
[3]ವನಹರಬಳಿಯಮಳ್ಳದಱಿಯಮರದಲಿರಳಿಸೆಟ್ಟಿ
[4] . . ರಱ · ಕಟ್ಟಿಸತ್ತಡೆಅವರಅಣ್ಣಮಯಸೆಟ್ಟಿತಂ
[5]ನ್ನ · · ರಳಿಸೆಟ್ಟಿಗೆಮಾಡಿಸಿದಬೀರಗಲುಮಂಗಳಮಹಾ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು

[1]ಶ್ರೀಬಡಗರೆಯನಾಲ್ಗಿವುಣ್ಡಸಾಂನ್ತಿವರ್ಮ್ಮನ . . . .
[2]ಡನಕಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡ್ಲಿಘಟ್ಟದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮೇಲಸಕ್ಕರೆ ದೇವಂಣನ ಹೊಲದಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು

[1] . . . ಗೆಬಿಟ್ಟದೇವರ್‌ಬೆಸೆಸೆವೈ .
[2]ಪಲರಂಕೊನ್ದುಸ್ವಾಮಿಕಾರ್ಯ್ಯಮಂ
[3]ಮಾಡಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದಆತ . .
[4]ಮಪರೋಕ್ಷವಿನೆಯಂಮಾಡಿಸಿ . . . . ॥

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ಅದೇ ಹೋಬಳಿ ಬೆನ್ನಾಯ್ಕನಹಳ್ಳಿ ಕೆಂಪಮ್ಮನ ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಶ್ರೀಗಣದಿಪತೆನಮಃ
[2]ಬೆಂನಾಯಕನಹಳಿಯಗೌಡಪ್ರಜೆಗ
[3]ಳುವೊಪಿವೊ . ಶೆಲಂಮನಪುಜಯಂ . .
[4]ಲಕ್ಕೈಬೋಯಗೆಕೊಟರೂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ವೀರಕಲ್ಲು

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂರಾಜಾಧಿರಾಜ . . . . . ಚೂಡಾಮಣಿ ಮಲೆರಾಜ
[2]ರಾಜಮಲಪರೊಳುಗಂಡ . . . . . .
[3] . . . ನಚೋಳ . . . . . .
[4] . . . ಸುವಂತ . . . . . .
5. . . . . ಳಗೆನಡೆವ .
6 . ರಗಂಡ . . . . . ಬಸಾವಂತರಗಂಡ
7 . . . . . ಲನೆಲಯ .
8 . . . . . ದೊಳ್ಸುರಭು
9 . . . . . .
10 . . . . . ಂಬಿಡುವರು . . . . ನಾತ್ಮಬ
[11]ಳೋಗ್ರಭುಜಪ್ರತಾಪದಿಂ . . . . . ರಾಯಸಾವಂತಕಂದರ್ಪ್ಪರಾಯಸಾವಂತ . . . . । ಬಿರುದ
[12]ಸುರಗಿಕಾಱಗ . . . . ಸುರತಾಳ . . . . ದಲ್ಲಣಶ್ರೀಚೆಂನಕೇಸವಶ್ರೀಹಡಪ . . ಪ್ಪಣದಾ . . . . ಸಕಲಗು
[13]ಣಸಂಪೂರ್ನಚೆಂನಪ್ಪನಾಯಕನು ॥ ಸಕವರುಷ ೧೨೯೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೧ ಆ । ಶ್ರೀ ವೀರಬಲ್ಲಾಳದೇವರುಜ . . .

[14] . . . . . ॥ ಶ್ರೀಮನುಮಹಾಸಾವಂತಾಧಿಪತಿ....ಮಾರೆಯನಾಯಕನಕುವರ . . . ಯ . ನುಅಳ್ಳೂರುವ
[15] . . ಯೊಳು . . . . . ದಯಿಂದಂಕೊಂದುಸ್ವರ್ಗ್ಗಸ್ಥನಾದನು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಕಿಬ್ಬನಹಳ್ಳಿ ಸೋಬಳಿ ಹಟ್ಟಿಣದಲ್ಲಿರುವ ಬಸ್ತಿಯ ಚಂಪ್ರಶಾಲೆಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 7'

[1]ಶ್ರೀಮತುಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಸಾ
[2]ಸನಂಜಿನಸಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ । ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾ
[3]ಜಾಧಿರಾಜಂ । ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂ । ಸತ್ಯಾಶ್ರಯಕುಳತಿಲಕಂ । ಚಾ
[4]ಳುಕ್ಯಾಭರಣಂ । ಶ್ರೀಮತುಭೂಲೋಕಮಲ್ಲಸೋಮೇಶ್ವರ . . . .
[5]ದೇವರು । ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ
[6]ಲಿಸುತ್ತಮಿರೆ ॥ ಶ್ರೀಮತುತ್ತ್ರಿಭುವನಮಲ್ಲನೆಱೆಯಂಗಹೊಯ್ಸಳದೇವಗ್ಗರ್ಂ । ಯೇಚಲದೇವಿಗಂಮುದಿತೋದಿ
[7]ತಮಾಗಲುಬಂದವಂಶವತಾರಮೆಂತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಾಹಾಮಂಡಳೇಶ್ವರಂದಾರಾವತೀಪುರವರಾ
[8]ದೀಶ್ವರಂ । ಯದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸಂಮ್ಯಕ್ತ್ವಚೂ . . ಡಾಮಣಿ । ಮಲಪರೊಳುಗಂಡ । ಕದನ
[9]ಪ್ರಚಂಡ । ನಸಹಾಯಸೂರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಶ್ಶಂಕಪ್ರತಾಪಭುಜಬಳಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀವೀರಬ
[10]ಲ್ಲಾಳುದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತೂಪದಪದುಮೋಪಜೀವಿಶ್ರೀಮನುಮಹಾಸಾ
[11]ಮಂತಗಂಡರಾದಿತ್ಯಂಗಂಹುಗ್ಗಿಯನ್ನೆಸಾಯಕಿತ್ತಿಗಂಸ್ಫುತ್ರಂಕುಳದೀಪಕರೆನಿಸಿಪುಟ್ಟಿದರು । ಸಾಮಂ
[12]ತಸುಬ್ಬಯನುಂ । ಸಾಮಂತಸಾತಯ್ಯನುಂ । ಸಾಮಂತಬುವಯ್ಯನುಂ । ಶ್ರೀಮನುಮಹಾಸಾ
[13]ಮಂತಮಾಚಯ್ಯನಪ್ರತಪವೆಂತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂ
[14]ತವೀರಲಕ್ಷ್ಮೀಕಾಂತ । . . . ಯರೇವಂತಪರಬಳಕಿತಾಂತ । . . ಗಂಡರವದಿಸುವಸಾಮಂತರಗಂಡ ।
[15]ಕೂಟಕೆಂ . ಗಂಡ । ಸಮರಪ್ರಚಂಡೆ । ನುಡಿದಂತೆಗಂಡ । . . ತ್ರಂಪರಾಂಗನಾಪುತ್ರಂದಾಯಿಗಮುರಾ
[16]ರಿವಿನಿಯೋಪಕಾ . . ಸಿತಾ . . ಲ್ಲಭಾದುಷ್ಟಾಶ್ವೆವುಲ್ಲಂಭೀತರಕೊಲ್ಲಂಹವಿಯಮಾರ್ಕ್ಕೊಳು
[17]ವಂದಳುವಬೆಂಕೊಳುವಂ । ಇಡಗೂರದೇವೀಲಬ್ದವರಪ್ರಸಾದ । ಖ್ರಗಮುದಾಮೋದ । ಯತ್ತಿಲವಾ
[18]ನವಿಕಾಶ । ಚಂದ್ರಸದಾನಂದ । ಭೋಗನಾಗೇಂದ್ರ । ಹೊಯ್ಸಳದೇವಸಾದಾರಾಧಕಂ । ಪರಬಳಸಾಧಕಂ ।

ನೀತಿಚಾ

[19]ಣಕ್ಯಂ । ಯೇಕವಾಕ್ಯವೈರಿ । ಮನೋಭಂಗ । ಅಯ್ಯನಸಿಂಗದಾಯಿಗದುಟ್ಟರಗಂಡ । ತಪ್ಪಿತಪ್ಪುವ । ವೀರ
[20](ದಿ)ದಿಂದೊಪ್ಪುವ । ಸಮಾಂತಜಗದಾಳ । ಮಲೆಯತಾತ್ತಳದುಳಿಮ । ಮಲೆಗೆಬಿ . . ನೆ । ಯೆತ್ತಿದಮೊ
[21]ನೆಗೆಮುಂತುಕೆಟ್ಟಕಾಳೆಗಕೆಪಿಂತು । ಲಕ್ಷ್ಮಿದಬಳಿಗೆರದುಗಳಂ । ಚತುಸಮಯಸಮುದರ
[22]ಣನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂತಮಾಚಯ್ಯನನ್ವಾಯವೆಂತೆಂದಡೆ ॥ ಬಿಳುಗೆಱೆಯವಮಾ
[23]ಜೆಯನಾಯಕನನುಪಮಗುಣರತ್ನೆ ಮಾಕಲದೇವಿಯದಾನವ್ರತಮೆಸೆಯೆಜೈತ್ಯಗೇಹ ·
[24]ಮನತ್ತಿರ್ಯೊಳೊಪ್ಪಿನಾಳ್ಕುಮಾಪಟ್ಟಣದೊಳು ॥ ಸರ[ಸ]ತಿಗೆರತಿಗೆಸೀತೆಗೆಸರಿದೊಱೆಯೆನಿಸಿ
[25]ದಮಾರೆಯನಾಯಕನಸತಿಯುಂಧರೆಯೇಂಬಂಣ್ಣಿಸುವದುನಿರಂತರಂಸೆಗಳುದಬಂ
[26]ಧಿಯವೆಯಪೆಂಪಂ ॥ ಸರಣೆನೆಕಾಯಲುಬಲ್ಲಂ । ನೆರದತ್ತಿಯೊಳಿಯಬಲ್ಲಗಾಶ್ರಿತಜ
[27]ನಕಂ । ಪರಬಳವೈರಿಭೂಪರಕೊಲಬಲ್ಲಂಬೆಳುಗೆಱೆಯಬಲ್ಲನಿಮ್ಮಡಿಬಲ್ಲ ॥ ರುಗುಮಿಣಿಬೆಳಗಿ
[28]ದರುಂಧತಿ । ವಿಗಿಲೆನಿಸಿದಸೀತೆಯೆಂಬಸತಿಯರೊಳೀಗಳು । ಸಮನೆನಿಪ । ಸತಿಯಂನಿಸಿದಸತಿ
[29]ಯಲ್ಲರೆ । ಬಲ್ಲಯ್ಯನದರ್ದ್ಧಾಂಗಿ । ಕೇತವೆದೇವಿಯಕ್ಕಂಧರೆಯೊಳು ॥ ಶ್ರೀಮತುಸಾವಂತ್ತಬಲ್ಲಿದೇ

30ವನರ್ದಂಗಿಕೇತವ್ವೆನಾಯಕ್ತಿರುಂದೇವಿಯಕನಾಯಕಿತಿಯರುಂಅವರಸುಪುತ್ರಸುಯ್ಯದೇವಸೆರು
31ಮಾಳುದೇವಸಾಮಂನ್ತಮಾರಯ್ಯಮಾಚಿದೇವನುಸುಕಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥
32ಸಾದಿಸಿದಮೋಕ್ಷಲಕ್ಷ್ಮಿಯನಾದರದಿಂದಭಯರನ್ನದಾನವಿನೋದಂಮೇದಿನಿಯೊಳೊಪ್ಪೆಮಾ
33ಡುವಸಾಸಲಬಂಮಯ್ಯ । ಭವ್ಯತಿಳಕಂದರೆಯೊಳು ॥ ವ್ಯಕುಳತಿಳಕನೊಪ್ಪುವಲಗ್ರಜಮಾ
34ಣಿಕ್ಯ । ಚಾಕಿಸೆಟ್ಟಿಯರನುಜಂ । ಎಱಕಾಟ್ಟಿಸೆಟ್ಟಿಯಿನ್ತೀತ್ರೈಪುರ್ಶರ್ನ್ನೆಗಳ್ದದಾನಚಿಂತಾಮಣಿ
35ಗಳು ॥ ತರ್ಕ್ಕವ್ಯಾಕರಣದೊಳಂ । ಮಖಾಣಗೆಬಲ್ಲಸಕಲಸಾಸ್ತ್ರೋಕ್ತಿಗಳಿಂಮಿಕ್ಕದತಿಜಾಣಂ । ಧರ್ಮ್ಮಕರ್ತ್ತಿ
36ಗನೆಗಳ್ದಿರ್ದ್ದಮಾಚಿಸೆಟ್ಟಿಯೆಧನ್ಯಂ ॥ ಆಮಾಚಿಸೆಟ್ಟಿಯ(ನ)ನುಜಂ । ಭಾವಿಸೆಶ್ರೀಜ್ಞೆನಧರ್ಮ್ಮಸುರಕುಜ
37ದಂನ್ನಂಗಾರ್ಸ್ಸಮನೆನಿಸಲುಕಾರ್ಪ್ಪರೆಯಿಾವಗುಣಂಕಾಳಿಸೆಟ್ಟಿಯೊರೆಗಂದೊರೆಗಂ ॥ ಕಲಿಕಾ
38ಲಕಲ್ಪವ್ರಿಕ್ಷಮನಲಸದೆನೀಂಬೇಡುಕಾಳಿಸೆಟ್ಟಿಯಸುತನಂ । ಪಲವುಂಪೊಂನಂವಸ್ತ್ರಮ । ಸಲೆ
39ಯಿಾಯಲುಬಲ್ಲಮಾನ್ಯನಾಬಮ್ಮಯ್ಯಂ ॥ ಆಶ್ರುತಜನಚಿಂತಾಮಣಿವಿಸ್ರುತಕೀರ್ತ್ತೀಶನಮಳಬೋ
40ಧಾಧೀಸಂಶ್ರೀಸ್ರೇಯಾಂಸಜಿನೇಸಂವೈಸ್ರಾವಣಸೆಟ್ಟಿಗೀಗೆಸುಖಸಂಪದವಂ॥ ನುಡಿದೆರಡನುಡಿವನಲ್ಲಂಕಡುಗ
41ಪರಗಡಣವಿಲ್ಲಆಶ್ರಿತಜನಕಂತೆಡೆಯಡುಗದೀವದಾನವ್ರತಿಯಂಕರ್ಪ್ಪೂರಸೆಟ್ಟಿಯಂಬೇಡುಬುದಾ ॥
42ಕೀರ್ತ್ತಿಶ್ರೀರಮ[ಣ]ನವೊಲುಮುರ್ತ್ತಿಯೊಳಭಿನವಮನೋಜನನಿವಾನಂ । ಕೂರ್ತ್ತೀವಮಸಣಸೆಟ್ಟಿಗೆಮಾರ್ತ್ತಂಡನ
43ಮಗನಳನ . . . ನ್ರಿ . . ಳವೆ । ಅಱಿಯಂ . . . ಮನುಜ । ರ್ಗ್ಗಂಮಱಿವೊಕ್ಕರನೆಯ್ದೆಕಾವಬಂಧುಜನ
44ಕ್ಕಂನೆಱಿಪೋಲ್ತಕಲ್ಪತರುವಂನೆಱಿಬಂಣಿಪುದೆಯ್ದೆಕಾಚಿಸೆಟ್ಟಿಯಂಮಾದಿವನಂ ॥ ಗಣಧರಭುವ
45ನಂನ್ವಯಶಿಖಾಮಣಿಗೋತ್ರಪವಿತ್ರನದ್ವಿಶಂಗುಣಗಣನಾಥಗುಣ್ಪಿನಮಾಂಧತಿ । ಪೆಂಪಿನಮೇರು
46ವೊಂದಗಣಿತಬಾವಸತ್ಯದತವರ್ಮ್ಮನೆಮಾನ[ವ]ವಂದ್ಯನೆಂದೊಡಿಂನೆಣೆಯಾರೊಹಟ್ಟಣದೊಳೊ
47ಪ್ಪುವಮಾಣಿಕನಂದಿದೇವರೊಳು ॥ ಸ್ವಸ್ತಿಸಕವರಿಸಸಾಯಿರದಕಾಳಯುಕ್ತಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿ
48ಸೆನಖರಜಿನಾಲಯಕೆಬಿಟ್ಟಭೂಮಿಹಿರಿಯಕೆರೆಯಲುಮನಹನಮಡುವಿನಗದ್ದೆಸ
49ಲಗೆ ೨ ಕೊ ೧೦ ಕಾಳಿಸೆಟ್ಟಿಯಕೆಱಿಬಡಗಣಕೋಡಿತೆಂಕಲಾಲದಕೋಡಿನೀರಾಕೆಯಾಗಿಬಿಟ್ಟಭೂಮಿ ॥ ಭುಜ್ಯ
50ಯಣನಕೆಱಿಯಲುಸ ೩ ಮದ್ದಬೋವನಕೆಱಿಸ ೧ ಮಾದಿಸೆಟ್ಟಿಕೆಱಿಯಲಿಸ ೩ ಮದಗದೇವಸೆಟ್ಟಿಲಕೆ
51ಱಿಕೊ ೧೦ ಕಾಚಿಸೆಟ್ಟಿಯಮಹದೇವಸೆಟ್ಟಿಯಕೆಱಿಯಕೆಳಗೆಸ ೧೦ ಆಪಟ್ಟಣದಲುನಡವದೇವ
52ದಾಯಹತ್ತುಹೇಱಿಂಗೆಹಗದೇವರಿಗೆಸೊಡರೆಂಣೆಗೆಗಾಣ ೧। ಯಿಧಂರ್ಮ್ಮವತಪಿಸಿದವಗೆಗಂ
53ಗೆಯತಡಿಯಲುಕವಿಲೆಯಕೊಂದಬ್ರಮ್ಮಾತಿ ॥ ಶ್ರಿಮೂಲಸಂಗದೇಶಿಯಗಣಪೊಸ್ತಕಗಛ
54ಕೊಂದಕುಂದಾನ್ವಯದಶ್ರೀಮತುನಾಗಚಂದ್ರಚಾಂದ್ರಾಯಣದೇವರಸಿಷ್ಯರುಣಿಕಛಗೊಂಡಿದೇವರುಮ
55ದವಳಿಗೆಬೊಪ್ಪವೆಮಗಳುಕಾಚವೆಮಲ್ಲವೆಮಾದವೆಮಾಚವೆಬಳಚಂದ್ರದೇವರು ॥
56 ಸೆಟ್ಟಿಯಹಳ್ಳಿ · ಯಮಲ್ಲಿಸೆಟ್ಟಚಿಕ್ಕಸೆಟ್ಟಿತಮ್ಮಬಸೆಟ್ಟಿಗೆಬಿಟ್ಟಭೂಮಿಜಕ್ಕಸಮುದ್ರದಲಿಸಲಗೆ ೫
57 * ರೊದದಹಲೋಜನಮಗಭೀರೋಜಇಸಸನವಹೊಇದ ॥

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ಅದೇ ಬಸ್ತಿಗೆ ಸೇರಿದ ಹಿತ್ತಲಲ್ಲಿರುವದು

1ಶ್ರೀಮತುಗುರುಬಸ
2ವಗಾಜದೇವರಿಗೆ
3ಮುದಿಯಪ್ಪನಯ
4ಕಭಕ್ತಿಯಿಂಹಟಣ
5ದಲಿಮಟವಕೊಟ

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ಕಿಬ್ಬನಹಳ್ಳಿಗ್ರಾಮದ ಕೆರೆಯ ಏರೀಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1ಸ್ವಸ್ತಿಸಕವರಿಷಎನ್ಟುನೂ
2ಱತೊಂಭತನಾಲ್ಕನೆಯಆಂಗಿರ
3ಸಂವತ್ಸರಂಪ್ರವತ್ತಿಸೆಸ್ವಸ್ತಿಸತ್ಯ
4ವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ

* ಈಪಜ್ತೆಯ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

[5]ಹಾರರಾಜಾಧಿರಾಜಕೋಲಾಲಪುರವರೇಶ್ವ
[6]ರಂನನ್ದಗಿರಿನಾತಂಜಲದುತ್ತರಂಗಂಶ್ರೀಮ
[7]ತುನೊಬುಬಕುಳಾನ್ತಕಂಶ್ರೀಮತ್ಪೆರ್ಮ್ಮಾನಡಿಗ
[8]ಳ್‌ನೊಬುಂಬರೆಲ್ಲಮಂಕೊನ್ದುತೊಂಭತ್ತುಸಾಸಿರ
[9]ಮನಾಳುತ್ತಮಿರೆಮಣ್ಡಲ
[10]ಧಿಕಾರಮಣ್ಡಳಂಗಾವೊಪ
[11]ರಸಲಳುತ್ತಂಶ್ರೀಷಟ್ಟವ . ಗಾ
[12]ವಗಅರಸಬೆಳ್ಗೆಯಿಯಂದಯೆಗೆ
[13]ಯ್ದುಆಳುತ್ತವಿಬ್ದಕ್ಕಕಾ . ತಿಕ್ರಮಂಬಿತ್ತುವಟ್ಟಮನಾ
[14]ಗರಸಿ . ಅಲಂಗಿಸಿಯಲ್ಲದೆಕೊರಕ್ಕೊಳಾಲಾಗಮಿ . ಕೊಣ್ಡಾತ
[15]ವಾರಣಾಸಿಯಲ್ಕುವಲೆಯನಱಿವಅದಿಕೆಲಗವರು
[16]ಮದೆರಣ್ಡದಾಧಿಕುಕೊಟ್ಟಕಾಳಗದಲತಿಗುಮೆ . ಯದಗೊಟ್ಟ
[17] . ಗಾವಿನುಕಲ್ಲಿಸಿಭಱಿವಿದಿದಳ್ತರಿಕಿಗಲಿರುಱಿತ್ಮದ .
[18]ಗಮನಱಿದಕಾಳಗದಲತಿಗುವಾಚಾಬಿಬರತಯಮಗಾ
[19]ಮ್ಱಳಿಕಲ್ಲಂಬರೆದಗಾವಯ್ಯನಸೇನಬೋವಕಾಮಯ್ಯ .
[20]ಕಂಬಯ್ಯಗವ್ರಣ್ಡಕಡಿದ

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ಅದೇ ಹೋಬಳಿ ಬೆಳಗೆರೆ ಗ್ರಾಮದ ಕೆರೀ ಕೆಳಗಣ ದೊಡ್ಡ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಜಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾಱಿಂಭಮೂಲಸ್ತಂಭಾಯ
[2]ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃತಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ(ರಂ)
[3]ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಲುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಭೂಲೋಕಮಲ್ಲ
[4]ಸೋಮೇಶ್ವರದೇವರುವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚು
[5]ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲಿಸುತ್ತಮಿರೆ ॥ ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲಯಱಿಯಂಗವೊಯ್ಸಳದೇ
[6]ವಗಂಏಚಲದೇವಿಯಗಂಮುದಿತೋದಿತವಾಗಲುಪುಟ್ಟದಂಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವರು ॥
[7]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
[8]ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂವ್ಯಕ್ತಚೂಡಾಮಣಿಮಳಪರೊಳ್ಗಣ್ಡಾದ್ಯನೇ
[9]ಕನಿಜನಾವಾವಳೀಸಮೇತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳ
[10]ಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರ
[11]ಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[12]ಗೆಯ್ಯುತವಿರೆ ॥ ತತುಪಾದಪಂಕಜೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಗಂಡರಾದಿತ್ಯಂ
[13]ಗಂಹುಳಿಯವೆನಾಯಕಿತ್ತಿಯರ್ಗಂಸುಪುತ್ರಕುಲದೀಪಕರೆನಿಸಿಪುಟಿದರುನಾ
[14]ಮಂತಸುಬಯ್ಯನುಮುನಾಮಂತನಾಂತಯ್ಯನುನಾಮಂತಬೂವಯ್ಯನುಂ
[15]ಶ್ರೀಮನುಮಹಾನಾಮಂತಮಾಚಯ್ಯನಪ್ರತಾಪಮೆಂತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿ
[16]ಗತಪಂಚಮಹಾಶಬುದಮಹಾನಾಮಂತವೀರಲಕ್ಷ್ಮುವಿೂಕಾಂತತುರಕಠೇವಂತಪ
[17]ರಬಳಕ್ರಿತಾಂತದಿಂಡುಗಂಡರವರಿಸುವನಾಮಂತರಗಂಡ ... ಳುಗಂಡಸಮರಪ್ರಚಂ
[18]ಡನುಡಿದಂತೆಗಂಡಗೋತ್ರಪವಿತ್ರಾಪರಾಂಗನಾಪುತ್ರಂದಾಯಿಗಮು ರಾರಿವಿನಯೋಪಕಾ

19ರಿಪುಸಿಲೋಭದುರ್ಲಭಂದುಷ್ಟಾಶ್ವಮಲ್ಲಭೀತರಕೊಲ್ಲಹರಿಯಮಾಕೊಳುವದಳವಬೆಂಕೊಳು
20ವಈಡುಗೂರದೇವೀಲಬುಧವರಪ್ರಸಾದಮ್ರಿಗಮದಾಮೋದಯರ್ತಿಲಕುಲವನವಿಕಾ
21ಶಚಂದ್ರಸದಾನಂದಭೋಗನಾಗೇಂದ್ರಪೊಯ್ಸಳದೇವಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕಂನೀತಿ
22ಚಾಣಕ್ಯಯೇಕವಾಕ್ಯವೈರಿಮನೋಭಂಗಅಯ್ಯನಸಿಂಗದಾಯಿಗದುಟರಗಂಡತಪೆತಪ್ಪು
23ವವೀರದಿಂದೊಪ್ಪುವಸಾಮಂತಜಗದಾಳಮಲೆಯತೊತ್ತಳದುಳಿವಯತ್ತಿದಮಾನೆಗೆಮುಂತುಕಡಿ
24ಕಾಲಗಕ್ಕೆಪಿಂತುಅಟಿದಬೀಳಿಗೆರಡು . ಱಶಿವಧರ್ಮ್ಮನಿರ್ಮ್ಮಲನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂತ
25ಮಾಚಿಯಂಣಂಅರಕೆಱಿಕಾಱಿಗುಂಡಬೆಳುವಱಿಕರಿವಿಡಿಹಿಂಚನೂರುಮಂನಂಬಾಱುಕ
26ರಡಿಹಾಲುಅಲರಿಗುಪ್ಪೆಕುಂದೂರುಬಾಳಸಮುದ್ರಈಡಗೂರುಪಟಣಬೆಱುಗೆಱಿಬೀಡಿಕೆ
27ಯಾಗಿಸುಖದಿನಾಱುತಮಿರ್ದುಶಿವಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮಂತ
28ವೀರಲಕ್ಷುಮಿಕಾಂತತುರಕರೇವಂತಪರಬಳಕ್ರಿತಾಂತಸಿಷ್ಟೇಷ್ಟವಿಭುಧಗಾಯಕನಾಯಕವಂದಿ
29ವ್ರಿಂದಾರಿಸಮಸ್ತಜನನಿವಾಸಅಯ್ಯನಚಂದ್ರಹಾಸಉಭೆಯಬಳಚಮತುಕಾರಯೇಕಾಂಗವೀರಬಿ
20ಟ್ಟದೇವನಪಾದಪಂಕಜಭ್ರಮರಶಿವಪಾದಶೇಖರಂಶ್ರೀಮನುಮಹಾಸಾಮಂತಗಂಡರಾದಿತ್ಯಂಸುಖ
31ದಿನಾಳುತಮಿರ್ದುಶ್ರೀಮಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೫೪ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರ
32ದಕಾರ್ತಿಕಸುದ್ದಪಾಡಿವವಡ್ಡೆವಾರಸೂರ್ಯ್ಯಗ್ರಹಣದಲುರುದ್ರಶಿವಪಂಡಿತರಪುತ್ರಂಸಕ
33ಳೇಶ್ವರಪಂಡಿತರಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ಬಕಂಮಾಡಿಮಾಚೇಶ್ವರದೇವರ್ಗೆಬಿಟ್ಟದತ್ತಿನಾಕಂಡುಗಗರ್ದೆ
34ಒಮ್ಮತ್ತುರ್ಬೆರ್ದಲೆಯರಡುಗಾಣಖಂಡುಗಗರ್ದೆಗೆಅಯಿಗುಳಬಿತ್ತುವಟ್ಟಮಂಕೆಱಿಗೆಬಿಟ್ಟುಧರ್ಮ
35ಮಂಪ್ರತಿಪಾಱಿಸುತಮಿರೆ ॥ ಈಧರ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಗುರುಕ್ಷೇತ್ರವಾಣರಾಸಿಯ
36ಲುಸಾಯಿರಬ್ರಾಂಹ್ಮಣರ್ಗಂಸಾಯಿರತಪೋಧನರ್ಗಂಈರ್ಚಾಸಿರಕವಿಲೆಯಂಕೊಟ್ಟಫಳವಕ್ಕುಈ
37ಧರ್ಮ್ಮವಂಕಿಡಿಸಿದವಂಆಬ್ರಾಹ್ಮಣರಆತಪೋಧನರಆಕವಿಲೆಯನಿಸುಲೆಗೆಯಲುಆ
38ತೀರ್ತ್ತದಲುಅಳಿದಮಹಾಪಾತಕ ॥ ಶ್ರೀಮತುಮೂಕಗವುಂಡಂಗಬಮ್ಮಗವುಂಡಿಗಂಪುಟಿದಂಸು
39ಪುತ್ರಕುಲದೀಪಕಂ ॥ ವಿಲಸದುದೆಯಾದ್ರಿತಟದೊಳುತೊಳತೊಳತೊಳಗುವದಿನೇಶಬಿಂಬದ
40ತೆಱದಿಂದೆಳೆಯೊಳಗೆತನ್ನಗೋತ್ರಕುಳದೀಪಕನೆನಸಿನಿಂದಹೆರ್ಗಡೆಮಯಿಂದ ॥ ಅರಮನೆಗೊಂ
41ಡೆಯರಗಂಡತನ್ನತಾನೇಪೊಗಳುವರಗಂಡಪರೋಕ್ಷವಿನಯಮಂಮಾಡಿಮಾಚೇಶ್ವರಮಂನೆತ್ತಿಸಿ
42ದಂಹೆರ್ಗಡೆಮಯಿಂದಯ್ಯಂಸಸಿಸೂರ್ಯ್ಯನುಳ್ಳಂನೆವರಂ ॥ ಶ್ರೀಮತುವಿನಯಾ
43ದಿತ್ಯಭಟರಪುತ್ರಂಹೊಂನ್ನಾಡಿಮಯ್ಯಂಬರದ ॥ ಕರಿವಿಡಿಯಕ್ಕಸಾಲೆಹುಳಿಯಾಚಾರಿಯ
44ಪುತ್ರಂಜಕೋಜನಕೆಲಸ ॥ ಸಳೆಎರ್ಣಬಿಟ್ಟ . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಚಿಕ್ಕ ಕಲ್ಲು

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಿ
2ಯಸ್ವಯಂಭುವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭತ್ರಿಭು
3ವನಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿದೇವರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಸಕವರಿಷಸಾಯಿರ
4ದಕಾಳಯುಕ್ತಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ
5ಸಬುದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರೇಶ್ವರಶ್ರೀಮನುಮಹಾ(ಮಾ)
6ಮಲಪರೊಳುಗಂಡವಿನೆಯಾದಿತ್ಯಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾ
7ಸಿರಮನಾಳುತ್ತಮಿರೆತತುಪಾದಪದುಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತ
8ಪಂಚಮಹಾಸಬುದಮಹಾಸಾಮ . . . . ಅರಕೆಱಿಕಾಳಿಗುಂಡಂಕರಿವಿ

9ಡಬೆಳುಗೆಱಿಕುಂದುರುಬಾಳಸಮುದ್ರ . . . . . ಱುಮನೆಅಪಾಳುಗಂಡ
10ರಾದಿತ್ಯಆಳುತ್ತಮಿರೆಗಂಡರಾದಿ . . . . . ಗೆಪುಟ್ಟದಸುವುತ್ರ
11ಕಂಎತ್ತಿಲರಕುಲತಿಲಕ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗಪಂತಚಮಹಾಸಬುದಮಹಾಸಾಮಂತ
12ವೀರಲಕ್ಷ್ಮೀಕಾಂತತುರಕರೇವಂತಪರಬಿಳಕ್ರಿತಾಂತಪರಮಂಡಳಸೂಱಿಕಾಱ
13ಅರೆವರಿಸುವರಗಣ್ಡ . ಟ . ಳುಗಂಡಸಮರಪ್ರಚಂಣ್ಡನು[ಡಿ]ದಂತೆಗಂಡಂ
14ಗೋತ್ರಚಿಂನ್ತಾಮಣಿಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಂದಾಯಿಗಬೇಂಟಿಕಾಱ
15ಮಾವನಂಕಕಾಱಂವಿನೆಯೋಪಕಾರಿಪುಸಿಲೋಭದುರ್ಲ್ಲಭಂದುಷ್ಟಾಸ್ವಮಲ್ಲಂ
16ಭೀತರಕೊಲ್ಲಂದಳವಬೆಂಕೊಳ್ವಂಪರಬಳಭಯಂಕರವೈರಿಮದೇಭಕಣ್ಠೀರಪಂ
17ಸತ್ಯಮಹಾರ್ಣ್ಣವಂಭೋಗಸಯಂಬುಶ್ರೀಭೂಪವಿದ್ಯಾಧರಂಗುಣಗಣಸ್ರಮಂಶ್ರೀಕಂ .
18ವಿಳಾಸಂಭೋಗಪುರನ್ದರಂದಾನವಿನೋದಂಸಿವಪಾದಸೇಕರ . . ಕಕಾಱಸಿವಧರ್ಮ್ಮನಿರ್ಮ್ಮ
19ಳಅರ್ಚಕಜನಕಲುಪತರುವಂದಿಜನಾಸ್ರಯಂಸುಜನೈಕಮಿತ್ರಬಂಧುಜನಕ
20ಲುಪವ್ರಿಕ್ಷಂಅಸ್ರಿತಜನಚಿನ್ತಾಮಣಿಅನೇಕನಾಮಾಳಿನಾಮಾದಿಸಮಸ್ತಪ್ರ
21ಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಸಾನ್ತಯ್ಯಂಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲಮುವತ್ತೊ
22ನ್ದನೆಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದನ್ದುಯುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಪೌಸ್ಯಸುದ್ದಸೋ
23ಮವಾರದಂದುಸಾಮನ್ತಸಾಂನ್ತಯ್ಯರೆನೆತ್ತಿಸಿದಸಾನ್ತೇಸ್ವರದೇವರ್ಗ್ಗೆತಮ್ಮಗುರುರು
24ದ್ರಸಿವಪಣ್ಡಿತರ್ಗ್ಗೆಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಯನ್ತೆಂದಡೆ
25ಸಾನ್ತೇಸ್ವರದೇವರ್ಗ್ಗೆನಾಲ್ಗಣ್ಡುಗಂಮೂಲ . . . ವರ್ಗ್ಗೆಮೂಗಣ್ಡುಗಂಹಿ
26ರಿಯಕೆಱಿಯಎರಡುದೇವರ್ಗ್ಗಂಇರ್ಕಂಡುಗಂಅನ್ತುದೇವಸ್ವಕ್ಕೆಬಿಟ್ಟಗ
27ಱ್ದಿಒಂಭತ್ತುಖಂಡುಗಂಗಱ್ದಿಯಂಸಾಮನ್ತಸಾಂತಯ್ಯಸರ್ವ್ವಜಿತಸಂವತ್ಸರದಲ್ಲು
28ಭೂಮಿದಾನಂಗೆಯ್ದಯಿಧರ್ಮ್ಮವಂನಾವನಾದೊಡಂಪ್ರತಿಪಾಳಿಸಿ(ನಡಿಸಿ)
29ನಡಸಿದಾತಂಬಾಣರಾಸಿಪ್ರಯಾಗೆಗುರುಕ್ಷೇತ್ರವೆಂಬತೀರ್ತ್ತಗಳಲುಹನ್ನಿ
30ರ್ವ್ವರುತಪೋಧನರುಹನ್ನಿರ್ವ್ವರುಬ್ರಂಹಣರ್ಗ್ಗೆಯಿಪ್ಪತ್ತುನಾಲ್ಕುಕವಿಲೆಯ
31ದಾನಂಗೆಯ್ದಪಳ ॥ ಇಧರ್ಮ್ಮವನಾವನಾಗಿಅಳಿದ ... ಪಾತಕಂಆ
32ತಪೋದನರನಾಬ್ರಾಹ್ಮಣರಇಕವಿಲೆಯಂಬಣರಾಸಿಲಿಪ್ರಯಾಗೆಯ .
33ತೀರ್ತ್ತದಲ್ಲುಇಸುರಿಗೆಯಅಳಿದಂಮಹಾಪಾತಕಂ ॥ ಬೆಳುಗೆಱಿಯ . .
34ತಯಸುಕಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತಂಮಿಱುದಿಅಗಳನಕಳಿಸಿ ...
35ನಿಕಿಸಿಬಿತ್ತುವಟ್ಟವಂಬಿಟ್ಟುಬಿತ್ತುವಟ್ಟಮಣಳಸಿಯಲ್ಲದೆಕೊರಕೊಳಲಾಗಕೊಂದ . .
36ಕವಿಲೆಯನಿಸುರಿಗೆಯಅಳಿದಮಹಾಪಾತಕಂ ॥ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಸಾಂತಯ್ಯ
37ನಹಡಪಳಬುಮಯ್ಯನಮಗಂಹಡವಳಂಬಮ್ಮಯ್ಯಬರದಂ ॥ ಕೇತಯಮಾಳಪ್ಪನ
38ಸಿಲಾಕರ್ತುವಿನನೆಗಣೆಯುಮಿಂದ್ರಕತಮುಮಮಱ್ದುಂಸಾತಿಯಮಳರಿನಿಯುಂಬಮ್ಮಿ .
39ಕನಬರಪಮುಮದೇನಅಪೂರ್ವ್ವೋಜಗದಲು ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾ
40ಧ್ಯಾಯಧಾನಧಾರಣಸೋತ್ರಿಯಕುಳತಿಳಕಯಿಡಿಗೆಯ . . ಸಿವಪಣ್ಡಿತಱಪು .
41ರುದ್ರಸಿವಪಂಡಿತಇಸಾಸನವಂಹೊಯ್ದಕಲ್ಕಕ್ಕಟ್ಟಿಗಸಾನ್ತಾಚಾರಿಗೆತಂನ . . . .
42ಳಗೆಗಱ್ದಿಹತ್ತುಕೊಳಗವಕೊಟ್ಟೆ

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ಅದೇ ಹೋಬಳಿ ಬೀರಸಂದ್ರದ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು

1ಶುಭಮಸ್ತು | 2ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ

[1]ವಾಹನಶಕವರುಷನಾ ೧ ... ನೆಯಪ್ರಮಾದೀಚ
[4]ಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೫ ಲುಶ್ರೀಮತ್ತರಾ . .
[5]ರಾಜಪರಮೇಶ್ವರ . . . . . .
[6]ಜಾಧಿಪದೇವರಾಜಭೂಪಾಲಮಹಾರಾಯರವರು . . .
[7] . ಯಾದಮಹಿಷಾಸುರಮರ್ದಿನಿಬಿಟ್ಟದಚಾಮುಂಡೇಶ್ವರಿ ಅಮ್ಮ .
[8]ಅಂಗರಂಗವೈಭೋಗಪಡಿತರದೀಪಾರಾಧನೆ . .
[9]ಭುಜಬಲ . . . . . .
[10]ಸಮುದ್ರದಗ್ರಾಮ ೧ ಗುಳದಹಳ್ಳಿಗ್ರಾಮ ೧ . ಜುರಹಳ್ಳಿಗ್ರಾಮ ೧
[11] . . . . ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಿವಾಗಿ . .
[12] . . . ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷ್ರೀಣಿಪಿಗಾವಿಸಿದ್ಧ ಸಾಧ್ಯ . .
. . . . . .

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ಅದೇ ಹೋಬಳಿ ದುಂಡಡ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅಕ್ಕಸಾಲೆ ವೀರಮ್ಮನ ಹೊಲದಲ್ಲಿ

ನಾಗರಾಕ್ಷರ

[1]ಶ್ರೀವಿಘ್ನೇಶ್ವರಾಯನಮಃ ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಶಾಹನಶಕವರ್ಷನಾವಿತದನಾನೂರಐ
[3]ವತ್ತೈಯ್ದನೆಯವಿಜಯಸಂವತ್ಸರದಲಿಷಾಢಶುದ್ಧದ್ವಾದಶಿಯೂಸೋಮವಾರದಲುಶ್ರೀಮ
[4]ನ್ಮಹಾರಾಜಾಧಿರಾಜ ... ... ಶ್ರೀ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಹಾಲ್ಕುರಿಕಿ ಹೋಬಳಿ ಬೇಚರಾಕ್ ಕೊಡಗೇಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದಣ ತೋಪಿನಲ್ಲಿ

(ಮೇಲ್ಬಾಗ ಹೋಗಿದೆ)
[1] . . . . . ಮರಾ
[2] . . . . . ಡುಸು
[3] . . . . . ತ್ರಿಬಸ
[4]ಮಣಒಡಯರಿಗೆಶಿವ
[5]ಪ್ರೀತಿಯೂಗಿಕೊಟ್ಟಕೊಡಗಿಹಳ್ಳಿ
[6]ಪುರದಲಿಂಗವುದ್ರಿಸ್ತಂಭ

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ಅದೇ ಹೋಬಳಿ ಮಾಯಿಗೊಂಡನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಟೇಲ ಚಿಕ್ಕ ರೇವಣ್ಣನ ಹೊಲದಲ್ಲಿ

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದವಯಿಶಾ
[2]ಖಶು . ೫ ಲು ! ಸೋಮರಾಜವೊಡೆಯ
[3]ರುಹಾಲುಕುಱಿಕಿಯಕಾಲುವಳಿಮಾಯಿಗೊಂ
[4]ಡಿಹಳಿಯ . ಮುತಿನಕಂತೆವೊಡೆಯರಿಗೆ ಭಾವಿ
[5]ಸಿದರುಯಿದಕೆಆರುಆಳುಪಿದರೂ
[6]ವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಭೈರಾಪುರದ ವೊರ ಮುಂದೆ ಇರುವ ಕಲ್ಲು

[1]ವಿಕ್ರುತುಸಂವತ್ಸರದಪ್ರಥಮವಯಿಶಾ
[2]ಖಬ ೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾ

[3]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[4]ರಆಚುತರಾಯಮಹಾರಾಯರು
[5]ಭುಜಬಲಪ್ರತಾಪವೀರರಾಜವೊಡೆಯರು
[6]ಹಾಲುಕುಱುಕಿಯಕೆ . . . . .
[7]ಉಂಬಳಿ ... ...
[8]ನಗೆಕೊಡಗಿಯಾ . . . . . .
[9]ಚಂದ್ರಸೂರ್ಯ್ಯ . . . ಕಾ . .

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ಅದೇ ಗ್ರಾಮದ ಕರಿಯಮ್ಮನ ಗುಡಿಯಲ್ಲಿ

[1]ಸಾಧಾರಣಸಂವ
[2]ಛರದಕಾರ್ತಿಕ
[3] . . . . .
[4]ವೊಡೆಯರು .
[5] . . . ಲಕುಮಿಾದೇವಿಯ
[6] . . . . . .
[7]ಪುರವನುಕೊ . . .
[8] . . . . .
[9] ... ... ನವನುವಾ
[10]ರಣಸಿ ಯಲಿಕೊಂಡ . .
[11] . . . ಪಿದರೆತಂನಹೆಂ
[12]ಡತಿಯ . . . ವಗೆ
[13]ಕೊಟನುಶ್ರೀ

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ಹಾಲ್ಕುರ್ಕಿ ಹೋಬಳಿ ಕಸಬಾ ನಂಜಪ್ಪನವರ ಕೃಷ್ಣಪ್ಪನವರ ಬಾಬ್ತುತಾಮ್ರಶಾಸನ

[1]ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ
[2]ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ! ನಮಸ್ತುಂ
[3]ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[4]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[5]ಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೪ ಸಂದವರ್ತಮಾನವಾದ
[6]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಆಷಾಢಬ ೩ ಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[7]ಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
[8]ಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯನವರುರಾಮೈಗೆಬರಸಿಕೊ
[9]ಟ್ಟಕ್ರಯಭೂದಾನತಾಂಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಷ
[10]ಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಚಾವಡಿವಳಿತದಹೊಂನವ
[11]ಳ್ಳಿಸ್ಥಳದಹಾಲುಕುರಿಕೆಹೋಬಳಿಯೆರೆಹಳ್ಳಿಗ್ರಾಮ ೧ಕ
[12]ಟ್ಟೆ ೧ ಸಹನಿಚಾರದಚಾವಡಿಶಾನಭಾಗವೆಂಕಟರಮಣೈಬ
[13]ರಸಿದಲೆಖಪ್ರಕಾರಪ್ರಾಕುರೇಖೆಗೂಳೂರುಗ ೧೩ ಲ್ ೩ ಕರಕ್ಕೆಸರಿ
[14]ಬಂದಮಾನ್ಯಗ ೩ ॥ ೨ ॥ ೦ಉಭಯಂರೇಖೆಗದೇಬೆದ್ಧಲುಸಹ
[15]ಗೂಳೂರುಗ ೧೩ ಲ್ಂ ॥ ೦ಕ್ಕೆಪ್ರಮಾಧಿಸಂವತ್ಸರಕ್ಕೆ
[16]ಹುಟ್ಟಿದ್ದುಸುವರ್ನಾದಾಯದವಸಾದಾಯಸುಂಕಪೊಂಮುಸಹ
[17]ಗೂಳೂರುಗ ೨೫ಲ್೨ । ೦ಕ್ಕೆಸಲೆಕಂಗು ೨೮೯೨ ಇಪ್ಪತ್ತೆಂಟುವ
[18]ರಹಉಯೇಳುಹಣದಹುಟ್ಟುವಳಿಗ್ರಾಮವನ್ನುಕ್ರಯ
[19]ಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀನುಹೇಳಿ
[20]ಕೊಂಡುಯಿದಕ್ಕೆಸಲುವಕ್ರಯಕಂಗು ೨೮೩ಲ್ಂ ಇಂನೂರೆಂ
[21]ಭೆತ್ತೇಳುವರಹವನ್ನುವರ್ತಕನರಸಿಂಹದಾಸೂ
[22]ಮುಖಾಂತ್ರಸಾಕಲ್ಯವಾಗಿಬೊಕ್ಕಸಕ್ಕೆವೊಪ್ಪಿಸ್ತೆಯಾದ

[23]ಕಾರಣಾಯಿಾಯೆರೆಹಳ್ಳಿಗಾ್ರಮವನುನಿನಿಗೆಕ್ರ
[24]ಯಭೂದಾನವಾಗಿೂಕೆಡಿಸಿಯಿರುವದಕುರಿತುಆಜ್ಞೆ
[25]ರೆಗೆಯಿಾಗಾ್ರಮದಯೆಲ್ಲೆ ಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯ
[26]ಷ್ಟಭೋಗತೇಜನ್ಯಾಂಮ್ಯಂಗಳುನಿನಿಗೆಸಲುವದುಮುಂದೆ
[27]ಯಿಾಗಾ್ರಮವಂನ್ನು ನೀನುಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿ
[28]ವರ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗೂಸೆಲು
[29]ವದಾದಕಾರಣಾಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿನಿರು
[30]ಪಾಧಿಕಸೆರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅನುಭವಿಸಿ
[31]ಕೊಂಡುಬರುವದು । ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇ
[32]ಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗಾ್ರಹ್ಯವಿ
[33]ಪ್ರದತ್ತಾವಸುಂದರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[34]ಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಠಿರ್ವರ್ಷಸಹಸಾ್ರಣಿ
[35]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜ ।

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ಹಾಲ್ಕುರ್ಕಿಗೆ ಉತ್ತರೆ ಬಡಗಿ ಸೊಂಬಯ್ಯನೆ ಗದ್ದೆಯಲ್ಲ

[1]ಗಉಡಸೇನ	[2]ಬೋವನುತೋ	[3]ಟಕೊಟಗೆಡಿ

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕೆರಿಯನೆ ಹೊಲದ ಬದಿಯೆಲ್ಲಿ

[1] . ಶಿವರಾಜ . [2] . ಯರುಸನೆನಾಕ	[3] . ತಿಂಮಯಗೆಕೊಟ್ಟ	[4] . ಂಕಗೊಡೆಗಿ

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ಅದೇ ಹೋಬಳಿ ಆದಿನಾಯ್ಕನಹಳ್ಳಿ ಹನುಮಂತೆ ದೇವಾಲಯದೆಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ— 1 '3 " × 4 '

[1]ಸವಿನೆಯಿಕಬೈ [2]ರನಯಿಕರುಕೊ [3]ಮರಮುದಿಮೈ [4]ಯನವೆರು	[5]ಪತರದತಿಮಜಿಗೆ [6]ಕೊಟಗ್ರಮಸುರ್ಯ [7]ಚಂದ್ರಯಿರುಪರಿ [8]ಯಂತರಲುಕೊಚ	[9]ಗಾ್ರಮ [10]ಯಿದಕೆತಪಿದವೆರೆ [11]ಬಯಗೆಕತ್ತೆ . [12]ಣಿಕಲುವು

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ಅದೇ ಹೋಬಳಿ ಮಣ್ಣಿಕೆರೆ ಈಶ್ವರದೇವಸ್ಥಾನದೆ ಮುಂದೆ ವೀರಕಲ್ಲು

[1]ಪ್ಲವಸಂವತ್ಸ [2] . . . ಮಹಾ .	[3]ಮಣಿಯುಚಿದ . [4] . . . ಸಗಿಯ . . ಸಾಳುವ	[5]ತುಲುಲುಮುಗಚಿವಾ . [6]ಶಿನಿಲಶಿ

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ಅದೇ ಹೋಬಳಿ ಸೂರ್ತವೆಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲು

[1] . ದೇವದೇವಂಪ್ರ . . . .
[2]ಸರಿ . . . . . .
[3] . ಬಸುಂ . . . . . ನಿದೊ .
[4]. ತಾ . ತಾಮರಣ . .
[5]ಶ್ರೀಮತುಸಾರತಉ . . . ಟ್ಟಣಪಜ್ಜ . ಸೆಟ್ಟಿಮ
[6] . ಣಿಕಿಯ . . . ವರ
[7] . . ವಬಂಮ . ಣ
[8]ವದಿ . ಸ . . . ಲಿಸಿದು . . . . ೦ದುಸುರಲೋಕ
[9] . . ಪಿತನಗಲುಸುಬನನೌವತ್ಸರದವ . ಸು ೧ ರ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1] . . ಸರ್ತವಳ್ಳಿಯಹಟ್ಟಣದಬಣ್ಣಿಸೆಟ್ಟಿ , . .
[2] . . ನೆಲಿವಲಿಕೆಸಿಯ . . . . . .
[3] . . . . ಕೊಂದುಸುರಲೋಕವ್ಯಾಪಿತ . .
[4]ರನಸುಪುತ್ರನುನಿಲಿಸಿದಕಲ್ಲು ॥ ಬಿಕಬ . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

[1] . . . . . ಬಿಡರಿತ . ವಿನ . . . . . .
[2]ದೊ . ದಳ ... ...
[3]... ... ...
[4]ಸಟಿಸುರ ... ...
[5]ದತಾದಿ . . ತ್ಸರದವೈಶಾಕ . . . . .
[6]ಲಬಲದಾವಣಎತ್ತಿ ... ...
[7]ದು ... ...
[8]ಹೂಣತಸಿ ... ...
[9]ಕೆಯಿಅಬಲಹ ... ...
[10]ಕೆಯಿಗದೆಯಿಧ... ...ನು.....
[11]ಮಸಣ... ... ...
[12]...ಬಾ... ... ...ಯಿಧಂರ್ಮಕೆಅಳು
[13]ಅನ್ಯಾಯಚಿಂತ್ಸಿದವರುವಾರಣ್ಸಿ... ...ಕವಿಲೆಯಕೊಂದಪಾಪ
[14]ಕೆಹೋಹರು ॥

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲು

[1] . ಸ್ತಿಶ್ರೀಮತುಪ್ರಸಸ್ತಿ . . ತಂಸಕವರುಷ ೧೨ . . . . ಸಂವತ್ಸರ . .
[2] . ತ್ರಸುದ್ಧ ೧೦ ಸೋ । ಹಟ್ಟ . . ದಬಿಸೆಟ್ಟಿಯ . . ತಯ... ... .

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ಅದೇ ಕ್ಯಳೆದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ
[2]ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ... ... ...
[3]ವಿತ್ತ್ರಿ... ... ...
[4]ತಿರ..... ... ...
[5]ರತಂಮಸಸ್ತ್ರಿ... ... ...ಮಹಾ

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ದೇವಾಲಯದೆದೆ ಮುಂದೆ

ಪ್ರಮಾಣ — 1 ' 6 " × 3 '

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮ
[2]ರತಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಂಮುಲಸ್ತಂಭಾಯಶಂಭವೇ
[4]ಸ್ವಸ್ತಿಸದುಧಿಗತಪಂಚಮಹಾಶಬ್ದಪುರಾ
[5]ಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು .
[6] . . . . . ಬಿನವಸೆಹಾನುಂ . . . . .
[7] . . . ವೀರಗಂಗ . ಱಯಂಗಹೊಯ್ಸಣದೇವಸ್ತ್ರಂಜೀವಿ ।
[8]ಶ್ರೀಪತಿಬನದೊಳು . . . . ಯಾದವ . . ದಕ್ಷಿಣೋರ್ವೀಪತಿಯ
[9]ಪ್ಪಳನ . . . ಯಿನ್ವಾ . . ಯನೆ . . . .
[10]ಹೊಯಿಳ . . . . ಯಿಂದ . . . . . .
[11]ಹೊ . . . . . ಹೊಯಿಳನೆಂದೀನಾಮದಿಂ . .
[12] . ಗಂಮಿಥ್ಯಾ ... .. ಕಾವ್ಯ ....
[13]ತಿರತಿಸಿಱಗಂಯೆ . . ಮದನ್ಯದೆಯ್ದ ... ...
[14]ಅನತರಾಗದಂದುಶ್ರೀಪರಾನನಸಂ . ಹನಾಳ
[15] ... ... ದತೆಱಗ...ಪನಭುಜ ,

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಟಕನಕೆರೆ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವರ ಗುಡಿ ಮುಂದೆ

ಪ್ರಮಾಣ — 2 ' 6 " × 5 '

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ

2ಭಂಮೂಲಸ್ತಂಭಾಯಷಂಭುವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಯಿರ್ಪ್ಪುತ್ತಮವಾಸ್ತುಜಯ
3ಶ್ರೀಯವಿಲಸಿತಾವಾಸಂಲೋಕಸ್ತುತೆಯಶೋವನಿತೆಯವಿಸ್ತಾರಸ್ತಾನಮೆಸವಹೊ
4ಯ್ಸಿಳವಂಷಂ ॥ ಯದುಕುಲಸುಧಾಂಬುನಿಧಿಯೊಳುಮುದದಿಂ
5ದಂಚಂದ್ರನೊಗೆವತೆಱದಿಂದೊಗೆದಂಸದಮಳಗುಣಸಂಪದ್ಯುತನುದಿತೋಂನತಕೀರ್ತ್ತಿಹೊಯ್ಸಳಕ್ಷಿತಿ
6ಪಾಳಂ ॥ ಯದುವಂಶಕಲ್ಪವ್ರಿಕ್ಷದೊಳೊದವಿದನಿಜಶಾಖೆತಾನೆನಲುಕುದಯ್ಸಿದಂಸ[ದ]ಮಳಕೀರ್ತ್ತಿವಿಳಾಸಂ(ಮ)
7ಮುದದಿಂಭುವನೈಕವೀರವಿನಯಾದಿತ್ಯಂ ॥ ಆವಿನಯಾದಿತ್ಯನಸತಿಭಾವೋದ್ಭವೆಮಂತ್ರದೇವತಾಸಂನಿಭೆಸದ್ಭಾವೆಎನೆ
8ಕೆಳೆಯಬರಸಿಯನೀವಸುಧೆಯೊಳೊಲುದುಬಂಣಿಕುಂಬುಧನಿಕರಂ ॥ ಯಾದವವಂಶಕ್ಕಮರೆಮಹೋದಯವೆ
9ಱಿಯಂಗನ್ರಿಪತಿವಿನಯಾದಿತ್ಯಂಗಾದಂತನೆ[ಯ]ಂವಿನಯಂಸೋದರಮೆನೆತನಗೆನೆಗಳ್ದಧೀರೋದಾತ್ತಂ ॥ ಮಾಳವರಾ
10ಜ್ಯಮಾಳಮೆನಿಪಗ್ಗದಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳ್ಸಿಚಕ್ರವರ್ತ್ತಿಗೆಜಯಂಮಿಗೆತಂನಭುಜಪ್ರತಾಪಮಂಪಾ
11ಳ್ಸಿದಿಗುಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸೆಯೊಳುಕೀಲ್ಸಿದಂದಿನೇಶನಗಿದೀಕ್ಷಿಸುವಂತೆಱಿಯಂಗಭೂಭು
12ಜಂ ॥ ಮೇರುಗೆಮೇಖಳೆಬಹುಖಳೆವಾರಿರುಹಭವಂಗೆಪೂರ್ನ್ನಖಳೆಚಂದ್ರಂಗಾಧೀರಂಗೇಚಲದೇವಿಗಭೀರ
13ಂಗೆಱಿಯಂಗನ್ರಿಪತಿಗೊಪ್ಪಂಬಡೆಗುಂ ॥ ಉಭ[ಯ]ಕುಳಶುದ್ಧೆಯೆನಿಪಾಶುಭಲಕ್ಷಣೆಗಂಸುಚರಿತಚರಿ
14ತನೆನಿಪ್ಪಾಪ್ರಭುಗಂಮೂವರ್ತ್ತನೆಯರ್ಸುಭಗಬ್ಬರ್ಲ್ಲಾಳವಿಷ್ಣುಉದಯಾದಿತ್ಯರು ॥ ಪೆರ್ದ್ದೊಱಿಸೇತುಪಶ್ಚಿಮ
15ಪಯೋನಿಧಿಪೂರ್ಬ್ಬಪಯೋಧಿಮೇರೆಯಾಗಿರ್ದ್ದಧರಿತ್ರಿಯಂನೆಱಿಯೆತೋಳ್ವವಲದಿಂದಮೆಮಾಡಿದುಷ್ಟರಂ
16ಮರ್ದ್ದಿಸಿತುಷ್ಟಿಯಂಪಡೆದುಸಿಷ್ಟಜನಪ್ರಕರಕ್ಕೆರಾಮನಂತಿರ್ದ್ದನಪಾರಪಉರುಶಮೆತಂನ್ನೊಳೊಡಂಬಡೆವಿ
17ಷ್ಣುವರ್ದ್ಧನಂ ॥ ಯೆತ್ತದಮುಂನವೆತ್ತಿನಡೆಗೊಳ್ಳದಮುಂನವಡುತ್ತುಕೋಪದಿಂಮುತ್ತದಮುಂನವರ್ತ್ತಮನೆತೆ
18ತ್ತಿರಿವಿತ್ತಿರಿಣಾತ್ಮದುರ್ಗ್ಗಮಂಮತ್ಯನವೇಡನಿರ್ಗ್ಗಮಮಿದೆಂದುವಿರೋಧಿಗೆವೀರಲಕ್ಷ್ಮಿಸಾಱುತ್ತಿರೆವಿ
19ಷ್ಣುವಿಕ್ರಮದುಪಕ್ರಮವಾಕ್ರಮಿಸಿತ್ತುಲೋಕಮಂ ॥ ಲಕ್ಷ್ಮಾದೇವಿಮ್ರಿಗಾಧಿಪಲಕ್ಷ್ಮಂಗಿಸದಿರ್ದ್ದವಿಷ್ಣುಗಂ
20ತಂತೆಪಲಂಲಕ್ಷ್ಮಾದೇವಿಲಸಂಮ್ರಿಗೆಲಕ್ಷ್ಮಾನನೆವಿಷ್ಣುಗಗ್ರಸಥಿಯೆನೆ[ಎನೆ]ನೆಗಳ್ದಳು ॥ ಆದಂ
21ಪತಿಗೆತನೂಭವನಾದಂಸುಚರಿತ್ರಮಿತ್ರಗೋತ್ರಪವಿತ್ರಂಯಾದವನ್ರಿಪಕುಳತಿಳಕಂಮೇದಿನಿ
22ಯೊಳುಕೊಲುವಗೆಲುವಕಲಿನರಸಿಂಹ್ವಂ ॥ ಅದಟರಗೋವನಂಜದರನಂಜಿಸುವಂಸುಭಟತ್ರಿಣೇತ್ರ
23ನಾಳಿಪಚಲದಂಕರಾಮನತಿವೀರಭಯಂಕರನತ್ಯುದಾರನೋವದೆಕಲಿವೀರವೈರಿಭಟಭಾರ್ಗ್ಗವನೀನರಸಿ
24ಂಹ್ವನೆಂದುಕಾದದೆಸರಣೆಂದುಬಂದಹಿತವರ್ಗ್ಗಮೆಹೇಳದೆವೀರದೇಳ್ಗೆಯಂ ॥ ಕದನದೊಳಿದಿರ್ಚ್ಚಿದದಟ
25ರಮದರದನಿಯಬಿದುವಿನಲ್ಲಿನಟ್ಟಸರಳುಬಾಲದವೊದಲೊಳುರ್ಚ್ಚಿಲೇಸುವೊಂದದಟವನ್ರಿಪನಾರಸಿಂ
26ಹ್ವದೇವಂಗೆನಿಜಂ ॥ ಅವರಿರ್ಬ್ಬರಿಗಂನಂದನನವಯವಸಂಪೂರ್ನ್ನಮೂರ್ತ್ತಿಮನುಜಮನೋಜಂಭುವನಸ್ತುತ
27ನಿಧಿಯೆಸೆದಂಸವಿನಯದಿಂವೀರಬಲ್ಲುನ್ರಿಪಕುಳತಿಳಕಂ ॥ ಚೋಳಕಳಿಂಗನಂತುಳಿದುಮಾಳವಸೇನೆಯ
28ನೊಕ್ಕಿಲಿಕ್ಕಿನೇಪಾಳನದುಂಡನುಂಡಲೆದುದಾಳಿಯನಿಟ್ಟೆಱಿಯಟ್ಟಪಾಂಡ್ಯನುಂಚಾಳ್ಸಿಯೆತ್ತಲೆತ್ತಿಮುಳ್ಸಿಂನ
29ಡೆತಂದಹವೀರಬಲ್ಲುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮಮೆವೈರಿನ್ರಿಪಾಳರಮಂಡಲಂಗಳೊಳೂ ॥ ಸಿಂ
30ಧದೊಳೊರ್ಪ್ಪಿತೋರ್ಪ್ಪಹುಲಿಯಾಹಳೆದರ್ಪ್ಪುದೆನೂಂಕಿಬಲ್ತುವಾ(ಬಂದನೆನೂಂಕಿಬಲ್ಲುವಾ)
31ಬಂದನೆಕೋಡಕಯ್ಯದೆಸೆಯೊಳುಮಿರ್ಗ್ಗುತಂದಉಬಲ್ಲುಕಡಂಗಿದೇಯೆಂದಿರದೊಂದೆನೇಳೊಳನಿತುಂ
32ತುರಗಾವಳಿನೂಂಕಿಬರ್ಪ್ಪುದಿಬಂದುದನೋಜೆಯಾಯತೆನುತೆಸಂಭ್ರಮದಿಂದಮೆಪಾಂಡ್ಯನೋಡಿ
33ದಂ ॥ ತತ್ತನುಜಂಶ್ರೀನರಸಿಂಹ್ವನಾತನಸುತಂಸೋಮಾವನೀಪಾಳಕಂಮನುಜಾಧೀಶನರಸಿಂಹ್ವ
34ನಾತನಮಗಂಬಲ್ಲಾಳವೈರೀಭಕಂಠೀರವಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ
35ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರ
36ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರುಳುಗಂಡಗಂಡಭೇರುಂಡಕದನ
37ಪ್ರಚಂಡನಷಹಾಯಶೂರಯೇಕಾಂಗಿವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂ
38ಠೀರವಂರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಮೂವರುರಾಯರಗಂಡಮಗರರಾಯನಿಮ್ಮೂರ್ಲಚೋ
39ಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಕಾಡವರಾಯಕಂದರ್ಪ್ಪಶ್ರೀಮತುವಿಷ್ಣುವರ್ದ್ಧನ

[40]ನಿಸ್ಸಕಂಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರುಶ್ರೀಮದ್ದೋರಸಮುದ್ರ
[41]ದನಿಜರಾಜಧಾನಿಯೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿಶಕವರುಷ ೧೨೦೫ ದನೆಯ
[42]ಪಾರ್ಥಿವಸಂವತ್ಸರದಮಾಘಶು ೧೦ ಸೋಮಂದುಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರಶ್ರೀಪಾದಪದುಮೋಪಜೀವಿಹಿರಿಯಹಡಿ
[43]ಹಾಱಅಲಾಳದೇವನಾತನತಂಮಹಡಿಹಾಱಸೋವಂಣನವರುತಂಮತಾಯಿಕೆಲ್ಲಂಗೆಱಯಪಟ್ಟಣಸ್ವಾಮಿಕೇತಿಸೆಟ್ಟಿ
ಯಮ
[44]ಗಳುಮಂಚವ್ವೆಯಹೆಸರಲುಗಟ್ಟಿಗನಕೆಱಯಲುಸಿವಲಿಂಗಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಕೆಱಯಂಕಟ್ಟಿಆಮಂಚೇಶ್ವರದೇವರನಿತ್ಯ
ಸೂ
[45]ಜಿಪಂಚಪರ್ಬ್ಬಅಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ನ್ನೋದ್ಧಾರಕಂಮಠಪತಿತಪೋಧನಗ್ಗಾಹಾರದಾನಕ್ಕಂ
ವಾಗಿಲಾಕುಳಾಘಮಸ
[46]ಮಯಸಮುದ್ಧರಣರಪ್ಪಮಂಚವ್ವೆಯಪುತ್ರರುಅಲ್ಲಾಳದೇವಆತನತಂಮಸೋಪಂಣನವರಪುತ್ರರುನಾಗಂಣ್ಣಸಿಂಗಂ
ಣ್ಣಅಲ್ಲಪಬೊ
[47]ಪ್ಪಿಸೆಟ್ಟಿಯಿಂತಿವರೆಲ್ಲರಂಆಮಂಚೇಶ್ವರದೇವರಸ್ತಾನೀಕರಾಗಿಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಹಡಿಹಾಱಅಲ್ಲಾಳ
ದೇವನತಂಮ [ಹಿರಿಯ
[48]ಹಡಿಹಾಱಸೋವಂಣ್ಣನವರುಬಿಟ್ಟದತ್ತಿ।ಗಟ್ಟಿಗನಕೆರೆಯೊಳಗೆಆಮಂಚೇಶ್ವರಸ್ಥಾನದಮನೆಕಳನುಆಗಟ್ಟಿಗನಕೆಱಯ
[49]ಕೆಱಯಹಿಂದಣಮೊದಲೇರಿಯಗದ್ದೆಕೊ ೧೦ ಚಱಡೇಶ್ವರದೇವರಗದ್ದೆಯಿಂಕೆಳಗೆನೇಱಲಕಡಹುಗಡಿಲುಮೆಡುಗೂಡಿ
[50]ಕೊ ೧೫ ಅದರಿಂಕೆಳಗೆಕಲ್ಲತ್ತಿಯಮಡುವಿನಗದ್ದೆಕೊ ೫ ಕೇತಣನಕೆಱಯಹಿಂದೆಚಱಡೇಶ್ವರಬಲ್ಲಾಳೇಶ್ವರದೇವ
[51]ರಗದೆಯಿಂಕೆಳಗೆಗದ್ದೆಸ ೧ ಕೊ ೧೫ ಹಳೆಯಕೆಱಯವೊಳಗೆಗದ್ದೆಸ ೧ ಕೊ ೧೫ ಬೆದ್ದಲುಹಿರಿಯಕೆಱಯೊಳಗೆಅ
ಜ್ಜನ
[52]ಕಟ್ಟೆಯಹಿಂದೆಕೆಯಿಕಂಬಮೂನೂರುಬಲ್ಲಾಳೇಶ್ವರದೇವರಹಿಂದಣಬೆದ್ದಲುಕಂಬನೂಱಯಿಪ್ಪತ್ತು
[53]ಹಂಪಿಗೆಱಯಬೆದಲುಕಂಬಯಿಂನೂಱುಅಯಿವತ್ತು ॥ ಯಿಂತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿ
[54]ಕುರುಕ್ಷೇತ್ರದಲುಸಾಹಸ್ರಕವಿಲೆಯನಿಸುಬ್ರಾಹ್ಮಣರನೂವಧಿಯಿಸಿದನರಕಕೆಯಿಳಿವರು ॥ ಕೆಱಗಳನೆ
[55]ಯಿದೆಕಟ್ಟಿಸುವರೆತ್ತಿಸುವರುನೆಱದೇಗುಲಂಗಳಂಮಱಳುಗೆಕಾವರುಂನುಡಿದಂತೆಗಂಡರುಂಸಮಯಪ್ರ[ತಿ]
[56]ತಿಪಾಳಕರುಂಗೋತ್ರಪ್ರತಿಪಾಳಕರುಂಅಲ್ಲಾಳದೇವನುಂಸೋವಂಣ್ಣಂ ॥ ಸ್ವದತಂಪರದತ್ತವ್ವಾಯೋಹರೇತಿವಸುಂಧ
[57]ರಾಂಶಷ್ಟಿರ್ವ್ವಶಸಹಸ್ರಣಾವಿಷ್ಟಾಯಾಜಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀಮಹಾದೇವ ॥

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 5″ × 7′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯದಗರಾರಂಭಂಮೂಲ
[2]ಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಯದುವಂಶಕಲ್ಪಭುಜಾತದಶಾಖೆಯೆನಿಪ್ಪಹೊಯ್ಸಳಾನ್ವಯ
[3]ದೊಳುಭೂವಿದಿತರ್ಪ್ಪಲರಾಗೆಸಮಂತುದಯಂಗೆಯ್ದಂಪ್ರತಾಪವಿನಯಾದಿತ್ತ್ಯಂ ॥
[4] . . . ದೇತಪ್ಪ . . . ಮಾದೊಳಮೇಮಂಡಳಾಗ್ರದಿಂದಿರುಳುಂಸಂಪಾದಿತತೇಜಂತಾಂವಿನಯಾದಿತ್ಯಂದಿನಪ
[5]ನೆನಿಸಿದಾತಂ ಜನಪಂ ॥ ಕಾಮಿನಿಕೆಳೆಯವ್ವೆರಸಿಮಹಾಮಹಿಪಂಗಾನ್ರಿಪಂಗೆನಿರ್ಮ್ಮಳದರ್ಮ್ಮಂಶ್ರೀಮ
[6]ಹಿತಂಗೆಹಿತಂಗೀಭೂಮಿಗೆಗುಣರತುನಭೂಮಿರಮಣೀರತುನಂ ॥ ಸೆಳೆನಡುವಿನುರುಳಿಗುರುಳಿ
[7]ನತೊಳಪಧರದಬೆಳಪಕಣ್ಗಳಬುಜಾನನದೀಕಳಸಕುಚದ್ವಯಕಂದಾರಯೆವಿಳಸಿತವಾದರಸಿಕೆಳೆಯಬರಸಿ
[8]ಯೆತನಗಂ ॥ ಅವರಿರ್ವ್ವರಿಗಂಕ್ರಮದಿಂದವಯವಸಪೂರ್ಣ್ಣಮೂರ್ತ್ತಿಹುಟ್ಟಿದನದಟಂಭುವನಾಧಿಪಸ
[9]ದುಗುಣನಿಧಿಸವಿನಯದಿಂ . . ಕೀರ್ತ್ತಿಯೆಱಯಂಗನ್ರಿಪಂ ॥ ಮಾಳವಸೇನೆಯಂತುಳಿದುಧಾರೆಯನೋವ .

10ಸು . ತೊಳ್ದು . ಚೋಳನನಿಳ್ದುತತ್ಕಟಕಮಂಕಡುಪಿಂನೆಱಿಸೂಱಿಗೊಂಡುದಾಶಾಳಿಕಳಿಂಗನಂಮುಱಿದ .
11ಗಸೆದಾತಭುಜಪ್ರತಾಪಮಂಕೇಳಿದಿಶಾಧಿಪಂನೆಗಳ್ದ . . , ದಿಂದೆಱಿಯಂಗಭೂಭುಜಂ . ಮಾ . .
12ರಾಜನ . . . . . ಟುಸೂಱಿಯಗೊಂಡಂಚಾಳುಕ್ಯ . . . . . ನ್ರಿಪತಿ . . .
13ಮಿಯಲೆಱಿಯಂಗನ್ರಿಪಂ ॥ ಪಿಱಿಯಂನಿಖಿಳೋರ್ವ್ವೀ . ನಿಸಿರ್ದ್ದೆಱಿಯಂಗನ್ರಿಪಾಳತಿಳಕನಂಗನೇಚಲೆ . .
14 . . . ಶೀಲಗುಣದಿಂನೆಱದೇಚಲದೇವಿಯಂತುನೋಂತರುಮೊಳರೇ ॥ ಜೆಟ್ಟಗರದಟರನದಟಲೆವೊಟ್ಟಜಿ .
15 . ಗಂ . ಮಹಾನುಭಾವಂಮುದದಿಂಪುಟ್ಟದರೇಚಲವ್ವೆಗೆನೆಟ್ಟೆನೆಬಲ್ಲಾಳವಿಷ್ಟುವುದೆಯಾದಿತ್ಯರು ॥ ...
16 . . ಕೊಂಗುನೆಂಗಲಿತಳಕಾಡುರಾಯರಾಯಪುರಂಮಲೆಮಲೆಯಂ . . ಗಂಗವಾಡಿ . . . .
17ದೊಳೆರಿಪುನ್ರಿಪರದುರ್ಗ್ಗಮಂವಿಷ್ಣುನ್ರಿಪಂ ॥ ಸುರಭೂರುಹದೆಸೆವಂಕುರಧರೆಗೊಗೆದುದೆನಲ್ಕೆನಾರಸಿಂಹ
18ನ್ರಿಪಾಳಂವರವಧುಲಕ್ಷ್ಮಾಂಬಿಕೆಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆನೆಗಳ್ದಂವಿಸಸನದೊಳುಕಿ
19ಳ್ತಡೆನಿಂನಸಿಲತೆವೈರಿಗಳಹ್ರಿದಯದೊಳುನಾಂಟಿತಳಿರ್ಪಸರಿಸಿಬೆಂನೊಳುಬಳೆಉದುಪೊಸತೊಂದಚ್ಚರಿ
20ನೃಸಿಂಹಭಾವಿಸೆಜಗದೊಳು . . . . . ಚಲ . . . . . ನರಸಿಂಹಕ್ಷಿತೀಶ್ವರಂ ॥ . . . . . .
21 . . . . . ಯೆನಭಾನುಸುತಪ್ರತಿಮನತಿಬಳಂಬಲ್ಲಾಳಂ ॥ . . . . . .
22 . . ವನೀಪಾಳನಂಕುಡನೆದೇಶಮನೊಡೆಯ . . ರಗಮಂಭಂಡಾರಮಂ . . . . . .
23 . . . . . ಱಿಯ . ಬಲ್ಲಾಳಭೂಪಂ , ...
24 . . . ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯೂ
25ದವಕುಲಾಂಬರದ್ಯುಮಣಿರಾಯಚೂಡಾಮಣಿವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ . . .
26 . . . . . ಪರೂಪಕಂದರ್ಪ್ಪಂರಾಯ . . . . ಮುಖ . . . . . ರಾಯ . . . .
27ಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ . . . . . ಭುಜ . . . . . .
28ಳವೀರಬಲ್ಲಾಳದೇವರಸರು . . . . . ನೆಲವೀಡಿನೊ
29ಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಉಮಾದೆವಿಯ . . . .
30ನಮಹಿಮೋಂನತಿಯೆಂತೆಂದಡೆ ॥ ಆನೆಗಳ್ದಬಲ್ಲಾಳಮಹೀನಾಥನಮ . ಪರ್ಗ . . . . .
31ಚರಿತದುರಿತದೂರಂವಿನೆಯಪರ . . ಮಂತ್ರಿ . . ವದೇವನು ॥ ಸ್ವಸ್ತಿಸಮ . . .
32ಪಂನರುಂಸರಣಾಗತವಜ್ರಪಂಜರರುಂನುಡಿದುತೆಗಂಡೆರುಂ . . . . . .
33 . . ವರುಂತಪ್ಪೆತಪುವರುಂತ . . ನಿವೆರುಂ . . . ಹನ . . . . . .
34 . ಸರುಂರಾಜಪೂಜ್ಯರುಂವುಭೆಯನಾಡೊಳು . . . . . .
35ಯಸತಿಚಟ್ಟವ್ವೆಗಂಪುಟಿದ . . . ರುಚಂದ್ರಸೆಟ್ಟಬಿಟ್ಟಸೆಟ್ಟ . . . ನಾಡೊಳು . . . ಮ
36ಹದೇವ . . . ಯರಕೀರ್ತ್ತಿಯೆಂತೆನೆ ॥ ಕ್ಷಿತಿವಿನುತ . . . . . ಸತಿಗಂ . . . . . .
37 . ನಪುತ್ರರುಸದುವಿನೆಯರುಸಾಹಿತ್ಯ . . . . ಘನ
38ಷೌರ್ಯ್ಯಂಮುತ್ತೈಯಂಮನುಮಾರ್ಗ . . ಣಸೆಟ್ಟಿಯಾತನಪುತ್ರಂಜನವಿನುತಂಚಉಡಿ . . ಯ .
39ತನ . . . ದೆಂತುವಧಿಕನೀಮಹದೇವಂ ॥ ಆ . . . . . .
40 . . ಜನಮನೋಜಂಕರದೀವದಾನಿತಾನೆನೆಧರಗನುಪಮದಿಂದವೀವನೀಮಹದೇವಂ ॥ . . . . . .
41ಲೆತ್ತಿದಂಕುಸಂಕಡುಚೆಲುವಂಧರೆಚಉಡಿಸೆಟ್ಟಿಯಪುತ್ರಂತೊಡರ್ದರಿಗೆಗಂಡನಂಕೋಲೆಬಡವ
42ರಿಗಾಧಾರವಲುತೆಮಹದೇವಸೆಟ್ಟಿ ॥ ಈವಗುಣಂಬೇಡಲೊಡಂಕಾವಗುಣಂಭೀತಿಯಿಂದೆಮಱಿವು
43ಗಲೆನಸುಂಭೂವಿನುತಮಾಗಿತೋರ್ಪ್ಪಉಭಾವಕಮಹದೇವಸೆಟ್ಟಿಯೆವಸುಮತಿಯೊಳು । ಸತಿಯಂಪೋ
44ಲಿಸೆಕಾಮನಸತಿಯಂನಳುಮಹದೇವಸೆಟ್ಟಿಯಪತಿಬ್ರತಿಯೊಳಗೆಮಾರವ್ವೆಗೆಪತಿಯಲ್ಲ
45ದಪವಿತ್ರಗೋತ್ರವಲ್ಲದಸತಿಯರು ॥ ಕೆಱಿಬನಉರುಶಿವಾಲ್ಯವನೆಱಿಚರಿತಂಮಾಡಿರೂಡಿಮಹ
46ದೇವಸೆಟ್ಟಿಯುಪಱವಿಡಿವೆತ್ತಂಜಗದೊಳುಕಱಿಕೊರಳಪದಾಬ್ಜಭ್ರಿಂಗನೀವಸುಮತಿಯೊಳು ॥ ಕೆಱಿ
47ಗಳನೆಯಿದೆಕಟ್ಟಿಸುವನೆತ್ತಿಸುವಂನೆಱಿದೇಗೆಲಂಗಳಂಮಱಿವುಗೆಕಾವ . . ರುಮಂಸರಣಾಗತ

[48]ವಪ್ರಮಾಂಜಂನುಂಕಱಿಕೊರಳೇಶಪಾದಪದುಮೋಕ್ಕರಭ್ರಿಂಗನೇನುತ್ತಕೀರ್ತ್ತಿಸಲುಕಱಿಕೊರಳೇಶ್ವರಂಕೊ
[49]ಡುಗೆಮಹದೇವಸೆಟ್ಟಿಯಭೀಷ್ಟಸಿದ್ಧಿಯ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನ್ನರಪ್ಪಹೊಯ್ಸಣದೇಶ
[50]ಕೆಸೆಸರುವೆತ್ತಮಹದೇವಸೆಟ್ಟಿ ಆಲುರುಸಾರತವಳ್ಳಿಯನಾಳುತಗಟ್ಟಿಗನಕೆಱಿಯಕೆಱಿಯ
[51]ಕಟ್ಟಿಸಿದೇವಾಲ್ಯಮನೆತ್ತಿಸಿಮಹದೇವಸೆಟ್ಟಿಸಕವರುಶ ೧೧೨೩ ನೆಯರೌದ್ರಿಸಂವತ್ಸರಶ್ರವಣ
[52]ಸುದ್ದಸೋಮವಾರದಂ[ದು]ಚೌಡೇಸ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನುದಾದೀವಿಗೆಅಂಗಭೋಗಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂಮಡಪ
[53]ತಿತಪೋಧನರಾಹಾರದಾನಕ್ಕಂವಾಗಿಲಾಕುಳಾಗಮಸಮೆಯಸಮುದ್ಧರಣರಪ್ಪಸೋಮಜೀ
[54]ಯನಮಗಮಾರಜೀಯನಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಗದ್ದೆಸಲ . . ತಂ
[55]ಣನಕೆಱಿಯಹಿಂದೆಗದ್ದೇಕೊ ೧೦ ಬೆದ್ದಲೆದೇವಾಲ್ಯದಮುಂದೆಕಂಭಯಿಂನೂಱುಯಿಂ
[56]ತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳ್ಸಹಸ್ರಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರಕೊಂ
[57]ದನರಕಕಿಳಿವರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೊಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವಶಸಹಸ್ರಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
[58]ತೇಕ್ರಿಮಿ ॥ ಜೆಯಸಂವತ್ಸರದವೈಸಾಖಸುದ್ದಪಾಡ್ಯಬುಧವಾರದಂದುಶ್ರೀಬಿಜಯೇಸ್ವ
[59]ರಪುರವಾದಮಾಚನಕಟ್ಟದಸ್ಥಾನಾಪತಿ...ಗಳು . ವ . ಚಿಕ್ಕಮಲೆಯನಾಯಕ . .
[60]ಕಾರವುಳಮಲೆಯನಾಯ .. ..ತಂಮ ... ಜೀವಿತವೆಂಬ... ... ... ಕನಿಕ್ಕಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಹೊಂನವಳ್ಳಿ ಹೋಬಳಿ ಹರಚನಹಳ್ಳಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಗೋಡೆಯಲ್ಲಿ

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಅಉಭ
[2]ಳರಾಜನಕುಮಾರಕೇಶವರಾಜೇಂದ್ರನು
[3]ಕವಿಲಿಂಗರಸರಗೆಕೊಟ್ಟಸರ್ವ್ವಮಾಂನ್ಯ
[4]ದಆಘ್ರಾರಹರೀಶ್ವರಪುರಯಿದಕ್ಕೆ
[5]ತಪ್ಪಿದವನುತಂನಗುರುವಿನಹೆಂಡತಿಯ
[6]ನುತಾಯನೂತಂಗಿಯನುಕೆಡವನು

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

[1] . ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
[2] ... ...
[3] . . . . . .
[4]ವಪೊಯ್ಸಣಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವರುಪ್ರಿಥ್ವೀ
[5] . . . ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
[6]ಸಕವರುಶ . ೧೧೭೭ನೆಯ . . . ಆಶ್ವೀಜ
[7]ಬ ೧೦ ಆ . . . . . .
[8]ದನಾಡಆನೆಮ್ಮರ್ . ಲಕ್ಕ . . . . . .ಮಗ . .
[9] . ಯಾಂತರನಿಱಿದುಬೆರುಗದೆಬೆಂಕೊಂಡುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥

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ಪ್ರಮಾಣ — 1′6″ × 2′6″

ಹೊನ್ನವಳ್ಳಿ ಗ್ರಾಮದ ಹಜಾಮ ಲಿಂಗನಮನೆಯಲ್ಲಿ ಇದ್ದಕಲ್ಲು

[1]ಸುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದ
[2]ಯಶಾಲಿನಾಹನಶಕವರುಶ ೧೪೬೮

[3]ನೆಯವರ್ತ್ತಮಾನಕೆಸಲುವವಿಶ್ವಾ
[4]ವಸುಸಂವತ್ಸರದಭಾದ್ರಪದಕ್ಕು
[5]ಧ್ದ ೧೨ ಆದಿವಾರದಲ್ಲಿ ಶ್ರೀಮಂನ್ನ[6]
[9]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[7](ಶ್ವ)ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕದಾಶಿವದೇವ
[8]ಮಹಾರಾಯರಕಾಯ್ಯಕೆಕರ್ತರಾದರಾ
[9]ಮರಾಜವೋಡೆಯರುನಾಯಿಂದಕೊಂಡ
[10]ಜಗೆಮೆಚ್ಚಿಕೊಬದುದೇಶನಾಳ್ವಿಂದರಿ

[11]ಗೆಕುಳದೆಱಿಗೆಸುಂಕಯೀನುಂಟಾದದನು
[12]ಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟರುಯಿದಕೆ . . .
[13]ಅಳುಪ್ಪಿದರೂತಂಮತಂದೆತಾಯ . . . .
[14] . ಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು . . .
[15]ಡಸಿದವರುನಾಯಪಾರಸವನು . .
[16] . ಆನ . . . . ಆಯ . . . . . .
[17]ಸುವದುಗಾ ಮದಸೇನಬೋವನಬರಹ

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ಅದೇ ಗಾನುಪ ಬ್ಯೆರೇದೇವರ ಗುಡಿಯಲ್ಲಿ

[1]ಶ್ರೀಕಲಿನಾಥಾಯನಮಃ ॥ ಸ್ವಸ್ತಿ ಹೋಸಳವಂ
[2]ಶಾಯಯದುಮೂಳಾಯಯಬ್ಬವಕ್ಷತ್ರ
[3]ಮೌಕ್ತಿಕಸಂತಾನಂಪೃಥ್ವೀನಾಯಕಮಂಡನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃ
[4]ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾ
[5]ದವಕುಲಾಂಬರದ್ಯುಮಣಿಶರ್ವ್ವಜ್ಞಾಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
[6]ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದಷಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಶೂ
[7]ರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗಾಮಭೀಮವೈರೀಭಕ
[8]ಂತೀರವನುಂಮಗತರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣಂಚೋ
[9]ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣ
[10]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು . . . ಧರಾವಳಯಮಂಪರಿರಕ್ಷಿಸಿದುಷ್ಟ
[11]ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೋಳುಸುಖ
[12]ಸಂಖತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತುವಿರೆ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[13] . . . ; ೧೧ . . . . ಸಂವತ್ಸರದಭಾದ್ರಪಢಸು ೭ ಬಿ ದಂದು
[14]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಸಾಮಂತ . . . . . ಮಾಕ್ರೊರ್ಕ್ಕಲಭೈರವಮಾ
[15]ಭಕ್ತಜನಕಲ್ಪವಿಕ್ಷನುಂ . . . ರುಂ . ಗಂಭೀರರತ್ನಾಕರರುಂಅ
[16]ಭಿಮಾನ . . . . . ವಂದಿಜನಕುವಳಯಾನಂದಪೂರ್ಣ್ಣಿ
[17]ಚಂದ್ರನುಂ . . . . ದೀನಾರ್ತ್ತಿಜನವಸಂತನುಂಗೋ
[18]ತ್ರಪವಿತ್ರನುಂ . . . ಧನುಂಸತ್ಯರಾಧೇಯನುಂಸರಣಾಗತ
[19]ವಜ್ರಪಂಜರನುಂ . . . . . ಪ್ರಜೆಮೆಚ್ಚೆಗಂಡನುಂತಪ್ಪೆ
[20]ವಪ್ಪುವನುಂ . . . . . ಕರಂಡನುಂಶ್ರೀಕ
[21]ಲಿದೇವರದಿ . . . . . ಹೊಂನವಳ್ಳಿಯ
[22]ಕೆಲ್ನೆಯ . . . . . ಮಾಬೇಯ
[23]ನಾಯ್ಕಬಯಿಜೆಯನಾಯ್ಕ . . . . ಮಾಳನಾಯ್ಕಸದಾ
[24]ಸಿವನಾಯ್ಕ . . . . . ನಾಯ್ಕರಮಗನಾ
[25]ಯ್ಕನಾಯ್ಕಯಿನ್ತಿವರುಮುಂತಾಪಮಹಾನಾಯ್ಕರುನಾಯ್ಕಕೆಱಿಯಬೋ
[26]ಗಿಯನಕೆಱಿಯಗಳಸಮಸ್ತಪ್ರಜೆಗಳಿಗಿಕೊಟ್ಟಸಿಲಾಸಾಶನದಕ್ರಮೆ
[27]ಮೆತೆಂದಡೆ ... ... ಕಲಿನಾಥದೇವರದೇವಾಲ್ಯದಲುಗಡಿಖಹೊಯ್ದ .

28ಯಲುಯಿಪ್ಪತಯಿದುಕಂಬತೋಟಸ್ಥಳದಭೂಮಿಗೆಓಂದುಹೊಂನಮೊದಲ
29ಕುಳಆಒಂದುಹೊಂನಮೊದಲ ... ... ಕೆವರುಷಂಪ್ರತಿಸಮಸ್ತಬಳಿಸಹಿ
30ತಕಟ್ಟುಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿಎರಡುಗದ್ಯಾಣದಆಱುಹಣವಿನಮಯ್ಯಾ
31ದೆಯಲುಪ್ರಜೆಗಳುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿತಂಪುತಂಮತೋಟದ
32ದಾಯವನುಕುಳಮೆರಿಯಾದೆಯಲಿರಿಸಿಇರುತಬಹರುಬೇವಿನಕೆಯ್ಯತೋಂ
33ಟವನು ... ...ಹೊಂನಮೊದಲಕುಳದತೋಟಕೆ ... ಹೊ
34ಂನಸಿದಾ ... ... ವರು... ಯರಮನೆಯಲುಗಂಡುಸಂತಾನದ
35ವರುಪ್ರಥಮದಮದುವೆಯಾದಡಂಪ್ರಥಮದಪುತ್ರೋತ್ಸಾಹವಾದಡಂ
36ತೋಟ ... ... ಹಣವಿನೆಮರಿಯಾದೆಯಲು ... ...
37 .. ಅಡಕೆಯ ... ... ಳತೋಟಕೆಅ ... ಗೊಱಲ...
38 ... ಸಿದಾಯವ ... ಪ್ರತಿಸಂವತ್ಸರಂ .....
39 ... ಸದಲು ... ... ನಹೆಗ್ಗಡೆಕೊಲು ...
40 ... ... ವಮಹೋನ್ನತಿಯ ...
41ಕೊಂಡೆವನುನಾ ... ... ಕಾಣಿಕೆಯಕೊಡ .. ಪ್ರಜೆ ...
42... ... ... ನಾಯಕನಕೆಱಿಬೋಗೆಯನಕೆಱಿ
43ಬೇವನಕೆಱಿ ... ... ಕ್ರಯದಾನಕೆಸಲ್ಲುದು.
44ಪ್ರಜೆಗಳೊಳಗೆ ... ...
45ಕಾಣಿಕೆಯ ... ಪ್ರಜೆ ... ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

1ನೆಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಶಿವಾಯ
2ಭೇದಂಮೂರ್ತ್ತಿಯೊಳಲ್ಲದೆಭೇದಂಪರಮಾರ್ತ್ಥತತ್ವದೊಳುಸಲ್ಲದೆನಲುಮೊದೇವರಾದಭೇದದಮಾದೇವಂದೇವನೀ
3ಗೆಸುಖಸಂಪದಮಂ॥ ಸ್ವಸ್ತಿಹೊಯ್ಸಳವಂಶಾಯಯದುಮೊಳಾಯಯದ್ಭವಃಕ್ಷತ್ರಮೌಕ್ತಿಕಸಂತಾನಂಪ್ರಿಥ್ವೀನಾಯ
4ಕಮಂಡನಂ । ಮೊಳವರಾಜ್ಯಮೂಲಮೆನಿಪಗ್ಗದಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳ್ಸಿಚಕ್ರವರ್ತ್ತಿಗೆಜಯಂಮಿಗೆತಂನಭು
ಜಪ್ಪ
5ತಾಪಮಂಪಾಳ್ಸಿದಿಗುಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸೆಯೊಳುಕೀಲ್ಸಿದಂದಿನೇಶನಗಿದೀಕ್ಷಿಸುವಂತೆಱಿಯಂಗ
6ಭೂಭುಜಂ ॥ ಉಭಯಕುಳಸುದ್ಧೆಯೆನಿಪಾಸುಭಲಕ್ಷಣೆಗಂಸುಚರಿತಚರಿತನೆನಿಪ್ಪಾಪ್ರಭುಗಂಮೂವರ್ತ್ತನೆಯಸ್ಸು
7ಬಗರ್ಬ್ಬಲ್ಲಾಳವಿಷ್ಣುವ್ರದಯಾದಿತ್ಯರು ॥ ಚೇರಮವೈರಮಂಬಿಸುಡುಪಾಂಡ್ಯಕಡಂಗದಿರಂಧ್ರರಂಧ್ರಮಂಪಾರದಿರೊ
8ಡ್ಡಗೊಡ್ಡಮನದಂಬಿಡುಮಾಳವಕಾಳಗಕ್ಕಿಮೈದೋರದೆಸಾರೆಲೇತಿಗುಳನೀಂಜಗುಳೆಂಬುದಪಾರವೀರದೋರ್ವ್ವೀರಗಭೀರ
ಧೀರ
9ತೆವಿನಿಶ್ರುತಘೋಸನೆಬಲ್ಲುಭೂಪನಂ ॥ ತಲೆಗಾ . . ಸಳಬವರದೊಳೆಲೆಲೇಯೆಂದೋಡಸಾರ್ಚ್ಚಿದರಿನ್ರಿಪವಡೆಯಂಗೆಲೆ
ಕೊ
10ಂಡುವೀರದೊಳ್ಪಂಸಲೆಮೆಱಿವಂವಸುಧೆಹೊಗಳಲುದಯಾದಿತ್ಯಂ ॥ ಮೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋ
11ಳ್ಬಲುಪಿನಿಂತಾಳ್ದಿತಂನುದಯಂರಂಜಿಸೆತಂನಬಲುಪೊದವೆತಂನಾರ್ಪ್ಪೇಱಿತಂನಾಜ್ಞೆಮೀಱಿದಿಶಾಚಕ್ರಮನೊ
12ತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಸವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಎತ್ತದ
ಮುಂ

13ನವೆತ್ತಿನಡೆಗೊಳ್ಳದಮುಂನವಡುತ್ತುರ್ಕೋಪದಿಂಮುತ್ತದಮುಂನವಿತ್ತವನೆತೆತ್ತಿರಿವಿತ್ತಿರಿವಾತ್ಮದುರ್ಗ್ಗಮಂಮತ್ತೆನವೇ
ಡನಿರ್ಗ್ಗಮ

14ಮಿದೆಂದುವಿರೋಧಿಗೆವೀರಲಕ್ಷ್ಮಿಸಾಱುತ್ತಿರೆವಿಷ್ಣುವಿಕ್ರಮದುಪಕ್ರಮಮಾಕ್ರಮಿಸಿತ್ತುಲೋಕಮಂ ॥ ಜಾರನೆವ
ಜ್ರಿವಂಹ್ನಿಸು

15ಡುವೋಜೆಯನುಳ್ಳವನರ್ಕಜಂಮಹಾ ಕ್ರೂರನೆನಿಷ್ಕೃಪಂನಿರುತಿಬಾಡವಪಿಡಿತನಬುಧಿಸಂಚಳಂಮಾರುತನರ್ಥತತ್ಪರನೆ

16ವಿತ್ತಪನೀಶ್ವರನಾಲ್ದನೆಂದುಸಂಚಾರಿಸಿನೋಡಿಕೀರ್ತ್ತಿಮಿಗೆಮಿಷ್ಣುವಿನೊಳುಬಗೆಗೊಂಡುಕೂಡಿದಳು ॥ ಕಮಳಾಕ್ಷಂ
ಪುರು

17ಷೋತ್ತಮಂವಿಬುಧಲೋಕಾಹ್ಲಾದನಂದ್ವಿಷ್ಟದೈತ್ಯಮದಧ್ವಂಸನನಂತಭೋಗಯುತನುರ್ವ್ವೀಧಾರಧೌರೆಯನುತ್ತಮ
ಸತ್ವಾಂನ್ವಿತನು

18ದ್ಘಯಾದವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಣುಮಹೀಪಂಸಲೆತಾನೆವಿಷ್ಣುವೆನಿಪಂಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ ॥ ಅವರ್ಗ್ಗಿಮ
ನೋಜನಂ

19ತೆಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆಸಾಲ್ವವಯವಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗನಾನಿವಹವನೆಚ್ಚುಮು
ಯ್ವನ

20ಣಮಾನದೆಬೀರರನೆಚ್ಚುಯುದ್ಧದೊಳುತವಿಸುವನಾದನಾತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹಭೂಭುಜಂ ॥ ಪಟ್ಟದಸತಿವಹದೇ
ವಿಯೆ

21ನೆಟ್ಟನೆನರಸಿಂಹನರಸಿಯಾಕೆಯಬಸುಱೊಳುಪುಟ್ಟದಬಲ್ಲುನೃಪಾಳಕನೆಟ್ಟನೆಗುಣನಿಳಯವೀರವಿಕ್ರಮತೇಜಂ ॥ ಧ

22ರೆಯಂವಿಕ್ರಾಂತದಿಂದೊಪ್ಪುವನಿಜಭುಜದೊಳುಕಟ್ಟ . . . . . ಭೂಪಾಳರ್ಕ್ಕಳ . ದಿಕುತಟದಕಡೆವರಂತೂ

23ಳ್ದಿತದ್ವೀರಲಕ್ಷ್ಮೀವದನಾದ . . ವೀರಬಲ್ಲುಕ್ಷಿತಿಪತಿಸರ . . . . . ಕ್ಷಮಂಭಾಸುರತೇಜಂರಾಜರಾಜಂಸಕಳಗು

24ಣಗಣಾಂಭೋಜಿನೀರಾಜಹಂಸಂ ॥ ಘನಶೌರ್ಯ್ಯಂಬಲ್ಲುಭೂಪಂನಿಜವಿಜಯಹಯಾರೂಢನಾಗಲುಕಳಿಂಗಂವನವಾ

25ಸೋದ್ಯುಕ್ತನಾದಂತುಳುವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕೆನೆಪುಂಣ್ಯಾರಂಣ್ಯಮಂಸಂವರಿಸಿದನಗಿದಂಗೂರ್ಜ
ರಂಮಾ

26ಳವಂವಿಂಧ್ಯವಿಕುಂಜಪ್ರಾಪ್ತನಾದಂಜಲಧಿನಿಕಟವಂಚೋಳಿಕಂವೇಳೆಗೊಂಡಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಮಹಾಸಬುದ

27ಮಹಾಮಂಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಂದಾಯಾದದಾವಾನಳಂಪಾಂ

28ಡ್ಯುಕುಳಕಮಳವನವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಱಪರಮಂಡಳಸೂಱಿಕಾಱಸಂಗ್ರಾಮಭೀಮಕಲಿ

29ಕಾಲಕಾಮಸಕಳವಂದಿಬ್ರಿಂದಸಂತರ್ಪ್ಪಣಸಮ . . ತಗಣವಿನೋದವಾಸಂತಿಕಾದೇವೀಲಬುಧವರಪ್ರಸಾದನಾಮಾ
ದಿಪ್ರ

30ಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾ

31ನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನ್ನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಮ

32ಹೀಮಂಡಳದೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು . . ಸುತ್ತಂದೋರಸಮುದ್ರದನಲೆವೀಡಿನೊಳುಸುಖಸಂಕ

33ಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ . . . . . ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಅನೆಗಳ್ದನಾರಸಿಂಹನನೂ

34ನಗುಣೋತ್ತಮ . . . . . ಂಭೂನುತ . ನೆಸೆದನಪಾರಗುಣಮಾನ್ಯಮುಗ್ರಯೆಱಗಚಮೂಪಂ ॥

35ಮಿಱುಗುವಕಂಡಪಿಂಡಗಳಕೆಂಡಳಿಗಳುರಿಪುಕುಂಬ . . . . . ತಿಪ್ಪಮುತ್ತುಗಳೆಮಲ್ಲಿಗೆತೀಬ್ರಸರಾಭಿಪೂ

36ರದಿಂದೊಱಗುವರಾ . . . . . ಖಳ್ಗಕಾಂತೆಯವಿನೋದವೆಶಕ್ಕೆಣೆಯಾಯ್ತು

37ಸಂಗರಂ ॥ ಪೊರೆದಾಳ್ವ . . . ಂಸಂಗರ . . ಸುಭಟರುಂಕೀರ್ತ್ತಿಸಲುಕಾ . . . ಣೋತ್ಕರ . ದಿಂತಿಕ್ಕಿಮುಂತಂನಡೆ

38ದಂ . . . ಳಸೇನಾನದೀಪೂರಮ . ಭೂಧರಮೆಂತರಿತಾಂ . . ಬಲ್ಪಂ . . . . ಚಮೂನಾಥನಿಂನ್ನೊಂದುಶೌರ್ಯ್ಯ
ಕ್ಕೆ

39ರದಿಂನ್ನುಂಪಾಂಡ್ಯ . . . . . ಕೆಯಮೊಲವಿಂದೊಂರ್ಮ್ಮೆಯಂ . . ರ್ಕ್ಕುಂ ॥ ಅಗ್ಗಳಹೆಂಗಳ . . ನೈಸರ್ಗಿಕಸಂ
ಮಾನದಾನ

40ಗುಣಭೂಷಣ . ಗ್ಗಡೆ . .ನಂ . ದವರ್ಗ್ಗೆ .ವಾಂಚಿತಾರ್ತ್ತವಳದು ... ಕನಂ॥ ಸರಣಾಯೂತಜನಕ್ಕೆ . . . .

41 . ದೋರ್ಗ್ಗವ್ವದಿಂಧುರದೊಳುತಾಗಿದರಾತಿಗಳ್ಗೆಯುವಸಂ[ಃ]ವ್ಮೋಹನಕ್ಕೆಯ್ದೆಖೇಚರಚಕ್ರೇಶ್ವರನಾಕ . ನುನಿಜಯ ಕಂದರ್ಪ್ಪ

42ನೆಂದಾಗಳುಧರೆಬಂಣಿಪ್ಪುದುನಾಕಿರಾಜವಿಭುಮನಿಚ್ಚಂಮನಃಪ್ರೀತಿಯಿಂ॥ ಆಂತುನೆಗಳ್ದರಿಬಳಮದಮಾತಂಗಸಿಂಗನೆನಿಸಿ

43 . . . ವಹುಳ್ಳೆಯನಾಕನಕೀರ್ತ್ತಿಯೆಂತೆಂದಡೆ ॥ ಒದವಿದವೀರವೈರಿಭಟಭಾರ್ಗವನೊಳ್ಗುಣಿಹುಳ್ಳಮಾಂಕನೋವದೆ ಮುಳಿದೆಯ್ದಿ

44ಕೊಲ್ವ ... . ನೆಂದೊಡು ... . ಹೃದಯದೊಳುಭಯಕಾಲೊಳೆಱಂಕೆಕೈಗೆಮಾಣದೆಹಿ

45ಡಿದಿ . ಂ . . ಹೋಗುನೆತೆಸೆಱಿಗೊಂಬುದರಾತಿಸುಂಕುಳಂ ॥ ವರಮಣಿಮು . . . . ಮಪ್ಪಿನೆಗುತನಗಾವಗಂ ವಸುಂ

46ಧರೆಯೆನೆಕೈಗೆಮಾಡಿಬೆಸೆಕೈಯ್ಸಿನೆಗಳ್ತೆಯವೀರಮಂಡಳೇಶ್ವರ . . ಕೆಮಿಚ್ಚುಗೊಂಡವಿಷ್ಣುಮಹೀಪತಿಹೊಂನವಳ್ಳಿಹಂ ರಡುಮನೊಳ್ಪು

47ವೆತ್ತೆಸೆದಹುಳ್ಳೆಯನಾಯಕನೇಂಕ್ರಿತಾರ್ತ್ಥನೋ ॥ ಅಪುರುಸಂಗೆತಾನೆಸತಿಸೋವಲದೇವಿಮಹಾನುಭಾವೇಭಾಗ್ಯಾಜ್ಞನೆ ದೆಮಂತ್ರ

48ಡೇವತೆಪತಿಬ್ರತೆನಿರ್ಮ್ಮಳಧರ್ಮಯುಕ್ತೆನಾನಾಪರವಾರನಾರೀಮುಖದರ್ಪ್ಪಣೆಸತ್ಯದಬಿತ್ತುಪೆಂಪಿನಿಂದೊಪ್ಪಿದಳೀಧರಿ ತ್ರಿಹೊ

49ಗಳಲುನೆಗಳಲುಸತುಕೀರ್ತ್ತಿಸಂತತಂ ॥ ಕಟ್ಟದಿರೊಳಾಂತಸುಭಟರನಿಟ್ಟೆಲುಮಮುಱುಡುತದುತಿಳಕಮನಿಡುವರ್ಪ್ಪುಟ್ಟದರ

50ವರಿರ್ವ್ವರಿಗಂನೆಟ್ಟನೆಕಳಿತನದಬಿಕ್ಕೆಯಂದೇಮೆಯನುಂ॥ ... ದರಿಬಳಸಮೂಹಕಿತ್ತತಡಿಯಿಡದೆತಾಗಿಬಿಕ್ಕೆಯನದಟಂಸು

51ಳಿದಾಡಲುಕೊಂದಂನಿತ್ತರಿಸಿವೊಗಲ್ತೆವೆತ್ತುರಣಭೂಮಿಕೆಯೊಳು ... ಟ್ಟದಕಾಳ್ಪುವೆತ್ತೆಸೆವಮಾಕಣಸೆಟ್ಟಗೆಚೌಡಿ ಸೆಟ್ಟಿಯುಂ

52ನೆಟ್ಟನೆಹುಳ್ಳಮಂಗುಣಗಣಾಗ್ರಣಿಯಯಿಕಣಸಂಕರಾಂಕನುಂದುಟ್ಟರಗಂಡನಪ್ರತಿಮದೇಮೆಯನಾಯಕನೆಂಬರರ್ತ್ತಿ

53ಯಿಂಬಿಟ್ಟಿ . . . ಭಕ್ತಿ . ರದುತ್ಸವದಿಂದಮೆದೇವಭೂಮಿಯಂ ॥ ಅರಿಬಳಮೆಂಬಬೆಳ್ಳೆರಳೆವಿಂಡಿನತಂಡಮನಟ್ಟಮುಟ್ಟು ತಂದು-

54ರದೊಳಗಾಂತುನಿಂ . ದದರೆಲ್ಲರನಿರ್ವ್ವಗಿಯಾಗಿ . . ಯ್ವುತುಂಪರಿಮಱಿಯಾಡುವಂದದೊಳೆಹೆಗ್ಗಡೆಘಟ್ಟಗನಾಜಿರಂಗ ದೊಳು

55 ... . ಗಂಡಗುಣಮಂಮೆಱಿದುರಣರಂಗಭೂಮಿಯೊಳು ॥ ಪದುಳಿದನೆಂದುಕೀರ್ತ್ತಿಧರನೆಂಹುದಯಾಪರನೆಂದುಪುಣ್ಯಸ

56ಂಪದದೊಡವಿಂದೆತಾನೆಸಲೆಮಂತ್ರದತಂತ್ರದಿ . .ನೆಂಬುದುಂಪದುಳಿಕೆವೆತ್ತ ...ಂನಿಧಿಯಂಸಲೆವೇಡಿರೆಮಂತ್ರಿಘಟ್ಟಿಯಂ

57ಅನುಪಮತೇಜನಂಮದನರೂಪನನೂತಕುಲಪ್ರದೀಪನಂ ॥ ನೋಡುವಕಣ್ಣಂಗಳಂತಣಿಪುವಗ್ಗದಪೆರ್ಗ್ಗೆಱಿಕಾತಕೌಂ ಗುಕೊಂಡಾಡು

58ವದೇವಭೋಗಫಳಸುತತಿಯಿಂದೊಲೆದುಯ್ಯಲಾಡಿತೂಗಾಡುವತೆಂಗುತಂಗಡಿಗಳಂಬೆಳದಿರ್ದ್ದಸುಗಂಧಸಾಳಿನಾಡಾ ಡಿಯರೂ

59ಧಿಯೂರ್ಗ್ಗಳಳವಲ್ತದುನೊಪ್ಪುವಹೊಂನವಳ್ಳತಾಂ ॥ ಸ್ವಸ್ತಿಗುಣಸಂಪನ್ನನುಂನುಡಿದಂತೆಗಂಡನುಂಗೋತ್ರಪವಿತ್ರ ನುಂಪರಾಂಗನಾಪು

60ತ್ರತಪ್ಪೆತಪುವನ್ಯಾಯಸ್ತಾನಕೊಪ್ಪುವಶ್ರೀಕಲಿದೇವರಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕರಪ್ಪಸಾಮಂತಗಸಣಿಹುಳ್ಳಿಯ ನಾಯಕನು

61ಚೌಂಡಿಸೆಟ್ಟಿಯ . . ಸೆಟ್ಟಿಸುಂಕರನಾಯಕ . . ಸೆಟ್ಟಿಯೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುಮಿರ್ದ್ದುಚಾಳುಕ್ಯವಿ ಕ್ರಮ

62ಕಾಲದಸಕವರುಶ ೧೦೦೪ ನೆಯದುಂದುಭಿಸಂತ್ಸರದವೈಸಾಖಸುದ್ಧದಸಮಿಬ್ರಹನಾರಂಶ್ರೀಕಲಿದೇವ

[63]ರನೈವೇದ್ಯನಂದಾದೀಪಗೆಯಂಗಭೋಗರಂಗಭೋಗಖಂಡಉಪ್ಪಿತಜೀರ್ಣೋದ್ಧಾರಕಂಮಠಪತಿತಪೋಧನರಾಹಾರದಾನಕಂಷಾ

[64]ಗಿಅವಿತರಾಸಿಪಂಡಿತರಸಿಷ್ಯಶಿವಸಕ್ತಿಪಂಡಿತರುಶಿವಸಕ್ತಿಪಂಡಿತರಸಿಸ್ಯಮಲ್ಲಿಕಾರ್ಜುನಪಂಡಿತರಕಾಲಂಕಚ್ಚಿರ್ದಧಾರಾ

[65]ಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿದೇವರಮುಂದಣಜಿಕ್ಕಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸ ೬ ಆಕೆಱೆಯಕೆಳಗೆಎರೆಯುಬೆವ್ವಲುಕೊಂ

[66]ಊರಮುಂದಣಹರಳಕೆಯು . ೨ ಆದಿಯೋಜನಕೆಱೆ . ದೇವರಹರಳಕೆಯಿಕಂ ೩೦ ತೋಟದಲುಪ್ರತ್ಯೇಕ . ಡಕೆಯುವ

[67]ರ ೧ ಚಿಕ್ಕಬಿದರೆಯಲುಗದ್ದಿಕೊ ೧೦ ಮತ್ತಂಸೋಮವಾಣಿಯುಕಾಲಂಕಚ್ಚಿರ್ದಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟದತ್ತಿ ಹಿಯ್ಯರ್ಕೆಱೆಯಲು . . ಲಗದ್ದೆಸ ೧ ಕೊ

[68]೧೦ . ತ್ತಿಯಕೆಱೆಯಕೋಡಿಯಬಿದ್ದಲೆಮತ್ತ ೧ ಹಿಯ್ಯರ್ಕೆಱೆಯಕೋಡಿಯಲುಬಿದ್ದಲೆಕಂ ೬೦ ಕೆಂಮಣಗುಳಿಯುಬೆ

[69]ದ್ದಲೆಕಂ ೩೦ ಹೊಂನವಳ್ಳಿಯಹ . ಳಬಿದ್ದಲೆಕ ೨೦ ಕೆ . ಕಟ್ಟದಗದ್ದಿಕೊ . . ಳಗೊಂಡನಕೆಱೆಯಲುಕೊ . . .

[70]ಯ . ನವ . . . ಗದ್ದೆಕೊ ೧೦ . . ರಾಜಾಧ್ಯಕ್ಷದಹೆಗ್ಗಡೆನಾಕಣ್ಣಂಸಕವರು . ೧೧೦೦ಹೇಮಣಂಬಿಸಂವತ್ಸರದನಾ೨

[71]ವಣಶುದ್ಧತ್ರಯೋದಸಿಸೋಮವಾರದಂದುಶ್ರೀಕಲಿದೇವರಶ್ರೀಕಾರ್ಯರ್ಕ್ಕೆವಾಡಿಸಿಕೊಟ್ಟಪಟ್ಟಗ . ೦ ಆಡ್ಡಣಿಗೆ ೧ ಪರಿ

[72]ಯಾಣ ೧ ಹೆಗ್ಗಡಿತಿ . ಜೆವ್ವೆವಾಡ್ಸಿಕೊಟ್ಟಮ . . ದೀವಿಗೆ ೧ ಆರತಿಗಳು ೧ ಧೂಪಗುಂಡಿಕೆ . ೧ ತಿಳಿವಟ್ಟಲೊಂದು

[73] . . . . . ಪರಮಾ . . . ಕೊ . . . . . .

(ಮುಂದೆ ೪ ಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿ
[2]ರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[3]ನ್ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ಶುಭ
[4]ಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[5]ಶಕವರುಷ ೧೪೭೦ ನೆಯಕೀಲಕಸಂವತ್ಸರದಶಾ೨
[6]ವಣಬ ೪ ಜಯ . . . . ಲದ
[7]ಶ್ರೀಮನ್ನಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[8]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವದೇವಮಹಾರಾ
[9]ಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ನ
[10]ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜ . . . .
[11]ರಾಜಆಯ್ಯ . . . ಮಹಾಅರಸುಗಳು
[12]ನಮಗೆಶ್ರೀನಾರಾಯಣಪ್ರೀತಿಯಾಗಬೇ
[13]ಕೆಂದುನಂಮನಾಯಕತನಕೆಸಲುವಸೀ

[14]ಮೆಹೋಸಣನಾಡೊಳಗಣಹೊಂನವಳಿ
[15]ಯಸೀಮೆಯೊಳಗೆನಂಮಅರಮನೆಗೆಸ
[16]ಲುವಮದುವೆಯಸುಂಕವನುಕುಳಿವತ
[17]ಱದುಬಿಟವಾಗಿಇಧಂಮ್ಮರ್ಕೆಱೆರೊ
[18]ಬ್ಬರುಇದಕ್ಕೆಅಳುಪಿದವರುಅಯದು
[19] . . . ಕೆಡಿಸಿದಾಪಕ್ಕೆಹೋಹರುನಾನಾ . .
[20]ಯು . . . ವರುಇಧಂಮ್ಮರ್ಕೆಱೆ
[21]ವವೊಬ್ಬರುಅಳುಪಿದವರುಕಾಶಿಎ
[22]ಲಿತಂಮತ್ತಂದೆತಾಯಕೊಂದದೋಷಕೆಹೋ
[23]ಹರೂಎಂದುಕೊಟ್ಟಧಂರ್ಮಶಾಸನ ॥
[24]ವಾಗ್ದತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂ
[25]ದಿನೇದಿನೇಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[26]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಬಳಿ

1 . . . ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ ॥ ಸ್ವಸ್ತಿಶ್ರೀ ಜ
2 . . . . . ಸಕವರುಶ . . . . ನೆಯವರ್ತಮಾನೆ . .
3 . . . . . ಸುದ ೧೦ . . . . . .

4 .. ..
5 . . . . . ಪೃತುವೀರರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ...
. . . . . .
9 . . . . ಜಗರು . . . ದೇವಾಂಗದವೆರು .
10 . . . . ಅಗಸಕುಂಬಾರಕೆಲಸಿಗಳು . .
11 . . . . ಮರುವೊಳಗಾದ . . . . ಗಳಿಗೆ . .
12 ... . ರವರ . . . . ಹದಿನೇಳುವರಹಗೆ ...
13 ... ... ಅಯಿದುವೆರಹ . . . . ಂದಕಯಿನ .
14 . . . . . ವೊಂದುವರಹಲೆ . . . . ಂ . ನು . . .
15 ... . ಹಜಡಮು । ಯಿನಾಲ್ಕು . .
16 ... . . ಮೊಡಿಕೊಂಡುನಡೆವಿ . ಕೆಲವನಾನಿಬಯಿದ
17 ... . ಅರಮ . ಗೆ . . . ಡಿಗೆ . . . . . .
18 . ಗಳುಯಿಾಅರು . ಆರೊಬರಳಿಪಿದವರು . .
19ನುತಂಮಜಾತಿಧಂರ್ಮಕೆತಪಿದವರುಶಿವಸಮಯಹರಿಸ
20ಮಯಕೆಹೊಱಗುಬಾಳುತಪಿದಹೆಂಱುಯಿಾಬರ .
21 ... ನೊಳಗೆಱುದತೆರಱುಎಂದುಬರೆದಶಾಶನೆ
22ಸಮಸ್ತರವೊವುಗೆಯಲಿಸೇನಬೋವವೀರುವನಬ
23ರಹಶ್ರೀಲಕ್ಮಿನಾರಾಯಣದೇವರುಕಲಿನಾಥದೇವೆರು

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ಅದೇ ಗಾ)ಮದಲ್ಲಿ ಬೈರೇದೇವರ ಗುಡಿಗೆ ಉತ್ತರ ೧ ನೇ ವೀರಕಲ್ಲು

1ಕಟ್ಟದಿರೊಳಾಂತಜಿಟ್ಟಗಳಿ . . . ಕಾದಡೆಮೆಟ್ಟಿ . . . . . ಮುಟ್ಟಿ .
2ದೊಳಾ . . ..
3 . . . . ನಾಜಿ . . . ದೊಳು . . . . . ದವಸಾರ್ವ್ವಲ . . . ದೊಳುಕಳಿ
4 . . ನಾಗಿ . . . ದಾಳಿ . . . . .
5 . . . . . ಕಟ್ಟಸೆ . . . . . ಣಸಿಭೀಮ
6 . . . ತಾನೆನಲ್ಕೆ . . . . . ನಿತ್ಯುದಾರದೇವ .
7 . ಕಾದಿಸುರಲೋಕಮನೆ . . . ಜಿರಂಗದೊಳು .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 . ಮಹಾದೇವಾಯನಮಃ ಪ್ಲವಂಗಸಂವತ್ಸರದಪ)ಷಣಷುದ ೧
2 . ವಾರದಂದುಹಾಲುಕುರಕಿಜೆಟರಪೊತ್ತಯಯಮ
3 . . . . . ಯಗಣಪ . . . . ಬಹಲಿ . .
4 . ಕಳರಕದಿಕೊಂದುಸು . ಸೂರಲೋಕಪ)ಪಿತನದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

[1] . ಡಿಯಸೋಭಿಯಗಿರಿಯಕನಮಾಗ . .
[2] . ವಅರಾಸಿಯಕೆಱಿಯಸಿಂಗಾರಾಸನ .
[3] . . ಯನಾಡೊಳುವಪರೋಕ್ಷವಿನಮಾಡಿಸಿದ
[4] ಅಂಕದ . . ರಿಯ

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ಅದೇ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು

[1] ಶ್ರೀಮಹಾದೇವಾಯನಮಃಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮಮಿಮ್ರಿ
[2] ತೇನಾಪಿಸುರಾಂಗಣ॥ ಕ್ಷಣವಿಧ್ವಂಷನೀಕಾಯಾಕಾಚಿಂತ
[3] ಮರಣೇರಣೇ ॥ ಆನಂದಸಂವತ್ಸರಆಶಾಡಸುದ್ಧಏಕದಸೆ
[4] ಆದಿವರದಂದು ॥ ಹದಿನೆಂಟು . . . ಳಕುಡಿಮಿಂಡ . .
[5] ಳಯಂಗಳುಹೊಂನವಳ್ಳಿಯಬಡಗಣಮರ . . . . .
ತುಱು . . ಯ
[6] . . . . ಬಡಗಣ . ಗಣತಡಿನಕಹಿನಸುರೆಯನಯಕತಳಿ
ತಿಱಿದು
[7] ತುಱುಸೆಱಿಯಬಿಡಿಸಿಸುರಲೋಕಪಪುತನದಅತನಮಗ
ಗಂಗೆಯನಯಕಮ
[8] . . ಯಗಳಿಗೆಮಹಜನಂಗಳಿಂದ ... ...

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರ ಜೋಗಪ್ಪನ ಮಠದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1] ಶ್ರೀಸರಸ್ವತ್ಯಾಯನಮಃಗುರುಭ್ಯೋನಮಃ ... ಸಂಪತ್ಸ
[2] ರದಅಶ್ವೀಜಸುದ . . ವಾರದಂದು ...
[3] ಆಡನೂರ . . ..
[4] . . . . ತಹ ... .
[5] ಡನಮಗಬೊಂಮಯಬೊ . . ನಹಳಿಯಲಿತು
[6] ಱುಹರಿಯಲಿಸತ್ತರುಅವನವೀರಕಲು

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ಅದೇ ಹೋಬಳಿ ಬಳುವನೇರಳು ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

[1] ಉಜಲಿಕಮಾಕ ... .
[2] ಬಗನಾಗವಿಬಾಡಬಿಲ .

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ಅದೇ ಹೋಬಳಿ ಚೌಡೇನಹಳ್ಳಿ ಊರಬಾಗಿಲಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

[1] ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[2] ಶಂಭವೇ ... ಕಾಂತಪಾದಪಂಕೇಜರೇಣವಃ । ಜಾಯಂತೇ ... ...
[3] ಬ್ರಿ . . . . . ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂಯದ್ಗಜೋ
[4] ಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ . ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೩ .
[5] . ನೆಯಪಿಂಗಳಸಂವತ್ಸರದ ... ... ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[6] ಪರಮೇಶ್ವರ ... ... ಕಿ ... ದೇವರಾಯಮಹಾರಾಯರುಪ್ರಥ್ವೀರಾ

[7]ಜ್ಯಮಂಡಲವ ... ಂಬಾ[ರ]ಜ್ಯದಿ ... ... ಗೋತ್ರಪುರಂಧರಆ
[8]ಪಸ್ತಂಬಸೂತ್ರದಾ ... ... ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ .
[9] . . ... ದೇವ .. .. ವಾದಹೊಂನವಳಿಯ
[10]ಪುರವರಾಧೀಶ್ವರಶ್ರೀ . ... ಂತದೇವರದಿವ್ಯಶ್ರೀಪಾದ ... ಗಳಿಗೆಕೊಡತಿರುನಾಳೆಂಬಮಹೋ
[11]ತ್ಸವ .. .. ಪ್ರತಿನಾಮ . . . . ಪುರವೆಂ
[12]ಬನಾಮದಸ ... ... ಸದಾಶಿವದೇವ ... ರಿಂದನಮಗೆಅಮರನಾಂಯಕತನ
[13]ಕೆ . . ಹೊಂನವಳಿಯ . . . ಂಳಗಾಹೊಂನವಳಿಯಸ್ಥಳಕೆಸಲುವಜಲುಡಯ್ಯನ
[14]ಹಳಿಗೆಪ್ರತಿನಾ . . . . ಭಳಪುರವನುಸರ್ವಗ್ಞೇಶ್ವರ ಸೋಮೇಶ್ವರಪುರವರಾಧೀಶ್ವರಸಕ
[15]ಲಸುರ . ರಾಂತ . . . ಪುಂಜ . ತಪದೊ . . . ನಿಜಚರಣಾಸರಸಿಜಷಟ್ಪದಾಯ
[16]ಮಾನುಸೇವಕನಿಕರಸುಕಲ್ಪಿತಾಖಿಲಸ್ಥಲಪತಿ . . ಕಲ್ಪಪಾದಪರಾವದಕಮಲಾದರಣೀ
[17]ಸಮೇತರಾದಶ್ರೀಲಶ್ರೀಕಾಂತದೇವನ . . . ಪಾದಪದ್ಮಂಗಳಿಗೆಕೊಡತಿರುನಾಳೆಂಬಮಹೋ
[18]ತ್ಸವನಿಮಿತ್ತವಾಗಿಜಲುಡಯನಹಳಿಗೆಪ್ರತಿನಾಮ . . . . . ಭಳಪುರವೆಂಬಗ್ರಾಮ
[19]ವನುಆಗ್ರಮಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಂಟತುಡಿಕೆ . . . . ಅಣಆಚಕಟುಸುಂ
[20]ಕಸುವರ್ಣಾದಾಯವೊದಲಾದಸಕಲಸುಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಆಶ್ರೀಗಿಆ
[21]ಗಾಮಿಸಿದನಾಧ್ಯಗಳೆಂಬಆಷ್ಟನುಹಾಭೋಗತೇಜನಾವ್ಯಾಸಹಿತವಾಗಿಸ . . . . ದಶಾಸನೆ
[22]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
[23]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಲನಂಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಫಲಂಭವೇತ್ತು
[24]ಆವುಭಳರಾಜುವಾ[ರ]ಯಿಶ್ರೀರಂಗಶಾಣ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಂ ನೇ ಕಲ್ಲಿ

ಪ್ರಮಾಣ— 1′ × 2′ 6″

[1] ... ... ದಿಸಂವ
[2] ... ... ಮಾರ್ಗಶಿರ
[3] . . ಲೂಶ್ರೀಮತೂಮ
[4]ಲಪನಾಯಕರುಕ್ರಷ್ಣರಾ
[5]ಯರಿಗೆದರ್ಮವಾಗಲಿಯು
[6]ಂದುತಂಮಅಂಮ್ಮಮುಡೈ
[7]ಯನಹೆಸರಹೇಳಿಕೊಟವು
[8]ರಸುಕುವೀರಪಪೋಡೇರಿಗೆ
[9]ಕೊಟುಪುರ । ಯಿಪುರವ
[10]ಅಳಿಪಿದವನೂತಂಮ .
[11]ಅವೇನುತನೆಕೆಡಡ

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ಪಬ್ಬಿಳೀಗಟ್ಟದ ಹೋಬಳಿ ಬೆನಕನಕೆರೆ ಕ್ಷಾನಭೋಗದಾಸಪ್ಪನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೫ — ಪತ್ರಗಳು, ನಾಗರಾಕ್ಷರ ಕತ್ತಿವೊಹರು

೧ ನೇ ಪತ್ರದಹಿಂಭಾಗ

[1]ಶ್ರೀಸರಸ್ವತೀಭ್ಯಾಂನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜೆಂ
[2]ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ ॥ ರಕ್ಷಾಯೈಜಗತಾಂಭೂಯಾದ್ದಿಯಾಳು
[4]ದ್ವಿರದಾನನಃ । ಪಾರ್ಥಃಕ್ರೀಡಾವಿಧೌಯಸ್ಯಪಲ್ವ

[5]ಲಂತಿಪಯೋಧಯಃ । ಯದ್ದಂಷ್ಟ್ರಾಂಕುರಸೀಮ್ನಿಭೂರಿಹ
[6]ಸತಾಂಕರ್ಮಾಣಿವೇದಾಧ್ವನಾ । ತೈರ್ನಂದಂತ್ಯಮರಾಹರಿಃ
[7]ಕುಲಪತಿಃಸ್ತೇಷಾಂತದೀಯಾಘನಾಃ । ತೇವರ್ಷಂತಿ
[8]ಭಮತಿಸತ್ಫಲತಯಾಸಸ್ಯಾನಿವೃಷ್ಟ್ಯಾಪ್ರಜಾಸ್ತೇಜೀವಂ
[9]ತೆ . . ಪುಮರ್ಥನಿವಹಾಸ್ತಸ್ಮೈನಮಃ . . . ಧತ್ತೇಜೀ
[10]ವಯತಿಜ್ವಲತ್ಯಭಿನದತ್ಯಾರಾತಿಸಂಹ್ಲಾದಯತ್ಯು
[11]ನ್ನಿದ್ರೀಕುರುತೇಜುಹೋತಿತದಿದಂದೇವಸ್ಯಮೂರ್ತ್ಯಷ್ಟಕಂ । ತ
[12]ತ್ರಾಹ್ಲಾದನಬೋಧನೈಕಸುಲಭಾನ್ಮೂರ್ತಿದ್ವಯಾದ್ವಂಶಯೋಃ
[13]ಪ್ರಾಜ್ಯೋಭೂತ್ಪ್ರಭವಃಪರಾರ್ಧ್ಯಯಶಸೋಃಸೋಮಾರ್ಕನಾಮಾಂ
[14]ಕಯೋಃ । ತತ್ರಸೋಮಾನ್ವಯೇರಾಜಾಯದುರಾಸೀನ್ಮಹೋದಯಃ ।
[15]ಅಕರೋನ್ನಿತ್ಯಪೂರ್ಣಂಸಃಕೀರ್ತ್ಯಾಕುಲಗುರುಂವಿಧುಃ । ತಸ್ಮಿ
[16]ನ್ಸಮುನ್ನತೇಮಶೇಮುಕ್ತಾಮಣಿರಿವೋದಭೂತ್ ॥ ವಿಶುದ್ಧಗುಣವೃ
[17]ತ್ತಶ್ರೀವೀರಶ್ರೀಸಂಗಮೇಶ್ವರಃ । ತಸ್ಯಾಭವದ್ಧೂತತಮಾ
[18]ಸ್ತನೂಜಶ್ರೀಬುಕ್ಕಭೂಪಃಸ್ತ್ರಿಜಗತ್ಪ್ರಕಾಶಃ । ಯಸ್ಯೋದಯೆಪಾ
[19]ದಸಮರ್ಪಣಾನಿಮಹೀಭೃತೋಮೌಳಿಭಿರಾದ್ರಿಯಂತೇ । ತ
[20]ಸ್ಮಾದಂಬುನಿಧೇಃಸುರದೃಮಇವಪ್ರಖ್ಯಾತವಿಶ್ರಾಣನಃಸೇನಾ
[21]ನೀಕ್ಷಿತಿಭೃತ್ಪ್ರಭೇದನಪಟುಃಶಕ್ತ್ಯಾಗಿರೀಶಾದಿವ ।
[22]ಉತ್ಸಾಹಾದ್ವಿಭವೋಮಹಾನಿವಸತಾಮುನ್ನಿದ್ರಮದ್ರಂಕ
[23]ರಃಪುಷ್ಯತ್ಕೀರ್ತ್ತಿರಭೂತ್ಪ್ರಭುರ್ಹರಿಹರಃ . . . .

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[24]ತಸ್ಮಿನ್ಜಾತೇಹರಿಹರನೃಪೇಭೂರಭೂದ್ಭೂರಿಭಾ
[25]ಗ್ಯಾತಾಟಂಕಶ್ರೀಸ್ಥಿರಧೃತಿರಭೂದ್ಭೂಯಸೀರಾಜ್ಯಲ
[26]ಕ್ಷ್ಮ್ಯಾಃ । ಆಸೀರ್ವಾಚೋಪ್ಯವಿತಥಫಲಾಭೂಸುರಾಣಾ
[27]ಮಭೂವನ್ವೈರಿಸ್ತ್ರೀಣಾಂಝಟಿತಿನಯನಾನ್ಯಸ್ಫುರ
[28]ನ್ದಕ್ಷಿಣಾನಿ । ಕತಿಕತಿಯಶೋಭಾಜೋಭೋಜಾದಯಃ
[29]ಕ್ಷಿತಿಮಂಡಲೇಹರಿಹರಮಹಾರಾಜ(ಃ)ಸ್ತೇಜಃಪ್ರಸಾದ
[30]ನಿಧಿರ್ನತೇ । ರಜಾನಿಸಮಯೋದಾರಾಸ್ತಾರಾಗಣಾನಿವ
[31]ಸಂತಿತೇನವನವಸುಧಾಧಾರಾಧಾರಾಕೃತಿರ್ನಕಳಾನಿ
[32]ಧಿಃ । ಅರ್ವಾಣಃಕತಿವಾರಣಾಃಕತಿಕತಿಪ್ರೌಢಾಭಿ
[33]ಮಾನಾಭಟಾಃಸಂಗ್ರಾಮೇನಿಹತಾಸ್ತ್ವಯೇತಿವಿಮತಕ್ಷೋಣೀ
[34]ಭುಜಃಸ್ವಾಃಪ್ರಿಯಾಃ । ಪೃಚ್ಛಂತೀರಪರಾಂಗಭಾಗಸುಲಭೇಶಾ
[35]ಸ್ತ್ರಾಭಿಘಾತಬ್ರಣೈರಾತನ್ವಂತ್ಯಪದಾನಭಂಗಪಿಶುನೈರ್ವ್ರೀ
[36]ಡಾವಿನಂಮ್ರಾನನಾಃ । ಅಂಕೇತಸ್ಯಮಹೀಮಹೀಯಸಿರಸ
[37] . . ಕೌಕ್ಷೇಯಕೇತೇಜೋವಾಜಿರಯೇಮರುತತ್ಪ್ರತಿಭ
[38] . . ಭೃತ್ಪ್ರಭೃತ್ಯೇನಭಃ । ಸೂರ್ಯಾಚಂದ್ರಮಸೌಪ್ರತಾಪಯಶ
[39]ಸೌ . . ಸಏವಸ್ವಯಂತ . ತಃಶ್ರಿತಸರ್ವಮಂಗಲಮಮು . .
[40] . . ಧಿಕೇಯಿಹಾಲೋಕೇಚವೈಶಾಕಸಿಧಾರ್ಥಿಸಂವತ್ಸರೇಮಾ
[41]ಗೇಮಾಸಿಸಿತೈಕಾದಶ್ಯಾಂರವಿವಾರೇಪಾತಯುತರೇವತ್ಯಾಂ . .

49ರಾಜಾಸ್ಮಿರಧೀಃಕುಂವನ್‌ಮಹಾದಾವಾನ್ಯೇನುಕ್ರಮಾ . . .
48 . . ದಾನೇನಭೂಸುರಾನ್‌ಸಮನಾ್ತ ... ಹರಿಹರರಾಜಾ . .
46 . ಪ್ರಥಿತಬ್ರ ... ದಾನೇಸ್ಮಿನ್ । ಪಂಪಾಕ್ಷೇತ್ರೇಪಾ್ರದಾ . ಭೋ
45 ... ಸಿಷ್ಟೇಭ್ಯಃ । ಹೊನ್ನಲಜನಪದಮಧ್ಯೇಬೆಳಗುಳವಿ
44ಷಯಸ್ಥಿತೇಗಾ್ರಮೇ । ಬೆನಕನಕೆರಾಪರಾಖ್ಯಂಹರಿಹರರಾಜಾ
47ಧಿರಾಜಪುರಂ । ಅನ್ಯಾಗ್ರಹಾರಸ್ಥಪಲ್ಲೀಸಹಿತ ್ಯಸೀಮಾಸು .
48ಟಪರಿಜ್ಞಾನಾರ್ಥಂಕರ್ನಾಟಭಾಷಯಾವಿಲಿಖ್ಯತೇ

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49ಈಶಾನ್ಯದಬೈಲದಕಟೆಯಿಂದಂತೆಂಕನಡೆದುನಟ್ಟಗು
50ಡಕರಿಯಕಲು । ಅಲಿಂದಂತೆಂಕನಡೆಸುನಟ್ಟಬೆಲಹದಮ್ಮ
51ರ | ಅಲಿಂದಂತೆಂಕನಡೆದುನಟ್ಟಗುಡಕಲು । ಅಲಿಂದಂತೆಂಕ
52ನಡದುಮಲಗಿದಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುನಟ್ಟಳುದಿ
53ಯಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುನಟಹೊರ್ದಿಗಲು । ಅಲಿಂದಂತೆಂ
54ಕನಡದುನಟ್ಟಗುಡಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುಕರುಟ್ಟ
55ಕಟ್ಟಿು[ಂ]ದಂಹಿಂದಣನಟ್ಟಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುಕುದು
56ರೇಮುಖವನಟ್ಟಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುನಟಬೋಳಗ
57ಲು । ಅಲಿಂದತೆಂಕನಡದುನಟ್ಟಕಲು ।ಆಗ್ನೇಯದಮೂಲೆಯುಹೊಂನೇ
58ನಹಳಿಯಬೆನಕನಕೆರೆರ್ಯದ್ವಿಸಂಧಿಯಚದುರಸದನಟ್ಟಿಕ
59ಲು । ಆಗ್ನೇಯದಿಂದಪಡುವನಡದುಹಾಸರ್ಗಿಗಲು । ಅಲಿಂದಂಪಡು
60ವನಡದುಸೀರ್ದಿನಹಳಿಯಕಾಬೆಯುನಮಂಚನಕ್ಕೆಯಬಡ
61ಗಣಬೊಂಬೆಯುಬಿಳಿಯಕಲು । ಅಲಿಂದಂಪಡುವನಡದುಳುದಿ
62ಯಹಾಸರ್ಗಿಗಲು । ಅಲಿಂದಂಪಡುವನಡುದುಬೆನಕನಕೆರೆರ್ಯ
63ಹೊಂನೇನಹಳಿಯಸೀರ್ದನಹಳಿಯಅಚದಿಯನೈರುರುತ್ಯದಮೂಲೆ
64ಯಿಂದಪಡುವಣವಲಿಯವೊರಡಿಯಹಾಸರ್ದಿಅಲಿಂದಂಪಡುವ
65ನಡದುಬೆನಕನಕೆರೆರ್ಯಹೊಂನೇನಹಳಿಯಬೆಳುಗಂಚಿನಯಗು
66ರರವುಚದಿಯಲು ನಟ್ಟಕಲುಅಲಿಂದಪಡುವನಡದುನಟ್ಟಕರಿಯ
67ಯಕಲು । ಅಲಿಂದಂಪಡುವನಡುದುನಟಗುಡುಕಲುಅಲಿಂದಂಪಡು
68ವನಡದುನಟತೆರಿಗಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟಹೆ
69ಲಗೆಗಲು ।ಅಲಿಂದಂಪಡುವನಡದುನಟಬೆರಿಜಿಗಲು । ಅ
70ಲಿಂದಂಪಡುವನಡುದುನಟಸೀಳಗಲುಅಲಿಂದಂಪಡುವನಡ
71ದುನಟಹೊರಗಲುಅಲಿಂದಪಡುವನಡದುನಟಹುಲಗಿದ
72ಕಲುಅಲಿಂದಪಡುವನಡದುನಟಕುದುರೇಮುಖದಕಲು
73ಅಲಿಂದಪಡುವನಡದುನಟಮಪಡಿಕಕಲುಅಲಿಂದಪಡು
74ವನಡುದು ... ಕಲು । ಅಲಿಂದಪಡುವನಡದುನ

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75ಟ್ಟಗುಲಿಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟಹಲಗೆಗಲುಅಲಿಂದ
76ಪಡುವನಡದುನಟತಟ್ಟಿಗಲು । ಅಲಿಂದಪಡುವನಡದುನಟ್ಟ
77ಯೆಣಿಮೆಟಿನಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟ್ಟ . . ಗೆ

[78]ಯುಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟ್ಟಚತುರಸರದಕಲು । ಅಲಿಂ
[79]ದಂಪಡುವನಡದುನಟಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟುಕುದು
[80]ರಿಮುಖದಕಲು । ಅಲಿಂದಂಪಡುವನಡದುದಡೆದಮೇಲೆನಟಕ
[81]ಲು । ಅಲಿಂದಂಪಡುವನಡದುಸುಂಣಪಾರ್ಕಟೆಯುಬೋಲಗೆರ್ಕ್ಯ
[82]ಹಾಸರ್ಕ ಅಲಿಂದಂಪಡುವನಡದುನೈರುರುತ್ಯದಮೂಲೆಯುಬೆಟದಾ
[83]ವರೆಯಹಿರಿಯವೊರಡ್ಡಿಯುಬಲರ್ಕ್ಯಯವೊತ್ತಿನಮೂಡಣತ
[84]ಪಲಿನಬಿದಕಲು । ಅಲಿಂದಂಬಡಗನಡದುಮೇಲೆಹಲಿಯಮಹಾ
[85]ಸಮುದ್ರದಹೊನಿಸೆಟಿಯುಹಳಿಯುಬೆನಕನಕೆರ್ಕ್ಯಯಮುಚಂ
[86]ದಿಯುತ್ರಿಶೂಲಗಲು । ಅಲಿಂದಂಬಡಗನಡದುನಟಳುಧಿ
[87]ಯುಹಲಗೆಗಲು । ಅಲಿಂದಂಬಡಗನಡದುನಟತ್ರಿಶೂಲದ
[88]ಹಲಗೆಗಲು । ಅಲಿಂದಂಬಡಗನಡದುನಟತ್ರಿಕೂಲ
[89]ದಕಲು । ಅಲಿಂದಂಬಡಗನಡದುನಟಕರಿಯಕಲು !
[90]ಅಲಿಂದಂಬಡಗನಡದುನಟನದಿಯರೂಹಿನಕ
[91]ಲು । ಅಲಿಂದಂಬಡಗನಡದುವಾಯವ್ಯದಯಿಡಮಾ
[92]ರನಹಳಿಯಬೆನಕನಕೆರ್ಕ್ಯಯಮೇಲೆಹಲಿಯುಯಿ
[93] . . . . ದಿಯನಟಕಲು ! ಅಲಿಂದಂಮೂಡನಡದು
[94]ಬೆನಕನಕೆರ್ಕ್ಯಯಿಡುಮಾರನಹಳಿಯುದಬೆಯಕ
[95] . . . ಯುಪಲೊಕಿಯುಹಲದವೊತಿನನಟಹುಲಿಯಕ
[96]ರಿಯುಕಲು । ಅಲಿಂದಂಮೂಡನಡದುಬನದುರ್ಗವಿನಹ
[97] . । ಅಲಿಂದಂಮೂಡನಡದುಹಿರಿಯುಹಲದಿಂದಬಡಗಣವೊ
[98]ಡವು । ಅಲಿಂದಂಮೂಡನಡದುಬೆನಕನಕೆರ್ಕ್ಯಯನುಗಿಯುಹೆ
[99]ಳಿಯನಾಡದಬೆಯಕಟದಮುಜೆಂದಿಯುಬೇಲದಕಟೆ ॥
[100]ತ . ನೃತ್ವಿಜಾಂಗೋತ್ರಸೂತ್ರನಾಮಾನಿವಿಲಿಖ್ಯಂ
[101]ತ್ರೇಭಾರದ್ವಾಜಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಸಾ
[102] . . . . ಹರಿತಗೋತ್ರದ ಆಪಸ್ತಂ

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[103]ಬಸೂತ್ರದತಾರ್ಕೀಕಸಿಂಗುಪಾಧ್ಯಾಯರಮಕಳು
[104]ತಾರ್ಕೀಕಭಟರು ॥ ಜಿಕಿತಗೋತ್ರದಆಶ್ವಲಾಯ
[105]ನಸೂತ್ರದದೇವರಾಜಭಟರಮಕಳುಸಿರಿಪ
[106]ತ್ರಿದೀಕ್ಷಿತರು । ಗೌತಮಗೋತ್ರದಆಶ್ವಲಾಯನ
[107]ಸೂತ್ರದದೇವಣಭಟರಮಕಳುಜನಾರ್ಜನಭ
[108]ಟರು । ವಶಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ
[109]ಸಿಂಗಂಣಂಗಳಮಕಳುವಿಲಾಸಉಪಾಧ್ಯಾಯ
[110]ರು । ವಶಿಷ್ಠಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಸ
[111]ರ್ವಜ್ಞರಮಕಳುಅಂಣಂಭಟರು । ವಿಶ್ವಾಮಿತ್ರಗೋ
[112]ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದವೇದಾರ್ಥದಹರಿಭಟರ

118ಮಕಳುದೇವಣಭಟರು । ಗೌತಮಗೋತ್ರದಲಿ
119ಶ್ವಲಾಯನಸೂತ್ರದವೇದಮೂರ್ತಿಗಳಮಕಳು
120ಕಾವಣ್ಣಂಗಳು । ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಲಿಶ್ವಲಾಯನ
121ಸೂತ್ರದಚಂದ್ರಶೇಖರದೇವರಮಕಳುಹಿರಿ
122ಯಣ್ಣಗಳು । ಕಾಶಪಗೋತ್ರದಲಿಶ್ವಲಾಯನಸೂ
123ತ್ರದವಾಧವವಧುರಮಕಳುವಾಗಾಯಿವಧು
124ರು । ಭಾರದ್ವಾಜಗೋತ್ರದಲಿಶ್ವಲಾಯನಸೂತ್ರ
125ದಸಪ್ತಣಪಟವರ್ಧನರಮಕಳುಗೋಪಾಲ
126ಕ್ರಮಿತರು । ಆತ್ರೇಯಗೋತ್ರದಲಿಶ್ವಲಾಯನಸೂತ್ರ
127ದನರಸಿಂಹಭಟರಮಕಳುವಾರಶೂರರು । ಆ
128ತ್ರೇಯಗೋತ್ರದಲಿಶ್ವಲಾಯನಸೂತ್ರದಗುಮಣ್ಣಗ
129ಳಮಕಳುಪೆಂಮಂಣ್ಣಂಗಳು । ಪಾರಾಶರಗೋತ್ರದಲಿಪ
130ಸ್ತಂಬಸೂತ್ರದತಂಬಾಲದಕೃಷ್ಣಭಟರಮಕಳುದೇ
131ವಣಭಟರು । ಭಾರದ್ವಾಜಗೋತ್ರದಲಿಪಸ್ತಂಬ
132ಸೂತ್ರದಸಕಲವಿದ್ಯಾಜಕ್ರವರ್ತಿಗಳಮ
ಠ ನೇ ಪತ್ರದ ಮುಂಭಾಗ
133ಕಳುಆಚಪಗಳು । ವಸಿಷ್ಠಗೋತ್ರದಲಿಪಸ್ತಂ
134ಬಸೂತ್ರದಚಂಡಿಕೆಯೆಹರಿಯುಪಂಗಳಮಕಳು
135ವಿಷ್ಣುಕ್ರಮಿತರು ॥ ನಾಲಂಕಾಯದಗೋತ್ರದಲಿಪ
136ಸ್ತಂಬಸೂತ್ರದಮಲಿಕ್ರಮಿತರಮಕಳುನರಿ
137ಸಿಂಹಭಟರು । ಗಾರ್ಗ್ಯಗೋತ್ರದಲಿಪಸ್ತಂಬಸೂತ್ರ
138ದಹರಹಿನಶಿಲ್ಪನಿವಾಸಭಟರು । ವಸಿಷ್ಠಗೋತ್ರ
139ದಲಿಪಸ್ತಂಬಸೂತ್ರದಹೆಮ್ಮಾಡಿದೇವಿಭಟರ
140ಮಕಳುಲಕ್ಷ್ಮೀಧರಭಟರು । ಆತ್ರೇಯಗೋತ್ರದ
141ದಾಹ್ಯಾಣಸೂತ್ರದಬಿನಪಂಗಳಮಕಳುಲಿಂಗಂ
142ಣ್ಣಂಗಳು । ಆತ್ರೇಯಗೋತ್ರದದಾಹ್ಯಾಣಸೂತ್ರದಲಿ
143ಭಿಪಾಜ್ಞವಿಲಾಸರದಪಾಭಾಕರದೇವಂವಕಳು
144ಶ್ರೀಧರಭಟರು । ಆತ್ರೇಯಗೋತ್ರದದಾಹ್ಯಾಣಸೂ
145ತ್ರದಶಿಷ್ಟಹರಿಗಳಚೌಡಪಂಗಳಮಕಳುನಾ
146ರಣಭಟರು । ಕಾಶ್ಯಪಗೋತ್ರದದಾಹ್ಯಾಣಸೂತ್ರ
147ದಲಿಂಗಣ್ಣಂಗಳಮಕಳುಅಣ್ಣಂಭಟರು । ಜಾಮದ
148ಗ್ನ್ಯವತ್ಸಗೋತ್ರದಲಿಪಸ್ತಂಬಸೂತ್ರದಲಖಂಣ್ಣಂಗ
149ಳಮಕಳುಅನಧಾನಿಗಳು । ಕೌತ್ಸಗೋತ್ರದಲಿ
150ಪಸ್ತಂಬಸೂತ್ರದ ಕಾವಂಣ್ಣಂಗಳಮಕಳುಹರಿ
151ಯಂಣ್ಣಗಳು । ಶಾಂಡಿಲ್ಯಗೋತ್ರದಕಾತ್ಯಾಯನಸೂ
152ತ್ರದಸ್ವಯಂಪಾಕಿಸಿಂಗಂಣ್ಣಂಗಳಮಕಳುಯೋಗಿಂ

148ಣ್ಣಂಗಳು । ಕುತ್ಸಗೋತ್ರದಕಾತ್ಯಾಯನಸೂತ್ರದ
149ಅನಿಮುಕ್ತಭಟರಮಕಳುನರಸಿಂಹಭಟ
150ರು ।

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

161ಕೌಂಡಿನ್ಯಗೋತ್ರದಕಾತ್ಯಾಯನಸೂತ್ರದ
152ದೇವಣಭಟರಮಕಳುಲಿಂಗಂಣ್ಣಂಗಳು ।
153ಲಿಖಿತಾನಾಮತೋತ್ರೈವಮಷ್ಟಾವಿಂಶತಿಭೂಸು
154ಅಾಃ । ಏವಂಲಿಖಿತಸೀಮಾಸ್ಥಪಲೀಭಿಶ್ಚ ಸ
155ಮನ್ವಿತಃನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧ
156ನಾಧ್ಯಜಲಾನ್ವಿತಃ । ಅಕ್ಷಿಣ್ಯಾಗಾವಿಸಹಿ
157ತಃಶೌಲ್ಕಿಕಾಯಾದಿಸಂಯುತಃ । ಉತ್ಪಂನೋತ್ಪ
158ತ್ಸ್ಯಮಾನಾಯೈಃಫಲವೃಕ್ಷೈಶ್ಚ ಸಂಯುತಃ । ತ್ರಿಂಶ
159ದ್ವೃತಿಪಿರಿಛಿನೋಗಾವೋಗೋದಕ್ಷಿಣಾನ್ವಿತಃ
160ರಾಜ್ಞಾಹರಿಹರೇಣಾಯಂವಿರೂಪಾಕ್ಷಸ್ಯ
161ಸುನಿಧಾವತೋಲಿಖಿತವಿಪ್ರೇಭ್ಯೋದಾನಂ
162ಬ್ರಹ್ಮಾಂಡಸೈಜ್ಞಾತೇ । ಶಿವವಿಷ್ಣುಭ್ಯಾಮನ್ಯಾದ್ವೃ
163ಹೇಯಕ್ಷುದ್ರಖರಿಕಾದ್ವಿತಯದಿ । ಕ್ಷೇತ್ರಂಪಾದಾ
164ದನ್ಯದ್ವೈವೃಹ್ಯೇಯಾತ್ಸರ್ವಸನಾರ್ಹಂ । ತದ್ಗ್ರಾಮಕ್ಷ್ಮಾ
165ಪ್ರಮಾನೈದಂಡೈರ್ದ್ವಿಶತೇನಸಂಮತಂ । ದತ್ವಾವೆ
166ಶಿಷ್ಟಮಖಿಲಂಭೂಸುರನಾದಕೃತಹರಿಹ
167ರೋರಾಜಾ । ತಿಸೋವೃತ್ತಿಃಶ್ರೀಪತಯೇದೀಕ್ಷಿ
168ತವಯಾಯರುತ್ವಿಗ್ಭ್ಯಃಪ್ರತ್ಯೇಕಂಚೈಕೈಕರಂ । ಪಾ
169ದಾವೃತ್ತಿಂದ್ವಿಜಾಗೆಭ್ಯೋಭ್ಯಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ
170ತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾ
171ನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
172ಯಾಚತೇರಾಮಭದ್ರಃ ।

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

173ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ
174ಜ್ಯಾನಕರಗಾಹ್ಯಾನಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಅಕ
175ರೇಯಃಕರಗಾಹಃಸಗೋಕೋಟಿವಧಪ್ರದಃ । ಸ
176ಕರೇಭ್ಯೋಕರತ್ಯಾಗಃಸಗೋಕೋಟಿಫಲಪ್ರದಃ । ಸ್ವ
177ದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪ
178ರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವ
179ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷ
180ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

[131]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇಧಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
[132]ನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[133]ಪದಂ । ರಾಜ್ಞೋಹರಿಹರನ್ಯಾಯಂಧರ್ಮಕಲ್ಪಮ
[134]ಹೀರುಹಃ । ಜೀಯಾದಾಭೂಮಿಸೋಮಾರ್ಕ . . .
[135]ಭ್ಯಧಿಕಪ್ರದಃ । ಇದಂಹರಿಹರೇಣಾಸ್ಮನ್ಶಾ
[136]ಸನೇಧರಣೀಭುಜಾಂ । . . . . . ಲಿಖಿತಂವಿರೂಪಾ
[137]ಕ್ಷಸ್ಯಶಾಸನಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

CHIKNAYAKANHALLI TALUQ

ಚಿಕ್ಕನಾಯಕನಹಳ್ಳಿ ತಾಲೂಕು

1

ಚಿಕ್ಕನಾಯಕನಹಳ್ಳಿ ಹೋಬಳಿ ಜೋಗಿಹಳ್ಳಿ ದಳವಾಯಿ ಮಠದಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[2]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೪೪
[3]ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಲ್ಲು ಶ್ರೀ
[4]ಮದಾಜ್ಞಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[5]ಶ್ರೀವೀರರಾಮದೇವರಾಯರು ಗನಗಿರಿನಗರದಲ್ಲಿ
[6]ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಪೃಥುವಿಯನಾಳುತ್ತಿರಲು ಳೆನಗಿ
[7]ರಿನಗರಕ್ಕೆ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿಯಿಹಪೈಸಳದಶೀಮೆ
[8] . . . . ದಂಥಾಚಿಕ್ಕನಾಯಕನಹಳ್ಳಿಯೆಂಬಪಟ್ಟಣದಲ್ಲಿಮುದಿ
[9]ಯಪ್ಪನಾಯಕೆಂದನರಾಜ್ಯವನಾಳುತ್ತಾ ಯಿರಲುಆತಂಗೆದ . . .
[10]ನವೋರ್ದಂಡವಾದವೀರಮಹೇಶ್ವರರಾವಕನಾದಶೀಲಪಂತದಳವಾಯಿ
[11]ಪ . . . ಪ್ಪ . . ಮಠಕೆರೆತೋಟಯಿ . . . ಮಾಡಿಸಿಶ್ರೀಮತ್ ಸಜನಳು
[12]ಧಶಿವಾಚಾರಸಂಪನ್ನರಾದದೇವಾಪೃಥ್ವೀಮಹಾ . . .
. . . . . .

2

ಶೆಟ್ಟೀಕೆರೆ ಹೋಬಳಿ ಈಸಬೆಯಲ್ಲಿರುವ ಯೋಗೆವೊಧನ ದೇವಸ್ಥಾನ ದೊಳಗೆ ಇರುವ ಕಲ್ಲು

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶ್ರೀಭರಿತಪ್ರಕಾಶಪ್ರಸನ್ನಯೋಗನಾಥಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗ
[2]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಯಲೆಲ್ಲೋಕತ್ರಯಪಾಲನೇಖಳಗುಣಪ್ರಧ್ವಂಸನೇಕಾರಣಾಯಸ್ಮಾಚ್ಚಾ ಜನಿಜ
ನ್ಮಬೀಜಮತುಳಂಸನ್ಮಂಗಳಾನಾಂ
[3]ಪ್ರಭೋಃ । ಯಶ್ಚಾಸ್ತೇಪರಿಪಾಲನಂಪ್ರತಿದಿನಂಕುರ್ವನ್ಪ್ರಕಾಶೇಪುರೇಸೋಮಾಂಕೋಭರಿತಪ್ರಕಾಶಇತಿವಿಖ್ಯಾ
ತೋಗುರುಃಪಾತುವಃ ॥ ಧರ್ಮ್ಮಸ್ಯಸ್ಥಿರತಗತಾವಿಧಾನಯ
[4]ಜ್ಯದ್ದೋರ್ಲ್ಲಕ್ಷ್ಮೀಧರಜಹಹೊಯ್ಸಳಕ್ಷಿತಿಕ್ಷಿತ್ ॥ ಸೋಮೇಶಕ್ಷಿತಿತಿಲಕೇನಬಿಜ್ಜಲಾಯಾಂಶಂಭೂತೋವಿಜಯತುವೀರ
ನಾರಸಿಂಹಃ ॥ ಕಲ್ಯಾಣೇಂದ್ರಗಜಧ್ವಜಿನ್ಯಧಿ
[5]ಪತಿರ್ದ್ದಂಡಾಧಿಪೋಮಲ್ಯಣಃಖ್ಯಾತೋನಾಚರಸಾತ್ತದನ್ವಯವರಾತ್ಶ್ರೀಸೋವಲಾಯಾಂತತಃ ॥ ಮಂತ್ರೀಸಿಂಹಮ
ಹೀಕ್ಷಿತೋಗುರುಕ್ರಪಾಸಂಪಾಪ್ತಲಕ್ಷ್ಮೀವರೋಗೋ

6ಪಾಲೋಜನಿಮಾಧವೀಪರಿವೃಢೋಯದ್ಗೋತ್ರಕ್ರುತ್ಕುಂಭಭೂಃ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಂ
ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ

7ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊ
ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ

8ನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂ
ಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯ

9ಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶಕವರ್ಷದಸಾಸಿರದನೂ
ಱತೊಂಭತ್ತನಾಲ್ಕನೆಯದುರ್ಮ್ಮತಿಸಂವತ್ಸರ

10ದಚೈತ್ರಶುದ್ಧದ್ವಾದಶಿಮಂಗಳವಾರದಂದುಆಸಂದಿನಾಡೊಳಗಣಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹತಂತಂನಕಾಲುವಳಿಗಳು
ಗೂಡಿದಹಳ್ಳಿಗಳುಸಹಿತವಹಸೆಟ್ಟಿಯಕೆ

11ಱಿಮೊದಲುಬಳಿಸಹಿತಸರ್ವ್ವಾಯಶುದ್ಧಿಯಾಗಿಕಿಱುಕುಳತಪ್ಪುತೌಡಿಸಹಿತಗದ್ಯಾಣಮೂವತ್ತೈದುಪಣವೇಳುಹಾ
ಗವೊಂದುಮತ್ತಂಆಸೆಟ್ಟಿಯಕೆಱಿಗೆಪ್ರತಿಷ್ಟೆಆಸಂ

12ದಿನಾಡಹುಳಿಯಱವಿತ್ತಿಯೊಳಗಣಪ್ರಸಿದ್ಧಸೀಮಾಸಮಂನ್ವಿತವಹತಂನಕಾಲುವಳ್ಳಿಗೂಡಿದಹೊಸಗೆಱಿಆಹುಳಿಯಱ
ವಿತ್ತಿಯಮರಿಯಾದೆಯಮೊದಲು

13ಬಳಿಸಹಿತಸರ್ವ್ವಾಯಶುದ್ದಿಯಾಗಿಆನಾಡುವಟ್ಟದೊಳಗಲ್ಲದೆಕುತ್ತುವಿತ್ತಿಯಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಕಟ್ಟುಗು
ತ್ತಿಗೆಪಿಂಡಾದಾನವಾಗಿಕಿಱುಕುಳತಪ್ಪು

14ತೌಡಿಸಹಿತತೆಱುವಗದ್ಯಾಣಂಐದುಪಣವೇಳುಬೇಳೆಯೊಂದುಅಂತುಸ್ಥಳವೆರಡಕ್ಕಂತಂತಂಮಕಾಲುವಳ್ಳಿಗಳುಗೂಡಿದ
ಹಳ್ಳಿಗಳುಸಹಿತಮೊದಲುಬಳಿಸಹಿತಕಿಱುಕು

15ಳತಪ್ಪುತೌಡಿದಂಡದೋಷಗೂಡಿಸರ್ವ್ವಾಯಶುದ್ಧಿಯಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿತೆಱುವಸಿದ್ಧಾಯಗದ್ಯಾಣಂನಾ
ಲ್ವತ್ತೊಂದುಪಣನಾಲ್ಕುಹಾಗವೊಂದುಬೇಳೆಯೊಂ

16ದುಇಂತೀಸಿದ್ಧಾಯವನ್ನುಅರಮನೆಗೆತೆತ್ತುಉಂಬಂತಾಗಿಆಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಆಹೊಸಗೆಱಿಗೂಡಿದಸೆಟ್ಟಿ
ಯಕೆಱಿಯನುಅಗ್ರಹಾರವನ್ನುಮಾಡುವಂತಾ

17ಗಿತಂಮಪ್ರಿಯಪ್ರಧಾನರಹಅಗಸ್ತ್ಯಗೋತ್ರಜರಹನಾಚರಸರಿಂದಸೋವಲದೇವಿಯಲ್ಲಿಉದಯಿಸಿದಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
ನಗೋಪಾಲದಣ್ಣಾಯಕರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂ

18ಮಾಡಿಕೊಟ್ಟರು । ಆಗೋಪಾಳದಂಣ್ಣಾಯಕರೂಆಮರಿಯಾದೆಯಲ್ಲಿಆಹೊಸಗೆಱಿಗೂಡಿದತಂತಂನಕಾಲುವಳ್ಳಿಗಳುಸ
ಹಿತವಹಸೆಟ್ಟಿಯಕೆಱಿಯನುಶ್ರೀಭರಿತಪ್ರಕಾಶ

19ಪುರವೆಂದುಹೆಸರನಿಟ್ಟುನಾಲ್ವತ್ತೇಳುವ್ರಿತ್ತಿಯಾಗಿಮಾಡಿನಾನಾಗೋತ್ರರಹಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಮೂವತ್ತಆಱುವ್ರಿ
ತ್ತಿಯನುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಉಳಿದ

20ಹಂನೊಂದುವ್ರಿತ್ತಿಯೊಳಗೆಖಂಡಿಕಕ್ಕೆಧಾರೆಯನೆಱಿದುಕೊಟ್ಟವ್ರಿತ್ತಿಯೊಂದುಆಖಂಡಿಕದವ್ರಿತ್ತಿಗೆತೆಱುಗಡೆಹೊಱುಗಡೆ
ನಿಮಿತ್ತವಾಗಿಆಮಹಾಜನಂಗಳುಕೊಟ್ಟನಾಗಂಡು

21ಗಗದ್ದೆಂನಾನೂಱುಬೆದ್ದಲುಂಸಹಿತಆಖಂಡಿಕದಒಂದುವ್ರಿತ್ತಿಯನುಆಗೋಪಾಳದಂಣ್ಣಾಯಕರುತಾವೆಆರೈದುಕೊಂಡುಆ
ವ್ರಿತ್ತಿಯಉತ್ಪತ್ತಿಯಿಂದಲೆಆಧರ್ಮ್ಮವನಿಲಲೀಯ

22ದೆತಾವೆನಡಸುವರುಉಳಿದಹತ್ತುವ್ರಿತ್ತಿಯನುತಾವುಸೆಟ್ಟಿಯಕೆಱಿಯಲುಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿದಶ್ರೀಯೋಗನಾಥ
ದೇವರಅಮ್ರುತಪಡಿಮೊದಲಾದಸಮಸ್ತಅಂಗಭೋ

23ಗಕ್ಕೆಕೊಟ್ಟರು । ಆಹತ್ತುವ್ರಿತ್ತಿಯಸಿದ್ಧಾಯಸೇಸೆಆಳಿವುಅಂನ್ಯಾಯಹೊದಕೆಮುಖ್ಯವಾಗಿಏನುತೆಱುಗಡೆಬಂದಡೆವೂ
ಆಮೂವತ್ತಏಳುವ್ರಿತ್ತಿಯಬ್ರಾಹ್ಮಣೋತ್ತಮರೆಎಂದೆಂ

24ದಿಂಗೆವುಂತೆತ್ತುಅಕರವಾಗಿನಡಸುವಂತಾಗಿಆಬ್ರಾಹ್ಮಣೋತ್ತಮರನೊಡಂಬಡಿಸಿಆಗೋಪಾಳದಂಣ್ಣಾಯಕರುಆಶ್ರೀ
ಯೋಗನಾಥದೇವರಿಗೆಆಹತ್ತುವ್ರಿತ್ತಿಯನುಧಾರಾ

[35]ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ಆಹತ್ತುವಿತ್ತಿಯೊಳಗೆಆಶ್ರೀಯೋಗನಾಥದೇವರುಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಶ್ರೀ
ಗೋಪಾಳೆದೇವರುಶ್ರೀವಿಘ್ನೇಶ್ವರದೇವರುಶ್ರೀದುರ್ಗಾದೇವಿಸಹಿತ
[36]ವಹಇಂತೀದೇವರುಗಳನಿತ್ಯನೈಮಿತ್ತಿಕಪೊದಲಾದಅಮ್ರುತಪಡಿಗವ್ರುಆದೇವರುಗಳಲೂಳಿಗಕ್ಕೆಪಡವನಂಬಿಯುರಿಗೆಜೀವಿತ
ಗದ್ಯಾಣವಾಉಸಿಂಗಾರಿಗಳಿಗೆಜೀವಿತಗದ್ಯಾಣವಾ
[37]ಉಪರಿಚಾರಕರಿಗೆಜೀವಿತಗದ್ಯಾಣಂನಾಲ್ಕುಬಾಣಸಿಗರಿಗೆಜೀವಿತಗದ್ಯಾಣಂನಾಲ್ಕುಅಫ್ಣುಣಿಯುತಹಪರಿಚಾರಕರಿಗೆಜೀವಿತಗ
ದ್ಯಾಣಂವೆರಡುಅಂತುನಿಯೋಗವೈದಕ್ಕಂಜೀವಿತಗ
[38]ದ್ಯಾಣಂಇಪ್ಪತ್ತ್ರೆರಡುಡವರಿಗೆರುಇಬ್ಬರುಕೆಡತೆತ್ತುಕಾವಳಿಂಭರಿಕನೊಬ್ಬಮಾಲೆಗಾಉನೊಬ್ಬಬಾಹ್ಯನೊಬ್ಬಅಂತುನಿ
ಯೋಗವೈದುಮತ್ತಂಮಾಲೆಗಾಉನೊಬ್ಬಅಂತುನಿಯೋಗ
[39]ಪಾಉಕ್ಕಂಜೀವಿತಗದ್ಯಾಣಂಯಿಪ್ಪತ್ತೆರಡುಭರಿತೆಯದಂಣ್ಣಾಯಕರಿಗೆಹೆಗ್ಗಡಿಕೆಭಂಡಾರಿಕೆನಿಯೋಗಪೆರಡಕ್ಕಂಜೀವಿತಗ
ದ್ಯಾಣಂನಾಲ್ವತ್ತುಸಿಂಗೆಯದಂಣ್ಣಾಯಕರಿಗೆಸೇನಬೋ
[40]ವಿಕೆಅದ್ದಿಕಅಂತುನಿಯೋಗವೆರಡಕ್ಕಂಜೀವಿತಗದ್ಯಾಣಂನಾಲ್ವತ್ತು ಈಗೋಪಾಳದಂಣ್ಣಾಯಕರಮಗಳುಬಾಯಕ್ಕಂಗೆದೆ
ವರತೋಟಂಗಳೊಳಗಾದಎಲ್ಲಾಕ್ಷೇತ್ರಂಗಳಅಕ್ಕೆಕೆಆ
[41]ದೇವರಕೊಠಾರಿಕೆಅಂತುನಿಯೋಗವೆರಡಕ್ಕಂಜೀವಿತಗದ್ಯಾಣಂವಿಪ್ಪತ್ತು ಪಾಯುಸಪಕವ್ವಾನದಡುಗೆಗೂಡಿದರಂಗವಾಲಿ
ಯನಿಯೋಗಕ್ಕೆಜೀವಿತಗದ್ಯಾಣಂವೆರಡುಗಾಣಿ
[42]ಗಕುಂಬಾಉಅಸಗಯಿಂತೀಮೂವರಿಂಗೆಜೀವಿತಗದ್ಯಾಣಂವೆರಡುವೈಷ್ಣವರಜೀವಿತಗದ್ಯಾಣಂವ್ರುಉಇಂತೀಅಮ್ರುತಪಡಿ
ಜೀವಿತವಗ್ಗಂಗಳುಮಡಿವಗ್ಗಂಶ್ರೀಗಂಧಕಪ್ಪುರಧೂಪವೊ
[43]ದಲಾದಸಮಸ್ತಅಂಗಭೋಗರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರಪಂಚಪರ್ವ್ವಂಗಳುಮೊದಲಾದಎಲ್ಲಾಶ್ರೀಕಾರ್ಯ್ಯಂಗಳಬ್ರು
ಯಕ್ಕೆವ್ರೂಎಂಟುವಿತ್ತಿಯಸ್ಥಲಮುಂತಾದಎಲ್ಲಾಉಪಾ
[44]ಜ್ಞನೆಸಲುವ್ರುದು । ಈಗೋಪಾಳದಂಣ್ಣಾಯಕರುವರಿಷಂಪ್ರತಿತಾವ್ರುಮಾಡುವಶ್ರೀಭರಿತಪ್ರಕಾಶಪ್ರಭುಗಳಯೋಗೇ
ಶ್ವರಪೂಜೆಯಸಮಾರಾಧನೆಯಖ್ರಯಕ್ಕೆಒಂ
[45]ದುವಿತ್ತಿಯಫಲಮುಂತಾದಎಲ್ಲಾಉಪಾಜ್ಞನೆಸಲುವ್ರುದುಆದೇವಾಲ್ಯದಪರಿಸೂತ್ರಹಲ್ಲಕೋಟಿಕಲ್ಲಬಾಗಿಲುವಾಡಕ
ಲ್ಲಕೊಠಾರಕಲ್ಲಬಾಣಸದಮನೆಇಂತಿವೆಲ್ಲವಜಿ
[46]ಕೆಲಸಕ್ಕೆವ್ರುಭಂಡಿಬಳಿಗೆಲಸಕಲುಕುಟ್ಟಿಗರಜೀವಿತಆದೇವಾಲ್ಯಮೊದಲಾದಎಲ್ಲಾಗೃಹಂಗಳಅಂದಂದಿನಇಟ್ಟಿಗೆಸೊ
ಧೆಸಂದಿವಾಳಕೋಟೆಯದಿಗ್ಗಣವೊಳಗಾದಎಲ್ಲಾಕೆ
[47]ಲಸಂಗಳಿಗೆವ್ರುಆದೇವರತೋಟಂಗಳನಿಕ್ಕಿಸುವಬ್ರುಯಂಗಳಿಗೆವ್ರುಆತೋಟಿಗರಜೀವಿತಂಗಳಿಗೆವ್ರುಆದೇವರುಗಳಆಭರಣಂಗಳಿ
ಗೆವ್ರುಇಂತಿವೆಲ್ಲವಕ್ಕೆವ್ರುಹಿಂದುವಿತ್ತಿಯಫ
[48]ಲಮುಂತಾದಎಲ್ಲಾಉಪಾಜ್ಞನೆಸಲುವ್ರುದುಇಂತೀದೇವರಆಹತ್ತುವಿತ್ತಿಯಬಿಳೆಮುಂತಾದಎಲ್ಲಾಉಪಾಜ್ಞನೆಗಳೂಂ
ಈಮರಿಯಾದೆಯಬ್ರುಯಂಗಳಿಗೆಸಲುವವು ॥ ಆ
[49]ಶ್ರೀಯೋಗನಾಥದೇವರಿಗೆಅಮಹಾಜನಂಗಳುಮಣಲಬಯಲತುಂಬಿನಕೆಳಗೆಕಲಿದೇವರಕ್ಷೇತ್ರದಿಂದವ್ರುಪಡುವಲುಪರಿಯಿಂ
ದವ್ರುಬಡಗಲುಜೋಯಿಸರಕೈಯ್ಯಲಿ
[50]ಗೋಪಾಳದಂಣ್ಣಾಯಕರುಯೋಗನಾಥದೇವರಗದ್ದಿಯಕೂಡೆವರಿವರ್ತ್ತನೆಯಕೊಟ್ಟುಆಜೋಯಿಸರಕೈಯ್ಯಲ್ಲಿ
ಕೊಂಡಿದ್ದಗದ್ದಿಯಿಂದವ್ರುವಿತ್ತಿಮಂತರತೋಟದಿಂದವ್ರುಮೂ
[51]ಡಲುವಾಯುಕರಗದ್ದಿಯಿಂದವ್ರುಂತೆಂಕಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಕ್ಷೇತ್ರವನೂಮತ್ತೆವ್ರುಂಹಿರಿಯಕೆಱಿಯವಡು
ವಣಕೋಡಿಯಮಡಿಕಟ್ಟನಪರಿಯಕೆಳ
[52]ಗೆಕೋಡಿಯಹತ್ತಿರೆಬಡಗಮುಂತಾಗಿಹೊದಭಂಡೀದಾರಿಯಹಿರಿಯಱಿಣಿಯಿಂದವ್ರುಂಮೂಡಲುಲೆಕೋಡಿಯಮಡಿ
ಕಟ್ಟನಪರಿಯಿಂದವ್ರುಂಪಡುವಲುಪ್ರೊರ್ವ್ವದ
[53]ಲುಪಡುವಮುಂತಾಗಿಹೋದಪರಿಯಿಂದವ್ರುಂತೆಂಕಲುಪಡುವಮುಂತಾಗಿಹೋದಕೋಡಿಯಿಂದವ್ರುಂಬಡಗಲುಇಂತೀಚ
ತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಕ್ಷೇತ್ರವನೂಹೂದೋಟಕ್ಕೆವ್ರುಂತೋ

ಟ್ಟುಗೆವ್ರುಂಬಿತ್ತು ವಟ್ಟವೊದಲಾದಲಿವತೆಱುಗಡೆಹೊಱುಗಡೆವ್ರುಂಇಲ್ಲದೆಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆಮಹಾಜನಂಗು
ಶ್ರೀಯೋಗನಾಥದೇವರಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
ಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸ್ವರುಚ್ಯಾಬಡಂಬಟ್ಟುಕೊಟ್ಟರು । ಆಸೆಟ್ಟಿಯಕೆಱೆಯಹಳ್ಳಿಯಹಿರಿವ್ರೊರಲ್ಲಿಎಲ್ಲಾಧಾಂ
ನ್ಯಂಗಳಲ್ಲಿವ್ರೊದೇವಗೊಳಗದಆಯವ್ರೊಸಂಥೆಮಾಯ
ವ್ರೊಶ್ರೀಯೋಗನಾಥದೇವರಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವವು । ಆಸೆಟ್ಟಿಯಕೆಱೆಯಮಹಾಜನಂಗಳುತಾವ್ರುವರಿ
ಷಂಪ್ರತಿಮಾಡುವಶ್ರೀಭರಿತಪ್ರಕಾಳಪ್ರಭುಗಳಯೋ
ಗೇಶ್ವರಸ್ರೊಜೆಯುಸಮಾರಾಧನೆಯಬ್ರಯಕ್ಕೆಮುತ್ತೇರಿಯಲ್ಲಿಭರಿತಸಮುದ್ರದಕೆಱೆಯಕೆಳಗೆದೇವದಾನದಿಂದವ್ರುಂಮೂ
ಡಲುದೊಡ್ಡೇರಿಯಿಂಪಡೆಂಕಲೂಂಪಡುವಲೂಂಹಸು
ಗೆಯಗದ್ದೆಯಿಂಬಡಗಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗೆಮೂಱುಸಲಗೆಗದ್ದೆಭರಿತಸಮುದ್ರದವ್ರೊಳಕೊೀಹಿನಹಳ್ಳದಮೂಡ
ಣತಟ್ಟಿನಲ್ಲಿಬೆದ್ದಲುಕಂಃ ಮೂನೂಱುಮತ್ತಂನಾ
ಸಲಹೊಲವೇರಿಯಿಂಪವ್ರುಂಮೂಡಣಕೆಂತಟ್ಟಿನಬೆದ್ದಲುಕಂಬಇಂನೂಱುಆಮುತ್ತೇರಿಯಗವ್ರುಡುಗಳಕೊಡಗಿಯಿಂಮೂ
ಡಲುಬೆದ್ದಲುಕಂಬನೂಱುಅಂತುಬೆದ್ದಲುಕಂ
ಬಒಱುನೂಱುಇಂತೀಗದ್ದೆಬೆದ್ದಲನುಆವತೆಱುಗಡೆಹೊಱುಗಡೆವ್ರುಂಇಲ್ಲದೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿ
ಯಾಗಿಸಲುವಂತಾಗಿಆಮಹಾಜನಂಗಳುಸ್ವರುಚ್ಯಾಬಡಂ
ಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ! ಆಸೆಟ್ಟಿಯಕೆಱೆಯಹಳ್ಳಿಹಿರಿವ್ರೊರಲ್ಲಿಶ್ರೀಯೋಗನಾಥದೇವರಪವಿತಾರೋ
ಪಣಕ್ಕೆಇಂನೂಱುಹಲತೂಕದನೂಲೂಂಆ
ದೇವರಅಮ್ರುತಪಡಿಯಬಾಣಸಕ್ಕೆವ್ರೊಸಮಾರಾಧನೆಯಭಾಣಸಕ್ಕೆವ್ರೊಆಹಿರಿಯಮೂರುಮುಂತಾದಎಲ್ಲಾಹಳ್ಳಿಗಳಲೂಐವ
ತ್ತುಭಂಡಿಯಡುಗಬ್ಬುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
ಯಿಯಾಗಿಸಲುವವು ॥ ಆಸೆಟ್ಟಿಯಕೆಱೆಯಅಶೇಷಮಹಾಜನಂಗಳುಆಗೋಪಾಳದಂಣ್ಣಾಯಕರಿಗೆಪ್ರತಿಗೊಡಗಿಯಾಗಿ
ಉಂಬಳಿಯಾಗಿಬಿತ್ತುವ್ರೊಟ್ಟವೊದಲಾದಆವತೆಱುಗಡೆ
ಹೊಱುಗಡೆವ್ರುಂಇಲ್ಲದೆಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಹಿರಿಯಕೆಱೆಯವೊದಲೇರಿಯಕೆಳಗೆಶಂಕರದೇವರತೋಟದಿಂದವ್ರುಂ
ಬಡಗಲುಕಲಿದೇವರತೋಟಗಳಿಂದವ್ರುಂವ್ರಿತ್ತಿಕಟ್ಟಿ
ನತೋಟಂಗಳಿಂದವ್ರುಂಮೂಡಲುಬ್ರಹ್ಮಪುರಿಗಳಚಾಕಣನಬಿಯಲಕ್ಷೇತ್ರದಿಂಹತ್ತಿರೆತೆಂಕಣಪಡುವವ್ರುಂತಾಗಿಹೋದಹಿರಿ
ಯೋಣೆಯಿಂತೆಂಕಲಿವೊದಲೇರಿಯಿಂಪಡುವ
ಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳತೊಟ್ಟಸ್ಥಳಿದಕ್ಷೇತ್ರವನೂಮತ್ತಂಭರಿತೆಯದಂಣ್ಣಾಯಕರಿಗೆವ್ರುಂಪ್ರೀತಿಗೊಡಗಿ
ಯಾಗಿಉಂಬಳಿಯಾಗಿಬಿತ್ತುವ
ಟ್ಟವೊದಲಾದಆವತೆಱುಗಡೆಹೊಱುಗಡೆವ್ರುಂಇಲ್ಲದೀಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿನಾತೆಯನಣೆಯಕೆಳಗೆಹಸುಗೆಯಗದ್ದೆ
ಯಿಂಪಡುವಲುಕೊೀಡಿಯಹಿರಿಯಹ
ಳ್ಳದಿಂಮೂಡಲುಹಾಳಗೊಂಡಿಯಿಂಬಡಗಲುಗೊಳಸಮುದ್ರದಹಿಂದೆಪಡುವವ್ರುಂತಾಗಿಹೋದಚಂಟರಿವಳ್ಳದಬೆಣೆಯಿಂ
ತೆಂಕಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆಗಟ್ಟನತೋಟದಕ್ಷೇತ್ರ
ಕಂಬನಾವಿರವನ ಂಬಾಡಿಯಹಳ್ಳಯತತ್ತಿನನೊಣಬನಹಳ್ಳಯಹೊಲದಲ್ಲಿಹಿರಿಯಕೆಱೆಯಬಡಗಗೊೀಡಿಯಹೆದ್ದಾರಿ
ಯಿಂಮೂಡಲುಆಹತ್ತಿರಯವೊಳಕೊೀಹಿನನೀರೊತ್ತಿನಿಂಬ
ಡಗಬಲ್ಲೆಯನಹಳ್ಳಿಯಹೊಲವೇರಿಯಿಂಪಡುವಹಸುಗೆಯಕೆಯಿಂತೆಂಕಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಬೆದ್ದಲುನೀರೊ
ತ್ತಿನಉಪಧಿಯಕೆಳದುಕಂಬನಾವಿರವನೂಗೊೀಪಾಳಸ
ಮುದ್ರದತತ್ತಿನಗವ್ರುಡನಹಳ್ಳಯಹೊಲದಲ್ಲಿಬೇವಿನಹಸಲಲುನಾತೆಯನಣೆಯಹೊಲಸೀಮೆಯಿಂಮೂಡಲುಹಸುಗೆಯಕೆ
ಯಿಂತೆಂಕಲುಪಡುವಲುಬಡಗಲುಇಂತೀಚತುಸ್ಸೀ
ಮೆಯೊಳಗುಳ್ಳಬೆದ್ದಲುಉಪಧಿಯಕೆಳದುಕಂಬನಾವಿರವನೂಇಂತೀಕ್ಷೇತ್ರಂಗಳನುಬಿತ್ತುವಟ್ಟವೊದಲಾದಆವತೆಱುಗಡೆ
ಹೊಱುಗಡೆವ್ರುಂಇಲ್ಲದೀಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಡಗಿಯಾ

63ಗಿಉಂಬಳಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಆಮಹಾಜಂಗಳುಆಗೋಪಾಳದಂಣ್ಣಾಯಕರಿಗೆವ್ರುಂಆಭರಿತೇಯದಂಣ್ಣಾ
ಯಕರಿಗೆವ್ರುಂಆಸಿಂಗೆಯದಂಣ್ಣಾಯಕರಿಗೆವ್ರುಂಸ್ವರೂಚ್ಯಾಒಡಂ
64ಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು॥ ಆಪ್ರಥಮಸ್ಥಳದಕೆಱಿಯಭಂಡಿಯಾರಕ್ಕಂಪೂರ್ವ್ವದಲುಳ್ಳಬಿತ್ತುವಟ್ಟ
ಖಂಡುಗ ೨ ಕ್ಕೆಹತ್ತುಕೊಳಗದಮರಿಯಾದೆಯಲುನಾಯ
65ಕರಕೊಡಗಿಗೌಡುಗಳಕೊಡಗಿದೇವದಾನಬ್ರಹ್ಮಪುರಿಗಳುಇಂತಿವರುಗಳುತೋಟಂಗಳುಮೊದಲಾದಗದ್ದೆವಳಿಯಭೂ
ಮಿಯಬಿತ್ತುವಟ್ಟದಿಂದವೂವ್ರಿತ್ತಿ
66ಮಂತರಭೂಮಿಯಗದ್ದೆಗಳಬಿತ್ತುವಟ್ಟದಿಂದಂಆದದನಿಕ್ಕಿ . ಯಿದದಕೊಱತೆಗೆಆಱುಭಂಡಿಗೆವ್ರುಂಆಕೆಱಿಗಳಮೇಲಂಕ
ಣಮೊದಲಾದಎಲ್ಲಾಕೆಲಸಂಗಳಿಗೆವೂಕೊಳವಾಳಿಕೆತೋಟಂಗಳತ
67ಱವಾಳಿಕೆಊರತಱವಾಳಿಕೆಸೇನಬೋವಿಕೆಇಂತಿವೆಲ್ಲವಕ್ಕೆವೂಹತ್ತುವಹೊಂನಿಂಗೆಆಆಕೆಱಿಯಕೆಳಗಣತೋಟಂಗಳುಮೊ
ದಲಾದಗದ್ದೆಗಟ್ಟಿನಭೂಮಿಯಕಂಬವಳೆಯಲುಬಹಪ್ರಾಪ್ತಿ
68ಯನುವ್ರಿತ್ತಿಮಂತರೂನಾಯಕರೂಗೌಂಡುಗಳೂದೇವದಾನದವರುಗಳೂಬ್ರಹ್ಮಪುರಿಗಳೂಹದಿಕೆಯಬಿಟ್ಟುತೆಱುವರು
ಈಮರಿಯಾದೆಯಲುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
69ಗಿನಡಸುವರು । ಶ್ರೀಯೋಗನಾಥದೇವರಅಮ್ರುತಪಡಿಮೊದಲಾದಎಲ್ಲಾಶ್ರೀಕಾರ್ಯ್ಯಂಗಳುಮುಖ್ಯವಾದಎಲ್ಲಾಧ
ರ್ಮ್ಮಂಗಳನೂಅಶೇಷಮಹಾಜನಂಗಳುಅಂದಂದುನಡಪಮಾಸವೆಗ್ಗೆ
70ಡೆಸೇನಬೋವರಿಂದವೂಆರೈದುಉದಾಸೀನಮಾಡದೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಸುವರು । ಆದೇವರಚೈತ್ರಪವಿ
ತ್ರಮೊದಲಾದಪಂಚಪರ್ವ್ವಂಗಳಲ್ಲಿಮಹಾಜನಗಳುಕೊಱತೆಯಿ
71ಲ್ಲದೆಕೊಂಡಾಡುವರು । ಆದೇವರಲ್ಲಿಪುರಾಣದನಿಯೋಗಕ್ಕೆಮಹಾಜನಂಗಳಿಕ್ಕಿದಐಗಂಡುಗಗದ್ದೆಐನೂಱುಬೆದ್ದಲನುಭೋ
ಗಿಸಿಆದೇವರಲ್ಲಿಬೈಗೆನಾಲ್ಕುಘಳಿಗೆಪುರಾಣವಹೇಳುವ
72ರುಹೊಥ್ಥರೆಅಗ್ನಿಷ್ಠಗೆಯಮಠದಲ್ಲಿನಾಲ್ಕುಘಳಿಗೆಸ್ರುತಿಯಹೇಳುವರುಉಳಿದಹೊತ್ತುಮಕ್ಕಳುಗಳಿಗೆಕೇಳುವೆಯಕೊ
ಱತೆಯಿಲ್ಲದೆಹೇಳುವರು । ಜ್ಯೋತಿಷಕ್ಕೆಮಹಾಜನಂಗಳಿ
73ಕ್ಕಿದಇಖಂಡುಗಗದ್ದೆಇಂನೂಱುಬೆದ್ದಲೇಳುಕೈಮಂನೆಈಷ್ಟನೂರಲಿದ್ದೂಳಿಗವನಡಸಿಬೋಗಿಸುವರಿವನಾಧಿಮಾಡಂಸಲ್ಲ
ದಾನಕ್ರಯವಮಾಡುವಡೆಜ್ಯೋತಿಷವನಡಸುವಂತಾಗಿಯೋಗ್ಯನಹಬ್ರಾಹ್ಮಣಂಗೆ
74ಮಾಡುವರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
ತೇಕ್ರಿಮಿಃ ॥ * ಶ್ರೀಭರಿತಪ್ರಕಾಶಪ್ರಸಂನಯೋಗನಾಥ ॥ ಶ್ರೀಭರಿತನಾ * ಥ ॥ ಮಂಗಳಮ
75ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

3

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶೆಟ್ಟೀಕೆರೆ ಕೆಂಪಮ್ಮನ ದೇವಸ್ಥಾನದ ಬಳಿ

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . . . . . ದ್ದಡೆಆ . .
2 . . . . . ಚಾರದ . .
3 . . . . . ಜಾತಿಯ . .
4 . . . . . ಪಂಚಗಾರುಕ . . .
5 . . . . . ಭಂಡಿಯ . . . .
6 . . . ಮಾವರುಷಂಪ್ರತಿ . . ರುಯ . .
7ಯಾ . . . . . ವರಣಆ . . .
8ಂಭ . . . ಆಮರಿಯಾದಿಯ . . . .

* ಬಾಳಬಂದುಅಕ್ಷರದಲ್ಲಿ

9 . . . . . ಯು . ಆದ . . .
10 . . . . . ಯಗೆಕೊಟ್ಟ . . . .
11 . . . . . .
12 . ದವಕ್ಕೇಸಿಮಾಜನಳಿಯಹರಿಯಂಣ್ಣಂಗೆ . . . ಪು
13 . ಆತನಮಕ್ಕಳುಮಕ್ಕಳಿಗೆಸಲವುದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

4

ಅಂದನೆಕೆರೆ ಹೋಬಳಿ ಕಾವುಲಾ ಪುರಕ್ಕೆ ಉತ್ತರ ಹಿಪ್ಪೇಕಲ್ಲು ಲವಮೂರೆದೆ ಬಳಿ

1ಶ್ರೀವುಹಾದೇವಾಯನಮಃ ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರ[ಚಾಮರ]ಚಾರವೇತ್ರೈಲೋಕ್ಯನ
2ಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಭುವನಾಶ್ರಯಂ
3ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಮಲೆರಾಜವುಲಪರೊಳುಗಂಡ
4ಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಪಾಂಡ್ಯರಾಜ್ಯಪ್ರಥಿಷ್ಟಾಚಾರಿಯಹೊಯಿ
5ಷಣಿಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು . . ಣಸಮುದ್ರದನೆಲೆವೀ
6ಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶಕವರುಷ ೧೦೩೯ ನೆಯಪಿಂಗಳಿಸಂವತ್ಸರ
7ದಭಾದ್ರಪದಬ ೧೦ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಾದಿ . ದೇವದಂಣ್ಣಾ
8ಯ್ಯರಮಗಹಟಿಯಕೇತಯನಮಗಯಿರುಗೆಯನಾಯಕನೊಮುಪ್ಪೆಯನಾಯಕನೂದೆ .
9ರುಕಂಣ್ಣನೂರಿಂಗೆನದಲ್ಲಿತಂಮೊಳಗೆಮೊ . ಕೆಯಾಗಿ . . . ಮೊಳಗೆಯಿಱಿದುಯಿರುಗೆಯೆನಾಯ್ಕ
10ನುಆಮುಪ್ಪೆಯನಾಯ್ಕನಕೂಡಣ . . . . . ಸಿಬಾವುಡವನೂಬಿಟ್ಟೆ
11ದಕೆಮುಪ್ಪೆಯನಾಯ್ಕನುನೋಡಿಸ . . . . ಆತನ . . . . .
12ರಪ್ಪಿನನೂವಿಶ್ವಾಸದಿಂದಕೊ . ದನುಪೆ . . ಆಯಿರು . . . ನಾಯ್ಕನಆಂಣ್ಣ . ಗುಡ್ಡಿಯನಾಯ್ಕನೂಆಇ
13ರುಗೆಯನಾಯ್ಕನತಂಮಹುಳಿಎಱಬಪ್ಪೆಯನಾಯ್ಕನೂಯಿರುಗೆಯನಾಯ್ಕನಮಗಮುಪ್ಪೆಯ
14ನಾಯ್ಕನನುಎತ್ತಿಕೊಂಡುಹೋಗಿಮ . ನೂಕಬಿಂದುಬಾಳಿಕೆಯನೂ . . . . ಪಿನಡಸಿಆಯಿರುಗೆಯನಾಯ .
15ಮಾರಪ್ಪಂಗಳನುಸ್ವರ್ಗ್ಗಸ್ತರಮಾಡಿಎತ್ತಿಸಿದವೀರಗಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

5

ಬೂದಿಹಾಳು ಹೋಬಳಿ ಬೂದಿಹಾಳು ಕೋಟೆ ಬನವೆಂಣನಗುಡೀ ಬಳಿ ಯಿದ್ದ ಕಲ್ಲು

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
3ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೫೫ ನೆಯವರ್ತಮಾನಜಯಸಂ
4ವತ್ಸರದಮಾಘಬ ೧೪ ಆದಿವಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ
5ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚ್ಯುತದೇವ
6ರಾಯಮಹಾರಾಯರೂವಿಜಯನಗರಿಯಪಟ್ಟಣದಲುಸುಖ
7ರಾಜ್ಯಂಗೈಯುತ್ತಮಿರಲೂ ॥ ಅಚ್ಯುತದೇವರಾಯಮಹಾರಾ
8ಯರಮನೆಯಬಯಕಾಱರಾಮಪ್ಪಯ್ಯನವರೂಬೂದಿಹಾ
9ಳಸೀಮೆಯಮದುವೆಯುಂಕವನೂಬಿಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾ

[10]ಸನದಕ್ರಮವೆಂತೆಂದರೆಅಚ್ಯುತದೇವರಾಯಮಹಾರಾ
[11]ಯರಿಗೆಸಕಲಾಭ್ಯುದಯವಾಗಬೇಕೆಂದುಅನೇಕವರ್ಣ್ಯವಾಗ
[12]ಬೇಕೆಂದುಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲೂಮದುವೆಯಸುಂಕವನು
[13]ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಿಉ ॥
[14]ಯಿಾಮದುವೆಯಸುಂಕವನುಅವ್ವಾದಶಪ್ರಜೆಯೊ
[15]ಳಗಾಗಿದ್ದಸಮಸ್ತರಿಗೂಬಿಟ್ಟಿಉಈಮದುವೆಯಸಂಮಂಧ
[16]ವಾಗಿಸಲುವಗೌಡುವಣತಳವಾಉಳಿಯಹಣಅಕ್ಕ
[17]ನಾಲೆಯನೋಟದಹಣಕೆಉಯಭೆಂಡಿಯಹಣಯಿಉ
[18]ಮುಂತಾದಸರ್ವಸುಂಕನಿವ್ಯಾಮ್ಯವನೂಶ್ರೀಅಚ್ಯುತದೇವರಾಯ
[19]ಮಹಾರಾಯರಿಗೆಅನೇಕಾಭ್ಯುದಯವಾಗಬೇಕೆಂದುಶಿವ
[20]ರಾತ್ರಿಪುಣ್ಯಕಾಲದಲೂತುಂಗಭದ್ರಾತೀರಶ್ರೀವಿರೂಪಾ
[21]ಕ್ಷನಸಂನಿಧಿಯಲೂಬಯಕಾಉರಾಮಪ್ಪಯ್ಯನವರೂಸಹಿ
[22]ರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಬೂದಿಹಾಳಸೀಮೆಯಮ
[23]ದುವೆಯಸುಂಕವನೂಸ್ವರೂಚ್ಯಾವ್ಯೋಡಂಬಟ್ಟುಪಾಲಿಸಿಬಿಟ್ಟ
[24]ಧರ್ಮಶಾಸನಃ ॥ ಶ್ರೇಸ್ಯದತಾತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂ
[25]ಪರತಾತ್ತಾನುಪಾಲನಂ । ಪರದತಾತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂ
[26]ಭವೇತ್ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇ
[27]ಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
[28]ಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇಕಲ್ಲು

[1]ಶ್ರೀಅನೇಕಕೋಟಬ್ರಹ್ಮಾಂಡನಾಯಕಸ್ಯಶ್ರಿಯಃಪತೇಃ
[2]ಸಮಸ್ತಲೋಕಸಂಪೂಜ್ಯಂಲಕ್ಷ್ಮೀಕಾಂತಸ್ಯಶಾ
[3]ಸನಂಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[4]ಷ್ಟ ೧೪೭೨ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಜ್ಯೈತ್ರಶು ೧೦ ಲುಶ್ರೀ
[5]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸ
[6]ದಾಶಿವದೇವರಾಯಮಹಾರಾಯರುವಿಜಯನಗರಿಯಪಟ್ಟ
[7]ಣದಲೂರತ್ನ ಸಿಂಹಾಸನಾರೂಢನಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರೆ
[8]ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಪತಿರಾಜರಂಗಯದೇವಮ
[9]ಹಾಅರಸುಗಳಿಗೆಅಮರನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಮಗರನಾ
[10]ಡವೇಂತೆಯಬೂದಿಹಾಳಸೀಮೆಯಗೌಡಸೇನಭೋವರೂಬೂದಿಹಾ
[11]ಳಲಿಂಗಣಗೌಡಕಾಮಗೌಂಡಚಾವರಸ . ಕುಲವಟೆಯಸೋಮ
[12]ಗೌಂಡಮಲರಸಕಹಿನನೊಡಲಿನಮಲಿಗೌಂಡತಿಂಮರಸನೇಱೆ .
[13]ಕೆಱೆಯಜಿಂನಮರಿಗೌಂಡಕರಿಯಗೌಂಡಬನದಪ್ಪಹೆಗೆಱೆಯ
[14]ಭದ್ರಗೌಂಡವುಟ್ಟಪಹೆಂಣವಗೆಱೆಯುಮೂರುಗೌಂಡಬ
[15]ನದರಸಹಳ್ಳಿನೊಡವಿನ . . . . ದನರಸಪತಂಡಗದ

16ಕೆಂಚೇಗೌಂಡಮಾಳಪನಹಳ್ಳಿಯತಿಂಮಂಣಬೆಲಗೂರಕೆಂ
17ಚಗೌಂಡಮಲರಸಱಅಗಣ್ಯದಕಲಯಮಲ್ಲರಸಸಿಂಗ
18ಟಿಗೆಱಿಯಕಾಲಗೌಂಡತಿಂಮರಸಕಂಚಿಗಲ್ಲಿಹೊಂನ
19ಗೌಂಡಮುರುತಾಳಬೂದಿಹಾಳಸೀಮೆಯಗೌಡಸೇನಭೋ
20ವರುರಂಗರಾಜಯ್ಯನವರಿಗೆಬಿಂನಹಮಾಡಿಬೂದಿಹಾ
21ಳಗ್ರಾಮಾಧಿದೈವಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಪೂಜಾಪಡಿ
22ತರತಿರುನಾಳಮುಂತಾದಮಹೋದನಗಳಿಗೆನಂಮಸೀಮೆ
23ಸಂ... .. .. ಕೊಟ್ಟದ್ದುನಂಮಸೀಮೆಯನಾಡುವಳಿಸು
24ವರ್ನದ... ... ... ನರಹಾಗಿ...ನಾಲ್ಕುಹಣವಿನ ಮ
25ರ್ಯಾದೆಯಲು . . . .

. . . . . .

7

ಅದೇ ಸ್ತಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ
4ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
5ಶಕ ೧೪೭೬ ನೆಯಆನಂದಸಂವತ್ಸ
6ರದವೈಶಾಖ . ೫ ಆಲೂಶ್ರೀಮನ್ಮ
7ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
8ವೀರಪ್ರತಾಪಸದಾಶಿವದೇವರಾಯಮಹಾ
9ರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತಶ್ರೀಮ
10ನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಪತಿರಂಗದೇವ
11ಮಹಾಅರಸುಗಳಿಗೆಅಮರನಾಯಕತನ
12ಕೆಪಾಲಿಸಿದಬೂದಿಹಾಳಸೀಮೆಯನುಅರಂಗರಾ
13ಜಅಯ್ಮನವರೂಪಾಲಿಸುತಿರಲುಸ್ವಸ್ತಿಸಮಸ್ತ
14ವಿಸ್ತೀರ್ನಪೂರ್ನ್ನ . . . . ನೂತನಭುವನವಿ
15ಖ್ಯಾತರುಂಅನೇಕಗುಣಗಣಾಲಂಕ್ರಿತರುಂ
16ಚೋಳಕೇರಳಚಾಣುಕ್ಯನಯರುಂಆಚಾ
17ರವಿಚಾರವಿನಯರುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
18ಪ್ರತಿಪಾಲಕರುಂಆಸಹಾಯಸೂರವೀರವಿ
19ಕ್ರಮರುಂಅಯಿವಳಪುರದ . . . . ಕರುಂಶ್ರೀ
20ಮದ್ಗಣೇಶ್ವರಗವಱೇಶ್ವರರವರದಿವ್ಯಶ್ರಿಪಾ
21ದಪದ್ಮಾರಾಧಕರುಮಪ್ಪನಾಲ್ಕುದಿಕುಅಯ
22ವ. . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ

1ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂ
3ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
4ರುಷಂಗಳು ೧೪೯೬ ಮೇಲೆಸಲುವಶ್ರೀಮುಖಸಂವತ್ಸರ
5ದಅಶ್ವೀಜಶುದ್ಧ ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
6ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಶ್ರೀ
7ರಂಗದೇವರಾಯಮಹಾರಾಯರುಪೆನುಗು
8ಂಡೆಯಪಟ್ಟಣದಲ್ಲುರತ್ನಸಿಂಹಾಸನಾ
9ರೂಢರಾಗಿಸುಖಸಂಕಥಾವಿನೋದ
10ದಿಂದಪೃಥಿವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲು
11ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಪತಿರಾ
12ಜವಲ್ಲಭರಾಜಯ್ಯದೇವಮಹಾಅರ
13ಸುಗಳುಬೂದಿಹಾಳಸೀಮೆಯಪಂಚಾ
14ಳದಂದುಅಯಿದುಕೈವಾಡದವರಿಗೆಕೊ
15ಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನಮ್ಮ ಅಮ

[16]ರನಾಯಕತನಕೆಸಲುವಬೂದಿಹಾಳಸೀಮೆ
[17]ಯೊಳಗೆಫೀಉತೆಱುವಂತುಅಡೆವಣವನೂ
[18]ನುಮತಂಡೆಗಳುರಂಗರಾಜಯ್ಯನವರಿಗೆಪ್ಪಂ
[19]ಣ್ಯವಾಗಬೇಕೆಂದುಬಿಟ್ಟಿಉನಿಂಮಪ್ರತ್ರಪಾ
[20]ತ್ರಪಾರಂಪರೆಯಾಗಿಆಚುದಾ[ರ್ಕ]ನಸ್ಥಾಯಿ
[21]ಗಳಾಗಿಅಡೆವಣವಿಲ್ಲದೆಸುಖದಲ್ಲಿಯಿ
[22]ಹುದುಯೆಂದುಕೊಟ್ಟಶಾಸನ ॥ ಇದಕ್ಕೆ

[23]ಅವನಾನೊಬ್ಬಅಳಿಪಿದವನುತಂ
[24]ಮತಂದೆತಾಯಿಗಳನ್ನೂವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ
[25]ದಪಾತಕಕ್ಕೆಹೋಹವು । ನರಕಪಾಲದಲ್ಲಿಸು
[26]ರಾಪಾನವಸೇವಿಸ್ತವನುಯಿದಕ್ಕೆತಪ್ಪಿದವನು
[27]ಯಿಪಂಚಾಳದವರಮಕ್ಕಳುಯೆಂದುಕೊ
[28]ಟ್ಟಶಿಲಾಶಾಸನ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹಿರೀಕೆರೇ ಏರೀ ಮೇಲೆ ಯಿದ್ದ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ[ಲೋ]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[2]ಭಾಯಶಂಭವೇ ॥ ಪತ್ತಿರೆಗಂಗೆಯಪನಿಗಳುಮುತ್ತಿನಬಾಸಿಗವಿದೆನಿ
[3]ಸಿವಾಸುಗಿಶುಖದಿಂಸುತ್ತಿದ್ದರ್ಜಾಟದದೇ . ವೋತ್ತಮನವಗೆಸೊಸೆದುಕುಡುಗೆಸು
[4]ಖಸಂಪದಮಂ ॥ ಶ್ರೀಜಯನಾಥಶಂಖರತನಪಾದಯುಗಂಗಳನ್ಹಾಸುರಾಳಿಗಳುಸ್ತೂಜಿಪೆ
[5]ವೆಂದುಬುದೆಱಿಗೆಜ್ಞಾಟದೊಳೊಪ್ಪುವರತ್ನದೀಪನೀರಾಜನದಂತೆಶಾಜಿಸುವದೇವರದೇವನೆಪಾಳ್ಕೆರಾ
[6]ಗದಿಂದೀಜಗಮುಳ್ಳಿನುಪದಪಿನಿಂದೆನ್ನಿಸಿಂಹನ್ನಿಪಾಳನತ್ತಿರ್ದಯಿಂ । ಪಟ್ಟದಶತಿಯೇಱಲೆತಾಂನೆಟ್ಟನೆ
[7]ನಾರಸಿಂಹ[ನೃ]ಪತಿಗಂಮುದದಿಂದಂನಪ್ಪಿಪದನಧಿಕವಿಳಾಸಂವೊಟ್ಟೆಜಿಗಲಿವೀರವಿಕ್ರಮಂಬ
[8]ಳ್ಳಾಳಂ ॥ ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊ
[9]ಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಲವೀರಗಂಗನಕಪಾಯಸೂರ[ಸ]ನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ್ಗ
[10]ಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲಾಳ್ಲದೇವರುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
[11]ಯ್ದುರಕ್ಷಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಾತವಿನೋದದಿಂಪ್ರತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ
[12]ರಿತತುಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಕಪ್ಪವನಿತ್ತುಕಂಡುಬೆಸಕೆಯ್ದನೆತಾಂಸುಜನಂಬಳಿಕ್ಕವೆಂತಪ್ಪ
[13]ಡವೊಪ್ಪುಗಿಂತಿನಿತನೊಲ್ಲದೆಬಲ್ಲಿದೆನೆಂಪುಗರ್ವ್ವವಾಗಿಪ್ಪಿನಬಂಟನೇಱಿಸುತೆಪಾಡಿಸುತಂಸೆಣಸುತ್ತೆಬ
[14]ಪ್ಪಿನಂತೊಪ್ಪಿನೆಪೊಯ್ದನೆಯೆದ್ದಿಸಿದಿವಂತವೆಬಲ್ಲೆದುನೇಂಪ್ರತಾಪಿಯೋ । ಜನಕಂನಾಮಂತಭೀಮಂ
[15]ಪ್ರತಿತಗುಣಗಣೋದ್ಭಾಸಿತಾಂಜಪಟ್ಟಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತವಾಚಂಯಮಧಜಿಯವಧೂಕಾಂತನಾಮಂ
[16]ತಡಪಟ್ಟಂಗನುಜಂನಾಮಂತಮಲ್ಲಂನಿರುಪಮಸುಚರಿತಾನ್ವಿತಂಗೋವಿಂದವಿನುತಪ್ರಖ್ಯಾ[ತ]ಮಾರ್ಗಸ್ಥ
[17]ಗಿತಗುಣಗಣಾಲಾಪನೂದ್ಯತ್ಪ್ರತಾಪ ॥ ಕೊಂಡಂತಳಕಾಡುಂಕೈಕೊಂಡುಂಮೇಲೆತ್ತಿಕೊಂಗನವೆ
[18]ಯವದಿಂದಂಕೊಂಡುಂವಿಷ್ಣುವೆಜೊಳನಮುಂಡಳಿಕವಮುಂಡೆಗೊಂಡುತನುಮುಂಡಳಮಂ ॥
[19]ಸಿಂದದೊಳೊಪ್ಪಿತೆಱೆಪ್ಪ್ರಹುಲಿಯಾಹೊಳೆವಪ್ಪವೀರಬಲ್ಲುವಾಬಂದನೆನೂಂಕಿಕೊಂಡಾಕಯ್ಯ್ದೆ
[20]ಸೆಯೊಳುಮಿಗುತಂಮುಬಿಲ್ಲುಕಂಡುಂಗಿಬೆಯೆಂದಿರಮೊಂದೆನೀಕೊಳನಿತುಂತುರಾವಳಿನೂಂ
[21]ಕಿತಪ್ಪುದೀಬುಂದಿಲನಜಿಯಾಯತೆನುತೆಕಂಭ್ರನುದಿಂದವೆಬಿತ್ತುವೋಡಿಪಂ ॥ ಪಲ್ಲತೆಱಿದಹೊಯರಂ
[22]ಜಿಸೆವಲ್ಲತೆಱಿದೋಜೆಗಳತತಿಯೊಳಾಸನಗತಿಯೊಳುಪ[ಲ್ಲ]ತೆಱಿದಮುಪ್ಪಿಯೊಳೂನಿರ್ಮಳವೆನೆತಿ
[23]ಳಪಲ್ಕೆಬಿತ್ತಿದ್ದೇಸಂಬಲ್ಲಂ ॥ ಹಿ[ವೆಮುನೊಳಾಗಳುಂಸಿವಪದಾಂಬುಜಮಂತಳೆವಳ್ಮಹಂತರಪ್ಪು
[24]ದ(೦)ನಱಿದಾಗಳಂತವಗ್ಗೆತಕ್ಕುಚಿತಂಗಳಂನೆಯ್ದವಾಡುವಳುವಿದಿತವಿನೋದದಿಂದವೀಸುಧ
[25]ರ್ಮವಂಮಾಪ್ಪಳದೆಂದುನೋಪ್ಪಡಂನ್ರಿದುವಚನಂಮಾಹಂತಿಗುಣಿಸೋವಲ್ಲದೇವಿಯೆ
[26]ಘಂನ್ಯೆಲೋಕದೊಳು ॥ ಬಗೆಮಿಗೆನೋಡಿಸೋಭೆಗಳನೆಯ್ದೆತೆರಳ್ಚಿಯೆಮೂರ್ತ್ಯಯಾಗಿರಲುಸೊಗಯ
[27]ಸುತಿಪ್ಪಿನಂಹ್ರಿಜಯಿಸುತ್ತಿರೆಮಾರಲ್ಲದೇವಿಯಂಮಸಂಬುಗೆವಿಭುಬಲ್ಲೆಯಂಗಸತಿ

28ಮಾಡಿದನೊಪ್ಪೆವಿಧಾತ್ರಾನೆಂದೊಡೀಜಗದೊಳಿಂಗಿತ್ತುದಂಪತಿಗಳಾರ್ಪ್ಪಡಿವರ್ಪ್ಪರೊನೋರ್ಪ್ಪ
29ಡಿರ್ವ್ವರೊಳು ॥ ಚಿಕ್ಕಬೂದಿಹಾಳಮಾಚಿಗೌಡಕೇತಗೌಡಹಾರುವಮಹದೇವರಸನಕಾಲಂಕರ್ಚ್ಚಿದ್ಧಾ
30ರಾಪೂರ್ವ್ವಕಂಮಾಡಿದಂಮೇಸ್ವರದೇವರನಿವೇದ್ಯಯಂಗಭೋಗಆಹಾರದಾನಕ್ಕೆಅಂಕೊಲ್ಲೆಗೆಱಿಯಗದ್ದೆಯ
31ಹಳ್ಳದತೆಂಕಣಗದ್ದೆಯುಸ . ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯದ್ಯಾನದಾರಣಮೋ
32ನಾನುಷ್ಠಾನಜಪಸಮಾದಿಸೀಲಗುಣಸಂಪಂನರಪ್ಪೆಹುಳಿಯೆಱಹಿರಿಯ
33ಕ್ರಿಯಾಸಕ್ತಿದೇವರಸಿಸ್ಯರುಹಾರುವಮಹದೇವರಸನಸುಪುತ್ರತಿಪ್ಪಜೀಯರ
34ಕಾಲಂಕರ್ಚ್ಚಿದಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಚಿಕ್ಕಬೂದಿಹಾಳದಂಮೇಸ್ವರದೇವರನಿವೇದ್ಯ
35ಯಂಗಭೋಗಆಹಾರದಾನಕ್ಕೆಮಂಡಿಳಿಕರವಿರಾಹುಹಿರಿಯಬಲ್ಲಯ್ಯನಾಯಕ
36ನುಅಂಕೊಲ್ಲೆಗೆಱಿಪೊಳಗಣಣೆಪೊಳಗೆಬಿಟ್ಟಗದ್ದೆಸಲೆಗೆ ೨ ಮತ್ತಂಆಅಣೆಪೊಳಗೆಚಿಕ್ಕ
37ಬೂದಿಹಾಳತಂಣ್ಣಬಂಮಗೌಡ । ಏಚಗೌಡದಂಮೇಸ್ವರದೇವರನಿವೇದ್ಯಯಂ
38ಗಭೋಗಆಹಾರದಾನಕ್ಕೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆ ೨ ಹಳೆಯಜ್ಜನಹಳ್ಳಿಯದಾರೆಯಱಿ
39ಯಕೆಯ್ಯಕಂಭ ೧೦೦ ತಂಣ್ಣಬಂಮಗವ್ರಡಏಚಗಉಡಂಗಳುಬಿಟ್ಟಕೆಯ್ಯಕಂಭ ೨೦೦
40ಸಕವರಿಸ ೧೧೧೨ ಡೆನೆಯಪ್ಲೆವಂಗಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧದಸಮಿಸೋಮ
41ವಾರದಂದುದಂಮೇಸ್ವರದೇವರಸಾಸನವಂಬರೆದುಬಿಟ್ಟದತ್ತಿಮಂಗಳಮಹಾಶ್ರೀ
42ಕೈಗಾಣಸೊಳಸಿಗೆ ೨ ಯಿಂತೀಧರ್ಮವಂಪ್ರತಿಪಾಳ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲು
43ಸಹಶ್ರಕವಿಲೆಯಕೋಡುಮಂಕೊಳಗುಮಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಂಹ್ಮಣರಿಗೆ
44ಕೊಟ್ಟಫಲವಕ್ಕು ॥ ಇಂತೀಧರ್ಮವಂಕೆಡ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲುಸ
45ಹಶ್ರಕವಿಲೆಯಂಸಹಾಸಹಶ್ರಬ್ರಾಂಹ್ಮಣರಕೊಂದನರಕಕ್ಕಿಳಿವರು ।
46ಸ್ವದತ್ತಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವಸುಂದಾರಾಂಸ
47ಷ್ಟಿರ್ವ್ವರುಶಸಹಶ್ರಣಾಂಈಷ್ಟಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
48ತ್ರಿಭುವನಸಕ್ತಿಬರದಸಸನ ॥ ರೂಹರಿಬಂಮೋಜನಮಗಸುರಿಯಾಚಾರಿಬರದೆ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಪುರಾಣೀಕ ನರಸಿಂಹ ಭಟ್ಟರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೫ ಪತ್ರಗಳು

೧ ನೇಪತ್ರದ ಹಿಂಭಾಗ

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀ
3ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
4ಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ।
5ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮ
6ಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀ
7ತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾ
8ಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತ
9ಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಃಸ್ತ
10ಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಶ್ಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾ
11ನಿರ್ದ್ದಿದೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶಶ್ವೀತುಲುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇ
12ವಾನ್ವಯೇ । ತತೋಭೂದ್ಭುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ । ಅ

13ತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂ
14ತಸ್ಮಾನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಕಾಮೋದೇವಕೀ
15ನಂದನಾಡಿವ ॥ ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹುಳಜಲರಯಾಂಯೋವಿಲಂ
16ಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹಿತ್ವಾಶಮಿತಭುಜಬಲತ್ತಂಚರಾ
17ಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂ
18ಯೋಬಭಾಸೇ । ಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾ
19ಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾ
20ನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಗತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾ
21ತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥ । ಮಚರಮಭೂಭೃತ್ತಟಾಂತಂ
22ನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸ
23ನಂಯೋವ್ಯತಾನೀತ್ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮು
24ಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧ
25ಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀ

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26ತಸ್ಪೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋ
27ಕೌಶಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪ
28ಜ್ತೆರಥಾದಿವ ! ವೀರೌವಿನಯನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾ
29ತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಃ
30ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃ । ಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರ
31ಸ್ಯಂನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸು
32ಮೇರೋರವನಿಸುರನತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂ
33ತಾದಖಿಲಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಸಾಸ ! ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ
34ತ್ಕನಕಸದಸಿಯೇಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಸಿ
35ತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿ
36ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚ । ಶ್ರೀರಂಗೇಕುಂಬಘೋಣೇಹತತಮಸಿ
37ಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತ
38ರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾಲಬ್ಧನಾನಾವಿಧಬಹುಳಮ
39ಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ ! ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರ
40ಜಃಸುಷ್ಯದಂಬೋಧಿಮಗ್ನಃಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರಕುಲಿ
41ಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘ
42ಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಬೋಧಿಂಚಕಲ್ಪ
43ಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ ! ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋ
44ಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರೂಷಂಗೋಸಹಸ್ರಂಹೇ
45ಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾ
46ನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ
47ತಸ್ಮಿಂಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯ
48ವಾರ್ಯವೀರಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ ! ಬಿಭರ್ತಿಮಣಿಕೇಯೂ
49ರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸು

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50ತಯಾವಿಶ್ವಂರುಜೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯ ಪುರಾಪ್ರಾವಿರ
51ಭವದ್ಬಾಲೇಕ್ಷಣಃಪಾ ್ರಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜ
52ನಿಚತುರ್ಮಕೊ ್ರಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಮಡ್ಗಮಧ್ಯಾನ್ರವಾ
53ಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ ್ರಣಾಂವಾಶಮೇತೇವಪತ
54ಇತಿರುಪಾಕಿಂನುಸಪ್ತಾಂಬುರಾಸೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ತ ್ರಟ
55ತವಗುಮತೀಧೂಲ್ಲಿಕಾಪಲ್ಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈ ್ರರಮೇತ
56ತ್ಪ ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಯೋವಿಧತ್ತೇ । ಬ ್ರಹ್ಮಾಂಡಂಸ್ವ
57ರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಹೈಃ । ಮುದ್ದತಾ ್ರಮ
58ರ್ಥಿನಾರ್ಥಶ್ರೇಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪಾ ್ರಯಃಪ್ರ
59ತ್ಯೂಹಹೇತೋಸ್ತ್ರಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ದಿ ಲ
60ತ್ರವೃತ್ಯಾಪಿಚಬಿರುದಪದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರ । ಸ್ತಂಭಾಂಜಾತ
61ಪ ್ರತಿಪಾದ್ಯನ್ಯತನುತಭುವಿಯೋಭೂಭೃದಭ ್ರಂಕಷಾಗಾ ್ರಕ್ಷ । ಕಾಂಜೀಶ್ರೀ
62ಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ ್ರಿಪ ್ರಮುಖ್ಯೇವಾವವ
63ತ್ಯಾರ್ಯವರ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಯೋಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವ
64ಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾ
65ನಾನ್ಯೇಯೋಪದಾನ್ಯೈರಪಿಸಮುಮಖಿಲೈರಾಗಪೋಕ್ತಾನಿತಾನಿ !
66ರೋಷಕೃತಪ ್ರತಿಪಾರ್ಥಿವದಂಡಃ । ಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ
67ಭೂಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ । ಸ್ತೋಷಕೃದಾರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾ
68ಖಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂ
69ಡಶ್ಚ ಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾ
70ರ್ದೂಲಮರ್ದನಃ । ವೀರಪ ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯುತಃ । ಆ
71ಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ ! ಆಂಗವಂಗಕಳಿಂ
72ಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಜಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯ್ಯಃಸುಧೀಭಿಃಸವಿ
73ಜಯನಗರೇರತ್ನ ಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯ

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74ಕ್ಷಿತಿಪತಿರಥರೀಕೃತ್ಯನೀತ್ಯಾನ್ಯಗಾದೀನ್ । ಆಪ್ರೂರ್ವಾದ್ರೇರಥಾ
75ಸ್ತ್ರಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಂತಾದಾಸೇತೋರ್ಧಿನಾರ್ಥ
76ಶ್ರಿಯಮಿಹಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಶಾಲಿವಾಹನನಿರ್ಮಿ
77ತೇಶಕಾಬ್ದೀದಶೆಭಿಃಶತೈಃ । ಚತುಃಶತಾನ್ಯುತೈಃಸಪ್ತಚತ್ವಾರಿಂಶ
78ಯುತೈರ್ಮಿತೇ । ಪಾರ್ಥಿವೇವತ್ಸರೇಮಾಸಿಶಾರ್ವಣೇಶುಕ್ರವಾಸರೇ । ಪು
79ಣ್ಯಾಯಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂರೋಹಿಣ್ಯಾಂಸಮಯೇಶುಭೇ । ತುಂಗಭದ್ರಾಪ
80ಗಾತೀರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಪ್ರಥ
81ಮಾತ್ರೇಯಗೋತ್ರಿಣೇ । ರುಕ್‌ಶಾಖಾಧ್ಯಾಯಿನೇವೇದವೇದಾಂತಾಗಮವೇ
82ದಿನೇ । ಧರ್ಮಮರ್ಮವಿದೇದೀನತ್ರಾಣಧುರ್ಯಾಯಧೀಮತೇ । ಶ್ರೀಲಕ್ಷ್ಮೀ
83ಧರಭಟ್ಟಾಯಕೃಷ್ಣಭಟ್ಟಸ್ಯಸೂನವೇ । ಖ್ಯಾತಿಮನ್ಮಗರೇನಾಡುವೇಂಕ್ಯ
84ಯ್ಯೈಕವಿಭೂಷಣಾಂ । ಬೂದಿಹಾಳಾಖ್ಯಸೀಮಾಂತವರ್ತಿತಾಂಸಮುಪಾಶ್ರಿತಾಂ । ಶ್ರೀ
85ವೊಮಯಹಳ್ಳೀತಃಪಾ ್ರಚೀಮಾಶಾಂಸವಾಶ್ರಿತಂ ! ಶ್ರೀತುಂಬಿನಕೆರೇಗಾ ್ರ
86ಮಾದ್ದಕ್ಷಿಣಾಖ್ಯಾಂಶ್ರೀತಂದಿಶಂ । ಶ್ರೀಚಿಕ್ಕೊಂಡನಹಳ್ಳೀತಃಪಶ್ಚಿಮಾಯಾಂ

87ದಿಶಿಸ್ಥಿತಂ ! ಯದಗಟ್ಟಾಹ್ವಯಾದ್ಗ್ರಾಮಾತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಕೃಷ್ಣ
88ದೇವಮಹಾರಾಯಸಮುಪ್ರಪ್ರತಿನಾಮಕಂ । ಲಘುಮಾಪುರನಾಮಾನಂ
89ನೂತನಂಗ್ರಾಮಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಜಿತುಃಸೀಮಾಸಂಯುತಂಜಸ
90ಮಂತತಃ ! ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿ
91ತಂ । ಆಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂವಿಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ಪಾ
92ಪೀಕೂಪತಟಾಕೈಶ್ಚ ಕಜ್ಜೀನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿ
93ಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ಥಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿ
94ವಿಕ್ರಯಸ್ಯಾಪಿಚೋಜಿತಂ । ಪರೀತಃಪ್ರಯತೈಃಸ್ನಿಗ್ಧೈಃಪುರೋ
95ಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಃಶ್ರೌತಪತಿಕೈರಧಿ
96ಕೈರ್ಗಿರಾ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋವಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸ
97ಹಿರಣ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತತೋನುಯಜ
98ಮಾನೋಸೌನ್ಥಾಪಯಿತ್ವಾಮನೋಹರಾಃ । ಪಡ್ವೃತ್ತೀಃಸುಕೃ . . . ರ್ವಿಜ್ರೇ
99ಭ್ಯೋ . . . ತ್ಪರಾಃ ! ಗಾಮೇಸ್ಮಿನ್ವಿಶ್ರುತೇತಿಂಶದ್ವೃತ್ತಿಕೇಯೇ

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100ಮಹೀಸುರಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇವೇದವೇದಾಂತಪಾರಗಾಃ ।
101ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತ । ಶ್ಚಂದಾರಾಧ್ಯಸ್ಯನಂದನಃ । ಬಹ್ವೃಜೋವಿ
102ಶ್ವಲಾರಾಧ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀನಾರಸಿಂಹ । ಭ
103ಟ್ಟಸ್ಯಸೂನುಃಕೌಶಿಕಗೋತ್ರಜಃ । ಯಾಜುಷೋವಿಷ್ಣುಭಟ್ಟಾ
104ಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಸೂನುರ್ದ್ದೀಪಣಭಟ್ಟಸ್ಯಬಹ್ವೃಜೋ
105ಗೌತಮಾನ್ವಯಃ । ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾ
106ಶ್ನುತೇ । ನಂದನಃಸೂರಿಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಬ
107ಹ್ವೃಜೋಭಾನಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀಜಾಮದ
108ಗ್ನಾವತ್ಸೀಯಗೋತ್ರಜೋವಿಷ್ಣುಭಟ್ಟಜಃ । ಆತ್ರೇಯಕಾಂಹರಿಭಟ್ಟಾ
109ಖ್ಯೋವೃತ್ತಿಂಬೋಧಾಯನೋಶ್ನುತೇ । ಸೂನುಸ್ತಿಪ್ಪಣಭಟ್ಟಸ್ಯಶ್ರೀ
110ವತ್ಸಾನ್ವಯಸಂಭವಃ । ಯಾಜುಷಃಪೆದ್ದಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾ
111ಮಿಹಾಶ್ನುತೇ । ಶ್ರೀಜಾಮದಗ್ನಾವತ್ಸೀಯಗೋತ್ರಜೋವಿಷ್ಣುಭಟ್ಟ
112ಜಃ । ಆತ್ರೇಯಕಾಂಹರಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಂಬೋಧಾಯನೋಶ್ನುತೇ । ಆ
113ತ್ರೇಯಗೋತ್ರಜಃಸೂನೂರಾಮಾಭಟ್ಟಸ್ಯನಾಮಗಃ ! ಶ್ರೀಪದ್ಮನಾ
114ಭಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಸಿಷ್ಠಾನ್ವಯಜಃ
115ಸೂನುರ್ಮಲ್ಲಿಭಟ್ಟಸ್ಯಬಹ್ವೃಜಃ । ಆತ್ರೇಯಕಾಮಶ್ನುತೇವೃತ್ತಿಂಕೃಷ್ಣ
116ಭಟ್ಟೋಮಹಾಮತಿಃ । ಭಾರದ್ವಾಜಾನ್ವಯಃಕಾಣ್ವಃಶ್ರೀವಿರೂಪಾ
117ಕ್ಷಭಟ್ಟಜಃ । ಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾ
118ಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃಸೂನುಃಸೋಯಿಭಟ್ಟಸ್ಯನಾಮಗಃ ।
119ಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಸೂರೇರ್ಮಧು
120ವಣಾಖ್ಯಸ್ಯನಂದನೋಗಸ್ತ್ಯಗೋತ್ರಜಃ ! ಧೀಮಾನ್ಭೈರವ
121ಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಜೋತ್ರೇಯಕವೃತ್ತಿಕಃ । ಸೂನುಃಕೋನೇರಿಭಟ್ಟಸ್ಯ
122ಬಹ್ವೃಜೋಗೌತಮಾನ್ವಯಃ । ಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾ
123ಮಿಹಾಶ್ನುತೇ । ನಂದನೋವಿಷ್ಣುಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ ।

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124ಧೀಮಾನ್ಲಖಣಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಜೋತ್ರೈಕವೃತ್ತಿಕಃ ।
125ಸೂನುರ್ಭಾರ್ಗಸ್ಕರಭಟ್ಟಸ್ಯಸೂರಿಸ್ತಿರುಮಲಾಹ್ವಯಃ । ಭಾರದ್ವಾ
126ಜಾನ್ವಯೋದ್ಭೂತೋಬಹ್ವೃಜೋತ್ರೈಕವೃತ್ತಿಕಃ ! ನಂದನೋನೆಂ
127ತಭಟಸ್ಯವಶಿಷ್ಠಾನ್ವಯಸಂಭವಃ । ಬಹ್ವೃಚಕೇಸಿದ್ಧಿ
128ಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜಃ
129ಕಾಣ್ವಶೌಚಿಭಟ್ಟಸ್ಯನಂದನಃ । ಮನೀಷೀವಿಷ್ಣುಭಟ್ಟಾ
130ಖ್ಯೋವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನತೇ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯಃಸೂ
131ನುರ್ಮಲ್ಲಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಶ್ರೀಜನಾರ್ದನಭಟ್ಟಾಖ್ಯೋ
132ವೃತ್ತಿಮೇಕಾವಿಹಾಶ್ನತೇ । ವರಾಪಸ್ತಂಬಸೂತ್ರಶ್ರೀಭಲ
133ದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಶ್ರೀಜಗಂನಾಥಭಟ್ಟಾಖ್ಯೋವೃ
134ತ್ತಿಮೇಕಾವಿಹಾಶ್ನತೇ ॥ ಸೂನುರ್ಭಾರ್ಗಸ್ಕರಭಟ್ಟಸ್ಯವಿ
135ಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಭವಃ । ಯಲ್ಲಂಭಟ್ಟಾಹ್ವಯೋತ್ರೈಕಾಂಬಹ್ವೃ
136ಚೋವೃತ್ತಿಮಶ್ನತೇ । ಸೂನುರ್ಭಾರ್ಗಸ್ಕರಭಟ್ಟಸ್ಯವಿಶ್ವಾಮಿ
137ತ್ರಾನ್ವಯೋದ್ಭವಃ । ಬಹ್ವೃಚೋಮಾಖಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾ
138ವಿಹಾಶ್ನತೇ । ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟಸ್ಯಸೂನುಃಶ್ರೀವತ್ಸಗೋ
139ತ್ರಜಃ ॥ ಶ್ರೀದೇವರಾಯಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಜೋತ್ರೈಕವೃತ್ತಿಕಃ ॥
140ವಿಶ್ವೇಶಾಭ್ವರಿಸೂನುಃಶ್ರೀದೇವರಾಯಸಗೋತ್ರಜಃ । ಕುಪ್ಪಾದೀ
141ಕ್ಷಿತನಾಮಾಜಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಚಿಟ್ಟಾಭಟ್ಟಾ
142ನುಜೋಧೀಮಾನ್ಬಹ್ವೃಜೋಕಾಶ್ಯಪಾನ್ವಯಃ । ಅತ್ರೈಕಾಮ
143ಶ್ನತೇವೃತ್ತಿಮಪ್ಪಾಭಟ್ಟೋತ್ತಮಹಾಮತಿಃ । ಗ್ರಾಮಸ್ಯಾಸ್ಯೈಲವೆ
144ಸೀಮಾನೋದಿಕ್ಷುಪಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ತತ್ತಚ್ಚಿಷ್ಟಸ

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145ಮಾಯುಕ್ತಾಲಿಪ್ಯಂತೇದೇಕಭೋಷಯಾ । ಶ್ರೀಮತುಚತುಃಸೀಮೇ
146ವಿವರಮಗರನಾಡವೇಂತೆದಬೂದೆಯಹಾಳಸೀಮೆಯವ
147ಳಗಣಾಲಖುಮಾಪುರಕ್ಕೆಪ್ರತಿನಾಮವಾದಕೃಷ್ಣರಾಯಸ
148ಮುದ್ರದಚತುಃಸೀಮೆಯವಿವರ । ಬೊಂಮೇನಹಳ್ಳಿಯಹೊಲ
149ಮೇರೆ . . . ಯಮರದನಟ್ಟಕಲ್ಲಿಂದಲ್ಲೂಮೂಡಲುತುಂ
150ಬಿನಕೆರೆಯಹೊಲಮೇರೆಯಬೋಳರೆಯತೋಳನಕ
151ಲ್ಲಿಂದಲ್ಲೂಮೂಡಲಾಗಿಇಳಿದಹಳದಿಂತೆಂಕಲುಚಿಕ್ಕೋ
152ಡನಕಳಿಯಹೊಲಮೇರೆಯಗುಡ್ಡೆಯಕಲ್ಲಿಂದಲ್ಲೂಪಡು
153ವಯಡೆಗಟ್ಟೆದಹೊಲಮೇರೆಯಕೆರೆಯಬಡೆಗಣಕ್ಕೋಡಿ
154ಯಹಳ್ಳದಿಂದಲ್ಲೂಬಡಗಲು ॥ ಇಂತೀಚತುಃಸೀಮೆಯವೊಳ
155ಳಗುಳ್ಳಕೃಷ್ಣರಾಯಸಮುದ್ರದಅಗ್ರಹಾರಕ್ಕೆಅಗ್ನೇಯ
156ದಲ್ಲುಭೈರವದೇವಗುಡ್ಡೆ . ವೀರಾಸೀಗಮೆಗುವಧಿನೈರೃ
157ತ್ಯಕ್ಕೆಕಂನೇನಹಳ್ಳಿಯಹೊಲಮೇರೆಯಹುಟ್ಟಿರೆಯ
158ಸೀಗಮೆಗವಧಿವಾಯವ್ಯಕ್ಕೆಬೆಲೆಕಲ್ಲಆಡ್ಡವೊ
159ರಡಿಯಸೀಗಮೆಗವಧಿಈಶಾನ್ಯಕ್ಕೆ . . ನಿಯಹೆ

160ಳ್ಳಿಯಲಿಪ್ಪಿನವೋಳೆಯನಟ್ಟಕಲ್ಲಗಸೀಗಮೆಗೆ
161ವಧಿ . ಗಸೀಮೆಯುವಲೆಯದವಿವರಶುಭಮಸ್ತು
ಈ ನೇಪತ್ರದೆ ಮುರಿಭಾಗ
162ತದಿದಮವನೀವನೀಪಕವಿನುತಧರಾಯಸ್ಯಕೃ
163ಷ್ಣರಾಯಸ್ಯ ಶಾಸನಮುರುಕವಿವೈಭವನಿವಹನಿ
164ದಾನಸ್ಯಭೂರಿದಾನಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸೆ
165ನೇನಸಭಾಪತಿಃ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಮ್ರ
166ಶಾಸನಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಮಲ್ಲಣಾತ್ಮಜಃ ।
167ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋರ್ವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾ
168ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ
169ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂವರ
170ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
171ಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷ
172ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿ
173ನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
174ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
175ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾ
176ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

(ಕನ್ನಡದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಹೋಬಳಿ ನೇರ್ಲಕೆರೆ ಗ್ರಾಮದ ಬಳಿ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2ಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭ
3ಟ್ಟಾರಕಸತ್ಯಾಸ್ರಯಕುಲತಿಲಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತುಜುಗನೇಕಮಲ್ಲರಾಯಪೆರ್ಮಾಡಿದೇವರು
4ಕಲ್ಯಾಣದನೆಲವೀಡಿನೊಳು . . . . . ಸುಖಸಂ
5ಕಥಾವಿನೋದದಿಂ . . . . . ಪಂಚಮಹಾಶ
6ಬ್ದಮಹಾ . . . . . ಮಲಪ
7ರೊಳ್ಗಂಡ . . . . . ಭುಜಬಳಿ
8ವೀರಗಂಗ . . . . . ದ್ರದನೆಲವೀ
9ಡಿನೊಳು . . . . . ಸಂಕಥಾವಿ
10ನೋದದಿಂ . . . . . ಮಹಾಶಬ್ದಮಹಾ
11ಸಾಮಂತಾ . . . . . ಘಟಿತ
12ಬಿರುದಸಾ . . . . . ವಿಜಯಭೇ
13ರೀರವ . . . . . ಅಂಣನಗನ್ಧಪಾ
14ರಣಸಾಮಂತ . . . . . ನೆತುಕಣ್ನಾ
15ವತಂಶವೀರ . . . . . ಕುಸುಮದಾಮೋ

16ದಕ್ಷಿ . . . . . ತ್ಯಾದಿನಾಮಾವಳಿ
17ಮುಖ್ಯನಪ್ಪ . . . . . ತೆಂದೊಡೆ ॥
18ಜನಕಂನಾಮ್ಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಚಟ್ಟಯಕ್ಕಂವಿನುತಾಳಿಂಕ್ಷ
19ರಮಾಚಂಪರಹಿತಚರಿತಂ . . . . . ನುಜಂತಾಂಗೋವಿದೇವಂ
20ನಧಿಕಬಳಯುತ್ತಂ . . . . . ತನೆಯಂತಾನಾಗೆಜೆಲುವಂಪಡೆದು
21ದುವಿಭುವಂಮಂಗಳಶ್ರೀವಿಳಾಸ ॥ ಅತಿಸಯಶೂರನೆ . . ವನಂಡಲೆವಂಸತ
22ತಂಪ್ರತಾಪಯೇ . . . . ಣರೂಪ . . ಯೇಸಿರಿದೇವಿಯಸೂನುದಾನಿ
23ಯೇಸತದಳವಿತ್ರಪುತ್ರನೆನಿ . . . . . ಬೊಡಾಪ್ಪ್ರತಿಧರಣೀ
24ತಳಾಗ್ರದೊಳು . . . . . ಅನ್ನು ನಾವಮಂತಬಲ್ಲಾಳಂ
25ಪುಳಿಯಱನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂ
26ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಗುಣಸಂ
27ಪನ್ನ ಪರಾಂಗನಾಪುತ್ರನ್ಸಾಮಿ . . . . . ರಪ್ಪಜಿಮಗಾವುಂಡಂ
28ಗಂಸುಗ್ಗವ್ವೆಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಲದೀಪಕರಪ್ಪಮಾದಿಗಾವುಂಡಂಗಂಮುದ್ದಗಾವುಡಿಗಂಪು
29ಟ್ಟಿಸಸುಪುತ್ರರುಮಪ್ಪಸುಗ್ಗವ್ವೆಕೇತಗಾವುಂಡಮಾಜಿಯಬ್ಬಿಹಿರಿಯಬೂಚಗವುಡಜಿಕ್ಕ
30ಬೂಚಗವುಡಇಸ್ತಿನಿಬರುಸುಪುತ್ರರುಂಸಹಿತಮಾದಿಗವುಡತಮ್ಮಲ್ವನೇಱಲಕೆಱೆಯಸು
31ಗ್ಗೇಶ್ವರದೇವಗ್ಗೆನನ್ದನಸಂವತ್ಸರದಸಾಧಾರಣಸುದ್ಧಏಕಾದಸಿಸೋಮವಾರದನ್ದು । ಸ್ವಸ್ತಿಯಮ
32ನಿ[ಯಮ]ನಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾವೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸೀಲಗುಣಸಂಪನ್ನರಪ್ಪ
33ಮಗರೆನಾಡರಾಜಗುರುಱಿಣಾವಗೆಱೆಯಜ್ಞಾನಸಕ್ತಿಯಮರಚಂದ್ರಭೂಷಣ
34ನಸುಪುತ್ರಗುರುಭಕ್ತನಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಭೂಮಿಹಿರಿ
35ಯಕೆಱೆಯಮೊದಲೇರಿಯಲುಗದ್ದೆಖಂಡುಗವೆರಡು ೨ ದೇವಾಲ್ಯದಿವಮೂಡಲುಯಿ
36ರುವಾಳಬೆದ್ದಲೆಕಂಭವಿನ್ನೊಱು ೨೦೦ ಕಾಲಹಳ್ಳದಬಳಿಯಲುದೇವರದೀವಿಗೆಗಿಱುಳ್ಳಕೆ
37ಯಿಕಂಭನೂಱು ೧೦೦ ಮೂಡಣಹಳ್ಳದಬಳಿಯತೋಟೆ ೧ ದೇವರನಾದ್ದೀವಿಗೆಗಿಗಾ
38ಣ ೧ ದೇವರಾಯಯಲೆಯಹೊಱಿಗೆ ೫೦ ಹೇಜ್ಜುಂಗೆ ೧೦೦ ಭತ್ತಮಾಱುಗೊಣ್ಡಬೆವ
39ಹಾರಿಹೆಗೆಮಾನ ೧ ॥ ಇನ್ತೀಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಪಂಚಮಹಾಯಜ್ಞಾವಮಾ
40ಡಿದಪಳವಕ್ಕುಅತಿಕ್ರಮಿಸಿಕೆಡಿಸಿದವರುಪಂಚಮಹಾಪಾತಕಂಗಳಪಳವನೆಯ್ದುಗು ॥
41ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂ
42ಸಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
43ಯತೇಕ್ರಿಮಿ ॥ . ತಿಕ್ಕರಸರಸುಪುತ್ರರುದ್ರದೇವಬರದುಹೊಯ್ದ ॥ ಬಡಗಿಮಾಚೋಜನು
44 * . ಮತೂರ . . . . . ತುಗಾವುಡ . ಣಗಾವುಡಇನ್ತಿವರಪುತ್ರ . ದಿಗವುಡದ . . . . . .

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ಅದೇ ಹೋಬಳ ನಾಯಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಮುಲ್ಲಪ್ಪನ ಪಾಳ್ಯಕ್ಕೆ ಬಳಿಕಲ್ಲು

1ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲ
2ವರ್ಷ ೧೧ ಸಿಂಗಳಸಂವತ್ಸರದವೈಸಾ
3ಕವಿಶುಸಂಕಾ್ರಂತಿಸುದ್ದಪಾಡಿವಮಂಗಳವಾರದಂದು
4ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳ
5ಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರು

* ಈ ಪಜ್ಜೆ ೪೦ - ೪೧ ನೇ ಪಜ್ಜೆಗಳ ಮಧ್ಯದಲ್ಲಿ ಬರೆದಿದೆ.

6ಗಂಗವಾಡಿತೊ ೯೬೦೦[೦] ದೋರಸಮುದ್ರನೆಲವೀಡಿನೊಳು
7ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮನು
8ಸಾಮಂತಘಸಣಿಚಟ್ಟಯ್ಯಳುಹುಳಿಯಅವೃತಿ
9ಯಂಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಹಂದರಕೆಱಿಯಮಲ್ಲಿ(ಕ)
10ಕಾರ್ಜುನದೇವರಿಗೆಕೊಟ್ಟಮಯನಕೇತಣತನ್ನಕಡವದಕೆಱಿ
11ಯಕೊಡಂಗಿಏರಿಯಬಳಿವಿಡಿದು ೨ ಖಂಡುಗಗದ್ದೆದೇವರಿಬಿಟ್ಟ
12 . . ಪ್ರಯಾಗೆಯಲುಸಾಯಿರಕವಿಲೆಯವೇದಪಾರಗರಪ್ಪ
13ಸಾಯಿರಬ್ರಾಹ್ಮಣರನಳಿದಪಾತಕಮಕ್ಕುಈಧರ್ಮ .

. . . . . .

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ಅದೇ ಹೋಬಳಿ ಕೈನಡುಗ್ರಾಮದಲ್ಲಿ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ! ಓಂನಮಸ್ಸಿವಾಯ
3ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭ
4ಟ್ಟರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತು
5ಜಗದೇಕಮಲ್ಲಪೆರ್ಮಡಿರುಕಲ್ಯಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾರ್ಧ್ಧಲಕ್ಷಭೂ
6ಮಿಯದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿ
7ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
8ಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧಿಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯು
9ಮಣಿಮಲಪರೊಳ್ಗಂಡತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನ
10ವಸೆಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೌರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪ
11ಹೋಸಳಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಗಂಗವಾಡಿತೊಂಬತಾಱುಸಾಸಿರಮುಮಂ
12ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂಂರಾಜ್ಯಂಗೆಯ್ಯು
13ತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮಂತಾ
14ಧಿಪತಿಸಕಲದಿಗ್ವಳಯಧವಳಿತೋತ್ತುಂಗಕೀರ್ತಿ . . . ತಿಲಕ . ತಘಟಿತಬಿರುದಸಾಮಂ
15ತಸುಭಟಗ . . . . . ವಿದಳನೋಗ್ರ . . . ಲಮಗರವಿಜೆಯಭೇರೀರವಮಾಹೇ
16ಸ್ವರಬೌದ್ಧವೈಷ್ಣವಾರ್ಹತಚತುಸಮಯಸಮುಧರಣಅಂಣನಗಂಧವಾರಣಸಾಮಂತಭೀ
17ಮಪ್ರಿಯತನೂಜವಿದಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋಜಸರಸ್ವತೀಕನತುಕರ್ಣ್ಣಾವತಂ
18ಸವೀರಲಕ್ಷ್ಮೀವಿಳಾಸಪದ್ಮಾವತೀದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದನವಪಾಟಳೀಕುಸು
19ಮದಾಮೋದಶ್ರೀಸ್ತನತಟಗತಕಸ್ತೂರೀಕಾಮೋದಸಾಮಂತಮಕುಟವಿನ್ಯಸ್ತಪಾದಇತ್ಯಾ
20ದಿನಾಮಾವಳಿಮುಖ್ಯನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂತಗೋವಿಯಾನ್ವಯವೆಂತೆಂದಡೆ ।
21ಜನಕಂಸಾಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಚಟ್ಟಿಯಕ್ಕಂವಿನುತಾಳಂಕಾರಮಾ
22ಚಂಪರಹಿತಚರಿತಂಚಟ್ಟಸಾಮಂತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂನಧಿಕಬಳಯು
23ತೆಂವಿಷ್ಣುಲೋಕೈಕವೀರಂತನೆಯಂತಾನಾಗೆಚೆಲ್ವಂಪಡೆದುದುವಿಭವಂಮಂಗಳಶ್ರೀವೀಳಾಸಂ ॥ ಅ
24ತಿಶಯಸೂರನೇಜಗವನಂಡಲೆವಂಸತತಪ್ರತಾಪಿಯೇಶಿತಕರಗಂಡರೂಪುನಿಧಿಯೇಸಿರಿದೇ
25ನಿಯಸೂನುದಾನಿಯೇಸತದಳಮಿತ್ರಪುತ್ರನೆನಿಪುಂನತಿಸಂನುತತಂನೊಳೆಂದೊಡಾರುಪ್ರತಿ

36ಧರಣೀತಲಾಗ್ರದೊಳುಬಲ್ಲನೊಳನ್ಯಕಪೋಳಸಲ್ಲನೊಳು । ಅಂತುಸಾಮಂತಬಲ್ಲಾಳಹುಳಿಎಱ
37ನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
38ತ್ತಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿಶ್ರೀಮತುಗುಣಸಂಪಂನನುಮಪ್ಪಮಯ್ದಗೌಡಂಗಂದೇಕಲೆ
39ಗವುಡಿಗಂಪುಟ್ಟದಸು[ಪು]ತ್ರಬೊಂಮ್ಮಗೌಡಂಗಂಮಸಣಗೌಡಿಗಂಪುಟ್ಟದಸು[ಪು]ತ್ರರುಮಾಚಗಡಹರಿಯ
40ಮಗೌಡಮಾದಿಗೌಡನಿಂನ್ತೀಮೂವರಿಂಕಿಱಿಯಸ್ವಸ್ವಿಸ್ರೀಮತುಪಿರಿಯನಾ . . ಮಾದವ್ವೆಯಪಾದಾ
41ರಾಧಕಗೋತ್ರಚಿಂತಾಮಣಿಅಶ್ರಿತಜನಕಲ್ಪವ್ರಿಕ್ಷಂಬೋಚಿಗಾವುಂಡನುಂಮಯ್ದಗಾವುಂಡನುಂ
42ಕಹೆಗನೊಡವಿನಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರ್ಗ್ಗಂಅಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂತಪೋಧನರಆಹಾರದಾನಕ್ಕಂ
43 ೧೧೦೩ ಪ್ಲವಸಂ[ವ]ತ್ಸರದಚೈತ್ರಸುಧ ೧೪ ಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೆತೀಪಾ
44ತದಂದುಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾ
45ಧಿಸೀಲಗುಣಸಂಪಂನ್ನರಪ್ಪದೇವೇಂದ್ರಪಂಡಿತರಶಿಷ್ಯರುದ್ರಶಕ್ತಪಂಡಿತರಕಾಲಂ[ಕ]ರ್ಚ್ಚಿಧಾ
46ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬೋಚಿಗಾಂವುಂಡಬಿಟ್ಟದತ್ತಿವೂರಿಂಬಡಗಣಹಿರಿಯಕೆಱಿಯಕೆಳಗೆಎ
47ರಡುತುಂಬಿನನಡುವೆಬಿಟ್ಟಗದ್ದೆಖಂ ೪ ಬೆದ್ದಲೆವೂರಮುಂದೆಕೆಱೀವೊಳಗೆಮತ್ತ ೨ ಮತ್ತಂಕೆಱಿ
48ಯಬಡಗಣಕೋಡಿಯಲುಕಂಭ ೫೦೦ ಮತಂಹಿರದಹಾಳಲುಕಂಭಂ ೧೦೦ ಮತ್ತಂಕೆಱಿ
49ಯಮೂಡಣಕೋಡಿಯಎರೆಯಕೆಯಿಕಂಭ ೫೦ ಮತ್ತಂವೂರಿಂಮೂಡಣಗೌಡುಗೆಱಿ
50ಯಕೆಳಗೆತೋಟ್ಟಕ್ಕೆಬಿಟ್ಟಕೈಕಂಭ ೧೦೦ ದೇವರನಂದಾದೀವಿಗೆಗೆಗಾಣ ೧ ದೇವರ್ಗ್ಗೆಬಿಟ್ಟಾಯಹೊಂಗೆ
51ಕಾಣಿ ೨ ಎಲೆಯಹೇಱಿಂಗೆ ೧೦೦ ಹೊಱಿಗೆ ೫೦ ಇನ್ತೀಧರ್ಮ್ಮಮಕಿಡದೆಪ್ರತಿಪಾಳಿಸುವವರು
52ಪ್ರಯಾಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯಕೋಡುಮಂಕೊಳಗುಮಂಸುವ
53ರ್ಣ್ಣದಲುಕಟ್ಟಿಸಿವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗೆಕೊಟ್ಟಫಲಮಕ್ಕು
54ಇನ್ತೀಧರ್ಮ್ಮಮಕೆಡಸಿದವರುಸಹಶ್ರಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಕುರುಕ್ಷೇತ್ರವಾರಣಾಸಿಯ
55ಲುಕೊಂದದೋಶವಕ್ಕು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೆಂತಂವಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರ್ಶೆ
56ಸಹಶ್ರಾಣಾಇಷ್ಟಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ನಮಸ್ಸಿವಾಯ
57ಗೋವಿಂದಜೀಯರಬರದಬರಪ ।

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡತೇಕಲವಟ್ಟ ಈಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯಂನಗರಾರಂಭಂಮೂ
2ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಓಂನಮಸಿವಾಯಮಹಾದೇವಯನಮ
3ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭಟಾರಕಂ
4ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಗದೇಕಮಲ್ಲ
5ಪೆರ್ಮ್ಮಾಡಿರಾಯಕಲ್ಯಾಣದನೆಲವೀಡಿನೊಳುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
6ಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀ .
7ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ
8ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡತಳಕಾ
9ಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಚಂಗಿಗೊಂಡಭುಜಬಳವೀರ
10ಗಂಗನಸಹಾಯಸೌರ್ಯ್ಯಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳಬಲ್ಲಾಳದೇವರುದೋ
11ರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಗಂಗವಾಡಿತೊಂಭತಾಱುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರ

13ತಿಚಾಳಿನೆಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀ ವಿ
13ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಮಹಾಸಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪತಿಸಕಳದಿಗ್ವಳಿಯಧವಳಿತೋ
14ತ್ತುಂಗಕೀರ್ತ್ಯಂಗನಾಧಿಪತಿ . ಕಟಿತಘಟಿತಬಿರುದಸಾಮನ್ತಸುಭಟಗಂಭೀರಕುಂಭಿಕುಂಭಸ್ಥಳ
15ವಿದಳನೋದ್ಯತ್ಕಂಠೀರವಮಂಗಳವಿಜೆಯ . ವೀರವಮಹೇಶ್ವರಬೌದ್ಧವೈಷ್ಣವಾರುಹತಜಡತುಸ್ಸಮಯಸಮುದ್ಧ
16ರಣಅಂಣ್ಣನಗಂಧವಾರಣಸಾಮನ್ತಭೀಮಪ್ರಿಯತನೂಜವಿ[ದ]ಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋಜಸರಸ್ವತೀಕನಕ
17ಣ್ಣಾರ್ವತಂಸವೀರಲಕ್ಷ್ಮೀವಿಲಾಸಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನವಪಾತಳೀಕಾಸ್ಮದಾಮೋದಶ್ರೀಸ್ತನತ
18ಟಗತಕಸ್ತೂರಿಕಾಮೋದಸಾಮನ್ತಮುಕುಟವಿನ್ಯಸ್ತಪಾದಇತ್ಯಾದಿನಾಮಾವಳೀಮುಖ್ಯನಪ್ಪಶ್ರೀ[ಮ]ನ್ಮ
19ಹಾಸಾಮಂತಗೋವಿಯಾನ್ವಾಯವೆಂತೆಂದಡೆ ॥ ಜನಕಂಸಾಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾ
20ಚಾರಿಯಾಜೆಟ್ಟಿಯಕ್ಕಂವಿನತಾಳಕಿಕಾರಮಾಚಂಪರಹಿತಜರಿತಂಚೆಟ್ಟಿಸಾಮಂತಮಲ್ಲುಂಗನುಜಂತಾಂ
21ಗೋವಿದೇವಂನಧಿಕಬಳಯುತಂವಿಷ್ಣುಲೋ[ಕೈ]ಯ್ಕವೀರಂತನೆಯಂತಾನಾಗಜೆಲ್ವಂಪಡೆದು[ದು]ವಿಭವಂಮಂಗಳಿಸ್ರೀವಿ
22ಳಾಸಂ ॥ ವಿಸಾಱಿಕಡೆಂಗಿಹೋಗಿಮದವೇಱಿಚಲಂತಲೆದೋಱಿಬಿಲ್ಲನಾರ್ದ್ದೇಱಿಸಿನೀವಿಜೇಯೋಡದುಸಂಗರರಂಗದೊ
23ಳಾಂತುಪಚ್ಚಳಂದೋಱಿದೆನಿಂದರಪ್ಪಡಿದನೊಂದನೆಕೇಳುಜವನುಂಡಜೀರ್ಣ್ಣವಂಕಾಱಿದನೆಂಬಪ್ರೋಲಹಿ
24ತ್ತರಂಕೊಲ್ವಂಹುಳಿಯೆಱಿಚಟ್ಟಮಂ ॥ ಅಂತುನಾಮಂತಚಟ್ಟಂಗಂನಾತವ್ವೆಗಂಪುಟ್ಟದನಾಮಂತಬಿಟಿದೇವ
25ನಪ್ರತಾಪಮೆಂಸೇಳ್ವಡೆ ॥ ನಲಿದುಲಿದಟ್ಟಿಕೊಂಡುಕವಿತಪ್ಪವಿರೋಧಿಜನಕ್ಕೆಭೀತಿಯಂತಲೆಪೊಲನೆಂನದಲ್ಲ
26ದಿದುಪೆರ್ವ್ವಲವೆಂನದೆತೋಪತಾದದಿಂಗಿಲಿಗಿಲಿಗಂಭಮೇಳಿ ಸುವನಾಹವದೊಳುಕಲಿಬಿಟ್ಟದೇವನಿಂಲೆಗಳ .
27ಗೆಸಂಗರ . ದೊಳಾಂಪರುಗಾಣನುವಾರ್ಯ್ಯನೌರ್ಯ್ಯರೊಳು ॥ ಅಂತುನಾಮಂತಬಿಟಿದೇವನನುಜನಪ್ರತಾಪವಂಪೇ
28ಳುವಡೆ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಮಹಾಸಬ್ದ[ಮ]ಹಾಮಂಡಳಿಕಬಲ್ಲಿದೇವರಸರುಹುಳಿಯೆಱಿನೆ
29ಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತವಿ
30ರೆ ॥ ಅತಿಸಯಸೂರನೇಜಗವನಂಡಲೆವಂಸತತಪ್ರತಾಪಿಯೇಸಿತಗರಗಂಡರೂಪ್ರನಿಧಿಯೇಸಿರಿದೇವಿಯಸೂ
31ನುದಾನಿಯೇಸತದಳವಿತ್ರಪ್ಪೆತ್ರಮೆನಿಪ್ಪಂತಸಂನುತಂನೊಳೆಂದೊಡಾಪ್ರತಿಧರಣೀತಲಾಗ್ರದೊಳುಬಲ್ಲ
32ನೊಳಂನ್ಯೆಕಪೋಲಸಲ್ಲನೊಳು ॥ ಅಂತುಮಂಡಳಿಕಬಲ್ಲಿದೇವನದ್ಧಾರ್ದ್ಧಂಗಲಕ್ಷ್ಮೀಹಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿಯಶ
33ಪ್ರತಾಪಮೆಂಪೇಳ್ವಡೆ ॥ ಸ್ವಸ್ತಿಯನವರತಪರಮಕಲ್ಯಾಣಾಭ್ಯುದಯಸತಸಹಸ್ರಫಳಭೋಗಭಾಗಿದ್ಯುತೀಯ
34ಲಕ್ಷ್ಮೀಸವಾನಸಂಪಂನೆಯುಂಗೋತ್ರಜಿಂತಾಮಣಿಯುಂಧರಾಶ್ರಿತಜನಕಲ್ಪಭೂಜೆಯುಂವಿದಿತಮದಮು
35ದಿತಕಳಹಂಸೆಗಮನೆಯುಂಸೌಭಾಗ್ಯಸಂಪೂರ್ನ್ನೆಯುಂಯತಿಸಯಪತಿಬ್ರತಾರುಂದತಿಯುಂಸಕಳಕಳಾಸ
36ರಸ್ವತಿಯುಂಗೀತವಾದ್ಯನಿತ್ಯಪ್ರವೀಣೆಯುಂಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಪಾದಪ್ರಸಾದಸಂನಹತೆಯುಂಮಂಡಳಿಕಬ
37ಲ್ಲಿದೇವರಸರಮನಸ್ಸರೋವರರಾಜಹಂಸೆಯುಂಆಹಾರಾಭೆಯಭಯಿಕ್ಷನಾಸ್ತ್ರದಾನವಿನೋದತೆಯುಂ
38ಶ್ರೀಮತುಪಿರಿಯರಸಿಪಟ್ಟ ಮಹಾದೇವಿಯರಸಿಯರುತನ್ನಾಳುವಭೂಮಿತೇಕುರವಳಿಯ
39ಕಲಿದೇವಗ್ಗೆ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನಗುಮೆಪ್ಪಚಂದಿಕಪ್ಪೆಯಬಂಮ್ಮಗಾವುಡೆಂಗಂಮಾಡ
40 . ಗಾವುಡಿಗಂಪುಟ್ಟದಸುಪುತ್ರಮಂದ್ದಗಾವುಂಡಂಗಂಬಿನೆಯಮಗಾವುಂಡಿಗಂಪುಟ್ಟ
41ದಸುವುತ್ರಮಾರಗಾವುಂಡಜಿಯಂಮಮಗಾಂವುಡಇನ್ತಿಬ್ಬರ್ತ್ತೆನಾಜರಿಂಪಿರಿಯ
42ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪ್ಪನುಪಿರಿಯರಸಿಮಾರಾವ್ವೆದೇವಿಯರಪಾದಾರಾಧಕನು
43ವರಜಳನಾಧಕನುಗೋತ್ರಜಿಂನೆತ್ತಮಣಿಸರಣಾಗತವಜ್ರಪಂಜರನುಂಅಸ್ರಿತಜನಕಲ್ಪವಿಕ್ಷ
44ನುವೆನಿಸಿನಿಗಳ್ದಬಂಮೆಗಾಂವುಂಡಂತೇಕುತವಟ್ಟಿಯಕಲಿದೇವಗ್ಗೆ ೧೦೦೯ ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಮಾ
45ಗ್ಗ್ರಸಿರಸುಧಜತುರ್ದ್ದಸಿಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತವಂದುಸ್ವಸ್ತಿಯಮ
46ನಿಯಮನಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋಪಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀಲಗುಣಸಂಪನರಪ್ಪಶ್ರೀ
47ಮತುಸೋಮೇಶ್ವರಪಂಡಿತರಸಿಶ್ರೀರುಬಂಮೆಜೀಯಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರಂನ್ತಿಬ್ಬರಕಾ[ಲಂಕ]ಚ್ಚಿರ್ಧಾರಾಪೂ
48ಬ್ಬಕಂಮಾಡಿಶ್ರೀಕಲಿದೇವಗ್ಗೆ ೧೦೦೯ ಅಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಬಿಟ್ಟದತ್ತಿಹಿರಿ
49ಯಕೆಱಿಯಕೆಳಗೆಗದ್ದಿಸ ೪ ಗೌಡನಕೆಱಿಯಕೆಳಗಣಗದ್ದಿಸ ೧ ಪೂರಿಂಮೂಡಣಬಿದ್ದಲೆಕಂಭ ೩೫೦

[50]ಹಿರಿಯಕೆಱೆಯಮೂಡಣಕೋಡಿಯಿಂಪಡುವಲುಬೆದ್ದಲೆಮತರು ೩ ತುಂಬಿನವೊದಲತೋಟಕಂಭ ೫೦ ಗಾಣ ೧
[51]ಮಾನ್ಯವಮಾಡಿ . . . . ಯಿನ್ತೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುವಾರಣಾಸಿಯಲುಸಹಸ್ರಕವಿಲೆಯಂ
[52]ಸಹಶ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಕೊಟ್ಟಫಲಮಕ್ಕುಯಿನ್ತೀಧರ್ಮ್ಮಮಂಕೆಡಸಿದವರುಶಹಶ್ರಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರಂಅಳಿಪಿದಫಲ
ಮಕ್ಕು
[53] . . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲು

[1]ರಕ್ತಾಕ್ಷಿಸಂತ್ಸರದಸ್ರವಣ ಸು ೧೨ ವ ॥ ಶ್ರೀವೀರಬುಕರಾಯನಕುಮಾರಹಿಂದು
[2]ರಾಯಸುರತಾಳಅರಿರಾಯವಿಭಾಡಹರಿಹರರಾಯನಕುಮಾರಶ್ರೀವೀರ
[3]ಬುಕ್ಕರಾಯನುಒರುಗಲ್ಲದೇಸಕ್ಕೆದಂಡುಹೋದಲ್ಲಿಕೊತ್ತಕೊಂಡದಲ್ಲಿತುರುಕರುಬಂ
[4]ದುತಾಗಿದಲಿಅವೀರಹರಿಹರರಾಯನಮನೆಯನಾಯ್ಕಾಚಾರ್ಯದೊಣಮುಖ
[5]ದರ್ಪ್ಪಣವೇಸ್ಯಾಬುಜಂಗದಳವಕಂಡುಮನಗುಂಡುವನಾಯಕರಗಂಡಮಾರರಾಹುತ . ಕಾ
[6]ಚಿನಾಯ್ಕನಕುಮಾರಬಾಚೆಯನಾಯ್ಕನಕುಮಾರಕಂಪಣಅಂ . ಯರಮೇಲೆತುರು
[7]ಕಗುದುರೆಯೇಱೆದಲ್ಲಿಸಾಳುವೆಯಕಾಯದೇವನಮಗಮಂಡಳಿಕಸಾಳವಅಸು
[8]ದಾರಮುಖತಿಲಕಅಂಮುಚಾಮೂಲಮಹಿಣವುತ್ಯಮಂಡಳಿಕಚಾಮೂಲಪಾಯಕ .
[9]ಯಕಪೊಡಯರಾಮಗೊಂಡಯಮಿಣುವರಿಮಂಡಳಿಕಾಚಾಮೂಲಸಾಳುವಸಾಳುವರಿದು
[10] . ಮಣಾನುನಜೊಜತಿಕಾರ್ತ್ಯಮಂಡಳಿಕಾಂಚಾಮೂಲತಳಕಾಡುವೀರಕ್ಷೇತ್ರಕಾವೇ
[11]ರಿಸಾಧೂಜಾಲತುರುಕದಳಬಯಂಕರಸಾಳುವೆಯರಾಮದೇವನುಕಾದಿಸ್ವ
[12]ರ್ಗ್ಗಸ್ತನಾದಮಂಗಳಮಹಾಯಾನಮಃ ॥ ಸಖ ೧೩೦೬ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ ॥

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ಅದೇ ಹೋಬಳಿ ಸೂಜಿಗಲ್ಲು ಕೆರೆಯ ಪೂರ್ವ ಕೋಡಿಯಲ್ಲಿ

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[2]ಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಮಸ್ತಭುವನಾಸ್ರಯಂ
[3]ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟರಕಂ
[4]ಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತುಜಗದೇಕ
[5]ಮಲ್ಲರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾ
[6]ರ್ಧ್ಧಲಕ್ಕಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
[7]ಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತ
[8]ತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
[9]ಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ

[10]ಬಳದ್ಯುಮಣಿಮಲಪರೊಳ್ಕಂಡತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂ
[11]ಗನಾಡಿನೋಣಂಬವಾಡಿಬನವಸೆಹಾಪುಂಗಲುಚ್ಚಂಗಿಗೊಂಡ ॥ ಭುಜ
[12]ಬಳವೀರಗಂಗನಸಹಾಯಸೂರನಿಸ್ಸಂಕವೀರಪ್ರತಾಪಹೊಯ್ಸಣಬ
[13]ಲ್ಲಾಳದೇವರುದ್ಧೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಗಂಗಾವಾಡಿತೊಂಭ
[14]ತ್ತಾಯುನಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖ
[15]ಸುಕಾಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋ
[16]ಪಜೀವಿ ॥ ಸೆಳೆನಡುವಿನುರುಳಿಗುರುಳಿನತೊಳಪದರದಭೆಳಪಕಣ್ಗ
[17]ಳಬುಜಾನನದಿಂಕಳಿಸಕುಚದ್ವಯದಾಕೆಯವಿಳಸಿತವಾದರಸಿಕಿಳೆಯ
[18]ಭರಸಿಯೆತನಗಂ ॥ ಜನಕಂಸಾಮಂತಭೀಮುಂಪ್ರಥಿತಗುಣಗಣೋದ್ಭಾಸಿತಾಂ
[19]ಚಟಿಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತಮಾಚಂಸಮರಜಯಾವಧೂಕಾಂತಸಾ
[20]ಮಂತಚಟುಂಗನುಜಂಸಾಮಂತ[ಮ]ಲ್ಲಂನಿರುಪಮಸುಚರಿತಾನ್ವಿತಂಗೋವಿದೇ
[21]ವಂವಿನುತಪ್ರಖ್ಯಾತಮಾರ್ಗಾಸ್ಥಗಿತಗುಣಗಣಂಳಾಪನುದ್ಯತ್ಪ್ರತಾ
[22]ಪ ॥ ಪಲತೆಱದಹೊಯ್ಲುರಂಜಿಸೆಪಲತೆಱ(ದ)ದೋಜೆಗಳತತಿಯೊಳಾ
[23]ಸನಗತಿಯೊಳು(ಂ)ಪಲತೆಱವಮುಪ್ಪಿಯೊಳುನಿರ್ಮ್ಮಳವೆನೆತಿಳಿಪಲ್ಕೆಭಿ
[24]ಟೆದೇವಂಬಲಂ ॥ ಕಪ್ಪವನಿತ್ತುಕಂಡುಭಿಸಕೆಯ್ದೆನೆತಾಂಸುಜನಂಬಳಿಕ್ಕವೆಂ
[25]ತಪ್ಪಡವೊಪ್ಪಗಿಂತಿಸಿತನೊಲದೆಬಲ್ಲಿದೆನೆಂದುಗರ್ವ್ವವಾಗಿಪ್ಪನಬಂಟನೇಱು
[26]ಸುತೆಪಾಡಿಸುತಂಸೆಣಸುತ್ತವಿಪ್ಪನಂತೊಪ್ಪೆನೆಪೊಯ್ದನೆಯ್ದಿಸಿಡಿಲಂತವೆಚ
[27]ಲೆಯನೀಂಪ್ರತಾಪಿಯೋ । ಹಿಪ್ರದೆಯದೊಳಾಗಳುಂಸಿಪಪಹಾಂಬುಜಮಂತಳೆವ
[28]ಳುಮಹಂತಗಪ್ಪುದನಱಿದಾಗಳಾಂತವಗ್ಗೆರ್ತಕ್ಕುಜಿತಂಗಳನೆಯ್ದೆಮಾಡುವ
[29]ಳುವಿದಿತವಿನೋದದಿಂದವಿಸುಧಂರ್ಮ್ಮಮಾಪ್ಪಳಿ(ಂ)ದೆಂದುನೋಪ್ಪಡಂವಿ
[30]ದುವಚನಮಹಂತೆಗುಣಸೋವಲದೇವಿಯೆದ್ದಾನಿಲೋಕೆದೊಳು ॥
[31]ಬಗೆವಿಗೆನೋಡಿಸೋಭೆಗಳನೆಯ್ದೆತೆರಳ್ಚಿಯೆಮುತ್ತಿರ್ಯಾಗಿರಲುಸೊಗಯಿ
[32]ಸುತಿಪ್ಪಿನಂಹಿಜೆ(ಂ)ಯಿಸೆತ್ತಿರೆವಾರಲದೇವಿಯಂಮನಂಬುಗೆವಿಭುಬ
[33]ಲೆಯಂಗೆಸತಿವೂಡಿದನೊಪ್ಪೆವಿದಾತ್ರನೆಂದೊಡೀಜಗದೊಳಗಿಂತುದಂಪತಿಗಳಾ
[34]ಪ್ಪಡಿವಪ್ಪರೊನೋಪ್ಪಡಿವ್ವರೊಳು ॥ ನಾವಂತಬಿಲ್ಲಿಯವಾಯಕನಮಗವೀರವ್ರತಾಚ
[35]ಸಿಂಗದೇವಹುಳಿಎಱನೆಲೆವೀಡಿನೊಳುಸುಖಾಸಂಕಾತವಿನೋದದಿಂರಾಜ್ಯಂ
[36]ಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾಥಪದ್ಮೋಪಜೀವಿ ॥ ಆನಂದಶೌರ್ಯದಂದುಮಾಗಸುದ್ದಪಂಚನಿ
[37]ಬುಧವಾರದದೆವಸಚೌಡೇಶ್ವರದೇವರೆಂದುಹೆಶಕಿಟ್ಟುಚೌಡಗೌಡನವಗಱಿಇತಗೌಡ । ಬಂಮ
[38]ಗೌಡಕಲ್ಲಿಗೌಡಹರಿಯಣ । ಗದ್ದೆಯ । ಆಯಿವರುವಿದ್ದುಚೌಡೇಶ್ವರದೇವರಿಗೆಗೂಳಿಯಕೆಱೆಯ
[39]ಕೆಳಗೆಗದ್ದೆಸಲೆಗೆ ॥ ೪ ॥ ಬಿದ್ದಲೆಸಲೆಗೆ ॥ ॥ ದೇವರನೆಂದಾದೀವಿಗೆಗೆಖಾಯಿಂಗೊಟ್ಟೊಂದುಬೊಲಗುರ
[40]ಮಲುಕಜೀಯರದೀಕ್ಷೆಯಪುತ್ರಅವಿಮಿತಾರಾಸಿಗೆದಾರೆಎಱದುಗೂಳಿಯಕೆಱೆಯಸ್ತನವತಿಪ್ಪಜೀಯಕೊಟ್ಟ
[41]ಇಂತೀಧರ್ಮ್ಮಮುಂಪ್ರತಿಪಾಳ್ದವರುಗಂಗೆವಾರಣಸಿಗುರುಕ್ಷೇತ್ರದಲುಸಹಸ್ರಕವಿಲೆಯಕೊ(ಂ)ಡುಮಂ
[42]ಕೊಳಗುಮಂಹೊನಲುಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟಫಲವಕ್ಕುಯಿಂತೀಧರ್ಮ್ಮವಂಕೆಡಿಸಿದವರೀಗಂಗೆ
[43]ವಾರಾಣಸಿಗುರಕ್ಷೇತ್ರದಲುಸಹಸ್ರಬ್ರಾಹ್ಮಣರಕೊಂದನರಕಕಿಳಿವರು ॥
[44]ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರುಶಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಂಜಾಯ
[45]ತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯಪಶ್ಚಿಮ ಕಡೆಯಲ್ಲಿದ್ದ ಕೆಲ್ಲು

1 . . . . . ಬಿಜಂದ್ರ . . . . . .
2 . . . . . ಂಭಾಯುಸಂಭ . . . . .
3 . . . . ಗ . . . . . .
4 . . . . . .
5 . . . ಮಾಹೆದೇವನಮಗ . . . . .
6 . . . ಸೆಳಿನೆಡೆವಿನಿರುಳಿಗುರುಳನತೊಳಿಪದರದೆ . . .
7 . . . ಳಸಕುಡೆದ್ವಯದಾಳೆಯುವಿಳಸಿತವಾದರಸಿ . . . . . :
8 ... ನರಸಿಂಹನ್ರಿ ... ...
9ವೀರವಿಕ್ರಮಂಬಲ್ಲಾಳಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ . . . . . .
10ರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳವಬಳಿಜಳಧಿಬಡೆ . . .
11ಡ್ಯಕುಳಕಮಳವೇದಂಡಂ . . . . . .
12ಅಪರಮಂಡಳಿಸೂಳಿಕಾಉಮಚ್ಚರಿಪರಾಯ . . . . . .
13ಜ್ವರಸಂಗಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವರಿ . . . . . .
14ವಿತರಣವಿನೋದವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದೆ . . . . . .
15ಸಮೇತಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗೆ . . . . . .
16ಡಿಬನಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿ . . .
17ದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮೆನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಲಲ್ಲಾಳದೇವರುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರ
18ತಿಪಾಳನಂಗೆಯ್ದುರ್ವ್ವಿಸುತ್ತುರ್ದೋರಸಮೊದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
19ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತುವಿರೆತದೀಯವಿಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸಿರಿಗಂಜನಾರ್ದ್ದನಂಗೆಂಸ್ಮರನುದಯಿ
20ಸುವಂತೆವುಟ್ಟಿದಂಬಿಲ್ಲೆಯನಾದರದಿಂಶ್ರೀರಾಜದೇವಿಗೆವುರುಶೋತ್ತಮಗೋವಿದೇವವಿಭುಗಂಸುಭಟಂ ॥
21ಜನಕೆಂಸಾಮಂತಭೀಮಂಪ್ರಥಿತಗುಣಗಣೋದ್ಭಾಸಿತಾಂಜಟ್ಟಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತಮಾಜಂಸಮರ
22ಜಯಾವೆಧೂಕಾಂತಸಾಮಂತಜಟ್ಟಂಗನುಜಂಸಾಮಂತಮೆಲ್ಲಂನಿರುಪಮಸುಚರಿತಾನ್ವಿತಂಗೋವಿದೇ
23ವಂವಿನುತಪ್ರಖ್ಯತಮೋರ್ವ್ವಸ್ಥಗಿತಗುಣಗಣಾಳಾಪನುದ್ಯತ್ಪ್ರತಾಪ ॥ ಪಲತೆಱದಹೊಯ್ಸಲ್ರಂಜಿ
24ಸೆಪಲತೆಱದೋರ್ಜಿಗಳತತಿಯೊಳಾಸನಗತಿಯೊಳುಪಲತೆಱದಮುಷ್ಟಿಯೊಳುನಿರ್ಮ್ಮಳವೆನಿತಿಳಿಪ
25ಲ್ಕೆಬಿಟ್ಟದೇವೆಂಬಲ್ಲಂ ॥ ಕಪ್ಪವನಿತ್ತುಕಂಡುಬಿಸಕೆಯ್ದೆನಿತಾಂಸುಜನಂಬಳಿಕ್ಕವೆಂತಪ್ಪಡವೊ
26ಪ್ಪುಗಿಂತಿನಿತನೊಲ್ಲದೆಬಲ್ಲಿದೆನೆಂದುಗರ್ವ್ವಾವಾಗಿಪ್ಪನೆಬಂಟನೇಱುಸುತೆಪಾಡಿಸುತಂಸೆಣಸು
27ತ್ತವಿಪ್ಪನಂತೊಪ್ಪನೆಪೊಯ್ದನೆಯ್ದಿಸಿಡಿಲಂತವೆಜಲ್ಲೆಯನೇಂಪ್ರತಾಪಿರೋ ॥ ಹೃದಯದೊಳಾ
28ಗಳುಂಶಿವಪದಾಂಬುಜಮಂತಳೆವಳುಮೋಹಂತಕರಪ್ಪುದನಱುದಾಗಳಂತವರ್ಗ್ಗಿತ
29ಕ್ಕುಚ್ಚಿತಂಗೆಳನೆರೆಯ್ದೆಮಾಡುವೆಳುವಿದಿತವಿನೋದದಿಂದವಿಸುಧರ್ಮ್ಮವಮಾಪ್ಪಳಿದೆಂದುನೋ
30ಪ್ಪಡಂಬ್ರಿದುವಚನಂಮಹಂತೆಗುಣಸೋವಲದೇವಿಯೆಧನ್ಯೆಲೋಕದೊಳು ॥ ಜೋಳ
31ಕಳಿಂಗನಂತುಳಿದುಮಾಳವಸೇನೆಯನೊಕ್ಕಿಲಕ್ಕಿನೀಪಾಳನದಂಡನಂಡೆಲೆದುಧಾಳಿಯನಿಟ್ಟಱಿಯ
32ಟ್ಟಪಾರಿಜ್ಯನಂಕಾಳೆಗವೆಂದುಬಂದಧಟ್ಟರಂಕಲ್ಲಿಬಲ್ಲೆನ್ರಿಪಾಳನಾಪ್ಪೆನಿಂಪಾಳ್ಸಿತೆಂನ
33ಕೀರ್ತ್ತಿಲತೆಯಂನೆಱಿಪಾಳ್ಸಿದೆಂಧರಿತ್ರಿಯೊಳು ॥ ಸೆಡೆಯೆದಿಕಪ್ಪ . ಯು(ದೆ)ದಿ
34ದಿರೊಳುಮಲೆದೊಡ್ಡಿಸಿನಿಂದವೈರಿಯಂಸಿಡಿಲಿಱಿಗತ್ತೆನಲುಕೆದಱಿತೊಪ್ಪೆನೆ
35ಹೋವ[.]ನುಳ್ಳವೆಸ್ತುವಂತಡೆಯದೆತಂದುಭೂಪರಿಗೆಮಾಡುವಬೋಂಕೆನೆಬಂದು

[36]ಕಂಡುನಾ[.]ಡುಗದಿರೆಂದವಂಗಭಿಯಹಸ್ತವಬಲ್ಲೆಯನೆಂಬಮಾಡುವಂ ॥ ಚೊಜಿ
[37]ಕಲ್ಲಜಕ್ಕಗೌಡಜಕ್ಕಗೌಡನಮಗಬಿಯಮಗೌಡಬಿಯಮಗೌ[ಡ]ನಒಡಹುಟ್ಟಿದ
[38]ಮಲ್ಲಗೌಡನಮಗಮಾಹದೇವಬಿಯಮಗೌಡನಮಗಮಲ್ಲಗೌಡಮಲ್ಲಗೌಡನ
[39]ಒಡಹುಟ್ಟಿದತಂಮ್ಮಸಿಂಗಗೌಡಮಲಗೌಡನಮಗಬಿಲಗೌಡನಒಡಹುಟ್ಟಿದ
[40]ತಂಮ್ಮಎಱಿಯಮಗೌಡಸಿಂಗಗೌಡನಮಗಮಾರಗೌಡಮಾಡಗೌಡ
[41]ತಂತ್ರಹಳಮಾದಿಗೌಡಇಯೊಎಂಬಸೌವ್ಯರಪಂಡಮಿಬುಧವಾರಕಾತ್ತಿಕಮಾಸ
[42]ಕಬ್ಬಳದಗುರುಗಳಮಗಹರಿಗಜೀಯನಮಗಬುದಿಹಾಳಿಜಿನಜೀಯನಕಲಂಜೀಯನಕಾಲ್ಲಂ
[43]ಕಚ್ಚಿ ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಅಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯನಂದಾದೀವಿಗಿನಾವಿದೀ
[44]ವಿಯಕೆಱಿಯಬಡಗಣಕೋಡಿಯಕಲ್ಲಿದೇವಗ್ಗೆಗೌಡುಗಳುಬಿಟ್ಟಗದ್ದೆ
[45]ಸ ೫ ಯಾಕೆಱಿಯಹಡುವಣಹಿರಿಯಕೆಯಿಬಂದು । ದೇವರಮುಂದಣಕೆಯಿ
[46]ವೊಂದುಯಂತುಬಿದ್ದಲೆಸ ೩ ಯಿಂತೀಧರ್ಮ್ಮವಪ್ರತಿಪಾಳ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇ
[47]ತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯಕೋಡುಮಂಕೊಳಗಮಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಶ್ರಬ್ರಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲಮು
[48]ಕ್ಕು ॥ ಯಿಂತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯುಂಸಹಶ್ರಬ್ರಹ್ಮ
[49]ಣರಂಕೊಂದನರಕಕಿಳಿವರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಿಸುಂಧರಾಸಟ್ಟವರಿಸಿಸಹಶ್ರಾಣಿವಿಷ್ಠಾ
ಯಾಂಜಾಯತೇ
[50]... ... ...

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ಅದೇ ಹೋಬಳಿ ತಂಡಗೆದ ಗ್ರಾಮದ ಬಳಿಇರುವ ಕಲ್ಲು

[1]ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರತಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರುಭಮೂಲಸ್ತಂ
[2]ಭಾಯಸಂಭುವೇ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
[3]ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮಜ್ಜಗದೇಕ
[4]ಮಲ್ಲಜೆಂಮ್ಮಡಿದೇವರುದಿಗ್ದನ್ತಿದನ್ತಂಬರಮಾಳುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸೆ
[5]ಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಲೇಶ್ವರದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಯಾ
[6]ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂ[ಡಾ]ಮಣಿಶ್ರೀಮತ್ಪೃಭುವನಮಲ್ಲತಳಕವಿ
[7]ಡುಕೊಂಗುನಂಗಲಹಾನುಂಗಲುಚ್ಚೆಂ[ಗಿ]ಬನವಾಸಿಗೊಂಡಭುಜಬಳವೀರಗಂಗನಾರಸಿಂಗಹೊ
[8]ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾ
[9]ಳನದಿಂಸುಕಸಂಕತಾವಿನೋದ[ದಿಂ]ರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸೆ
[10]ಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮನ್ತ । ವೀರಲಕ್ಷ್ಮೀಕಾನ್ತ ! ಚಾಂದ್ರಾಯಣಾಮುನೀಂದ್ರಪಾ
[11]ದಾರಾಧಕಪರಬಳಸಾಧಕಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಮೃಗಮದಾಮೋ
[12]ದಸಂಮ್ಯಕ್ತರತ್ನಾಕರಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಗೋವಿದೇವಮಗರೆನಾಡುಮೊನೂಱು
[13]ಮದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಕಸಂಕಥಾವಿನೋದ[ದಿಂ]ರಾಜ್ಯಂಗೆಯು
[14]ತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕುತಂಡಗದಮಾಚರಸನ ॥ ವಿ ॥ ಬಿ
[15]ರುದರಗಂಡಗೋಪತಿಯರಾಜ್ಯಸಮುದ್ಧರಣಂಗೆಲಕ್ಷ್ಮಿಪೇರುರದೊಳ್ಕೊತ್ತುಸಂತೊಸದಿನಿಪ್ಪೆ
[16]ದುವಿಕ್ರಮದಾನಧರ್ಮ್ಮದೊಳ್ಪರಿಣತನಾದ . . . . ಬಾಣಾಕುಳೋದ್ಭವಮಾಚಿದೇವನಂಪೋರೆದನೈ
[17]ಬಾಳಮನ್ನಣೆಯಿಂತನ್ನಸವಾನದರಾಜ್ಯಲೀಲೆಯಿಂ ॥ ಬಾಣಾಕುಳೋದ್ಭವಂಗೆಮುದಿತೋದಿತಕೀರ್ತ್ತಿಶ
[18]ತಾನ್ಯವಲ್ಲರೀಕ್ಷ್ಮೋಣಿತಳಾಗ್ರದೊಳ್ನಿಬಿಡ್ದುರ್ವ್ವಿರೇನಾಮಮುನೀಂದ್ರನಿತ್ತನಿರ್ವ್ವಾಣಗುಣಂಗ

19ಳಿಂನಡೆಯುದೀಸಿದಧರ್ಮದೊಳೆಂದುರಾಗದಿಂಪೂಣಿಸೆಬಣ್ಣಿಕುಂವಿಬೃಸಂತತಿಮಾಚಿಗಮಂಡಳೀಕ
20ನಂ ॥ ಅಂತಾಮಾಚರಸನನ್ವಯಮದೆಂತೆನ್ದಡೆ ॥ ಮೊರಸೂರ್ಮ್ಮೂವತ್ತಾರಂಮರಸುತನಂಗೆಯ್ದುಕಿಱುವ
21ನೂರುಹಂನ್ನೆರೆಡಂಭರದಿಂದಕೊಣ್ಡಹೋಚಣತರವಾರಿಯನಾಂಪಗಂಡರಾರ್ಭೂತಳದೊಳ್ ॥ ಆತನಗ್ರ
22ತನೂಜ ॥ ಪಾರದಲಕ್ಷ್ಮಿಯಂಪಡೆದುಸುಪದದಿಂವಿಭ್ರಾಳಿಗಳ್ಗಕೈಯ್ವಾರದಿನಿತ್ತುಸೋಭಿಸುವಕಿರ್ತ್ತಿಗೆವಲ್ಲಭ
23ನೇಚಭೂಪನಂಧಾರಿಣಿಮೆಚ್ಚಿಬಿಚ್ಚಳಿಸಲೊಪ್ಪುಗುನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಪೆರ್ಮ್ಮೆಗಿನ್ನಾರ್ಶ್ಸರಿಸಾಖೆಯಂಭೆನಱಿಯೆಂ
24ಕಲಿಕಾಲದಕಲ್ಪಭೂಜನಂ ॥ ಅಂತೇಚರಸಂಗಂಮಾರಭರಸಿಗಂಪುಟ್ಟಿದನಗ್ರತನೂಜ ॥ ಕಡುಚಲ್ವ
25ನಪ್ಪದೇಗುಲಬಡವರಬಂಧುಗಳ್ಗಿಕುಡುವದಾನೋನ್ನತಿಯಿಂಮೃಢನಸುತಕರ್ಣ್ಣಧರ್ಮ್ಮಜಪಡಿಯೆನ
26ಲುಂಮುದ್ದಲೋಕದೊಳಗೆಪ್ರಸಿದ್ಧ ॥ ಅಂತಾತನನುಜದೇಕರಸ ॥ ತುಱುಪರಿಗವೆಂಬಪುಯ್ಯಲನೆಱಿಯಾಲಿ
27ಸಿಕೇಳ್ದುದೇಕಭೂಪತಿಬೇಗಂಪೊಱಮಟ್ಟುಬನ್ದುತಾಗಿದನೆಱವಿನದೋರ್ವ್ವಳದೀಕಳರನಾಕ್ಷಣದಿಂದ ॥ ಕ
28ಲಿಯುಗಪಾರ್ತ್ಥಂದೇಕಂಬಿಲ್ವೊಯ್ದಿರೆಕೊಲದೊಗೆಯುಮಂಬಿನಕಿಡಿಯುಂಪಲಕಲಿಸಿದ್ಧರ್ವ್ವಯರಿಬಂ
29ಬಳಪೊಲಗೆಟ್ಟುದುಪೆಣದಬ್ರಣದರಣಗತ್ತಲೆಯೊಳು ॥ ಅಂನ್ತುಕಾದಿತುಱುಮಂಮಗುರ್ಚ್ಚಿದೇಕರಸನು ॥
30ಹೊತ್ತಗೆಯಟವಣೆಕೋಲ್ಗಳಲೆತ್ತಿದತೆಱದನ್ತೆಸರದತನ್ದಲುತನುವಂತೆತ್ತಿಸಲ್ಕಮರಕಾಂತಾಜತ್ತಕಿಯರು
31ಯ್ಯೆದೇಕಂನಾಕಕ್ಕೋದ ॥ ಅಂತುವೀರಲಕ್ಷ್ಮೀವಲ್ಲಭನಾದದೇಕರಸನಗ್ರಜ ॥ ವೃ ॥ ಅಸದಳಮು
32ರ್ವ್ವಿಗುರ್ವ್ವಿಸುವಧರ್ಮ್ಮಮನೋವದೆಗೆಲ್ವವಿಕ್ರಮಂಸಸಿಧರನೆನ್ದುತ್ರೈಭುವನಬಣ್ಣಿಸೆ
33ಬಾಣಮೈಯೂರದಾಸಮಂವಸುಧೆಗೆಪೇಳಲಂತದುವೆಸಾಸ್ವತವೆಂಬುದುಮಾಚರಸ
34ತಾಂನೆಸವಿನಮಾಡುವಂಸಿವಗೃಹಂಗಳನೀವಿಭ್ರಾಳಿಬಣ್ಣಿಸಲು ॥ ಅನ್ತುಸಿವಧರ್ಮ್ಮೋದ್ಯುಕ್ತನಾಗಿ
35ತಣ್ಡಗದಮಾಚರಸ ॥ ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಷ ೭೩ ನೆಯಸುಕ್ಲಸಂವತ್ಸರದ
36ಆಸಾಢಸುದ್ಧದಸಮಿಸೋಮವಾರದನ್ದುತಣ್ಡಗದಮೂಲಸ್ಥಾನದಮೃತರಾಶಿದೇವರಕಾಲಂಕರ್ಚ್ಚಿ
37ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗಱ್ಡಿಹಿರಿಯಕೆಱಿಯಕೆಳಗಖ ೩ ಊರಿಂದಪಡುವಲುಬೆದ್ದಲೆಮತ್ತ
38 ೧ ॥ ಮತ್ತಏಚೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಅಮೃತರಾಸಿಯಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
39ಬಿಟ್ಟಗಱ್ಡಿಹಿರಿಯಕೆಱಿಯಕೆಳಗೆಖಂ ೩ ಹಡುವಣಯೆರಹೊಲದಬೆದ್ದಲೆಮತ್ತ ೧ ॥ ಮುದ್ದೇಸ್ವರದೇವ
40ರಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಅಮೃತರಾಸಿಯಕಾಲಂಕರ್ಚ್ಚಿದಾರಾಪೂರ್ವ್ವಕಂಮ್ಮಾಡಿಬಿಟ್ಟಗಱ್ಡಿಮುದ್ದರಸನಕೆಱಿಯ
41ಕೆಳಗೆಖ ೩ ಬೆದ್ದಲೆಯೆರೆಯಹೊಲದಮತ್ತ ೧ ॥ ಇನ್ತೀಧರ್ಮ್ಮಮಪ್ರತಿಪಾಳಿಸಿದಾತಗಂಗೆಯಲುಸ
42ಹಸ್ರಕವಿಲೆಯಬ್ರಾಹ್ಮಣಗೆಕೊಟ್ಟಫಲ ॥ ಇನ್ತೀಧರ್ಮ್ಮನಳಿದಾತ ॥ ಸ್ವದತ್ತಪರದತ್ತನ್ವಾಯೋಹರೇತಿವಸುಂಧರಾ
43ಸಷ್ಟಿರ್ವ್ವರಿಸಸಹಸ್ರಾಣಿಯಮಿಷ್ಟಾಯಜಾಯತೇಕೃಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಗರೆಗೆ ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಕಲ್ಲು

1ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾ
3ಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
4ಹನಶಕವರುಷ ೧೫೫೭ ನೇಯುವಸಂವಚ್ಸರದಮಾಘಬ .
5ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೆಂ
6ಕಟಪತಿದೇವಮಹಾರಾಯರೂಪೆನುಗೊಂಡೆಪಟ್ಟಣದಲ್ಲಿಸಿಂ
7ಹಾಸನಾರೂಡರಾಗಿಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಉತಯಿರಲು . .
8ಗೋತ್ರದಪೂವಲಸೂತ್ರದಸಂಥೇಬೆಂನೂರನಿಚ್ಚಮದ...
9ವೀರಹನುಮಪ್ಪನಾಯಕರೂತಮಿಗೆವೆಂಕಟಪತಿದೇವಮಹಾ . .

[10]ರೂಅಮರನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಮಗರನಾಡವೇಂತೆಯಕ್ಕೆಸ . . .
[11]ಭೂತಿಪುರದಸೀಮೆಯೊಳಗಣಗರುಗದಗ್ರಾಮದಲ್ಲಿ .
[12]ಪ್ರಧಾನಿಕಳಸಪ್ಪಯ್ಯಮಹನುಮಸಾಗರದಲ್ಲಿಪ್ರತಿಷ್ಟಿ .
[13]ದಸದಾಸಿವಸ್ವಾಮಿಯಅಂಗರಂಗವೈಭೋಗವೈವೇದ್ಯ
[14]ದೀಪ್ತಿಮಂತ್ರಪುಷ್ಪಸಮಸ್ತವಿನಿಯೋಗಕ್ಕೆಮಾಡಿಕೊಟ್ಟ
[15]ಸೇಗ ೫೦ ಅಯಿವತ್ತುವರಹಕ್ಕೆವಿವರಾತೋಟಸ್ಥಳ . . .
[16]ಗೆಱಿಯಗದ್ದೆಖ ೨ಗ ೨೪ ಬೆದ್ದಲುಹೊಲಗ ೧೭ ಉಂಬಳಿ . . ಗ ೫೦
[17]ಅಯಿವತುವರಹಸ್ವಾಸ್ತಿಯನೂಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವು
[18]ಧರ್ಮಶಾಸನ । ಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[19]ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಶ್ಪಲಂಭವೇ ।೦॥
[20]ದಾನಪಾಲನಯ್ಯೋರ್ಮ್ಮಧ್ಯೇ । ದಾನಛ್ರೇಯೋನುಪಾಲನಂ ।
[21]ಹಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಹೋಬಳಿ ಯಾದಗಟ್ಟದಲ್ಲಿದ್ದ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ ಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
[3]ಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಗನೇಕ
[4]ಮಲರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾರ್ಧ್ಧಲಕ್ಕಭೂಮಿಯಂದುಷ್ಟ
[5]ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ।
[6]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾ
[7]ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಲಪರೊಳುಗಂಡತಳಕಾಡುಕೊಂ
[8]ಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲುಉಚ್ಚಂಗಿಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯ
[9]ಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರ
[10]ದನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾ
[11]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾ
[12]ಮಂತಾಧಿಪತಿಸಕಳದಿಗ್ವಳಯಧವಳಿತೋತ್ತುಂಗಕೀರ್ತ್ಯಾಗಂನಾಧಿಪತಿಅಘಟತಘಟತಬಿರುದಸಾಮ
[13]ಂತಶುಂಭದ್ಗಂಭೀರಕುಂಭಿಕುಂಭಸ್ಥಳವಿಧಳನೋಗ್ರಕಂಠೀರವಮಂಗಳವಿಜಯಭೀರೀರವಮಹೇಶ್ವರ
[14]ಬೌದ್ಧವೈಷ್ಣವಾರ್ಹತಚತುಸ್ಸಮಯಸಮುದ್ಧರಣಅಂಣನಗಂಧವಾರಣಸಾಮಂ
[15]ತಭೀಮಪ್ರಿಯತನೂಜವಿದಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋಜಸರಸ್ವತೀಕನತ್ಕರ್ನಾವತಂಸವೀ
[16]ರಲಕ್ಷ್ಮೀವಿಳಾಸಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನವಪಾಟಳೀಕುಸುಮದಾಮೋದಶ್ರೀ
[17]ಸ್ತನತಟಗತಕಸ್ತೂರಿಕಾಮೋದಸಾಮಂತಮಕುಟವಿನ್ಯಸ್ತಪಾದಇತ್ಯಾದಿನಾಮಾವಳೀಮು
[18]ಖ್ಯನವ್ಪಶ್ರೀಮನುಮಹಸಾಮನ್ತಗೋವಿಯಾನ್ವಯಮದೆಂತೆಂದೊಡೆ ॥ ವ್ರಿತ್ತ । ಜನಕಂಸಾ
[19]ಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಚಟ್ಟಯಕ್ಕಂವಿನುತಾಳಂಕಾರಮಾಚಂಪಗಹಿತ
[20]ಚರಿತಂಚಟ್ಟಸಾಮನ್ತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂಗಧಿಕಬಳಯುತಂವಿಷ್ಣುಲೋಕಯ್ಯವೀರಂ
[21]ತನೆಯಂತಾನಾಗೆಚೆಲುವಂಪಡೆದುದುವಿಭವಂಮಂಗಳಂಶ್ರೀವಿಳಾಸಂ ॥ ಅತಿಶಯ
[22]ಸೂರನೇಜಗವನುಂಡಲೆವಂಸತತಪ್ರತಾಪಿಯೇಸಿತಗರಗಂಡರೂಪುನಿಧಿಯೇಸಿರಿದೇ
[23]ವಿಯಸೂನುದಾನಿಯೇಶತದಳವುತ್ರಮಿತ್ರನೆನಿಪುಂನತಸಂನುತೆತೆಂನೊಳೆಂದೊಡಾರ್ಪ್ಪ

24ತಿಧರಣೀತಳಾಗ್ರದೊಳುಬಲ್ಲನೊಳನ್ಯಕಪೋಳಸೆಲ್ಲನೊಳು ॥ ಇದಿರಾನ್ತವೈರಿನೃಪರಂ
25ಕದನದೊಳಿಱಿದಿಕ್ಕಿವೀರಹೊಯ್ಸಣಮೆಚ್ಚಲುಮುದದಿಂಬಲ್ಲೆಯನಾಯಕನೊದವಿದ
26ಮಣ್ಡಳಿಕಪದವಿಯಂನೆಱಿಪಡೆದಂ ॥ ಹ್ರಿದಯದೊಳಾಗಳುಂಶಿವಪದಾಂಬುಜಮಂತಳೆವಳು
27ಮಹಂತರಪ್ಪುದನಱಿದಾಗಳಂತವರ್ಗೆತಕ್ಕುಚಿತಂಗಳನೆಯ್ದೆಮಾಡುವಳುವಿದಿತವಿನೋದದಿ
28ಂದವಿಸುಧರ್ಮ್ಮವಮಾರ್ಪ್ಪಳದೆಂದುನೋರ್ಪ್ಪಡಂಮ್ರಿದುವಚನಂಮಹನ್ತೆಗುಣೆಸಾಪಲದೇವಿಯೆಧಂ
29ನ್ಯೆಲೋಕದೊಳು ॥ ಅನ್ತುಮಂಣಳಿಕಬಲ್ಲಿದೇವರಸರುಹುಳಯೆಱನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
30ಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪ
31ಜೀವಿ ॥ ಸ್ವಸ್ತಿಗುಣಸಂಪಂನಪರಾಂ[ಗ]ನಾಪುತ್ರಸಾಮಿಸರ್ವೇಶಸ್ವಾಮಿಪಾರಾರಾಧಕರುಮಪ್ಪಬ
32ಮ್ಮಗಾವುಂಡಂಗಂಸುಗ್ಗವ್ವೆಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಲದೀಪಕನಪ್ಪಮಾದಿಗಾವುಂಡಗಂಮುದ್ದಗಾವು
33ಂಡಿಗಂಪುಟ್ಟಿದಸುಪುತ್ರರುಮಪ್ಪಸುಗ್ಗವೆಕೇತಗಾವುಂಡಮಾಚಿಯಬ್ಬೆಹಿರಿಯಬೂಚಗಾವುಂಡಚಿಕ್ಕಬೂ
34ಚಗಾವುಂಡಚಿಕ್ಕಮಾದಿಗಾವುಂಡನನ್ವಯವೆನ್ತೆಂದಡೆ ॥ ಬಮ್ಮಗಾವುಂಡಂಗಂಬೀಳಗಾವುಂಡಿಗಂಪುಟ್ಟಿದ
35ಕಾಳಮಾರಗಾವುಂಡನಾಗಗಾವುಂಡಆನಾಗಗಾವುಂಡಂಗಂಸುಗ್ಗವ್ವೆಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕ್ಕುಲದೀಪಕ
36ರುಮಪ್ಪಚಿಕ್ಕಮಾದಿಗಾವುಂಡನಾಗಗಾವುಂಡಕೇತಗಾವುಂಡಇನ್ತೀಮೂವರುಂತಂಮಾಳ್ವಎ
37ಡೆಯಕಟ್ಟದಕಲಿದೇವರ್ಗ್ಗೆದೇವರಂಗಭೋಗನೈವೇದ್ಯಜೀರ್ಣ್ಣೋದ್ಧಾರಆಹಾರದಾನಕ್ಕಂಶೆಕವರ್ಷದ ೧೧೧
38 ೦ ನೆಯಕೀಲಕಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧಪಂ ೫ ಸೋಮವಾರಬ್ಯತೀಪಾತದಂದು ॥ ಸ್ವ
39ಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸಂಪಂನರಪ್ಪಕಬ್ಬಳ್ಳದಸ
40ಕಳೇಶ್ವರಗುರುಗಳಮಮ್ಮನಪ್ಪಬ್ರಹ್ಮಶಕ್ತಿಗುರುಗಳಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
41ಬಿಟ್ಟಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಹಿರಿಯಕೆಱಿಯಕೆಳಗೆಮೊದಲೇರಿಯಗದ್ದೆಸಲಗೆ ೩ ॥
42ಬೆದ್ದಲೆದೇವಾಲಯದಿಂತೆಂಕಓಣಿಯಯಿಕ್ಕೆಲದಲುಕಂಬ ೩೪೦ ವೂರಿಂಬಡಗಲುದೇವರನಂ
43ದಾದೀವಿಗೆಗೆಬಿಟ್ಟಕೆಯ್ಕಂಬ ೧೨೦ ದೇವಾಲಯದಿಂಪಡುವಲುಅರಳಿಯಕೆಯಿಕಂ
44ಬ ೪೮೦ ವೂರಿಂಪಡುವಲುಹರಳಕೆಯಿಕಂಬ ೬೦ ನೇಱಲಕೆಱಿಯಮಾದಿಗೌಂಡನಮಮ
45ಕ್ಕಳುಬಿಟ್ಟದತ್ತಿ ॥ ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಪಂಚಮಹಾಯಜ್ಞವಂಮಾಡಿದಫ
46ಲ ॥ ಇಧರ್ಮ್ಮವಂಕೆಡಿಸಿದವರುಪಂಚಮಹಾಪಾತಕವನೆಯ್ದುವರು ॥ ಸ್ವದತಂಪರದ
47ತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಣಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
48 * ಲೇಹಕಾಚಾ . . . . . ಱುಬಲದೇವಗೆ . . ಕೆಱಿಯಕೆಳಗೆಬಿಟಗದೆಸ ೧

21

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗೆರೆಗ್ರಾಮದ ಬಸ್ತೀ ದೇವಸ್ಥಾನದಲ್ಲಿದ್ದ ಕಲ್ಲು

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಚ್ಛನಂಜೀಯಾತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿ
2ನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವರ್ದ್ಧಮಾನಸ್ಯವರ್ದ್ಧಮಾನಸ್ಯಶಾಸನೇಶ್ರೀಕೊಣ್ಡ
3ಕುನ್ದನಾಮಾಭೂಶ್ಚತುರಂಗುಳಚಾರಣ ॥ ಯೋರ್ಹಂನ್ಸೋವ್ಯಾತ್ ॥
4ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿ
5ಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮದ್ಭೂವಲ್ಲಭರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳ್ಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿ
ಯಂದು

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* ಈ ಪಜ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿಧೆ

[6]ಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಅ
ರಿಪುರದೊಳ್ಧಗದ್ಧಗಿ

[7]ಲ್ಧಂಧಗಿಲೆಂಬುದರಾತಿಭೂಮಿಪಾಳರಶಿರದೊಳ್ಗರಿಲರಿಗರಿಲರಿಎಂಬುದುವೈರಿಭೂತಳೇಶರಕರುಳೊಳ್ಚಿಮಿಲ್ಚಿಮಿಚಿಮಿ
ಲ್ಚಿಮಿಲೆಂಬುದು

[8]ಕೋಪವಹ್ನಿದುರ್ದ್ಧರತರವೆಂದೊಡಳುಕುರದೆಕಾದುವರಾರ್ಮ್ಮಲೆರಾಜರಾಜನೊಳ್ ॥ ತತ್ಪುತ್ರ ॥ ನೋತೀಬ್ರೋ
ಬಡಬಾನಳೋಜಳನಿಧೇರದ್ಯಾ

[9]ಪಿಸದ್ಭಾವತೋ । ಭರ್ಗಾಭೀಳಲಲಾಟಲೋಚನಬೃಹದ್ಭಾನುರ್ಯ್ಯತಶ್ರೂಯತೇ ! ಕಾಮೋನಂಗಇತಿತ್ರಿಳೋಚನಗ
ಳೇಶ್ವಸ್ಥಂಚಹಾಳಾಹಳಂ । ತಾ

[10]ನೇವಂಹಸತಿಪ್ರತಾಪದಹನಸ್ತೇವಿಷ್ಣುಭೂಪಾಳಕ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂ ।ದ್ವಾ
ರಾವತೀಪು

[11]ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿ । ಮಲಪರೊಳ್ಗಣ್ಡ । ತಳಕಾಡುಗೊ
ಣ್ಡ । ವೀರಭುಜಬ

[12]ಳನಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳರಾಜ್ಯವುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಯಿಂಪ್ರವರ್ದ್ಧಮಾನವಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
ವಿರೆ ॥ ತತ್ತನೆಯನೆನ್ತಪ್ಪನೆಂದೊಡೆ ॥

[13]ದೇವೋದೇವಸದೃಕ್ಷಭೋಗನಿಳಯಸ್ಸಂಪೂರ್ಣ್ಣಲಕ್ಷ್ಮೀಧವೋ ! ದೇವತ್ವದ್ವಿಪರಾಜರಾಜಿತಮಹೀಕಾನ್ತಾಪ್ರಿಯೋ
ಸೌಬಭೌ ! ದೇವಶ್ಶತ್ರು

[14]ಧರಾಪತಿಪ್ರಕರಕುಮ್ಭಿಬ್ರಾಜಕಂಠೀರವೋ । ದೇವಶ್ರೀನರಸಿಂಹಭೂಪವಿಜಯಶ್ರೀಶಬ್ಪ್ರಣೂತೋಭವಃ ॥

[15]ತತ್ಪಾದಾರಾಧಕಂ ॥ ಸ್ವಸ್ತ್ಯನವರತ ವಿನತಾನೇಕನಾಕಲೋಕಪಾಳಾಲೀಳಮೌಳಿಜಾಳಖಚಿತಮಣಿಗಣಮಯೂಖೋ
ಲ್ಲೇಖಾರುಣಿತಜಿನ

[16]ಚರಣಹೇಮಸರಸಿಜಸೌರಭಾಶಕ್ತಚಿತ್ತಮತ್ತಮಧುಕರ । ಸಂಮ್ಯಕ್ತರತ್ನಾಕರ ॥ಜಿನಾರ್ಚ್ಚನಾಸಮಯಸಮುದ್ಗತ
ಕಾಳಾಗರುಧೂ

[17]ಪಧೂಮಶ್ಯಾಮಳಿತಬ್ಯೋಮರಂಗ । ಶಿಷ್ಟೇಷ್ಟಜನವನಜವನಪತಂಗ ॥ ಗಂಗಾತರಂಗಜನಿತಫೇನಕುನ್ದೇನ್ಧುಹರಹಾಸಸು
ರಗಜತಾರಾ

[18]ಚಳದ್ಯುತಿವಿಶದವಿಶಾಳದಿಗ್ವಿವರವರ್ತ್ತಿತಕೀರ್ತ್ತಿಪ್ರೇಮ । ಸಂಗ್ರಾಮಭೀಮ ॥ ಅಪ್ರತಿಹತಪ್ರತಾಪಪ್ರಚುರ
ಪ್ರಭಾವಪ್ರಸರತ್ಪ್ರಚಣ್ಡ

[19]ಪ್ರಬಳಪ್ರಸ್ಫುರೋದಗ್ರನಿಶಿತಾಶಿದೋರ್ಮ್ಮಂಡಿತಾಡೆಂಬರ । ಅಹಿತದಿಶಾಪಟ್ಟಸಂಗರವಿಜಯಲಕ್ಷ್ಮೀಸ್ವಯಂಬರ ॥ ಅ
ಧನಾನಳದಂದಹ್ಯ

[20]ಮಾನಬುಧಕುಧರಸನ್ತರ್ಪ್ಪಣಸುವರ್ಣ್ಣವರ್ಷಪಯೋಧರ । ಹರವೃಷಭಕಂದರ ॥ ಶರಣಾಗತಕುಭೃತ್ಸಂತಾನಪರಿರಕ್ಷ
ಣಕ್ಷಮಾರ್ಯ್ಯತರ

[21]ವಾರಿಧಾರಾವಾರಿಪಾರಾವಾರಪೂರ ! ರಣರಂಗಧೀರ । ಸಮುದ್ದಂಡಸಾಮನ್ತವೇದಣ್ಡತುಣ್ಡಖಣ್ಡನಪ್ರಚನಮೃಗೇ
ಶ್ವರ । ಹುಳಿಯೆಱಪುರವರಾಧೀ

[22]ಶ್ವರ ॥ ಶಾನ್ತಲದೇವೀಗರ್ಭ್ಭಪಯಱ್ಪಯೋಧಿಸಂಜಾತಜಂಗಮಕಲ್ಪಭೂಜ । ಸಾಮನ್ತಚಟ್ಟತನೂಜ ॥ ಅತಿಬಳವಿ
ರೋಧಿಸಾಮನ್ತಬಳಬಹಳತ

[23]ಮಱ್ಪಟಳಪೂರ್ವ್ವಕುಭೃನ್ಮಸ್ತಕೋದಯಬಾಳರವಿಬಿಂಬ । ಗರ್ಬ್ಬಿತಾರಾತಿಸಾಮನ್ತಗರ್ಬ್ಬಪರ್ಬ್ಬತನಿರ್ಭ್ಭೇದನತೀ
ಬ್ರತರಶಂಬ । ನಿಜಪ್ರತಾಪ

[24]ತರುಣಕಿರಣವಿಘಟಿತಪರಬಳಾನ್ಧಕಾರ । ವೈರಿಕುಲಸಂಹಾರ ! ನಿಜಭುಜಗಜಾದಣ್ಡಪ್ರಚಣ್ಡಾರಿಸಾಮನ್ತಮದಶುಣ್ಡಾ
ಳಮಸ್ತಕವಿದಾರಣ

25ವಿನೋದ ! ಲಲಿತಮೃಗಮದಾಮೋದ ॥ ಮಮಕಾನ್ತಂರಕ್ಷರಕ್ಷಸ್ವರಚಯಕಂಪಿತಾನತವಿರೋಧಿಸಾಮನ್ತಸೀಮನ್ತಿನೀ
ಸೀಮನ್ತಕುಂಕುಮರೇಣುಶೋಣಿ
26ತಪದಪದ್ಮಶ್ರೀಕೇಳೀವಿಳಾಸಹೃದಯಸದ್ಮ । ಷೋಡಶಯಾಚಕಜನಮನೋಭಿಲಷಿತಫಳಪ್ರದಾಯಕ । ಸಂನದ್ಧಸಾ
ಮನ್ತಹೃದಯಸಾಯಕ ॥ ರಣರಸಿ
27ಕಚಪಳಶುಭಟಕಟಕಪೀಟಿಕಮೌಳಿಮಾಣಿಕ್ಯ । ನೀತಿಚಾಣಾಕ್ಯ । ಚತುರಸೀಮನ್ತಿನೀಸಮ್ಮೋಹನಲತಾನ್ತಕೋದಣ್ಡ
ರಿಪುಕುಳಕಳತ್ರನಳಿನನೇತ್ರ
28ಮಾರ್ತ್ತಣ್ಡ । ನವರಸಭರಿತಮೃದುಮಧುರಗದ್ಯಪದ್ಯಾಲಂಕ್ರಿತಮಹಾಕಾಬ್ಯರಸಾವೇಶಸಂಜಾತಸರ್ವ್ವಾಂಗಹರ್ಷಪುಳ
ಕ । ಮಳೆಯಮಾನಿನೀನಿಟಿ
29ಳತಟಘಟಿತಮಳೆಯಜತಿಳಕ ॥ ಚೋಳಕಪೋಳಮೃಗಮದಮಕರಿಕಾಪತ್ರ । ಲಾಟವಧೂಟೀಕಟಿಸೂತ್ರ ॥ ಅನ್ಧ್ರೀನೀ
ರನ್ಧ್ರಬನ್ಧುರಸ್ತನಹಾರ । ಗೂ
30ರ್ಜ್ಜರನಿತಂಬಿನೀರತ್ನಕೇಯೂರ । ಗೌಡಪ್ರೌಢಕಾನ್ತಾಮುಖಕಮಳಚುಂಬನಮಧುಬ್ರತ । ಅನವರತಸ್ತುತ್ಯಸತ್ಯಬ
ತಕರ್ಣ್ಣಾಟಕಾಮಿನೀಶಸಿವದ
31ನಮಣಿಮಯಮುಕುರ । ಸಮದರಿಪುಭಯಂಕರ ॥ ಗೇಳಂಕತಳಪ್ರಹಾರಿ । ತೊಡರ್ದರಮಾರಿ । ದೊಡ್ಡಜ್ಕಬಡಿವ ।
ಜಗವನಂಡಲೆಪ । ಸಿತಗರಗಣ್ಡರಿಪು
32ಶರಭಭೇರುಣ್ಡ ॥ ಸಾಮನ್ತಘಸಣಿ । ಬುಧಜನಚಿನ್ತಾಮಣಿ ! ಅಯ್ಯನಗನ್ಧವಾರಣ । ಮರಿತನಿವಾರಣ । ಸಕಳಲ
ಕ್ಷ್ಮೀಕಾನ್ತ
33ಶ್ರೀಬಿಟ್ಟದೇವಸಾಮನ್ತ । ಸ್ಥಿರಂಜೀಯಾತ್ ॥ ಚಿತ್ರಲತೆ ॥ ನಲಿದುಲಿದಟ್ಟಕೊಣ್ಡುಕವಿತಪ್ಪವಿರೋಧಿಬಳಕ್ಕೆಭೀತಿ
ಯಿಂನೆಲ
34ವೊಲನೆನ್ನದಲ್ಲದಿದುಪೆರ್ಬ್ಬಲವೆನ್ನದೆದೋಱ್ಪ್ರತಾಪದಿಂ । ಗಿಲಿಗಿಲಿಗಂಬವಾಡಿಸುವನಾಹವದೊಳ್ । ಕಲಿಬಿಟ್ಟದೇವ
ನಿನ್ನೆಲೆಗಿಳವಂಗಸಂ
35ಗರದೊಳಾಂಪನೆಗಾಂಪನವಾರ್ಯ್ಯಶೌರ್ಯ್ಯನೊಳ್ ॥ ಹೊಡೆವಬಱಶಿಡಿಲಕಾಳನಕುಡುದಾಡೆಯಹರನನೊಸಲಕಣ್ಣ
ಪೊ [ದಿ
36ಡರ್ಪ್ಪಂಪಡೆವುದುಸಮರದೊಳೆಡಱದಕಡುಗಲಿಗಳಕಣ್ಗೆಬಿಟ್ಟದೇವನಸಬಳ ॥ ಶಾರ್ದ್ದೂಲವಿಕ್ರೀಡಿತ ॥ ಬಾಳಂತೊಗ
37ರುಳ್ಳುದಂಕವರ್ದುಕೊಳ್ಮದ್ವಲ್ಲಭರ್ನ್ನಿನ್ನಕೀಳಾಳೋಳಿಂಗೆಣೆಯಲರೇಕೆಮುನಿವೈನೀಂಕಾರಣಂಬೇಡನೆನ್ನಾಳಾಪಕ್ಕೆ
ರ್ದೆಗೆಟ್ಟತೆನ್ದುನು
38ಡಿಗುಂತದ್ವೈರಿಕಾಂತಾಜನಂ । ಹೇಳೇನೆಂಬುದೊಬಿಟ್ಟದೇವನಲಘುರ್ದ್ದೋರ್ವ್ವಿಕ್ರಮಕ್ರೀಡೆಯಂ । ಇನ್ನೆನಿಸಿನೆಗಳ್ದ
ಬಿಟ್ಟದೇವಾನ್ವಯವೆನ್ತೆನ್ದೊ
39ಡೆ ॥ ಸ್ಥಿರಗಂಭೀರನೊಳಂಬನಗ್ರಮಹಿಪೀಶ್ರೀದೇವಿಯಂತದ್ವಿಪೋತ್ಕರ[ಮ]ಂನ್ತಾಗಡೆಬನ್ದುಬನ್ದಿವಿಡಿಯಲುತದ್ವೈರಿಸಂ
40ಘಾತಮಂಭರದಿಂದೆಯ್ದೆತಳಪ್ರಹಾರದೊಳೆಕೊನ್ದನ್ದಿತ್ತನಾಭೂಪನಾದರದಿಂವೀರತಳಪ್ರಹಾರಿವೆಸರಂಧಾತ್ರೀತಳಂಬಂ
ಣ್ಣಿಸ
41ಲು ॥ ಚಾಳುಕ್ಯಾಹವಮಲ್ಲನೃಪಾಳನಕಟಕದೊಳೆಕೊನ್ದುದೊಡ್ಡಜ್ಕಮುಮಂಲೀಲೆಯೊಳೆಪಡೆದನದಟಂಪಾಳಿಸೆದೊಡ್ಡ
42ಜ್ಕಬಡಿವನೆಂಬೀಬಿರುದು । ಅನ್ತಾತನಮಗನಪ್ಪಾಹವಮಲ್ಲಗುಹೊನ್ನವ್ವೆಗಂಹುಟ್ಟಿದಸಾಮನ್ತಭೀಮನೆನ್ತೆನ್ದೊಡೆ ॥
43ಅತಿಮದರಾತಿಸಿನ್ಧುರಘಟಾವಿಘಟೋಗ್ರಮೃಗೇಂದ್ರವಿಷ್ಣುಭೂಪತಿಯಮನಕ್ಕೆರಾಗವೊದವುತ್ತಿರಲಾತನಬೀಡಿನಲ್ಲಿ
ತಾಂಸಿತಗರಗಂಡನಂಪರಿ
44ದುಕೊನ್ದದಟಂಪಡೆದಂಮಹೀಪನಿಂಸಿತಗರಗಂಡನೆಂಬಬಿರುದಂಕಲಿಭೀಮನಿಳಾತಳಾಗ್ರದೊಳು ॥ ಜನಕಂಸಾಮಂತಭೀ
ಮಂಪ್ರಥಿತಗುಣಗಣೋದ್ಭಾ
45ಸಿತಾಂಚಟ್ಟಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತಮಾಚಂಸಮರಜಯವಧೂಕಾನ್ತಸಾಮನ್ತಚಟ್ಟಂಗನುಜಂಸಾಮನ್ತಮಲ್ಲಂನಿರುಪ
ಮಸುಚರಿತಾನ್ವಿತಂಗೋ

46ವಿದೇವಂವಿನುತಶ್ರೀಜೈನಮಾರ್ಗ್ಗಸ್ಥಗಿತಗುಣಕಳಾಳೋಪನುದ್ಯತ್ಪ್ರತಾಪ । ಮಿಾಱಿಕಡಂಗಿಹೊಜ್ಗಿಮದವೇಱಿಚಲಂ
ತಲೆದೋಱಿಬಿಲ್ಲನಾ । ದ್ವೇಱಿಸಿನೀವಿ

47ಜೇವೊಡೆದುಸಜ್ಗರರಂಗದೊಳಾನ್ತುಪಚ್ಚಳಂ । ದೋಱದೆನಿನ್ದ . ಪ್ಪೋಡಿದನೊನ್ದನೆಕೇಳುಜವನುಣ್ಡಜೀರ್ಣ್ಣದಿಂ ।
ಕಾಱಿದನೆಂಬಪೊಲಹಿತರಂಕೊಲ್ವಂಹುಳಿ

48ಯೆಱಚಟ್ಟಮಂ ॥ ಕರವಾಳಾಘತದಿನ್ದಂರಿಪುಕರಿಶಿರಸಂದೋಹಸದ್ರಕ್ತಮುಕ್ತೋತ್ಕರವೀರಬ್ರಾತನಿಱ್ಪೋಡಿತನಿಬಿಡಕ
ಬನ್ಧಂಗಳಿಂರಕ್ತಧಾರಾಧರಹ

49ಸ್ತಬ್ಯಸ್ತಭೂತಾವಳಿಪಿಶಿತರಸೋದ್ರಿಪ್ತಸಂತ್ರಿಪ್ತಿಯಿಂರೌದ್ರರಸಂಪೊಣ್ಮಲ್ಕೆಕೊನ್ದಂರಣದೊಳಹಿತರಂಕೊಡೆಸಾಮ
ನ್ತಚಟ್ಟಂ ॥ ಅತನತ

50ಮ್ಮಂ ॥ ಎರೆದವರ್ಗಿತ್ತಚಾಗವದುಬಿತ್ತೆನಲೀಶ್ವರನದ್ರಿಮಧ್ಯದೊಳ್ । ಗಿರಿಜೆಯಪಾಂಗವೀಕ್ಷಣದೊಳಂಕುರಿಸಿದ್ಯುನದೀ
ಪ್ರವಾಹದಿಂ । ಪರಿಕರದಿ

51ನ್ದೆಪಲ್ಲವಿಸೆದಿಗ್ಗಜದನ್ತವಡರ್ಪ್ಪೆನಲ್ಕೆಭಾ । ಸುರವೆನೆಗೋವಿದೇವನಯಶೋಲತೆಪರ್ಬ್ಬಿದುದೆಯ್ದೆಲೋಕಮಂ ॥ ಘನದ
ಪ್ಪೋರ್ನ್ನದ್ಧಬದ್ಧಭ್ರುಕು

52ಟಿಕುಟಿಳರೋಷಾತುರಾವೇಶಶಸ್ತ್ರರ್ಜ್ಜನತೋದ್ದಣ್ಡಪ್ರತಾಪಾನಳಬಹಳಶಿಖಾರೂಪರೆಂಬನ್ದದಿನ್ದಂ । ಮೊನೆಯೊಳ
ಮಾಹಾನ್ತವೈರಿಪ್ರಬಳಬಳ

53ಪಯೋಜಾತಹೇಮನ್ತನಾಶಾಂ । ಜನದನ್ತಾಲಿಂಗಿತೇನ್ದುದ್ಯುತಿವಿಶದಯಶೋಲಕ್ಷ್ಮಣಂಗೋವಿದೇವಂ ॥ ಮತ್ತಂಸಾ
ಮನ್ತಚಟ್ಟನಸತಿಯೆಂತಪ್ಪಳೆನ್ತೆನ್ದೊಡೆ ॥

54ಮರಕತವರ್ಣ್ಣಮಂತರುಣವೇಣುತನುಚ್ಛವಿಯಿಂದೆವಜ್ರಮಂಸುರಚಿರವಪ್ಪಮುತ್ತೆನಿಪದನ್ತಚಯಂಗಳದೊನ್ದುಕಾನ್ತಿ
ಯಿಂ । ದುರಗಸದೃಕ್ಷವ

55ಪ್ಪಕಚದಿಂಹರಿನೀಳವನೊಪ್ಪಡಿನ್ದೆಹೋಲ್ತಿರೆಸರಿರತ್ನದೊನ್ದೆಣೆಗೆವನ್ದಳುಶಾನ್ತಲೆನಾರಿರೂಪಿನೊಳ್ ॥ ಸ್ಥಿರಗಂಭೀರ
ಉದಾತ್ತಸದ್ಗುಣ

56ಸದಾಚಾರತ್ವಮೆಂಬೀಗುಣೋನ್ನತಿಯಂತಾಳ್ಧಿಮಹೇಶ್ವರಾಗಮಜಿನಶ್ರೀಧರ್ಮ್ಮಸದ್ವೈಷ್ಣವಾಶ್ರೀತಬೌದ್ಧಾಗಮಮೆಂ
ಬನಾಲ್ಕುಸಮಯ

57ವ್ಯಾಪಾರಮಂಮಾರ್ಪ್ಪಸುಗತಚಾತುರ್ಯ್ಯೆಗೆಕಾನ್ತೆಶಾನ್ತಲೆಗೆಪೇಳಾರುಂಸಮಂಬಪ್ಪರೇ ॥ ಮತ್ತಂ ॥ ಹೊರೆದಾಳ್ದಂ
ನರಸಿಂಹದೇವಮಹಿಪಂಸಾ

58ಮನ್ತಗೋವಿನ್ದನಿಂ । ಹಿರಿಯಂಚಟ್ಟಮನಯ್ಯನಾತ್ಮಜನನಿಪ್ರಖ್ಯಾತೆಸಾತವ್ವೆಮಂ । ದರಧೈರ್ಯ್ಯಂವಿಭುಮಾಚಿದೇವ
ಹಿರಿಯಯ್ಯಂಮುತ್ತೆಯಂ

59ಭೀಮನಿಂ । ದೊರೆಯಾರೆನ್ದೆಳೆನಿಚ್ಚಲುಂಹೊಗಳ್ವುದೀಶ್ರೀವಿಷ್ಣುಸಾಮನ್ತನಂ ॥ ರಜತಾದ್ರಿಪ್ರತಿಮಯಶಂನಿಜವೆನಲೆ
ಸದಿರ್ದ್ಧಬಿಟ್ಟಿದೇವಂಗಿನ್ತೀ । ಭು

60ಜಬಳನೃಸಿಂಹಮಹಿಪಂ । ಗಜಬ್ರಯಕ್ಕೆಂದುಹೆಣ್ಣಗೆಱಿಯಂಕೊಟ್ಟ ॥ ಇನ್ತುಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದದೇಸಿಯಗಣದ
ಪುಸ್ತಕಗಚ್ಛದ

61ಕೊಣ್ಡಕುನ್ದಾನ್ವಯದಶ್ರೀಚಾಂದ್ರಾಯಣದೇವರಗುಡ್ಡಂ । ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಗೋವಿದೇವಂತನ್ನಸತಿಮಹದೇವಿ
ನಾಯಕಿತಿಗೆಪರೋಕ್ಷವಿನೆ

62ಯವಾಗಿಮಾಡಿಸಿಗುಣಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರಶಿಷ್ಯರಪ್ಪಶ್ರೀಮಾಣಿಕನನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ

63ಡಿಕೊಟ್ಟಹೆಗ್ಗೆಱಿಯಚೆನ್ನಪಾರ್ಶ್ವದೇವರಬಸದಿಯ । ಅಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂ । ರಿಷಿಯರಾಹಾರದಾನಕ್ಕೆನ್ದುಶಾನ್ತಲದೇ
ವಿಯೆಸುಪು

64ತ್ರನಪ್ಪಸಾಮನ್ತಬಿಟ್ಟಿದೇವಂತನಗೆ ಶ್ರೇಯೋರ್ತ್ಥವಾಗಿ ೧೦೮೩ ಚಾಳುಕ್ಯವಿಕ್ರಮಸಂವತ್ಸರದಜೇಷ್ಠಶುದ್ಧಪಂಚಮಿ
ಸೋಮವಾರಸಂ

[65]ಕ್ರಮಣದನ್ದು । ಬಸದಿಗಬಿಟ್ಟಸವಣುಗೆಱೆಯಸೀಮಾಸಮ್ಮಂಧವೆನ್ತೊನ್ದೊಡಮೂಡಲಾಕೆಱೆಯನೀರೊತ್ತುಗದಿ ।
ತೆಙ್ಕಲು

[66]ವುತ್ತವಾಕೆಱೆಯಕೋಡಿಗದಿ । ಪಡುವಲುಹಿನ್ದಣಕೆಱೆಯನೀರೊತ್ತುಗದಿ ! ಮತ್ತಂಹಿನ್ದಣಕೆಱೆಯಬಡಗಣಂಕೋಡಿ
ಯಿನ್ದಂಹರಿ

[67]ದಹಳ್ಳವೇಗಡಿಯಾಗಿಹೋದಕಿಱುಗಟ್ಟದಮೂಡಗೋಡಿಯಿಂಮೂಡಲಿಮಸೀಮೆ ।ಅತ್ತರುಗೆಱೆಯಕಾನಿಯಬಳಿಯ
ತೋಟ

[68]ವೊನ್ದು । ಮತ್ತಂಹೂದೋಟವೊನ್ದು । ದೇಸಿನಕರವುಂಸಮಸ್ತಪ್ರಜೆಗಳಿಱ್ದುಕೊಟ್ಟದೇವರಾಯ ... ಯಮಳವೆಗವಿ
ಂ ಹತ್ತಿಹಂಜಿನೂಲಮ

[69]ಳವೆಗವೀಸ ಂ ಬಳೆಬಟ್ಟುಕಬ್ಬುನವಾದಿಯಾಗಿಹೇಱುಂಗವೀಸ ೧ ದವಸದಭಣ್ಡಿಗೆಕೊ ೧ ಮೂಲೆವತ್ತಬ ೧ ಪಿಳಸುನಿತ
ಸವೆಜೀರಗೆಯಾದಿಯಾ

[70]ಗಿಹೇಱುಂಗೆವಾನ ಂ ಅರಿಸಿನ , ಳ್ಳಿಅಲ್ಲದಹೇಱುಂಗೆವಲ ೫ ಅಡಕೆಯಹೇಱುಂಗೆಅ ೫೦ ಅಡಕೆಯತ್ತಲೆವೊಱೊಗಅ ೨೫ ಎ
ಲೆಯಹೇಱೊಗೆ

[71]ಎ ೧೦೦ ಎಲೆಯತಲೆವೊಱೊಗೆಎ ೫೦ ದೇವರಸೊಡರಿಂಗೆಯೆಱ್ತುಗಾಣದಲುಸೊಳ ಂ ಕೈಗಾಣದಲುಸೊ ೧ ತಿ
ಪ್ಪೆಸುಂಕಹೆಡೆಗೆಗೆವಾ ಂ ।

[72]ವುತ್ತಂಹೆಗ್ಗಡೆಜಕ್ಕಣಂ । ತಮ್ಮತ್ತೆಮಹದೇವಿನಾಯಕಿತಿಗೆಪರೋಕ್ಷವಿನಯವಾಗಿ । ತನ್ನಮಲ್ಲಿಗೆಗೆಱೆಯಕೆಳಗಣಂಅ
ರಳಿಯಿನ್ದಹ

[73]ಡುವಲುಬಸದಿಗೆಬಿಟ್ಟಗದ್ದೆಸಲ ಂ ಅಕೆಱೆಯಹಿನ್ದಣಕೊಳನಹೊಱಗಣಮೆಯ್ಯಬಿದ್ದಲೆಮತ್ತರು ೧ । ಇನ್ತೀಧ
ರ್ಮ್ಮವಂಪ್ರತಿಪಾ

[74]ಲಿಪಗಕ್ಕುಂಯಶಶ್ರೀಯುಂಶುಭಮಂಗಳಂ ॥ ಶ್ರೀಶ್ರೀಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವ
ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ

[75]ಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಉಚಿತಪದಾಳಂಕಾರಂಪ್ರಚುರರಸಂನೆಗಳಲಿನ್ತು ಜಿನಶಾಸನಮಂರಜಿಯಿಸಿದಂಹರಕಾಸದು
ಚಿರಯಶಂದೇವಭ

[76]ದ್ರಮುನಿಪೋತ್ತಂಸಂ ॥ ಎರೆವಱುಧಾಳಿಗಾಶ್ರಿತಜನಕ್ಕನುರಾಗದೊಳಿತ್ತುಮತ್ತವಾದರಿಸುವದಾನದಿಂದೆಸುರಭೂ
ಜವನೇಳಿಪಳೆನ್ದೆಬಣ್ಣಿ

[77]ಕುಂಪರಮಜಿನೇಂದ್ರಪಾದಕಮಾಳಾಚ್ಚ್ರ್ಜನನಿಬ್ಬರಭಕ್ತಿಯುಕ್ತೆಯುಂಹರಿಹರದೇವಿಯಂನೆಗಳ್ದಶಾಸನದೇವಿಯನೀಧ
ರಾತಳಂ

ಅದೇ ಕಲ್ಲಿನೆ ಎಡ ಪಾರ್ಶ್ವದಲ್ಲಿ

[78]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಬಲ್ಲಯ್ಯ
[79]ನಾಯಕನುಹೆಗ್ಗಿಱೆಯಬಸದಿ
[80]ಗೆಕ್ಕಳವಿತ್ತಿಯಾಗಿಹಿರಿಯಕೆಱೆ
[81]ಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಸ & ಬಿದ್ದಲೆಮತ್ತ
[82]ರು ೧

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[83]ಶ್ರೀಕೆಱೆಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ
[84]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[85]ಕಕವರುಷೆಂಗಳು ೧೫೦೦
[86]ಮೇಲೆಪ್ರಮಾಥಿಸಂವತ್ಸ
[87]ರದಮಾಘಸ್ದು ೧ ಲೂಶ್ರೀ
[88]ಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[89]ಶ್ರೀಪತಿರಾಜಗೆಳೆಮ
[90]ಗರಾಜಯ್ಯದೇವಮಹಾಅ
[91]ರಸುಗಳಕುಮಾರರು
[92]ವಲ್ಲಭರಾಜದೇವಮ
[93]ಹಾಅರಸುಗೆಳಿತಾ
[94]ಳೂಆಳುತಿದ್ದಮಗರನಾ

95ಡಹೊಯಿಸೆಳರಾಜ್ಯಕ್ಕೆ
96ಸಲುವಬೂದಿಹಾಳಸೀಮೆ
97ಯೊಳಗಣಬಸ್ತಿಯಜಿನ
98ದೇವರಿಗೆಕೊಟ್ಟಭೂದಾನ
99ದಹೆಗ್ಗೆ ಱಿಯಬಸ್ತಿಯ
100ಮಾನ್ಯದಜೀರ್ನೋದ್ಧಾರದ
101ಕ್ರಮವೆಂತೆಂದರೆಗುತ್ತಿಯ
102ಹರದರಸೂರಯ್ಯನಮಗಚಿಂ
103ನವರದಗೋಯಿಂದಸೆಟ್ಟಿಯು
104ಹೆಗ್ಗೆ ಱಿಯಬಸ್ತಿಯದೇ
105ವರಮಾನ್ಯವಪಾಲಿಸಬೇಕೆಂ
106ದುಬಿಂನಹಮಾಡಿಕೊಳಲಾ
107ಗಿಆತನಬಿಂನಹವಪಾಲಿ
108ಸಲೂತಮಗೂಅನೇಕಧ
109ರ್ಮ್ಮಾಭಿಉ್ರಧಿಯಾಗಬೇ
110ಕೆಂದುಹೆಗ್ಗೆ ಱಿಯಗ
111ಉಡನಕೆಱಿಯಕೆಳಗ
112ಣಗದ್ದೆಖಂ । ೩ ಆಗ . .
113ಮೋಟಿಹಳ್ಳಿಯಕೆಱಿ
114ಯಕೆಳಗಣ । ಗದ್ದೆಖಂ । ೨
115ಉಭಯಂಗದ್ದೆಖಂ । । । ಂಅ
116ಕ್ಷರದಲ್ಲೂಹದಿನೈಯಿದು
117ಕೊಳಗದೇವದಾಯಮಾನ್ಯದ
118ಗದ್ದೆಯನೂಯಿಾಆರಭ್ಯವಾಗಿ
119ಪ್ರತಿವರುಷಪ್ರತಿಫಲದ
120ಲ್ಲೂನೀರಸರದಿಯಲಿಕೊ
121ಟ್ಟುಬಹೆಉಎಂದುಶ್ರೀಪ
122ತಿರಾಜಗಳವಲ್ಲಭರಾಜ
123ದೇವಮಹಾಅರಸುಗಳೂ
124ಪಾಲಿಸ್ತಬಸ್ತಿಯದೇವದಾ
125ಯಭೂದಾನದಭೂದಾನದ
126ಜೀರ್ನೋದ್ಧಾರವಹ . ಶಾ
127ಸನ । ಯಿದಕ್ಕೆಆರೊಬ್ಬರು
128ತಪ್ಪಿದರೂತಂಮತಂ
129ದೆತಾಯಿಗಳನೂವಾರಣಾ
130ಸಿಯಲಿಕೊಂದಪಾಪ
131ಕೆಹೋಹರು । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
132ಹೆಗ್ಗೆರೆಸ್ತಳದಲುಕಾಡಾ
133ರಂಬದಹೊಲಖ . . ೪

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1ಯೋರ್ಹಂನ್ಸೋವ್ಯಾತ್ । ಸ್ವಸ್ತಿಸಕವ
2ರ್ಷಸ ೧೦೪೫ ಸುಭಾನುಸಂವತ್ಸರದ
3ಆಷಾಢಶುದ್ಧದಶಮಿಬುಧವಾರ
4ದಂದುಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದದೇ
5ಸಿಯಗಣದಪೊಸ್ತಕಗಚ್ಛದಕೊಣ್ಡಕುನ್ದಾ
6ನ್ವಯದಶ್ರೀಮಾಣಿಕ್ಯನನ್ದಿಸಿದ್ಧಾನ್ತದೇವ
7ರಶಿಷ್ಯರಪ್ಪಮೇಘಚಂದ್ರಭಟ್ಟಾರಕಾ
8ದೇವರುಸನ್ಯಸನವಿಧಿಯಿಂಸಮಾಧಿ
9ವೊಡೆದುಸ್ವರ್ಗ್ಗಾಪವರ್ಗ್ಗಪ್ರಾಪ್ತರಾದ
10ರು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಂಚಕಲ್ಯಾಣಾಭ್ಯುದ
2ಯಸಕವರ್ಷದ ೧೨೨೦ನೇ ಹೇ
3ಮಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೧
4ಸುವೆನಿಪನಂದಾಭೃಗುವಿನಲುಉತ್ತ
5ರಾನಕ್ಷತ್ರದಲುವುತ್ತರೋತ್ತರವಹ
6ಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣಶ್ರೀ
7ಮತ್ರಿಭು[ವ]ನಕೀರ್ತಿರಾಉಳಸಿಷ್ಯರು
8ಕಲಿಯುಗಗಣಧರಮದನನಗೆಲಿ
9ದತಿಬಳಸಕಳಜೀವದಯಪರನೆಂಬ
10ಮಲಧಾರಿಬಾಳಚಂದ್ರರವೊಲುಮೆ ;

11 . ಸುತಚಂದ್ರಕೀರ್ತಿಸ್ವರ್ಗ್ಗಂಬಡೆದಂ ।
12ಹೆಗ್ಗೆಱಿಯಭವ್ಯಜನತಾವೆರ್ಗ್ಗಳವೆನಿಸಿಪ್ಪ
13 . . . ದೀಪಕರಿವರುಂಸ್ವರ್ಗ್ಗಂಬಡೆದು
14ಮುನಿಪನವೆಗ್ಗಳವೆನಿಸಿದನಿಪಿಧಿಯ
15ಮಾಡಿಸಿದರುಮಂಗಳಮಹಾ
16ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಹೆಗ್ಗೆರೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆಬಾಗಿಲ ಚೌಕಟ್ಟಿನ ಮೇಲುಭಾಗದಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಪರಿಧಾವಿಸಂವತ್ಸರ
2ದಆಶಾಡಸುದ್ದ ೧೧ ಸೋಮವಾರದಂ
3ದುಹೆಗ್ಗೆಱಿಯಶ್ರೀಕಲಿದೇವರ್ಗ್ಗೆಕುಂ
4ಬಾಱಪಣಮೆಯಂಗಂಮಲವ್ವೆಗಂ
5ಹುಟ್ಟಿದಸುಪುತ್ರಮಾಕಯ್ಯನು
6ಮಾಡಿಸಿದದೇವರಪೀಠಜಾಳಾಂಧರದಾರ
7ವಂದ ॥

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ರಂಗ ಮಂಟಪದ ತೊಲಗಲ್ಲಿನ ಮೇಲೆ

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಶ ೧೦೨೩ ಆನುದಸುವಛರದವಾರ್ಗ್ಗಶಿರಬ ೧೦ಸೋದಂದುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮ
2ನುಮಹಾಮಂಡಳೇಶ್ವರ . ಡ್ಯ ..... ವಠಾಣೆಯರಅಧಿಕಾರವಾದಲ್ಲಿಸೇನಬೋವಕಾವಂಣ್ಣಕಲಗಉಡನಾಯಗಉಡ ಮುಂತಾದಗಉಡುಪ್ರಜೆ
3ಗಉಡುಗಳಿಗೆದೇವರುರಾಯ್ಸವಕೊಟ್ಟರಾಗಿಅಗೌಡುಪ್ರಜೆಗಳುಬಲ್ಲಾಳದೇವರ್ಸರಬೆಸದಿಂಬರಸಿದಶಾಸನದಕ್ರಮವೆಂತೆಂ ದಡೆಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀ[ನ]ಮಸ್ಯವಾದಪಿರಿಯಪ
4ಚದಮಹಾಗ್ರಹಾರಂವುದುಭವಸರ್ಬ್ಬಞವೀರವಿಜಯಬಲ್ಲಾಳಪುರವಾದಅರಸಿಯಕೆಱಿಯಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳಿ ಗೆಸೌಮ್ಯಸಂವಚರದಭಾದ್ರಪದಬ ೩೦ ಕೆ . . . . .
5ಪಳ್ಳಿಯಮಾಡಿದಲ್ಲಿಹೆಗೆಱಿಯವೊಳಗೆಬೂದಿಹಾಳಕೆಱಿಯನೀರೋತ್ತುವಭೂಮಿಯನುಭೂಮಿದಾನವಾಗಿಅಭೂಮಿ । ಆ ಮಹಾಜನಂಗಳಗೆಅಚಂದ್ರಾರ್ಕಸಲುವುದು
6ಬತ್ತಿಕೆಡಉದುಬತ್ತಿಬೆಳೆಉದುಇಂತಪ್ಪುದಕ್ಕೆಅಹೆ[ಗ್ಗೆ]ಱಿಯಗಉಡುಗಳೊಪ್ಪಬರದಸೇನಬೋವಮಹದೇವನಮಗಮಾ ದಂಣ್ಣನಬರಹಶ್ರೀಕಲ್ಲಿನಾಥಶ್ರೀಭೀಮನಾಥಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲು

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3ಪತ್ತಿರೆಗಂಗೆಯಪನಿಗಳುಮುತ್ತಿನಬಾಸಿಗವಿದೆನ್ನಿವಾಸುಗಿಸು
4ಖದಿಂಸುತ್ತಿರ್ದ್ದಜೂಟದೆದೇವೋತ್ತಮನವಗೊಸದುಕೊ
5ಡುಗೆಸುಖಸಂಪದಮಂ ॥ ಶ್ರೀಜಯನಾಥಶಂಕರನಪಾದಯು(ಂ)ಗಂಗಳನಾ
6ಸುರಾಳಿಗಳುಪೂಜಪೆವೆಂದುಬಂದೆಱಗಜೂಟದೊಳೊಪ್ಪುವರತ್ನದೀಪನೀರಾಜನ
7ದಂತೆ[ರಾ]ಜಿಸುವದೇವರದೇವನೆಮಾಳ್ಕೆರಾಗದಿಂದೀಜಗಮುಳ್ಳಿನಂಪದಪಿನಿಂದೆನ್ರಿ
8ಸಿಂಹನೃಪಾಳನರ್ತ್ಥಿಯಂ ॥ ತತೋದ್ವಾರಾವತೀನಾಥಹೊಯ್ಸಣಾ

9ದ್ವೀಪಲಾಂಛ್ಯನಂಜಾತಾಸಕಪುರೇತೇಷುವಿನಯಾದಿತ್ತ್ಯಭೂಪತಿ ॥
10ಯದುವಂಶಕಲ್ಪವೃಕ್ಷದೊಳೊದವಿದನಿಜಶಾಖೆತಾನೆನಲುಕು
11ದಯಿಸಿದಂಸದಮಳಕೀರ್ತಿವಿಳಾಸಂಮುದದಿಂಭು[ವ]ನೈಯ್ಕವೀರ
12ವಿನಯಾದಿತ್ತ್ಯಂ ॥ ಪೊದವಿದಕ್ಷೀರಾಂಬುಧಿಯೊಳಗುದಿತೋದಿತಮಾದಕೌ
13ಸ್ತುಭಂತನೆನಲೀಯದುವಂಶದೊಳುದಯಿಸಿದಂಸದಮಳಕೀರ್ತ್ತಿವಿಳಾಸಂಮುದ
14ದಿಂಭುವನಯ್ಕವೀರವಿನಯಾದಿತ್ತ್ಯಂ ॥ ಕಾಮಿನಿಕೆಳೆಯಬ್ಬರಸಿಮಹಾಮಹಿಪಂಗಾ
15ನ್ರಿಪಂಗೆನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಶ್ರೀಮಹಿಪಂಗೆಹಿತಂಗೀಭೂಮಿಗೆಗುಣರತ್ನಭೂಮಿರಮ
16ಣೀರತುನಂ ॥ ಕೆಳೆದಾನದೊಳೀವುದಱಿಂಕೆಳೆಧರ್ಮ್ಮಂಗೊಳ್ಪುವೆತ್ತಸದುಗುಣದಿಂದಂಕೆಳೆರೂ
17ಪಿಂರತಿಸತಿಯೊಳುಕೆಳೆಯಬ್ಬೆಗೆನಾಮಮಾಧಿಂತಂನ್ವರ್ತ್ತಂ ॥ ಅವರಿರ್ವ್ವರಿಗ[ಂ]ಕ್ರಮದಿಂದವ
18ಯವಸಂಪೂರ್ಣ್ಣಮೂರ್ತ್ತಿವುಟ್ಟಿದನದಟಂಭುವನಾಧೀಶಂಸದುಗುಣನಿಧಿಸವಿನಯ
19ದಿಂದುದುಭಕೀರ್ತಿಯೆಱಿಯಂಗನ್ರಿಪಂ ॥ ವಿಷ್ಣುವಲಕ್ಷ್ಮಿಯಕುಲವರ್ದ್ಧಿಷ್ಣುವೆನಲುನೆಗಳ್ದ
20ನಂತತೇಜೋನಿಧಿಭ್ರಾಜಿಷ್ಣುವೆಸಿಂಹದತೆಱದಿಂವಿಷ್ಣುಗೆಪಸರ್ಸಿದಜಸದಜಸದನಂನರ
21ಸಿಂಹನ್ರಿಪಂ ॥ ಪಟ್ಟ[ದ]ಸತಿಏಚಲೆಗಂನೆಟ್ಟನೆನರಸಿಂಹನ್ರಿಪತಿಗಂಮುದದಿಂದಂ
22ವುಟ್ಟಿ[ದ]ನಧಿಕವಿಳಾಸಂವೊಟ್ಟಜೆಗಲಿವೀರವಿಕ್ರಮಂಜಲ್ಲಾಳಂ ॥ ಅಂತಾವೀರಬಲ್ಲಾಳದೇವರಸು
23ತಂ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
24ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳತಿ[ಳ]ಕದ್ವಿಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ
25ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾ
26ಯಸೌರ್ಯ್ಯನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಶ್ರೀವಾಸಂ
27ತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದನುಂಮಗ[ರ]ರಾಜ್ಯನಿರ್ಮ್ಮೂಳಪಾಂಡ್ಯರಾಜ್ಯದಿಶಾ
28ಪಟ್ಟನುಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನುಂಲಕ್ಷ್ಮೀವೀರಲಕ್ಷ್ಮೀಕೀರ್ತ್ತಿಲಕ್ಷ್ಮೀ
29ವಿಳಾಸನುಂವಿಜಯಾಳಂಕಾರನುಮಪ್ಪಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುದೋರಸಮುದ್ರ
30ದನೆಲೆವೀಡಿನೊಳುಸುಖದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತ
31ಸಕಳಲಕ್ಷ್ಮೀಕಾಂತನುಮಪ್ಪಆಹುಮಲ್ಲನಾಯಕರಗ್ರಸುತಂಸಾಮಂತಭೀಮೆಯನಾ
32ಯಕಹುಳಿಯಱಪುರವರಾಧೀಶ್ವರಂಸಾಮಂತಚಟ್ಟಿಯಕನನುಜಸಾಮಂತಗೋವಿದೇವನೇಕಾಂಗವೀರಸಿ
33ತಗರಗಂಡಸಾಮಂತಚಟ್ಟಿಯನಾಯಕನಗ್ರಸುತಂಬಿಟ್ಟಿಯೆನಾಯಕಗೋವಿದೇವನಾಯಕರಸು
34ತಂಮಂಡಳಿಕಬಲ್ಲೆಯನಾಯಕರುಸ್ಥಿರಂಜೀವಿ ॥ ಸಿರಿಗಂಜನಾರ್ದ್ದನಂಗಂಸ್ಮರನುದಯ್ಸು
35ವಂತೆವುಟ್ಟಿದಂಬಲ್ಲೆಯನಾದರದಿಂಶ್ರೀಯಾದೇವಿಗೆವುರ್ಷೋತ್ತಮಗೋವಿದೇವವಿಭುಗಂಸುಭಟಂ
36 ॥ ಹ್ರಿದೆಯದೊಳಾಗಳುಂಶಿವಪದಾಂಬುಜಮಂತಳೆದಳಾಮಹಂತರಪ್ಪದನಱಿದಾಗಳಂತ[ವ]ರ್ಗ್ಗೆತ
37ಕ್ಕುಚಿತಂಗಳನೆಯ್ದೆಮಾಡುವಳುವಿದಿತವಿನೋದದಿಂದವಿಸುಧರ್ಮ್ಮವಮಾರ್ಪ್ಪಳದೆಂ[ತು]ನೋರ್ಪ್ಪಡಂ
38ಮ್ರಿದುವಚನುಮಹಂತೆಗುಣಿಸಾವಲದೇವಿಯೆಧಂನ್ಯೆಲೋಕದೊಳೂ ॥ ಅಂತಾಮಂಡಳಿಕಬ
39ಲ್ಲಯ್ಯನಾಯಕರಿಗಂಮಹ . . . ಕಿತ್ತಿಗಂವುಟ್ಟಿನಾಯಕಶಿಖಾಮಣಿಚಿಕ್ಕಬಲ್ಲೆಯನಾಯ
40ಕರುಸ್ಥಿರಂಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಸಿತಗರಗಂಡಗೋವಿದೇವನಾಯಕರತಂ
41ಮ್ಮಚಟ್ಟಿಯ್ಯನಾಯಕಸುಪುತ್ರಂಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಹುಳಿಯಱಪು
42ರವರಾಧೀಶ್ವರಂಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷಕರಣಾಗತವಜ್ರಪಂಜರಂಕಪ್ಪಯ್ಯನಾಯ
43ಕರುಹುಳಿಯಱನೆಲೆವೀಡಿನೊಳುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
44ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನಾಳ್ಪ್ರಭುಹುಳಿಯಱಹೆ
45ಗಡೆನಂಬಿಯ್ಯಬಂನಿಕೆಯಬಲ್ಲಯ್ಯಹೆಗ್ಗೆಱಿಯಚೊಕಗೌಡಮೋಟಗೌಡಹೊಂನ
46 . ಬಿಟ್ಟಿಗೌಡನಮಾದಯ್ಯಬೆಲಗೂರಕೇತಿಸೆಟ್ಟತೇಕುರುವಟ್ಟಿಮದ್ದಗೌಡಕೋರಂಗೆ

[47]ಱಿಯುಹರಿಪಗೌಡನಾಡೊಳಗಾದಸಮಸ್ತಗೌಡುಗಳು ಸೂಜಿನಹಳ್ಳಿಯನುಹೆಗ್ಗ ಱಿಯಶ್ರೀಕಲಿ
[48]ದೇವರಿಗಱಿಂಗೆಮೂಱುಶ್ರೀಗಳಿಗೇಶ್ವರದೇವರಿಗೆಭಾಗೆಯೆರಡಱುಲುಅಂಗಭೋಗರಂಗಭೋಗನಂದಾ
[49]ದೀವಿಗೆನಿವೇದ್ಯತಾಂಬೂಲಾದಿಸಮಸ್ತಾರಾಧನೆಗಂಸಕವರ್ಷ
[50]ದ ೧೦೫೫ ನಂದನಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸುಧ ೧೦ ಬುಅನುರಾಧೆನಕ್ಷತ್ರಪ್ರೀತಿಯೋಗಬವಕರಣವಾದಱು
[51]ಭದಿನದಲುಹುಳಿಯಱಿಕರ್ಪೆಯ್ಯನಾಯಕರುಹೆಗ್ಗ ಱಿಯಬಸವರಾಶಿಯ . . . ಯ್ಗು ಜೀಯ . .
[52]ಜೀಯನಳಿಯಕಲಜೀಯನಯಿವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಮಂಗಳ
[53]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಈಯ್ಗು ಜೀಯನುಸೂಜಿನಹಳ್ಳಿಯತಂನಬಾಗೆಯಲ್ಲೆತಂನೆ
[54]ದೀಕ್ಷೆಯಮಗತಿವ್ಮಸಟ್ಟಿಗೆಸರಿಬಾಗೆಯಲ್ಲುಕೊಟ್ಟ । ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇ
[55]ತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಾಂಯಿವಾತ್ಯಯಾಜಾಯತೇಕ್ರಿಮಿ । ದಾ
[56]ನಮ್ಮಪಾಲನಮ್ಮದಾನಂಶ್ರೇಯೋನುಪಾಲನಂದನಂಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಎಳನಾಡು ಹೋಬಳಿ ಎಳನಾಡುಗ್ರಾಮದಲ್ಲಿ ಊರಮಧ್ಯೆ ಇರುವ ಕಲ್ಲು

[1]ನಮಶ್ಶಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ್ರಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[3] . . . . . ಉತ್ತರಗಂಗೆರಕ್ಷಣಹೊಗಳುವೆ
. . . . . .
[8]ವಿಷ್ಣುನರ್ಧನದೇವಹೊಯಿಸಳರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
. . . . . .
[15] . . . . . ಶಕವರು
[16]ಸ ೧೦೭೯ ನೆಯಧಾತುಸಂವತ್ಸರ . . . . ಸಂಕ್ರಮಣ . .
. . . . . .
[19]ಶ್ರೀಕಲ್ಲಿದೇವರಿಗೆದಾನಮಾಡಿದು
. . . . . .
[24]ಕಲುಕುಟ್ಟಿಗಬ್ಬೆರಾಜನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಕೋರಗೆರೆ ಗ್ರಾಮದ ಬಳಿ ಯಿರುವ ಕಲ್ಲು

[1]ಶ್ರೀನಮಸ್ತುಂಗಸಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ್ರಲೋಕ್ಯಂನಗ
[2]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಕೇಶವಕಕ್ತ್ರಿಯನಾತ್ಮನಂ ॥
[3]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
[4]ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕು[ಳ]ತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಜಗ
[5]ದೇಕಮಲ್ಲಸೆಮ್ಮಾಡಿರಾಯಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳಿದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿ
[6]ಪಾಳನಂಗೆಯಿದುಸುಖಸಂಖತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರೆ । ತತ್ಪಾದಪ
[7]ದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಮಂಡಲೇಶ್ವರೆಂದ್ವಾರಾವತೀಪು
[8]ರವರಾಧೀಶ್ವರಂಯಾದವಕುಲತಾಂಬರದ್ವಿಮಣಿಸಂಮ್ಯಕ್ಪ್ರಚೊಡಾ
[9]ಮಣಿಪ್ರತಾಪಹೊಯಿಶಣನರಸಿಂಪಭೂಪಾಲಕಂದುಪ್ಪನಿಗ್ರಹ

[10]ಸಿಸ್ಟಪ್ರತಿಪಾಳನಂಗೆಯಿದುದ್ದೋರಸಮುದ್ರದನಲೆವೀಡಿನೊಳುಸುಖ
[11]ಸಂಖತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥ ತಪ್ತಾದಪದ್ಮೋಪಜೀವಿ ॥
[12]ನಾವಂನಗೋವಿದೇವಂಮಗರೆನಾಡುಮುಂನ್ನೂ ಱುವಂದುಷ್ಟನಿಗ್ರಹ
[13]ಸಿಸ್ಟಪ್ರತಿಪಾಳನಂಗೆಯುತ್ತಂಹುಲಿಎಱನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಖ
[14]ತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿತ್ತಿರೆ ॥ ತಪ್ತಾದಪದ್ಮೋಪಜೀವಿ ॥ ಬಿಟ್ಟದೇವಂಸಿರ . .
[15]ಯತಾತುಮನಹರಸನಾನ್ವಾಯವೆಂತೆಂದಡೆ ॥ ವೃತ್ತ ॥ ಕಾಡನೂಕಿಪ್ಪತ್ತಕಂ
[16]ನೆಗಳ್ದಹೆಜ್ಜಾಜಿಹೆಂನ್ನೆರಡಕಂಕುಟ್ಟಿದನೋಡನೀರಾಯೀಂದ್ರಚೋಳ
[17]ಗಂಗಮಹೀಪಾಳಕಂಗಂಪುಟ್ಟಿದಂಬೇಡಿದಗ್ಗಿತ್ತು ಕೀರ್ತಿಲಲಿತಾಲತೆ
[18]ಪರ್ವ್ವದಿಗಂತರಾಳಮಂರೂಡಿಯಚಾಮದೇವನಗ್ರತನೂಜರವಿಕ್ರ
[19]ಮಕ್ರಮಂ ॥ ಪಚ್ಚವಡಂಬಿಂಗಾಣದನಿಚ್ಚಟಗಲಿಮನಹಬಿಟ್ಟದೇವಂ
[20]ನೋಡಲುಱುಚ್ಚಂಗಿಯಮೇಲಿಱುವಂಮಚ್ಚರಿಸುವರೆದೆಯಗೂಂಟಗೋವಿ
[21]ಯಬಂಟಂ ॥ ಮುಂನಿಱುದೇಱಿಂಪೇಳ್ವಡೆಯಿನೊಲೆಯುಕಂಠಂಜೆಳ್ಳುಸ
[22]ಮರಾಂಗಣದೊಳುಮನ್ನೆಯಮನಹಂಸಾವೆಂಬೆಂನೀಯದೆಮ
[23]ಲೆದುಕಾದುವಂಗೆನೆದೇವಂ ॥ ಈತನಗುರುಕುಳಾನ್ವಯವೆಂತೆಂದೊಡೆಶ್ರೀ
[24]ರ್ವ್ವತದಸಿದ್ಧವಟ್ಟದಚಾರ್ಯ್ಯರ್ಗಂಗರಾಸಿದೇವರುಅವರಶಿಸ್ಯರುಕಂಮ್ಮೆ
[25]ರೀ . ಯಕಲಿದೇವರಾಚಾರ್ಯರುವರೇಶ್ವರದೇವರುಅವರಶಿಸ್ಯರುಸಿವಸಕ್ತಿ
[26]ದೇವರು ॥ ಉಚಿದಾನ್ತೀಶಿವಸಕ್ತಿಯಸೆಱೆಕೊಲಿಂಗೆಧೀಮಂತರಸತಿಯರಕಿಕ್ಕಿಱ
[27]ದಿದ್ದಕುಚದನಾರ್ಕ್ಕೆಯಸೆಱೆಯೊಳಡಂಗಿದನಿದೇಂಕವಸಯಮೋ॥ ಹಡ
[28]ದಹಣಹಗಮೆಲಲುಜಿಡೆಯಿಡಕುಱವುಡಗಿವಿಂಡಿದೊತ್ತಿರಿಗಿವಿತುಪು
[29]ಗುಣಗೌರವರಮೆಚ್ಚಂಪೊಡವಿಗೆಸಿವಸಕ್ತಿತಾನೆನ್ನೆಪ್ಪಿಕಮುನಿಪಂ ॥ ಅಂತುಮ
[30]ನಹರಸಂಗಳಣ್ಣಾಮಾಚರಸನುಂಬಮ್ಮರಸನುಮಾರರಸನುಂಮಾಚರಸನುಂ
[31]ಕ್ಕೋರಂಗೆಱಿಯನಾಳುತವಿದ್ದರ್ದಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಶದ ೭೩ ಸುಕ್ಲಸಂವತ್ಸರ
[32]ದುತ್ತರಾಯಣಸಂಕಾ೦ನ್ತಿಸೋಮವಾರದಂದುಸಿವಸಕ್ತಿದೇವರಸಿಶ್ಯರಪ್ಪಕೇಶವಶ
[33]ಕ್ತಿದೇವರಕಾಲಂಕಚ್ಚಿರ್ದಧಾರಾಸ್ತೂರ್ವ್ವಕಂಮಾಡಿತಾಯಿನಾಲ್ವರುವಿದ್ದುಬಿಟ್ಟಗ
[34]ದ್ದೆದೇಗುಲದಮುಂದೆಹಳುಗಿನಗದ್ದೆಯೊಳಗಾಗಿಖಂ ೪ ಊರಿಂಬಡಗಣಹಾ
[35]ಳಕೆಯಿಮತಕೊ ೧ ಇನಿಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರಿಗೆಮಂಗಳಹ
[36]ಶ್ರೀಇನ್ತೀಧರ್ಮ್ಮವನಳಿದವರಿಗೆಗಂಗೆಯತಡಿಯದೇವಬ್ರಾಹ್ಮಣರಕಂ
[37]ವಿಲೆಯನೊಯ್ದಿಪಾಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
[38]ಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರಿಶಸಹಶಾ್ರಣಂವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೀ್ರಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಡಿಂಕನಹಳ್ಳಿ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

[1]ನನುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಓಂನಮಃ
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವ
[4]ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾ್ಯ
[5]ರಕಸತ್ಯಾಶ್ರಯಕುಳತಿ[ಳ]ಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮ

* 29 - 30 ನೇ ನಂಬರು ಶಾಸನಗಳಲ್ಲಿ ಅಶುದ್ಧಗಳು ಬಹಳ ಇವೆ

[6]ತುಜಗದೇಕಮಲ್ಲಪೆವರ್ಮ್ಮಡಿದೇವರುದಿಗ್ದನ್ತಿದನ್ತೆಂಬಕದರೆಯಂ
[7]ಪ್ರತಿಪಾಳಿಸುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿನತಸಿಂಗಭೂಪಾಳಕ
[8]ಗಂಗವಾಡಿತೊಂಬತ್ತಾಉಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿ
[9]ಷ್ಟಪ್ರತಿಪಾಳಿನಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದವದುವೋಪಜೀವಿ
[10]ನಾಮಂತಗೋವಿದೇ ನಮಗರೆನಾಡುಮುನ್ನೂಉವಲಿದುಷ್ಟನಿ
[11]ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯುತ್ತಂಹುಳಿಯಉನಿಲವೀ
[12]ಡಿನೊಳುಸುಖರಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
[13]ತತ್ತುಪಾದಪದ್ಮೋಪಜೀವಿವನಹರಸನಳಿನ್ವಯಮೆಂತೆಂಬಡೆ
[14]ವ್ರತ್ತ ॥ ಕಾಡನೂರೆಪ್ಪತ್ತುನೆಗಳ್ದಹೆಜ್ಜಾಜಿಹನ್ನೆರಡಕ್ಕೆಳ್ಪಟ್ಟ
[15]ದನ್ನೊರ್ವಾಡುರಾಯೀಂನ್ರಜೋಳಮಹೀಪಾಳಗಂಗನಮಗಂ
[16]ಪುಟ್ಟಿದಂಬೇಡಿದಗ್ಗಿತ್ತುಕೀರ್ತಿಲಲಿತಾಲತೆಪರ್ವ್ವೆದಿಗನ್ತರಾಳಮುಂರೂ
[17]ಡಿಯಚಾಮದೇವನನವನಗ್ರತನೂಜರಾವಿಕ್ರಮುಕ್ರಮಂ
[18]ಪಚ್ಚವಡಂಬೆಂಗಾಣದನಿಚ್ಚಟಗಲಿಮನಹಬಿಟ್ಟಿದೆವಂನೋಡಲು
[19]ಉಚ್ಚಂಗಿಯಮೇಲಿಉದಂಮಚ್ಚರಿಸುವರೆದೆಯಗೊಂಟಿಗೋ
[20]ವಿಯಬಂಟ ॥ ಮುನ್ನಿಉದೇಉಂಪೇಳ್ವಡೆಯಿನ್ನೊಲೆಯುಕಣ್ಣಿ
[21]ಜೆಳ್ಳುಸಮರಾಂಗಣದೊಳುಮನ್ನೆಯವುನಹಂಗಾವಂ
[22]ಬೆನ್ನಿಲೆಯದೆವುಲೆದುಕಾದುವಂಗೆಂದೆಱ್ದಿಯೆನ್ನೊ ॥ ಪ ॥ ಆ
[23]ತನಗುರುಕುಳಾನ್ವಯಮೆಂತೆಂದಡೆ ॥ ಶ್ರೀಪರ್ವತದ
[24]ಸಿದ್ದವಟ್ಟದಆಚಾರ್ಯ್ಯಗಂಗರಾಸಿದೇವರುಆವರಸಿಶ್ಯರುಕಂ
[25]ಮೆರಿಗೆಯಕಲಿದೇವಆಚಾರ್ಯ್ಯರುವರೇಶ್ವರದೇವರುಆವರಶಿಸ್ಯ
[26]ಸಿವಸಕ್ತಿದೇವ ॥ಕ ॥ಉಉಚಿದಾನ್ತೀಶಿವಸಕ್ತಿಯಸೆಱೆಕೋಲಿಂ
[27]ಗಳ್ಕಿಮನ್ಮಥುಸತಿಯರಕಿಕ್ಕಿಉದಿಱ್ದಿಕ್ಕುಡದನಾಕ್ಕೆಯಸೆಱೆಯೊ
[28]ಳಡಂಗಿದನಿದೇಂಕರಂವಿಸ್ಮಯಮೋ ॥ ಹಡದಹಣಹಾಗಮೆಲ್ಲಮಜೆ
[29]ಡೆಯಿಡೆಕುಱಿಮಡಸಿನಿಂದಿದೊತ್ತಿರಿಗಿವಿತುಡುಗುಣಿಗೊರವರಮೆ
[30]ಚ್ಚಂಪೊಡವಿಗೆಸಿವಸಕ್ತಿತಾನೆನ್ಪೆಪ್ಪಿಕಮುನಿಪಾ ॥ವ ॥ಅಂತುದಿವ್ಯ
[31]ತಪೋಧನಸಿವಸಕ್ತಿಮುನೀಶ್ವರಂಗೆದಿಂಕನಹಾಳಿಮನಹರಸ
[32]ಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಷ ೭೩ ನೆಯಸುಕ್ಲಸಂವತ್ಸ
[33]ರಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುಸಿದ್ಧೇಶ್ವರದೇವರಮು
[34]ನ್ದೆಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗದೇಚಾಮರಸ
[35]ನಕೆಱೆಯಕಿಬ್ಬಯಲುದೇವಾಲ್ಯದಿಂಮೂಡಖ ೦ ಕೊ ೧೦
[36]ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಹುಣಿಸೆಯಗದ್ದೆಕೊ ೧೦ ಬಿದ್ದಲೆಹಾ
[37]ಳಕೆಯಿಮತ್ತ ೦ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
[38]ವಸುಂಧರಾಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿಇವ್ಯಾಯಾಂಜಾಯತೇ
[39]ಕೃಮಿ ॥

ಅದೇ ಕಲ್ಲಿನ ಪಕ್ಕ ದಲ್ಲಿ

[40]ಸುಕ್ಲಸಂವತ್ಸರದ
[41]ಶಿವಸಕ್ತಿದೇವರುತಂಮ
[41]ಸಿಸ್ಯರಪ್ಪಕೇಶವದೇವ

[42]ರಿಸಿಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾರಾ
[44]ಪೂರ್ವ್ವಕಂಮಾಡಿಬಿ
[45]ಟ್ಟದತ್ತಿಚಿಣ್ಣವೆಗ್ಗಡೆಯ

[46]ಸುಪುತ್ರರಪ್ಪಸೋಮ
[47]ಯ್ಯನಾಯಕನುಂವಾ
[48]ರಣನಾಯಕನುವಿ
[49]ದ್ದುರ್ದಹೊನ್ನವೆನಾಯ
[50]ಕಿತಿಗೆಪರೋಕ್ಷವಿನ
[51]ಯದಿಸಿವಶಕ್ತಿದೇವರ

[52]ಕಾಲಂಕರ್ಚಿಧಾರಾಸ್ರೂವ್ವ
[53]ಕಮಾಡಿಬಿಟ್ಟಗದ್ದಿಚಾ .
[54] . ಸನಕೆಟ್ಟುಮೊ .
[55]ಲ್ಕೇರಿಯಬಿ ೧ ಹೊನ್ನಸ
[56]ಮುದ್ರದಖ ೧೦೦
[57]ಸ ೧೪ ಕೊ ೧ .

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ಅದೇ ಹೋಬಳಿ ವೋಟಿಹಳ್ಳಿ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . .
. . . . . .
[5]ನಲುಕುದುಯಿಸಿದುಸದವುಳಕೀರ್ತಿವಿಲಾಸು . . . ಭುವನೆ . . . ದಿಸು . ಆದಿತ್ಯೆಪ್ಪ್ . . . .
. . . . . .
[32]ಲ್ಪವೃಕ್ಷ . . . . . .
[33] . . . . . .
[34]ಹುಲಿಯರಪ್ಪ . . . . . .
[35]ರಸ್ವತೀಕಣ್ಣ್ . . . . . .
[36]ನ್ವಿತಂ . . . . . .
[37]ಯಲುತದ್ವೈರಿಸಂಘಾತ . . . . . .
[38]ಹಾರಿ . ಸ . ದೊ . . . . . .
[39]ಧವೆ ॥ ಅತಿಮಧರಾತಿ . . . . . .
[40]ಬೀಡಿನಲ್ಲಿತಾಂಸಿತಗಂಡ . . . . . .
[41]ಗ್ರಬೊಳೂ ॥ ಜನಕಂಸಾಮಂತಭೀಮಂ . . . . . ಜಯ .
[42]ಧೂಕಾಂತಸಾಮಂತಚಪ್ಪಂಗನುಜಂ . . . . . ತಮ
[43]ಗ್ನಸ್ಥಗಿತಗುಣಗಣಾಳಾಪನುದ್ಯತ್ಪ್ರತಾಪ . . . . . .
[44]ಪಲತೆಱಿದಮು . . . . . .
[45]ದದೆ ॥ ಸಂಚಳಿತವಾಧವಿನೋದ . . . . . .
[46]ಬಿಪುಕಾಳಸಿಗ . . . ದೇವ , ...
[47]ಪ್ರೋತ್ತಮಗೋವಿದೇವವಿಭವಂ ॥ ಕಪ್ಪ . . . . . .
[48]ತನೊಲ್ಲದೆಬಲ್ಲೆಯನೆಂದು . . . . . .
[49]ನೆಯ್ದೆಸಿಡಿಲಂತವೆಬಲ್ಲೆಯನೇಂಪ್ರತಾಪಿಯೋ . . . . . .
[50] . ಮಹಂತ್ತರಪ . . . . . .
[51]ದೆಂದುನೋಳ್ಪಡಂಮ್ರಿದುವಚನಂಮಹಂತ . . . . . .
[52]ನಾಮನ್ತಘಣಿಸಿತಗ . . . . . ಶ್ರೀಮನುಮಹಾನಾವಂತಕಪ್ಪೆಯನಾಯಕರತಂಮೆಲಕುವಾಯಿ
[53]ನಾಯಕರುಹುಳಿಯಜಿನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ .
ಱೆಯ
[54]ವೋಟಗೌಡನವಂಶಾವತಾರವೆಂತೆಂ . . ॥ ಶ್ರೀಮನ್ನಾಳ್ಪ್ರಭು . . . . .
[55]ಣಸಂಧಾಮಂನೆಗಳ್ದಂಲಕ್ಷ್ಮೀರಾವಮಂಹನೆಯಣನಿಳಾತಳೋಂನತ . . . . ॥ ಆತಂಗೆನುಪಮಗುಣವಿಖ್ಯಾತಂಸ . .
[56]ತ್ತವತ್ಸರಂಗಬಳಾಹಿಜ್ಜಾತಂತೊಗೆದಂಲಕ್ಷ್ಮೀ . . . ತಂಮ . . . . . ಜಂ ॥ . . .

57 . ನತಯಳಶ್ರೀಭಾಮಿನೀಕಾಂತನೂರ್ಜಿತಪುಂಣ್ಯೋದಯನು . . . . . ಆತಂವಿಬು
58 ಧಾಶ್ರಯುಂಗುಣಗಣಾಳಂಕಾರನೆಂದಿಂತುಸಂಸುತಿವೆತ್ತಪ್ರಭುಮಾಚಿಗೌಂಡ . . . ತ್ರಂಮನಂಗೊಳ್ವಿನಂ ॥ ರೆನಿನೆ
59 ವಿಖ್ಯಾತಿಯನೆಯ್ದೆತಾಳ್ದನೆಗಳ್ದಿರ್ದ್ದೀಮಾಚಿಗಾಳುಂಡನಿಂವನಿತಾರತ್ನ ಮಗಂಣ್ಯಪುಂಣ್ಯನಿಧಿಯಪ್ಪಾಬಾವಿಸೋಮ . .
60 ವಿಯಾಳಂಕ್ರಿತಗಾತ್ರ . ಕುಳದೀಪಂಮಾದಿಗಪ್ರುಂಡನ್ನೀಶನಪಾದಾರಂಬುಜಮತ್ತಭ್ರಿಂಗನೊಸೆದಂಸಾ
61 ಹಿತ್ಯರತ್ನಾಕರನು ॥ ಅಂನ್ಮುದಯಿನ್ನ ॥ ತನುವೆಂಚಾರುಚರಿತ್ರದೊಳಿಜಸಮಂಸತ್ಕರ್ಮದೊಳುಜಗನಂಮನದೊಳುವಿತ್ತ
ಮಶೋ
62 ತ್ರಜನರೊಡಲೊಳುಸದುಭಕ್ತಿಯುಂತಂದೆಯೊಳುವಿನತೋದ್ಯದುಯಶಮಂವನೀಪಕರೊಳುಂತಾಂತಾಳ್ದನೆಂದಂ
63 ದುಪೆಂಪಿನಪುಣ್ಯಕೆಸದಿಂತುನೋಂತರೊಳರಾಧೀಮೋಟಗೌಂಡಂಜವ ॥ ಅಂತುಮಲ್ಲದೆಯುಂವಿನಯಿತನೆಂದು
64 ಸತ್ಯಪರನೆಂದುಯಶೋನಿಧಿಯೆಂದುವಂನ್ಯಗಾಮಿನಿಗನುಜಾತನೆಂದುಗುಣೆಯೆಂದುವಂಹಾಪ್ರಭುವೆಂದುವಿನಿಯಂದನು
65 ಪಮಶೀಲನೆಂದುನರಲೋಕಕಿಖಾಮಣಿಗಂದುಕೂಡೆಮೇದಿನಿಯಬವಣಿಕುಂನೆಗಳ್ದಹೆಗ್ಗಿಯ್ಯಗ್ಗದಮೋಟಗೌಡನನು ॥
66 ಯೆರದಂಗಂಬುಜಮಿತ್ರಜಾತನಬಳಾಜಾಳಕ್ಕೆಕಂದಪ್ಪನಾಂತ್ಯದಿಂದಾತ್ಮಜನುಂನತಿಕ್ಕೆಗೆಲಸರ್ದ್ದೀವಾಪಗಾನಂದನ
67 ಪ್ಪೊರದಾಳ್ದಂಗೆಮದುಚ್ಚುತಂವಿವುಳಭೋಗಕ್ಕಿಂದ್ರನೀಯುವ್ವರೇಶ್ವರಸಂಪೂಜಿತಮೋಟಗೌಂಡನೆನೆಹೆಂಪಂತಾ
68 ಳ್ದನೀಧಾತ್ರಿಯೊಳು ॥ ಕಟ್ಟಿಸಿದತಟಾಕಮುಪರವಟ್ಟಿಸೆದೆತ್ತಿಸಿದದೇವತಾಯತನಂಸಾಲಿಟ್ಟಟ್ಟಾರವೆಪೇಳವೆ
69 ನಟ್ಟನೆತಾವೆಯ್ದೆಮೋಟಗೌಂಡಪೆಂಸನು ॥ ಅಂತುಮಲ್ಲದೆಯುಂ ॥ ಮಱ್ಯುಗೆವಜ್ರಪಂಜರಮದನ್ತಿ
70 ರಲಿಂನತಿದಾನದೇಳ್ಗೆಯಂಮೆಱೆವಡೆಕರ್ನ್ನನಂತಿರಲಿಸತ್ಯಮನಾದರಿಸಿಪ್ಪಡೆಯ್ದೆಬಾಂದೊಱೆಯತನು
71 ಜನಂತಿರಲಿಕಾವಡವೀವಡೆಮುನಂತಿಕೆಯಂಮೆಱೆವಡೆಮೋಟಗೌಂಡನಿವನೋರ್ವ್ವನೆನಿಸಾ
72 ಲನೆಭೂತಳಾಗ್ರದೊಳೂ । ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಗರೆಮುನ್ನೂರುಸಮು[ಸ್ತ]ನಾಡಪ್ರಭುಮೋಟಗೌಂಡ
73 ನಶ್ರೀಮಾಜೇಶ್ವರದೇವರನುಸಕವರ್ಷ ೧೧೫೬ ವಿಜಯಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೨ ಸೋರೋ
74 ಹಿಣೀನಕ್ಷತ್ರಪ್ರೀತಿಯೋಗಬವಕರಣನವಗ್ರಹಂಗಳುಂಏಕಾದಶಸ್ಥರಾ
75 ಗಿಸುಮಹೂರ್ತ್ತವಾಗಿಶ್ರೀಮಾಜೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆನಿಪೇದ್ಯತಾಂಬೂಲಸಕಲಕಾರಾಧನೆಗಂ
76 ಸಿವಜೀಯಬೀವಿಹಾಳಿಕೇತಜೀಯರಕಾಲಂತೊಳೆದುಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ
77 ಕೊಟ್ಟದತ್ತಿತೋಟಸ ೫ ಗದ್ದಿಸ ೬ ಬೆದ್ದಲುವೂರಬಡಗಣಹಸಲುಸ ೧ ಊ .
78 ಹಿತ್ತಲಹಸಲು ೧ ಹುಳಿಯಉಹೆಗ್ಗಡೆನುಬಯ್ಯನು . .
79 . . ಕೆಱೆಯಬಲಿಗಟ್ಟದಲುಬಿಟ್ಟದತ್ತಿಸ ೧ ಬಂನಿಕೆಱೆಯವಡೆಯುಹಿರಿಯ
(ಮುಂದೆ ಕಲ್ಲು ಬೋಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಸೀಗೆಬಾಗಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಕಲ್ಲು

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಮಸಿವಾಯ
3 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
4 ರಾಜಪರಮೇಶ್ವರಪರಮಬಟ್ಟಾರಕಸತ್ಯಾಸ್ರೆಯಕುಳತಿಳಕಂಚಾಳು
5 ಕ್ಯಾಭಿರಣಂಸ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವಸವುತಾರ್ದ್ಧಲಕ್ಷಬುಮಿಯಂಸು
6 ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತಳುಪೆದಪದುವೋವಜೀವಿ ॥
7 ಸ್ವಸ್ತಿಸಮುಧಿಗತಪಂಚಮಹಾಸಬುದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರವತೀಪ್ರರ
8 ವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸ್ರೀಮತ್ರಿಭುವನಮಲವೀ
9 ರಹೋಸಣಪ್ರತಾವನರಸಿಂಹದೇವಗಂಗವಡಿತೊಂಬತ್ತುಸಶಿರಮು
10 ಮದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರದನೆಲೆವೀ

11ಡಿನೊಳುಸುಕಸಂಖತವಿನೋದದಿರಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತುಪದಪದ್ಮೋಪಜೀವಿ ॥
12ಸ್ವಸ್ತಿಸ್ರೀಮನುಮಹಾಸಾಮಂತಧಿಪತಿಮಹಸಮಂತಗಸಣಿಜಗವನಂಡಲಿ
13ಸಿತಗರಗಂಡಸಮತಬಿಟ್ಟಿಯಹುಳಿಯಱವ್ರಿತಿಯೊಳುಸುಕಸಂಕತಾವಿನೋದ
14ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತುಪಾದಪದುಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೋಳಾಲ
15ಪುರವರಾಧೀಸ್ವರಸ್ರೀಪದುಮವತೀದೇವೀಲಬುದವರಪ್ರಸಾದನುಡಿದುಮತ್ತೆಂನಗೋ
16ತ್ರಪವಿತ್ರಪುರುಸನಿದನವೆದುಱುಹೆಸೆಎಪತುವಂಸುಕಾದಿನಳುತಮಿರೆ ॥
17ಪಟ್ಟಸ್ರೀಗಂಗಾನ್ವಯಪಟ್ಟದಮನೆಮಾಡಿಸಿಟ್ಟಸ್ತ್ರೀಕೋಳಲಕಟ್ಟುಗ್ರಪಾಲದೇವನ . .
18ಗೆತಪಟ್ಟದರಸಿಮಕಲದೇವಿ ॥ ಗಂಗಕುಳತಿ[ಳ]ಕಎಸದಿರೆಚೆಂಬೊಂಗಳಕೊಡುವದನೀಗೋತ್ರಪವಿ
19ತ್ರಂಸಂಗ್ರಮಧೀರ . . . ಸಿಗಂಕೋಳಾಲದರಸಮಂನೆಯಚಟ್ಟ ॥ ಚಟ್ಟರಸಂಗಂನೆಗಳ್ದಚಟ್ಟರಸಿ
20ಗಂಅಧಿಕಬಳರುಗೋತ್ರಪವಿತ್ರರುಸ್ರಿಷ್ಟಿಯಲುನೆಗಳ್ದಪುರುಸರುನೆಟ್ಟನೆಸ್ರೀಮಚರ
21ಸಬೆನವಮಹದೇವರಸರು ॥ ಅಂತುಮಕ್ಕಳುವಡೆದುಸುಕದಿನಿದೂಸೀಗೆಯಬಗಿನಲುಚ
22ಟ್ಟರಸಚಟ್ಟೀಸ್ವರದೇವರೆಂದುತನಹೆಸರಲಿಂಗಪ್ರತಿಷ್ಠೆಯಮಾಡಿಬೀಮರಾಸಿಯಕಲಕ
23ಚ್ಚಿರ್ಧಾರಾಪುರ್ವ್ವಕಮಡಿಬಿಟ್ಟಗದೆಹಿರಿಯಕೆಱಿಯಕೆಳಗೆಮೊದಲೇರಿಯಲಿಖಂಡು
24ಮುಱು ೩ ಹುಳಿಎಱದರಿಇಂದಮುಡಲುಮತರೊಂದುಊರಿಂದಹಡುವಲುಹಸ . .
25 . ಇಂತೀಧರ್ಮ್ಮವಪ್ರತಿಪಳಿಸಿದವರುಗಂಗೆಕುರುಕ್ಷೇತ್ರವರಣಸಿಎಂಬದಿಬ್ಯ . .
26ಗಳಲಿಸಹಸ್ರಕವಿಲೆಯಸುಬ್ರಾಹ್ಮಣರಿಗೆದಾನಮಾಡಿದಫಲಇಂತೀದರ್ಮ್ಮ
27ಅಳಿಲುಮನಸಂದಮಹಪತಕಸಹಸ್ರನಾಕವಿಲೆಯುಮನಾಬ್ರಾಹ್ಮಣರುಮಅತೀ
28ರ್ತ್ತಗಳಲಿಕೊಂದಪಪ ॥ ಸ್ವದತ್ತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂದರಸಷ್ಟಿರ್ವ್ವರಿಸ
29ಸಹಸ್ರಣಿಮಿಟ್ಟಇಜಯತಿಕ್ರಿಮಿ ॥ ಇಸಸನಂಬರದರೂವಾರಿಕಳಿದ
30ಸಿಚತುಪ್ಪದಿಚಕ್ರವರ್ತ್ತಿಬಿರುದು ॥ ಹೇಳಿದಕವಿಹಂಸದೇವ ॥
31ವಿಶಸಂವತ್ಸರದಚೈಯತ್ರಸೂದ್ದಪ ೫ ಸೋಮವಾರದಂದುಬಂಮಿ
32ಸೆಟ್ಟಿಯಮಗಬಾಚಿಗೌಡನಶುವತ್ರಬಈಚಗೌಂಡಪರಿವಾರದೇವರ್ಕ್ಕಳ
33ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಬಿಟ್ಟದತ್ತಿ ಅ . . ಕೆಳಗೆಕೊ ೫ ಚಿಕ್ಕಕೆರೇಕೆ .
34ಕಂಬ ೫೦ ಬಂಮೆಯನಕೆರೆಕೆಳ್ಗೆಕೊ ೧೦ ತೆಂಕನಕೆಱಿಕೆಳ್ಗೆಕೊ ೫ ಪಡುವಣ
35ಕೆಱಿಯಕೆಳ್ಗೆಕೊ ೫ ಹುಣಿಸೆಕ . . .
36 . . ಕೆಇಅಂತುಸ ೧ ಕೊ ೧೦೧

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರ್ಷ ೧೨೧೬ ನೆಯಮನ್ಮಥ
2ಸಂವತ್ಸರದಮಾಗ್ಗಶಿರಶು ೧ ಸೋದಲುಸೀಗೆಯಬಾಗಿನಗೋಪಗಱು
3ಡಂಆತನಮಕ್ಕಳುಬೊಂಮೈಯ್ಯಹರಿಪೈಯ್ಯಮಸಣೈಯ್ಯಂಗಳರಾಮನಾಥದೇ
4ವನವಡಿಗೆಯಾಗಿಹೋಗಿಮರಳಿಬಂದಆದರಿಗಲ್ಲಕಾ . . .
5 . ಲಿಟ್ಟಬಿಟ್ಟದ್ದಲ್ಲಿಸೀರನಾಡಹರಿದಾಳಿಯಾ . . . ಮುತ್ತಿದಲ್ಲಿಅತಂದೆ
6ಮಕ್ಕಳುನಾಲ್ವರು . . . . . ಮಗಮಲ್ಲಗಱಡನು
7ಎತ್ತಿಸಿದವೀರಗಲ್ಲ . . . . . ಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

[1]ನೊಣಬಡಿಗೊಲದಬಂಮಿಸೆಟ್ಟಿಯಾಳುವಮ . . . . ನಾ . ನಮಗ
[2]ನುಅಯ್ಚಿಗೌಡದಾನಧರ್ಮಪರೋಪಕಾರವಾಗಿದ್ದುರ್ತುಱುಹರಿಯ
[3]ಲುಸುರ | [6]ಸೀಗೆಯ | [9]ಡನು
[4]ಲೋಕಕ್ಕೆಸಂ | [7]ಬಾಗಿನ
[5]ದನು | [8]ಐಚಗೋ

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ಹುಳಿಯೊರು ಹೋಬಳಿ ಹುಳಿಯೊರು ಗ್ರಾಮದ ರಂಗನಾಥದೇವಸ್ಥಾನದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

[1]ಶ್ರೀಓಂನಮಃಶಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
[4]ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮ
[5]ಜ್ಜಗದೇಕಮಲ್ಲರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾರ್ಧಲಕ್ಷ
[6]ಭೂಮಿಯುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
[7]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶಮಧಿಗತಪಂಚಮಹಾ
[8]ಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
[9]ಬರದ್ಯುಮಣಿಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗಹೊಯ್ಸಣದೇವರುಗಂಗ
[10]ವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸು
[11]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಅನ್ತಾತನಸಾಹಸ ॥ ವ್ರಿತ್ತ ॥ ನಂಗಲಿ
[12]ಕೊಂಗು . . . . ತಳಕಾಡುರೊದ್ದವಾಬೆಂಗಿರಿವಾಸಕೊಳ್ಳಗಿ
[13]ರಿಬಳ್ಳರೆ . . . . ಉಚ್ಚಂಗಿವಿರಾಟನಪೊಳಲುಬಂಕಪುರಂಬನವಾಸೆ
[14]ಕೊಯ್ಯತ್ತೂರುಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ॥ ಅಂತುವೀರ
[15]ಗಂಗಹೊಯ್ಸಳ . . . . ಲಕ್ಷ್ಮೀಕುಚಕುಂಕುಮಪಂಕಾಂಕನಿಜಶರೀರನಾಗಿ
[16]ದೋರಸಮುದ್ರ . . . . ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ . . .
[17]ಆತನಗ್ರತನೂಜ . . . . ಭೂಮಿಪಾಲಕ ॥ ವ್ರಿ ॥ ಸರಧಿಬ್ಯಾವೇಷ್ಟಿತೋರ್ಬ್ಬೀ
[18]ಪತಿಯೆನಿಸಿಸುಖಂ . . . . ಚಂದ್ರಾರ್ಕತಾರಂಸುರರಾಜಂಲೀಲೆಯಿಂ . . . . ಕು
[19]ಳತಿಳಕಂವೀರಸುತ್ರಾಮ . . . . . ವಿಕ್ರಾಂತದಿಂದಂನಿಜಭುಜವಿಜಯಂ . .
[20]ಭೂಮಂಡಳೇಶಂನರಸಿಂಹಭೂಮಿಪಾಳಂಸ್ಥಿರತರಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೊಯ್ಸಣೇಶಂ ॥ ಅನ್ತಾ
[21]ನಾರಸಿಂಹಹೊಯ್ಸಣಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಜೀವಿ ॥ ಕಂದ
[22]ನರಸಿಂಹನೃಪ . . . . . ಕೃತಿಯಿಂ . . . ಪಳು
[23]ಪಟ್ಟಮಹಾದೇವಿರೂಡಿ . . . . . ॥ ಆದಂಪತಿ .
[24]ತನೂಭವನಾದಂರಿಪುನೃಪತಿಮಕುಟಘಟ್ಟಿತಪಾದಂಲಕ್ಷ್ಮೀದಯಿತನಮ
[25]ಳಗುಣನುದಿತೋದಿತಪುಂಣ್ಯಪ್ರಭಾವ[ನೀ]ಬಲ್ಲಾಳನೃಪ ॥ ವ್ರಿ ॥ ವಿಳಸರ್ .
[26]ಕೂರ್ಮ್ಮಪದಂ . . . . . ದ್ವಿಹಸ್ತಂ . . . . . ದಿವಿಜೋಂನತಂಚ . .
[27]ಬಳಾವರ್ದ್ಧ ... ... ಚಿರಕಾಂಚಿಯ .

28ಕೆಯಂಲೀಲೆ ... ... ಬಲ್ಲಾಳಭೂಪಾಳಕ ॥
29ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ ... ... ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
30ದವಾಂನ್ವಯೋತ್ತುಂಗ ... ... ಹಾಯಶೂರನಿಶಂಕ
31ಪ್ರತಾಪವೀರಬಲ್ಲಾಳ ... ... ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕ
32ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಮುದದಿಂದೀರ್ಘಾಯುಮಂ
33ಶ್ರೀಯುಮನನವರತಂಮಾಳ್ಕೆ ... ... ವಿದ್ಯಾಧರಮ
34ಕುಟಮಣಿಶ್ರೇಣಿ . . ಜಳರಾಜತ್ವಂಪಡೆದು ... ... ಶ್ವರನಮಿತವ
35 . . . ಸೌಂದರ್ಯ್ಯರೂಪಂಬುಧಸೇವ್ಯಂಗೋವಿದೇವ ... ... ಯಶೋರಾಸಿ
36ಗಾಚಂದ್ರತಾರಂ ॥ ನಾಮಾವಳಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂ
37ತಾಧಿಪತಿಸಕಳದಿಗ್ವಳಯಧವಳಿತೋತ್ತು ... ... ಸಾಧಿಪತಿ . . . .
38ಘಟಿತಬಿರುದಸಾಮಂತಶುಂಭದ್ಗಂಭೀ ... ... ಸ್ಥಳವಿದಳಹೊಯ್ಸಣ .
39 . ಕಣ್ಠೀರವಮಂಗಳವಿಜಯಭೇರಿರವಮಾಹೇ . . ಬೌದ್ಧವೈಷ್ಣವಾರುಹತ
40ಚತುಸ್ಸಮೆಯಸಮುದ್ಧರಣ । ಅಣ್ಣನಗಂಧವಾ । ... ... ಮಂತಭೀಮ ॥
41ಪ್ರಿಯತನೂಜ । ವಿದಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋ . . . . ಕನತ್ಕರ್ಣ್ಣಾವ
42ತಂಸವೀರಲಕ್ಷ್ಮೀವಿಳಾಸ ॥ ಪದುಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದ . . . . ನವ
43ಪಾಟಳೀಕುಸುಮಾಮೋದ । ಶ್ರೀಸ್ತನತಟಗತಕಸ್ತೂರಿ . . . . ತಮಕು
44ಟವಿನ್ಯಸ್ತ । ಇತ್ಯಾದಿನಾಮಾವಳೀಮುಖ್ಯನಪ್ಪ . . . . ಮಹಾಸಾಮಂ
45ತಗೋವಿಯಾನ್ವಯವಂತೆಂದಡೆ ॥ ವೀರ . . . . ದೇವಪರಮೇಶ್ವರನ
46ಗ್ರಮಹಿಷಿಯಪ್ಪ . . ನಾರಿಯಬಂಡಿಯಂ . . ರಾತಿಯಮೆಟ್ಟಿತಳಾ
47ಭಿಘಾತ . ಂಪಾರದೆದಿ . . . ಗುಣದೊಳೆಸವಂನೃಪಮ . ಕೊಟ್ಟನು
48ಗ್ರಾರಿತಳಪ್ರಹಾರಿವೆಸರುನ್ನತಿಯಂಬರದಂತೆಬ್ರಹ್ಮನಾ . . . .
49 . . . ಹವಮಂ . . . . . .
50 . . . . ಮಂ . . . . . ತಳಪ್ರಹಾರಿ . . . . . .
51 . . . . ತಮಂ . . . . . ವರಿ . . . . . ವ . . .
52 . ಅಂತುಸಾಮಂತ . . . . . .
53 . ದಬಳು . . . . . ಸ . ದ

ಹಿಂಭಾಗದಲ್ಲಿ

54ಓಂನಮಶ್ಶಿವಾಯ । ವಿನೋದದಿಂದಿರೆ ॥
55ಯಾತನಗ್ರತನೂಜನಾಹವಮಲ್ಲಂಗಂಹೊಂನವ್ವೆಗಂಪುಟ್ಟಿರ್ದ್ದಸಾಮಂ
56ತಭೀಮ ॥ ಅತಿಬಳನಪ್ಪಮಂಡಳಿಕವಿಷ್ಣುನೃಪಾಳನಬೀಡಿನೊಳು
57ಕರಂಸಿತಗರಗಂಡನೆಂಬಬಿರುದುಂನತಿಯಂಸಲೆತಾಳ್ದಿದಾತನೆಕ್ಷಿತಿ
58ತಳಮೆಚ್ಚೆಕೊಂದುಬಿರುದಂಪಡೆದಾಹವರಂಗಭೀಮನುತತಿಶಯಮಪ್ಪವಿ
59ಕ್ರಮಮಾಲೀಪೊಗಳ್ವೆಂಕಲಿಕಾಲಕರ್ಣ್ಣನಂ । ವಚನ । ಅನ್ತುಸಿತಗರಗಂಡನೆಂಬಬಿ
60ರುದಂಪಡೆದಂಸಾಮಂತಭೀಮಂ ॥ ಜನಕಂಸಾಮನ್ತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾ
61ರೆಯಾಚಟ್ಟಿಯಕ್ಕಂವಿನುತಾಳಂಕಾರಮಾಚಂಪರಹಿತಚರಿತಂಚಟ್ಟಸಾ
62ಮಂತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂಗಧಿಕಬಳಯುತಂವಿಷ್ಣುಲೋಕಯ್ಕವೀರಂ
63ತನೆಯಂತಾನಾಗಿಚೆಲುವಂಪಡೆದುದುವಿಭವಂಮಂಗಳಶ್ರೀವಿಳಾಸ ॥ ವ ॥ ಅಂ

64ತುಸಾಮಂ[ತ]ಚಟ್ಟನವಿಕ್ರಾಂತಮದೆಂತೆಂದಡೆ ॥ ಪೆಂರ್ಮೆಯನೇನಬಣ್ಣಿಸುವೆಪಾಂಡ್ಯನ್ರಿಪಂಮು
65ಳಿದಾಂತುತೂಳ್ದುಬಂದೆಂಮೆಗನೂರಲೊಡ್ಡಿದಡೆನಿಷ್ಣುನ್ರಿಪಾಳಕನೋಡೆವೈರಿಯಂ
66ಪೆಂಮಳಿಸಿರ್ದ್ದವಾಜಿಗಜಯೂಥಮನಾಳ್ದಱಿಯಟ್ಟಿ . ಯ್ಯನಿಂದಣ್ಮಿದಗಂಧಸಿಂದು
67ರಮಂತಂದುಮದಿಪತಿಗಿತ್ತಚಟ್ಟಮ ॥ ಚಂಡಭುಜಾಸಿಯೊಳಾನೆಗಳ್ದವಿಕ್ರಮಗ್ಗಂಕಡಿಕೆಯ್ದು
68ತೆಲಗಿಯೊಳುದಂಡಚಮೂಪಮೂ . ದಲಿಸಿಪಾಯ್ಸಿದಡಾರಣರಂಗದಲ್ಲಿಮಾರ್ಕ್ಕೊಂಡು
69ಕಱುತ್ತುತಾಗಿದರಿಸೇನೆಯವಿಕ್ರಮಚಟ್ಟನುದ್ಧತಂಗಂಡರದೇವಗೇಣಲಿಱಿದು . . ಪೇಳಡೆ
70ಶೌರ್ಯ್ಯದೇಳ್ಗೆಯಂ ॥ ಇಱಿಯೆ . . . . . ರಾಂಗಣದೊಳುಶ್ರೀಗುಪ್ರಂಡಭೂತಳಂ
71ಮೊಱಿದೊಱಿದುಕ್ಕಿಯಿಂನ . . . . . ಶಾಚಿಕೋಟಿಯುಂನೆಱಿತಣಿಯುಂ
72ಡುಬೆಂಡುಮರಳ್ದಿಂನುಮ ... ... ಡೆನಱಿಯಿರೆವಿಕ್ರಮಂಜಸದಲಚ್ಚಣಮಿ
73ಹುಳಿಯೆಱಚಟ್ಟನ । ... . ರಾಜಮಾನಸಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂ
74ತಚಟ್ಟನಗ್ರತನೂಜಸಾಮಂತಗೋವಿದೇವ ॥ ವ್ರಿತ್ತ ॥ ನುಡಿದಡೆಮಂದರಾಚಳದಲಂ
75ಬುಜಭವಂಬರದಕ್ಕರಕ್ಕವಿಂಮ್ಮಡಿನೆಸಗೀವೆನೆಂದಡೆಭವಂಕುಡಲಿತ್ತಬರಕ್ಕದ
76ಂತುನಾಲ್ವಡಿಸರಣಾರ್ತ್ಥಿಗಂಜದಿರೀವೆಂದಡೆವಜ್ರದಕೋಟಿಗಂಪದಿಮ್ಮಡಿಯೆ
77ನೆಕಾಂತೆಶಾಂತಲೆಜಸಂಬಡೆದಿರ್ದ್ದಳಿಳಾತಳಾಗ್ರದೊಳು ॥ ವೊಟ್ಟಜಿಯಂನು
78ಡಿವಹಿತರನಿಟ್ಟಿಲುವಂಮುಱಿದುತೇದುಚಟ್ಟನಪುತ್ರಂಕಟ್ಟಾಯದಕಣಿಗಹಿ
79ತಘರಟ್ಟಂಸಾಮಂತಬಿಟ್ಟಿಗಂಬೊಟ್ಟಿಡುವ ॥ ದಿಗಿಭಕ್ಕೆದಾನಪಟ್ಟಿಕೆ
80ನಗರಾಜಂಗಮಳರತ್ನಮೇಖಳೆಯಾದಂತೆಗಡಂಕುಲವಧುವಾದ
81ಳುನೆಗಳ್ದೀಶ್ರೀದೇವಿಗೋವಿದೇವಗೆಪೊಲು ॥ ಸಿರಿಗಂಜನಾರ್ದ್ದನಂಗಂಸ್ಮರನುದಯಿಸುವಂ
82ತುದಯಿಸಿರ್ದ್ದಂವಿದ್ಯಾನಿರತಂಶ್ರೀದೇವಿಗೆಮಾಪುರುಷೋತ್ತಮಗೋವಿದೇವವಿಭು
83ಗಂಬಲ್ಲ ॥ ಕಡುಗಲಿಬಲ್ಲಂದುರದೊಳುತೊಡರ್ದ್ದಂಗಾಕೃಷ್ಣನಂನನೀಶ್ವರನಂನಂಸಿಡಿಲಂ
84ನಂಕಲ್ಪೊಂದಕಡಲಂನಂಭೀಮನಂನ್ನನರ್ಜುನನನ್ನ ॥ ವಚ ॥ ಅಂತುಮಂಡಳಿಕಬಲ್ಲರಸರು
85ಹುಳಿಯೆಱಬೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖ
86ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತುಪಾದಪದುಮೋಪಜೀವಿ ॥ ಅಂತಾ
87ಮಂಡಳಿಕಬಲ್ಲರಸರ್ಗ್ಗಂಹಿರಯರಸಿಮಾದಲೆದೇವಿಯರ್ಗ್ಗಂಹುಟ್ಟಿದಂಶ್ರೀ
88ಮತುಮಂಡಳಿಕಬಲ್ಲಾಳನವಿಕ್ರಾಂತಮೆಂತೆಂದಡೆ ॥
89ಅಂತುಮಂಡಳಿಕಬಲ್ಲಯ್ಯನಗುರುಕುಳಾಂನ್ವಯಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ
90ಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪಂನರುಂನೈಷ್ಠಿಕತ
91ಪೋಮಾರ್ಗ್ಗನಿರತರುಮಪ್ಪಶ್ರೀಪರ್ವ್ವತದಗಸ್ತ್ಯೇಶ್ವರದಮಠದಸದ್ಯೋಜಾತಾಚಾ
92ರ್ಯ್ಯರುಮವರಶಿಶ್ಯರುಕ್ರಿಯಾಶಕ್ತಿದೇವರುಮವರಶಿಶ್ಯರಾಮಶಕ್ತಿದೇವರು
93ಮವರಶಿಶ್ಯರುಕ್ರಿಯಾಶಕ್ತಿದೇವರುಮವರಶಿಶ್ಯರುವಾಮಶಕ್ತಿದೇವರುಮವರಶಿಶ್ಯರುಮ
94ಪ್ಪದಿಬ್ಯತಪೋಧನರುಕ್ರಿಯಾಶಕ್ತಿಮುನೀಂದ್ರರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
95ಶ್ರೀಮೆತುಮಂಡಳಿಕಬಲ್ಲರಸರುಹುಳಿಯೆಱಶ್ರೀಭೀಮೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕಂ
96ವಾಹಾರದಾನಕ್ಕಂಪಾತ್ರಪಾವುಳಕ್ಕಂಬಿಟ್ಟವೂರುಭೀಮಸಮುದ್ರ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಕೆಳಗೆ ಕೈತೋಟದಲ್ಲಿದ್ದ ಕಲ್ಲು

1ಶ್ರೀ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।

[2]ವಿಲಸದುಯೂಪವವಂಕಪಲ್ಲಿಸಳನೆಂಬುರ್ವ್ವೀಶ್ವರಂಪಟ್ಟಪ್ರೋಯ್ಸಳೆಯೆಂಬಾಮುನಿವಾಕ್ಯದಿಂದೆ
[3]ಪ್ರಲಿಯಂಪ್ರೋಯ್ದಾಸಳಂಪೆತ್ತಹೊಯ್ಸಳನಾಮಗನಿಜನಾಮಪ್ರಾಗೆನೆಗಳ್ದಾಶಾದ್ದ್ಯಾಳಸಲ್ಲಾಂಛ್ಟನಾಕ
[4]ಳಿತಕ್ಕಳುಸೊಸಪ್ಪೊರಲಿಂತುಪಲರುಂರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ಪ್ಪನ ॥ ಆಹೊಯ್ಸಳನನ್ವಯದೊಳುನಾಹಸಥ
[5]ನನಳಮಶೌರ್ಯ್ಯನುದಯಂಗೆಯ್ದಂದ್ರೋಹಘೆರಟ್ಟಂಗುಣಸಂದೋಹಯುತಂಕನ್ತು ಮೂರ್ತ್ತಿವಿನಯಾದಿತ್ಯಂ ॥ ವೈ
[6]ವಿನಯಾದಿತ್ಯನೃಪಾತ್ಮಜಾತನೆಱೆಯಂಗೋರ್ವ್ವೀಶನಂತಂನೃಪಾಳನಪುತ್ರಂಜಯವಲ್ಲಭಂಭುಜಬಳಭ್ರಾಜಿಷ್ಣು ವಿಷ್ಣುಕ್ಷ್ಮಾವ

[7]ನಿಪಂತತ್ಸುತನಿಂದುಕೀರ್ತ್ತಿನರಸಿಂಹೋರ್ವ್ವೀಶನಂತಾತನೊಳ್ಪಿನಪುತ್ರಂಯದುವಂಕವರ್ದ್ಧನಕರಂಬಲ್ಲಾಳಭೂಪಾಳ
ಕಂ ॥ ಜಯತಿನೃಪ

[8]ದಿಲೀಪಸ್ತಂಭಿತಾರಿಪ್ರತಾಪಕರಧೃತಫಣಿಚಾಪಃಸಜ್ಜನೇವೀತಕೋಪಃಜಿತಮನಸಿಜರೂಪಃಶಾತ್ರವಾಟೋಪಲೋಪಃ
ಸಮಿ

[9]ತಸಕಲಪಾಪವೀರಬಲ್ಲಾಳಭೂಪಃ ॥ಸಲೆ . . . . . ಶ್ವರಮೆನಿಸಿಮಹೀಪತ್ತಿತಂನೊಳ್ನೆಲಸಲ್ಕೈದಾಯ್ರ್ಯಶೌ
[10]ರ್ಯ್ಯೋದಯಮೆನಿಸಿದಬಲ್ಲಾಳಭೂಪಾಳರಾಜ್ಯಂವಿಲಸದ್ವೀವೇಂದ್ರರಾಜ್ಯಂನೃಗನಳನಹುಷಕ್ಷತ್ರಪುತಾರ್ಜುನರಾಜ್ಯಂಬಲಿ
ರಾಜ್ಯಂರಾ

[11]ಮರಾಜ್ಯಂಸಕಳಜನಮನಪಾರ್ಜ್ಜನಮತ್ಯಂತಪೂಜ್ಯಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರೈಭುವನಮಲ್ಲತಳಕಾಡು
ಕೊಂ

[12]ಗುನಂಗಳಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲು ಚಂಗಿಹಲಸಿಗೆಹುಲಿಗೆಱೆಬೆಳ್ವಲಸೊಣ್ಣಿಭುಜಬಳವೀ
[13]ರಗಂಗನಸಹಾಯಶೂರನಿಶ್ಶಂಕವಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಹಿಮಸೇತುಮರ್ಯ್ಯಾದೆಯಾದಭೂವಿ
[14]ಯದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಮೇಕಚ್ಛತ್ರಚಾರ್ಟಯಿಯಿಂಪ್ರಪಾಳಿಸುತ್ತು ದಿಗ್ವಿಜಯಂಗೆಯ್ದುಪಾಂ
[15]ಡ್ಯನಂಗೆಲ್ದುಚ್ಚಂಗಿಯಂರಾಜಧಾನಿಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತತ್ಪಾದಪದ್ಮೋ
ಪಜೀವಿ ॥

[16]ವೃತ್ತ ॥ ಪವಣಿಲ್ಲೆಂಬಪದಾತಿಯಿರ್ದರಿಪುಭೂಪ . . . . . ಲಂತವರೊಳಾನೈಗಳೆಂತುರಂಗಜಯಮಂಭಣ್ಣಾರ್ಡಮಂ
ಪೆಣ್ಡಿರಂ

[17]ಧವಳಚ್ಛತ್ರಮಿವೆಂಬಿವಂಪತಿಗೆತಂದಿತ್ತಂಜಯೋದ್ಯೋಗಿಮಾಧವದಣ್ಡಾಧಿಪನೆಂದೊಡನ್ಯಪೃತನಾಧೀಶಸ್ಸಮಂಬಪ್ಪ
ರೇ ॥ ತತ್ಪಾದಪದ್ಮೋಪ

[18]ಜೀವಿಗಳಪ್ಪ ॥ ಶ್ಲೋಕ ॥ ಅಮೃತೇಶಪದಾಂಭೋಜಭೃಂಗಶ್ಶೃಂಗಾರರಂಜಿತಂಶ್ರೀನೃಸಿಂಹಜಮೂಪಾಲಂಪಾಯಾತ್ಸನ್ವ್ವ
ಸದಾಶಿವಃ ॥

[19]ವೃತ್ತಂ ॥ ವಿನಯಾಂಭೋರಾಶಿಸತ್ಯಾಸ್ಪದನುಪಚಿತಸತ್ಪುಣ್ಯನೌದಾರ್ಯ್ಯತುಂಗಂಕನಕ(ನ)ಕ್ಷ್ಲೋಣೀಧ್ರಧೈರ್ಯ್ಯಂ
ಸುಚರಿತನುದಿ

[20]ತಾರ್ಕ್ಕಪ್ರಭಂವಂದಿಕಲ್ಪಾವನಿಜಂಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭನೆನುತ[ಮ]ಹೋತ್ಸಾಹದಿಂಕೂರ್ತ್ತುವಿದ್ವಜ್ಜನಮೆಲ್ಲಂನಾರಸಿಂ
ಹಪ್ರಭುವಿನನು

[21]ದಿನಂಬಂಣ್ಣಿಕುಂಲೀಲೆಯಿಂದಂ ॥ ಶ್ಲೋಕಂ ॥ ದಾನುನಿರಂತರಯಸ್ಯತಥಾಭದ್ರಗುಣೋಪರಃಶ್ರೀಮನ್ನೃಂಬಿಜಮೂ
ಪಾಯಸ್ತಂಬಿಗೋನ್ವರ್ಥಗಾಮಗಾತ್

[22]ವೃತ್ತ ॥ ಉದಿತಾರ್ಕ್ಕಪ್ರಭನತ್ಯುದಾರಚರಿತಂಸತ್ಕೀರ್ತ್ತಿಚಂದ್ರಾಂಶುಸತ್ಯದಜಿತಾ ಶ್ರಿತತಕಲ್ಪವೃಕ್ಷನಸತೀದೂರಂಬು
ಧಾಧಾರನಭ್ಯ

[23]ಜಯಶ್ರೀರಮಣಂವಿನೂತಗುಣರತ್ನಾಳಂಕೃತಂತಾನೆನಲುಮುದಮಂತಾಳ್ದಿದಮಂತ್ರಿಮಂಜವಿಭುವಂಬಂಣ್ಣಿಪ್ಪನೇವ
ಣ್ಣಿಪಂ ॥

[24]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭಾನಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿಮಹಾಪಸಾಯಿತಮಾಧವದಣ್ಡನಾಯಕನಸುಂಕದಧಿಕಾರಿ
[25]ಗಳಪ್ಪಹೆಗ್ಗಡೆನಾರಸಿಂಗಣನುಹೆಗ್ಗಡೆಮಂಚಯ್ಯನುಂಸಕವರ್ಷ ೧೦೯೯ ನೆಯಜೇಮಳಂಬಿಸಂವತ್ಸರದ
[26]ಆಶ್ವಯುಜಶುದ್ಧಬಿದಿಗೆಸೋಮವಾರವಿಶುಸಂಕ್ರಮಾಣದಂದುಹುಳಿಎಱಿಬ್ರಹ್ಮಪುರಿಯಮಹಾಜನಂ

[27]ಗಳಿಗೆಬಿಟ್ಟಧರ್ಮ್ಮವೆಂತೆನ್ದೊಡೆಪುರಾಣಕ್ಕಂಗದ್ಯಾಣವಯ್ದುವೇದಖಂಡಿಕಕ್ಕಂಗದ್ಯಾಣವಯ್ದು ।ಅಂತು
[28]ಹತ್ತುಗದ್ಯಾಣಹೊನ್ನುಮನಾಮಾರ್ತ್ತಂಡದಮಳವೆಯಸುಂಕದಲ್ಲಿಕುಡುವಂತಾಗಿಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
ಡಿಕೊ
[29]ಟ್ಟೆರು ॥ ಆಪುಣ್ಯದಿನದಂದುಶ್ರೀಮೂಲಸ್ಥಾನದೇವರ್ಗ್ಗೆನುದಾದೀವಿಗೆಗಂನಿತ್ಯನಿವೇದ್ಯಕ್ಕಂಅಂಗಭೋಗಕ್ಕಂಚೈತ್ರಪ
ವಿತ್ರಕ್ಕಂವರ್ಷನಿಬಂದಮಾಗೆಬಿಟ್ಟಗ
[30]ಹುಳಿಯಱ . . ಮಳವೆಯಸುಂಕಮನೋಡುವಧಿಕಾರಿಗಳೀಕ್ರಮದಲ್ಲಿಪ್ರತಿಪಾಳಿಸುವರು । ಇಂತೀಧರ್ಮ್ಮಮಂನಾಚಂ
ದ್ರಾರ್ಕ್ಕತಾರಂಪ್ರ
[31]ತಿಪಾಳಿಸಿದವರ್ಗ್ಗಂಶ್ರೀವಾರಣಾಸಿಪ್ರಯಾಗೆಕುರುಕ್ಷೇತ್ರಮೊದಲಾದಸಮಸ್ತಪುಣ್ಯಕ್ಷೇತ್ರಗಳೊಳುಸೋಮಸೂ
ರ್ಯ್ಯಗ್ರಹಣೋತ್ತ
[32]ರಾಯಣವ್ಯತೀಪಾತಪ್ರಮುಖಂಗಳಪ್ಪಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳೊಳುಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಶತಸಹಸ್ರಕೋಟಿಬ್ರಾಹ್ಮಣ
ರ್ಗ್ಗೆಹತ್ತು . .
[33] . . . . . ಮುಳ್ಳಶತಸಹಸ್ರಕೋಟಿಕವಿಲೆಗಳಂಸುವರ್ಣಶೃಂಗರೂಪ್ಯಖುರಕಾಂಸ್ಯದೇಹ . ಪುರಸ್ಸರಧಾರಾಪೂ
ರ್ವ್ವಕಂ
[34]ಮಾಡಿಕೊಟ್ಟಪಲಮಕ್ಕುಂ । ಇಂತೀಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಂನೆನೆದವರಾತೀರ್ತಂಗಳಲಾಕಾಲಂಗಳೊಳಾಬ್ರಾಹ್ಮಾಣರುಮನಾ
ಕವಿಲೆಗಳುಮ
[35]ಕೊಂದಮಹಾಪಾತಕರಪ್ಪರು ॥ ವೃತ್ತ ॥ ಇಂತೀಧರ್ಮ್ಮವನೆಯ್ದೆಕಾವಪುರುಷಂಗೈಶ್ವರ್ಯ್ಯಮುಂಶೌರ್ಯ್ಯಮುಂ
ಕಾಂತಾಸಂಗತಿಯುಂಜಗ
[36]ತ್ಪ್ರಭುತೆಯುಂಸೌಭಾಗ್ಯಮುಂಭಾಗ್ಯಮುಂಸಂತಾನಕ್ಕಭಿವೃದ್ಧಿಯುಂಜಯಮುಮಾಯುಂಶ್ರೀಯುಮಾರೋಗ್ಯಮುಂ
ಸಂತಂಪೆರ್ಚ್ಚುಗುಮೆ
[37]ನ್ದುಸಾಱಿದವುದೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು । ಶಾಸನಮಿದೇನಿದೇತಱಶಾಸನಂಮಾರಿತ್ತರೇಕೆಸಲಿಸುವೆನೆಂಬಾಸಾಸಿಗನಾ
ಚಂದ್ರಾರ್ಕ್ಕಂಪೇಸದೆನರಕಂಗಳೊಳ
[38]ಗೆತಿಱ್ರನೆತಿಱಿಗುಂ ॥ ಶ್ಲೋಕ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿಷಷ್ಟಿವರ್ಷಶತಾನಿಚ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇದ್ದ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶ್ಯಾಲಿವಾಹನಶಕವರುಷಂಗಳೂ
[3] ೧೪೫೦ ನೆಯಸರ್ವ್ವಧಾರಿಸಂವ್ವಛ್ಸ
[4]ರಾದವೈಶಾಖಬ ೩೦ ಸೋಮವಾ
[5]ರಸೂರ್ಯ್ಯೋಪರಾಗಪುಂಣ್ಯ
[6]ಕಾಲದಲ್ಲುಕ್ರುಷ್ಣದೇವರಾಯಮಹಾ
[7]ರಾಯರಪ್ರಿಯಕುಮಾರಸಿಂಗಪುನಾ
[8]ಕರೂಹುಳಿಯೆಱಮಲ್ಲಿಕಾರ್ಜುನದೇ
[9]ವರ್ಗಂಭೀಮೇಶ್ವರದೇವರ್ಗಂವಿಗ್ನೇಶ್ವರದೇವರ್ಗಂ
[10]ಅಂಗಭೋಗಕ್ಕಂರಂಗಭೋಗಕ್ಕಂಆದಿಕಾಲ
[11]ದಲ್ಲಿಕೊಟ್ಟಗದ್ದೆಖ ೨ ॥ ೪ ತೋಟವೆರಡಕ್ಕಂಬೆದ್ದ
[12]ಲಭೂಮಿಗಂತೆಱುವಮಾನ್ಯತೆಱಿಸಿದ್ಧಾಯ
[13]ಕಾಣಿಕೆಬಿರಾಡಬೀಜವರಿಮುಂತಾದವಿ
[14]ಲ್ಲಾತೆಱಿಯನೂಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟೆವುಈ
[15]ಧರ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದವರ್ಗೆಶಿವಸಾ
[16]ಯುಜ್ಯಪದವಿ । ಅಳುಪಿದವರ್ಗೆಕುಂಭೀ
[17]ಪಾತಕವಹುದು । ತಮ್ಮತಾಯಿತಂ
[18]ದೆಗಳಕೊಂದಪಾತಕಕ್ಕೆಹೋಹರು ॥
[19]ಕತ್ತೆಯ . . ಯತಿಂದವರು
[20]ಆದೇವರುಗಳತಮ್ಮಡಿಗಳಗಕಿ
[21] . . ಯತಿಂದವರು ॥

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ತಿರುಮಲಾಪುರದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿಗಳಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತೈ[2]ಲೋ
[3]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲಲಾ
[4]ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡ(ಕ)ಸ್ಪರ್ಶಾತುವಃ । ಹೇವೂದ್ರಿಕಲಶಾ
[5]ಯತ್ರಧಾತ್ರೀಕ್ಷತ್ರಶ್ರಿಯಂದಧೌ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[6]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೫೧ ನೆಯವರ್ತಮಾ
[7]ನಕ್ಕೆ ಕಲ್ಲುವಸೌಮ್ಯನಾಮಸಂವತ್ಸರದಬೈತ್ರಶುದ್ಧ ೧೫ ಸೌ
[8]ವ್ಯವಾಸರದಲ್ಲಿಶ್ರೀಮದಾರಾಜಾಧಿರಾಜಗಾಜಪರಮೇ
[9]ಶ್ವರವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿಮಹಾರಾ
[10]ಯರೈಯ್ಯನವರೂ । ಸ್ಥಿರಸಾಂಬಾಜ್ಯವಾಳುತಿಪ್ಪಕಾಲದಲ್ಲಿ
[11]ಅವುರನಾಯಕತನಕ್ಕೆಪ್ರತಿಪಾಲಿಸಿಕೊಟ್ಟಂಥಹೊಸ
[12]ಳದೇಶಯರೆಯಕಟ್ಟಿಯಶಾಸನಾಂಕಗಾದಗೋಲ್ಲುಲ
[13]ಗೋತ್ರದನಾಲಿನಾಯಕರಶಂಗಪ್ಪನಾಯಕರಪೌತ್ರರಾ
[14]ದಚೆಂನ್ನಬಸವಪ್ಪನಾಯಕರಪುತ್ರರಾದ । ಮುದಿಯ್ತು
[15]ಪ್ಪನಾಯಕರೈಯ್ಯನವರೂ । ಭಾರದ್ವಾಜಗೋತ್ರದಲಿ
[16]ಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ ।ಯದ್ದ
[17]ನಸ್ರೂಡಿಪೆರಣೆ[ಯ]ತಿಂಮೈಯ್ಯನಪೌತ್ರನಾದಚೆಂನೈಯ್ಯ
[18]ನಪುತ್ರನಾದರಾಮೈಯ್ಯಗೆತ್ರಿಪುರುಷೋದ್ದೇಶವಾಗಿಬರ
[19]ಕೊಟ್ಟದಾನಶಾಸನದಪಟ್ಟೀಕ್ರಮವೆಂತೆಂದರೆ । ನಾ
[20]ಉಳುವಂಥಾರಾಜ್ಯದಲಿಹಾಗಲವಾಡಿಸ್ಥಳಕ್ಕೆಸಲು
[21]ವಅಣೆಹಳಿಗಾಮವನ್ನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
[22]ರ್ವಕವಾಗಿಗೋಲ್ಲುಲಗೋತ್ರದನಾಲಿನಾಯಕರಶಂಗಪ್ಪನಾಯಕ
[23]ರಪೌತ್ರರಾದಚೆಂನ್ನಬಸನಪ್ಪನಾಯಕರಪುತ್ರರಾದಮುದಿ
[24]ಯಪ್ಪನಾಯಕರೈಯ್ಯನವರೂ । ಭಾರದ್ವಾಜಗೋತ್ರದಲಿಪಸ್ತಂಬ
[25]ಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯದ್ದನಸ್ರೂಡಿಪೆರಣೆ
[26]ಯತಿಂಮೈಯ್ಯನಪೌತ್ರನಾದಚೆಂನೈಯ್ಯನಪುತ್ರನಾದರಾ
[27]ಮೈಯ್ಯಗೆತ್ರಿಕರಣಪೂರ್ವಕವಾಗಿಯಿಗಾಮವನ್ನು
[28]ಕೊಟ್ಟೆವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಾಹದೆಂದು
[29]ಗೋಲ್ಲುಲಗೋತ್ರದನಾಲಿನಾಯಕರಶಂಗಪ್ಪನಾಯ
[30]ಕರಪೌತ್ರರಾದಚೆಂನಬಸವಪ್ಪನಾಯಕರಪು
[31]ತ್ರರಾದಮುದಿಯಪ್ಪನಾಯಕರೈಯ್ಯನವ
[32]ರೂ । ಭಾರದ್ವಾಜಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರದ
[33]ಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯದ್ದನಸ್ರೂಡಿ
[34]ಪೆರಣೆಯತಿಂಮೈಯ್ಯನಪೌತ್ರನಾದಚೆಂನೈ
[35]ಯ್ಯನಪುತ್ರನಾದರಾಮೈಯ್ಯಗೆಅಣೆಹಳಿ

[35]ಗ್ರಾಮವನ್ನು ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ
[36]ಅಜೆಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಲೆಅನು
[37]ಭವಿಸಿಕೊಂಡುಬರುವದೆಂದುಆಗ್ರಾಮದಲ್ಲಿ
[38]ಇದ್ದನಿಧಿನಿಕ್ಷೇಪಕಾಡಾರಂಭನೀರಾರಂಭಸುಂ
[39]ಕಸಿದ್ಧಾಯ । ಮನೆವಣಸಹವಾಗಿಶಿವಾರ್ಪಿತ
[40]ಮಾಡಿಕೊಟ್ಟದಾನಶಾಸನ ॥ಗ್ರಂಥ । ಸ್ವದತಾ್ತದ್ವಿಗೆ
[41]ಣಂಪುಣ್ಯಂ । ಪರದತಾ್ತನುಪಾಲನಂ । ಪರದತಾ್ತಪ
[42]ಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತು ॥ ಸ್ವದತಾ್ತಪುತ್ರಿಕಾ
[43]ದಾತ್ರೀಪಿತೃದತಾ್ತಸಹೋದರೀ । ಅನ್ಯದತಾ್ತಚಮಾತಾಚ
[44]ದತಾ್ತಂಭೂಮಿಂಪರಿತ್ಯಜೇತ್ತು ॥ ಆದಿತ್ಯಚಂದಾ್ರವನಿಲೋ
[45]ನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ !
[46]ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೌ । ದರ್ಮಸ್ಯಜಾನಾ
[47]ತಿನರಸ್ಯಕೃತ್ಯಂ ॥ ಆಣೆಕಳ್ಳತೋಪಿನಲ್ಲಿನೂತನವಾಗಿಮಡಿ
[48]ಕಟ್ಟಲಾಗಿಲಿಂಗಮುದ್ರೆಕಲ್ಲನೆಡಸಿದಬಗ್ಗೆನಿನ್ನಹಳಿಭೂಮಿಯಲ್ಲಿ
[49]ಕೆಲಉಭೂಮಿತೆಗದುಕೊಂಡಬದಲಿಗೆಹಾಗಲವಾಡಿಕೆರೆಕೆಳಂಬಿ
[50]ಜೀರಿಗೆಮೇಡುಗದ್ದೆಗೆಲಯಪ್ಪಲ್ಲಿನಿನ್ನಹಳ್ಳಿಭೂಮಿಯಲ್ಲಿ
[51]ವಂದುಖಂಡುಗಗದ್ದೆಗೆನೀರಆಪ್ಪಣೆಪಾಲಿಸಿಯಿಧೇವೆ ।
[52]ಶ್ರೀರಾಮೇಶ್ವರ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ರಾಮಾ ಭಟ್ಟರವಕೆದೆಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೩ ಪತ್ರಗಳು

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[1]ಶ್ರೀವೇಂಕಟೇಶಾಯನಮಃ । ಯಸ್ಯೇಸಂಪರ್ಕಪುಣ್ಯೇನನಾ
[2]ರೀರತ್ನಮಭೂತ್ಸಿಲಾ । ಯದುಪಾಸ್ಯಂಸುಮನಸಾಂತದ್ವಸ್ತುದ್ವಂದ್ವಮಾ
[3]ಶ್ರಯೇ । ಯಸ್ಯದ್ವಿರದವಕ್ತ್ರಾದ್ಯಾಃಪಾರಿಷದ್ಯಾಃಪರಶ್ಶತಂ ! ವಿಘ್ನಂ
[4]ನಿಘ್ನಂತಿಭಜತಾಂವಿಷ್ವಕ್ಸೇನಂತಮಾಶ್ರಯೇ । ಹರೇರ್ಲೀಲಾವರಾ
[5]ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಭ
[6]ತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ।
[7]ಯದ್ಭ್ರೂಪ್ಯಗಜೋದ್ಭೂತಂಪಂಚಾಸ್ಯೇನಾಪಿಲಾಲಿತಂ । ಜಯತಿಶ್ರೀ
[8]ರಜಲಧೇರ್ಜಾತಂಸರ್ವೇಕ್ಷಣಂಹರೇಃ । ಅಲಂಬನಂಜಿಷ್ಣುಕೋರಾಣಾಮ
[9]ಮರಾಯುಷ್ಕರಂಮಹಃ ॥ ಪೌತ್ರಸ್ಯಸ್ಯಪುರೂರವಾಬುಧಸುತಸ್ಯನ್ಯಾಯು
[10]ರನ್ಯಾತ್ಮಜಃ ! ಸಂಜಜ್ಞೇನಹುಷೋಯಯಾತಿರಭವತ್ತನ್ನಾಜ್ಞಪೂರುಸ್ತ
[11]ತಃ ॥ ತದ್ವಂಶೇಭರತೋಬಭೂವಪತಿಸ್ತತ್ಸಂತತೌಕಂತನುಸ್ತತ್ಪುರ್ಯೋವಿ
[12]ಜಯೋಭಿಮನ್ಯುರುದಭೂತ್ತನ್ಮಾತ್ಪರೀಕ್ಷಿತ್ತತಃ । ನಂದಸ್ತನ್ಮಾಷ್ಟಮೋಭೂ
[13]ತ್ತನ್ಮಜನಿನವಮಸ್ತಸ್ಯರಾಜ್ಞೋಶ್ಚಿಕ್ಕಕ್ಷ್ಮಾಪಸ್ತತ್ಸುತಮಶ್ರೀಪ
[14]ತಿರುಚಿರಭವದ್ರಾಜಪೂರ್ವೋನರೇಂದ್ರಃ ॥ ತನಯಾಸೀದ್ವಿಜಚೇಂದ್ರೋದಶ

15ಮಇಹನೃಪೋವೀರಹೆಂಮಾಳಿರಾಯಸ್ತಾರ್ತೀಯಿಕೋಮುರಾರೌಕೃತನತಿ
16ರುದಭೂತ್ತಸ್ಯಮಾಯಾಪುರೀಯಃ ॥ ತತ್ತುರ್ಯ್ಯೋಜನಿತಾತಪಿನ್ನಮಮಹೀಪಾಲೋ
17ನಿಜಾಲೋಕನತ್ರಸ್ತಾಮಿತ್ರಗಣಸ್ತ[ತೋ]ಜನಿಹರನ್ದುರ್ಗಾಣಿಸಪ್ತಾಹಿತಾ
18ತ್ ॥ ಅಹ್ನೈಕೇನಸಸೋಮಿದೇವನೃಪತಿಸ್ತಸ್ಯೈವಜಜ್ಞೇಸುತೋವೀರೋರಾಘ
19ವದೇವರಾಡಿತಿತತಶ್ಶ್ರೀಪಿನ್ನಮೋಭೂನೃಪಃ । ಆರವೀಟಿನಗರೀವಿಭೋ
20ರಭೂದಸ್ಯಬುಕ್ಕಧರಣೀಪತಿಸ್ಸುತಃ । ಯೇನಸಾಳುವನೃಸಿಂಹ್ಮರಾಜ್ಯಮಪ್ಯೇ
21ಧಮಾನಮಹಸಾಸ್ಥಿರೀಕೃತಂ । ಸ್ವಃಕಾಮಿನೀಃಸ್ವತನುಕಾಂತಿಭಿರಾಕ್ಷಿಪಂತೀಂ

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22[ಬುಕ್ಕಾವ]ನೀಪತಿಲಕೋಬುಧಕಲ್ಪಶಾಖೀ । ಕಲ್ಯಾಣಿನೀಂಕಮಲನಾಭಇ
23ವಾಬ್ಧಿಕನ್ಯಾಂಬಲ್ಲಾಂಬಿಕಾಮುದವಹದ್ಬಹುಮಾನ್ಯಶೀಲಾಂ ॥ ಸುತೇವಕಲ
24ಶಾಂಬುಧೇಃಸುರಭಿಲಾಶುಗಂಮಾಧವಾತ್ಕುಮಾರಮಿವಶಂಕರಾತ್ಕುಲಮಹೀ
25ಭೃತಃಕನ್ಯಕಾ । ಜಯಂತಮಮರಪ್ರಭೋರಪಿಶಚೀವಬುಕ್ಕಾಧಿಪಾಚ್ಛೃತಂಜಗ
26ತಿಬಲ್ಲಮಾಲಭತರಾಮರಾಜಂಸುತಂ । ಸಹಸ್ರೈಸ್ಸಪ್ತತ್ಯಾಸಹಿತಮಪಿಯ
27ಸ್ಸಿಂಧುಜನುಷಾಂತ್ರಿಪಾದಸ್ಯಾನೀಕಂಸಮಿತಿಭುಜಶೌರ್ಯ್ಯೇಣಮಹತಾ । ವಿಜಿ
28ತ್ಯಾದತ್ತಕ್ಷ್ಮಾಮವನಿಗಿರಿದುರ್ಗಂವಿಭುತಯಾವಿಧೂತೇಂದ್ರಃಕಾಸಪ್ಪೊಡೆಯಮ
29ಪಿವಿದ್ರಾವ್ಯಸಹಸಾ । ಕಂದನವೋಲಿದುರ್ಗಮುರುಕಂ(ದನವೋಲಿದುರ್ಗಮರುಮು
30ಕಂ)ಧ್ವನದಭ್ಯುದಯೋಬಾಹುಬಲೇನಯೋಬಹುತರೇಣವಿಜಿತ್ಯಹರೇಃ ! ಸಂನಿ
31ಹಿತಸ್ಯತತ್ರಚರಣಾಂಬುಷುಭಕ್ತತಯಾಜ್ಞಾತಿಭಿರರ್ಪಿತಂಸುಧಯತಿ
32ಸ್ಮನಿಷೇವ್ಯವಿಷಂ । ಶ್ರೀರಾಮರಾಜಕ್ಷಿತಿಪಸ್ಯತಸ್ಯಚಿಂತಾಮಣೇರ
33ರ್ಧಿಕದಂ[ಬ]ಕಾನಾಂ ! ಲಕ್ಷ್ಮೀರಿವಾಂಭೋರುಹಲೋಚನಸ್ಯಲಕ್ಕಾಂಬಿಕಾಮುಷ್ಯ
34ಮಹಿಷ್ಯಲಾಸೀತ್ । ತಸ್ಯಾಧಿಕೈಸ್ಸಮಭವತ್ತನಯಸ್ತಪೋಭಿಃಶ್ರೀ
35ರಂಗರಾಜನೃಪತಿಃಶಶಿವಂಶದೀಪಃ । ಆಸನ್ಸಮುಲ್ಲಸತಿಧಾಮ
36ನಿಯಸ್ಯಚಿತ್ರಂನೇತ್ರಾಣಿವೈರಿಸುದೃಶಾಂಚನಿರಂಜನಾನಿ ॥ ಸತೀಂತಿರು
37ಮಲಾಂಬಿಕಾಂಚರಿತಲೀಲಯಾರುಂಧತೀಂಪ್ರಥಾಮಪಿತಿತಿಕ್ಷಯಾವಸುಮ
38ತೀಯಶೋರುಂಧತೀಂ । ಹಿಮಾಂಶುರಿವರೋಹಿಣೀಂಹೃದಯಹಾರಿಣೀಂಸದ್ಗುಣೈ
39ರಮೋದತಸಧರ್ಮಿಣೀಮಯಮವಾಪ್ಯವೀರಾಗ್ರಣೀಃ ॥ ರಚಿತನಯವಿಚಾ
40ರಂರಾಮರಾಜಂಚಧೀರಂವರತಿರುಮಲರಾಯಂವೇಕಂಟಾದ್ರಿಕ್ಷಿತೀಶಂ ॥
41ಅಜನಯತಸಮೇತಾನಾನುಪೂರ್ವ್ಯಾಕುಮಾರಾನಿಹತಿರುಮಲದೇವ್ಯಾಮೇ
42ವರಾಜಾಮಹೌಜಾಃ ॥ ಸಕಲಭುವನಕಂಟಕಾನರಾತೀನ್ಸಮಿತಿನಿ
43ಹತ್ಯಸರಾಮರಾಜವೀರಃ । ಭರತಮನುಭಗೀರಥಾದಿರಾಜಪ್ರಥಿತ
44ಯಶಾಃಪ್ರಶಶಾಸಚಕ್ರಮುರ್ವ್ಯಾಃ । ವಿತರಣಪರಿಪಾಟೀಂಯಸ್ಯವಿ
45ದ್ಯಾಧುರೀಣಾನಖರಮುಖರವೀಣಾನಾದಗೀತಾಂನಿಶಮ್ಯ ॥ ಅ

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46ನೆಕಲಮಯಮಾವಾಲಾಂಬುಬಿಂಬಾಪದೇಶಾದಮರ[ನಗರ]ಶಾಖೀ
47ಲಜ್ಜಯಾಮಜ್ಜತೀವ । ವ್ಯರಾಜ ತಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಕ್ಷಿತೌ
48ಲಕ್ಷ್ಮಣಚಾರುಮೂರ್ತ್ತಿಃ । ಜ್ಯಾಘೋಷದೂರೀಕೃತಮೇಘನಾದಃಕುರ್ವನ್
49ಸುಮಿತ್ರಾಶಯಹರ್ಷಪೋಷಂ । ತ್ರಿಸುಶ್ರೀರಂಗಕ್ಷ್ಮಾಪರಿವೃಢಕುಮಾರೇಷ್ವ
50ಧಿರಣಂವಿಜಿತ್ಯಾರಿಕ್ಷ್ಮಾಪಾಂಸ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿಃ । ಮಹೌ

51ಜಾನಾಸ್ಸಂಮ್ರಾಜ್ಯೇಸುಮತಿರಭಿಷಿಕ್ತೋನಿರುಪಮೇಪ್ರಶಾಸ್ತ್ಯುರ್ವೀಂಸರ್ವಾಮ
52ಪಿತಿಸೃಷುಮೂರ್ತಿಷ್ವಿವಹರಿಃ । ಯಶಸ್ವಿನಾಮಗ್ರಸರಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿ
53ಷೇಕೇಸತಿಪಾರ್ಥಿವೇಂದೋಃ । ದಾನಾಂಬುಧೂರ್ಯೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಪದಂಭೂ
54ಮಿರಿಯಂದಧಾತಿ । ಯಸ್ಯಾತಿಪ್ರೌಢತೇಜಸ್ಸವಿತರಿವಿಮತಧ್ವಾಂತಭೇದಿ
55ನ್ಯುದೀತೇಕೀರ್ತಿಕ್ಷೀರಾರ್ಣವಾಂತಃಸ್ಫುಟತರವಿಕಸತ್ಪುಂಡರೀಕೋಪ
56ಮಸ್ಯ । ಶ್ವೇತಛತ್ರಸ್ಯಮಧ್ಯೇಕನಕಕಲಶಿಕಾಭಾಸತೇಕರ್ಣಿಕಾಭಾತ
57ಸ್ಯೋಪಾಂತೇಮರಾಳದ್ವಯಮಿವವಿಚಲಚ್ಚಾಮರದ್ವಂದ್ವಮಾಸ್ತೇ । ಭೋಗಿತ್ವೇವಿ
58ದಿತೇಭಿಜಿಂಹ್ವಗಜತಿವ್ಯಾಳಾಧಿರಾಜಂಲಸದ್ವೃತ್ತತ್ವೇಜಲಸಂಶ್ರಯಿಾತಿ
59ಕಮಠಂದಾನೇಪಿಮಂದಾಯಿತಿ । ದಿಗ್ನಾಗಾನ್ಭೃಶಮುನ್ನತೌಚಕರಿನಾನಿ
60ತ್ಯೇವಹಿತ್ವಾಗಿರೀಂಸ್ತತ್ತತ್ಸದ್ಗುಣಸಂಪದೈಕಶರಣಂಭೂರೇತಿಹರ್ಷೇಣ
61ಯಂ । ಸ್ವೈರುಸುಹೃತಕಂಟಕೋಥಸುಕೃತೋತ್ಕೃಷ್ಟಂವಿಧಾಯಾಖಿಳಂಕ್ಷ್ಮಾಕೇದಾ
62ರಮುದಾರದಾನಸಲಿಲಾಸಾರೈಸ್ಸಮಾಪೂರ್ಯ್ಯಚ । ಸಂವರ್ಧ್ಯಾನಘಕೀರ್ತಿಸ
62ಸ್ಯನಿವಹಂತತ್ಪಾಲಿಕಾವಿಕ್ರಮಶ್ರೀಕಾಂತಾಭುಜಕಾಯಮಾನಶಿಖ
64ರೇಧತ್ತೇಹಿಯಸ್ತೇಜಸಾ । ಹುತ್ವಾಮಂತ್ರಪುರಸ್ಸರಂರಿಪುಯಶೋಲಾಜಾ
65ನ್ಪ್ರತಾಪಾನಳೇಸಂಪ್ರಾಪಯ್ಯಪದಾನಿಸಪ್ತಭುವನೇಷ್ವಾರೋಪ್ಯ
66ಮೇರೂಪರಿ ॥ ಪ್ರೌಢಃಕೀರ್ತಿಮಯೀಂವಧೂಂಪರಿಣಯಂತ್ಸತ್ಕೌತುಕೋ
67ಲ್ಲಾಸಿನೀಂಯತ್ಸಿಂಹಾಸನಮಾಶ್ರೀತೋವಿಜಯತೇಗಣ್ಯದ್ವಿಜೇಂದ್ರಾಶಿ
68ಷಃ ॥ ಅಶ್ರಾಂತವಿಶ್ರಾಣ[ನ]ಕೀರ್ತಿಸೌಮ್ಯಂಸುರೇಂದ್ರನಾಥಸ್ಯತುವಕ್ತು

೩. ನೇಪತ್ರದ ಮುಂಭಾಗ

69ಕಾಮಾಃ । ತಟೇತಪಸ್ಯಂತಿವಿಯತ್ತಟಿನ್ಯಾಃಪ್ರವಾಳಕಾಷಾಯ
70ಪಟಾಜಟಾಪ್ತಾಃ ॥ ಕಾಂಚೀಶ್ರೀರಂಗಶೇಷಾಚಲಕನಕಸಭಾಹೋಬಲಾ
71ದ್ರೀಶಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವೃತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ ॥
72ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇ
73ಪೋಪದಾನೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ಅನಂತರಂತತ್ತ
74ನಯಃಪ್ರತೀತಶ್ಚಕಾಸ್ತಿಹಸ್ತಾಪಚಿತದ್ಯುಶಾಖೀ ॥ ಶ್ರೀವೆಂಗಳಾಂಬಾ
75ಚಿರಪುಣ್ಯರಾಶಿಶ್ರೀರಂಗರಾಯಶ್ಶ್ರಿತಭಾ[ಗ]ಧೇಯಃ । ಉದ್ಧಗಿರೌಸ್ಥಿತಃ
76ಪರಿವಿಜಿತ್ಯಚದುರ್ಗಚಯಾನ್ದುರ್ಗಮಕೊಂಡವೀಡುವಿನಿಕೊಂಡಪುರ
77ಪ್ರಮುಖಾನ್ । ಭೂವಲಯೈಕರತ್ನಪೆನಗೊಂಡಪುರೇನಿವಸನ್ರಾಜತಿಯ
78ಸ್ಸಮಗ್ರಮಕರಾದಿಮಲಾಂಛನತಃ ॥ ಶ್ರೀಧರಣೀರಿವಶೌರೇಃಶಿ
79ಶಿರಕರಸ್ಯೇವರೋಹಿಣೀಚಿತ್ತೇ । ದೇವ್ಯೌತೇವಿಜಯೇತೇತಿರುಮಲ
80ದೇವೀಚಯಸ್ಯಕೃಷ್ಣಾಂಬಾ । ಯಥಾವಿಧಿಮಹೀಸುರೋತ್ತಮಕೃತಾಭಿ
81ಷೇಕೋತ್ಸವೇಯದೀಯಕರವಾರಿದೇಕನಕವೃಷ್ಟಿದೇಸರ್ವತಃ । ಯಶೋಮ
82ಯತರಂಗಿಣೀದಶದಿಗಂತರೇಜೃಂಭತೇಸತಾಂಪ್ರಶಮಿತೋಭವತ್ಕೃ
83ಪಣತೋರುದಾವಾನಲಃ । ನೀತ್ಯಾನಿರಸ್ತಾದಿನೃಪೇಸಪತ್ನಾನ್ಸಂಹೃತ್ಯಸಂ
84ರಕ್ಷಿತಸರ್ವಲೋಕೇ । ಶ್ರೀರಂಗರಾಯಕ್ಷಿತಿಪಾಲಕೇಸ್ಮಿನ್ಪದಂಮುರಾರೇಃ
85ಪರಮಂಪ್ರಪನ್ನೇ ॥ ವಿದ್ವತ್ರಾಣಪರಾಯಣಸ್ತದನುಜಃಶ್ರೀವೆಂಗಳಾಂಬಾ
86ಪುರಾಪುಣ್ಯೋತ್ಕರ್ಷಫಲೋದಯಸ್ತಿರುಮಲಶ್ರೀದೇವರಾಯಾತ್ಮಭೂಃ । ಸಂ
87ತಾನದ್ರುರಿವಸ್ತಿತಸ್ಸುರಗಿರೌಸಾಂಮ್ರಾಜ್ಯಸಿಂಹ್ವಾಸನೇಸರ್ವಾಂಶಾ

[89]ಪಣತೋರುದಾವಾನಲಃ । ನೀತ್ಯಾನಿರಸ್ತಾದಿನೃಪೇಸಪತ್ನಾಂತ್ಸಂಹೃತ್ಯಸಂ
[89]ರಕ್ಷಿತಸರ್ವಲೋಕೇ । ಶ್ರೀರಂಗರಾಯಕ್ಷಿತಿಪಾಲಕೇಸ್ಮಿನ್ ಪದಂಮುರಾರೇಃ
[90]ಪರಮಂಪ್ರಪನ್ನೇ ॥ ವಿಶ್ವತ್ರಾಣಪರಾಯಣಸ್ತದನುಜಃಶ್ರೀವೆಂಗಳಾಂಬಾ
[91]ಪುರಾಪುಣ್ಯೋತ್ಕರ್ಷಫಲೋದಯಸ್ತಿರುಮಲಶ್ರೀದೇವರಾಯಾತ್ಮಭೂಃ । ಸಂ
[92]ತಾನದ್ರುರಿವಸ್ಥಿತಸ್ಸುರಗಿರೌಸಾಂಮ್ರಾಜ್ಯಸಿಂಹ್ವಾಸನೇಸರ್ವಾಂಶಾ
[93]ಸ್ತಿನಯೇನವೆಂಕಟಪತಿಃಶ್ರೀದೇವರಾಯಕ್ಷಮಾಂ । ಯಥಾರಘಕುಲೋ
[94]ದ್ವಹಸ್ಸ್ವಯಮರುಂಧತೀಜಾನಿನಾಸ್ವಗೋತ್ರಗುರುಣಾಸುಧೀತಿಲಕತಾ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[95]ತಯಾರ್ಯೇಣಯಃ । ಯಥಾವಿಧಿಮಹೀಸುರೋತ್ತಮಕೃತಾಭಿ
[96]ಷೇಕೋತ್ಸವೇಯದೀಯಕರವಾರಿದೇಕನಕವೃಷ್ಟಿದೇಸರ್ವತಃ ।
[97]ಯಥಾವಿಧಿಯಶಸ್ವಿನಾವಿರಚಿತಾಭಿಷೇಕಕ್ಷಣಾದ್ವಿಭಿದ್ಯಯ
[98]ವನಾಶರಾನ್ವಿಜಯತೇಪ್ರಶಾಸನ್ಮಹೀಂ ॥ ಶ್ರೀವೆಂಕಟಾಂಬಾವರರಾ
[99]ಘವಾಂಬಾಪೆದೋಬಮಾಂಬಾಚಪಿನೋಬಮಾಂಬಾ ॥ ನೀತ್ಯಾಸಮೇತಾಇ[ವ]ಶ
[100]ಕ್ತಯೋಯಂದೇವ್ಯೋನುರುಂದ್ಧಂತಿಪವಿತ್ರಶೀಲಾಃ । ಯಸ್ಯಾತಿಪ್ರಥಿತೌಜ
[101]ಸೇರಣಮುಖೇಸೇನಾಭಟೈರುದ್ಭಟೈಸ್ಸಾಟೋಪಾಹೃತಸೈಂಧವದ್ವಿಪಘ
[102]ಟಾಶ್ವೇತಾತಪತ್ರಾದಿಮೈಃ । ನಿರ್ವಿಣ್ಣೋಮಲುಕೀಭುರಾಮತನುಭೂಃಸಂಪ್ರಾ
[103]ಪ್ಯಗೇಹಂಮಹೌರ್ಮದ್ದಃಸಂನ್ಮಹಮಂದಶಾಹುರಯತೇಸಾರ್ಥಾಭಿಧಾಮನ್ವ
[104]ಹಂ ! ಯಸ್ಮಿನ್ನಂಗದನಿರ್ವಿಶೇಷಮಖಿಲಾಂವುರ್ವೀಂಭುಜೇಬಿಭ್ರತಿ
[105]ಪ್ರೀತಾಃಪಂನಗಮಂಡಲಾಧಿಪಕುಲಕ್ಷೋಣೀಭೃತೋನಿರ್ಭರಾಃ ॥ ಸೇವಂ
[106]ತೇವೃಷಶೈಲತಾಮಧಿಗತಾಃಶ್ರೀವೇಂಕಟಾದ್ರೀಶ್ವರಂ ! ವಾರಾಶಿ
[107]ಗಾಂಭೀರ್ಯ್ಯವಿಶೇಷಧು[ರ್ಯ]ಶ್ಚೋರಾಸಿದುರ್ಗೈಕವಿಭಾಲವರ್ಯ್ಯಃ ॥ ಪರಾ
[108]ಷ್ಟದಿಗ್ರಾಯಮನಃ[ಪ್ರಕಾಮಭಯಂ]ಕರಶ್ಶಾರ್ಙ್ಗಧರಾಂತರಂಗಃ । ಹತರಿಪುರನಿ
[109]ಮೇಷಾನೋಕಹೋಯಾಚಕಾನಾಂಹೊಸಬಿರುದರಗಂಡೋರಾಯರಾಹುತ್ತ
[110]ಮಿಂಡಃಮಹಿತಚರಿತಧನ್ಯೋಮಂನಿಯಾಕಸಾಮುಲಾದಿಪ್ರಕಟಿ
[111]ತಬಿರುದಶ್ರೀಪಾಟಿತಾರಾತಿಲೋಕಃ । ಉಭಯದಳಪಿತಾಮಹೋ
[112]ನತಾನಾಮುಭಯಪದಾರ್ಪಣತತ್ಪರೋಪಿಪುಣ್ಯಃ ॥ ಅಯಮಬಹ ·
[113]ರಾಮಾನಮ್ರಹೇತ್ಯಖಿ[ಲ]ಜನೈರಭಿಧೀಯ್ಯಮಾನಧಾಮಾ ॥ ತಾಂಡ
[114]ವಿತೋದಯೋಬಿರುದಯಾಬಿರುದಮನ್ಯರಗಂಡತಯೋದ್ದಂಡಬ
[115]ಲೋತ್ಕಲೇಂದ್ರಜಯಪಂಡಿತವೀರಯುತಃ ॥ ಚಂಡಿಮಶಾಲಿಬಾ
[116]ಹುಬಿಲೇಯೋಬಹುತರೇಣವಿಜಿತ್ಯಹರೇಃ ॥ ಸಂನಿಹಿತಸ್ಯತ
[117]ತ್ರಚರಣಾಂಬುಷುಭಕ್ತತಯಾಜ್ಞಾತಿಭಿರರ್ಪಿತಂಸುಧ । ರಾಜ್ಞಾಂವರೋ
[118]ರಣಮುಖರಾಮಭದ್ರಯಿತಿಶ್ರುತಃ ॥ ವರ್ಣಿತಬಿರುದೋನಾನಾವರ್ಣಶ್ರೀ
[119]ಮಂಡಲೀಕಗಂಡಯಿತಿ ॥ ಆತ್ರೇಯಗೋತ್ರಜಾನಾಮಗ್ರಸರೋಭೂಭುಜಾಮು
[120]ದಾರಯಶಾಃಏಬಿರುದರಾಯರಾಹುತವೇಶ್ಯೈಕಭುಜಂಗಬಿರುದಭರಿ
[121]ತಶ್ರೀಃ ॥ ರಮ್ಯತರಕೀರ್ತ್ತಿರೊಡ್ಡಿಯರಾಯದಿಶಾಪಟ್ಟಬಿರುದಘೋಷೇಣಹಿ
[122]ಷಧಿಪತ್ಯುಪಮಾಯಿತಗಂಡಸ್ತೋಷಣರೂಪಜಿತಾಸಮಕಾಂಡಃ ! ಭಾಷೆಗೆ
[123]ತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ । ರಾಜಾಧಿರಾಜಬಿರು

[124]ದ್ರೋರಾಜರಂಜಸಮಾಂಹತಿಃ ॥ ಮುರುರಾಯರಗಂಡಾಂಕೋವಾರಿರಾಶಿಗಭೀರಧಿಃ ।
[125]ಶಿಷ್ಟಸಂರಕ್ಷಣಪರೋದುಷ್ಟಶಾದ್ರ್ದೂಲಮರ್ದ್ದನಃ । ಪರದಾರೇಷುವಿಮುಖಃಪರರಾ
[126]ಯಭಯಂಕರಃ । ಇತ್ಯಾದಿಬಿರುದೈರ್ವ್ವಂದಿತತ್ಯಾನಿತ್ಯೇಮಭಿಷ್ಟುತಃ ॥ ಜಯವೇತಿವಾ
[127]ದಿನ್ಯಾಜನಿತಾಂಜಲಿಬಂಧಯಾ । ಸೋಯಂನೀತಿಜಿತಾದಿಭೂಪತಿತತಿಶ್ಸುತಾ ಮ
[128]ಶಾಖೀಸುಧೀಸಾರ್ತ್ಥಾನಾಂಭುಜತ್ರೇಜಸಾಸ್ವವಶಯಂಕರ್ಣಾಟಸಿಂಹಾಸನಂ ॥ ಆಸೇ
[129]ತ್ರೋರಪಿಚಾಹಿಮಾದ್ರಿವಿಮತಾನ್ಸಂಹೃತ್ಯಶಾಸನ್ಮದಾಸರ್ವೋರ್ವೀಂಪ್ರಜಕಾಸ್ತಿ
[130]ವೇಂಕಟಪತಿಶ್ರೀದೇವರಾಯಾಗ್ರಣೀಃ ॥ ಸೂರ್ಯ್ಯವಂಶಪ್ರದೀಪಸ್ಯತಸ್ಯ
[131]ಕಾಶ್ಯಪಗೋತ್ರಿಣಃ ॥ ಮಾಡರಾಜಕುಲಶೈಂಭೋಧಿಸುಧಾಂಶೋರ್ಗುಣಾ
[132]ಶಾಲಿನಃ ॥ ಶಟಾಕಾರಾಮಕೊಪಾದಿನಿರ್ಮಾಣಶುಭಕರ್ಮಣಿಃ । ಪ್ರ[ತ್ಯ]
[133]ರ್ಥಿವಸುಧಾಪಾಲಮರ್ಮವೆರ್ಮವಿಭೇದಿನಃ ॥ ಶ್ರೀಪತ್ಯಾರಾಧಕಸ್ಯ
[134]ಶ್ರೀಪತಿವಲ್ಲಭಭೂಪತೇಃ । ಪೌತ್ರಸ್ಯರಂಗಗಾಜೇಂದ್ರಪುತ್ರಸ್ಯಪ್ರ
[135]ಥಿತೌಜಸಃ । ತರುಣೀಮಣಿಕಂದರ್ಪದರ್ಪಹಾರತನುಶ್ರಿಯಃ । ಬಾ
[136]ಲೇಭ್ಯಃಕ್ಷೀರದಾನಾದನವರತಮಹಾಯಜ್ಞಭಿಕ್ಷಾಪ್ರದಾನಾದ್ವಿ
[137]ಪ್ರೇಭ್ಯೋವಿತ್ತದಾನಾದರಿನೃಪತತಯೇನಾಧ್ವಸಸ್ಯಪ್ರದಾನಾತ್
[138]ದೀನೇಭ್ಯೋಭೂರಿದಾನಾದ್ವಿಬುಧಕವಿಜನಾಯೇಷ್ಟವಸ್ತುಪ್ರದಾ
[139]ನಾತ್ । ದಾಶ್ಚರ್ಯ್ಯಂಕುರ್ವತಶ್ರೀಪತಿಚರಣಜುಷೋವಲ್ಲಭಕ್ರಾ ಶ್ರಿ
[140]ಪತೀಂದ್ರೋಃ ॥ ಲಿಲೇಖಕವಿ . . . ವಿಜ್ಞಾಪ್ತಿಮನುಪಾಲ

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[141]ಯನ್ಭೂಶಶಾಂಕಶೆರಕ್ಷೋಣಿಸಂಖ್ಯಾತಶಕೆವತ್ಸ
[142]ರೇ । ವಿಖ್ಯಾತಸರ್ವಧಾರ್ಯ್ಯಬ್ದೇಮಾಘೇಮಾಸ್ಯನಘೇಶುಭೇ
[143]ಪಕ್ಷೇವಲಕ್ಷೇನಕ್ಷಣ್ಯಾಯಾಂಗಣ್ಯಾಯಾಂಗ್ರಹಣಾಯುತಾತ್ । ಶ್ರೀವೇಂಕ
[144]ಟೇಶಪಾದಾಬ್ಜಸಂನಿಧೌಶ್ರೇಯಸಾಂನಿಧೌ । ರಮ್ಯೇಹೊಯಿಸಣಗಾ
[145]ಜ್ಯೇಮಗರನಾಡ್ವೇಂಠಿಮಾಶ್ರಿತಂ । ಹುಳೇರುಸೀಪ್ಪಿಶ್ರವಣಂಗಿರೆನಾ
[146]ಮ್ನೇತಿವಿಶ್ರುತಂ ॥ ಅಪರಾಂಶ್ರೀತಿರುಮಲಪುರೀಸಂಜ್ಞಾಂಸಮಾಶ್ರಿತಂ ॥
[147]ಗ್ರಾಮನ್ಯಾಸೀಮಸೀಮಾನೋದಿಕ್ಷುಪಾಪ್ರಚ್ಯಾದಿಷುಸ್ಥಿತಾಃ ॥ ತತ್ತಜ್ಜಿಹ್ನಸಮಾಯು
[148]ಕ್ತಾಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥ ಸೂರಗೌಂಡನಹಳ್ಳಿಗಿಪಡುವಲುತೊರೇಮೇಲೆಬಿದು
[149]ರೆಗೆವಾಯವ್ಯದಲುಹುಣಸೇಮರದಹಳ್ಳದಬಳಿಯನಟ್ಟಕಲುಆಪಕ್ಕೆ
[150]ಆಗ್ನೇಯಜೋಗೀಕಟ್ಟೆಮೂಡಣಕೋಡಿಲಿನಟ್ಟಕಲು । ಚಿಕ್ಕಬಿದುರೆಗೆವಾಯವ್ಯದಲು
[151]ಸಣಗಮರದಬಳಿಯನಟ್ಟಕಲು । ನಂದೀಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲಿವೀರಭದ್ರದೇ
[152]ವರಆರೇಬಳಿಯನಟ್ಟಕಲು । ನಿಲುವಗಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿನಟ್ಟಕಲು । ಶೀಗೇ
[153]ಬಾಗೆಮೂಡಲುಉಪ್ಪಿನವೋಳೆಬಳಿಯನಟ್ಟಕಲು । ಶೀಗೇಬಾಗೆಉತ್ತರದಲ್ಲಿಗಿ
[154]ಡಗನಆರೇಮೇಲೆನಟ್ಟಕಲು । ಶೀಗೇಬಾಗೆವಾಯವ್ಯದಲ್ಲುಕಂಚಗಾರನಕಟ್ಟೆಯೊ
[155]ಳಗೆಆರೆಯಹತ್ತರನಟ್ಟಕಲು । ಕೋರಗೆರೆಗೆಮೂಡಲುಬಿಳಿಯಆರೇಹತ್ತರ
[156]ನಟ್ಟಕಲು । ಭಟ್ಟವೋಟೇಹಳಿಯಹೊಲದೊಳಗೆಬೀರೇದೇವರಗುಡಿಗೆಆಗ್ನೇಯ
[157]ದಲಿಯಿರುವಕರೇಕಲ್ಲಹತ್ತರನಟ್ಟಕಲು । ಸೂರಗೊಂಡನಹಳ್ಳೀಬಳಿಯರಾಯ
[158]ಸದವೇಂಕಟ್ಟೈಯನಕೆರೆಗೆದಕ್ಷಿಣಾದಲಿತಿಟ್ಟಿನಮೇಲೆಬಿಳಿಯಆರೇಹತ್ತರನ
[159]ಟ್ಟಕಲು । ಕೇಕವಾವುದಕ್ಕೆದಕ್ಷಿಣದಲುಪೋರಿ . . ಗುತ್ತಿಯಮೇಲೆನಟ್ಟಕಲು

160ಹುಳಿಯೆರಿಗೆಪಶ್ಚಿಮದಲಿಹೊನ್ನಕಾಲುವೇಬಳಿಯನಟ್ಟಕಲು । ಹುಳಿಯೆ
161ರಿಗೆನೈರುತ್ಯದಲ್ಲಿಬಡಗಣಕೋಡಿಗೆಉತ್ತರದಲಿನಟ್ಟಕಲು ! ಹುಳಿಯೆ
162ರಿಗೆದಕ್ಷಿಣದಲಿಯಿರುವಕಟ್ಟೇಕಲ್ಲಿಗೆದಕ್ಷಿಣದಲ್ಲಿತೆವರ
163ಮೇಲೆನೆಟ್ಟಕಲ್ಲು । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯೋಶಾಸ್ತ್ರವಿತ್ತ
164ಯಾವೃತ್ತಿಮಂತೋತ್ರಲಿಖ್ಯಂತೇವಿಪ್ರಾವೇದಾಂತಪಾರಗಾಃಕಂದಾಳುಭಾವನಾಚಾಯ್ಯಃಶ್ರೀರಂ
165ಗಾಚಾರ್ಯ್ಯಶೇಖರಃ । ಪಾಧೂಳಸಾಂಖ್ಯಗೋತ್ರೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜ

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166ಸಗೋತ್ರಶ್ರೀಮಂಡ್ಯತಿಮ್ಮೈಯನಂದನಃ । ಅನಂತಾಳ್ವಾರುಗತ್ರೈವವೃತ್ತಿ
167ಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರೀ . . . ಶ್ರೀಮನ್ನಾರಾವಧಾನಿಜಃ ।
168ನರಸಿಂಹ್ವಾಧ್ವರೀಸಾರ್ಧವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ಪಾಧೂಳಗೋತ್ರಪೇರಕ್ಕಪೋ
169ಬಲಾಚಾರ್ಯ್ಯನಂದನಃ । ತಿಪ್ಪಾಧ್ವರಿವರೋವೃತ್ತಿತ್ರಯಮತ್ರಸಮಶ್ನುತೇ । ಗಾರ್ಗ್ಗ್ಯ
170ಗೋತ್ರಭವೋದೇವರಾಯಭಟ್ಟತನೂಭವಃ । ಈಶ್ವರಾಕ್ಕನಭಟ್ಟೋತ್ರಸಾರ್ಧವೃತ್ತಿಂಸಮಶ್ನು
171ತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಶ್ರೀಮಾನ್ತಿಮ್ಮಾಧ್ವರಿವರಾತ್ಮಜಃ । ಗಿಣಿಗೆರ್ಯ್ಯೌಭಳಭಟ್ಟೋತ್ರ
172ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಲೋಹಿತಾನ್ವಯಜೋದರ್ಭತಿರ್ಮಲಾರ್ಯ್ಯತನೂಭವಃ । ಶ್ರೀಮದ್ವೇಂಕಟ
173ಭಟ್ಟಾರ್ಯ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ದೇವರತ್ರಸಗೋತ್ರಶ್ರೀಕಕಲಃಪುರುಷೋತ್ತಮಃ । ಬ
174ಸವಾಧ್ವರಿಣಃಪುತ್ರಃವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋರಾಮಪಲ್ಲಿರಾಮಾರ್ಯ್ಯನಂದನಃ
175ವಿಶ್ವನಾಥಸುಧೀರತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರಶ್ರೀತಾ
176ತಪ್ಪಾಚಾರ್ಯ್ಯನಂದನಃ । ಶ್ರೀತಿಮ್ಮಾಪಂಡಿತೋ[ತ್ರೈ]ವವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯವೆಲ್ಲೋ
177ಟಿತಿಮ್ಮಾಪಂಡಿತನಂದನಃ । ಲಕ್ಷ್ಮೀನಾರಾಯಣೋತ್ರೈಕಾಂಪಂಡಿತೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾ
178ನ್ವಯೋರಾಯಪೊಲ್ಲಿಸುಧೀಸುತಃ । ಧರ್ಮಾಭಟ್ಟೋಧರ್ಮಶೀಲೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿ
179ನ್ಯಗೋತ್ರಜಃಶಿಷ್ಟಃಸೋಮಾಭಟ್ಟತನೂಭವಃ । ಸುಧೀಸ್ತಿರುಮಲಾರ್ಯ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ
180ಶ್ರೀಜಾಮದಗ್ನವತ್ಸೀಯಃಕೃಷ್ಣದೀಕ್ಷಿತನಂದನಃ । ದೇವಣಸ್ಸದ್ಗುಣಗಣೋವೃತ್ತಿಮೇಕಾಮಿಹಾ
181ಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯನಂದ್ಯಾಲರಾಮಾಭಟ್ಟತನೂಭವಃ । ಸುಧೀಸ್ತಿರುಮಲಾರ್ಯ್ಯೋತ್ರವೃತ್ತಿಮೇ
182ಕಾಂಸಮಶ್ನುತೇ ! ಭಾರದ್ವಾಜಾನ್ವಯಃಶ್ರೀಮಾನೌಭಳಾರ್ಯ್ಯತನೂಭವಃ । . . ಸೋಮಯಾಜ್ಯತ್ರ
183ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಕೌತಾಲಕೃಷ್ಣಭಟ್ಟತನೂಭವಃ । ಯಲ್ಲಂಭಟ್ಟಸುಧೀರ
184ತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಭೂರೀಂದ್ರಕಂಠೀವಿಠಲನಂದನಃ । ಶ್ರೀಮಾನಪ್ಪಣ
185ಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋರಾಯಪಲ್ಲಿಲಕ್ಷ್ಮಣಯಜ್ವನಃ । ತನೂ
186ಭವೋವಿರೂಪಾಕ್ಷಭಟ್ಟೋವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗಾರ್ಗ್ಗ್ಯಗೋತ್ರಃಕೋಣಗಂಚಿಯಲ್ಲಂಭಟ್ಟತನೂಭವಃ
187ಕೃಷ್ಣಭಟ್ಟೋಧರ್ಮಪುಷ್ಟೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯ ಃ ಕಾರಮಂಚಿ
188ತಿಮ್ಮರಸುಯ . . ನಃ । ಕೋನಪ್ಪೋತ್ರೈವಸುಗುಣೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ಸಾಂಖ್ಯಾಯ
189ನಸಗೋತ್ರಶ್ರೀಬನದಪ್ಪತನೂಭವಃ । ಸಂಕಪ್ಪಸ್ಸಿದ್ಧಸಂಕಲ್ಪೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ
190ಶಸ್ಯಕಾಶ್ಯಪಗೋತ್ರಶ್ರೀ ಃ ಹೂಳಿಗಾನ್ವಯವರ್ಧನಃ । ದಾಸಪ್ಪಾತ್ಮಜತಿಮ್ಮಪ್ಪೋವೃತ್ತಿಮೇಕಾಮಿ
191ಹಾಶ್ನುತೇ । ಕಾಸ್ಯಪಾನ್ವಯಜಸ್ತತ್ರ . . . ಶ್ರೀನರಸಾತ್ಮಜಃ । ಸದ್ಗುಣೋನರಸಿಂಗೈ
192ಯ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರ ಶ್ರೀಬೂದಿಹಾಲಕುಲೋದ್ಭವಃ । ಚೌಡಪ್ಪ
193ಸುತಚೌಡಪ್ಪೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಜಕ್ಕಿಲಾಬ್ಧೀಂದುಃಶ್ರೀಮನ್ಹ

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194ರಿತಗೋತ್ರಜಃ । ತಿಮ್ಮರಸವುತ್ರೋಓಬರಸಃವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ

195ಜಾತೋಹರಿತಗೋತ್ರಶ್ರೀಃ ಹುಳಿಯಾರುಕುಲೋದ್ಭವಃ ॥ ತಿಂಮರಸಗೋಪಣಶ್ರೀಮಾನ್
196ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಭೂರಿಂದುಪುರಿಣಾಶಿಂಗರಯಾತ್ಮಜಃ ।
197ನರಸಿಂಗೈಯ್ಯನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜೋಗೋನಭಾವಿ
198ನಾಗಸುಧೀಸುತಃ । ವರಾನಂತಾವಧಾನ್ಯತ್ರಪಾದೂನಾಂವೃತ್ತಿಮಶ್ನುತೇ ! ಆತ್ರೇಯಗೋತ್ರಭೂರಾ
199ತಕೂರಪ್ಪಾಜಿತನೂಭವಃ ! ಅಣ್ಣೈಯ್ಯೋನ್ನಪ್ರದಾತಾತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋ
200ತ್ರಭೂರಾತಕೂರಪ್ಪಾಜಿತನೂಭವಃ ॥ ತಿಮ್ಮೈಯ್ಯಸ್ಥಿರವಿದ್ಯಾಘೂಃವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ॥ ಕೌ
201ಶಿಕಾನ್ವಯಸಂಜಾತಃಕೇಶವಾರ್ಯ್ಯತನೂಭವಃ ॥ ಅನಂತಯ್ಯೋನಂತಗುಣೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನು
202ತೇ ॥ ವಾಧೂಳಗೋತ್ರಕಂದಾಳಮಶ್ಯಸ್ತಿರುಮಲಾತ್ಮಜಃ ॥ ಶಿಂಗೈಯ್ಯೋಶುಭಶಿಂಗೈಯ್ಯೋವೃತ್ತೇರರ್ಧಮಿ
203ಹಾಶ್ನುತೇ ॥ ಹರಿತಾನ್ವಯಪಾಥೋಧಿವಿಧುರಬ್ಬಾರ್ಯನಂದನಃ । ಪೇರಾಳೈಯ್ಯಃಶ್ಲಾಘನೀಯೋವೃತ್ತೇ
204ರರ್ಧಮಿಹಾಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಸಂಜಾತಧನ್ಯೋಣ್ಣೈಯ್ಯತನೂಭವಃ । ತಿರುನಾರಾಯಣೋವಿದ್ವಾನ್
205ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಲೋಹಿತಾನ್ವಯಜಃಶ್ರೀಮಾನ್ವನಮೌಭಳಯಾರ್ಯ್ಯಜಃ ॥ ಕಾಮಾಭಟ್ಟ
206ಸುಧೀರತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ದೇವರಾತಸಗೋತ್ರಶ್ರೀಃಕಾಕಲೀಬಸವಾಧ್ವರೀ । ತನು
207ಜಸ್ತಸ್ಯಸೋಮಾಖ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯತೇಕೂರಿಶಿಂಗಯಜ್ವತ
208ನೂಭವಃ । ಸಂಖ್ಯಾವಾನ್ನರಸಂಭಟ್ಟೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಸಗೋತ್ರೀಯೋ
209ನಿವೃತ್ತಿಬಸವಾತ್ಮಜಃ । ಪಂಡಿತಃಕೊಂಡಿಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಶಾಲಕಾಯ
210ನಗೋತ್ರೀಯಚಂಗಾಲಿನರಸಾತ್ಮಜಃ । ಬಸವಾಭಟ್ಟನಾಮಾತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ।
211ಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃಶಿಷ್ಟನರಸುಭಟ್ಟನಂದನಃ ॥ ಅಚಂಣಭಟ್ಟಃಸಂಖ್ಯಾವಾನ್ವೃತ್ತೇರ
212ರ್ಧಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಮಂಡ್ಯತಿರ್ವೈಮೂಳಿಕುಲೋದ್ಭವಃ ॥ ಪೆದ್ದಿಭಟ್ಟಾತ್ಮಜಸ್ಸರ್ವ
213ಭಟ್ಟೋವೃತ್ಯರ್ಧಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃಕಾರುಮಂಚಿನಾಗಪ್ಪನಂದನಃ । ವರದಪ್ಪೋವ
214ರಶ್ರೀಕೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರಶ್ರೀಸ್ವಯಂಪಾಕಿಕುಲಾಗ್ರಣೀಃ ।
215ರಾಮಾಭಟ್ಟನೀರೂಪಾಕ್ಷಭಟ್ಟೋವೃತ್ಯರ್ಧಮಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಮಾಬಲ್ಲಿನರಸಂಭಟ್ಟ
216ನಂದನಃ । ಪಾಪಾಭಟ್ಟಶ್ಶಾಸ್ತ್ರಪಾರಂಗತೋವೃತ್ಯರ್ಧಮಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜೋಜ್ಞಾನ
217ಗಾಮಿಮಲ್ಲಿಸುಧೀಸುತಃ । ಧರ್ಮಾಭಟ್ಟೋಧರ್ಮಶೀಲೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಅತ್ರೇಯ
218ಗೋತ್ರಜಃಶ್ರೀಮಾನ್ಲಕ್ಷ್ಮಣಾರ್ಯ್ಯಸ್ಯನಂದನಃ ॥ ವಿದ್ವಾನ್ಮಾಧವಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂ
219ಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಜಃಕೊಟ್ಟಕೊಂಡಿಭಟ್ಟತನೂಭವಃ । ಸುಧೀಸ್ತಿರುಮಲಾ
220ರ್ಯ್ಯೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ॥ ವಶಿಷ್ಠಗೋತ್ರವಾರ್ಧೀಂದುನರಸಂಭಟ್ಟನಂನನಃ । ವಿದ್ವಾನ್
221ಬನದಿಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇಗೌತಮಾನ್ವಯದುಗ್ಧಾಬ್ಧಿಶಶೀನಾ
222ರಾಯಣಾತ್ಮಜಃ ॥ ಸುಧೀವರ್ಯ್ಯೋಗಣಪತಿವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ

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223ಭಾರದ್ವಾಜಾನ್ವಯಮಣಿಃಭಾನುಜ್ಯೋತಿಸಿಖಾತ್ಮಜಃ ।ನಾರಾಯಣಜ್ಯೋ
224ತಿಷಿಕೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಶ್ರೀಜಾಮದಗ್ನ್ಯವತ್ಸೀಯಃಕೋಟಿಶಂಕರ
225ನಂದನಃ । ಧೀಮಾಂಚಿಕ್ಕಣಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯವೆಲ್ಲೋಟಿ
226ಶೇಷಾದ್ರಿತನಯೋನಘಃ ॥ ವಿದ್ವಾನ್ವೆಂಕಟಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ದ್ಧಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾ
227ಜಕುಲಾಂಭೋಧಿಚಂ[ದ್ರ]ಮಾವಿಠಲಾತ್ಮಜಃ ॥ ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮ
228ಶ್ನುತೇ ॥ ಶ್ರೀ(ಜಾಮ)ಜಾಮದಗ್ನಿವತ್ಸೀಯೋಹರಿಭಟ್ಟಾತ್ಮಸಂಭವಃ । ವಿವೇಕೀವಿಠಲಾ
229ರ್ಯ್ಯೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇಗೋತ್ರೇಚಿ . . . . ಜಾತಃನಿಡುಗಂಟಿಕುಲಾಗ್ರಣೀಃವೆಂ
230ಕಟಾರ್ಯ್ಯಃಪೆದ್ದಿಟ್ಟಸುತೋವೃತ್ಯರ್ದ್ಧಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರವಾರ್ಧೀಂದುಲಿಂಗಂಭಟ್ಟ
231ತನೂಭವಃ ! ತಿಮ್ಮಾಪಂಡಿತಧೀರೋತ್ರವೃತ್ತೇರರ್ದ್ಧಂಸಮಶ್ನುತೇ । ಗಣ್ಯಮೌದ್ಗಲ್ಯಕುಲಜಃ

232ವಿಪ್ರವರನಂದನಃ । ಶ್ರೀನಿವಾಸೋಗುಣಾವಾಸೋವೃತ್ತೇರರ್ಧ[ವಿ]ಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯ
233ಕೃಣ್ಣಕ್ಕಿತಿಮ್ಮರಸಶ್ರೀಮತಸ್ಸುತಃ ! ತಿಂಮರಸಃಸೌಮ್ಯಚಾರಿತ್ರೋವೃತ್ತೇರರ್ಧಂಸಮ
234ಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರಜಾ[.]ಬ್ಜಭಾಸ್ಕರೋಬಾಸ್ಕರಾತ್ಮಜಃ । ಲಕ್ಷ್ಮಣಸ್ಸುಲಕ್ಷ್ಮಣಶ್ಲಾ
235ಘ್ಯೋವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯ[ಜಃ]ಶ್ರೀಮಾನ್ಹುಳಿಯಾರುಕುಲೋದ್ಭವಃ । ತಿಮ್ಮಕ
236ಯ್ಯಜೋಭ್ಯರನಯ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಜಾತೋಹುಳಿಯಾರುಕು
237ಲೋದ್ಭವಃ । ತಿಮ್ಮಕಯ್ಯಸುತವುಟ್ಟಪ್ಪೋವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಾನುಜಃಶ್ರೀಮಾನ್
238ಚಮುಡಪ್ಪತನೂಭವಃ । ತಿಮ್ಮಪ್ಪಸಿದ್ಧರಸುಕಳೆಪ್ಪೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯ
239ಗೋತ್ರಶ್ರೀಕೊಂಡಜನಾರ್ದನಸುಧೀಮಣಿಃ ॥ ಸುತೋರಾಮಾಹ್ವಯೋವಿದ್ವಾನ್ವೃತ್ತೇರರ್ಧನಿ
240ಹಾಶ್ನುತೇ । ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಶ್ರೀವುಟ್ಟತಿಂಮರಾತ್ಮಜಃ । ಶ್ರೀನಾಮಗಶ್ಯಂಕರಾಖ್ಯೋವೃ
241ತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಗೋತ್ರೇಂದುವುಟ್ಟವಡೇಗುನಂದನಃ । ಪ್ರಖ್ಯಾತನಾರ
242ಸಿಂಹಾಖ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸೀಯೋಹಾಲಹರ್ವಿಕುಲೋದ್ಭವಃ ।
243ನಾಗಪ್ಪಸುತಯಜ್ಞಪ್ಪೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಃಕೋಪಲಕಸ
244ಮ್ಮಣಸ್ತಿಪ್ಪಯಾತ್ಮಜಃ । ಕೊಂಡಸೇಂದ್ರಮಹಾಖ್ಯಾತಶ್ಚಿವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥
245ಶ್ರೀಮದ್ಭರಿತಸಗೋತ್ರಾಬ್ಧಿಬೊಂಮಗಂಟೆನರಸಾತ್ಮಜಃ । ನರಸಿಂಹ್ಮಸೋಮಯಾ
246ಜ್ಯತ್ರವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಶ್ರೀಕೊಂಡರಾಮಾಭಟ್ಟತ
247ನೂಭವಃ । ಬ್ರಹ್ಮಾಭಟ್ಟಸುಧೀರತ್ರವೃತ್ತಿಅರ್ಧಂಸಮಶ್ನುತೇ । ಶ್ರೀಮಂ

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248ಹರಿತಸಗೋತ್ರಸ್ಯಮುಡುವುಜಗ್ಗಯಾತ್ಮಜಃ । ಸದ್ಗುಣೋ
249ಲಿಂಗಪೇಂದ್ರಸ್ಯವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋಬೊಂತ
250ಪೆದ್ದಿಭಟ್ಟತನೂಭವಃ । ಅಕ್ಕಯ್ಯಃಸದ್ಗುಣಗಣೋಅರ್ಧಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾ
251ಜಶ್ರೀತನು . ತಿಮ್ಮಯ್ಯಾರ್ಯತನೂಭವಃ ॥ ವೇಂಕಟಾರ್ಯಸ್ಸನಿದ್ವಾನ್ಅರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಗೌ
252ತಮಾನ್ವಯವಾರ್ಧೀಂದುಬಂದಿಭಟ್ಟತನೂಭವಃ ॥ ಚನ್ನವೇಂದ್ರಮಹಾಖ್ಯಾತಃಅರ್ಧಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ।
253ಗೌತಮಾನ್ವಯವಾರಾಶಿತಾರೇಶಸ್ತಿಮ್ಮಯಾತ್ಮಜಃ । ರಂಗೇಶಶ್ರೀತರಂಗೇಶೋಪಾದ
254ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಾಧೂಳನಾಂಖ್ಯಗೋತ್ರಶ್ರೀಸಮುದ್ರಾಳಿಕುಲೋದ್ಭವಃ । ಧರ್ಮ್ಯಯ್ಯನರಸಿಂ
255ಹೈಯ್ಯೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಭಾರಧ್ವಾಜಸಗೋತ್ರಸ್ಯನೆಲಕಂಟಿಕುಲೋದ್ಭವಃ । ಪು
256ರುಷೋತ್ತಮಸಿಂಗರಸೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಕುಲೋತ್ಪನ್ನ
257ಹೊನ್ನಿಭಟ್ಟತನೂಭವಃ । ಮಲ್ಲಿಭಟ್ಟೋಮಾನನೀಯೋಪಾದವೃ[ತ್ತಿಂ]ಸಮಶ್ನುತೇ । ಭಾರ
258ದ್ವಾಜಾನ್ವಯಮಣಿಃಲಿಂಗಭಟ್ಟಪ್ರಿಯಾತ್ಮಜಃ ॥ ಅನ್ನದಾನಿಹೊಂನಿಭಟ್ಟಃಪಾದವೃತ್ತಿಂ
259ಸಮಶ್ನುತೇ । ಮೌನಿಭಾರ್ಗವಗೋತ್ರೀಯಶ್ಚಿಸೋಮನಾಥತನೂಭವಃ । ಅಪ್ಪಾಜಿಭ
260ಟ್ಟೋವಿಪ್ರಾಖ್ಯೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸೀಯಶ್ಚಿಂಕರಸ್ಯ
261ತನೂಭವಃ । ವಿದ್ವಾನೋಭಲಭಟ್ಟಾಖ್ಯೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಾ
262ನ್ವಯಮಣಿಃವುಟ್ಟಮಲ್ಲಿತನೂಭವಃ । ಲಿಂಗಯೋಲಿಂಗಚಾರಿತ್ರೋಪಾದವೃತ್ತಿಂಸಮ
263ಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋನೀರುಗುಂದ್ದಗಿರಿಭಟ್ಟಸುತಃ । ಸಂಗಪ್ಪಸ್ಸಿದ್ಧಸಂ
264ಕಲ್ಪೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರವಾರ್ಧೀಂದುಮಲ್ಲಿಭಟ್ಟತನೂ
265ಭವಃ । ಶ್ರೀಗಂಗಾಧರಭಟ್ರೋತ್ರಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಸರ್ವಮಾನ್ಯಂಚತು
266ಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧನಾಧ್ಯಜಲಾ
267ನ್ವಿತಂ ॥ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ ॥ ನಾಪೀಕೂಪತಟಾಕೈ
268ಶ್ಚ ಕಚ್ಚಾಬ್ಬರಾಮೈಶ್ಚ ಸಂಯುತಂ । ವುತಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧ

269ಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿಮಯೋಚಿತಂ ॥ ಪರೀತಃಪ್ರಯತ್ನೈಸ್ಸ್ನಗ್ಧ್ರಃಪುರೋಹಿತಪುರೋ
270ಗಮ್ಯೈಃ ॥ ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈ[ರಧಿಕೈ]ರ್ಗಿರಾ ॥ ವೇಂಕಟಾದ್ರಿಮಹಾರಾಯೋಮಾ
271ನನೀಯೋಮನಸ್ವೀನಾಂ ॥ ಸಹಿರಣ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ।

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ

272ಶ್ರೀವೇಂಕಟಪತಿರಾಯಕ್ಷ್ಮಾತಿಪತಿವಯ್ಯಸ್ಯಕೀರ್ತಿಧುರ್ಯಸ್ಯ
273ಶಾಸನನಿದಂಸುಧೀಕುವಲಯಚಂದ್ರಸ್ಯಭೂಮಹೇಂದ್ರಸ್ಯ । ವೇಂಕಟಪತಿರಾ
274ಯಕ್ರಾಮಪತಿದೇಶೇನಶಾಸನಶ್ಲೋಕಾನ್‌ಕೃಷ್ಣಕವಿಕಾಮಕೋಟಿಸ್ಸರಸಮ
275ಭಾಣೀತ್ಸ[ಭೌ]ಪತೇಃಪೌತ್ರಃ ! ಶ್ರೀವೇಂಕಟಮೆಹಾರಾಯಸೂಕಲ್ಯಾಗಣಪತ್ಮಜಃ । ಶ್ರೀವೀ
276ರಣಮಹಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
277ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ॥ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
278ದಂ । ಸ್ವದತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತಾಮನುಪಾಲನಂ ॥ ಪರದತಾಮಪಹಾರೇಣಸ್ವದತ್ತಂ
279ನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತಾಂಪರದತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿವರ್ಷ
280ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವ
281ಭೂಭುಜಾಂ ॥ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ
282ತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾ
283ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ

* ಶ್ರೀವೇಂಕಟೇಶ

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ಅದೇ ಹೊಸೀಬಳಿ ದೊಡ್ಡಬಿದರೆ ಗ್ರಾಮದ ಕೆರೆಯಪರೀ ಮೇಲೆ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಶಂಭವೇ ! ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
3ರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಲಕಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಗ
4ದೇಕಮಲ್ಲಹೆಮ್ಮಾಡಿರಾಯಷಷ್ಠಾರ್ದ್ಧಲಕ್ಷಭೂವಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಕಲ್ಯಾ
5ಣಂನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಓಂನಮಃ
6ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ್ಯಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡ
7ವೀರಬುಜಬಳಗಂಗಹೊಯ್ಸಳದೇವಆದವಕುಳತಿಳಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
8ಆದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ಕರೆತ್ನೆ ಕರಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲವೀರ
9ಗಂಗಹೊಯ್ಸಳದೇವಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಿಂಬವಾಡಿಬನವಾಸೆಹನುಂಗೆಲ್ಲುಗೊ
10ಂಡ್ಡವೀರಗಂಗಹೊಯ್ಸಳದೇವಗಂಗವಾಡಿತೊಂಭತ್ತಉಶಾಸಿರಮುಂನೊಳಿಂಬವಾಡಿಮೂ
11ವತ್ತಿಚ್ಚಾಸಿರಮುಂಬನವಾಸೆಪನ್ನಿಚ್ಚಾಸಿರಮುಂಹಾನುಂಗಳ್ಕೆಯಿನೂಱುಮಂಹುಳಿ
12ಗೆಱಿಮೂನೂಱುಮಂಹೆದ್ದೊಱಿಪರಿಯಾಂನ್ತಮಾಗೆಯಿಂನ್ತಿನಿತುಮಂದುಷ್ಟನಿಗ್ರಹ
13ಶಿಷ್ಟಪ್ರತಿಪಾಳಿಸುತಂಬಂಕಾಪುರನೆಲೆವೀಡಿನೊಳುಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥
14ಆತನಸಾಹಸಮೆಂನ್ತೆಂದಡೆಕಂ ॥ ಹಲಸಿಗೆಬೆಳುವಳವೊಪ್ಪುವೆಹುಲಿಗೆಱಿ
15ಆಲೊಕ್ಕುಗುಂಡ್ಡಿವರಂಕಲಿಗಳನೀತಗುಳ್ವಾದಿಕ್ರಮಬಲದಿಂಕೈಕೊಂಡವಿಷ್ಣು ಭೂ

* ಕನ್ನಡಕ್ಷರ

[16]ಮಂಣ್ಡಳಮ ॥ಆದವರಾದವರೊಳ್ಮುನ್ನಾದವರಿಂನ್ನಪ್ಪರಿವನಪಡಿಗಿಲ್ಲೆನೆ
[17]ಸೌರ್ಯ್ಯೋಪೆಯದಿಂವಸರಿಸಿದಂಮೇದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವ ॥
[18]ಅಂನಾತ್ತನಗ್ರತನೊಜವೀರನಾರಸಿಂಪಹೊಯ್ಸಳಗಂಗವಾಡಿತೊಂಭತ್ತಿಳು
[19]ನಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರನೆ
[20]ಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥
[21]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂನ್ತಗೋವಿದೇವಮಗರೆಮೂ
[22]ನೂಱುಮಂದೆಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಹುಲಿಯೆಱುನೆರೆ
[23]ವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥
[24]ಗೋವಿಯಱಂನ್ವೆಯಮೆಂನ್ತಿಂನಡೆ ॥ ಜನಕಂನಾಮನ್ತಭೀಮಂಜನನಿಪತಿ
[25]ಹಿತಾಚಾರೆಯಾಚಟ್ಟಿಯಕ್ಕಂವಿನೂತಾಳಾಕಾರಮಾಚಂಪರ
[26]ಹಿತಚರಿತಂಚಟ್ಟಿನಾಮಂನ್ತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂನಧಿಕಬಳ
[27]ಯುತಂವಿಷ್ಣುಲೋಕೈಕ(ನಾಥ)ವೀರಂತನೆಯಂತಾನಾಗೆಚಲ್ವುಂಪಡದು
[28]ದುವಿಭವಂಮಂಗಳಶ್ರೀವಿಳಾಸ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಶಾಧ್ಯಾ
[29]ಯಧಾನಧಾರಣವೋನಾನುಶಾಣಜಪಸಮಾಧಿಸೀಲಸಂಪನ್ನರುಮಯಭೂ
[30]ಪಾಳಯೋಗಪರಾಯಣಪ್ರತಿಷ್ಟಪ್ರತಿಷ್ಠಾನ್ನವಮೆಂಜಪಂಞ್ಚ
[31]ಪ್ರತಿಷ್ಟಗಳೊಳ್ತರ್ಕ್ಕ ಬ್ಯಾಕರಣವಿತ್ತಿಪಜಿಬ್ಯೋಮದಿಕು
[32]ದುರ್ಗ್ಗಟಿಕೆಂಬನಾಸ್ತ್ರಂಗಳೊಳ್ಅತಿಪರಣಿತರುಚತ್ತನಮೆಯು
[33]ನಾದನವಿದೂಸಕರುಸಟ್ಟುತರ್ಕ್ಕವಾದಿಗಳ್ವಾದಿಮುಖದರ್ಪ್ಪಣರು
[34]ಬ್ರಹ್ಮಾವಿಷ್ಣುಮಾಹೇಶ್ವರಪಾದಾರಾಧರುಖಮ್ಮನಿಮ್ಮರ್ಕಳರು
[35]ಚಾರಿತ್ರಸುದ್ಧರುತಪಕುಳಕಮಳಮಾರ್ತಂಣ್ಡರುಮತ್ತಮ
[36]ನೇಕಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಸ್ವಾಮಿಕಾರ್ತ್ತಿಕದೇವರಮೊದಲ
[37]ಬಾಡಕೊಟ್ಟಿತಣೆಯಕೆಲ್ಲಮಟೆದಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪಂಡಿತ
[38]ರಪುತ್ರರು ॥ ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೭೪ ಕುನೆಯಸುಕ್ಲ
[39]ಷಂಚ್ಚರದವೈಸಾಕದಪುಣ್ಣಮಿಬೃಹಸ್ಪತಿವಾರದಂನ್ದುಸೂಳೆಯಕೆಱೆಯ
[40]ಚಾಮಗೌಂಡನುಆತನಮಗಮಾರಗೌಂಡಂಗಂಬಿದಿಯವೆಗೌಂಡಿಗಂ
[41]ಪುಟ್ಟದೆಹುಳಿಎಱಿಎಱೆಯಮಗೌಡನಮಗಮಸಣಗೌಂಡಮಾರೆಯಇಬರುಮೂ
[42]ಚಯಂಗಳ್ಮಿದ್ದುಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತಸೋಮವಾರದಂನ್ದುಬಿದಿರೆಯಮೂಲ
[43]ನ್ಮಾನಕಲಿದೇವರಮುನ್ತೆ ಸಂಕರಾಶಿಪಂಡಿತರತಮ್ಮನಾಂನ್ತೆರಸಿಪಂಡಿತರಕಾಲಂಕೆಚ್ಚಿ
[44]ಧಾರಾಪೂರ್ವ್ವಕಮ್ಮಾಡಿಕೊಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಖಂಡುಗ ೧ ಮತ್ತಂಕಖಂಡುಲ
[45]ಖಂಡುಗ ೧ ದೇವರಿಂಪಡುವಕೆಇಂ ೧ ಮತ್ತಂಆರಳಿಯಕೊಪದಿಂಪಡುವಎರೆಬಿಳಗೆಆರವತ್ತಲು
[46] . . . . ರು . . . . . .

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ಆದೇ ಹೋಬಳಿ ಬರಕನ ಹಾಳು ಗ್ರಾಮದ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಶ್ರೀಪ್ಲವಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೫ ಸೋಕೊಟ್ಟಯುಬೊಂಮು
[2]ಗೌಡನಮಗಕಾಳೈಯರಾಮಯ್ಯಂಗಳು
[3]ತುಱುವನುಮರಳಿಯುಂಮಿಸತ್ತಲ್ಲಿದೇ
[4]ವಲೋಕಯರುವಯ್ದುದೇವರವರಾಸನದಲ್ಲಿಇಕ್ಕಲ್ಸಿದರು

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ಅದೇ ಹೋಬಳಿ ಮಾರುಳಿ ಗಾ ಮದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

[1]ಓಂನವೋಗಣಾಧಿಪತಯೇನಮಃ । ಕ್ರೀಡಾಕೋ್ರಡಃಸವಃಪಾಯಾದುದ್ವಾಹಸಮಯೇ
[2]ಭುವಃಹಸೋ್ತೋದಕತ್ವಮಗಮನ್ಯಸ್ಯಸಪಾತ್ತಾಪಿಸಿಂಧವಃ । ಅಪಿಚ ॥ ಮಹತಿವಪುಷಿಯಸ್ಮಿ
[3]ನ್ಕೋ್ರಡರೂಪಂದಧಾನೀಲಸತಿವಿಮಲದಂಷ್ಟ್ರಾಧಾರಯನ್ಮೋಧರಿತ್ರೀಂ ।
[4]. ಭಸಿಗತಮ್ಯದಾ . . . . . ಸ್ಫುರಂತೀತದಿಹಶುಖಸಮೃದ್ಧಿಂ . . ನಿತ್ಯಂಮುರಾರೇಃ । ಸಂಸ್ಮರನ್ನಿವವಾಸಸ್ಯನಾ
ನಾಮಚ್ಯಾದಿ
[5]ಜನ್ಮಸು । ಸೇತೇಸ್ಮಸುಖಮಂಭೋಧೌಯಃವುರಾವು[ರು]ಷ್ಕೋತ್ತಮಃ । ಅಭವತ್ತಸ್ಯದೇವಸ್ಯನಾಭೀರ್ವಿಳಸದಂಬುಜಂ । ಭವಿಷ್ಯ
[6] . . . . ಸ್ಯಾರಾಮಾ . . . . ಶ್ರೀವಿರಾಜಿತಃ ॥ . . . . . ಸ್ಯರಂಗಭೂಮಿಮುಖಾ
[7]ವಳಿಃ । ತನ್ಮಾದತ್ರೀಃ . . . . . ನಿಜಕಂದಳಂ । ತಾನೇತಾ್ರದುದಭೂತೋ್ನೇಮಃಸುಧಾಮು
[8]ಯ . . . . . ವಸ್ಯ . . . . ಭೂದ್ಯದುಭೂಮಿಪಾಲಸ್ತತಃಸಳೋಯಾದವವಂಕರತ್ನಂ ॥
[9]ಯನ್ಯಾಸಿಧಾರಾ . . . . . ಪ್ರಪಾತ
ವಾ . . . ಕರ್ಣಾಟಮಹಾ . . . .
[10]ಕ್ಷ . . . . ಪೊಯಿಸಳ ... ... ಭೂ
ಪಾಸ್ತತಃ
[11] ... ... ದಾ್ರದ್ವಿನೆಯ ... ...
[12] ... ... ರಾವೈರಿಮಂಡಳಿ
[13]ಕಂ । ... ... ಷ್ಣಾಕನ
[14] ... ... ನಿಜವ . . .
[15] ... ... ಯತ್ಖಡ್ಗಲತಿಕಾವೈರಿ
[16]ರಾಜ ... ... ಮಭೂತಳೇ । ಪೂ
[17] . . . . . ಪ್ರತಿವಾಹಿನೀಪರಿವೃ ... ...
[18] . . . . . ಸಂವಾ್ರಪ್ತಾ
[19]ಶರಣಂಕ್ವಾಸಾ . . . . . ನೆಕತಮಃ . . . . . ಯದುವಂಶ . . . . . .
[20] . . . . . ಚೆಂದ್ರಕಳಾ
[21]ಂನಿಸರ್ಗಮಧು . . ಮುತ್ಪಾದ್ಯೆಧಾತಾ . . . . . ; ಸಂಕ್ವಸುಭಗಂರೂ
[22]ಪಂ . ವಾಕ್ಯಾತುರೀನೌಭಾಗ್ಯಸ್ಯಸಮುಂನತಿ . . . . ಕೀರ್ತಿ . . . . ಪ್ರೀರವಾರಿಧೇಃ
[23] . . ಮುರಪುಟಪಟಳೋ ... ... ಸಂಗಾ . .
[24] . . . . . ಯೇತ್ಯಾರಿಗಣಂ . .
[25] . . . . . ಬ್ರಜಸಂಮ್ಮತ . .
[26]ಭುವಿಪ್ರೋ್ಯಪ್ಯ . . . . . ಜಯ . ಸ್ತಂಭಾಯ
[27] . . . . . ಶಾನಾಗೇಂದ್ರ . . . . . ಕಳಂಕೇನಹಿ .
[28] . . . . . ಬ್ಯಾಜೌ . .

29 . . ಮುರಪುಟಪಟಳೋ . . . . . .

30ತಾ೨ರಿವಾಸಂ. . . . . ಲೋಕತ೨ಯೇಪಿ . . .

31 . ಭೂಪಾಳ . . . . . .

32ವಂನರಸಿಂಹಂ ... ...

33 ... ... ನರಸಿಂಹದೇವನಂ । ಸ್ವಸ್ತಿ ಸ

34ಮಸ್ತಭುವನಾಶ್ರಯಂ ... ... ಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯು

35ಮಣಿಸವ್ಯಕ್ತಚೂಡಾಮಣಿ ... ಮಲೆರಾಜ ... ... ಕದನಪ್ರಚಂಡನಸಹಾ

36ಯಸೂರನೇಕಾಂಗವೀರ ... ... ನಿಃಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಸ

37 ... ... ಕೃತಾ . . . ದೋರಸ

38ಮು ... ... । ತತಾ೨ಸೀ ... ...

39 ... ...

40 . ಸ್ತಪೋಭಿ ... ... ಸಮರಸಿರಸಿನುದ್ರಂಕೇ

41ಶವದಂಡನಾಥಂ ... ... ಕಭೂಮಿಂಗುಣಾನಾಂ । ದ್ರಿ

42ಪ್ಯದ್ವೈರಿಚಮೂಸಮೂಹ . . . ಪ್ರೋದ್ಧಾವಿದಾ ... ... ರಿಲೋಲವಿ

43ಳೋಚನೋತ್ಪಳಕುಳಪ್ರೋಲ್ಲಾಸ ... ... ತದ್ಯುತ . . . . . ಸೇನಾಪತಿಃ । ಜೀವ

44ಗಾ೨ಹಂ ... ಭುವಿ ... ... ಪ್ರೀತಿತಳ ... ... ತೇನಚಿತ್ರಂ

45 ... ... ವತಿಲೋಕಸ್ತುತಿ ... ... ಡನಾಥಂ । ಶ್ರೀಸಂ

46ಪತ್ತುಹರಿ . . .. ದೇವಾದಿ ... ... ಸಂತತಿಭೆಜಬಳ

47 . . . ಜಟಚಿತ್ರೀಕುಬಾಬಾ ... ... ಬುಜಾಸಿಗಾಶ್ರ . . . ಶ್ರೀಕೇಶಿದಂ ... ... ರಾರಿನಾಥಾಸ್ತನ್ಮಾದವಾ
ಪ್ಯ

48ಕರುಣಾಂ ... ... । ಅದೆಂತೆಂದಡೆಮಗರತ್ರಿಂಶ ... ... ದುಕೇಶವದಂ

49ಣಾಯಕಂತಂನತಂಮ . . ವೆರಸಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ... ... ಯದುಣಾಯಕಂಗೆ

50ಪರಲೋಕಹಿತಾರ್ತ್ಥ . . ಶ್ರೀವೀರನರಸಿಂಹದೇವನಕಾರುಣ್ಯವಂಪಡೆದು ... ... ಅಗಸ್ತ್ಯಜಮದಗ್ನಿಪ್ರಲಸ್ತ್ಯ

51ಪುಲೋಮಭೃಗುಕಶ್ಯಪ . . ವಾಲ್ಮೀಕಿಪರಾಶರಾದಿ . . . . ದಸೇತಿಬಾ೨

52ಕ್ಮಣೋತ್ತಮ ... ... ಮೂನೂಱಿಪ್ಪತ್ತುಸಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳುರ . . . ಮುಮಂಮುಂದಿಟ್ಟುಆಚಂ

53ದಾ೨ರ್ಕ್ಕತಾರಂಬರಂ ... ... ರಮನೆಯ ... ... ಗೆಲುತಾನ್ಸ ... ... ಮೆಂದುನಿ

54ಯತಕರವಾಗಿ ... ... ವೆಸರನಿಟ್ಟು

55ಆಚತುಃಸೀಮಾ ... ... ಸಾಮ್ಯದ ... ... ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿ . . .. ಗಿತಂಮನಿ

56ಬರುಂ ... ... ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿ ... ... ದಹಸ್ತ . .

57 . . ೧೦೪೯ ನೆಯಬ್ಯಯ ... ... ದೇಕಾದಶಿ ... ... ಮಾಡಿದಭು

58ಜಬಳಭೀಮಾಂಕ . . . . ದೆಂತೆಂದೊಡ್ಡಾಪ್ರಸಂನಕೇಶವಪುರ

59ದಮಾಱುಹೊಳೆಯಚತುಃಸೀಮಾಸಮಂದ ... ... ಗಿಬರಲು . . . . . ಆಬೆಟ್ಟದಹಬ್ಬುಗೆಯಿಂತೆಂ
ಕಮುಂತಾ

60ಗಿಬರಲುಮಂದೆಯಹಳ್ಳದಮೂಗಳಿಯ ... ... ಮುಂತಾಗಿಬರಲು ... ... ಯಕೊಳ
. . . . ಹುಣಿಸೆ

61ಕಗ್ಗಲಸರಿವುಅಲ್ಲಿಂತೆಂಕ . . . . . ಯದಾರಿಯಹುತ್ತ . . . . . ವಿನವೊರಡಿ . . . . . ಡಗುಡೆಅಲ್ಲಿಂ
ನೈರುತ್ಯವೆಲು

62ಕಗ್ಗಲಸರಿವು . . ಡಗಮುಂತಾಗಿ . . . . . ಮರದಗುಡ್ಡಚಿಂನಗಲ್ಲಮೆರದಗುಡ್ಡೆದೊಡ್ಡಹು . . . . . ತೊಜ್ಞ್

63ನಿಡಿದುಹಳಿಯೆಱದಾರಿಯಕಗ್ಗಲ್ಲಿಂ . . . ದು . . . . ದಿಯಾಗೆಸುಣ್ಣದಕಲ್ಲಹೊಳೆಯಕೊಡಲಿಂದೆಸುಣ್ಣದಕಲ್ಲವೋಲೆನಿ
ಡಿದು .

64ಬಡಗಮುಂತಾಗಿ . . ಱಬರಲುಜಿಕ್ಕಬೀಜಣನಕೆಱಯಮೂಡಲುಕೋಡಿಯ . . . . ಮೂಡಮುಂತಾಗಿಬರಲು
ಹೊಲೆಯನತೆಱಮೂಡಣ . .

65 . ಯಾಗಿಬರಲುಹಂದರಗುಡ್ಡಿಅಲ್ಲಿಂಬಡಗಲುಱನೆಯಹಳ್ಳದಲ್ಲಿಅಲದಬಂದವೋಲಿಯಿಂಮೂಡಲುದಿಂಡದಕೊರಟಿನಗುಡ್ಡಿಕೆ
ಲ್ಲಹೊಳೆಕಂ

66ಮ್ಮರದಗುಡ್ಡಿವಂದಿಯೆ . . . . ಬಡಗಣಕೋಡಿಯಕಂಮರದಗುಡ್ಡಿಯಿಂವೊಗಿಯವಅಂಕದಕಳವೊನಕೆಯಱಂದಿಯಿಂದಿ
ಳಿದುಬರಲುಈಶಾ

67ನ್ಯದಲ್ಲಿಕೊಟ್ಟಿಗೆಗಲ್ಲಿಂಮೂಡಣಮೊಕಿಂದಿಳಿದುಬರಲುಕಗ್ಗಲ . . . ವಿಡಿದುಬರಲುಮೊರಿಯಬ್ಬಿಮಗುಡ್ಡಿಯಿಂ . . . .
ರಱನ್ತುಜತುಸೀ

68ಮೆಸಮಾಪ್ತ ॥ ಇಶಾಸನದೊಳಗಿದ್ದಮರ್ಯ್ಯಾದೆಯಲ್ಲಿಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿಸ್ವಧರ್ಮ್ಮದಿಂದರಕ್ಷಿಸುವಂತವ
ರ್ಗ್ಗಸ್ವಸ್ತಿ ॥ ಱಸ್ತುಮಂಗಳಮ

69ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ ॥ ಮತ್ತಂಈಧರ್ಮ್ಮವಪ್ರತಿಪಾಲಿಸುವರವ . . . ಪುಣ್ಯಶ್ರವಣ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃ
ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ

70ಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾ
ದತ್ತಾರಾಜಭಿಃ ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯತ

71ದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ದಾನಂವಾಪಾನಂವಾನ್ಯಾದ್ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮ
ವಾನ್ಪ್ನೋತಿಪಾಲನಾದಚ್ಯು

72ತಂಪದಂ । ಯಾವಂತಿಸಸ್ಯಮೂಲಾನಿಗೋರೋಮಾಣಿಚಸರ್ವ್ವಶಃತಾವದ್ವರ್ಷಸಹಸ್ರಾಣಿದಾತಾಸ್ವರ್ಗ್ಗೇಮಹೀಯತೇ॥

73ಸರ್ವ್ವೇಷಾಮೇವದಾನಾನಾಮೇಕಜನ್ಮಾನುಗಂಫಲಂಹಾಟಕಕ್ಷ್ಮಾತಿಧೇನೂನಾಂಸಪ್ತಜನ್ಮಾನುಗಂಫಲಂ । ಈಧರ್ಮ್ಮಕ್ಕೆಆ
ವನಾನೊರ್ವ್ವನು

74ಅನ್ಯಾಯವನುಮನಸಾಪಿಚಾಕರ್ಮ್ಮಣಾತ್ರಿಪ್ರಕಾರದಿಂದನೆನವವೆನವನವುಭಯಕುಲದಯಿಪ್ಪತೊಂದುತಲೆಯ
ಪಿತ್ರು

75ಗಳನುನರಕದಲಿಶಿಅವನುಂ . ಅಘೋರನರಕಂಗಳಫಲಶ್ರವಣ ॥ ಅಪಾ . . . . . ಪುನರಕಾಣಾಂಸುದಾರುಣ
ಕ್ರಮೇಣತೇಸುಪಚ್ಯೇಂತೇದೇವಬ್ರ

76ಹ್ಮಸ್ವಾಪಹಾರಿಣಾಂ ॥ ಗಾಮೇಕಾಂದತ್ತಿ ಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾಭೂ
ತಸಂಪ್ಲವಂ । ಸ್ವದತ್ತಂಪರದತ್ತಾ

77ಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿನಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ಬ್ರ
ಹ್ಮಸ್ವಂವಿಷ

78ಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ । ಅಕರೀಷುಕರಂಕೃತ್ವಾಭೀಷಯಿತ್ವಾಜಗೋಬ್ರಜಂ ।
ಸವಂಶಕಾ

79ಲಸೂತೆಶ್ಚಕ್ರಮಶೋಭುನಿಪಾತ್ಯತೇ । ಯಂವಿನಾಶಯಿತುಂವಾಂಚ್ಛೇತ್ತನ್ನಪುತ್ರಪಶುಬಾಂಧವೈಃತಂದೇವಸ್ವವಿಷಂಕು
ರ್ಯ್ಯಾದಾಬ್ರ[ಹ್ಮ]ಣೇಷು

80ಜಗೋಷುಚ ॥

43

ಅದೇ ಹೋಬಳಿ ನಂದಿಹಳ್ಳಿ ಕೆರೆಯ ಏರಿಯ ಮೇಲೆ

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

[2]ಲಸ್ತಂಭೋದ್ಭವಸಂಭವೇ ॥ ನಮಸ್ಸಿವ . . . . . ಬ್ರಹ್ಮಣೇಲಿಂಗಮೂರ್ತಯೇ ॥
[3]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
[4]ಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮದ್ಯುವವಲ್ಲಭ
[5]ರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರು . . . . . ಭೂಮಿಯಂದುಷ್ಟ
[6]ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು . . . . . .
. . . . . .
[9]ತಳಕಾಡುಗೊಂಡ . . . . . .
. . . . . .
[11]ತ್ತಿರೆ . . . . . ಪೊರೆದಾಳ್ದಂನರಸಿಂಹದೇವಮಹಿಪಂನಾಮಂತಗೋವಿಂದನಿಂಹಿ
[12]ರಿಯಂಜಟ್ಟಮನಯ್ಯನಾಪ್ತಜನನಿಪ್ರಖ್ಯಾತೆನಾತವ್ವೆಮಂಧೈರ್ಯ್ಯಂವಿಭುಮಾಜಿದೇವಹಿ
[13]ರಿಯಯ್ಯಂಮುತ್ತೆಯಂಭೀಮನಿಂದೊರೆಯಾರೆಂದೆಳೆನಿಚ್ಚಲುಂಹೊಗಳ್ವುದೀಶ್ರೀವಿಷ್ಣುಸಾ
[14]ಮಂತನಂ ॥ ಮರಕತವರ್ಣಮಂತರಾಣವೇಣುತನುಭವಿಯಿಂದೆವಜ್ರಮಂಸುರುಚಿರಮ
[15]ಪ್ಪಮುತ್ತೆನಿಪದಂತಚಯಂಗಳದೊಂದುಕಾಂತಿಯಿಂದುರಗಸದೃಕ್ಷವಪ್ಪಕಚದಿಂಹರಿ
[16]ನೀಳವನೊಪ್ಪೆಹೋಲ್ತಳಂತಿರೆಸತಿರತ್ನ ದೊಂದೆಣೆಗೆ[ವಂದಳು]ನಾಂತಳೆನಾರಿರೂಪಿನೊಳು ॥ ನಲಿದುಲಿ
[17]ದಟ್ಟಿಕೊಂಡುಕವಿತಪ್ಪವಿಲೋಧಿಬಲಕ್ಕೆಭೀತಿಯಿಂನೆಲವಲನೆನ್ನದಲ್ಲದಿದುಪೆರ್ಬಲವೆನ್ನದೆ ದೋಃಪ್ರ
[18]ತಾಪದಿಂಗಿಲಿಗಿಲಿಗಂಬುವಾಡಿಸುವನಾಹವದೊಳುಕಲಿಬಿಟ್ಟದೇವನಿಂನೆಲಗಿಳವಂಗೆಸಂಗರದೊ
[19]ಳಾಂಪನೆಗಾಂಪನವಾರ್ಯ್ಯನಸೌರ್ಯ್ಯನೊಳು ॥ಜನಕಂನಾಮಂತ್ತಭೀಮಂಜನನಿಪತಿಹಿತಾ
[10]ಚರೆಯಜಟ್ಟಿಮಸ್ಯಂವಿ[ನು]ತಾಳಂಕರಮಜಂಪರಹಿತಚರಿತಂಜಟ್ಟಸಮಂತಮಲ್ಲಂಗ
[21]ನುಜಂಸಮಂತಗೋವಿದೇವಂಜೆಲುವಂತನಾಗಿವಲುಕೆಪಡೆದಂವಿಭವಂಮಂಗಳಂಶ್ರೀವಿಳಸ
[22]ಅತನಸತಿಭುವನಜನಕ್ಯತೆಜಿನೇಂದಾಗಮಾಬ್ಧಿಚಂದ್ರಿಕೆಲೀಲಾನ್ವಿತೆಶ್ರೀದೇವಿಗುಣ
[23]ಬಾತ್ರತೆವಧುರತ್ನ ಮೆನಿಸಿದಸದಿಂದೆಸೆದಳು ॥ ಆದಂಪತಿಗೆತನೂಭವನಾದಂಸಮಂತ
[24]ಬಲ್ಲನರಿಕೃತಿಸ್ಪೃಷ್ಟಂಮೇದಿನ್ಯಾಯ್ಯಕೀರ್ತ್ತಿಗುಣೋದಯಆಶ್ಚರ್ಯ್ಯವೀರವಿತರಣನಿಳ
[25]ಯ ॥ ಸ್ವಸ್ತಿಜನವರಣಮೋನಲಿನುಟ್ಟಣಜಪಸಮದಿಸೀಳಾಗುಣಸಂಪಂನರುಪ್ಪಶ್ರೀ
[26]ಮತುಜಂಬುಕಂಡಿಯುವಮನಬಟ್ಟಉಪಾದ್ಯಯರಿಗೆತೆಕಣ್ಣಿವೆಗೆಹುಟ್ಟಿದಚಂದ್ರಬಟ್ಟಉ
[27]ಪಾದ್ಯಯರಿಸಿಆಜಿಕವ್ವೆಗೆಂಪುಟ್ಟಿದಗೋವಿದೇವನದೇಶಾರಾದಮದವದೇವನುಕೆಱೆಯಕಟ್ಟ
[28]ಸತಲೇಶ್ವರದೇವಎಂದುಪ್ರತಿಷ್ಟೆಯಂಮಡಿದನುಗಂಗಾಜಳದಳುತವಸ್ತ್ರನಿರ್ಮಳಪವುಪವಿ
[29]ತ್ರೀಕೃತೋ[ತ್ತ]ಮಂಗೆಯರುಮಪ್ಪಸತಲೆನಯಕಿತಿಯರುಶ್ರೀರಿಯದೇವಿಯುಂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ
[30]ಸಸ್ತಿಸಹಿತಶ್ರೀಮನುಮಹನಮಂತಾದಿಪತಿಮಹಾಸಮಂತಗಸಣಿಹುಳಿಎಱಿ
[31]ಬಿಟ್ಟಯಸಮಂತನುಬಲೆಯಸಮಂತನುಕರಸಂವಚ್ಚರಾದವುಸ್ಯಸುದ್ಧಸೋಮವಲಾಉತರಾ
[32]ಯಣಸಂಕ್ರಮಣದಲುಕಲಕಚ್ಚಿಸರ್ವ್ವಬದೆಪರಿಹಾರವಗಿಮದ್ದವದೇವಗೆಕೊಟ್ಟರು ॥
[33]ಊರಿಗೆಸೀಮಸಮಾಂದಮೆತೆಂದಡೆಹುಳಿಎಱಿಂದಬಂದಹೆದಾರಿಮೂಡಣದೆಸೆಗೆಮೇಲೆತೆಂ
[34]ಕಣದೆಸೆಗೆಆಪನಕಟ್ಟದಹಳ್ಳವೆದರಿಯಕುಡಿತೆಮೇರೆಹಡುವಣಮೇರೆವೆದರಿಯಮುಡಾ
[35]ದಡವೆಮೇರೆಬಡಗಣಹಳ್ಳಆಬಲಚೆಣೆಯಹಳ್ಳವೆದರಿಯಕುಡಿತೆಮೇರೆಸದ್ಯಯ
[36]ದಾರಣವೋನಯನೂಟ್ಟಣಜಪಸಮದಿಸೀಳಗುಣಸಂಪಂನ್ನರುಮಪ್ಪವಿತಪಜಿದೊಮು
[37]ತ್ತಿತುಎಬಾಸಸ್ಯಗಳೊಳುಯತಿಪರಿಣಿತರುಮಪ್ಪಶ್ರೀಸವಿಕಾರ್ತ್ತಿಕೆಯದೇವರಮು
[38]ವಲಬಡಕೊಟ್ಟತಣಿಯಕಲ್ಲಮಟದಮಲಿಕಜುನಪಂಡಿತರವುತ್ರಂಸಂಕರಾಸಿಪಂಡಿತ
[39]ರತ್ತಂಮ್ಮಂಸಂತರಾಸಿಪಂಡಿತರವುತ್ರಂಗಂಗರಸಿಪಂಡಿತರಕಲಾಂಕಚ್ಚಿದಾರಾಪೂರ್ವ್ವಕಂಪು

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಕಂದಿಕೆರೆ ಹೋಬಳಿ ಕಂದಿಕೆರೆಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ನಟ್ಟಕಲ್ಲು

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಭಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
ಭಾಯಶಾಂ
3ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
4ರುಷ ೧೪೫೫ ನೆಯವರ್ತಮಾನಜಯಸಂವತ್ಸ
5ರದಮಾಘಬ ೧೪ ಆದಿವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ
6ಧಿರಾಜರಾಜ(ಪರ)ಪರಮೇಶ್ವರಂವೀರಪ್ರತಾಪಶ್ರೀಆ
ಚ್ಯು
7ತದೇವರಾಯಮಹಾರಾಯರುವಿಜಯನಗರಿಯಪಟ್ಟಣ
8ದಲೂಸುಖರಾಜ್ಯಂಗೆಯಿಉತ್ತಾ ಇರಲುಅಚ್ಯುತದೇವರಾ
9ಯಮಹಾರಾಯರಮನೆಯಬಯಕಾಱರಾಮ
10ಪ್ಪಯನವರೂಕಂದಿಕೆಱಿಯಸೀಮೆಯಮದುವೆಯಸುಂ
11ಕವನುಬಿಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
12ಅಚ್ಯುತದೇವರಾಯಮಹಾರಾಯರಿಗೆಸಕಲಾಭ್ಯುದಯ
13ವಾಗಬೇಕೆಂದುಅನೇಕಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಶಿವರಾತ್ರಿ
14ಪುಣ್ಯಕಾಲದಲೂಮದುವೆಯಸುಂಕವನುಸಹಿರಣ್ಯೋ
15ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟುಕೊಟೆಉ । ಯಿಾ
ಮದುವೆ
16ಯಸುಂಕವನುಅಷ್ಟಾದಶಪ್ರಜೆಯೊಳಗಾಗಿದ್ದಸಮಸ್ತರಿ
17ಗುಬಿಟ್ಟೆಉಅಮದುವೆಯಸುಂಮಂದವಾಗಿಸಲುವಗಉ
18ಡುವಣತಳವಾಱಿಕೆಯಹಣಅಕ್ಕಸಾಲೆಯನ್ನೋಟದಹ
ಣಕೆ
19ಱಿಯಭಂ . ಯಹಣಯಿವುಮುಂತಾದಸಮಸ್ತಸುಂ
20ಕಸ್ವಾಮ್ಯವನುಶ್ರೀಅಚ್ಯುತದೇವರಾಯಮಹಾರಾಯ
21ರಿಗೆಅನೇಕಾಭ್ಯುದಯವಾಗಬೇಕೆಂದುಶಿವರಾತ್ರಿಪುಂಣ್ಯ
22ಕಾಲದಲೂತುಂಗಭದ್ರಾತೀರಶ್ರೀವಿರೂಪಾಕ್ಷನಸಂನಿಧಿ
23ಯಲೂಬಯಕಾಱರಾಮ
24ಪಯನವರೂಸಹಿರಂಣ್ಯೋದಕದಾನದಾರಾಪೂರ್ವಕ
ವಾಗಿ
25 ... ಯಸೀಮೆಯಮದುವೆಯಸುಂಕವನ್ನು ಸ್ವರೂಚ್ಯ
26ಪೊಡಂಬಟ್ಟುಪಾಲಿಸಿಬಿಟ್ಟಧರ್ಮಶಾಸನಾ ॥ ಶ್ಲೋಕ
ಸ್ವದತ್ತಾ
27ದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
ಪಹಾ
28ರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ॥ ಸಾಮಾನ್ಯೋಯಂ
ಧರ್ಮಸೇ
29ತುಃನ್ರುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
ಸರ್ವಾ
30ನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥ್ಥಿವೇಂದ್ರಾಂನ್ಭೂಯೋಭೂ
31ಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

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ಅದೇ ಹೋಬಳಿ ಬೆಳವಾಡಿ ಗ್ರಾಮದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಶುಭಮಸ್ತು . . ಶ್ರೀಮತ್ತು ।

ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು । ಸಾ ೧೬೮೫ ನೇಸ್ವಭಾನುಸಂವತ್ಸರದಅಧಿಕಜೇಷ್ಟಬಹುಳ ೩ ಲ್ಲುಶ್ರೀ ಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪೂಜಾಪ್ರತಾಪನರಪತಿ । ಮೈಸೂರಕೃಷ್ಟರಾಜವಡೇರವರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಗೈಯ್ಯುತ್ತಿರಲೂಸೈದುಯಾಕೋಬುಬೊಕರಿಯು । ಅರಮನೆಗೆಕಂದಿಕೆರೆಸ್ಥಳದಬೆಳವಾಡಿಗ್ರಾಮ । ವುಪಗ್ರಾಮಕ್ಕೆಸಹಾಶುಧಕ್ರಯವಾಗಿಯುಕಂ ! ಗ (೬೦೮೦ । ೦) ವರಹಾವುಅರಮನೆಬೊಕ್ಕಸಕ್ಕೆಬಂದದ್ದರಿಂದಾಯಿಾಗ್ರಾಮವುಪಗ್ರಾಮಸಹಾಆರಿ ವಶತಾದ್ರಿಪತೆರನದರಗ್ರಹಕ್ಕೆಶುದ್ಧಕ್ರಯವಾಗಿಕೊಡಿಶಿಯಿರುವದ್ದರಿಂದಾ ! ಯಿವರಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ್ಯವಾಗಿಯು ಆಚಂದ್ರಾರ್ಕವಾಗಿಯು । ಅನುಭವಿಶಿಕೊಂಡುಬರಲುಳ್ಳವರು । ಯಿದಾಯಾರುವಿಘಾತಮಾಡಿದಾಗ್ಯು । ಬ್ರಾಂಹ್ಮರುವಿಘಾತಮಾಡಿದರೆಕಾಶೀಲಿಗೋಹತ್ಯಮಾಡಿದಹಾಗೆ । ಕ್ಷತ್ರಿಯರುವಿಘಾತಮಾಡಿದರೆಮಾತೃಗಮನಮಾಡಿದಹಾಗೆ । ವೈಶ್ಯರುವಿಘಾತಮಾಡಿದರೆತಮ್ಮಮಗಳತಾವುಹೋದಹಾಗೆ । ಶೂದ್ರರುವಿಘಾತಮಾಡಿದರೆ । ಮಾತೃಗಮನಾ । ಅಂನ್ಯವೀರ್ಯ್ಯಕ್ಕೆಹುಟ್ಟಿದವರು । ತುರಕರುವಿಘಾತಮಾಡಿದರೆ । ಮಕ್ಕೆಯಲ್ಲಿಹಂದಿತಿಂದಹಾಗೆ ! ಯಂದುಮಹಾರಾಜಸ್ವಾಮಿಾಯವರಬುಧಿನಿರೂಪದಮೇರಿಗೆವಾಮನಮುದ್ರೆಶಿವಪ್ರತಿಷ್ಟೆಯು । ಮಾಡಿದಶಿಲಾಶಾಸನಾ ॥ ಶ್ರೀ ॥

SIRA TALUQ

' ಶೀರಾ ತಾಲೂಕು

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ಬುಕ್ಕಪಟ್ಟಣದ ಹೋಬಳಿ ಬುಕ್ಕಪಟ್ಟಣದಲ್ಲಿ ಊರಬಾಗಲ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 0 " × 2 ' 3 "

[1]ಯಾವಚ್ಚಂದ್ರಾರ್ಕ್ಯಸುರ್ಯಸ್ಯ । ಯವತಿಷ್ಯತಿಮೇದಿನೀ । ಯಾವದ್ರಾ
[2]ಮಕಥಾಲೋಕೇ । ತಾವದ್ರಾಜ್ಯಂವಿಭೀಷಣ ! ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿನಾಹನಸಕವರುಶಂಗಳುನಾ ೧೪೧೧ ನೆಯನೌ
[4]ವ್ಯಸಂವತ್ಸರದಚಿತ್ರಸು ೧ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
[5]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾಸ್ವಾಮಿಗಳಯ
[6]ನವರುಪ್ರತ್ವೀರಾಜ್ಯಂಗೆಯಿಉತಯಿರಲುಶ್ರೀಮಂನ್ಮಹಾನಾಯಕಾ
[7]ಚಯ್ಯರ್ದಹರತಿಯಿಂವಡಿಕೆಂಚಪನಯ್ಯಕರಅಯನ
[8]ವರುತರಿಗೆರೆವಳವಾಯಿಬಸವಿನಯಕಮಗಚಿಗಬಸ
[9]ಪಂಣಗೆಕೊಟೆಂತಗ್ರಾಮದದಾನಪಟೀಕ್ರಮವೆಂತೆಎಂದ
[10]ರೆನಮಗೆಅಮರಗಣೆಯಗಿಪಲಿಸಿನಂತಹಿರಿಯುರಸೀಮೆಗೆಸಲು
[11]ವಬುಕಪಟಣವಸ್ತಳದೊಳಗಣಹುಯಲದೊರೆಗ್ರಾಮ ೧
[12]ಹೊಂನೇನಹಳಿಯಗ್ರಾಮ ೧ ಉಭಯಗ್ರಾಮ ೨ ಎರಡನುನಿ
[13]ನಗೆತೆರಮಲ್ಲಿಕರ್ಜುನನಸ್ವಾಮಿಯುಸಂನಿದಿಯಲಿಚರದತ್ತವ
[14]ಗಿಪರೆಯನೆರದುಕೊಟ್ಟೆವುನಮಗೆಪುಂಣ್ಯವಗಬೇಕು
[15]ಎಂದುಜಪಸಿವಪುಜೆಯಂವಡಿಉಟವಮಾ
[16]ದಿಕೊಂಡುಯಿಹದುಎರಡುಅಗ್ರಮಗಳಿಗೆಸಲುವಂ
[17]ತಚತಸೀಮೆಯೊಳಗದಕೆರೆಕುಂಟೆಕಲುವೆನಿಧಿನಿ
[18]ಕ್ಷೇಪಜಲಪಸಣಅಕ್ಷೀಣಿಅಗಮಿಅಷ್ಟಭೋ
[19]ಗತೇಜನೌವ್ಯವಂನುಅಗವಾಡಿಕೊಂಡು
[20]ನಂಮನೂನಂಬಿಸುಕದಿಂದಉಟವಮಡಿಕೊಂ
[21]ಡುಯಿಹದುನಂಮನಿಂಮಮಕಳಿವುಕಳಪಾ
[22]ರಂಪರೆಯಲುನಡಸಿಬಂದಉಯಿದ್ದಕೆಥಪಿ
[23]ದರೆಹಿರಿಯುಕೆಂಚಪನಯ್ಯಕರಅಯಣತೆರಮ
[24]ಲ್ಲಿಕರ್ಜುನಸಮಿಯಣೆತಪದೆನಡಸಿಬಂದೆಉ
[25]ಎಂದುಕೊಟಸಿಲಸಸನ ।

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಂಗನಾಥ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ 0″ × 1′ 8″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜೆಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರಾಖಿಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ
[4]. . ಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[5]ಹನಶಕವರುಶ ೧೫. . ಹೇಮಳಂಬಿಸಂವತ್ಸರ
[6]ದಮಾರ್ಗಶಿರ . . . . ಶ್ರೀಮತು . . . .
[7]ಮಹಾರಾಯರಕಾರ್ಯಕರ್ತರಾದ
[8]. . . . . .
[9]ನಿದೇವಬ್ರಾಹ್ಮಣ . . . .
[10]. . . , ತೇಪಾಂಬಾದ
[11]ರಜ್ರೋಭೀ . . . . ವೇಷ್ಟಿತಂ
[12]ಮಯಾ

3

ಅದೇ ಹೋಬಳಿ ಗಾಣಧಹುಣಸೆ ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

[1]ಯಾವಚ್ಚಂದ್ರಾರ್ಕ್ಕಸೂರ್ಯ್ಯನ್ಯ । ಯಾವತ್ತಿಷ್ಟತಿಮೇದಿನೀ । ಯಾವದ್ರಾಮಕ
[2]ಥಾಲೋಕೇ । ತಾವದ್ರಾಜ್ಯಂವಿಭೀಷಣಾ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯ
[3]ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೦೯ ನೆಯಸ್ವಭಾನು
[4]ಸಂವತ್ಸರದಜ್ಯೈತ್ರಶು ೧ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
[5]ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿರಾಯದೇವಮಹಾ
[6]ರಾಮರೈಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತರಾದಹರತಿಯಕೆಂಚಪ್ಪ
[7]ನಾಯಕರುದಳವಾಯಿಬಸವಿನಾಯಕರಿಗೆಹಿರಿಯೂರುಸ್ಥಳಕ್ಕೆ
[8]ಸಲುವಖುಕ್ಕಪಟ್ಟಣದಗ್ರಾಮದೊಳಗಾದಗಾಣದಹುಣುಸೆಯ
[9]ಗ್ರಾಮವನುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಪುರವಾರ್ಗ್ಗಅದಕ್ಕೆ
[10]ಸಲುವಂಥಾಕಾಡಾರಂಭನೀರಾರಂಭಸಿದಿಸಿ ಕ್ಷೇಪಯೇನುಂಟಾದುದನು
[11]ಊಟವಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಯಿ ॥ ಹುದುಸ್ವಾನಮಾನ್ಯಪೂರ್ವಮರಿ
[12]ಯಾದೆಶ್ರೀಶ್ರೀಶ್ರೀ
[13]ಯಿಂಬರಹವಬರದಾತನುಯಂದು . . . . . .
[14]. ಮಲ್ಲಪ್ಪನಮಗವೋಬಿ
[15]ಯಿನಾಸನವಹೊಯಿದಾತಕಂವಾ
[16]ರಚಿಕ್ಕೈಯನಮಗಸಿದ್ದಂಣನೂ
[17]ಕಾಮಾಟದದಾಸ್ಯೆಯನಮಗ
[18]ನಂದೆಯಪ್ಪನಿಲ್ಲಿಸಿದನಾನಾ
[19]ನದಕಲ್ಲೂ
[20]ಶುಭಮಸ್ತು ಶೋಭನಮಸ್ತು ನಿರ್ವಿಘ್ನಮಸ್ತು
[21]ಆಯುರಾರೋಗ್ಯಐಶ್ವರ್ಯಮಸ್ತು ॥
[22]ದಳಿವಾಯಿಬಸವಿಣಯಕರಿಗಿಧ
[23]ನಕನಕಪುತ್ರಪಉತ್ರಸಕಲಸಾಂಬಾ
[24]ಜ್ಯಸ್ತಿರವಾಗಲೆಂದುಹರಸಿ
[25]ದೆವು

4

ಅದೇ ಹೋಬಳಿ ನಿರ್ಲಗುದ್ದ ಅಜ್ಜೀನಹಳ್ಳಿ ಈಗ್ರಾಮಗೆಳಿಸರಹದ್ದು ಚೌಳಹಳ್ಳಿದ ದಕ್ಷಿಣ ದಡದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ 2″ × 1′ 0″

[1]ಯರಡುಕೆರೆ
[2]ವಕಲಮಗಕೂ
[3]ಂಟಅಜ್ಜೀನದಾ
[4]ಸ್ಯೆನಅಜಯನೆ
[5]ಹಳ್ಳಿಹೊಲ
[6]ಮೇರೆ

* ಈ ಪಜ್ತಿಗಳು ಮೇಲ್ಬಾಗದಲ್ಲಿ ಬರೆಡಿಧೆ

5

ಅದೇ ಹೋಬಳಿ ಕರೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಸ್ತೇಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 6 "

[1]ಯಿಬುಮಿವವಚ
[2]ಕೊಟಅದ್ಯಉವಿರೈ
[3]ಮಾನಪ . . ಕಿರಂನ
[4]ರಮಾನ್ಯ

6

ಅದೇ ಹೋಬಳಿ ಮರಿದಾಸನಹಳ್ಳಿ ಪಾಳುಗ್ರಾಮಕ್ಕೆ ಕಶ್ಚಿಮದಲ್ಲಿ ಶೆಟ್ಟಿ ಗುಡ್ಡಕ್ಕೆ ಪೂರ್ವ ಭಾಗದ ಫಾರೆಸ್ಟ್ ಜಂಗಲಿ ನಲ್ಲಿರುವ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 2 ' × 2 . 6 '

[1]ಅಜಯನ
[2]ಮೊಂಮಗಮರಿದಾಸನ
[3]ಹಳಿಹೊಲ . . .
[4]ಯೆರಡಕೆರೆವಕಲಿಗರದೂ

7

ಹುಲಿಕುಂಟೆ ಹೋಬಳಿ ದೊಡ್ಡಬಾಣಗೆರೆ ಗ್ರಾಮದ ಕೆರೇಮೇಲೆ ನೆಟ್ಟ ೧ ನೇ ಕಂಭ

ಪ್ರಮಾಣ — 2 '. 6 " × 0 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ
[2]ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ
[3]ಸ್ವರಂಪರಮಭಟರಕಂಸ
[4]ಧ್ಯಶ್ರಯಕುಳತಿಳಕಂಚಾ
[5]ಳುಕ್ಯಾಭರಣಂಶ್ರೀಮ
[6]ತ್ಪೃಲೋಕಮಲ್ಲದೇವರು
[7]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು
[8]ತ್ತಮಿರೆ ‖ ತತ್ಪಾದಪದ್ಮೋ
[9]ಪಜೀವಿಸಮಧಿಗತ
[10]ಪಂಞ್ಚಮಹಾಸಬ್ದಮ
[11]ಹಾಮಂಣ್ಡಳೇಶ್ವರಂ
[12]ಒಱೆಯೂರು
[13]ಪುರವೆಗಾ
ಉತ್ತರದಿಕ್ಕು
[14]ಧೀಶ್ವರಂಇನ
[15]ವಂಶೋದ್ಭವಂಕ
[16]ರಿಕಾಲಜೋಳಕು
[17]ಳಾಂಬರದ್ಯುಮಣಿ
[18]ಸಂಮ್ಯಕ್ತ್ವಚೂಡಾ[ಮ]
[19]ಣಿರೊದ್ದದದೇವಕ
[20]ಗ್ಗರ್ಸಹದೇವನಿ
[21]ಗಳಂಕಮಂಲಭೀ
[22]ತರಂಕೊಲ್ಲಹರ
[23]ಬಾದರಾ[ಧ]ಕಂಸಮ
[24]ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
[25]ಶ್ರೀಮನ್ಮಹಾಮ
[26]ಣ್ಡಳೇಶ್ವರವೀರ
[27]ಪಾಂಡ್ಯಇರುಂಗೊಳ
[28]ದೇ[ವ]ರುರೊದ್ದಮು
ಪಶ್ಚಿಮದಿಕ್ಕು
[29]ನ್ನುಱುಂಸಿರೆಮುಂನ್ನು
[30]ಱುಮಂಹಱುವೆಮುಂನ್ನು
[31]ಱುಮಂಕಣಿಯಕಲ್ಲುಮುಂ
[32]ನ್ನುಱುಮಂಸಿನ್ದವಾಡಿನಾ
[33]ಸಿರನುಮಂಸುಖಸಂಕ
[34]ಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[35]ಗೆಯುಥವಿರೆ ‖ ತತ್ಪ
[36]ದಪದ್ಮೋಪಜೀ[ವಿ]ಸ್ವಸ್ತಿಸ
[37]ಮಸ್ತಪ್ರಸಸ್ತಿಶಹಿ
[38]ತಂಶ್ರೀಮತ್ಮಹಾ
[39]ಪ್ರಭುಎರುಕಮಾರ
[40]ಗಮುಣ್ಡಹಿರಿಬಾಣಗೆ
[41]ಱೆಯಏರಿಯಮೇ
[42]ಲಣಶೋಮೇಶ್ವರದೇ
[43]ಗುಲವಂ
[44]ಮಾಡಿ
[45]ಸಿಬಡ
[46]ವಂಕಱಿಸಿ
[47]ಗದೆಯಂ . . ಸಿ
ದಕ್ಷಿಣದಿಕ್ಕು
[48]ದೇವರಿಗೆನಿತ್ಯೆ
[49]ನಿವೇದ್ಯಕ್ಕಂದೀವಿಗೆ
[50]ಗಂದೇವರಹಿಂದೆಗದೆ
[51]ಕೊ ೩೦ ಹೆಗ್ಗಾಲುವೆ
[52]ಯವೊದಲ ೩೦ ಕೊ
[53]ಳಗಅಂನ್ತುಗದೆಕಂ ೩
[54]ಬೆಬ್ಬಿಲೆಮತ್ತರು ೩ ೨

55ನೊಱ್ಕೀಶ್ವರ . ಗದಕಾ
56ಶಖವರ್ಷ
57ಂಂಱಂ ನೆಯಕೀಲಕ
58ಸಂವತ್ಸರದಪೌಷ್ಯಸು
59ಧಶೋಮವಾರಪಾಡಿ
60ವಸಂಕಾನ್ತಿನಿಮಿತ್ತ
61ಮಾಗಿಱನ್ತಿನಿಮಂಕೊ
62ಪ್ಪುಧರ್ಮ್ಮವಂಪ್ರತಿ
63ಪಾಳಿಸಿಮಂಗಳ
64ಮಹಾಶ್ರೀಶ್ರೀ

8

ಅದೇ ಏರಿಮೇಲೆ ೨ ನೇ ಕಂಭ

ಪ್ರಮಾಣ — 2′ 6″ × 0′ 9″

ಪೂರ್ವ್ವ ದಿಕ್ಕು
1ಶ್ರೀಗುರುಭ್ಯೋನಮಃ
2ಅವಿಘ್ನಮಸ್ತುಶ್ರೀ
3ಮಂಮಹಾನಾವಂತಾ
4ಧಿಪತಿಹೊಳಕಲ್ಲಬೊಂ
5ಮನಾಯಕರುನಿಡು
6ಗಲ್ಲವೀಡಿನೊಳುಸುಖ
7ಸಂಕಥಾವಿನೋದದಿಂ
8ರಾಜ್ಯಂಗೆಯುತ್ತಂವಿ
9ರೆ ॥ ತತ್ಪದಪದ್ಮೋಪ
10ಜೀವಿಗಳೊ ॥ ಸ್ವಸ್ತಿ
11ಸಮಾಧಿಗತಶಕ
12ವರುಶ ॥ ೧೦೯೯
13ನೆಯಯಿಶ್ವರಸಂವ
14ತ್ಸರದವಯಿಶಾಖಬ
15ಳ ಆದಿನಾರದಂದು
16ಶ್ರೀಮಮ್ಮಹಾಮಂಡ
17ಳೇಶ್ವರಂಮಲವರಂ
18ಕುಸಮಂಡಳಿಕಸೊ
19ಯ್ಯರ್ಮಂಡಳಿಕಚಂದ್ರಗು
20ಡಿಯಕೋಂಟೆಯಬೈರರ್ಸಜೋಳ
21ಮಹಾರಾಜರಸುಪುತ್ರರು
22ಕೆಸರಸವಿಜೆಯರಸುಗಳು
23ಶ್ರೀಹಿರಿಯಬಾಣಂಗೆಱಿಯ
24 . . . . ಕಟ್ಟಿಸಿ
ಉತ್ತರದಿಕ್ಕು
25ಅಗಳುಡುಗಳಿ
26ಗಿಕೆಕೊಟ್ಟಕೊಡಗಿ
27ಹಿರಿಯ . .
28ಪಾಲಿಗಳುಡನ
29ಬೊಂವಗಳುಡಂ
30ಗೆಹಿಂದೆಕೊಟ್ಟಸ
31ರ್ವ್ವಮಾನ್ಯಕೊ ಂಳ
32ಱಿತಂಗೆಕೆಱೆ .
33ಕೊಂ ೧ಂ ಮಾದಿಸೆ
34ಟ್ಟಿಯಮಗಜಿ
35ಲೆಸೆಟ್ಟಗೆಱಿ ೧
36ರಾಮಿಸೆಟ್ಟಿ
37ಯಕ್ಕೇತಿಸೆಟ್ಟಗೆ
38ಱ ೧ ದೆಸಿಱಿಸೆಟ್ಟಿ
39ಯಮಗಸಿ
40ದ್ದನಾಥಂಗೆಱ ೨
41ಕೊ ೩ ॥ ಸುರಗ
42ಜನಕೇತ್ತಗಡಗೆಕೊ
43ಂಳ . . . .
44 . . . ಸೇನಬೋವ
45ಡಾಸಂಱಿಂಗೆ
46ಕೊ ಳ ಬ್ರಂಮ್ಮಪ್ಪ
47ರಿಬೊಂಮಣ್ಣಿಕೊ
48 ೧ ॥ ವಾರಱಾಸಿಯ
49 . . ಱಿಂಗಳ . .
50 . . ಯವರಿಗೆಕೊ ೨ ॥
. . . . . .

9

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದೊಡ್ಡೊಡಕಿನ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿರುವ ಜೊಡ್ಡಕಂಭ

ಪ್ರಮಾಣ — 4′ × 1′ 1″

೧ ನೇ ದಿಕ್ಕು
1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸ
2ಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
3ಪಲ್ಲವಕುಳತಿಳಕವಿಕುಱಾಕ್ಕಕಾಂ
4ಚೀಪುರವರೇಶ್ವರಶ್ರೀಮನ್ನಂದಿಯಾದಿತ್ಯ
5ದೇವವೀರರಾಜೇಂದ್ರವೀರನೊಬಂಬ . .
6ಪೆವರ್ಮ್ಮನಡಿನೊಬಂಬವಾತಿಮೂವತಿಚ್ಛಾಕ್ಷಸಿರವಂ
7ದುಷ್ಟನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಕಸಂ
8ಕಥಾವಿನೋದದಿಂಬ . . ನಂರಾಜ್ಯಾಭಿವೃದ್ಧಿಪ್ರವ
9ರ್ದ್ದಮಾನಮಾಚಂನ್ದಾ ರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ್ವಿ
ರೆಸ
10ಕರ್ಷ್ಣ ೯೯ ನೆಯಪ್ರಮಾದೀ[ಚ]ಸಂವತ್ಸರದಕಾ

11ರ್ತ್ತಿಕಸುದ್ದಪಾಡಿವಅದಿವಾರಂ . . ಣಿವ . ದಹ
12 . . . . ಸ್ಥಿಗಾ . . . ಬಾ . . . . . .
13 . . . . ಣ್ಡಕಾಳಪದೇವಗಾ . . . . . .
. . . . . .

೨ ನೇ ದಿಕ್ಕು

15ಶ್ರೀಚಿಲ್ಲುಕರ್ತ್ತಪದ . . .
16ಬಾಣಗೆಱಿಯಕೆಱಿಯ
17ಕೆಱಿಗೆ . ರ . ಕೌಣ್ಡಿಲ್ಯವಶಿ
18ಷ್ಟಗೋತ್ರದ . . ಲೆಯರಮಾ
19ರಯ್ಯಗೆಕೊಟ್ಟಪನ್ನಸುರಾ
20ಜಮಾ . ನಪನ್ನಿರ್ಖಣ್ಡುಗಆತ್ರೇ
21ಯಗೋತ್ರದ . . . ಗೆರಾಜಮಾ
22ನಪನ್ನಿರ್ಖಣ್ಡುಗ . . . ತೆಱಿಪ
23ನ್ನಸಿಂಗೆಬರಿಸುಪ್ರತಿಪಣಮೇಲೊ
24ನ್ದುಗದ್ಯಾಣಪೊನ್ನ . . ಗಡಿಯೊಳ್
25 . ದಿರ್ಖಣ್ಡುಗಭತ್ತ . ಗೆಯಿನ್ತೆ . .
26ದಾವತೆಱಿಯುಮಿಲ್ಲಮೂವೊಗ್ಗಾವು
27ಣ್ಡುಗಳುಕೊಲ್ಲದು . . . ಸ್ವದತ್ತಂಪರದ
28ತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಪಷ್ಟಿವರುಷ
29ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
30ನಯಧೀರೋಜನಮಗಂಪಟ್ಟಸಾ
31 . . . ಬರೆದೊಮಙ್ಗಳಂ
32ಪಟ್ಟಂಗಟ್ಟಿಕಾರುಣ್ಯದಿಂ
33ದಯಾಕಾರಂಗೆಯ್ದುಕೊ
34ಟ್ಟರುಮಂಗಳಮ
35ಹಾಶ್ರೀ

೩ ನೇ ದಿಕ್ಕು

36ಶ್ರೀನೊಱಮ್ಬನಲ್ಲಚಿಲ್ಲು
37ಕಭಟಾರರ್ಪ್ಪಿರಿಯಬಾಣಗೆಱಿ
38ಯಪಡೆದಎಳೂಳೆಱಕಟಿಚಿ
39ಲ್ಲುಕಗಾವುಣ್ಡಗೆಪನ್ನಿರ್ಕ್ಕಣ್ಡುಗಮ
40ಣ್ಣುಬಡಗದಡಿಯಬಿತ್ತುಪಾಟವು
41ವಂಕೊಟ್ಟರ್ಚಿಲ್ಲುಕಬೋವಂಗೆಮೊ
42 . ರ್ಕ್ಕಣ್ಡುಗಮ್ಮಣ್ಣುಂತೆಂಕದಡಿ
43ಯಬಿತ್ತುಪಾಟವುವಂಕೊಟ್ಟರ್
44ಚಿಲ್ಲುಕೇಶ್ವರದೇವರ್ಗೆತುಮ್ಬಿನ

೪ ನೇ ದಿಕ್ಕು

45ಮೊದಲೊಳಱುಗಣ್ಡುಗ
46ಮಣ್ಣುಕೊಟ್ಟರ್ಪಡಿಸ
47ಲಿಸಿಯುಣ್ಬೊರ್ಇನ್ತಿನಿ
48ತುವಂಕಾಳೂಳುವಾರಬಾ
49ಗಾವುಣ್ಡನುಂನೊಱಮ್ಬಗಾ
50ವುಣ್ಡನುಂಕಲಿನೊಮ್ಬುಗಾವು
51ಣ್ಡನುಂಇದನುಪೇಕ್ಷಿಸಿ
52ಕಿಡೆಬಱ್ಱೊಂಒರಣಾ

೧ ನೇದಿಕ್ಕಿನ ಮೇಲ್ಭಾಗ

53ಸಿಯನೆಱಿದೋರ್ಒಕಲ್ಲಾ
54ಮ್ಯಂ ! ಕೆಱಿಗಳನಯ್ದಂಕ
55ಟ್ಟಿಸಿಗುಱಿಯಾಗಿರೆನಿಱಿ
56ಸಿನೆಗಱ್ದನನ್ನೀಶ್ವರಮಂಕ
57ಱಿಯಿಲ್ಲದತಪದೊದವಂ
58ಮೆಱಿಯಲ್ತಪದಂಕಕಾಱ
59ರನ್ನರುಮೊಳರೇ ! ಕೊರಲ
60ವಿಷಾಹಿಯೊಳ್ನೊಸಲಕಣ್ಣ
61ಶಿಖಾಳಿಗಳೊಳ್ಸಹಾಸ್ರ
62ಭಾಸ್ಕರವುಪುವೊಳ್ಧಗಳ್ಧ
63ಗಿ . . . ದೊಳದ್ಭುತಭೂತ
64ಕೋಟಿಗಳ್ವೆರಸಿದೊಳೀಜಗಂ
65ಕಿಡುಗೆಮೆನ್ದಿವನಿಲ್ಲದೆಬ
66ನ್ದುಪುಟ್ಟದೀಶ್ವರನೆದಲೆನ್ದುಕೀರ್ತ್ತಿ
67ಸುವದೀಜಗಮೀತಪದಂಕ

೩ ನೇ ದಿಕ್ಕಿನ ಕೆಳಭಾಗ

68ಶ್ರೀಚಿಲ್ಲು
69ಕಭಟಾರ
70ರ್ಕಾಶ್ಯಪ
71ಗೋತ್ರದ
72ಗೊಣ್ಡಯ
73ಳಕಾಲ
74ದವಗ್ಗ
75ಯ್ಯಜ್ಞಿಬಾ
76ಣಗೆಱಿಯ
77ಕೆಱಿಗೆಕೊ
78ಟ್ಟಪನ್ನಸು
79ಅಱುಗಣ್ಡು
80ಗಂ
81ಶ್ರೀಚಿಲ್ಲುಕಭ

[82]ಟಾರರುಂ
[83]ಕೌಶಿಕಗೋತ್ರ
[84]ದ ಬದಿಪ
[85]ಜ್ಞಿಕೊಟ್ಟಪ
[86]ನ್ನಸು ಅಱು
[87]ಗಣ್ಡುಗ
೪ ನೇ ದಿಕ್ಕಿನ ಕೆಳಭಾಗ
[88]ಶ್ರೀಚಿಲ್ಲುಕರದೇವರ್ಗ್ಗಣ್ಬರೂವು

ಅದೇ ಕಲ್ಲಿನ ಮೇಲುಭಾಗ
[89]ಶ್ರೀಚಿಲ್ಲುಕತಪದಂಕಕಾಱ
[90]ಕೌಸಿಕಗೋತ್ರದಅಣ್ಣಯಭ
[91]ಟ್ಟಂಗೆಕೊಟ್ಟಪನ್ನಸುಅಱುಗ
[92]ಣ್ಡುಗಂಭಾರದ್ವಾಜಗೋತ್ರದಜೋ
[93]ಇಸಭಾಸ್ಕರಯ್ಯಂಗೆಅಱು
[94]ಗಣ್ಡುಗಬಾಣಗೆಱಿಯಕೆ
[95]ಱಗಣಪನ್ನಸಿನಮೇರೆ

10

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಾಣಗೆರೆ ಕೆರೇ ಹಿಂದಿನ ಗದ್ದೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 0′ 9″

ಉತ್ತರ ದಿಕ್ಕು
[1]ನಮಸ್ತುಂಗಸಿರಃಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
[3]ಲೋಕ್ಯನಗರಾರಂಭಂ
[4]ಮೂಲಸ್ತಂಭಾಯಸಂ
[5]ಭವೇ ॥ ತತ್ಪಾದಪದ್ಮೋಪ
[6]ಜೀವಿಗಳು ॥ ಸ್ವಸ್ತಿಜಯಾ
[7]ಭ್ಯುದಯಶಕವರ್ಷ ೧೨೬೩
[8]ನೆಯವಿಷುಸಂವತ್ಸರದ
[9]ಕಾರ್ತ್ತಿಕಸು ೩ ಬುಧವಾರದಂ
[10]ದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ
[11]ಸಹಿತಂಶ್ರೀಮನು
[12]ಮಹಾಸಾವಂತಾದಿ
[13]ಪತಿದಂಡುಗಲಕಿಹೊ
[14]ಳಕಲ್ಲಗಂಗೆಯನಾಯ್ಕನ
[15]ಮಕ್ಕಳುಬೊಂಮೆಯನಾ
[16]ಯಕರು . ಲ್ಲಕನವಾರಾಬಮೇತತಿಪಯ
[17]ನಾಯಕನಮಗಮಾಕೆಯನಾಯ್ಕಂ
[18]ಗೆಚಿಕ್ಕಬಾಣಂಗೆಱಿಯ
[19]ಕೊಡಿಗೆವಾರಕೋರುಸೇಸೆಸಿದ್ದಾಯ
[20]ಕಾಣಿಕೆಖಡ್ಡಾಯಭೊ
[21]ರ್ವ್ವಾಪೂರ್ವಸಹಿತಸರ್ವ್ವ
[22]ಮಾನ್ಯವಾಗಿಕೊಟ್ಟಉ .
[23]ರುಗೊಡಗಿಇದಕ್ಕೆಹೊಲ
[24]ವೇರೆ ! ಮೂಡಲುಸೂಚಿಗಟ್ಟೆಇಂ
[25]ಪೂರ್ವ್ವದಹೊಲವೇರೆಗಲಿನೊತ್ತಿನಕಲುಕಡ
[26]ವದಕುಂಟೆನೇಱಿಲಕಟ್ಟೆಯೇರಿಇಂತೆಂ
[27]ಕಲಾಕೋಡಿಯಿಂಕೆಳಗಣಕಲಿಂಗುಯ
[28]ಲುಬರಗೂರದಾರ್ಯ್ಯಕಲಿಂನಡುವೆಹೆಱಿಸ
[29]ಯ್ಯರಮೂಱುಕಲುಉಮುವಳ್ಳದಬಸು
[30]ರಿಯಕುಂಟೆಯಬಡಗಣಕಲುಪಡುವ
[31]ಲಾಕಲಿಂಬಡಗುಂಟೆಸವತರಗುಂ
[32]ಟೆಹುಲಿಯಕುಂಟೆಯ . . . . . .
[33] . . . . . .
[34] . . . . . ಒಳಗಣ
[35]ಕಲುಬಡಗಲಾಕಲಂತೂ . ತೆ
[36]ವರಕಲುಮುತಕದಕಲುಅಲಿಂ
[37]ಮೂಡಸಾಗರಮೇರೆಕೆಱಿಏರಿಗೆಇನ್ತೀ

ಪಶ್ಚಿಮ ದಿಕ್ಕು
[38]ಪಾಷಾಣಪ್ರತಿ
[39]ಷ್ಠೆಗೆಅರಸು
[40]ಮನುಷ್ಯನಂದಿ
[41]ಗೌಡನುಎಲೆ
[42]ಊರಪೋತಿಸೆಟ್ಟಿ
[43]ಯರಮಕ್ಕಳುನಾ
[44]ಗಿಸೆಟ್ಟಿಯರುನಿ
[45]ಡುಗಲ್ಲನಾಡಪ್ರ
[46]ಭುಗಳುಸಿವರ
[47]ಮೊರುವಾಗಿಲ
[48]ಇರುಗೆಯಗೌಡ
[49]ಹರಿಯಗೌಡ
[50]ಹಿರಿಯಗೌಡ
[51]ಅಗಳಿಮದು
[52]ವಡಿಯದೆರೆಯ
[53]ಗೌಡಮೋಟಗೌಡ
[54]ಸಿರೆಹದಱಡ್ಡಿ

55ಗೌಡನೊಳಗಾ
56ದವರೂಸವು
57ಸ್ತ್ರಮೂಲಸ್ಥಾನಿ
58ಕತಪ್ರೋಧ
59ನರುಗಳಮು
60ಂದಿಟ್ಟುನಟ್ಟಿಶಾ
61ಸನಕ್ಕೆಮಂಗ
62ಳಮಹಾಶ್ರೀ
63ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
64ಶ್ರೀ
ಪೂರ್ವ ದಿಕ್ಕು
65ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶ
66ಸ್ತಿ ಸಹಿತಂಹೊಯ್ಸಳಾ
67ನ್ವಯಾಭರಣರುಂಶು
68ಭಾಚರಣರೊಳುಮತೆ
69ರಾಜರಾಜಮಲಪರೊಳ್‌ಗಂ
70ಡಯಾದವನಾರಾಯಣ
71ದ್ವಾರಾವತೀಪುರವರಾಧೀ
72ಶ್ವರಅಪೂರ್ವರೂಪರೂ
73ಪಕಂದರ್ಪರಾಯಹುಲಿ
74ರಾಯಗಣ್ಡಭೇರುಣ್ಡಜೋಳೆರಾ
75ಯನಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಣ್ಡವೆ
76ರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮ
77ಗರರಾಯಮಸ್ತಕಾಶೂಲ
78ಕಾಡವರಾಯಕ . ಕುದ್ದಾಳಿ
79ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
80ಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ
81ಳದೇವರ್ಸರುಉಣ್ಣಾಮಲೆ
82ಪಟ್ಟಣದನೆಲೆವೀಡಿ
83ನೊಳುಸುಖಸಂಕಥಾವಿ
84ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವು
85ಳ್ಳಿಶ್ರೀಮನ್ಮಹಾಪಧಾ
86ನಂಅಳಿಯಮಾಚಿದೇ . .
87ಣ್ಣಾಯಕಳಿಕುಮಾ . .
88ರವಿಸ್ಸೆಯದಣ್ಣಯ್ಯ
89ರಬಸದಿಂಬ . .
90 . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 1'8"

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರತ್ರಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
3ಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವತ್ತಿಸಮಧಿಗತ ।
4ಪಂಚಮಹಾಶಬ್ದ । ಮಹಾಮಂಡಳೇಶ್ವರ । ಯೊಱೆ
5ವೂರವುರವರಾಧೀಶ್ವರರುಮಪ್ಪರೊದ್ದದಗೋವ । ಖಿಲ್ಗೆ
6ಸಹದೇವ । ನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಆಜು
7ವತ್ತನಾಲ್ವರುಮಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡಗಂಡಭೇರು
8ಂಡ । ಬಂಟರಬಾವಮಱೆವುಗೆಕಾವ । ಹತಪಾದಾರಾಧಕ । ಪರೆ
9ಬಳನಾಧಕ । ನಿಜಾನ್ವಯ ! ನಿಜಭುಜಾರ್ಜ್ಜಿತ ! ಪರನಾರೀಸೋದರರ । ಮೆ
10ಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಬೋಗದೇವನಸುಪುತ್ರಬೊಂ
11ಮಿದೇವನಮಗಯಿರುಂಗೊಳದೇವ । ಜೋಳಮಹಾರಾಜ
12ರು । ನಿಡುಗಲ್ಲ । ಬೀಡಿನೊಳು । ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇ
13ವುತ್ತಯಿರೆಚಿಕ್ಕಬಾಣಗೆಱೆಯ । ಮಂಗೇಶ್ವರ । ಮಲ್ಲಿಕಾರ್ಜುನದೇ
14ವರನಾತ್ತನವನುಹೂಲಿಯಕುಂಟಿಯಕ್ಕೇಸವಜೀಯ್ಯರಿ
15ಗೆಶಕವರ್ಷದ ೧೧೩೯ನೆಯನಳಸಂವತ್ಸರದಜೇ
16ಷ್ಠ ಸು ೧೫ ಮಂಗಳವಾರದಂದುಧಾರಾಪೂ
17ರ್ವ್ವಕವಾಗಿಕೊಟ್ಟನ್ನಿತ್ತಿಕೆಱೆಯನೊದಲೇರಿಯತೊಂ
18ಬಿನಹೊರೆಯಣಗದ್ದೆಖ ೧ ಕೊ ೧೫ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇ
19ವರಹಿಂದ್ದೆಗಕೊ ೫ ಅತ್ತಿಯಮೆರದಬಾವಿಯ
20ಪಡುವಣಬೆಳೆಯಲುಗದ್ದೆಖ ೧ ಅಂನ್ಮುಗದೆಖ ೩
21ಕೆಱೆಯೊಳಗಣಕಯಿಕೊ ೪ ಹಾಸಲಬ್ಬೆಯಕುಂ
22ಟ್ಟಿಯಬಡಗಣಕೋಡಿಯಕೆಯಿಕೊ ೧೫ ಬೆಟ್ಟವ

[23]ತ್ತದಹರಹಿನಕೆಯಿಕೊ ೧೬ ದೇವರಮೂಡಣಇ
[24]ಶಾಂನ್ಯದಲ್ಲಿಕೆಯಿಕೊ ೪ ಅಂನ್ತುಖ ೨ ದೇವರನಂದಾ
[25]ದೀವಿಗೆಗೆಗಾಣ ೧ ಕೆಎಣ್ಣೆಸೊಲ್ಲಗೆ । ಹೂವಿನತೋಟ
[26]ಗಿಡು ೫೦೦ ಕಾಲುವೆಯಪಡುವಣದೆಸೆ
[27]ಯನೆಲನುಯಿದೇವರಿಗೆಜೀನ್ನೋದ್ಧಾರಕ್ಕಂ
[28]ಚಯಿತ್ರಪಯಿತ್ರಕ್ಕಂಪಂಚಪರ್ವ್ವಕ್ಕಂ
[29]ದೇವರಉಪಭೋಗವಮಾಡಿಸುಖದಿಂತಪರಾಜ್ಯಂ
[30]ಗೆಯ್ವಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಿಧರ್ಮ್ಮ
[31]ವನುಪ್ರತಿಪಾಳಿಸಿದರಿಗೆವಾರಣಾಸಿಯಲ್ಲಿ
[32]ಸಹಸ್ರಕೋಟಿಕವಿಲೆಯದಾನಮಾಡಿದಫಲಪು ॥
[33]ಯಿಧರ್ಮ್ಮವನುಆರುಅಳ್ಪಿದಡಂವಾರಣಾಸಿಯತಡಿ
[34]ಯಲುಕವಿಲೆಯಕೋಟಿಯಕೊಂದಪಾಪದ[ಲಿ]ಹೋಹ
[35]ರು । ಸ್ವದತ್ತಂಪರದತ್ತಂವ್ವಾಯೋವಾಹರೇತಿವಸುಂಧರಾಂ । ಶ
[36]ಷ್ಟಿರ್ವ್ವರ್ಷಶಹಶ್ರಾಣಿ[ವಿಷ್ಟಾಯಾಂ]ಜಾಯತೇಕ್ರಿಮಿ ॥

12

ಅದೇ ಹೋಬಳಿ ಯಾದಲಡಕು ಗ್ರಾಮದ ರಂಗನಾಥದೇವಾಲಯದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 1″

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೯೯ ನೆ
[3]ಯನಳಸಂವತ್ಸರದಚೈತ್ರಶುದ ೧೫ ಲೂಶ್ರೀಮ
[4]ತುಗುಡುಗಂದುಕೆಯಚಿಕ್ಕೆಗೊಂಡಮಲ್ಲಿಗೊಂ
[5]ಡನಮಗಮಾರಗೊಂಡನುಹಾಕಿದಧರ್ಮಶಾಸ
[6]ನದಕ್ರಮವೆಂತೆಂದರೆಪ್ರಾಕುಬಹುಧಾನ್ಯಸಂ
[7]ವತ್ಸರದವಯಿಶಾಖಶುಧ ೧೨ ಲುಯಾದಲೊಡ
[8]ಕಿನಲಿಪ್ರತಿಷ್ಟೆಮಾಡಿನಿಲ್ಸಿದದೇವರುಗಳುಕದುರ
[9]ನಾರಸಿಂಹದೇವರುಯಿಶ್ವರತಿರುಮಲದೇವರು
[10]ಹನುಮಂತದೇವರುಲಕ್ಷ್ಮೀದೇವಿರನೂಆಚಂದ್ರಾ
[11]ರ್ಕನ್ತಾಯಿಯಾಗಿಪುತ್ರಪಉತ್ರಪಾರಂ
[12]ಪರಿಯವಾಗಿತಂಮಕುಲಕೋಟಿಗಳಿಗೆಪು
[13]ಣ್ಯವಾಗಿಹಕಿದಧರ್ಮ್ಮಶಾಸನಯಿಾಸಮಾ
[14]... ಪಲತಿರುಮಲದೇವರಿಗೂಲಕ್ಷ್ಮೀದೇವಿರಿಗೂಸ ಮಾ

13

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′6″ × 0′11″

[1]ಶುಭಮಸ್ತು
[2]ದುಂದುಭಿ
[3]ನಾಮಸಂವ
[4]ತ್ಸರಆಶ್ವೀ
[5]ಜಬಹುಳ
[6]ದಸಮಿಯ
[7]ಲುನಾವಾ :
[8]ದಿಲವಾರ
[9]ನಸಹೇಬರ
[10]ಅಪ್ಪಣೆಯ
[11]ಜಮೇದಾರ.
. . .
ಹಿಂಭಾಗ
[15] . . . ಶಾ
[16]ನಭೋಗವೆಂಕಪನು
[17]ಳವಯರ . .
[18]ಯಾದಲೊಡುಕಿನಗ :
[19]ದರಂಗಯನುಗು
[20] ... ರಂಗಯ
[21]ಒಡ . . . ಹನು
[22] . . . . .

[23]ರಂಗಯ . .
[24]ಂಕಡವರ . .
[25]ದಚಿಕ್ಕ . .
[26] . . . .
[27]ಣಚಿಕ್ಕಂಣ
[28]ದೊಡಂಣನ

[29]ವರಿಗೆಬರಸಿಕೊ
[30]ಟಶಾಸನ
ಎಡಭಾಗ
[31]ಯಾದಲೊಡಕಿನಹೊಂನನೀರಗ
ಉಂಡ . .
[32]ಲೆಹಾಕಿದ . . . . . .

ಬಲಭಾಗ
[33]ಬಳಗಿಗೌಡರ . . . . . .
[34]ಲಿಂಗದಹಳಿಯಲಿ . . ಚಿಕ್ಕನಹಳಿ
[35]ಹರಕ . . . . . .

14

ಅದೇ ಹೋಬಳಿ ತತಕಲೂರ ಗ್ರಾಮದ ವೊರಮುಂದೆ ಬೀವಿನಮರದ ಕಟ್ಟೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 2 ' 3 "

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತ
[2]ಜ್ಞಳೆಣ್ಟನೂಱುವತ್ತೊನ್ದನೆಯಪರಾಭವ
[3]ಸಂವ[ತ್ಸ]ರದಜೇಷ್ಠ ಮಾಸದವುಣ್ಣ . . . .

[4]ಅಂಬಲಸೊನ್ನಬ್ಬೆ ಈಜೀವನೊಬಮ್ಮ . . . ಪೃ
[5]ಥುವೀರಾಜ್ಯಂಗೆಯ್ಯೆ . . . . . .
(ಮುಂದೆಕಾಣುವದಿಲ್ಲ)

15

ಅದೇ ಗ್ರಾಮದ ವೊರಬಾಗಿಲ ಮುಂದೆ ಇರುವ ಯಂತ್ರದ ಕಲ್ಲಿನ ಮೇಲೆ

[1]ನಮ ! ಶಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

[3]ನಕವರುಷಂಗಳು ೧೭೬೯ ವಿರೋಧಿಸಂವ
[4]ತ್ಸರ . . . . . .

16

ಅದೇ ಹೋಬಳಿ ನೀಜಂತ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಗೋವಿಂದ ಗೌಡನ ಖುಷಿ ಜವಿಾನಿನಲ್ಲಿ ಅಂಪರೆ ಕೆರೆಅಂಗಳ
ದಲ್ಲಿ ಬಿದ್ದಿರುವ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' × 1 '

[1]ವಿಶ್ವವಸುಸಂವ
[2]ತ್ಸರದಮಾರ್ಗಸಿರ

[3]ಸು ೧೦ ಲುಆ . .
[4] . . . . . ವೀರ

[5] . . . . . .
[6]ಲೆಚಿಂತಯ

17

ಅದೇ ಹೋಬಳಿ ವಾಜರಹಳ್ಳಿ ಕೆರೇ ಏರೀ ಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 2 " × 1 ' 8 "

[1]ಶ್ರೀವಿಜಿನಗರವಲಿ
[2]ದಬಂದನೂರೆ
[3]ಮಗ . ಡಪಸಯಿಕ

4 ... ...
5ಯಿಟ . ಗಳುಡ
6ತಿಮಂಣಹಿರೇಗಳು
7ಡಲಕಪಗೊಡರಂಗೈಯ
8ವಾಜರಹಳಿಹೊನಹೊ
9ಟಿಕದು . . ಕೊಡಿ . .
10ಹೊದಪುಜರಿಗಳುಡ
11ಮುನಿಯಪ
12ಜೆ . ಗ
13ದಗಳು .
14ಕಲಪದ .
15ಗಲಜ । ಯರ
16. . . . . .
17ಡೆ . . . . .
18ಪಜಕರಿಯ
19ಹಳೆತಿಮ .
20ಕರೆ . . ಕಾ
21ರೆಹಳಿಕರೆಮಾ
22ರಿನಯಿಕ

18

ಅದೇ ಗ್ರಾಮದ ಹಳೇಕಟ್ಟೆ ಏರೀಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 0' 11"

1ಯಿಾಶರ ಸಂವತ್ತರದಪುಶ್ಯಬ ೧೨
2ಕುಲು । ಶ್ರೀಮತ್ತೂಪುರುಷೋತ್ತಮಮ
3ಹಶ್ರೀಗಾಸಿಜಿಕತಿಂಮಂಣನಾ
4ಯ್ಕರಿಗೆಕೊಟಕಟುಗೊಡಗಿಯಸಾ
5ಧನದಕ್ರಮವೆಂತೆಂದರೆಹೆಂಜೆರಸೀ
6ಮೆಯೊಳಗಣಅಗ್ರಹಾರದತಿಂಮನಾ
7ಯ್ಕನಕ್ಕುಂಟೆವೋಡದರಲಾಗಿಕಟುಸುವ
8ಸಂಮಂಧ । ಅಕುಂಟೆಯವೊಡಹನೊ
9ಕಟಿಸಿತರುಮು . . ಗೆಮಂಣನುಹಾಕಿ
10ಸಿಕೊಂಡುನೀನುಆಕುಂಟೆಯಕೆಳಗೆಕ
11ಟ್ಟುಗೊಡಗಿಗದೆಖ ೦।೦ ಅಕ್ಷರದಲೂ
12ಗದೆಅಯಿಗುಳುಯಿಗದೆಯನುನಿಂ
13ನಪುತ್ರಪಳುತ್ರಪರಂಪರಅಚಂದ್ರಾ
14ರ್ಕ್ಕಸ್ತಾಯಿಅಗಿಸುಖದಿಂ . . . ಅನುಭವಿ
15ಸುದುಯಿಕಟುಗೊಡಿಗೆಅವನನೊಬತ
16ಪ್ಪಿದರೂಗಂಗೆಯತೀರದಲಿಕಪಿಲೆಯಕೊಂ
17ದಪಾಪದಲಿಹೋಹರುಎಂದುಕೊಟ್ಟಕ
18ಟ್ಟುಗೊಡಗಿಯಸಾಧನದವೋಲೆಯಿದ
19 . . . ದಪರುತಂಮತಂದೆತಯ . .
20 . . ಕೊಂದಪಾಪದಲಿಹೋಹರು
21ನ . ದಲಿಗೆಹೋದಂಥವರು . . . .
22ಯಿಾಶರಸಂವತ್ಸರದಪುಶ್ಯಬ ೧೨ ಲುಶ್ರೀಮ
23ತ್ತು . . . . . .
24ಮಂನಾಳು . . . ಹೆಂಜೆ . ಬೊ . . ಗೌಡ
25ತಿಂಮಗೊಂಡನು ... ...
26 . . . ಕಟುಗೊಡಗಿಯಸಾಧದಕ್ರಮ
27ವೆಂತೆಂದರೆಹೆಂಜಱ . . . . .
28 . . . . . ಕುಂಟೆಯ . .
29 . . . . . .
30ನುಮುಗ್ಗನುಬರಸಿ . . . ಆಕುಂಟೆಳು
31ಕೆಳಗೆಕಟುಕೊಡಗಿಯಾಗಿಪ್ರಥಮಸ್ತಳದಲಿ
32ಗದೆಖ ೦।೦ ಅಕ್ಷರದಲುಗದೆಅಯಿಗುಳ
33ಯಿಗದೆಯನುನೀವುಪುತ್ರಪೌತ್ರಪರಂಪರ
34ಅಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿಕಟುಗೊಡಗಿ
35ಯಮಾನ್ಯವನು . . . .
36 ... ... ಅವನನೊಬತಪಿದರುಗಂ
37ಗೆಯತೀರದಲಿಕಪಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋ
38ಹರುತಂಮತಂದೆತಯಿಯೆವಾರಣಾಸಿಯ
39ಲಿಕೊಂದಪಾಪದಲಿಹೋಹರುಭ್ರಾಹ್ಮಣನ . .
40ಪಡೆ . . ಯಾರದುಕೊಟಸಾಧನದವೋಲೆಯಿದ
41ಕ್ಕೆಅವನೊಬನುತಪಿದರುಅನಾಮಿಕರಗ
42ರ್ಭದಲಿಜನಿಸುವರುಗೌಂಡುಗಳವೋಪಶ್ರೀಗಣಾ
43ಧಿಪತಿಕೆಂಚತಿಂಮಯನಬರಹ

19

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾದಿಗುಂಟೆ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಹೊಲೇರೆ ಹೋಬಳೀದಾಸಿ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 1'

1ಕೊಮಾರತಿ .
2ಸಕೆಂಗೆಗೊಂಡ
3ಗೌಡಕರಿನಾಗಿ
4ಗೊಂಡಗೌಡನವ
5ರುದೇವಾಬೋ
6ಗದಓಬಳಿ

[7]ಸಿಕೊಟಹೊ
[8]ಲಮ್ಯಾನ್ಯವು | [9]ಳಿಗದಮು | [10]ನ್ಯಳುಳಿಗದ

20

ಅದೇ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಭುವನೇಶ್ವರೀ ಮುಚ್ಚಿಳಿಕೆಲ್ಲಿ ನಲ್ಲಿ

ವಾಯವ್ಯದಿಕ್ಕು
[1]ಪ್ರಭವನಸಂ | ಜ್ಯೆತ್ರಕು ಂ
[2]ಕಾದಿಗುಂಟಿರಂಗನಾಥನಗುಡಿ | [3]ಕಟಿಸಿದಗವೊಡ
ಈಕಾನ್ಯದಿಕ್ಕು
[4] ... ... | [5]ರಾಮಪ

21

ಅದೇ ಹೋಬಳಿ ಕಾಮಗೊಂಡನ ಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಿಬಾಗಿಲಲ್ಲಿ

ಪ್ರಮಾಣ — 5' × 3' 3"

[1]ಶುಭಮಸ್ತು . ಶಾಲಿವಾಹ
[2]ನಶಕವರುಶ ೧೪೫೩ ನೆಯ | [3]ಧಾತಸಂವತ್ಸರದವೈಶಾಖಶುದ
[4]ಬ ೫ ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ | [5]ಧಿರಾಜರಾಜಪರಮೇ
. . . . . .

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ಆದೇ ಗ್ರಾಮದ ಗೌಡನ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2' 6" × 0" 6"

[1]ಶುಭಮಸ್ತು
[2]ಪಾರ್ಥಿವಸಂವತ್ಸರ
[3]ದಜಯಿತ್ರಶು ೪ ಲುಕೋ
[4]ನಪ್ಪನುಕಾಮಗೊಂಡನ | [5]ಹಾಳಿಯಲುತೆಹೊ .
[6]ದಲುಕೊಟಬಲಿಇದ
[7] . . ತದಿಯದೇವ
[8] . . ಟದುಯಿಡಕೆತ | [9]ಪಿದರಿತಂಮತಂದಿಯ
[10]ಕೊಂದಪಾಪಕೆಹೋಹ

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ಹೇವಾವತೀ ದೊಡ್ಡಪ್ಪನ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
[2]ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
[3]ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾ
[4]ಶ್ರಯಕುಲತಿಲಕಚಾಟುಕ್ಯಾಭ
[5]ರಣರಪ್ಪಚಾಲುಕ್ಯಚಕ್ರವರ್ತಿಸುಖಸು
[6]ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
[7]ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿಸ
[8]ಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
[9]ಮಂಡಲೇಶ್ವರನೊಳಿಯೂಳ್ಪೆರವರ್ಮಾ | [10]ಧೀಶ್ವರಂದ್ಯುಮಣಿಕುಳತಿಳಕಸ
[11]ಮದರಿಪುಕರಿಶಿರಸ್ಫಲಕಕಾಶ್ಯಪ
[12]ಗೋತ್ರಕದನತ್ರಿನೇತ್ರನಿಜಗೋ
[13]ತ್ರಶತಪತ್ರಮಿತ್ರಕ್ಷತಿಯಪವಿ
[14]ತ್ರಪರಿಜನಪುರಜನಾಬೀಳಿವನ್ದಿಜನೆ
[15]ಕಲ್ಪಭೂಜರೂಪಮನೋಜಅತಿಜೆತು
[16]ರಕಾಮಿನೀಜನಮನಸ್ಸರೋವರರಾಜಹಂಸ
[17]ಭೂಪಾಳೋತ್ತಂಸರೊದ್ದದಗೋವಿಳ್ಳಿಸಹ
[18]ದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಲಿಱು

19ವತ್ತುನಾಲ್ವರುಮಣ್ಡಳಿಕರತಲೆಗೊಣ್ಡಗ
20ಣ್ಡ । ಗಂಡಭೇರುಣ್ಡ । ಬಂಟರಬಾವಮಱ
21ವೊಗೆಕಾವ । ಹರಪಾದಾರಾಧಕ ।
22ಪರಬಲಸಾಧಕ । ನಾಮಾದಿನಿಜಾನ್ವಯ
23ನಿಜಭುಜಾರ್ಜ್ಜಿತಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
24ತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿ
25ಭುವನಮಲ್ಲಮಲ್ಲಿದೇವಚೋ
26ಲಮಹಾರಾಜರುಹೆಂಜೆಱಬೀಡಿನಲು
27ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ
28ಯ್ಯುತ್ತಿರೆ ॥ ಅನ್ಯೋನ್ಯೋಂನತಧೀರಧೀಸ
29ಮುಚಿತಸ್ನೇಹಾನುಬಂದಸ್ಫುರತ್ಸಂ
30ಶ್ಲೇಷಪ್ರವಿಲೀನಭಾಗವಿಲಸತ್ಸೀಮಂ
31ತಿನೀಪೂರುಷಃ । ವೇಷೋವಿಶ್ವಜಗತ್ಪ್ರ
32ಸೂತಿವಿಭವಕ್ರೀಡಃಕಿರೀಟೋಲ್ಲಸ
33ತ್ಸೋಮಸ್ಸಂಪದಮಾತನೋತುಸತತಂ
34ಶ್ರೀಮಲ್ಲಿದೇವಾರ್ಯ್ಯತೇ ॥ ಕಂಠೇಯಾವ
35ತುಕರಾಲಂವಿಲಸತಿಗರಳಂಯಾವದಂಗೇ
36ವಿಭೂತಿರ್ಯಾವದ್ಬಾಹ್ವೋರ್ಭ್ಭುಜಂಗಾ
37ಗದಯುಗಮಗಜಾಯಾವದಾ
38ಭಾತಿಪಾರ್ಶ್ವೇ । ಯಾವದ್ಗಂಗಾತರಂಗೈರ್ವ್ವ
39ಹತಿಶಶಿಕಲಾಮಿಂದುಚೂಡಸ್ಯ
40ಜಾಟೇತಾವದ್ದೋರ್ಭ್ಯಾಂಧರಿತ್ರೀಂವ
41ಹತುಹತರಿಪುಕ್ಷ್ಮಾಪತಿರ್ಮ್ಮಲ್ಲಿ
42ದೇವಃ ॥
43ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
44ಚನ್ದ್ರಚಾಮರಚಾರ
45ವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂ
46ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
47ಸ್ವಸ್ತ್ಯನವರತಪರಮಕಲ್ಯಾಣಾ
48ಭ್ಯುದಯಶತಸಹಸ್ರಸಬ
49ಭೋಗಭಾಗಿನಿದ್ವಿತೀ[ಯ]ಲಕ್ಷ್ಮಿಸಮಾ
50ನೆ । ಕಲಹಂಸಯಾನೆ ! ಶ್ರವ್ಯಕಾ
51ವ್ಯದಿವ್ಯಗೀತವಾದ್ಯನ್ರಿತ್ಯಾದಿವಿ
52ದ್ಯಾಪ್ರವೀಣೆ ! ರಕ್ಷಿತಾನೇಕಭೀ
53ತಜನಪ್ರಾಣೆ । ಪ್ರಶಸ್ತಸಕಲ
54ಗುಣಮಣಿಗಣಾಲಂಕಾರೆ ! ವಿವಿ
55ಧವನ್ದಿಬ್ರಿನ್ದನಿಸ್ತಾರೆ । ಸಕಲಭುವ
56ನಭವನವ್ಯಾಪ್ತಕೀರ್ತ್ತಿಲತಾಪ್ರತಾ
57ನೆ । ಪಾರ್ವ್ವತೀಚರಣಕಮಲಯುಗ
58ಳೋಲ್ಲಸಿತನುತಿಪದಜನಿತಾನನ್ದ
59ಸನ್ತಾನೆ । ಅನವರತವಿತರಣನಿರ
60ತಕರಸರಸಿರುಹವಿಗಳಿತದಾ
61ನಜಲಾರ್ದ್ರೀಕ್ರಿತವಸುಧೆ । ಆಶ್ರಿ
62ತವಿಬುಧಜನಸುಧೆ । ಕವಿಗಮ
63ಕಿವಾದಿವಾಗ್ಮಿವೈತಾಳಿಕಪಾಠಕಾ
64ದಿಜನಪರಿತುಷ್ಟೆ । ಶಿಷ್ಟೇಷ್ಟಜನಸ
65ನ್ತುಷ್ಟೆ । ಪದಚಲನಚಲಿತಮಣಿ
66ಮಯಮಂಜುಸಿಂಜಾನಮಂಜೀ
67ರರವಾಕೃಷ್ಟರಾಜಹಂಸಮಣ್ಡ
68ಳೆ । ಸುರುಚಿರರತ್ನವಿರಚಿ
69ತಸರ್ವ್ವಾಭರಣಮಂಗಳೆ । ಇತ
70ರೇತರನಿಬಿಡೋಂನತವಿಪುಲಪೀ
71ವರಕುಚಭರಭೃತಮುಕ್ತಾ
72ಗುಣನ್ಯಕ್ಕೃತತಾರಕೆ । ಮೃ
73ಗಮದತಿಳಕಾಳಂಕ್ರಿತಾ
74ಭಾಲಿಕೆ । ಅಭಿನವಶಶಿಕಕ
75ಲನಿಭರದನರುಚಿರುಚಿರತ
76ರವಚನೆ ॥ ಚಿಲ್ಲೀವಲ್ಲೀವೇಲ್ಲಿತಸಮು
77ಜ್ಜೀವಿತಮದನೆ ! ದಾಕ್ಷಿಣ್ಯತರಂ
78ಗಿಣೀತರಂಗಸಂಗಸಂವರ್ದ್ಧಿತ
79ಸೌಜನ್ಯಸಾಗರವಿಾನಾಯಮಾ
80ನನೇತ್ರೆ । ಉತ್ತಮಗುಣಾವದಾ
81ತಗಾತ್ರೆ । ನಿಜಕಾಂತಿನಿರ್ಯ್ಯಾ
82ಸನಿಮಗ್ನರತಿವಿಲಾಸವಿಲಾ
83ಸಿನೀಸಮೂಹಸಂಭಾ
84ವಿತಮಂದಿರೆ । ಮಲ್ಲಿದೇವನಿ
85ಱಿಯೆಂದಿರೆ । ಶ್ರೀಮತು
86ಪಾರ್ವ್ವತೀದೇವೀಲಬ್ಧ
87ವರಪ್ರಸಾದೆ । ಸಹಜಮೃ
88ಗಮದಾಮೋದೆಯರ
89ಪ್ಪಶ್ರೀಮತ್ಸೀತಾದೇವಿ
90ಯರಸಿಯರು ॥
91ಇತ್ಯಾದಿನಾಮಾವಳೀ
92ಸಹಿತರಪ್ಪಶ್ರೀಮ
93ನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿ
94ಭುವನಮಲ್ಲಮಲ್ಲಿದೇ

95ವಜೋಟಮಹಾರಾಜರುಂ
96ಮಲ್ಲಿದೇವಚೋಳಮಹಾರಾಜ
97ರವಿಶಾಲವಕ್ಷಸ್ಥಲನಿವಾಸಿ
98ನಿಯರಪ್ಪಶ್ರೀವನಿತಾಸೀತಾ
99ದೇವಿಯರಸಿಯರುಂ
100ಸೀವೆನಾಡೊಟಗಣಶ್ರೀಮತ್ತು
101ಹೆಂಜೆಪಟ್ಟಣವಮಹಾ
102ಪಟಕಾನ್ಥಾನಶ್ರೀನೊಣಂ
103ಬೇಕ್ವರದೇವರಸಂನಿಧಾನವ
104ಲಲ್ಲಿಯಾಚಾರ್ಯರಾಜಗು
105ರುಗಳಪ್ಪನನ್ತಶಿವದೇವರಿಗೆ
106ಯಾಶ್ರೀನೊಣಂಬೇಕ್ವರ
107ದೇವರಸಾನ್ಥಾನವಲ್ಲಿಯೆಸ
108ತ್ರವನ್ನಡಸುವನ್ತಾಗಿಶಕ
109ನಿಪವರ್ಷದಂ ಸೆಯುಸವ್ವಾ
110ಜಿತ್ಸಂವತ್ಸರದಕ್ಷತದಿಗೆಯಮ
111ವಾಸ್ಯೆಯಾದಿತ್ಯವಾರದಂಯುಸೂ
112ರ್ಯಗ್ರಹಣಕಾಲದ . .
113ನ್ನಿಬ್ಬರುಬ್ರಾಹ್ಮಣರ್ಗ್ಗಂಹ . .
114ಬ್ಬರುತಪೋಧನರ್ಗ್ಗಂಪರಿಜ . . .
115ರಱುವರ್ಗ್ಗಂವನ್ತುಮೂವತ್ತುಮ
116ನುಷ್ಯರ್ಗ್ಗಂವಾಹಾರದಾನಾರ್ತ್ಥವಾ
117ಗಿವೆಡುಲಜಿನೆನ್ತಯುಂಧಾರಾಪೂ
118ರ್ವಕಂವಾಡಿಕೊಟ್ಟರೀಧರ್ಮ್ಮವನುಳೇ
119ನಾಗಿನಡಸುವವರುಗೆಂಗೆಯ
120ತಡಿಯಲುಕೋಟಿಗೋಧಾನವಂ
121ಮ್ಮಾಡಿವಫಲವಂಹಡವರೀಧರ್ಮ್ಮ
122ವಂಕೆಡಿಸಿದವರುಗಂಗೆಯತ್ತಡಿಯ
123ಲುಕೋಟಿಕವಿಲೆಯ್ಮಬ್ರಾಹ್ಮಣರು
124ವಂಕೊನ್ದಪಾಪದಲುಹೋಹರು ॥
125ಯಾವಚ್ಚಂದ್ರಶ್ಚಸೂರ್ಯ್ಯಶ್ಚಯಾವತ್ತಿಷ್ಠತಿ
126ಮೇದಿನೀತಾವದ್ಭುನಕ್ತಿಭೂಪೇಂದ್ರದಿವ್ಯಾಲೋ
ಕಂ
127ನ್ದಿಪಾಲಕಃ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
128ಯೋಹರೇತ್ತುವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷ
129ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ
130ಅರಸಗ್ಗೆಸೇಸೆಯೆಂದರಸರಕಾಣಿಕೆ
131ಯೆಂದುದಾಯದವಗ್ಗಳತೆಱೆಯೆಂದರುವ
132ಣವೆಂದಳಿವಣವೆಂದರೆಕಾಣಿಯಕೊಂಡವ
133ಚ್ಚಾರ್ಚದಾಳರು ॥ ಇದನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರ
134ಮುದಿತೋದಿತವಾಗೆಪಾಳಿಪಂಪರಮ
135ಸುಖಾಸ್ಪದನಕ್ಕುವಿಡಪಾಪದಿನಳಿವ
136ದುರಾತ್ಮನ್ನರಕತತಿಗೆಗಳಗಳನಿಳಿ
137ಗುಂ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದ್ರೀವಸ್ವಂ
138ವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
139ದ್ರೀವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೦ ನೇ ಕಲ್ಲು

1ಸ್ವಸ್ತಿ ಪಲ್ಲವಕುಲಾ [ಸ್ಪ]
2ಯನಿಜಭುಜಗಜವೈ
3ರಿವಿಜಿತಜತುರನ್ತಮ
4ಹೀಮಣ್ಡಲಶ್ರೀಮತ್ಪ
5ಲ್ಲವಾಧಿರಾಜರಮಗಂ
6ಅವನತಸಮಸ್ತಸಾ
7ಮನ್ತಮಕುಟಮಣಿಪೀಠಿ
8ಕಾಲುಠಿತಮಸ್ಯಣಚರ
9ಣಾರಸಿಜಶ್ರೀನೊಲಿ
10ಮ್ಮಾಧಿರಾಜರಾತಜ್ಜಿಸ್ವಸ್ತಿ
11ಸತ್ಯವಾಕ್ಯಕೊಜ್ಜಣಿವಮ್ಮರ್ಮ
12ಧರ್ಮ್ಮಮಹಾರಾಜಕೊವ
13ಳಾಲಪುರವರೇಶ್ವರನನ್ದ
14ಗಿರಿನಾಥಶ್ರೀಮದ್ರಜಾ
15ಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿಗಳಮ
16ಹಾದೇವಿಯರಮಗಂನ್ನೀತಿ
17ನಾಗ್ಗಪೆರ್ಮ್ಮಾಡಿಯತ .
18ಜಾಯಬ್ಬೆಯೆಮ್ಮೊಳ್ಳಿಹಾ
19ದೇವಿಯಮಗಂಸಮ
20ಧಿಗತಪಣ್ಣಿಮಹಾ
21ಶಬ್ದವಲ್ಲವಾನ್ವಯಶ್ರೀ
22ಪೃಥಿವೀವಲ್ಲಭವಲ್ಲವ
23ಕುಲತಿಲಕಶ್ರೀಮಹೇ
24ನ್ದ್ರಾಧಿರಾಜನಾತಂಜೋರಂ
ಪ್ಮೊ
25ದಲಶೇದಾಯಿಗನಸಿಮ್ಮರ್ದ್ದಲಂಕಿ
26ದಿಸಿಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
27ಬರಗೂರೊಳ್ಬಿಡಂಬಿಟ್ಟಲ್ಲಿಂತನ
28ಗೆಬಾಹ್ಯಾಭ್ಯನ್ತರಪ್ರಕೃ
29ತಿಮಣ್ಡಲಾವಿನತನ್ತ್ರಾವಾ

30ಪಕಾರ್ಯ್ಯಸಮ್ಪನ್ನಮಪ್ಪ
31ರಾಜ್ಯದಭಿವೃದ್ಧಿಗೆಕರಂ
32 . . . . . .
33ದಿಗೆನೊಲಮ್ಬಾಧಿರಾಜ
34ರಲ್ಲಿಪಡೆದಊರುಪೊಳಲಿ
35ನಾಡುಳ್ಳೊಱಿಯೂರುಬರಗೂ
36ರಂಬಿಜಅಮಾದೇವಿಯಾಳು
37ತ್ತಿರೆಅಲ್ಲಿಕೊಟ್ಟುದುಪ
38ದಿರ್ಕ್ಕಣ್ಡುಗಮಣ್ಣುಪರಮಮ
ಹಾ
39ದೇವಿಧರ್ಮ್ಮಪೊಲಲನಾಳುತ್ತಿ
40ರೆಅಲ್ಲಿಕೊಟ್ಟುದುಪದಿರ್ಕ್ಕಣ್ಡುಗ
41ಮಣ್ಣುಸೀಯವೂರಮಅಕ್ಕಬ್ಬೆಆ
42ಳುತ್ತಿರೆಅಲ್ಲಿಕೊಟ್ಟುದುಎಣ್ಗಣ್ಡು
ಗ
43ಮಣ್ಣುತೈಲೋಕಪೊಲಲಂದೊ
44ಮ್ಬಬ್ಬೆಆಳುತ್ತಿರೆಅಲ್ಲಿಕೊ
45ಟ್ಟುದುಅಱುಗಣ್ಡುಗಮಣ್ಣು
ಕೊಟ್ಟ
46 . . ದಪೆರ್ಗ್ಗೆಱಿಆಕೆಟಗೆ
47ಐಯ್ಗಣ್ಡುಗಮಣ್ಣುಕೊಟ್ಟಿಯ
48ತಾಱಕೆಱಿಆಕೆಟಗೆ
49ಐಯ್ಗಣ್ಡುಗಮಣ್ಣುಇನಿತಕ್ಕಂ
50 . . . ಱ . . .
51 . . . ಪೆಱಿ . .
52 . . ಯಪೆ . .
53 . ವಂಪಟ್ಟ ...
54 . . ನ್ದುಪಣ . .
55 . . ನೂಱ ...
56 . . ನಿಱಿಸಿದ ...
57 . ಳ್ನಾಲ್ಗುಳಿಂ...
58 . . ನ್ಯದೊಳಮಿ ...
59 . . ಊರೂರಗಾಮು .
60 . . ಸನಮಾಗಿ ...
61 . . ತುಮಂಪಡೆದು ...
62 . ರವರ್ಗ್ಗೆಮಹ ...
63 . . ಸ್ಥಾನಂಗಳು ...
64 . . ಳುಪೆಂಜಿಱು ...
65 . . ರದಧರ್ಮ್ಮಪೊಲ
66ರದಗಾಮುಣ್ಡುಗ
67 ... ...
68 . . ಟ್ಟಿವಿ . .
69 . . ಕ್ಷ್ಮೀವಲ್ಲ ...
70 . . ಲತಿಲಕ ...
71 . . ನೊಲಮ್ಬಾಧಿರಾ .
72 . . ಕೆಯಬಸದಿ .
73 . . ಗಪುಳುಗುಳ ... ..
74ಲಮ್ಬಾಧಿರಾಜ
75 . . ಳ್ಮೆಱಿಕುಣ್ಟೆ
76 . . ಬಸದಿಗೆಪ ...
77 ... ...

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ಅಡೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ
2ಹಾರಾಜಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟರಕಶತ್ಯಾಶ್ರ
3ಯಕುಳತಿಳ(ತಿಳ)ಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತುಜಗ
4ದೇಕಮಲ್ಲದೇವರುಸುಖಸಂಕತಾವಿನೋದದಿರಾಜ್ಯಂ
5ಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗ
6ತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಇರುಂಗೊಳ
7ಚೋಳಮಹಾರಾಜನದ್ಧಾರ್ಂಗಲ್ಲಕ್ಷ್ಮಿಕಳಹಂಶಯಾನೆಅ
8ನವರತವಿತ್ತೈವಿತರಣವಿಸಿಷ್ಟೆದೀನಾನಥವಂದ್ದಿಬ್ರಿಂದ
9ಸನ್ತರ್ಪ್ಪಣೆಶ್ರೀಮದಿರುಂಗೊಳದೇವನದ್ಧಾರ್ಂಗಲಕ್ಷ್ಮಿಯು
10 . . . ಶ್ರೀಮದಾಳ್ಪೆದೇವಿಪಾದಾಸ್ವಯಾಮಾತ್ಯನ್ ॥
11ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇ
12 ... ...ಯೂರಪುರವರಾಧೀಶ್ವರಂ ... ...
13 .....ಳಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ...
14ಮಣಿಕದನಪ್ರಚಂಡಉದಯಮಾರ್ತ್ತಂಡಕ್ಕ...
15 ... ...ತರುಣಕಾಮಿನೀಜನಮನೋಭವಕರ್ಣ್ಣಾ
16ಟಕರ್ಣ್ಣಾರತ್ನಮೇಖಳಾಳಂಕಾರಂಸರಸತೇ .....

17... ...ನೀರಂಧ್ರಬಿಡನಸ್ತನಹಾರಸ...
18ಘನಕಾಂಜೀನೂಪುರಟಂಕಾರವಹರಾಲಾಂ... ...
19... ಚಂನ್ದನತಿಳಕಸರಕ್ವತೀಮುಖತಿಳಕ...
20ಳಗಣಿಕಾಕನೋಳ । ಮ್ರಿಗಮದಪತ್ರಬುಧಜನ
21ಮಿತ್ರಸಚ್ಚಕತ್ರಿಯಮಂಡಳಿಕಗರ್ವ್ವಸರ್ವ್ವ
22ಶ್ವಸೂಚಿಕಾಱ ! ಅಯ್ಯನಂಕಕಾಱ ।

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

1ಆಹ... ...ನೊಬಂಬನ
2 ದನ್ತಿಯಮುನ್ತಾ ..ಬ್ಯೂಹಮು
ಗುರ್ಬ್ಬಿ
3ಸಲ್ಕೆಱಗನುತ್ತಿ ಗನೇಱಿದಮತ್ತ
ಹ
4ಸ್ತಿಗಾರೋಹಕವಾಗಿಗಂಗರೊಳಿ
ಸುಂ
5ಗೊಳೆತಳ್ತಿಱಿದಲ್ಮಿಸತ್ತೊಡಂ
ದಾಹ
6ರಿಕನ್ನೆಯಸ್ಸುರಪುರಕ್ಕನುರಾಗ
7ದಿಕೊಣ್ಡುಪಾಱಿದಪ್ । ನೊಬಂ
ಬಂಱಿ
8ಪ್ಪಿರ್ಮ್ಮಾಡಿ
9ಱಿಕೆಚಿಗಂ .
10ಸಗಬ್ಬರಸಿ
11ಅನೆಯಕೊಣ್ಡಿ .
12ಉತ್ತಯ್ಯಂನೇಱುಗ
13ಕೊಂತದಬಿಜ್ಜಯ್ಯ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕೆಡೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8' 6" × 1' 9"

1ಉದ್ದವಬುಮೆಱಿವರೆಂಬುದೆಬಿ
2ದ್ದಂಮುನ್ನಲ್ಲಿಕಡುಪಿನೊಳ್ಬಹು
3ವಿಧದಿಂದುದ್ದವಬುಮೆಱಿದುಮು
4ರಿರುಂಬಿಲ್ದಮೆನಲ್ಬಲಲ್ದಪೊ
5ಱಿಗನೆಱಿವಬೆಡೆಂಗಂ ।
6ಎಱಿಕಮಲ್ಲದೆಪೊಲ್ಲದಾಗೆಱಿ
7ಗಿದೊರೆಕಾಣ್ಮೆಕೊಲ್ವತೆಱಿನೆಲ್ಲ
8ದೆನೆಱಿಯೆಬರಲ್ತಕ್ಕದಿ
9ಯಲ್ಲಿಬಿಸುವಲ್ಲಿಯೆಬಿಸ
10ಱಿಱಿದೆಯೆಲ್ಲಪಱಿಯನಾ
11ದಿದ್ದೆಮುರಿವಲ್ಲಿಕಡುಪಿನೊಳ್
12ಮುರಿದಂಯಿಲ್ಲಿಲ್ಲಿಯಬಿನ್ನ
13ಣವನ್ನೆಱಿಯೆಕಲ್ಪದೆಬೀ
14ರರಬೀರನಂಗಿಡೆಗಳಾಭರಣ
15ನಂನೆಡಿಕಲ್ಲ । ಅಸುವನುಂ
16ಕೂಸುವೆನುಂಬೀಸುವನುಂಗಡಾ
17ಯೆನೆಗಟ್ಟಿತಕ್ಕಡಿಯೊಳ್
18ನಿತಾತ್ಮಾಸದಿಯುಕ್ಕುಂಕಡೆಯು ಎಂ
19ಬೀಸಂದೆಯುಬಿದ್ದೆಮೆಱಿ
20ಗುಮೆಱಿವಬೆಡೆಂಗಂಎಱಿ
21ಗೆಲಱಿಯದೆಮೆಣ್ಟುಕ್ಕಮ್ಮಗೆಟ್ಟು
22ಬರಲಾಮಱಿಯೆದೆತಪ್ಪೆಂಸಿ
23ನ್ದರಿತೆಱಿನನಱಿಯದೆಭೋಗಮ
24ನಿಕ್ಕಿಯುಂಮೂಱುಡೆಗಳ್ನಟೆ
ಕಟ್ಟಾಡಿ
25ಯುಂಮುಱಿಯೆವೆಯಿಸಿದನೆ
26ರೆಯಂಕೊನ್ದುಧರೆಗೆಡೆತಗೆಗೆಡೆ
27ಯಿವನೆನಿಸದೆನೆಱಿಯೆಕ
28ಡುಜಾಣನೆನಿಸಲ್ಕೆಬಕ್ಕುರ್ವೆಗೆ
29ಡೆಗಳಾಭರಣನಂಕಲ್ಲದನ್ನಂ ।
30ಕಾಲಾಳಕಯ್ಗಳತುರಗದಕಾಲ್ಗ
31ಳತಿಣಿವ್ರುಗಳೊಳಲ್ಲಿಬಂಚಿಸು
32ತೆಱಿಗುಂಗೆಲ್ಗುಮೆನೆನೆಗಲ್ದಮಾ
33ಗ್ಗರ್ದೆಗೆಲ್ಗುಮೆಬಣೆದಲ್ಲಿಕೀರ್ತ್ತಿರ್ನಾ
34ರಾಯಣನೆಂ । ವೆನಧಿನಭೋನಿ
35ಧಿಪ್ರಮಿತಸಂಖ್ಯೆಕಾವನಿ
36ಪಾಳಕಾಳಮೆಂನೆಯಿಸೆಚಿತ್ರ
37ಭಾನುಪರಿವರ್ತ್ತಿಸೆಚೈತ್ರಸಿತೇತ
38ರಾಷ್ಟಮೀದಿನಯುತಭೌಮವಾರ
ದೊ
39ಳನಾಕುಳಚಿತ್ತದೆನೋನ್ತುತಾಳ್ದಿ
ದಂ
40ಜನುನುತನಿನ್ದ್ರರಾಜನಬಿಳಾವ
41ರರಾಜಮಹಾವಿಭೂತಿಯಂ ।

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಹಂಪೈಯ್ಯನ ಇನಾಂ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭ

ಪ್ರಮಾಣ — 10′ × 2′

[1]ಶ್ರೀವಾನೀಶ್ವರವಂಶಜಃತ್ರಿಣ
[2]ಯನಃಕಾಂಚ್ಯೀಪತಿಪ್ಪಲ್ಲವಃಜಾ
[3]ತಃತತ್ಕುಲಜಃಕಿರಾತನೃಪ
[4]ತಿಂಜಿತ್ವಾರಣೇಚಣ್ಡಿಕಾಮ್ । ಅ
[5]ರಾಧ್ಯಾರಿಜಯೇನಲೋಕವಿದಿ
[6]ತೋನೊಮ್ಬಾಧಿರಾಜೋಭವತ್ । ಕ
[7]ಣ್ಣಾರ್ಟಿನ್ನೃತಮಂಗಳಾಖ್ಯನೃಪ
[8]ತಿರ್ವ್ವಿದ್ವದ್ವಿರಾರಾಧಿತಃ ॥ ತತ್ಪುತ್ರ
[9]ಸ್ಸಿಂಹಪೋತಃಕ್ಷತ್ರಜನುಮತಸು
[10]ತಃಶ್ಚಾರುಪೊನ್ನೇರನಾಮಾತತ್ಪು
[11]ತ್ರೋಧ್ವಸ್ತವೈರೀನರಪತಿರಭವತ್
[12]ಶ್ರೀಪೊಬಲೆರ್ಕ್ಕೋರನೊಮ್ಬಃ । ತತ್ಸೂನುರಭಿರ್ಭ
[13]ನುತೇಜಾಮನುಜಪತಿರಭೂಲೋಕ
[14]ಈನೊದ್ರೀಮಹೇನ್ದ್ರ । ವಿದ್ವಿಡ್ಭೂಪಾಳಮೌ
[15]ಳಿಪ್ರಣತಪದಯುಗಃಕಾಮಧೇ
[16]ನೂಪಮಾನಃ ॥ ತತ್ಪನಯೋವಿದಿ
[17]ತನಯೋನನ್ನಿಗನೃಪತಿಸ್ಸುಕೀರ್ತ್ತಿ

ಎ ನೇ ಮುಖ
[18]ರಯ್ಯಪದೇವಃತತ್ಸೂನುಸ್ಸೂನೃತವಾ
[19]ಗಣ್ಣಿಗನೃಪತಿರ್ವ್ವೀರಾಜಃಶ್ರೇಷ್ಮಭ
[20]ರಣ್ಯಾಂ ॥ ತದಾಖ್ಯಾತಾರಣರಂಗೇಜಿ
[21]ತ್ವಾರಿನೃಪಾನ್ಪ್ರತಾಪವಾನ್ದಿಲೀ
[22]ಪಃಭೂತಲಮವಸ್ವೀಕೀಮ
[23]ನುಮನುಕುರ್ವ್ವಂಗುಣೋ . . ಚಯುಕಿ
[24]ಸ್ವಸ್ತಿಸಮಧಿಗತಪ
[25]ಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲ
[26]ವಾನ್ವಯಶ್ರೀಪೃಥುವೀವಲ್ಲ
[27]ಭಪಲ್ಲವಕುಲತಿಲಕ
[28]ಪಲ್ಲವರಾವಪಲರಿಖಡೆ
[29]ಗಣ್ಡಇಖವೆನೊಬಮ್ಬನೇ
[30]ಕವಾಕ್ಯಶ್ರೀವುತ್ದಿಲೀಪ
[31]ರಸರ್ಪೃಥುವೀರಾಜ್ಯಂಗೆ
[32]ಯ್ಯುತ್ತುಂಸಕನೃಪಕಾಳಾ
[33]ಕಾನ್ತಸಂವತ್ಸರಸತಂಗ
[34]ಳೆಣ್ಟ್ಟನೊಱುವತ್ತನಾ
[35]ಲ್ಕನೆಯಸೋಭಕೃತ್ಸಂವ
[36]ತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆನೆ

ಏ ನೇ ಮುಖ
[37]ನಿನ್ನೀಶ್ವರದೇವರ್ಗ್ಗೆಪಿರಿ
[38]ಯಬಾಣಿಗೆಱೆಯಂನು
[39]ತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯೊ
[40]ಳ್ಪಕ್ಕಾಣಿಭಟ್ಟಾರರಸಿಷ್ಯರ್
[41]ಜಿಲ್ಲುಕಭಟಾರರಕಾಲಂಕ
[42]ಱ್ಚಿಕೊಟ್ಟಮರ್ಯ್ಯಾದಿಯೊಳ
[43]ಗೆನಿವ್ವಳ್ಳಿಕೆಱ್ಕೆಱೆಪೂನೂ
[44]ಱುಗಣ್ಡುಗಂರಾಜಮಾನವ
[45]ಱ್ತಿಕ್ಕೊಟ್ಟಂನಡದೋಕ್ಕರ್ಣಸಹಿ
[46]ತಮೆಮ್ಮಿನ್ದಯ್ಯನುಂಪೆಂಜ್ಜಱವಿ
[47]ನನೊಱವ್ಬಗಾವುಣ್ಡನುಂಕಲಿ
[48]ನೊಱವ್ಬಗಾವುಣ್ಡನುಂಸೀಯ
[49]ವುರಪಮಾಗಿಗಾವುಣ್ಡಪುಂಮಾ
[50]ಧವಗಾವುಣ್ಡನುಂಕೊವರಪೆ
[51]ಯಜಿಂಪಯ್ಯನುಂಲೋಕಯ್ಯನುಂ
[52]ಕೊಟ್ಟಾರದಮಾರಪುಲಿಯುಂಗು
[53]ಣ್ಡಾಯ್ಯನುಂಇನ್ತಿವನ್ನಡದರ್
[54]ಸರ್ವ್ವಪಾದಪರಿಹಾರಪಡೆ
[55]ದರ್ಜಿಲ್ಲುಕಭಟಾರರ್ ॥
[56]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[57]ಹರೇತ್ಪ್ರವಸುನ್ಧರಾಂಷಷ್ಟಿ
[58]ವರಿಷಸಹಸ್ರಾಣಿವಿಸ್ಟಾ
[59]ಯಾಂಜಾಯತೇಕ್ರಿಮಿ

ಕೆ ನೇ ಮುಖ
[60]ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪ್ರಾರ್ತ್ಥಿ
[61]ವೇನಾದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾ
[62]ಚತೇರಾಮಭದ್ರಕಾಮಾನೋ
[63]ಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂ
[64]ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
[65]ಭವದ್ಭಿಃಪರನರೇಸಂಸು
[66]ರನ್ನೈರದಗುಣ್ಡುಜಟಾವಳಿ

67 ತೊಂಗಲಿನ್ದ್ರದುರ್ದ್ಧರಗಿರಿಸೇ
68 ತುಧಮ್ಮಗಱಿಯಂಕದಮ
69 ದ್ದಳೆಧೂಮವೇಳೆವಿಸ್ಪುರಿ
70 ತಸಿವಾಗಮಂಸುರಿಗೆಯಾ
71 ಗಿರೆಪಾಪವನೊತ್ತಿಕುತ್ತಿನಿಪ್ಪ
72 ರಮಿಱಿದಿನ್ತುಕೊನ್ದತಪದಂಕಮಿ
73 ದೀತಪದಂಕಕಾಱನ । ಲಕುಳೀಶೋ
74 ನಿಜನಾಮ್ನೋವಿಸ್ಮರಣಾಶಂಕಯೇ
75 ವಧರ್ಮ್ಮಾಣಾಂಪುನರಪ್ಯವತೀ
76 ರ್ಣ್ಣಭುವಿಮುನಿನಾಥಶ್ಚಿಲ್ಲುಕೋ
77 ಜಾತಃ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಂಪಯ್ಯನ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಇದ್ದ ವೀರಗಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಮದಾಹವಮಲ್ಲ
2 ನೊಱಂಬಾಧಿರಾಜಪೃಥಿವೀರಾ
3 ಜ್ಯಂಗೆಯುತ್ತಿರೆಪನ್ದೊಱು .
4 . . . ಳೊಳಂಪ್ಪೂಚಯ್ಯ
5 . . . ಟ್ಟಂಕಾದಿಸತ್ತಮ್

30

ಅದೇ ಗ್ರಾಮದ ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡು

1 . . . ಮನತೆಱದಿಂ
2 . . . ನಿರ್ಮ್ಮಳನಾರೊ
3 . . ಸಿಯಶುಂ
4 . . . ಧರ್ಮ್ಮಜನೆಂದು
5 . . . ಗ್ಗಡೆಬಂಮ
6 . . . ಂ । ಅತನ
7 . . . ದೇವಿಯನೆ
8 . . . ಕೊಟ್ಟಾತಂಪ
9 . . . ತಳದೊ
10 . . ಮಂನೆಗಳ್ದ
11 . . ದಿಪ್ರಶಸ್ತಿ
12 . . ನ್ಮಹಾಪ್ರಧಾನಂ
13 . . ರಗಂಡದ್ರೊ
14 . . ಸ್ತಸೇನಾ .
15 . . ಲನಾಮಯ್ಯ
16 . . ಹೆಂಜಱಪಟ್ಟ
17 . . ಸ್ಥಾನಶ್ರೀಯು
18 . . . ದ್ಯಕಂನಂದಾ
19 . . . ಗಭೋಗಕಂಮಾ
20 . . . ಕಂಚೈತ್ರಪೈತ್ರ
21 . . ಶೃಜಯಾ
22 . . ಶ್ಚಸಕವರ್ಷ ೧೦೫೭
23 . . ವತ್ಸರದಪುಷ್ಯ
24 . . ಸ್ಪತಿವಾರ
25 . . ಯಣಸಂಕ್ರ
26 . . ಚಂದ್ರಾಭರಣ
27 . . ಂಕಚ್ಚಿಧಾರೆಯ
28 . . ಶ್ಯವಾಗಿಮುತ್ತು
29 . . ತುಂಬಿನಕಾ
(ದಕ್ಷಿಣಭಾಗ)
30 . . . ರೆಯ
31 . ಕಸಮದರಿಪು .
32 . . . ತ್ರನಿಜಗೋತ್ರಶ . .
33 . . ಪರಿಜನಪುರಜನ . .
34 . ರೂಪಮನೋಜಅ .
35 . ಸ್ಸರೋವರರಾಜಹಂ
36 . ಮಖಳ್ಗಸಹದೇ
37 . ಅಱುವತ್ತುನಾ .
38 . ಗಂಡಭೇರುಂ . .
39 . ಧಕಪರಬಳ . .
40 . ಜ . ತಸಮ .
41 . ಹಾಮಂಡ .
42 . ಲಬಂಮ್ಮಿದೇ .
43 . ಱಬಿಡಿ .
44 . ಜ್ಯಂಗೆಯು .
45 . ಯರ .
46 . ಯರಸಿಯ .
47 . ರಹೆಬ್ಬಾ .
48 . ತರೆ . .
49 . ವೇದ್ಯ . .
50 . ಜೇನ್ನೋರ .
51 . ದಯ .
52 ವತ್ಸರದ .
53 ಯ .

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ಅದೇ ಗ್ರಾಮದ ಪೈಲುಬಂಡೆ ರಂಗನಾಥದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭುದಯಶಾಲಿಪಾಹನಶಾಕವರುಷಂ
[2]ಗಳು ೧೪೭೪ ನೆಯನಳಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧ ೪ಲುಸ್ವೆ
[3]ಸ್ತಿಸಮಸ್ತಸಕಲಲೋಕೈಕನಾಥಜಹತುರ್ದಶಭುವನಾಧೀ
[4]ಶ್ವರಅನಾದಿನಾಥಲದಿನಾರಾಯಣಶ್ರೀವೈಕುಂ
[5]ಠನಿವಾಸಅಖಿಳಾಂಡಕೋಟಬ್ರಂಹ್ಮಂಡನಾ
[6]ಯಕಶ್ರೀಪುರಾಣಪುರುಷೋತ್ತಮಶ್ರೀಪೆರಿಯ
[7]ಲಬಂಡೆಯತಿಲುಮೆಂಗಳನಾಥನದಿವ್ಯಶ್ರೀಪಾ
[8]ದಪದ್ಮಂಗಳಿಗೆಶ್ರೀಮದ್ರಜಾಧಿರಾಜರಾಜಪರ
[9]ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಸಿವರಾಯ
[10]ಮಹರಾಯರುಗಳುರತ್ನಸಿಂಹ್ವಸನರೂಢೆ
[11]ರಾಗಿವು ್ರಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಂಯಿರಲುಶ್ರೀ
[12]ಮಂನ್ಮಹಮಂಡಲೇಶ್ವರರಾಮರಾಜು
[13]ತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಅರಸುಗಳ
[14]ನಿರೂಪದಿಂದಲುಶ್ರೀಮರ್ಮ್ಮಹನಾಯ್ಕ
[15]ಚಾಯ್ಯ್ಯನಿಡುಗಲತಿಂಮಣ್ಣನಾಯ್ಕರುನಿಡು
[16]ಗಲ್ಲಸೀಮೆಯಪ್ರಜೆಗಳುತ್ತೈಲಗೆರೆಯರಾಮನಳೆ
[17]ಥಸೇನಬೋವನಾಗಪ್ಪಸೆವರಪನಾಗೆಗೊಂಡ
[18]ಜಿಕ್ಕಸೆವರದಬನವಿಗೊಂಡಸೇನಬೋವಮಟ
[19]ಪಸಿಗಲಹಳಿಚೆಂನಗೊಂಡಸೇನಬೋವಎಲ್ಲಮ
[20]ರಸತೆವರಮೂರುವಾಗಿಲತಿಪ್ಪಗೊಂಡಜಾಜೂರಜಿಕೆ
[21]ಣಸೇನಬೋವಬುಸುವಪ್ಪಗುಡುಬಂಡೆಪಬ್ಬಿಗೊ
[22]ಂಡಸೇನಬೋವಸೂರಪ್ಪಬರಗೂರಜಿಕ್ಕೆಗೊಂಡ
[23]ಸೇನಬೋವನಾರಾಯಣಯಿನಗುಮುಂತಾದಗೌಡಪ್ರ
[24]ಜೆಗಳುಸೆಟ್ಟಿಪಟ್ಟಣನಾವ್ಮಿಗಳುಸಹವಾಗಿನಿಡು
[25]ಗಲ್ಲರಾಜ್ಯದೊಳಗಣತೊಮುಕುಂಟೆಗ್ರಾಮಮ
[26]ನುಗುತ್ತಿತಿರುಮಲರಾಜಯ್ಯನಮುದ್ರೆಮನು
[27]ಶ್ಯರುಕೆಂಚಪನಾಯ್ಕಕರಮುಂದಿಟ್ಟುಕೊ
[28]ಂಡುಸ್ವಾಮಿಗೆಪಾದಾರ್ಚನೆನಿತ್ಯಪೂಜೆನ್ಮೈ
[29]ವೇದ್ಯಮಾಸಪೂಜೆಪಂಚವರ್ಷನಂದಾದೀಪ
[30]ಅಂಗರಂಗವೈಭವರಥೋತ್ಸವಸಹನಾಗಿಯಿ
[31]ಷ್ಟುನಡೆಯಬೇಕೆಂದುಪುಶ್ಯಶು ೧೧ ಪೂರ್ಣಿಮಕಾ
[32]ಲದಲ್ಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[33]ಕವಾಗಿಧಾರೆನೆಱೆದುಕೂಟ್ಟುಸಮರ್ಪಿಸಿದೆವಾ
[34]ಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಜತುಸೀಮೆಗೆವೊಳಗಾ
[35]ದಸುವರ್ನದಾಯಕೆಟ್ಟೊಕುಂಟಿಕಾಲುವೆಯಿತ

[36]ಕಪಲೆಗೂಡಗುಯ್ಯಲುಸುಂಕಸುವರ್ನದಾಯ
[37]ಗದೆಬೆದ್ದಲುಸಹಸಕಲಸುವರ್ನ್ನದಾಯ . .
[38]ಭತ್ತದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅ
[39]ಕ್ಷೀಣಿಅಗಾಮಿಸಿದಸ್ವಾಂಮ್ಯಂಗಳೆಂಬ
[40]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿಸಹಿರಂ
[41]ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಗುತ್ತಿತಿರುಮ
[42]ಲರಾಜಯ್ಯದೇವಮಹಅರಸುಗಳಿಗೆಪುಂಣ್ಯಾ
[43]ವಾಗಬೇಕೆಂದುಧಾರೆಯನೆರೆದುಕೊಟ್ಟುಸ
[44]ಮರ್ಪಿಸಿದೆಉಸ್ವದತ್ತಾದ್ವಿಗುಣಂ[ಪುಣ್ಯಂ]ಪರದತ್ತಾ
[45]... ... ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾಂನಿಷ್ಫ . . .

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ಅಮರಾಪುರದ ಕೆರೇ ಕೋಡಿಯಲ್ಲಿ

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
[2]ಘಲಾಂಛನಂಜೀಯಾತುತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನ
[3]ಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತವಸುಮತೀಭಾರಧೌರೇಯದೋರ್ದ್ದಂಡರು
[4]ಮಧಃಕ್ರಿತೋದ್ದಂಡರುಂಮಾರ್ತ್ತಂಡಕುಳಭೂಷಣರುಮಭಿ
[5]ಸಂಪಾತಭೀಷಣರುಮೊರೆಯೂರ್ಪ್ಪುರವರಾಧೀಶರುಮೆ
[6]ನಿಪ್ಪಚೋಳಾವನೀಶರೊಳು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾಮಂಡಳೇಸ್ವರಂ
[7]ತ್ರಿಭುವನಮಲ್ಲಭುಜಬಳಭೀಮರೊದ್ದದಗೋವಖಳ್ಗಸಹ
[8]ದೇವಅಱುವತ್ತಾರುಮಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡಬಿಂಟರಬಾ
[9]ವಪರನಾರೀಸಹೋದರಪಡೆಮೆಚ್ಚೆಗಂಡನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಮಱಿ
[10]ವುಗೆಕಾವಸರಣಾಗತವಜ್ರಪಂಜರಂಅಸಹಾಯಸೂರಯೇಕಾಂ
[11]ಗವೀರನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರದಾನವಮುರಾರಿಯಿರುಂಗೊಣ
[12]ದೇವಚೋಳಮಹಾರಾಜರುಶ್ರೀಪ್ರಿಥ್ವೀನಿಡುಗಲ್ಲುನೆಲೆವೀಡಿನೊಳುನೆಲಸಿ
[13]ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಸಕವರ್ಷ ॥
[14]೧೨೦೦ ನೆಯಈಸ್ವರಸಂವತ್ಸರದಅಷಾಢಸುದ್ಧಪಂಚಮಿಸೋಮವಾರದಂ
[15]ದುತ್ರೈಲಂಗೆಱಿಯಜೋಗಮಟ್ಟಿಗೆಯಬ್ರಹ್ಮಜಿನಾಲಯಕೆ ॥ ಮೂಲಸಂಘ
[16]ದೇಸಿಯಗಣಕೊಂಡಕುಂದಾನ್ವಯಪುಸ್ತುಕಗಚ್ಛಯಿಂಗಳೇಸ್ವರದಬಳಿಯ
[17]ತ್ರಿಭುವನಕೀರ್ತ್ತಿರಾವುಳರಪ್ರಧಾನಶಿಷ್ಯರುಬಾಳೇಂದುಮಲಧಾರಿ
[18]ದೇವರಪ್ರಿಯಗುಡ್ಡನುಂಸಂಗಯನಬೊಂಮಿಸೆಟ್ಟಿಗಂಮೆಳವ್ವೆಗಂಪುಟ್ಟಿ
[19]ದಮಲ್ಲಿಸೆಟ್ಟಿತಂಮಡಿಯಹಳ್ಳಿಯಎರೆಯಗುಯ್ಯಲತನ್ನಎರಡುಭಾಗ
[20]ವುಎರಡುಸಾಯಿರಅಡಕೆಯಮರನುತ್ರೈಲಂಗೆಱಿಯಬಸದಿಯಪ್ರಸನ್ನಪಾರ್ಶ್ವದೇವ
[21]ರಪ್ರತಿಹಸ್ತವಾಗಿಮಕ್ಕಳುಮಕ್ಕಳುಪರ್ಯ್ಯಂತಂವ್ರಿತ್ತಿವಂತನೆಂದುಂದಕ್ಷಿಣಪಾಂಡ್ಯದೇಸದದಕ್ಷಿಣಮಧುರೆಯಉತ್ತರ
ಭಾಗದಲ್ಲಿಪೊ
[22]ನ್ನರ . ನ್ನತಿಸೀಮೆಯಭುವಲೋಕನಾಥವಿಷಯದಭುವಲೋಕನಾಥನವೂ
[23]ರಜಿನಬ್ರಾಹ್ಮಣರಲ್ಲಿಯಜುರ್ವ್ವೇದದ್ಯೇತ್ರೆಯಸಾಖೆವಶಿಷ್ಟಗೋತ್ರಕೌಂಡಿ
[24]ನ್ಯಮೈತ್ರಾವರುಣವಿಶಿಷ್ಟಮೆಂಬಪ್ರವರದದೀಪನಾಯಕಂಗಂಪೊನ್ನ
[25]ವ್ವೆಗಂಪುಟ್ಟಿದಶ್ರೀಸಯನಗಿರಿಯುಂಅಬಾಳೇಂದುಮಲಧಾ

[36]ರಿದೇವರಪ್ರಿಯಸಿಷ್ಯನುಮಪ್ಮಚೆಲ್ಲಪಿಳ್ಳೇಹಸ್ತದಲ್ಲಿಆಚಂದ್ರಾರ್ಕಾಂ
[37]ಬರಂತನ್ನಮೆಳಿಭಾಗವನುಧಾರಾಪೂರ್ವ್ವಕಂವ್ರಿತಿಯಾಗಿಗಿಕೊಟ್ಟ । ಯಿಂ
[38]ತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಹದಿನೆಂಟುಸಮಯಂಮಲ್ಲಿಸೆಟ್ಟಿಒಪ್ಪಶ್ರೀವೀ
[39]ತರಾಗಹದಿನೆಂಟುಸಮಯದಒಪ್ಪಸದಾಸಿವದೇವರು । ಸ್ವದತ್ತಂ
... ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್
[2]. . ಚಯ್ಯರಸರ್
[3]ನೆಣಿಱಂಬನಾಡಿ
[4]ಮೂವತಿಚ್ಚಾರ್ಬಸಿ
[5]ರವುಮಪ್ರತಿಪಾಲಿ
[6]ಸಿಸುಕದಿನರಸು
[7]ಗೆಯ್ಯೆಪೆಂಜಱ್
[8]ಮಂಕಾವತಳಱ
[9]ಬಟ್ಟೆರೆಚಯ್ಯನೆಂ
[10]ಬತ್ಯೆಲಕಟೇಲಿ
[11]ದೇವಕೆಱಿಯಕ
[12]ಟ್ಟಕಲ್ಲತೂಬನಿ
[13]ಱಿಸಿಧಾನಿಯಾಳ
[14]ರಿಗೆತೂಬಿಗೆಬಿ
[15]ಟ್ಟಭೂಮಿರಾಜ
[16]ಮಾನಖಣ್ಡುಗ .
. . . . . .

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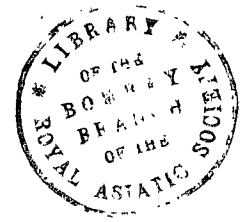
ಅದೇ ಕೆರೇವೊಳಗೆ ನಾಗರಕಟ್ಟೇ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1½ " × 3¾ "

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಈ
[2]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[3]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡ
[4]ಳೇಸ್ವರವಱಿಯೂರಪುರವರಾಧಿಶ್ವರರೊದ್ಧದಗೋವಖ
[5]ಳ್ಗಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊ
[6]ಲ್ಲಚೋಳಕುಳಕಮಳಮಾತ್ತಂಡನರಲೋಕಗಂಡರಗಂಡಱಱು
[7]ವತ್ತುನಾಲ್ವರುಮಂಡಳಿಕರತಲೆಗೊಂಚಗಂಡನಾಹವಾಜ್ಜಿ
[8]ತಸಾವುಂಡಬಂಟರಬಾವಮಱಿವುಗಿಕಾವಹರ
[9]ಪಾದಾರಾಧಕಪರಬಳಸಾಧಕದ್ವಿಮಣಿಕುಳಸಮದರಿವು
[10]ಕರಿ . . . . ಕಾಸ್ಯಪಗೋತ್ರಕದನತ್ರಿಣೇತ್ರನಿಜಗೋ
[11]ತ್ರಪವಿತ್ರಮಿತ್ರಕ್ಷತ್ರಿಯಪವಿತ್ರಪರಿಜನಪುರ
[12]ಜನಾಶ್ರಿತವಂದ್ಯಿಜನಕಲ್ಪಭೂಜರೂಪಮನೋಜನತಿಚ
[13]ತುರಕಾಮಿನೀಜನಮನಸ್ಸರೋವರರಾಜಹಂಸಭೂ
[14]ಪಾಳೋತ್ತಂಸಸಮಸ್ತಶಸ್ತ್ರಶಾಸ್ತ್ರಪ್ರವೀಣವೈರಿಮಂಡಳಿ
[15]ಕದಾನವಮುರಾರಿಯಿರುಂಗೊಣದೇವಚೋಳಮಹಾ
[16]ರಾಜರಪ್ರಿಯತಸೂಬನಪ್ಪತ್ರಿಪುರಾಂತಕದೇವಹಾ
[17]ನಿಯದಮಗ್ಗದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
[18]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕವರುಷ್ ೧೧೪೪ಯದುಂ
[19]ದುಭಿಸೌವತ್ಸರದಱಿಸ್ವಯಿಜಬಹುಳತದಿಗೆಸೋಮ
[20]ವಾರದಂದುಸೀರೆನಾಡೊಳಗಣತಯಿಲಂಗೆಱಿಯ

21 ರಾಮನಾಥದೇವರಮೂಲಸ್ತಾನದೇವರಗೊವಿಂದೇಸ್ವರದೇವ
22 ರಸ್ತಾನಪತಿಉತ್ತವಜೀಯರಮಗರುದ್ರಶಕ್ತಿಗೆತಂ
23 ಮತಂದೆಇರುಂಗೊಣದೇವರಶ್ರೀಹಸ್ತವಾಗಿಪುನ
24 ಪ್ರತಿಷ್ಠೆಯಾಗಿಹಿಂದೆಹುಟ್ಟಿದಹೊಂಬಳಿಗಂಮುಂ
25 ದೆಹುಟ್ಟುವಹೊಂಬಳಿಗಿಲ್ಲೆಂದುಧಾರಾಪೂರ್ವ್ವ
26 ಕವಾಗಿಕೊಟ್ಟಮೂಲಸ್ತಾನದೇವರಿಗೆಗದ್ದೆಕೊ
27 ೧೦ ಕೆಯಿಕೊ ೪ ರಾಮನಾಥದೇವರಬಡಗಣ
28 ದಿಕ್ಕುಗದ್ದೆಖ ೧ ಕೊ ೧೦ ಆಗದ್ದೆಯಬಡಗಣಮಿ
29 . . ಲುಕೆಯಿಕೊ ೪ ನಡುವಣಬಯ
30 . . ಲುತೋಟಗಟ್ಟುಕೊ ೧೦ ಗೋವಿಂದೇಸ್ವರದೇವ
31 . . ದ್ದೆಹಿರಿಯಕೆಱಿಯತುಂಬಿನಪಡುವಣ
32 ತೆಂಕಣದೆಸೆಯಲುಖ ೧ ಆದೇವರಕೆಯಿಹಿರಿಯ
33 ಕೆಱಿಯಹೊಸಕಾಲುವೆಯತೆಂಕಲುಕೊ ೫ ಎಲೆದೋ
34 ಟದಕೆಯಿಲಿಗೆಬಳೆಗದ್ದೆಯಆಯಖ ೧ ಕೊ ೧ ಕಾಡಾರಂ
35 ಭಖಡುಗಕೊಬ್ಬಳಗಾಣವಾಲಿಗೆಸೊದಿಗೆಯಎಂಣೆ
36 ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆವಾರಣಾಸಿಯತ
37 ಡಿಯಲುಸಾಸಿರಕವಿಲೆಯಸಾಸಿರ್ವ್ವಬ್ರಾಹ್ಮಣ
(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)



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ಮಡಕಶಿರಾ ಕಸಬಾದಲ್ಲಿ ಚೋಳರಾಯನ ಗುಡಿಯಲ್ಲಿ ವೀರಗಲ್ಲಿನ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಙ್ಗಳೆಣ್ಡುನೂಱಎಲ್ಪತ್ತಱಕೀಲಸಂವತ್ಸರಂಪ್ರ
2 ವರ್ತ್ತಿಸೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದಪಲ್ಲವಾನ್ವ
3 ಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಪಲ್ಲವಕುಲತಿಲಕಂಪಲ್ಲವರಾಮಪಲರೊ
4 ಳೆಗಣ್ಡಇಱಿವನೊಱಂಬನೇಕವಾಖ್ಯಶ್ರೀಮತ್ದಿಲೀಪರಸಪೃತಿ
5 ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಚೊಕ್ಕಯ್ಯಙ್ಗಂಆಚಬ್ಬೆಗಂಪುಟ್ಟಿದಂಬಿಕ್ಕೆಯಣಂಆತನಿಂಕಿಱಿ
6 ಯಂಮುವತ್ತಿರ್ಚ್ಚಾಸಿರದಬಿಲ್ಲಮೇಲ್ಗಣ್ಡಸಿವ
7 . . . ನ್ದಕಿಱಿಯಪೊನ್ನಯ್ಯಬಲ್ಲಹನಬೆಸದಳೂಗಜಾಂಕೂಸಂಚೋಱನಮೇಗೆದಣ್ಡುಳ್ದಂದಿನಬೆಸ
8 . . . ದಿಲೀಪನೊಱಂಬ . . . . . ಱಿದಕಾಳೆಗದಲುಆ
9 ಪೊನ್ನಯ್ಯಂ
10 . . ದಲ . . ಱ .
11 . . ಸತ್ತಂ

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ಅದೇ ಗ್ರಾಮದ ನಾಗಂಣನ ತೋಪಿನಲ್ಲಿ

1 ಸ್ವಸಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸ
2 ರಸತಂಗಳೆಣ್ಟುನೂಱಎಲ್ಪತ್ತರ . .
3 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
4 ಬ್ದಪಲ್ಲವಾನ್ವಯ . ಮಣಿತಿಳಕ
5 ನುಂಪಲ್ಲವರಾ . ಪಲ್ಲ . . . ಣ್ಡ
6 ಳಿಕ . . ಶ್ರೀಮ . . . . . .
7 ಪೃತಿವೀರಾಜ್ಯಙ್ಗೆಯ್ಯುತ್ತಿರೆ . . . . ಪ
8 ನ್ನೆರಡು . . . . . ಯ .

[9]ದಿಡೆಗೆಱಿ . . . . . ಸಾಸನ
[10]ಚಿಕ್ಕಪ[illegible] . . ಕ್ಕುಣ್ಟೆಯುಪಿ
[11]ಱಿಯವೊಱಿಲಮುಡುವಟ್ಟು
[12] . ಲರಮಿಱ್ದುನಡೆದಕೆ .
[13] . . ಜ್ಗೆಯೊಟ್ಟಗಕಿಱಗೆಗಾ
[14]ವುಣ್ಡಕಾಳಿಯಣ್ಣಜ್ಗೆಮೂಗಣ್ಡು
[15]ಗಜ್ಗಱ್ದಿಬಿಟ್ಟ . . . . . ಣ್ಣಜ್ಗೆ
[16]ಮೂಗಣ್ಡುಗಜ್ಗೊಟ್ಟೋನ್ ಇದಶಲಲಿ
* [17]ಯದವರುವಾರಣಾಸಿಯಂಕವಿ
[19]ಲೆಯುಮಂ . . . .

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ಅಮರಾಪುರದ ಹೋಬಳಿ ಕ್ವಾರ್ಯಾ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಚೌಕಟ್ಟಿನ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
[2]ಜರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳ
[3]ತಿಳಕಂಚಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ಕಲ್ಯಾಣದನೆ
[4]ಲೆವೀಡಿನೊಳ್ಶ್ರೀಮಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯ
[5]ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ
[6]ಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತಮಿರೆತತ್ಪಾದ
[7]ಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶ
[8]ಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನೊಱಯೂರ
[9]ಪುರವರಾಧೀಶ್ವರಕಾಶ್ಯಪಗೋತ್ರ
[10]ಕ್ಷತ್ರಿಯಪವಿತ್ರಂರೊದ್ದದಗೋ
[11]ವಂಖಡ್ಗಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತ
[12]ರಂಕೊಲ್ಲಂಹರಪಾದಾರಾಧಕಂಪರಬಳಸಾ
[13]ಧಕಶ್ರೀಮ . . . ನೊಣಂಬನಾಳಿಂಮು
[14]ನಿಱಿವಬಂಮದೇವಚೋಳಮಹ
[15]ರಾಜರುಗೋವಿಂದವಾಡಿಯರಾಜ್ಯಂ
[16]ಗೆಯುತ್ತಮಿರೆಅಶೇಷಕೊತ್ತಳೆ
[17]ಯುಮಿದ್ದುಕಂಮಟೇಸ್ವರದೇವರನಂ
[18]ದಾದೀನಿಗೆಗೆಬಿಟ್ಟದತ್ತಿಉಂಡಿಗೆಯ
[19]ಕಂಮಟದಲುತಿಂಗಳಿಗೆಸಓಂದು
[20]ಬಿಡಿಗಮ್ಮಟದಲುತಿಂಗಳಿಗೆಹ ೧ ಓಂದು
[21]ಇದಂಮವಪ್ರತಿಪಳಿಸಿದಗಂಗೆಯತ
[22]ಡಿಯಲುಬ್ರಮ್ಮಣಗೆಕವಿಲೆಯದಾ
[23]ನಮಾಡಿದಫಲ

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ಬರಗೂರು ಹೋಬಳಿ ಕಸಬೇಯಲ್ಲಿರುವ ಈಶ್ವರದೇವ ಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಂಭ

ಪಶ್ಚಿಮ ದಿಕ್ಕು
[1]ಸ್ವಸ್ತಿಪಲ್ಲವಕುಲಾ[ನ್ವ]ಯನಿಜ
[2]ಭುಜಗಜವೈರಿವಿಜಿತಚತು
[3]ರನ್ತಮಹೀಮಣ್ಡಲಶ್ರೀಮತ್ಪ
[4]ಲ್ಲವಾಧಿರಾಜರಮಗಂಅವ
[5]ನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟ
[6]ಮಣಿಪೀಟಿಕಾಲುಟಿತಮಸೃಣ
[7]ಚರಣಸರಸಿಜಶ್ರೀನೊಱಮ್ಬಾ
[8]ಧಿರಾಜರಾತಜ್ಗೆಸ್ವಸ್ತಿಸತ್ಯ
[9]ವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾ
[10]ರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವರೇ
[11]ಶ್ವರನನ್ದಿಗಿರಿನಾಥಶ್ರೀಮದ್ರಾಜ
[12]ಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿಗಳಮಹಾದೇವಿ
[13]ಯರಮಗಳ್ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾಡಿ
[14]ಯತಜ್ಗೆಜಾಯಬ್ಬೆಯೆಮ್ಬೊಳ್ಮಹಾ
[15]ದೇವಿಯಾಕೆಯಮಗಂಸಮಧಿಗ
[16]ತಪಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯ
[17]ಶ್ರೀಪೃಥುವೀವಲ್ಲಭಪಲ್ಲವಕು
[18]ಲತಿಲಕಶ್ರೀಮಾಹೇನ್ದ್ರಾಧಿರಾ
[19]ಜನಾತಂಚೋರಮ್ಮೊದಲಗೆದಾಯ
[20]ಗರಂನಿರ್ಮ್ಮೂಲಂಕಿಡಿಸಿಪೃಥಿವೀರಾ
[21]ಜ್ಯಂಗೆಯ್ಯುತ್ತಂಬರಗೂರೊಳ್ಬೀ
[22]ಡಂಬಿಟ್ಟಲ್ಲಿತನಗೆಬಾಹ್ಯಾಭ್ಯ
[23]ನ್ತರಪ್ರಕೃತಿಮಣ್ಡಳಾಧೀನತ

* ಮೇಲುಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

ದಕ್ಷಿಣದಿಕ್ಕು

24ನ್ತ್ರಾವಾಪಕಾರ್ಯ್ಯಸಮ್ಪನ್ನವಪ್ಪ
25ರಾಜ್ಯದಭಿವೃದ್ಧಿಗೆಕರಂಸನ್ತುಷ್ಟ
26ನಾಗಿತಾಮ್ಪರಮಮಾಯೇಶ್ವರನಪ್ಪು
27ದಱಿಂತನ್ನರಮನೆಯನೆಮಹಾದೇ
28ವರ್ಗ್ಗನಿವೇದಿಸಿಮಹೇನ್ದ್ರೇಶ್ವರ
29ಮ್ಮಾಡಿಯದಱಖಣ್ಡಸ್ಪುಟಿತನ
30ವಕರ್ಮ್ಮದೇವಾರ್ಚ್ಚನಾಸತ್ರವೃತ್ತಿ
31ಗೆಸೀರೆನಾಡನಾನ್ದೂರನಿತ್ತಂಅ
32ದಱಪೊಲಮೇರೆಮುಡಣದೆಸೆ
33ಪೆಣ್ಡಿಲ್ಲಿನ್ತೆಪುಲ್ಚೇಡುಉದಿಚೇಡು
34ಚೀರಳಚಿನ್ತೆತೆಂಙ್ಕಣದೆಸೆಗು
35ಡ್ಡೆಗಲ್ಲುತುಮ್ಬಕುಣ್ಟೆರೇವುಕುಣ್ಟೆ
36ಪಾಮ್ಬುಳಕುಣ್ಟೆಪಡುವಣದೆಸೆಪೋ
37ತುಂಗಲ್ಲುಕೊಮರುಲಪಱ್ರುಕಾರ್ಮ್ಮು
38ಗಿಲಪುಣುಸೆರಾವುಳೇಱಕೆಱಿಯ
39ಕೆಱಗಣತೊಱಿಗುಂಕನಕೆಱಿಯ
40ತೊಱಿಬಡಗಣದೆಸೆಯಪೊಲ
41ಗುಂಕನಕೆಱಿಯಬಡಗಣಕಡೆ
42ಗೋಡುಗೋಯಿನ್ದವನ್ನಸಿನತೆಂಕಣ
43ತಲೆಯಪುಣುಸೆಅಣಿಲೆಯ
44ಮರಂನಿರ್ವ್ವಾಡುಬಾಡಿಮಱ್ರಿಅರಿ
45ಹಾಳುಪೊಲಮೇರೆಸಮಾಪ್ತಃ

ಪೂರ್ವದಿಕ್ಕು

46ಇನ್ತಾಊರನಿತ್ತುಸ್ಥಾನಮಂಮಹಾ
47ವ್ರತಪ್ರಧಾನಗೌಹಗೋತ್ರ
48ಪ್ರವರದಿನಕರಸೋಮಭಟಾ
49ರರ್ಗ್ಗೆಕಾಲಂಕಱ್ಚಿಕೊಟ್ಟಅವರ
50ಶಿಷ್ಯಪ್ರಶಿಷ್ಯರ್ಕಳ್ಸ್ಥಾನಮಂ
51ಪ್ರತಿಪಾಳಿಹಸ್ಥಿತಿಬ್ರಹ್ಮ
52ಚಾರಿಯಪ್ಪುದುಬ್ರಹ್ಮಚಾ
53ರಿಯಲ್ಲದಾಹ್ವಮಠಪತಿಯು
54ಮಾತನಾನಾಳಿಸಿದರಸರುಂನಾ
55ಡುಮೂರುಕೊತ್ತಱಿಯುಮಯ್ದುಂ
56ಪಾತಕಙ್ಗಳಫಲಮನೆಯ್ದು
57ವರ್ಬಹುಭಿರ್ವ್ವಸುಧಾಭು
58ಕ್ತಾರಜಭಿಸ್ಸಗರಾಜಭಿ
59ಯಸ್ಯಯಸ್ಯಯಥಾಭುಮಿ
60ತಸ್ಯತಸ್ಯತದಾಪಲಂಸ್ವಂನ್ದಾ
61ತುಸಮುಹಚ್ಚಕ್ಯಂದುಮ್ಕಮ
62ನ್ಯತ್ರಪಾಲನಂದನಂಙ್ವಪಾ
63ಲನವೇತಿದಾನಚ್ಛ್ರೇಯೋನು
64ಪಾಲನಂ

ಉತ್ತರದಿಕ್ಕು

65ಸ್ವದತ್ತಪರದತ್ತಂಙ್ವಾಯೋಹ
66ರೇತಿವಸುನ್ಧರಷಷ್ಟಿವರಿಷ
67ಸಹಶ್ರಾಣಿಮೃಷ್ಟಾಯಂ
68ಜಾಯತೇಕ್ರಿಮಿಂ ॥ ದೇವಸ್ವ
69ಸ್ತುವಿಷಂಘೋರಂನವಿಷಂ
70ವಿಷಮುಚ್ಯತೇವಿಷಮೇ
71ಕಾಕಿನಂಯನ್ತಿದೇವಸ್ವಂಪು
72ತ್ರಪೌತ್ರಿಕಂ ॥ ಸಕನೃಪಕಲ
73ತೀತವಿಜಯಸಮ್ಬತ್ಸರ
74ಸತಙ್ಗಳೆಣ್ಟುನೂರುವರಿ
75ಷಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಶ್ರೀಮ
76ತ್ಮ್ಮಹೇನ್ದ್ರೇಶ್ವರದಪ್ರಥಮಿ
77ಷ್ಟಗೆಆದಿಯಾಗೆಸಮೆದು
78ದು

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಏರೀಮೇಲೆ ಬಸವೇಶ್ವರೆ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಂಭ

ಪ್ರಮಾಣ — 3'6" × 0'9"

ಪಶ್ಚಿಮದಿಕ್ಕು

1ಸ್ವಸ್ತಿಸಖನೃಪ
2ಕಾಳಾತೀತಸಂವತ್ಸ
3ರಂಗಳೆಣ್ಟುನೂಱನಾ
4ಲ್ವತ್ತೊನ್ದನೆಯ
5ವಿಕ್ರಮಸಂವತ್ಸರಂ
6ಪ್ರವರ್ತ್ತಿಸೆತದ್ವರ್ಷಾ
7ಭ್ಯಾಂತರಕಾರ್ತ್ತಿಕಮಾ
8ಸದಪರಪಕ್ಷದ

[9]ಅಮವಾಸೆಯು
[10]ವಾದಿತ್ಯವಾರವಾಗೆ
[11]ಸ್ವಸ್ತಿಸಮಧಿಗ
[12]ತಪಞ್ಚಮಹಾ
[13]ಶಬ್ದಪಲ್ಲವಾನ್ವ
[14]ಯಶ್ರೀಪೃಥುವೀ
ದಕ್ಷಿಣದಿಕ್ಕು
[15]ವಲ್ಲಭಪ
[16]ಲ್ಲವಕುಲ
[17]ತಿಲಕಂನನ್ನಿ
[18]ಗಾಶ್ರಯಂ
[19]ಶ್ರೀಮದಯ್ಯ
[20]ಪದೇವಂಪೃ
[21]ಥುವೀರಾಜ್ಯಂ
[22]ಗೆಯುತ್ತಂ
[23]ಸೂರ್ಯ್ಯಗ್ರ
[24]ಹಣದನ್ದು
[25]ತನ್ನಮನೋ
[26]ನಯನ
[27]ವಲ್ಲಭೆ
[28]ಯರಪ್ಪ

ಪೂರ್ವದಿಕ್ಕು
[29]ನಾಗಿಯಬ್ಬೆಗಂಹೆಳೆ
[30]ಯಬೆಗಬರಗುರಮೂ
[31]ಲಸ್ಥಾನದಎರಡುದೇ
[32]ಗುಲಕ್ಕೆನ್ದುನಗಿಯ
[33]ಬ್ಬೆಗಳಬ್ಬೆನಾರಣಬ್ಬೆ
[34]ಯಕಟ್ಟಿಸಿದನೈರತಿ
[35]ಭಾಗದಮುಟ್ಟಿದಕೆಱೆ
[36]ಯಎರಡುಕಡೆಗೋಡಿ
[37]ನನಿಪ್ಪರಿಯೆಮೇರೆ
[38]ಯಾಗಿಪಿರಿಯಕೆಱೆ
[39]ಯದೇಗುಲದಕೆಱ
[40]ಗಣಮುವತ್ತುಗುಳಗ
[41]ಱ್ದಿಯುಮೊಳಗಾಗಿಮು
[42]ಡಣಮಟದವಿಮಳ
[43]ಮತಿಭಟರರಕಾಲಂಕ
[44]ಱ್ಚಿಪೆಂಜೆಱುವಿನಪಂಚಮ
[45]ಟಸ್ಥಾನಮುಂಮಹಾನಖ
[46]ರಮಸಕಿಯಾಗಿಬರ
[47]ಗೂರಮಹೇನ್ದ್ರೇಶ್ವರದೊಳ
ಉತ್ತರದಿಕ್ಕು
[48]ಗೆನ್ದುಕೊಟ್ಟುದು
[49]ಸ್ವದತ್ತಂಪರದ
[50] . . . ಯೋಹ
[51] . . . ಸುನ್ಧರಾ
[52]ಷಷ್ಟಿವರ್ಷಸಹ
[53]ಸ್ರಾಣಿವಿಷ್ಟಾ
[54]ಯಾಂಜಾಯತೇ
[55]ಕ್ರಿಮಿಸಾಮಾ
[56]ನ್ಯೋಯಂಧರ್ಮ್ಮ
[57]ಸತನೃಪಾಣಾಂಕಾ
[58]ಲೇಕಾಲೇಪಾಲ
[59]ನೀಯೋಭವದ್ಭಿಃ
[60]ಸರ್ವ್ವಾನೇತನವಾ
[61]ವಿನಃಪಾರ್ತ್ಥಿ
[62]ವೇನ್ದ್ರಾನಭೂ
[63]ಯೋಭೂಯೋ
[64]ಯಾಚತೇರಾ
[65]ಮಭದ್ರಃ
[66]ಸ್ವಸ್ತಿಮ
[67]ಙ್ಗಳಮಸ್ತು
[68]ಸರ್ವ್ವಶಾನ್ತಿ

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ಅದೇ ಗ್ರಾಮದ ನಾಯಕರ ನರಸನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭ

ಉತ್ತರತದಿಕ್ಕು
[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[4]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿ
[5]ಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
[6]ಪರಮೇಶ್ವರ .....
[7]... ... ... ಕುಳತಿಳಕ .
[8]...ಭರಣ ... ಪ್ರತಾಪ .
[9]ಕ್ರವರ್ತ್ತಿ ..... ಮಲ್ಲ ...
[10]ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃ
[11]ದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾ
[12]ರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಿರೆಶ್ರೀಮ

[13]... ....ನಂಕಲ್ಯಾಣಪಟ್ಣದನೆಲೆವೀ
[14]ಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದ
[15]ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತು
[16]ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿ
[17]ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
[18]ಮಂಡಳೇಶ್ವರನೊಱೆಯೂರ್ಪ್ಪುರವ
[19]ರೇಶ್ವರಂ . . . . . ಸಂಘಟ್ಟ . .
[20] . ನಿಜಭುಜಾಸಿಹತವೀರಾರಾತಿ
[21] . . . . . ರ್ಯ್ಯಂಮಂದರಧೈರ್ಯ್ಯ
[22]ನಬ್ಜವಂಶಾಂಬರದ್ಯುಮಣಿಮಂಡಳಿ
[23]ಕಚೂಡಾಮಣಿರಿಪುಮಂಡಳಿಕಜೀ
[24]ಮೂತನಿರ್ಗ್ಘಾತಸಮೀರಣರಿಪು
[25]ಮದನಿವಾರಣದೀನಾನಾಥವಂದಿಬ್ರಿಂ

[26]ದಸಂತರ್ಪ್ಪಣಮಂಡಳಿಕಮುಖಪ
[27]ರ್ಪ್ಪಣಭಯಲೋಭದುರ್ಲಭಜಯ
[28]ಲಕ್ಷ್ಮೀವಲ್ಲಭಸುಜನಜನಮಿತ್ರಂ
[29]ಕದನತ್ರಿಣೇತ್ರವೈರಿದಿಕ್ಕುಂ
[30]ಜರಶರಣಾಗತವಜ್ರಪಂಜರನಾ
[31]ಹವಧೀರಪರನಾರೀವೂರನಲು
[32]ವತ್ತನಾಲ್ವರ್ಮ್ಮಂಡಳಿಕಗತಲೆಗೊಂ
[33]ಡಗಂಡ . . ಗರಕೊ . . .

ಪಶ್ಚಿಮದಿಕ್ಕು

[34] .. ..
[35] ... ...ಸ್ವಸ್ತಿಸಮಧಿಗತ
[36]ಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
[37]ಡಳೇಶ್ವರ . . ಯೂರ
[38]... ವರಾಧೀಶ್ವರನಿಜ . . . .
[39] . . ತದ . . . . ಗಂಡ . . .
[40] ... ಕಪ್ರತಾಪ . . .
[41] . . . ಯಕರಿಪುಮಂಡ . .
[42] . . . ಮರಪ್ರ . . .
[43] . . . ವಜ್ರದಂಡನಿ . .
[44] . . . . ಗಂಡಕತ್ತುಕೊಳಹ
[45] . . . ವೈನತೇಯ . . ಜನೇಯ . .
[46] . . . ಪರಿವಳಾವೋದ . . ದಾ
[47]ನವಿನೋದರಿಪುಕುರುಂಗಕಂಠೀರ
[48]ವ . . . ಸತ್ಯರಾಧೇ
[49]ಯನಾ . . . . ರಾಯಷೆರ್ಮ್ಮ .
[50] . . . . ಕುವಳಯಾನಂ
[51]ದಚಂದ್ರ . . ಚಾಮರೇಂದ್ರಮಂ
[52]ಡಳಿಕ . . . ಯಕ . . .
[53]ಲಕ್ಷ್ಮೀಭಾಸುರನಾಯಕನ
[54] . . ಸಮಹಯಂತ್ರ . . ಪೌ
[55]ಡರೇವನ್ತನಹಿತಕೆತಾನ್ತಹ
[56]ರಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃ
[57]ಕರಣವಿಕ್ರಮಾಭರಣನಿರುಂಗೊ
[58]ಳದೇವನಂಕಕಾಪಿರಣರಂಗನೀ
[59]ಪಿರೊದ್ದವಗೋವಖರ್ಗ್ಗಸಹದೇ
[60]ವನಿಗಳಂಕಮಲ್ಲಂಭೀತರಂಕೊಲ್ಲ
[61]ನಿರ್ಮ್ಮಡಿಜಂಟರಭಾವಮಳಿವು
[62]ಗೆಕಾವಂನಾವಾದಿಸಮಸ್ತಪ್ರ

[63]ಶಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂ
[64]ಡಳೇಶ್ವರಂಜಗದೇಕಮಲ್ಲವು
[65]ಲ್ಲಿದೇವಚೋಳಮಹಾರಾಜ

ದಕ್ಷಿಣದಿಕ್ಕು

[66]ಶಕವರುಷ ೧ . . . ನೆಯವಿಕ್ರಮ
[67]ಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧತದಿ
[68]ಗೆಸೋಮವಾರದಂದು . . ಮ್ಮ
[69] . ಹಿರಿಯ .....
[70]ಲೋಕೆ . ಲು . . ಸುಖರಾಜ್ಯಂ
[71]ಗೆಯುತ್ತಾ . ...
[72]... ... ... ಳಿಕ ...
[73] . ಯಸ್ಥಾನದೊ ... ...
[74] . . ರಿಯಲ್ಲಿ ... ...
[75] ಮಸ ... ...
[76] . . . . ಮಯ್ಯನಾಯಕರ .
[77] . ಕೊಟ್ಟ . . . . ಯಣಮಂಮಾ
[78] ಡಿಯವರಿಗೆಸರ್ಬಬಾಧಾಪರಿಹ
[79]ರಮಾಗಿಯೆ . . . ಸರ್ಬ್ಬನಮಸ್ಯವಾ
[80]ಗಿಧಾರಾಪ್ರೂರ್ಬ್ಬಕಮಾಡಿಸೀರೆನಾಡೊ
[81]ಳಗಣಬರೆವ್ವೊರಹಿರಿಯಕೆಱೆ
[82] ಯಕೆಳಗೆಬಂಟರಬಾವನಕೋಲಲು
[83]ಕೊಟ್ಟಗದ್ದೆಖಂಡುಗಂಮೂವತ್ತು ೩೦
[84]ಕಯ್ಯನೆಲಮತ್ತಇಪ್ಪತ್ತು ೨೦
[85]ಚಾವುಂಡಮಯ್ಯನಾಯಕರು .
[86]ಕ್ರಮದಲಿಪ್ರೋಗಿಗಂಗಾದೇವಿಯು
[87]ಯಮ್ಮಾಸಂಗಮಾಡಲುಮಹಾ .
[88] . . . ರಸಸ್ಥಿಯನಿಕ್ಕಿಪ್ರಯಾ
[89]ಗೆಯಲುಬಾರಣಾಸಿಯಲುಬ್ರಾ
[90]ಹ್ಮಣಭೋಜನಗಳಂಮಾಡಿಗಯೆಪ್ರ
[91]ಯಾಗೆಪಿಂಡಪ್ರದಾನಂಮಾಡಿಗಂಗಾ
[92]ದೇವಿಯಪುಂಣ್ಯೋದಕಗಳಿಂತಂ
[93]ದುಶ್ರೀಮಲ್ಲಿದೇವರಸರ್ಗ್ಗಕೊಟ್ಟರು
[94]ಇದನಾಚಂದ್ರಾರ್ಕ್ಕಂಬರಮುದಿ
[95]ತೋದಿತವಾಗೆಪಾಳಿಪಂಪರಮಸು
[96]ಖಾಸ್ಪದನಕ್ಕುಂಪಾಪದಿನಳಿದದು
[97]ರಾತ್ಮಂನರಕತತಿಗೆಗಳಗಳನಿಳಿಗುಂ ।
[98]ಅರಸರ್ಗ್ಗಸೇಸೆಯುಂದರಸರಕಾಣಿ
[99]ಯಂದುದಾಯದವರ್ಗ್ಗಳಿತೆಱೆ

100ಯಂದರುವಣಮೆಂದಳಿವಣಂಮೊ
101 . ರೆಗಾಣಿಯನಕ್ಕೆಕೊಂಡವರ್ಚ್ಚಾಂಡಾಳರು ।

ಪೂರ್ವ್ವದಿಕ್ಕು

102ಸ್ವದತ್ತಂಪರದತ್ತಂ
103ವಾಯೋಹರೇ
104ತಿವಸುನ್ಧರಾಂಸ
105ಷ್ಟಿರ್ವ್ವರಿಷಸ
106ಹಶ್ರಾಣಿಮೃಷ್ಟಾ
107ಯಾಂಜಾಯತೇಕ್ರಿ
108ಮಿ । ಬಹುಭಿ
109ರ್ವ್ವಸುಧಾದತ್ತಾರಾ
110ಜಭಿಸ್ಸಗರಾದಿ
111ಭಿಃಯಸ್ಯಯಸ್ಯ
112ತದಾಭೂಮಿತಸ್ಯ
113ತಸ್ಯತದಾಫಲಂ ।
114ತ್ವಂರಾಜಾಮೇರುತು
115ಲ್ಯೋಸುರಪತಿಭು
116ವನಾಪ್ರೇಸಿತೋ
117ಮರ್ತ್ಯಲೋಕೇಲೋಕಾ
118ನಾಂಪಾಳನಾಥಮಿಗ
119ಯಸುಕಕರಂಭೂ
120ಹಿತಾಶೇಮಿತಾಃಯಾ
121ಸುರೋಮಾನುಪ್ರತಾಪೀ
122ರಣಚಪಳಪಟವಿ .
123ಸಿಂಘವಿಕೃತಾವಿಜ್ಯ
124ಭುಂಜತ್ವಂಏಕ .
125ತ್ರಂಬಹುವರಿಷ
126ಸತಂಮಲ್ಲಿದೇವ
127ಯಾವಚ್ಚಂದ್ರಾರ್ಕ್ಕತಾ
128ರಂಭರಂ ॥
* 129 . . ಣ . . . .
130 . . ದಂಡನಾಯಕೊ . . .
131 . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಹಜಾಮರ ಕರಿಯೆಣ್ಣನ ಮನೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 10″ × 1′ 2″

1ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀ
2ಜಯಾದ್ಭುದಯಶಾಲಿ
3ವಾಹನಶಕವರ್ಷಂ
4ಗಳು ೧೪೬೬ನೆಯಕ್ರೋ
5ಧಿಸಂವತ್ಸರದಕಾರ್ತಿ
6ಕಶು ೧ ಸೋಮವಾರದಲೂ
7ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿ
8ರಾಜರಾಜಪರಮೇಶ್ವರ
9ಶ್ರೀವೀರಪ್ರಾತಾಪಸದಾ
10ಸಿವಮಹಾರಾಯರ
11ನಿರೂಪದಿಂಶ್ರೀಮಂನ್ಮ
12ಹಾಮಂಡಲೇಶ್ವರರಾಮ
12ರಾಜಯ್ಯವಿರತೇಶ್ವರದೇವ
14ಮಹಾಅರಸುಗಳುನಾಯಿ
15ಂದರಿಗೆಕೊಟ್ಟಶಾಸನಪೂರ್ವ್ವ
16ದಲಿನಿಮಗೆತೆಱಿಗೆ ಕಾಣಿಕೆ
17ಬೇಡಿಗೆರಾ . ಪಂಚಾದಾಯ . .
18ನಾಉನಿನುಗೆಬಿಟ್ಟಿಉ
(ಮುಂದೆಕಲ್ಲುವಡೆದಿಧೆ)

ಬಲಪಾರ್ಶ್ವ

19ಎಂದುನಾ
20ಉನಿಮಗೆ
21ಸೀಮೆಯೊ
22ಳಗೆಹಂನೆರ
23ಡುಱಯ
24ಗಾಱರಸಂ
25ಗಡೆನಿಮಗೆಸ
26ಲುವಂಥಾಸ್ವಾ
27ಮ್ಯಕೆಱಿಯ
28ಕೆಳಗೆಬಾಹ
29 . . ಸ್ವಾಮ್ಯವೆ
30 . ಮುಂತಾ
31ದಸ್ವಾಮ್ಯವೆ
32ನುಅನುಭವಿ
33ಸಿಕೊಂಡು
34ಸರ್ವಮಾನ್ಯ
35ವಾಗಿ ... ...
(ಮುಂದೆಕಲ್ಲುವಡೆದುಹೋಗಿದೆ)

ಎಡಪಾರ್ಶ್ವ

36ಗೊಂ
37ದಪಾಪ . . .
38ಹೋಹರು
39ನಕ ... ಸವ
40 ... ಸಿಸು
41ರೆಯ ...
42 ... ...
43ಪಾಪದಲಿಹೋ

* ಈ ೩ ಪಜ್ಜಿಗಳು ಮೇಲೆಬರೆದಿವೆ

[44]ಹರುಕಡೆ
[45]ಯಲಿನಾಯಿ
[46]ಂದರಮಕ್ಕ
[47]ಳಾಗಿಹು
[48]ಟುವರು

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೇ ಬುರಜಿನ ಮೇಲೆ

[1]ಶುಭಮಸ್ತು । ದಾನೆದವರಅಳು
[2]ವೆನವರಕುಲದಬರಗೂರಹಾಲನ
[3]ಗೌಡರಾಮಾಳಿಗೌಡರುಶಾನೆಭಾಗಪೆ
[4]ರುಮಾಳೈಯಕಟಿಸಿದಕೋಟೆಹುಲಿಮು
[5]ಕಕಟಿಸಿದಕ್ಕೆಶೋಭನಮಸ್ತುಆಯುರಾ
[6]ರೋಗ್ಯನಿತ್ಯಅಯಿಶ್ವರ್ಯಮಸ್ತು ।

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ಅದೇ ಹೋಬಳಿ ಮದಲೂರು ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆಬಿದ್ದಿರುವ ವೀರಗಲ್ಲು

[1]ಸ್ವಸ್ತಿಎಡವಯ್ಯಪೆಣ್ಡಿರುಡೆ
[2]ಯುಬ್ಬುವಲ್ಲಿಕಾದುಸತ್ತಂಅವರಮಗ
[3]ನಮಗಂಜಕ್ಕಪೆಣ್ಡಿರುಡೆಯುಬ್ಬುವಪುಯ್ಯಲುಂತುಱು
[4]ಯ್ಯಲುವಕೇಳ್ದುತಾಗಿಕಾದಿ . ದತೆಯ . ತ್ತೊಲಗ . ಸಿನ್ದೆರಕುಲದಾ
[5]ನೆಸತ್ತಂಮಂಗಳಂ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 3'8" × 2'6"

[1]ಸ್ವ[ಸ್ತಿ]ಶ್ರೀಸಕವರಿ[ಸ]ಸಂವಚರ ೧೦೭೨ ಸುಕುಲಸುವಚರಬದ್ರ
[2]ಪದಮಾಸಅಮವಾಸೆಅದಿವರದಂದುಮಚಿಗಾವುಣ್ಡನ
[3]ಸುಪುತ್ರತ್ತನ್ತ - ಕುಳತಿಳಕಹರಿವ . ಮದಗಾವುಣ್ಡನ
[4] . . ಬಮ್ಮಪುಱುವಮದ್ದಲುರಕೆಱಿಯಕೆಳಗೆಹೊಯಿಸಳನೆದನಯ
[5]ಕರುಬಂದುತಾಕಲುಅದಿರದಿದಿರದ್ದುತಳುತಿಱಿದುಆ . ಸತ್ತಱಿದಹರಿಕನ್ನೆ
[6]ಯರುಸುರಪುರಅಮ . ಗದಿಕೊಣ್ಡುಪಱಿದರು । ಆಂ . ಮುದಗಾವುಣ್ಡಗೆ
[7]ಶ್ರೀಮತುಬಚ್ಚಯಹೆಗ್ಗಡೆಯರುಸಕರುಣದೆಸಲಿಸುವಗದೆಕಣ್ಡು ೧೪ ದಸವನ್ತೆಮು
[8]ಲಿಗಪತ್ರಯಸಲಿಸದಗೆ . . . . . .
[9]ಅವರಮ
[10]ಕ್ಕಳಮಕ್ಕಳು . .
[11]ತನದಿಸ
[12]ಲುವ
[13]ದು

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ಅದೇ ಗ್ರಾಮದ ಬೆಳಕರಾಯ ತಿಮ್ಮಸಾಗರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1' 6" × 1' 6"

[1]ಶ್ರೀಮತುವೀರಬ್ರಹ್ಮ
[2]ಪುರವಾದಮದ್ದ
[3]ಲೂರು
(ಇನ್ನೂ ಮೂರುಸ್ಥಳಗಳಲ್ಲಿ ಮೇಲ್ಕಂಡಂತೆ ಬರೆದಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಮದ್ದೆಲೂರು ಪುಜರೆ ಇನಕನಹಳ್ಳಿ ಊರ ಮುಂದೆ ನಟ್ಟ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 6"

[1]ಸ್ವಸ್ತಿಸತಗ . . ದವಮ್ಮ . ತ
[2] . . . . . .
[3]ಬಟ್ಟಿಬ್ದಿಳ್ಸಿಱ್ದಿಯಟ್ಟಬೈವಿತಗ . ಳನಕಕೆ . ನ . ಱಿಸಿದದು .....
[4] . . . . . ಪಕ್ಕನ . . ಗೊಡಲ್ಲತ್ತೋದಱಿತನ್

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ಅದೇ ಹೋಬಳಿ ಮದ್ದೆಲೂರು ಪುಜರೆ ದಾಸರಹಳ್ಳಿ ಕೊಟ್ಟಿದ ಗದಿಯಲ್ಲಿ ಹುಟ್ಟಿಗುಂಡಿನ ಮೇಲೆ

[1]ಶ್ರೀಮತುವೀರಬ್ರಹ್ಮ	[2]ಪುರವಾದಮದ್ದಲೂ	[3]ರಸೀಮಾಂತ

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ಅದೇ ಹೋಬಳಿ ರಂಗಾಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಲ್ಲಿ ವುಪ್ಪಾರನರಸನ ಹೊಲದ ಬಳಿ

[1]ಶ್ರೀಮನ್ಮಹಾ [2]ನಾಯಕಚಾರ್ಯಮ [3]ಳೆಯನಾಯಕರುಲಕುಮ	[4]ನಾಯಕರುಶ್ರೀನಷ್ಟಭಟರಿ [5]ಗೆತಂಮಬರಗೂರಸೀಮೇ [6]ಬಳಗೆಧಾರೆನೆಱಿದುನ	[7]ಟುಕೊಟ್ಟಕಲುಱಗೆಹ [8]ರಱಳುಪ್ಪಲಾಗದುನತಕಂ

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ಅದೇ ಹೋಬಳಿ ಹಂದಿಕುಂಟೆ ಗ್ರಾಮದ ವೀರಭಟ್ರ ದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ — 4' 6" × 1' 3"

[1] ... ಪ್ರಮದೀಚಸಂವತ್ಸ [2]ರದಚಯಿಬ ೧೦ ಲು [3]ಶ್ರೀಮತು . . ಪುರದ [4]	[5] ... ಅಗ್ರಹಾರದ [6] ... ... [7]ಯಿವರಿಗೆಗ್ರಾಮವೆರ [8]ಡು ..., ಮಾನ್ಯ	[9] ... ಕಾಣಾಚಿ . . . [10]ಸನ್ನ . ತಿಂಮ . (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹಾರೋಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೊಪ್ಪಲೂರ ಇಪ್ಪೇ ತೋಪಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 4′

[1]ಶ್ರೀಮತುಗುಜುನೊಡುಹಿನಪರ್ವತಾಗಾಧ್ಯರಸಿವಪ್ಪೂ
[2]ಜೆಗೆರಾಹುತಮಹಾರಾಯರುಸಮರ್ಪಿಸಿಕೊಟುಮಾನ್ಯಯಿಧರ್ಮಳಿ
[3]ರುನಡಸಿದಡೆವಾರಣಾಶಿಯಂಶತಗೋದಾನವಮಾಡಿದಫಲಯಿ
[4]ಧರ್ಮ್ಮಕ್ಕೆಳಿರುಅಳುಪಿದಡೆವಾರಣಾಶಿಯಲಿತಂಮತಂದೆತಾ
[5]ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರೂ । ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ
* [6]ಸಕಲನಾಸ್ಮಯಂ
[7]ಸಮರ್ಪಣಂ

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ನಾಡೂರು ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿರುವ ಕಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′6″

[1]ನಮಸ್ತುಂಗಶಿರಚುಂಬಿಚಂದ್ರಾಚಮರಚಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುಯಶಾಲಿವಾ
[4]ಹನಶಕವರ್ಷ ೧೮೩೪ ಯಿವಸಂವತ್ಸರದಕಾ
[5]ರ್ತ್ತಿಕಶು ೧೫ ಸೋಮವಾರದಲೂಕಲ್ಲಿನಾಥದೇ
[6]ವರಿಗೆಸ್ರೂಜೆವುನನ್ಯಾರಿಶಲವಾಗಿಬಿರಲಾಗಿಕೊಟ
[7]ದಬಸವರಸೊಡೆಯರುಕ್ರಷ್ಣರಾಯರಿಗೆಸಮಾ
[8]ನಾಗಬೇಕೆಂದುದೇವರಿಗೆಅಭಿಷೇಕಕೆಬ್ರಂಹ್ಮಣ
[9] . ಮೂರ್ತ್ತಿವಿಷ್ಣುಭಟ್ಟರಮಗದಾತಿಭಟರಿಗೆ
[10] . . . ಗದಿಖ । ೦ ಹೊಲಖ । ೦ ಯಿ
[11]ದೇವರತಂಮಡಿಕೆಂಚಯ್ಯಗೆಪೂರ್ವದದೇವ
[12]ರಮಾನ್ಯದಗದಿಖ ೧ ಹೊಲಖ ॥ ೦ ಯಿತಂಮ
[13]ಡಿಯರಿಗೆ ..... ಲ್ಲಉಸರ್ವಮಾನ್ಯವ
[14]... ...ಯಿಬ್ರಂಹ್ಮದಾಯಕೆಯಿದೇವದಾ
[15]ಯಕೆತಪ್ಪಿದರೆಎಕ್ಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಸಾ
[16]ಮೇವಭೂಭುಜಾಂನಭೋಗ್ಯಾನಕರ
[17]ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇದೇವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 3′

[1]ಶ್ರೀವೀರಬುಕ್ಕರಾಯರಾಜ್ಯವನಾಳು
[2]ವಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮತುಪಿಂಗಳಸಂವತ್ಸರದಬಾ
[3]ದ್ರಪದಬ ೪ ಸೋ ನಾಡೂರಬೆಯಿಟ್ಟ
[4]ವೆರಾಣಿಯನುಅಚಿಗಉಡಹೆಗಡಿಪೆ

* ಮೇಲ್ಬಾಗದಲ್ಲಿ ಬರೆದಿಧೆ

5ರೆಯುವಿವರುಳುರನಾಳುವಲ್ಲಿನಾದೂ
6ರನಾಗಮಡುವಾಳಅಲಿನಹೆಂಡತಿ
7ರೆಡವಯವುಮಗಳುಬೊಂಮಮಡುವಾಳಅ
8ಲಿನಹೆಂಡತಿಕಮಾಯಿ ... ...
9ಳುಹೊಂನಮನಾಗಮಸರಣಗೆನುರಗೇ
10ರಅಪವಿ್ರತನಾದಲಿಅತನಹೆಂಡತಿ
11ನಾಗವುನುತಂನಗುಡನಕೂಡವಿ್ರತ
12 ... ... ತಂವುಮಾವನವೀರಗಲ್ಲನೆ
13ಡಿಸುಬಂದಾಯೆಂದುಬಾರೈಶಿಕೆೊಂ
14ಡುವಿ್ರತವಾದಳುಅವಗೆಕೊಟ್ಟಬಾಸೆ
15ಗೆಬಲ್ಲನಿಲ್ಲಿದರು

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ಅದೇ ಹೋಬಳಿ ಕೆಗ್ಗಲಡು ಗಾ್ರಮದಆಂಜನೇಯಗುಡಿಯಿ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 8" × 2' 4"

1ಶ್ರೀಮತುಶಕಲಗುಷಾಶ್ರಯ
2ಹರತಿಯರಂಗವನುಕ . ನ
3ಸಿದತ್ರಿಜಕ್ರಅಸರತಿಮಿಯನ .
4 . ಕಗಬೋರು ॥ ಕಗಲೆೋದಿನಮ
5ವೊನಮಕಳಿಗಿಬುವಿಜೆದ್ರ
6ಉಳಿಕಲಶಲಕೊಟಿಕಣ
7ಚಿಕಗಲೋಡ್ಡುವೊಬಡಕನ
8ಳಿಹೊಳಕಲುಯಿವನುಪ
9ರಿಕೆಯಬೊರೈಕಗಲೋದಿನಿ
10ತವೊಯಮಕಗೆಯೆಂದು
11ಕರಿದಮೆಳೈಯನಮ
12 . ರಕರ . . . . .
13 . ರಕೆಯ
[ಬಲಪಾರ್ಶ್ವದಲ್ಲಿಗುವದು]
14 . . . . . .
15ತಳವರಗರುಡೈ
16ನಯಕಮೆರಸ .
. . . . .
19ಕುವಡು .
20ಯಿದಕೆತಪಿ
21ದವನೆಬಾ .
. . . . . .

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ಅಡೇ ಹೋಬಳಿ ಮೆದ್ದಕ್ಕನಹಳ್ಳಿ ಒಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 3'

1ಸುಭಮಸ್ತುಂನಮಶಿವಾಯ
2ನಮಸ್ತುಂಗಿಶಿರಶ್ಚುಂಗಿಚಂದಾ್ರಚಾಮರಚೆರವೇ । ತೈ್ರಲೋಕ್ಯನೆಗರಾರಂ
3ಭಮುಲಸ್ತಂಭಾಯಶೆಂಭವೇ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನು್ಪಾಲನಂ ।
4ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚುತಂಪದಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹೆ
5ನಶಕವರುಶೆಂಗಳು ೧೪೮೩ನೆಯ ಕೊ್ರಧನಸಂವತ್ಸರದಪಾಲ್ಗುಣಶು ೧೪ ಯಲೂ । ಶ್ರೀಮದಾ್ರಜಾಧಿ
6ರಾಜಾರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪಾ್ರತಾಪಶ್ರೀವೀರರಾಮರಾಜೇಂದ್ರರಾಯರು । ಅವುನವರುಸುಖರಿತ
7ಜ್ಯಂಗೆಯುಳುತಿರಲು । ಶ್ರೀಮನ್ಮಹಾಪೂರ್ವಚಾರ್ಯ್ಯರಾದಹೆರತಿಯು । ಹೊಟ್ಟೆವಡೆಯೆದೇವರಕೊ
8ವಾರರಾವಕೆಂಚಪ್ಪದೇವರಕೊವುರು ! ಗುರುಕಲ್ಲಪ್ಪದೇವರಿಗೆ । ಶ್ರೀಮನ್ಮಹಾನಾಯಕಚೆರ್ಯ
9ರದಭಾಶೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡ । ಮುರೆಹೊಕ್ಕರೆಕಾವವೀರಂತ್ತರಕೊಲುವಭಾದ

[10]ರಮಲುಕಸಪ್ತಂಗಹರಣಮೆಚಿಮೆಚದವರಗಂಡವೆಸನಸಿರಖಂಡಕಸ್ತುರಿಕೋಲಾಹಲ
[11]ಕಠರಿಚೆಲ್ಲರಗಂಡಮುಕಂಣಭಲ್ಲಹಸುರಿತಾಳಉಭಯದಳಪೂಜ್ಯಲಿಂಗಹರ
[12]ತಿಯರಂಗಪ್ಪನಾಯಕರಕುಮರಯಿಂಮಡಿರಂಗಪನಾಯಕರಕೊಮರಮುಂಮ
[13]ಡಿರಂಗಪ್ಪನಾಯಕರೂ । ಕೊಟ್ಟಶಿಲಾಸಾಸನರಾಯದುರ್ಗದವೇಂಟಿಯಕೆಸಲುವದೇ
[14]ವನಸಿರೆಹದಸೀಮೆಗೆಸಲುವತರಿಗೆಲೆಯ ... ಪೊಳಗಣಹೊಳಕಲ್ಲಗ್ರಾಮಕೆಪ್ರತಿನ

... ...

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ಅದೇ ಹೋಬಳಿ ನಾರಣಾಪುರಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಕೆದರಪ್ಪನ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ೧ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 9' × 5' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀದೊಮ್ಮಾರಮಾರಡಿಎಮ್ಬೋದುಪೆಸರುದೆಸೆ . ಣಿಎಮ್ತೋಡಜ್ಕಂಕೊಟ್ಟರಂತುಱುಗಳೊಳಿಱಿದುಪೊನ್ದಿಸುರ
ಲೋಕಕ್ಕೆಪೋದರ್ಚಾಕಿನಾಡ . . ಳ್ಭಕೊಮರನಮಗಂರುನ್ದಮ್ಮಾಸೆ
[2]ಬೆಲೆಕರ್ಮ್ಮಅಗಟ್ಟಲ್ಪೊನ್ನಮಾರ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 9' × 3' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀತಟ್ಟದಾಂಕಪೊತ್ತದಅರಸನ್ದೆಡೆಕಯ್ಪಂಕೊಟ್ಟರತುಱುಗೊಳೊಳಿಱಿದುಪೊನ್ದಿಸುಱಲೋಕಕ್ಕೆಪೋದ ॥
ಬೆಮ್ಮೂರಕುನ್ದರ್ಮ್ಮಾಶೆಲೆಕರ್ಮ್ಮಮಗ . .
[2]ವಿನಾಕೊಮರನಮಗನ್
[3]ಪೊರವಾಚಿಕಲ್ಲನಿಱಿಸಿದಳ್ದು
[4]ತಿಮಎತ್ತಿಸಿಯೆಗೆಯ್ದಳ್

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 3' 4"

[1]ಯೂರಾಳ್ವೋಮ್ಪಾರ್ದ್ದರೆ . . ತುಱುಗೊಳೊಳ್ಸತ್ತ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7' 6" × 3' 3"

[1] . ಸ್ತಿಶ್ರೀ : ಟ್ಟರಾಳ್ವಮ್ಮಾರಮ್ಮಾಙ್ಗಳಾಟ್ವಿರಕೆಳೆ . . ಮಾ
[2] . . . . ಕಾದಿತುಱುಗೊಳೊಳ್ಸತ್ತನ್

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ಒಂದೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 3′

[1]ಸ್ವಸ್ತಿಶ್ರೀಬೀರನೊಲಿಮ್ಮರಾಜ್ಯಂಗೆ
[2]ಯುತ್ತಿರೆಕೋಲೂರತುಬುಗೊಳೊಸತ್ತತು
[3]ರಗನಮ್ಮಕ್ಕದಿಲಿಪ್ಪನುನರಸಿಬ್ಗನುಸ
[4]ತ್ತಕ್ಕಸಗ್ಗಕೆಪೋದರ್ಕಡಮರಬೆಸಗೇದ

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ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮದ ಮುದ್ದೇನಹಳ್ಳಿ ಗಡಿಯಲ್ಲಿ ನಟ್ಟವೀರ ಗಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 2′ 3″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಶದಸವಿರದಯಿಂನೂಱಹದಿನಾಲ್ಕನೇವರು
[2]ಶದಸಂದನಂದನಸಂವತ್ಸರದಶಾವೆಣಸು ೧೧ ಆ । ದಲುಜೋಳಮಹಾ
[3]ರಾಜಾಧಿರಾಜಶ್ರೀವೀರಗಣೇಶ್ವರದೇವರುಪ್ರಥಮರಾಜ್ಯಾದಲುಶ್ರೀ
[4]ಮನುಮಹಾಸಾವಂತಬಯಲಹುಲಿಕಲಿಗಳಂಕುಸಕುಡಲೂರ
[5]ದಡುಗೆಯನಾಯಕನಮಗರಾಯನಾ
[6]ಯಕನುಹುಲುಕುಂಟೆಗೆದಾಳಿಯು
[7]ನಿಕ್ಕಿಕಾದಿಮರ್ವ್ವಾಲ
[8]ವನೂಕೆಡಿಸಿತನರಾಹುತಮಾಣಿಯನಾಹಣಿಮೂಡಬೆಯಕಟ್ಟ
[9]ದಸೆಂಮೆಯನಾಯಕಲತನಮಗಅಭಯನಾಯಕಲತನಮಾ
[10]ವಬೊಂಮೆಯನಾಯಕಱಂನ್ತಿವರುಗಳುತಾಗಿರಣದಲುಹೊ
[11]ಯಿದು . . . ದಾಡಿಸ್ವರ್ಗಸ್ತರಾಹಲಿಆ . . ನಕಿಱಿಯು
[12]ರವು .
[13]ನಕನು
[14]ಕುಡೆ
[15]ಸ್ವಸ್ತರಾ
[16]ದರು ॥
[17]ಆರವು

* [18]ಆವರಪ್ಪೋವ್ವಶ್ರೀರಾಮನಾಥ

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ಅದೇ ಗ್ರಾಮದ ಮುದ್ದೇನಹಳ್ಳಿ ದಾರಿಯಲ್ಲಿಒಬಳಿಗೆನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 2′ 6″

[1]ಶ್ರೀ[ನ]ಮಸ್ತುಗಸಿರಕಂಬುಜದ್ರಜಮರಚರ
[2]ಕು । ತ್ರಲೋಕ್ಯನಗರಾರಭಮುಲಸ್ತಭಯಕಬು
[3]ವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಶಾಲಿವಾಹ್ಯ
[4]ನಸಕವರುಸಗಳುಸಾವಿ ೧೫೨೭ ವಿಸ್ವ

* ಮೇಲ್ಬಾಗದಲ್ಲಿ ಬರೆದಿಫೆ

[5]ವಸುಸಂವತ್ಸರದಜೇಠಶು ೩ ಲುಶ್ರೀಮಂನ್‌ಮ
[6]ಹಮಂಡಲೇಶರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[7]ಪ್ರತಾಪಶ್ರೀವೆಂಕಟಪತಿರಾಯರಕರ್ಯಕೆ
[8]ಕರ್ತರದಹರತಿಯಸಿದಣನಯಕರುದ
[9]ಳವಣನಯಕರಿಗೆಹೊಸಉರಕೆರೆ
[10]ಹಿಂದೆಕೆಯಗೊಡಗಿಮಣುಖ ೧ ಗದೆ
[11]ನುಕೊಟಿಉಲಿಂಗಮುದ್ರೆಕಲ್ಲಹಕಿಸಿ
[12]ಕೊಟಿಉಅನುಬವಿಸಿಕೊಡಹದು
[13]ಯಿದಕೆತಪಿದರೆತಂಮತಂದೆಯವರಣ
[14]ಸಿಲಿಕೊಂದಪಪಕೆ[ಹೋ]ಹರು ... ...

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ಅದೇ ಗ್ರಾಮದ ಮುದ್ದೇನಹಳ್ಳಿ ಮಾರ್ಗದಲ್ಲಿ ಅಜ್ಜಮರಿಯೆನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′6″ × 1′2″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಬ್ದುದೆಯ
[2]ಶಾಲಿವಾಹನಶಾಖಬ್ದ ೧೬೯೪ ನೆಸಲು ,
[3]ಪಯಿಾಂಗಳನಾಮಸಂವತ್ಸರದಶಾ)
[4]ವಣಸು ೧೦ ಲೂಸೀರೆನಾಡಕೋ
[5]ಟಿಕೆಱಿದ್ವಾ . . . . ರ . ತು .
. . . . . .
[11] . . . ಪರ . ಪರವಾನೆಯಿಂ .
[12] . . . . . .ಕೊಟಸಲಿಗೆ
[13] . . . . . .ನಾಯಕನಮಗ .
[14] . ಮಂಣನಾಯಕರಮಗ
[15]ಹನುಮಿನಾಯಕರಿಗೆಮೆ . . . .
[16]ಗೆದಯಪಾಲಿಸಿಸಿರೆಗಉಡಿಕೆ
[17]ಯನುಮಾಂನ್ಯಾಪಾಲಿಸಿ
[18]ಕೊಟ್ಟದುಹೊಸೂರಸ್ತಳದ
[19]ಲುಗದೆಖ ।೪ ಬೆದಲುಖ ೧ । ೧
[20]ಉಭಯಂಖ ೨ । ೦ ಕೆವಿವಿರ
[21]ಕಸಬೆಯಲೂಗದೆಲ್ ೧೨ ಬೆದ
[22]ಲೂಲ್ ೨ ಉಭಯಂಲ್ ೪
. . . . . .

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ಅದೇ ಹೋಬಳಿ ಕಳವರಹಳ್ಳಿ ಗ್ರಾಮದ ನಿವೇಶನದ ಊರುಬಾಗಿಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′6″ × 1′3′

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭದಯಸಾ
[2]ಲಿವಾಹನಶಕವರುಷಂಗಳು
[3]೧೪೩೫ ನೆಯಭಾವಸಂವತ್ಸ
[4]ರದಕಾರ್ತ್ತಿಕಶು ೧ ಲೂ . ಶ್ರೀಮನುಮಹಾ
[5]ಮಂಡಲೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯರನಿಜ
[6] . . .ಚುನಪನಾಯಕನಮಮ್ಮಕಳು
(ಈಜಳಿ ಕೆಲವುಪಜ್ಜಿಗಳುಸವಿದುಹೋಗಿವೆ)
[7]ರಾಯನುಮಾಡಿಸಿಕೊಟ್ಟಧರ್ಮ್ಮ
[8] . . . . . ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಶೀರಾ ಹೋಬಳಿ ಶೀರಾದಲ್ಲಿ ಇರುವ ಅವಧೂತ ಶಾಮಾಚಾರ್ಯರ ಮಕ್ಕಳು ಹನುಮಂತಾ ಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ
[1]ಶ್ರೀರಾಮ ।
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ । ಚೆಂದ್ರಚಾ
[3]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[4]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
[5]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[6]ಕವರುಷಂಗಳು ೧೫೪೩ ನೇದುರ್ಮ್ಮತಿ
[7]ನಾಮಸಂವತ್ಸರದಜೈತ್ರಶು ೯ ರಾಮೋ
[8]ತ್ಸವಕಾಲದಲ್ಲುಆತ್ರೇಯಸಗೋತ್ರದಆ

[9]ಪಳ್ಳಂಭಸೂತ್ರದ । ಯಜುಶ್ಶಾಖಾ .
[10]ಧ್ಯಾಯಗಳಾದಶ್ರೀಮರ್ಜನ್ಮಹಾ
[11]ಮಂಡಲೇಶ್ವರಹರತಿಸಿಂಹ್ಮಸನಾಂ
[12]ಕಸಂಮೆಟಸರಜಕುಷ್ಣಪ್ಪರಾಜ
[13]ರವರತಪಉತ್ರರಾದ । ರಂಗಪ್ಪರಾಜ
[14]ರವರಪುತ್ರರಾದ । ಕಸ್ತೂರಿರಂಗಪ್ಪ
[15]ಗಾಜರವರು ! ಈಮಂಡಂಣ್ಯಸಗೋತ್ರದ
[16]ಆಪಳ್ಳಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾ
[17]ಧ್ಯಾಯಗಳಾದತಿರುಮಲದೀಕ್ಷಿತ
[18]ರಪವುತ್ರರಾದವಿಂಹ್ಮಾದ್ರಿಭಟ್ಟರ
[19]ಪುತ್ರರಾದನರಸುಂಹ್ಮಜ್ಯೋಯಿಸ
[20]ರಿಗೆ । ನಮ್ಮಪಿತುಗಳಿಗೆಸ್ವರ್ಗಾದಿ
[21]ಭೋಗಗಳಾಗಬೇಕೆಂದುಸಹಿರಂ
[22]ಣ್ಯೋದಕದಾನಧಾರಾದತ್ತಪೂರ್ವ
[23]ಕವಾಗಿಕೊಟ್ಟೆಂಥಾ । ರಾಯದುರ್ಗ
[24]ದವೇಂಟೆಯಕೆಸಲುವದೇವಣಶೀ
ಹಿಂಭಾಗ
[25]ರ್ಯದಸೀಮೆಗೆಸಲುವರತ್ನಗಿರಿಶೀಮೇಬ
[26]ಡುವನಪಳಿಹೋಬಲಿವಳಗಣಕೂನ
[27]ನಪಳಿಗ್ರಾಮಕ್ಕೆಸಲುವ । ಪರಿಸ್ತರಣ
[28]ದಭೂಮಿಯೆರೆನೆಲಕೆಂನ್ನೆಲಕಾಡಾರಂ
[29]ಭನೀರಾರಂಭಆಣೆಅಚ್ಚುಕಟ್ಟುಯಾತ
[30]ಗೂಡೆಗುಯಿಲುಕೆರೆಕಾಲುವೆಕಪುಲೆ
[31]ಸಹಾಲರಾಮಕ್ಷೇತ್ರಅಕ್ಷೀಲಿಗಾಮಿನಿ
[32]ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯ
[33]ಪ್ಪತೇಜೋಪಾರ್ಜನೆಯಂನ್ನುಅನುಭ
[34]ವಿಸಿಕೊಂಡುಬರಲುಳಿವರ್ಯೊಯೆಂದು
[35]ಬರಕೊಟ್ಟದಾನಪತಾ ॥ ಶ್ಲೊಕಾ । ಆದಿತ್ಯ
[36]ಚಂದಾರ್ಕಾಅನಿಲೋನಲಶ್ಚಾ । ದ್ಯೌರ್ಭೂಮಿ
[37]ರಾಪೋಹೃದಯ್ಯೆಯನುಶ್ಚ । ಅಹಶ್ಚರಾ
[38]ತ್ರಿಶ್ಚವ್ರಭೋಜಸಂಧೌ । ದರ್ಮಸ್ಯಚಾನಾತಿ
[39]ನರಸ್ಯವೃತ್ತಂ ॥ ೧ । ದಾನಪಾಲನಯೋ
[40]ರ್ಮಧ್ಯೇದಾನಾಚ್ರೇಯೋನಪಾಲನಂ । ದಾ
[41]ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೊತಿಪಾಲನಾದ
[42]ಚ್ಯುತಂಪದಂ ॥೨॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
[43]ಪರ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ ! ಪರದ
[44]ತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
[45] ॥೩॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಪಾ
[46]ಮೇವಭೂಭುಜಾಃ ! ನಭೋಶ್ಯಾನಕರ
[47]ಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾವಸುಂದರಾ ॥೪॥
[48]ಸ್ವದತ್ತಾತ್ಪುಹಿತಾಧಾತ್ರೀ । ಪಿತುರ್ದತ್ತಾ
[49]ತುಸೋದರ್ರೀ ! ಅನ್ಯದತ್ತಂಜವಮಾತಾಸ್ಯಾ
[50]ದತ್ತಾಭೂಮಿಂಪರಿತ್ಯಜೇನ್ ॥೫॥ ಶ್ರೀರಾಮಾ ।

65

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಮಸೀತಿಯಲ್ಲಿ ಮೆಟ್ಲಗೆಹಾಕಿರುವ ಕಲ್ಲಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 1′ × 0′6″

1 ... ... ಲಿವಾಹನಕಕವರು ... ... ರಕ್ತಾಕ್ಷಿಸಂವ ...
2 ... ... ಗಾರು ....
3 ... ... ಪಿಕಳಿ ... ...
4 ... ... ಯನಿಗಾರು ... ...
5 ಯನಅಕ್ಕ ... ... ಗಾರುಂನುಯಿ ... ...
6 ಹೇಸೇದಿನಾಲಯಂದುಮಹಾರಾಜರಾಜ . ಲಂಗೊ ....

66

ಅದೇ ಚಿಕ್ಕಮಸೀತಿಯಲ್ಲಿ

ಫಾರ್ಸಿ ಅಕ್ಷರ

67

ಅದೇ ಗ್ರಾಮದ ಹನೀಬಸಾಬರ ಮನೇ ಬಳ

ಫಾರ್ಸೀಅಕ್ಷರ

68

ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾದೇವತಿಯ ದೇವಾಲಯದ ಕಂಭದ ಮೇಲೆ

ಪ್ರಮಾಣ — 1'2" × 1'

[1]ಶ್ರೀದುರುಗಂಮ
[2]ಬಿಕ್ಕುತಿನಾಮಸಂ
[3]ಕಾರ್ತಿಕಬ ಳಲು

[4]ಶ್ರೀಮತ್ತುದೊಡ್ಡಸೀರ್ದಿದ
[5]ಸ್ಥಳಿದಹಾಲಮತದ
[6]ಕುರುಬರಗುರುಲು

[7]ರೇವಂಣನಸಿಸ್ಯರು
[8]ಮಾಡಿಸಿದಗುಡಿಕೆಲಸ

69

ಅದೇ ಗ್ರಾಮದ ಕೆರೇಹಿಂದಿನ ಮಾದಿಗರಹಟ್ಟೀ ಬಳ

ಪ್ರಮಾಣ — 1' 6" × 1'

(ಕಲ್ಲುವಡೆದುಹೋಗಿದೆ)

[1]ಬಯಿಜ ... ...
[2]ಜಗಕೊ ... ...

[3]ಯಗಕೊಮು ... ...
[4]ಲುಮಂಸ್ಕತಲಕು ...

[5]ಯಂದ್ದುಕ್ಕುಗಾಯಿಕ ...
[6]ಸಂಗೊಂದು ... ...

70

ಅದೆ ಗ್ರಾಮದ ಕನ್ನಾಯಿಕನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 1' 2" × 6'

[1]ಕಂನಾ [2]ಯಕನ [3]ತೋಟದ [4]ಬಾಗಲಕಲು

71—72

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಭವಾನೀದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಾರಕೀ ಗೋರಿಯೆಲ್ಲಿದ್ದ ಕಲ್ಲು

ಫಾರ್ಸೀ ಅಕ್ಷರ

73

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಬಾಗಿಲ ಬಳ ಬತ್ತೇರಿಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1] ಶ್ರೀಗಣಾಧಿಪತಾಯೆಂ
[2]ಶುಭಮಸು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
ದ್ಯುದಯ

[3] ಹೆನಕಕೆವರುಶ ೧೪೬೩ ನೆ
ಯಪ್ಲವಸಂವ

[4] ಜಯಿತ್ರಶು ೧೦ ಲು
ಶ್ರೀಮ ೧೧

5 ... ರಾಯಮಹಾರಾಯರಸೇನಾಧಿಪ
6 ... ಯಆಳಯನವರುಸಿರೆದಪಾಲನ
7 ... ಗೆಱೆಯತಿರುವೆಂಗಳನಾಥನು ·
8 ... ನಾಥನುಆಱೆಹಳಿತಿರುವೆಂಗಳ
9 ... ಲಾದದೇವನಿತ್ತ....ಅಗ್ರಹಾರಮಾ ...
10 ... ದಾದಳ . . ....ಮಸಮು
11 ... ವೊದಆಗಾ ....ಗಳಿಗೆಪ್ರ
12 .... ತ್ರೆಯು । ಎ .....ಕ್ತುಗಳ
13 ... ಕೋಟಿಗಾಮ ....ಯ
14 . . ಗಾಮ ೂ ಆ ..... ಶ್ರೀ
15 . . ಉಪ್ಪಳಿಗೆ .,,,. ವೆಂಗಳನಾ
16 . . ಟಿಗಾಮ .... ಂದನಹಳಿ
17 . . . ಳಗಾಮು ೧ . ... ಗಾಮು . .
18 . . ಶೊತ್ರಿಯಗೆ ೂ ... ತಿರವೆ
19 . . . ಳೆಗಾಮ ೂ ದೇವಳ.... ೧ ಉಭಯ
20 . . . ತ್ತೆಯಗ ೂ ಅಱೆಹಳಿತಿರುವೆಂ ಗಳನಾಥ
21 . . ಹೊಲದೊಳಗಣಆಱೆಹಳಿಗಾ ಮ ೧ ಕಂ .
22 ...ಕಂಗಾಮ ೧೧ ಕಂ . . . ತ್ರೆಯುಗ . .
23 . . . ಕೆಕೂಡುಕುಂ ,.... ಹೆಬ
24 ,... . . ಳವಂಯತಿ ... ,,,.
25 . . . . ಸರ್ವಮಾನ್ಯ ...,,
26 . . .. ಬಾಹೆವು... ...
27 . . ರಾಯೆರಿಗೆ ...
28 ...ಕೂಟಥ .....

74

ಅದೇ ಹೋಬಳಿ ಶೀರಾಪುಜರೆ ನರಸಿಂಗರಾಯರಪಾಳ್ಯದ ಬಳಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ

1ವಿಜೆಯನೌಂಚ್ಸ
2ರದವೈಸಕಬಳಿಳಿ
3ತದಿಗೆಯಗುರುವರದಲಿ
4ಚಿಕ್ಕಲ · ಸೇನವೇವರಾಧೀನವ
5ದರು

75

ಅದೇ ಹೋಬಳಿ ಓಜಕುಂಟೆ ಗ್ರಾಮದ ವೊಕ್ಕಾ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಫಾರ್ಸೀಅಕ್ಷರ

76

ಅದೇ ಹೋಬಳಿ ಯೆಲಿಯೂರು ಪಟೇಲ್ ದೊಡ್ಡನೀರಭದ್ರಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

1ಸಿದ್ಧಾರ್ತಿ ಸಂವತ್ಸರದಭಾದ್ರವದಸುದ್ಧ ೫ ಸೋಮವರ್ವಪಶ್ಚಿಮಉತ್ತರದಕ್ಷಿಣಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಕ್ಷೀ
2ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪಪರಿಹರಮಹಾರಾಯರುನಮಕುಮಾರರಿಗೆ . ಪ್ರ
3ಧಾನರುಹೆಗ್ಗಡಗಳುಡುಸೆಟ್ಟಿಗಳುಪರಿವಾರಯಿವರೊಳಗಾದಶಾಲುಮೂಲೆಳವುಸ್ತಹಲರಿಗೆನಾಯಂಕ್ಕರಿಗೆಸುಂ
4ಕದಅತಿಕಾರಿಗಳಿಗೆನಿರೂಪಎಲೆಯೂರವಿಸನಾತಸೆಟ್ಟಿಯಮಕ್ಕಳುವ್ಯಾಗಿಸೆಟ್ಟಿಕಾಮಿಸೆಟ್ಟಿಗಳುನಮಚಿತ್ತಕ್ಕೆ
5ಹಿರಿದಾಗಿಬಂದರಾಗಿನಾಳುಮಂನ್ನಿಸಂಮಕರುಣವಿಂದಲೂಕೊಟ್ಟ ಶಾಸಾನದಕ್ರಮವೆಂತೆಂದಡೆಅವರಿಗೆಪಲ್ಲಕಿಕ
6ಳಸದಬಳಿಯುಸತ್ತಿಗೆಗಾಮಗದ್ಯಾಣಮುಂತಾಗಿಕೊಟ್ಟೆವಾಗಿಹಿರಿಯೂರಿಗೆವಗ ೧ ಜಿಕ್ಕೂರಿಗೆವಮ ೫ ಹಳಿಗೆವಮ ೩
ದೇವರತೀ
7ರ್ತಪಪರುಸೆಯುಅಂಗವತಿಗೆವಮು ೧ ಸಂತೆಯುಜಿಸರಕ್ಕೆವಮು । ಉಭಯಮುಮಾರ್ಗ್ಗದಬೇಹಾರಿಗಳಿಹೇರುಗಳಿಸಿಕೊಂಬಿಕಟ್ಟಹೆ
ಸೆಲೆ

[9] ೧೦೦ ಕೆವಗ ೩ ಉಪ್ಪಿನಹೇರು ೧೦೦ ಕೆವಗ ೪ ಎಳ್ಳೇಹೇರು ೧೦೦ ಕೆವಗ ೫ ವಿದಳಹೇರು ೧೦೦ ಕೆವಗ ೬ ದವಸದಹೇರು ೧೦೦ ಕೆವಗ ೭

[9]ಅವರುಚತುಸಮುದ್ರದೊಳಗಾದದೇಸಕ್ಕೆಪ್ರತಿವೀಸೆಟ್ಟಗಳುಅವದೇಸಕ್ಕೆಬಂದರೆಯೂಮುಂದಣವೀಳಿಯಉಡಗರೆಪಡಿ ... ರಯಿಪ್ಪಕೊ

[10]ಪ್ಪುಳಿದೇಸಕೆಕರ್ತರಾದವರುಆಸೆಟ್ಟಿಯರ ... ... ಕೊಡುಹುದುಅವರುತಾವುಮಾಡುವಂತಾಬಿವಹಾರಆನೆಕುದುರೆ ಎತ್ತು

[11]ಎಂಮೆಹಸುಳಿ . . . ಬಂಡಿವುಣಿಕ್ಕೆ ಮುತ್ತುಪವಳಪಜ್ಜೆಪುಸ್ಯರಾಗವಜ್ರನೀಲಗೋಮೇದುಕೆಮಯಿಡೂರ್ಯ್ಯಯಿನವರತ್ನಮುಂ

ಹಿಂಭಾಗ

[12]ತಾಗಿಜಿನಿಮಹಾ . . ತಾ)ವಳಿ . . ವಳಿಗ . ವಳಿಹಾಗವಳಿ . . . . ಶೋಭಾವಳಿಪುಷ್ಪಾವಳಿಸುವರ್ಣಾವಳಿಸಿಹ್ವಾಣ

[13] . ದೇಸವ್ಯದಂಗಬಿದಿ . . . ಗತಾಯೆ . ಗಂಗತೋಡಿಯೆ . . . . ಬಿದಿಪಟ್ಟಿಸ . ವಳಿಏಂಬದೇವಾಂಗವಸ್ತ್ರಂಗಳುಮುಂತಾದ

[14]ಸೆಲೆತಡಗಗಂಧಕಸೂರಿಕಪ್ಪೂರಬಾಳುಜವಾದಿಕುಂಕಮಕೇಸರಿಅಡಕೆಯೆಹೇರುಮೆಣಸಿನಭಾರ . . ಹೇರುಉಪ್ಪಿನಹೇರು

[15]ಹತ್ತಿಯುಮಳೆ . ಎಣೆತುಪ್ಪದಹೇರುವಿದಳೆದಹೇರುದವಸದಹೇಗುಯಿಉಮುಂತಾದಸವಸ್ತುಬಿವಹಾರಕೆಉಚಂಡ)ಸೂಯ್ಯ

[16]ನುಳ್ಳನಕಲೂಅವರಮಕ್ಕಮಕ್ಕಳತತಾಂತರದಲೂನ್ಯಂಮಉಪ್ಪರಉಭಯಮಾರ್ಗ್ಗದಹೆಜುಂಕಮಸ ... ಣ . . . ಸುಂಕದಂ

[17]ಣಾಯಕರನಾಮ್ಯತಪವಾಳಿಕೆಅನುಪುಮಾನ್ಯವಾಗಿ ... ... ವೊಕ್ಕಲಿದ್ದರು .....

[18]ಕೊಳಗದಹೊಲಕೊಡಗಿ... ಅಂಗಡಿಮಾನ್ಯವಾಗಿಅಳೂರನಾಳುವನಾಯಕಗಉಡಸಲ್ಲಿ ....

[19]ದೇಸದೊಳಗೆಸಮಯಸಂಹಾಜವಾದರೆಅವರಮುಂದಿಟ್ಟುತಿದುಹುದುಅವರುಸಿಕ್ಷಕರ್ತ್ತರಾಗಿಅವರುತಿದ್ದಿದಹಾಗೆನಡ

[20]ಉದುಅವರಿಗೆಯಿಮರಿಯಾದೆಯಲೂಸರ್ವಮಾನ್ಯಯಿದಕ್ಕೆಆರೊಬ್ಬರುತಪ್ಪಿಅಂಬಲಿಉಡುಗೆರೆಎಂದು . ಪದಿದ್ದ

[21]ಡೆತಂಮಶ್ರೀಗುರುವಿನಕಂಭದಲಿವಿಸವನಿಕೆಕೊಂದಪಾಪದಲಿಹೋಹರುತಂಮತಾಯಿತಂದೆ

[22]ಯಕೊಂದಪಾಪದಲಿಹೋಹರುಗೆಂಗೆಯತಡಿಯಲಕೆಪಿಲೆಯವಾಣರಾಸಿಯಲಿಬ್ರಾಹ್ಮರಕೊಂದಪಾಪದಲಿ

[23]ಹ್ಹೋಹರುರಾಯರಪ್ಪೊಪ್ಪ ಶ್ರೀವಿರೂಪಾಕ್ಷಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೋರೆಸಂದ) ಗಾ)ಮದಲ್ಲಿ ತಳವಾರ ವೀರಕಾಟನ ಮನ್ನೇಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 0' 10"

ಮುಂಭಾಗ
[1]ದುಮತ್ತಿ್ತಸಂವ್ಸರ
[2]ದಬದ)ಪದಸು ೧ ಶ
[3]ಶ್ರೀಮತುಮಯಿದೆ
[4]ಯನಾಯಕರುಆಕೋ
[5]ಜಗೆಮನ್ಯವಾಗಿಕೊಶೆ
[6]ಗದ್ದೆಸಿಂಳ ೧ ಬೂವಿ
[7]ಚಂದ್ರನೂಳನಕಸೆ
[8]ಲುಹುದುಆರುಆ
[9]ಳುಪಿದವರುಕವಿ
[10]ಲೆಯಕೊಂದಪ
[11]ಪದಲುಹೋಹ
ಹಿಂಭಾಗ
[12]ಬೆಲಗವ್ವುಡನ .
[13]ಮದರ್ನನು .

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ಅದೇ ಹೋಬಳಿ ರತ್ನಸಂದ್ರ ಗ್ರಾಮದಲ್ಲಿ ಚೆಕ್ಕೋಬನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5'6" × 3'

[1]ಸ್ವಸ್ತಿಶ್ರೀಕ
[2]ಬನಿಯೂರಕಾ
[3]ಟ್ಟಿಣ್ಣಗವುಂಡ
[4]ರಮಾರ್ಮ್ಮಮಾ
[5]ರಸಿಜ್ಜಗಾವು

[6]ಣ್ಡತಿಱುಗೊ
[7]ಳೊಳುಕಾದಿ
[8]ಸತ್ತಭೂದು
[9]ಱುಗವುಂಡ್ರಂ

ಇದರ ಪಾರ್ಶ್ವದಲ್ಲಿ
[10] . ಇಕ . . .
[11] . ಗೊಟ್ಟ . . . .
[12] . . ಣ್ಡ . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶೆಟ್ಟಿ ಬಣಜಿಗರ ಪುಟ್ಟಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2'6" × 1'4"

[1]ರತ್ನಸಮುದ್ರ
[2]ದಗೌಡಕೆಂಪೆ

[3]ಣನನೆತ್ತರಕೊ

[4]ಡಗಿಹೊಲ

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ಅದೇ ಹೋಬಳಿ ಅರಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅಜ್ಜಪ್ಪನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 1'6"

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯೋದ್ಭವಯ
[3]ಶಾಲಿವಾಹನಶಕವರು
[4]ಶೆಂಗಳು ೧೪೫೫ನೆಯವಿ
[5]ಜಯಸಂವಛರದಮಾಗ

[6]ಸು ೧೫ ಸೋಮಗ್ರಹಣಪ್ರಂ
[7]ಣ್ಯಕಾಲದಲೂಶಿ ಶ್ರೀಮನ್ಮ
[8]ಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[9]ರಮೇಶ್ವರಅಚ್ಯುತರಾಯ
[10]ಭುಜಪ್ರತಾಪಿಜಿಂನ

[11]ಪನಾಯ್ಕರಿಗೆ . .
[12] . . . ಕೆಂಡ
[13] . . . ತಿಂಮಪ್ಪ
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟದೆಮಜರೆ ಬೆಂಗಾವುರವೆ ಗೌಡನ ಹಜಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2'3"

[1]ಶುಭಮಾಸ್ತು
[2]ಸರ್ವಧರಿನಾಮಸಂ। ಜೇಷ್ಠಶುಧ ೩ ಲುಕೊ
[3]ಟವಗುಜೊಗಿ। ಗವುಡಹಿಕನಾಶನುಬಾ
[4]ಯಕಣಾರಂಗರುಮುಂತಾದವನೂರಗವುರದ

[5]ಗ | ಆಳುವನವರಕೊ । ಮಾರಮದ್ದಂ । ಣನಮ
[6]ಗದೊಡಯಗೆ । ಬರಸಿಕೊಟಶಸನದಕ್ರಮ
[7]ವೆಂತೆಂದರೆರಂಗಾಪ್ರರದಗಾ ಮನೊರುಅ . .
[8]ಕಾರರು . . . . ಯೆದ್ದಲು । ಯಾಗಾ ಮದ . .
[9]ಗೌಡಿಕೆ । ನಿಸಯಮೊಡಿಕೊಟೊ । ಯಾಗಾ ಮಕೆಸೀಮೆ
[10]ಎಗೌಡಿಕೆ । ನಿನ=ಯಮಾಡಿಕೊಟುಯಾಗಾ
[11]ಮಕೆಗೌಡಿಕೆನೆಸಲುವಮಾನ್ಯಬೆದೆಲುಬೀಜ
[12]ವರಿಭೂವಿಾಊರಿಗೆವ್ರತ ದಿಕುಲ್ ಂ ಯಸ
[13]ಗೆಕಟೀವಳಗೆಗದೆಕಟುಭುವಿ ಖ !ಂ ಯಾಪ್ರಕಾ
[14]ರದಲು । ಕೊಟುಯಿದಿಕೂಗಾ ಮದಆಧಾರ
[15]ಹಾಕಿದು । ಶನಬೋಗರಆಯಮಾನಿನದಗೆ
[16]ದ್ದಿಬದುಲುಹಾದಮೇರಿಹಕಿಕೊಟ್ಟುಯೆ
[17]ದಿಕೂ । ಭೂವಿಾಜೆಂದಾರ್ಕಊಳಪರಿ
[18]ಯಂತಾ ಅನುಭವಿಸಿಕೊಂಡುಗಾ ಮಾಆ
[19]ಮಮಾಡಿಕೊಂಡುಹೋಗಬೀಕುಯಂದುವಸ್ಪ
[20]ಬರಸಿಕೊಟ್ಟಶಸನಾಸಾಕ್ಷಿಬಂಮರಸನಹಳಿ
[21]ಸಸಿಯನಕಟ್ಟಿಲಿಂಗವಹಳಿ । ಚಿಕಂಣ
[22]ಮಟ್ಟಿಗರಹಳ್ಳಿಕಂವಲೆಆದಲ
[23]ರಗರ । ಆಯಗುಕಂಮಾಲಿಂದುಕ
[24]ಳಿಕರೀ । ರಂಗ । ಕಲಸಿವಂನಕುದು
[25]ರೆಯ । ಲಾಕುಳಿ । ದಾಸಬ ,
[26]ದಾಕಕಂಮರ . ರ

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ಆದೇ ಗಾ ಮೆದೆ ಮೆಜರೆ ಆದಲೂರು ಗಾ ಮೆದೆ ಈಣಮ್ಮೆನೆ ಹೊಲದೆಲ್ಲಿ

ಪ್ರಮಾಣ — 1' 4" ×0' 9"

[1]ಕವಲಕೋಟಿ | [2]ಯರಂಗನದೇ | [3]ವಾಬೋಗದಗಾ | [4]ದಿ

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ಅದೇ ಹೋಬಳಿ ಬೂದಿಕಾಟನೆಹಳ್ಳಿ ಗಾ ಮೆದೆ ಊರು ಮುಂದೆ ನೆಟ್ಟಿ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 1'

[1]ಶ್ರೀವಿಜೆಯಾ . | [2]ಭ್ಯುದಯನಾಲಿ | [3]ವಾಹನ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮೇಲುಕುಂಟೆ ಗಾ ಮೆದೆ ಶ್ರೀಗೋಪಾಲ ಕೃಷ್ಣ ದೇವಾಲಯದೆ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೩೩ನೆಯವಿರೋಧಿ

[1]ಕ್ರುತುಸಂವತ್ಸರದಪಾಲ್ಗುಣಶು ೧೩ ಲುಶ್ರೀಮದಾ[2]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೆಂ
[3]ಕಟಪೇವಮಹಾರಾಯರುಪೆನುಗೊಂಡಪಟ್ಟಣದಲ್ಲಿರತ್ನ ಸಿಂಹಾಸನರೂಢರಾಗಿಸಾಂಬಾ[4]ಜ್ಯಂಗೈವುತ್ತಂಇ
[5]ರಲುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಭಾಶಿಗೆತಪ್ಪುವನಾಯಕರಗಂಡವುರೆಹೊಕಶಕಾವಮಾರಾಂ
[6]ತರಕೊಲುವಕಸ್ತುರಿಕೋಳಾಹಳಜೆರಿದುಜೆಲ್ವರಗುಡಹರತ್ತಿಯಿವ್ಮಡಿರಂಗ್ಪನಾಯ್ಕಅಯ್ಯನವರಹುಂ
[7]ಗಹತಿನಾಯಕನಕುಲದಹೊಸಕೆತಾತಿಯವೊಂವುಗಆನೆಗೊಂಡಗುಣಿಪಳಿಯುಜಿಕ್ಕಕೇತಗೊಂಡನೆ
[8]ವೊಂವುಗಕೆರಿಗುಂಟಿಕರೆನಾಗನಾಗಪವೊದಲಾದನಾಡಗೌಡಗಳಿಗೆಹಾಕಿಸಿಕೊಟ್ಟಸಿಲಾಶಾಶನ
[9]ದಕ್ರಮವೆಂತೆಂದರೆಪೂರ್ವದಲ್ಲಿವೀರಬಲ್ಲಾಳರಾಯರುಕೊಟ್ಟತಾಂಬ್ರದಶಾಸನದಪ್ರಕಾರದಲ್ಲಿ
[9]ನಾಡಗೌಡಿಕೆಮಡ್ಡುತಿರಲಾಗಿಯರಡಕೆರೆಯಮಲಿಗೊಂಡಸಿಂಗರಿ . . . . ಕಳುಮದಿಗೌಡ
[10]ನವರುಯಿನಾಡಗೌಡಿಕೆತಮದೆಂದು . ತಿಯಲಾಗಿತಾಳುಯಿಕಡೇರವರನ್ನುತುಮುಕೂರಿಗೆಕಳಹಲಾಗಿ
[11]ಕಾಱಿಪ್ರಜೆಗಳುಮ್ಮುದಿಗೌಡನುವೊಂದುಕಳವೋಲೆಬರಸಿಕೊಂಡು
[12]ತಾಳುಗೆದೆವೆಂದುಬಂದರುನಾಳಾತಿರುಗಱುವೋಲೆಕಳವೋಲೆಯು . . ನಾಳುನಂಮಱರಮನೆ
[13]ಮನುಷ್ಯರುಹೋಗಲಾಗಿಯಿಮುಸಟಿಯೆಂದುತುಮಕೂರಪ್ರಜೆಗಳುತಿರುಗಿವೋಲೇನುಕಳುಹಿದರು
[14]ಮುದಿಯಗೌಂಡನವರವೆನಹೊರಱುವಂದುಯಿವರುಅದುಸಲದುಅನೆಗೊಂಡಕರಿಣಿಗಪ್ಪನವರಿಗೆ
[15]ಸೂರ್ಯ್ಯಚಂದ್ರಾದಿಗಳುಳಿಪರಿಯಂತ್ರದಲು . . . ದೊಡಗಳುಡಿಕೆಪ್ರತಿಯಿಲಾಯೆಂದುಮೇಲಿಕುಂಟೇ
[16]ಬಾಲಕೃಷ್ಣದೇವರಗುಡಿಯಮೂಲೆಅಯನವರಮುಂದೆಯಿಟ್ಟುಹಾಕಿಸಿಕೊಟ್ಟಸಿಲಾಶಾನಯಿದಕ್ಕೆಹ
[17]ರಿಹರಾದಿಗಳವೊಪ್ಪಿತುಯಿಂಮಡಿರಂಗಪ್ಪನಾಯಕ್ಕಅಯ್ಯನವರವೊಪ್ಪಿತಮಂಗ[ಳ]ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮೊಡಿಗರ ಲಕ್ಷ್ಮೀದೇವಾಲಯದ ಒಳಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ೧ ನೇ ತುಂಡುಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 6″ × 0′ 6″

ಪೂರ್ವ ದಿಕ್ಕು
[1] . . ನಾಗ ; :
[2] . ಸುತಿಪ್ಪ . . ;
[3] . . ಇವರನರ .
[4] . . ನಮೂ ಗಿಮ .
[5] . . ಳ್ಗೆಸಲಿ . .
[6] . ಳ್ದೇವನಮ

[7] . ಗಣ್ಡುಗ
(ದಕ್ಷಿಣ ದಿಕ್ಕು)
(ಸುತರಾಂಸವಿದುಹೋಗಿಧೆ)
(ಪಶ್ಚಿಮ ದಿಕ್ಕು)
(ಮೇಲ್ಬಾಗಸವಿದುಹೊಗಿಧೆ)
: , . :

[10] . ವಕಬ್ಬಯು
[11] . . . ಣ್ಡಿತನಾ .
[12] . . ಡೆದಮ . .
[13] . ರಗಣ್ಡುಗ .
[14]ದೋರ್ [15] . . ; .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′

[1]ಪ್ರಮಾದಿಸಂವಚ
[2]ರದಮಾಘಬಹು
[3]ಳ ೪ ಲೂ ಶುಕ್ರವಾರದ
[4]ಲೂಶ್ರೀಮತುತಾತ

[5]ಯಗಳು . ಂಡುಮೇ
[6]ಡಿಗುಂಟಿಯಕಸವಿ .
[7]ರನ ... ... ತಿಮ ...

[8] ... ... ಯು ... ಉ ...
[9] . ಳ ... ... ಗಳು ...
[10] ... ಗೆಕೊಟ್ಟ ...

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ಅದೇ ಗ್ರಾಮದ ಎಮ್ಮೇತಿಮ್ಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಮಲಸಿ .
[2]ಗೌಡಗೆದಿವಾನಸೆಹೇ
[3]ಬಾದೇಶಮುಕಿದೇಶಪಾಂಡೇ
[4]ರೂಕನಗೊಡ . ಗೌಡಶಾನ
[5]ಬೋಗರುಹಂನೆರಡುಆಯ
[6]ಗಾರರುಸ್ರಿಂಗಾರ . . . .
[7]ರಂಗೈಯನಮಗಮುದುರಂಗೈಯ
[8]ಗೆಮಾಂನ್ಯ ... ...
[9] ... ... ಪು .

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[2] . . . . . ಸಂಭವೇ ! ಶಕವರ್ಷದ ೧೧೭೫ ಪ್ರಮಾದೀಚಸಂವತ್ಸರದವೈಶಾ
[3]ಖಸುಧ ೧೪ ಅಮೇಳಿಕೂಂಟಿಯಅಕಸಲೆಯಹರಿಕೆಱಿನ .....
[4]ರಲೋಕಪ್ರಾಪ್ತನಾಗಿಶ್ರೀನರಸಿಂಹನನೆ... ...ಂಹಡದಮಂಗಳಮಹಾ । ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಕೋಟೆ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 1' 6" × 1' 6"

[1] . . . . . .
[2]ಜೆಯಸ್ತಾನಯಿಾ ... ...
[3] . ವದೇವರಪೂಜೆ ... ...
[4] . . ಕನುಯಿಾರೆ ... ...
[5]ನವನುಆಲು ... ...
[6]ನಹೆಂಡತ್ತಿಯ ... ...
[7]ಕತ್ತೆಗಳು
[8]ತಿಯನುಕ ... ...
[9] ... ... ಡನಮಗ
[10] .. .. ನೆಲ್ಲೂರ
[11] ... ... ಮಯನಮ
[12]ಗಕೆಂಚಯನು ... ...

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ಅದೇ ಹೋಬಳಿ ಬಡಕನಹಳ್ಳಿ ಊರುಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 6"

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[2]ವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[3]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[4]೧೫೧೧ ವಿರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರ ... ...
[5]ದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀ
[6]ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿಮಹಾರಾಯರು

(ಮಧ್ಯೆ ಕೆಲವು ಪಚ್ಚಿಗಳು ಹೋಗಿವೆ)

[7]ಬಳಿಗೆಪಾತ್ರದಾ . . . . . .
[8]ದೇವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು ... ...
[9]ಶನ । ದನಪಾಲನಯೋ ... ...
[10]ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ ...
(ಮುಂದೆ ೩ ಪಜ್ಜೆಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಈಡಿಗದಾಸರಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ದೀವಮಾಲೆ ಕಂಭದಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

[1]ಶ್ರೀ
[2]ಮತುಯಿದೇವ
[3]ರುಯಿಗರುಡ
[4]ಗಂಬಮಾಡಿ
[5]ದೋರುಕನಗ
[6]ನಹಳಿವೀರಾ
[7]ಚಾರಿಕೊ
[8]ಮಾರುಸಿದಪ
[9]ರಾಮಪನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಶ್ರೀ
[2]ಖರನಾಮಸಂವತ್ಸರದಕಾ
[3]ರ್ತಿಕಶು ೧೦ ಯಲುಶ್ರೀಮತು
[4]ಸೀರ್ಯದಸ್ತಳದಗೌಡದಾಸಪನಮ
[5]ಗಸಂದಿಕಾನಿಗೌಡದಾಸೇಗೌಡಪ
[6]ಡಗೈಯನುಯಲೆಯೂರಸ್ತಳದ
[7]ದಾಸಪನಹಳಿಯಂನುಅಸ್ತಳದಗೌ
[8]ಡಗಳುನುಮಹವಾಲಿಗೆಪುತ್ರಪೌತ್ರ
[9]ಪಾರಂಪರೆಯಲುಅನುಭವಿಸಿಕೊ
[10]ಳುವಂತೆಯಿಸ್ತಳದಗೌಡಿಕೆಯಂನು
[11]ನಮಗೆಕೊಡಲಾಗಿಯಾಉರಂನುಕ
[12]ಟಿಸಿಯಿಸಂಜೀವರಾಯನಪ್ರತಿಷ್ಟೇಮಾ
[13]ಡಿಯಿಗರುಡಗಂಬನಿಲಿಸಿ
[14]ಯಿಕೆರೆಯಿಬಾವಿಯಂನುಕಟಿ
[15]ಸಿನಾಉಯಿಕರ್ತರುಕೂಡಿ
[16]ಸದಶ್ರೀಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲುಕಾದುಯಿಧೇವೆ

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ಅದೇ ಗ್ರಾಮದ ಪಡಿಗೆ ಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1]ವಿಸುನಮಸಂವತ್ಸರದಚೆಯಿತ್ರಬ ೫ ಶ್ರೀ
[2]ಮತುಯಲೆಯುರಗಉಡಯಲ್ಲಂಣ .
[3]ಡಚಿಕಂಣದೊಡಂಣಚನಂಣಶನುಬಗಕ
[4]ಳಂಣಮುಂತ್ತಗಿಯಸಿರ್ರಹದಸ್ತಳದೇಶಪಾ
[5]ಂಡಶಂಕರಾಶಿಪಂತರಕೊಮರರಮಪ್ಪನ
[6]ವರಿಗೆನಂಮರಾಯನಹಳಿಗಾಗಿಗ ೨೬ ಲ್ಂವಂನು
[7]ಕೊಟುಕೊಂಡುನಂಮಸಿರ್ರಹದಸ್ತಳದಯಿ
[8]ಡಿಗರದಸಂಣಪಡಿಗೈಯಗೆಬರಸಿಕೊಟ
[9]ಶಸನದಕ್ರಮವೆಂತೆಂದರೆಯಲೆಯು
[10]ರವಳಿತವದರಮನಹಳಿಗ್ರಮವನುನಿ
[11]ನಿಗೆಪುವ್ರಕೆನಡದುಬರುವಂತೆತರಗು[ಗು]
[12]ಡಿಸಿಕಟಿಸಿದದಸೆಗೌಡನಹಳಿಯಂ
[13]ದುಪುರ್ವಕೆನಡದಬರುವಪ್ರಕರಕೆಗ್ರ
[14]ಮದಗ್ರಮದಗೌಉಡಿಕೆ । ನಂಮರಜವಂ
[15]ದಿಯಿಂದಲುನಮ್ಮಚಉಗ್ರಾಮದಗಉ
[16]ಡೆಗಳುನುಮಯಲೆಯುರವಳಿತ
[17]ವದಗ್ರಮಂತದಸ್ತಳದಗಉಡೆಗಳು
[18]ಸ್ತಳದಕೈವಡಗಾರರುಸಹಸರ್ವಜನಸಂ
[19]ಮ್ಮತ್ತವಾಗಿಯೂಯಲೆಯುರವಳಿತವಾದದಾ
[20]ಸೆಗೌಉಡಹಳಿಗ್ರಾಮವಂನ್ನುಪುರ್ವಕ್ಕೆನಡದುಭ
[21]ರುವಂತ್ತೆಕಂಪ್ಪ . ನಕಗಜವಂನ್ನುಭರಸಿಕೊಟುಯಿದೇ
[22]ವೆಅಗ್ರಮದಕೋಟಿಕೊತ್ತಳವುರುಭಾಗಿಲುಕೆರೆ
[23]ಮುಂತಾಗಿಕಟ್ಟಿಕೊಂಡುಸುಕದಲುಯಿರುವದೆಂದುಭರಸಿ
[24]ಕೊಟುಗ್ರಾಮದಗಉಡಿಕೆಅತನಸಹಿ ।

ಹಿಂಭಾಗ

[25]ಯಿದಕೆಮುಟಿದಂತೆಮುಟವೆಳಿವುರುಕೊತಳ
[26]ಚವಡಿಸಹಮುಟದುಗ ೨೩೨ ಹ ೩
[27]ಕರೆಗೆಮುಟದೂಗ ೩೧೩ । ೨
[28]ಆಂತ್ತೂಗ ೫೫೮ ಲ್ಂ
[29]ಹಳಿಗೆಸಲುವಂ
[30]ತಆಯಿದವರು
[31]ಕರ್ತಿಕಪಲಕೆ
[32]ಲ್ ೩ ವೈಶಕಪ
[33]ಲಕೆಲ್ ೨ ಗೆಗಡಿ
[34]ಆಕ್ಷಾರದಲೂಅಯಿನೂರೂಅಯವತ್ತೂ
[35]ವರಹ
[36]ಯಿಗ್ರಮಕೆಸಲುವಂತ್ತಪ್ರಾಕರಬ್ಯಾಹಿಂದ
[37]ಕೊಟವಾನ್ಯಲ್ ೧
[38]ಲುನಡದುಭರುವಸ್ತಳದವಾನ್ಯದಭೂವಿಾಶ
[39]ಹಭೀಜವರ್ರಿಭೂಲ್ ೧। ಕ್ಕೆಸಲುವಂತೆಜೋಡಿ
[40]ಲ . . ಯಿನಮತ್ತಿಗ ೧ ಲ್ಂ
[41]ಸುಕದಲಿಯಿರುವಂತೆಮೆಸಿಭರಕೊ
[42]ಟಕಸನದಬರಹ । ಯಿದಕೆಸಕ್ಷಿ
[43]ಗುಂಮನಳಿಹಿರ್ರಿಗೌಡ । ಗುಳದಸಟ್ಟ
[44]ಪರತ್ನಸಮುದ್ರದಕೆಂಪಣಗೌಡ
[45]ಕ . ಹಳಿಗಳುಡಗಿಡಜ ತ್ತಿತ್ತಿಗ
[46]ನಹಳಿಗಳುಡತ್ತಿತ್ತಿಗ । ಕಟನಳಿಗಳು
[47]ಡಕಳೈಯ । ಪುರೋಹಿತನ್ಯೇನೈಯಮಟ
[48]ದಮರ್ರಿವಡೇರುಪುಜರಿಚನೈಯ
[49]ತಳವರಲಿಂಗಭೊಂಮಕಂಮರ
[50]ವೀರಂಣಕುಂಬರತಿಮೈಯಅ
[51]ಗೆಸರಚಿಕಕ್ಯೆಲಸಿಗರರಮಚ
[52]ಲವದಿಮಂಲ ! ಯಡಗೈಯಕದರ । ಸಹಸವಾ
[53]ಜನಸಂನ್ಮತವಗಿಸಕ್ಷಿಯಿಟ್ಟುದಸೆಗೌಡನಹಳಿ
[54]ಯಂದುಭರಶಿಕೊಟ್ಟುಯಿದೇವೆ । ಪುರ್ವದಗಳು
[55]ಡಗಳೂಕಲಾನಕಲಕೆಯಿಗ್ರಮದಗೌ
[56]ಡಿಕೆನಂಮದುಯಂದುಬಂದ್ರೆ
[57]ಯಿದರಹೊಂನುಬಡಿಕೊಡ
[58]ಲುಳವರುಯಂದು
[59]ವಸಿಬರ(ಬರ)ಸಿಕೊಟಶಾಸನದಬರಹ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲುಕೋಟೆಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಮೈಲಾರದೇವರ ಗುಡೀ ಮುಂದೆ

ಪ್ರಮಾಣ — 2' 10" × 1' 2"

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ್ಯಶಾಲಿವಾಹನಶಕವರು
[2]ಷಂಗಳೂ ೧೫೨೨ ಡನೆಯಶಾರ್ವರಿಸಂವತ್ಸರದಶ್ರಾ
[3]ವಣಶು ೫ ಶನಿವಾರದಲುಶ್ರೀಮತುಕಲುಕೋಟೆಯಕಾಡಗೆಂಗ
[4]ಗೊಂಡಗವುಡನಮಕಳುಕಾಳಗೊಂಡಗೌಡಕಾಳಗೊಂಡನಮಕಳುಮಾ
[5]ಳಪ್ಪಗೌಡರಿಗೆಅಕ್ಷಯಪುಣ್ಯಲೋಕವಾಗಲಿಯೆಂದುತಂಮಕೊಮಾರ
[6]ನಾಗಣಗೌಡನುಕಂಲಕೋಟೆಯಮೈಲಾರಲಿಂಗನಗುಡಿಯನುಕಟಿ
[7]ಸಿದವುಯಂಬಸಾಸನಕಟಿಸಿದವರುಸ್ಥಳದಗೌಡಗಳೂಸಾಸನ

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ಅಗ್ರಹಾರದ ಹೋಬಳಿ ಶೀಬೀಅಗ್ರಹಾರದ ಪಟೇಲ್ ನರಸಿಂಹಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೪ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃ । ವಿಲಸತುವೈಭವಮೈಭಂಲೀಲಾಸಂಪ್ರಾಪ್ತಲೌಕಿ

[2]ಕಚ್ಛಾಯಂ । ವಿಹೃತಿಷುಯಸ್ಯಲಭಂತೇಕೆಂತುಕಲಕ್ಷ್ಮೀಮಜಾಂಡಷಂಡಾನಿ । ಹರೇರ್ಲೀ
[3]ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರ
[4]ಶ್ರಿಯಂದಧೌ । ಶ್ರೀಮಾನೀಹಾವರಾಹಾತ್ಮಾವಿಷ್ಣುರ್ದಿಶತುವಃ ಶ್ರಿಯಂ । ಭೃಂಗೀವಕೈ
[5]ತಕೇಭೂಮಿರ್ಯದ್ದಂಷ್ಟ್ರಾಗ್ರೇವಿರಾಜತೇ । ಜಗದುದಯನಿದಾನಂತತ್ವಮೇಕಂಜನಿತ್ರೇ
[6]ಸಮರಸಮತಿವೇಲಾನಂದಮರ್ಧೇಂದುಮೌಳಿ । ವೃಗಮದಘನಸಾರಸ್ಪರ್ಧಯಾ
[7]ಬದ್ಧಸಖ್ಯಂಸಕಲಭುವನಭೂತ್ಯೈಸಂತತಂಸಂನಿಧತ್ತಾಂ । ಅಸ್ತಿಪ್ರಶಸ್ತೋಯದು
[8]ಪಾರ್ಥಿವಾನಾಂವಂಶೋಮಹೀಮಂಡಲಮಂಡನಾನಾಂ । ಯತ್ರಾವತೀರ್ಣಃಪುರುಷಃಪುರಾ
[9]ಣೋಜಗತ್ರಯೀರಕ್ಷಣಜಾಗರೂಕಃ । ಅಂಶೇಭೂತೋಮಹಾವಿಷ್ಣೋರ್ವಂಶೇತಸ್ಮಿ
[10]ನ್ಮಹಾಯಶಾಃ । ಜಾತಃಸಂಗಮಭೂಪಾಲೋಜಂಗಮಾಮರಪಾದಪಃ । ಪುತ್ರಸ್ತ
[11]ಸ್ಯಾಭವದ್ಭೂಮೇರ್ಭೂಷಣಂಬುಕ್ಕಭೂಪತಿಃ । ಪಯೋಧೇರಿವಮಂದಾರೋಮಂದಾರಸ್ಯೇವಮಂ
[12]ಜರೀ ! ಆಶಾಂತಾವನಿನಾಥಸಂಘಮಕುಟಪ್ರತ್ಯುಪ್ತರತ್ನಪ್ರಭಾಜಾಲವ್ಯಾಜವಿಜೃಂ
[13]ಭಮಾಣವಿಪುಲವ್ಯಾಪ್ತಿಂಪ್ರತಾಪಾನಲಂ । ಯಸ್ಯಕ್ಷಂತುಮಶಕ್ನುವನ್ದಿನಮ
[14]ಣಿರ್ಯತ್ಕೀರ್ತ್ತಿಚಂದ್ರಾತಪಂಸಾಂದ್ರಂಸ್ವೈರವಿವರ್ಧಮಾನಮನಿಶಂವಾಂಛತ್ಯಹೋ
[15]ಸೇವಿತುಂ । ತಸ್ಮಾದಜನಿರಾಜರ್ಷಿಃಶ್ರೀಮಾನ್ಹರಿಹರಾಭಿಧಃ । ರಅಮೃತಾಂಶುರಿ
[16]ವಾಂಭೋಧೇರಂಭೋಜಾದಿವಪದ್ಮಭೂಃ ! ಯತ್ಪ್ರತಾಪೋಗ್ರಚಂಡಾಂಶುಪರಿತಾಪಿತವಿಗ್ರಹಾಃ
[17]ಸೇವಂತೇಯತ್ಪದಚ್ಛಾಯಾಂಗಜಾಶ್ವನರನಾಯಕಾಃ । ಯದ್ವಿಶ್ರಾಣನವೈಭವಂವಿವೃ
[18]ಣುತೇವಿದ್ವಜ್ಜನಪ್ರಾಗಣಂಮಾದ್ಯದ್ದಂತಿಘಟಾಕಟಸ್ಥಳಗಳದ್ದಾನಾಂಬುಸಂಪ್ಲಾ
[19]ವಿತಂ । ಯಚ್ಛೌರ್ಯಂಪ್ರಥಯಂತಿವೀತಮಹಸಾಂಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಭೃತಾಂಪ್ರಾಸಾದಪ್ರಕ
[20]ರಾಃಪ್ರರೂಢತರವೋಹಿಂಸ್ರೈರಜಸ್ರಂವೃತಾಃ । ಹರಿಹರನರನಾಥೇಬುಕ್ಕಭೂಪಾಲ
[21]ಸೂನಾವವತಿಭುವಮಶೇಷಾಮಾಜ್ಞಯಾಸಾರ್ವಭೌಮೇ । ಜಗತಿಧನದಡಂತೀ
[22]ಕೇವಲಃಸ್ವಾರ್ಥಶೂನ್ಯಂಭಜತಿಖಲುತತೋನ್ಯಃಸಾರ್ವಭೌಮಾಭಿಧಾನಂ । ಶಾತ
[23]ಸ್ವೀಯಕನತ್ಕೃಪಾಣತಮಸಾಗ್ರಸ್ತಂದ್ವಿಷನ್ಮಸ್ತಕಶ್ರೇಣೀಭಾನುತತಿಂಸಮೀ
[24]ಕ್ಷಸಮಿತೌರಕ್ತಾಂಬುಧಿಂಗಾಹತೇ । ಭೂತಾಳಿರ್ವಿತರಂತಿಸಾಮಜನುಷೋದಾನಾ
[25]ನಿಯಸ್ತುಪ್ರತಿಕ್ಷ್ಮಾಪಖ್ಯಾತಿಮಹಾಹುತಿಂಪ್ರವಪತಿಸ್ವಸ್ಮಿನ್ಪ್ರತಾಪಾ
[26]ನಲೇ ! ತಸ್ಯಾಸ್ಯಕ್ಷಿತಿನಾಥನಾಯಕಮಣೇಃಶೌರ್ಯಪ್ರತಾಪಾವಧೇರ್ಮಂತ್ರೀಮಂ
[27]ತ್ರವಿದಾಂವರೋವಿರುಗಪಶ್ರೀದಂಡನಾಥೋಭವತ್ ! ಯೋಮೂರ್ತ್ತೇವನಿಜೇಶ್ವರಸ್ಯಮ
[28]ಹತೀಸಾಶಕ್ತಿರಾಜ್ಞಾಮಯೀರಾಜ್ಞಾಂಮೂರ್ಧ್ನಿವಿಭಾತಿಭಾವಿತಧರಾಸಾಂಮ್ರಾಜ್ಯ
[29]ರಕ್ಷಾವಿಧಿಃ । ಅಸ್ತಿತತ್ಪಾಲಿತೇರಾಜ್ಯೇಪೆನುಗೊಂಡೇತಿವಿಶ್ರುತಾ । ಪುರೀಧರ್ಮ
[30]ಸ್ಯವಸತಿರ್ವಾಣ್ಯಾಃಸೂತಿಃಶ್ರಿಯಾಂಗೃಹಂ । ತದ್ರಾಜ್ಯೇದಕ್ಷಿಣಸ್ತಸ್ಯಾಆ

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[31]ನೆಬಿದ್ದಸರಿರ್ಗಿರಿಃ । ಚೇಳೂರನಾಡುನಾಮಾಸ್ಯವಿಷಯೋಸ್ತಿಹಿಪಶ್ಚಿಮಃ
[32]ತತ್ರಶೀಬುರಿತಿಗ್ರಾಮಸ್ತತ್ಸೀಮಾಕಾನನಾಂತರೇ । ಅಚೀಕ್ಲುಪತ್ಸ
[33]ಹಗ್ರಾಮಂತಟಾಕಂಸನರೇಶ್ವರಃ । ಹರಿಹರನರನಾಥೋಯಂಗ್ರಾಮಸ್ಯಾ
[34]ಸ್ಯತ್ರಿಲೋಕವಿಖ್ಯಾತಃ । ಹರಿಹರರಾಯಪುರಾಖ್ಯಾಮಾಖ್ಯದ್ಧೀರೋನಿಜಾ
[35]ಖ್ಯಯಾಭೂಪಃ । ಶಾಕೇತತ್ವಗುಣಕ್ಷಮಾಪರಿಮಿತೇವರ್ಷೇಸ್ವಭಾನೌನಭೋಮಾಸೇವ
[36]ರ್ವಣಿಜೀವವಾಸರಯುತೇಪುಣ್ಯೇಶಶಾಂಕಗ್ರಹೇ ॥ ಪ್ರಾದಾದ್ಗ್ರಾಮಮಿಮಂಪ್ರತಾಪಬಿ
[37]ರುದಃಶ್ರೀಹರ್ಯಪಕ್ಷ್ಮಾಪತಿರ್ವಿಪ್ರೇಭ್ಯೋವಿಧಿಪೂರ್ವಕಂವಿಮಲಧೀಃಶ್ರೀಚಂದ್ರಮೌ

[38]ಳೇಪುರಃ । ಶ್ರೀನರಸಿಂಹಪ್ರಮುಖಾವೃತ್ತಿಯೋಽಚಾತ್ರಭುಂಜತೇಶೀತಿಂ । ತೇಷಾಮಾ
[39]ಖ್ಯಾಃ ಶಾಖಾಃಷಿತರೋಗೋತ್ರಾಣಿನಾಧುಲಿಖ್ಯಂತೇ । ಯೇಷಾಂನೋಕ್ತಾವೃತ್ತಿಸಂಖ್ಯಾ
[40]ತೇಷ್ಯುರೇಕೈಕವೃತ್ತಯಃ । ವೃತ್ತ್ಯಂಶಶಬ್ದಾಪರ್ಯಾಯಾವಿಜ್ಞೇಯಾವಿಹಸೂರಿಭಿಃ ॥
[41]ವೆನುಗೊಂಡಪುರಾಧೀಶೋಯೋಗಾನಂದನೃಕೇಸರೀ । ಭಕ್ತಾನುಕಂಪಯಾಭುಙ್ಕ್ತೇವೃತ್ತಿ
[42]ಮತ್ರಧಯಾನಿಧಿಃ । ಯಜುಷ್ಮಾನಪ್ಪರಾಚಾರ್ಯಾನಾತ್ತಯಾಚಾರ್ಯನಂದನಃ । ಸುಕೃ
[43]ತೀಶಾಶಮಷಣೋವೈಷ್ಣವಾಚಾರಪಾಲಕಃ । ಕಾಶ್ಯಪೋರಾಮಣಾರಾದ್ಧ್ಯೋದ್ದೇ
[44]ವಪಾರಾದ್ಧ್ಯನಂದನಃ । ಆಚಾರ್ಯೋವೃತ್ತಿದ್ವಯಾಧೀಶಃ ಶೈವಾಗಮನಿಧಿಃ ಸುಧೀಃ ।
[45]ಪುತೋ ್ರಂನದಾತ್ಯಸುಧಿಯೋನರಸಿಂಹೋಬುಧಾಗ್ರಣೀಃ । ಭಾರದ್ವಾಜಕುಲೋತ್ತಂಸೋಯಾ
[46]ಜುಷೋಯಜ್ವನಾಂವರಃ । ಶ್ರೀಕೃಷ್ಣಾಚಾರ್ಯತನಯಃಕೃತೀಕೇಸರಿದೇಶಿಕಃ । ವಿ
[47]ದ್ಯಾವಿನಯಸಂಪನ್ನಃಕೌಶಿಕೋಯಜುಷಾಂನಿಧಿಃ । ಹರ್ಯಣಾರಾಧ್ಯತನಯೋವೀರ
[48]ಣೋದೇಶಿಕೋತ್ತಮಃ । ಸರ್ವಾಗಮವಿಶೇಷಜ್ಞೋಗೌತಮೋಯಾಜುಷೋತ್ತಮಃ । ಗೌತ
[49]ಮೋಹರ್ಯಣಾರಾಧ್ಯೋಹರ್ಯಣಾರಾಧ್ಯನಂದನಃ । ಮಂತ್ರಶಾಸ್ತ್ರನಿಕೇಷಜ್ಞೋಬೋಧಾ
[50]ಯನಪರಾಯಣಃ । ಕಾಶ್ಯಪೋಬೊಂಮಣಾರಾಧ್ಯೋಬುಃಸಣಾರಾಧ್ಯನಂದನಃ । ಅ
[51]ತಾರ್ದ್ಧವೃತ್ತಿಂಭಜತೇಬಹ್ವೃಚಾಂಬುಧಿಪಾರಗಃ । ತಸ್ಯಾನುಜಃಕಲ್ಲಿನಾಥದೇಶಿ
[52]ಕೋತಾರ್ಧವೃತ್ತಿಭಾಕ್ । ಶ್ರೀಪೋಚನಾರ್ಯತನಯಃಕಾಶ್ಯಪೋಯಜುಷಾಂನಿಧಿಃ । ಮಂಚ
[53]ನಾರ್ಯೋಗುಣನಿಧಿರ್ಭುಙ್ಕ್ತೇವೃತ್ತಿಚತುಷ್ಟಯಂ । ಕಾಶ್ಯಪೋಯಜುರಾವಾಸಃಕೂಚನಃ
[54]ಪೋಚನಾತ್ಮಜಃ । ವೇದಾಂತಶಾಸ್ತ್ರವ್ಯಾಖ್ಯಾನಚತುರಶ್ಚತುರಂಶಭಾಕ್ । ಗಂಗಾ
[55]ಧರಾರ್ಯಃಸುಕೃತೀಮಾಧವಾರ್ಯಸ್ಯನಂದನಃ । ವೃತ್ತೀಶ್ಚತಸ್ರೋಭಜತೇಕಾಶ್ಯಪೋ
[56]ಯಜುಷಾಂನಿಧಿಃ । ಕೇಶವಾರ್ಯಸ್ಯತನಯಃಕೇಶವಃಶಾಸ್ತ್ರವಿತ್ತಮಃ । ಅತ್ರ
[57]ವೃತ್ತಿದ್ವಯಸ್ಯೈವಪ್ರೇಹಾರಿತೋಯಾಜುಷೋತ್ತಮಃ । ಕೇಶವಾರ್ಯಸ್ಯತನಯೋವೇದೇಯಜು
[58]ಷಿಶ್ರುತಃ । ವಿಶ್ವಾರ್ಯೋರ್ಗುಣಾವಾಸೋಹರಿತಾನ್ವಯಭೂಷಣಂ । ಪೆದ್ದಯಾ
[59]ರ್ಯಸ್ಯತನಯೋಯಜುರಂಬುಧಿಪಾರಗಃ । ಅತ್ರಾರ್ದ್ಧವೃತ್ತಿಂಭಜತೇಹರಿತಾನ್ವಯದೀ

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[60]ಪಕಃ । ಕೌಸಿಕೌದೀವರುಸುತೌಯಾಜುಷೌಗುಣವಾರಿಧೀ । ಉಭಾವಪ್ಯೇಕ
[61]ವೃತ್ತೀಶೌಮಿಥೋನ್ಯಹರಿವಲ್ಲಭೌ । ಅನಂದಾತಾಗುಣಾವಾಸೋಗಾರ್ಗ್ಯೋನರಹರೇಃ
[62]ಸುತಃ । ಅತ್ರಾರ್ದ್ಧವೃತ್ತಿಂಭಜತೇಯಜುರಾಮ್ನಾಯವಾರಿಧಿಃ । ತಿಪ್ಪಾಯಸೂರಿತನಯಃಪೆ
[63]ದ್ದಿಬುದ್ಧಿಮತಾಂವರಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೃತ್ತೇರರ್ದ್ಧಂಭಜೇದಿಹ ॥ ಎಲ್ಲಾಯಸೂರಿತನ
[64]ಯೋಯಜುರಾಮ್ನಾಯಪಾರಗಃ । ಅನಂದಾತಾರ್ಧವೃತ್ತೀಶಃಕೌಶಿಕಾನ್ವಯವರ್ದ್ಧನಃ । ಮಂ
[65]ಜಿಭಟ್ಟಸ್ಯತನಯೋನರಸಿಂಹೋಬುಧಾಗ್ರಣೀಃ । ಯಾಜುಷೋತಾರ್ಧವೃತ್ತೀಶೋಹರಿತಾ
[66]ನ್ವಯಮಂಡನಂ । ಭಾರದ್ವಾಜೋವಿರೂಪಾಕ್ಷೋಯಾಜುಷೋಭಾಸ್ಕರಾರ್ಯಜಃ । ಗೋವಿಂದಜಃಸೋ
[67]ಮಪಾಯೋರ್ಭಾರದ್ವಾಜೋಯಜುರ್ನಿಧಿಃ । ವಾಸಿಷ್ಟಸ್ತಿಪ್ಪಯಸುಧೀರ್ಯಾಜುಷೋಮಲ್ಲಪಾ
[68]ತ್ಮಜಃ । ಭಾರದ್ವಾಜಃಸೂರಪಾರ್ಯೋರ್ಯಾಜುಷೋರಂಗಣಾರ್ಯಜಃ । ಶಾಂಡಿಲ್ಯಗೋತ್ರತಿಲಕೋಮಾ
[69]ಧವೋವಿಬುಧಾಧಿಪಃ । ಅತ್ರಾರ್ದ್ಧವೃತ್ತಿಂಲಭತೇಯಾಜುಷೋಪ್ಪಾಯನಂದನಃ । ಭಾರದ್ವಾಜಃ
[70]ಸೋಮಪಾರ್ಯಸುತಃಕೇಶವಕೋವಿದಃ । ಅರ್ದ್ಧಾಧಿಕಾಮೇಕವೃತ್ತಿಂಭುಙ್ಕ್ತೇಯಾಜುಷಸತ್ತಮಃ । ವೈ
[71]ಶ್ವಾಮಿತ್ರಶ್ಚಾಡಪಾರ್ಯಆಚರ್ಯಃಕೇಶವಸೂರಿಜಃ । ಆಚಾರ್ಯಲ್ಲಪಾರ್ಯತನಯೋಲಕ್ಷ್ಮಣೋ
[72]ಬಾವರಾಯಣಃ । ಶ್ರೀರಾಮಜೋವಾಧವಾರ್ಯಸ್ತೇದೀವೈಷ್ಣವೃದ್ಧಕಃ । ಕಾಶ್ಯಪೋಲ
[73]ಕ್ಷ್ಮಣಸುಧೀರಾಚಾರ್ಯೋಹರಿಣಾರ್ಯಜಃ । ರುದ್ರೋದಿಮಲ್ಲಪಾರ್ಯಸ್ಯಸುತಃಶ್ರೀವ
[74]ತ್ಸಗೋತ್ರಜಃ । ಶ್ರೀಗಿರಿಧ್ವಜತೇವೃತ್ತೇರರ್ದ್ಧಂವೃತ್ತಿಮತಾಂವರಃ । ಶ್ರೀಕಾಂತಲಕ್ಷ್ಮಿ

75ಣಾರ್ಯಸ್ಯತನಯೋನಾಗಣಃಸುಧೀಃ । ಬಹ್ವೃಚಾಮ್ನಾಯವಿಖ್ಯಾತೋಹರಿತಾ
76ನ್ವಯಭೂಷಣಂ । ತಸ್ಯಾನುಜೋರ್ದ್ಧವೃತ್ತೀಶೋವಿಠ್ಠಣಾರ್ಯೋದಯಾನಿಧಿಃ । ಕಾಶ್ಯಪಾ
77ನ್ವಯಸಂಭೂತಿರ್ಮಂಚಿಸೂರಿಸುತಃಕೃತೀ । ಅಲ್ಲಪಾರ್ಯೋಗುಣನಿಧಿರ್ಬಹ್ವೃಚಾಗಮ
78ಪಾರಗಃ । ವಿಶ್ವಾಮಿತ್ರೋನಾಗಯಾರ್ಯಆರ್ಚೋನಾಗಾಯಸೂರಿಜಃ । ವಿಶ್ವಾಮಿತ್ರ
79ಕುಲೋತ್ತಂಸೋಜಕ್ಕಣಾರ್ಯಸ್ಯನಂದನಃ । ಆರ್ಚಃಸಾಹಿತ್ಯಸರ್ವಸ್ವಸೀಮಾಸೋಮಪಕೋ
80ವಿದಃ । ತಸ್ಯಾನುಜಶ್ಚಂನಪಾರ್ಯಃಸುಧಿಯಾಮಗ್ರಣೀಃಸ್ವಯಂ । ನಾಗಣಾರ್ಯೋಜಾಮದ
81ಗ್ನ್ಯವತ್ಸಗೋತ್ರೋದ್ಭವಃಕೃತೀ । ನಾಗಣಾರ್ಯಸ್ಯತನಯೋಬಹ್ವೃಚಾಗಮವಾರಿಧಿಃ ।
82ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಧೀಮಾನೃಗ್ವೇದಾಧ್ಯಯನೇರತಃ ॥ ಶಿಂಗಣಾರ್ಯೋಗುಣಾವಾಸಃಸೋಮ
83ಪಾರ್ಯಸ್ಯನಂದನಃ ॥ ವಾಸಿಷ್ಠಗೋತ್ರಜಾವಾರ್ಚೌನಾಗಯಾರ್ಯಸ್ಯನಂದನೌ ॥ ಉಭಾವಪ್ಯೇಕ
84ವೃತ್ತೀಶೌಸೂರೀನೃಹರಿಶಿಂಗರೀ ॥ ಇರುಗಪ್ಪಸ್ಯತನಯೋಹಂಪಣಾರ್ಯೋಮಹಾಮತಿಃ ॥ ಭಾ
85ರದ್ವಾಜಕುಲೋತ್ತಂಸೋಬಹ್ವೃಚಾಗಮವಿಶ್ರುತಃ ॥ ರುಗದ್ಧ್ಯಾಯೀಚಿಟ್ಟಪಾರ್ಯೋವಾಸಿಷ್ಠಸುಬ್ಬ
86ಣಾತ್ಮಜಃ ॥ ರಾಯಣಾರ್ಯಸ್ಯತನಯೋಹರಿತಾನ್ವಯದೀಪಕಃ ॥ ಸಾಮಗಾನಾರ್ಚಿತಶಿವಃಶ್ರೀ
87ಗಿರಿರ್ಗುಣವಾರಿಧಿಃ ॥ ರುಗ್ವೇದೀನರಸಿಂಹಾರ್ಯೋವಾಸಿಷ್ಠೋನಾಗಣಾರ್ಯಜಃ ॥ ವಿರೂಪಾಕ್ಷ
88ಸ್ಯತನಯಃಕಾಮಪಾರ್ಯೋರ್ಥಿಕಾಮದಃ ॥ ವಿಶ್ವಾಮಿತ್ರಕುಲೋತ್ತಂಸೋಬಹ್ವೃಚಾಗಮತತ್ಪ

೩ ನೇಪತ್ರದ ಮುಂಭಾಗ

89ರಃ । ವಾಸಿಷ್ಟಗೋತ್ರತಿಲಕೋಬಹ್ವೃಚಾಗಮಪಾರಗಃ ॥ ಹರಿಭಟ್ಟಸ್ಯತನಯೋನಾಗಣಾ
90ರ್ಯೋರ್ದ್ಧವೃತ್ತಿಭಾಕ್ ॥ ತಸ್ಯಾನುಜೋರ್ದ್ಧವೃತ್ತೀಶಶ್ಚೌಡಪಾರ್ಯೋದಯಾನಿಧಿಃ ॥ ಆತ್ರೇಯೋನಾ
91ಗಪಸುಧೀರಾರ್ಚಶ್ಚಾಕಣಸೂರಿಜಃ ॥ ಆತ್ರೇಯೋನಾಗಣಾರ್ಯಸ್ಯಸುತಃಸಾಂವತ್ಸರಾ
92ಗ್ರಣೀಃ ॥ ಬುಃಸಣಾರ್ಯೋಗುಣನಿಧಿಬಹ್ವೃಚಾಧ್ಯಯನೇರತಃ ॥ ರುಗದ್ಧ್ಯಾಯಿಮಲ್ಲಿಭಟ್ಟೋ
93ಮಾಯಣಾರ್ಯಸ್ಯನಂದನಃ ॥ ಅಗಸ್ತ್ಯಗೋತ್ರತಿಲಕೋವೃತ್ತೇರರ್ದ್ಧಮಿಹಾಶ್ನುತೇ ॥ ತಸ್ಯಾನುಜೋರ್ದ್ಧವೃ
94ತ್ತೀಶೋಗೋಪಂಣೋಧೀಮತಾಂವರಃ ॥ ಅಗಸ್ತ್ಯಗೋತ್ರಸಂಭೂತೋಬಹ್ವೃಚಾಗಮವಿಶ್ರುತಃ । ಅತ್ರಾರ್ದ್ಧ
95ವೃತ್ತಿಂಲಭತೇದೇವಪಃಶಿರುಪಂಣಜಃ ॥ ರುಗಧ್ಯಾಯಿಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋಲ್ಲಪಃಸು
96ಧೀಃ ॥ ಅನಂತಪ್ಪಸುತೋಭುಜ್ತೇವೃತ್ತೇರರ್ದ್ಧಂಮಹಾಮತಿಃ ॥ ಭಾರದ್ವಾಜೋಗಣಪತಿರಾರ್ಚೋ
97ಮಾದಪಸೂರಿಜಃ ॥ ಅಲ್ಲಪಾರ್ಯಸ್ಯತನಯೋಬಹ್ವೃಚಾಧ್ಯಾಪಕಾಗ್ರಣೀಃ ॥ ಚೌಡಪಾರ್ಯೋಜಂಮದ
98ಗ್ನ್ಯವತ್ಸಗೋತ್ರಸ್ತಪೋನಿಧಿಃ ॥ ಆರ್ಚೋಮೌದ್ಗಲ್ಯಗೋತ್ರೋತ್ಥೋನಾಗಪೋದೇವಪಾತ್ಮಜಃ ।
99ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೇಜಾತೋಬಹ್ವೃಚಾಮ್ನಾಯಪಾರಗಃ ॥ ನಾಗಣಾರ್ಯಸ್ಯತನಯೋನಾಗಣಾ
100ರ್ಯೋರ್ದ್ಧವೃತ್ತಿಭಾಕ್ । ಸೋಮನಾಥಾರ್ಯತನಯೋವಿಶ್ವಾಮಿತ್ರಕುಲೋದ್ಭವಃ ॥ ವಿಖ್ಯಾತೋಬಹ್ವೃ
101ಚಾಮ್ನಾಯೇನಾಗಪಾರ್ಯೋರ್ದ್ಧವೃತ್ತಿಭಾಕ್ ॥ ಗುಂಮಣಾರ್ಯಃಶುಕ್ಲಯಜುರ್ಗೌತಮೋವರ
102ದಪ್ಪಜಃ ॥ ಅನುಜೋಗುಮ್ಮಣಸ್ಯಾಸ್ಯರಾಮಕೃಷ್ಣೋರ್ದ್ಧವೃತ್ತಿಭಾಕ್ ॥ ರುಗ್ವೇದೀಭೂಪ
103ಣಸುಧೀರ್ವಾಸಿಷ್ಟಃಶಿಂಗಣಾತ್ಮಜಃ ॥ ಹಾರಿತಶ್ಚಂನಕೃಷ್ಣಾರ್ಯಆರ್ಚೋಮಾಕಾಯ
104ಸೂರಿಜಃ ॥ ಆರ್ಚಃಶಾಂಡಿಲ್ಯಕುಲಜಶ್ಚಂದಪಾರ್ಯಸ್ಯನಂದನಃ ॥ ಅತ್ರಾರ್ದ್ಧವೃತ್ತಿಂ
105ಲಭತೇಧರಣಿರ್ಧೀಮತಾಂವರಃ ॥ ಹಾರಿತೋಮಲ್ಲಪಸುಧೀರಾರ್ಚಃಶ್ರೀಸೋಮನಾಥಜಃ ।
106ರುಗಧ್ಯಾಯಿಜಾಮದಗ್ನ್ಯವತ್ಸೋಲಪ್ಪಣಸೂರಿಜಃ ॥ ಅಲ್ಲಾಳನಾಥೋಗುಣವಾನರ್ದ್ಧವೃ
107ತ್ತೇರಧೀಶ್ವರಃ ॥ ತಸ್ಯಾನುಜೋಲ್ಲಾಲನಾಥಸೂರಿರರ್ದ್ಧಾಂಶಭಾಗಿಹ ॥ ವಾಸಿಷ್ಟಃಸೋಮಪ
108ಸುಧೀರಾರ್ಚೋಲಿಂಗಪಸೂರಿಜಃ ॥ ವಿಶ್ವಾಮಿತ್ರೋನಾಗಪಾರ್ಯಆರ್ಚಃಶಿಂಗಣಸೂರಿಜಃ ।
109ಆರ್ಚಃಪರಶುರಾಮಾಖ್ಯೋದೇಶಿಕಃಕೌಶಿಕೋತ್ತಮಃ । ಶಾರಂಗಾರಾಧ್ಯತ
110ನಯಃಸರ್ವಾಗಮಪಯೋನಿಧಿಃ । ಭಾರದ್ವಾಜಕುಲೋತ್ತಂಸೋಯಾಜುಷೋನಂತಸೂರಿಜಃ । ದೇವಂಣಪಂ

111ಡಿತೋಧೀಮಾನಾಯುರ್ವೇದಾಬ್ಧಿಪಾರಗಃ । ಗೋವಿಂದಜೋದೇವಣಾರ್ಯೋಭಾರದ್ವಾಜೋಯಜುರ್ಜಯಿ ! ಆ
ರ್ಚೋಂಣ

112ಪ್ಪೋಮಹಾವಿದ್ವಾನ್ ಕೌಶಿಕೋಮಾಧವಾತ್ಮಜಃ । ವೈಶ್ವಾಮಿತ್ರೋಭಾಸ್ಕರಾರ್ಯಆರ್ಚಃಕಾಮಪಸೂರಿಜಃ ।
113ಅತ್ತೇಣಾರ್ಯಸ್ಯತನಯೋವಿಶ್ವಾಮಿತ್ರಕುಲೋದ್ಭವಃ ! ರುಗಧ್ಯಾಯಿಾಚನ್ನಪಾರ್ಯಃಸದ್ವೃತ್ತಃಸುಮತಃ
114ಸತಾಂ । ಆತ್ರೇಯಾನ್ವಯಜಃಶ್ರೀಮಾನಾರ್ಚಃಸಾಯಣನಂದನಃ । ಅರ್ಧಾಧಿಕಾಃಪಂಚವೃತ್ತೀರ್ಲ
115ಭತೇದೇವಪಃಸುಧೀಃ ! ಹರಿಹರರಾಯಪುರೇಸ್ಮಿನ್ ವೃತ್ತೀಶಾಃಸರ್ವ ಏವೈತೇವಿದ್ಯಾ
116ನಿಧಯಃಸುಧಿಯಃಕರ್ತಾರಃಶ್ರೌತಕರ್ಮಣಾಂನಿತ್ಯಂ । ಸ್ವಚ್ಛಸದ್ವೃತ್ತಭೂದೇನಮಣಿ
117ಶ್ರೇಣಿವಿರಾಜಿತಃ । ಲಸತ್ಸ್ನಾತ್ರೋಗ್ರಹಾರೋಯಮಲಂಕುರ್ಯಾಚ್ಛಿರಾದ್ಭುವಂ ॥

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

118ಇತಿಹರಿಹರನರನಾಥೋರಾಜಮಹಾರಾಜರಾಜಪರಮೇಶಃ । ಗ್ರಾ
119ಮಮಿಮಂಸತಟಾಕಂಪ್ರವಿಭಜ್ಯಾಶೀತಿವೃತ್ತಿಶೋಧೀಮಾನ್ । ಸಮುಚಿತ
120ಸೀಮಾಮಸ್ಮೈಸಾಷ್ಟಮಹಾಭೋಗತೇಜಸೇಪರಿತಃ । ಪ್ರಾಪಿಪದಥತಾಮೇ
121ನಾಂವಿಲಿಖಾಮೋದೇಶಭಾಷಯಾಸ್ಪಷ್ಟಂ । ಈಹರಿಹರರಾಯಪುರದಸೀಮಾ
122ವಿವರ । ಆನೆಬಿದ್ದಝರಿಯಗಂಗಂಣಅಚತುಸೀಮೆಯಗೌಂಡುಪ್ರಜೆಗ
123ಳುನಾಯಕರಮಾನಿಸರುಪೋಚನೋಜ್ಝರಮಕ್ಕಳುಅಪ್ಪಯಭಟ್ಟರುಸೀಬಿ
124ನಸೀಮೆಯಅಡನಿಯೊಳಗೆಕಟ್ಟಿದಕೆಱಿಗೆಮಾಡಿದಸೀಮೆಯಉಳುವರಿ
125ಯಪ್ರಮಾಣು ॥ ಬಡಗಣದಿಕ್ಕಿಂಗೆಬ್ರಹ್ಮಸಮುದ್ರಕ್ಕೆಹೋದಸಂಥೆಯದಾರಿ
126ಯಿಂಪಡುವಲುನಡಿಶಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲುಮೇರೆ ॥ ಈಶಾನ್ಯ
127ದಿಕ್ಕಿಂಗೆಸೋವಲಿದೇವಿಯಹಳ್ಳಿಯಿಂಬ್ರಹ್ಮಸಮುದ್ರಕ್ಕೆಹೋದದಾರಿಯಿಂಮೂ
128ಡಲುನಡಿಸಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲುಮೇರೆ ॥ ಮೂಡಣದಿಕ್ಕಿಂಗೆಹಳ್ಳದೊಳ
129ಗಣದೊಡ್ಡಅಲದಮರದತೆಂಕಣತೆವರಮೇಲೆನಡಸಿದವಾಮನಮು
130ದ್ರೆಯಕಲ್ಲುಮೇರೆ । ಆಗ್ನೇಯದಿಕ್ಕಿಂಗೆಚಿಕ್ಕಹಳ್ಳದಿಂಬಡಗಣತೆವರಮೇ
131ಲೆನಡಿಶಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲುಮೇರೆ । ತೆಂಕಣದಿಕ್ಕಿಗೆಬ್ರಹ್ಮಸಮುದ್ರ
132ಕ್ಕೆಹೋಹಸಂಥೆಯದಾರಿಯಿಂಮೂಡಣಕಡೇಲುನಡಿಸಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲು
133ಮೇರೆ ! ನೈರ್ಯತ್ಯದದಿಕ್ಕಿಂಗೆಹಿರಿಯತೊಱಿಮೇರೆಯಾಗಿಆಒತ್ತಿನಲುನಡಿ
134ಶಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲುಮೇರೆ । ಪಡುವಣದಿಕ್ಕಿಂಗೆಅಹಿರಿಯತೊರ್ರೆಮೇ
135ರೆ । ವಾಯವ್ಯದದಿಕ್ಕಿಂಗೆಸಂಣ (ಹ) ಹಳ್ಳದತೆಂಕ್ಕಣಒತ್ತಿನದಡವಲುನಡಿ
136ಶಿದವಾಮನಮುಯಕಲ್ಲುಮೇರೆ । ಅಂತುಈಚತುಃಸೀಮೆಯಕಲ್ಲುಗಳಮಧ್ಯಮ
137ದ್ಧ್ಯಕ್ಕೆವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳನಡಿಶಿಸೀಮೆಮಾಡಿಕೊಟ್ಟುತ್ತು । ಅಂತಿ
138ದುಚತುಃಸೀಮೆಯನಿರ್ಣಯ ॥ ಇತ್ಥಂಯಥಾವತ್ ಪರಿಕ್ಲುಪ್ತಸೀಮಸ್ತೇನಾವನೀ
139ಶೇನಕೃತೋಗ್ರಹಾರಃ ॥ ಆಚಂದ್ರಮಾತಾರಕಮಾರ್ಕಮಾದ್ಯುವಿವರ್ಧತಾಂವೇದವಿ
140ದಾಸ್ಥಿತೋಯಂ । ಇತಿಹಾಸಪುರಾಣೋಕ್ತಾನ್ಯತ್ರಪದ್ಯಾನಿಕಾನಿಚಿತ್ । ಲಿಖ್ಯಂ
141ತೇಫಲಬೋಧಾಯಭೂಮಿದಾನಾಪಹಾರಯೋಃ । ಶ್ರೀರಾಮವಾಕ್ಯಂ । ಬಹುಭಿ
142ರ್ವಸುಧಾದತ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತ

೪ ನೇಪತ್ರ ಮುಂಭಾಗ

143ಸ್ಯತಸ್ಯತದಾಫಲಂ । ಆದಿತ್ಯ । ಸ್ವಲ್ಪಾಮಪಿಮಹೀಂಯಸ್ತುದದಾತಿಶ್ರದ್ಧ
144ಯಾನ್ವಿತಃ । ಸಯಾತಿಬ್ರಹ್ಮಸದನಂಯಸ್ಮಾನ್ನಾವರ್ತ್ತತೇಪುನಃ । ಬೃಹಸ್ಪತಿಃ ॥
145ಪ್ರಾಸಾದಾಯತ್ರಸೌವರ್ಣಾವಸುರಸೆಧಾರಾಶ್ಚಕಾಮಶಃ । ಗಂಧರ್ವಾಪ್ಸೋ

146ಯತ್ರತತ್ರಗಚ್ಛತಿಭೂಮಿದಃ । ಆಜ್ಞಾಶುಲ್ಕಂಚದಂಡಶ್ಚಮುದ್ರಾಕರಣಮೇವಚ ।
147ಸೀಮಾನಿರ್ಣಯಕರ್ತೃತ್ವಂಪ್ರಜಾಭ್ಯೋಭಯರಕ್ಷಣಂ । ಯಥೇಷ್ಟಂಚಕರಾದಾನಂಕಾ
148ರುಸಂಸ್ಥಾಪನಂತಥಾ । ಮಂದಿರಂದ್ವಿವಿಧಂಕ್ಷೇತ್ರಂಗೋಷ್ಟಂಚವನಮೇವಚ । ಖಿಲೀ
149ಭೂತಂಚಯತ್ಕ್ಷೇತ್ರಂಮೃಗವಾಸಸ್ತಥೈವಚ । ನದೀಪರ್ವತಭೋಗಾಶ್ಚ ಅಷ್ಟಭೋಗಾಃ
150ಪ್ರಕೀರ್ತಿತಾಃಎತೈರಷ್ಟಭಿರೈಶ್ವರ್ಯೈರಷ್ಟಭೋಗೈಃಸಮನ್ವಿತಾನ್ । ಯೋದದಾತಿ
151ಸುರಶ್ರೇಷ್ಟಗ್ರಾಮಾನ್ಸತ್ಕೃತ್ಯಭಕ್ತಿತಃ । ಗುರುದೈವತವಿಪ್ರೇಭ್ಯಃಪುಣ್ಯಕಾ
152ಲೇಷುಬುದ್ಧಿಮಾನ್ । ಸಯಾತಿಬ್ರಹ್ಮಸದನಮೇಕವಿಂಶಕುಲಾನ್ವಿತಃ । ಅನೇ
153ಕಕಾಲಂತತ್ರೈವಭೋಗಾನಿಷ್ಟಾನ್ಮನೋರಮಾನ್ । ಅನುಭೂಯಪುನರ್ಭೂಮೌ
154ರಾಜಾಭವತಿಧಾರ್ಮಿಕಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮಪಿಭೂಭೃತಾಂ ।
155ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
156ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವ
157ದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
158ಲಂಭವೇತ್ । ಗಾಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ ! ಹರನ್ನರಕಮಾಪ್ನೋ
159ತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ ! ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷ
160ಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ
161ತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾ
162ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಪಾತಾಳೇಸು
163ಖಸಂಕಥಾಸುಭುಜಗೀಗೀತಾಯದೀಯಾಗುಣಾಃಪೀಯಂತೇಫಣಿನಾಯಕೇ
164ನಸತೃಷಾಶ್ರೋತ್ರೈಃಸನೇತ್ರೈರಹೋ ! ಯತ್ಕೀರ್ತಿಶ್ಚಸುರಾಧಿರಾಜಸದಸೋ
165ಮಕ್ತಾವಿತಾನಾಯತೇಭೂನಾಥೋಯಮಿಹಾಧರಂಹರಿಹರೋರಾಜಾವಿಜೇಜೀಯತಾಂ ।

(ಕನ್ನಡಕ್ಷರ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ದೇವಾಲಯದ ಧರ್ಮಕರ್ತೃಗಳಾದ ಕರಣೀಕ ನಲ್ಲಪ್ಪನವರ ವಶದಲ್ಲಿದ್ದ ಶಾಸನದ ನಕಲು

1ಶ್ರೀ
2ಶ್ರೀಶೀಬೀನರಸಿಂಹಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನಕ್ಕೆ
3ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ । ದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಾಧಾ
4ತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ದುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗ್ಗ
5ಳು ೧೬೯೯ಸಂದವರ್ತಮಾನಹೇವಳಂಬಿನಾಮಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೨ ಲ್ಲೂ
6ಶ್ರೀಮತುಶ್ರೀ ॥ ॥ ಶೀರ್ಯದಸುಬೇದಾರಬಾಜೆಅಬ್ದುಲ್ಲರಯಿಂ । ಬಾಜೆ
7ಅಬ್ದುಲ್ಲಾರವರೂ । ಬರಶಿವಪ್ಪಿಸ್ಥಗ್ರಾಮಭೂದಾನಶ್ಯಾಸನಕ್ರಮವೆಂತ್ತೆಂದರೆ
8ಅದಾಗಿ । ಶೀರ್ಯದಶೀಮೆವಳಿತ್ತವಾದಹುಂಜನಾಳಸಂಮ್ಮತ್ತಿಗೆಕೂಡಿದಶೀಬೀಗ್ರಾ
9ಮಕ್ಕೆಶೇರಿದಚಿಕ್ಕಶೀಬಿಯಂಬಗ್ರಾಮಉಪೂರ್ವಕೆಬಹುಕಾಲದಿಂದಾ
10ಅರಂಣ್ಯವಾಗಿಗಿಡಬೆಳದುಯಿದ್ದದ್ದರಿಂದಾ । ಗಿಡಗಳಕಡಿದುನೂತ್ತನವಾ
11ಗಿಆಕರಾಮಾಡಿದಕಾರಣಾಯೀಭೂಮಿಯ್ಯುಪೂರ್ವಾರಬ್ಯಕ್ಕೂದೇವಸ್ಥಾನಕ್ಕೆ
12ಶೇರಿಬಂದುಯಿತ್ತಾದ್ದರಿಂದಯೀಗ್ರಾಮಮನ್ನುಪಡಿತ್ತರದೀ
13ಪಾರಾದನೆಬಗ್ಯೆಶಾಸ್ವಿತವಾಗಿನಡದುಬರಬೇಕೆಂದುಶೀರ್ಯದಕಟ್ಟೇಮನೆಸರ್ವೇ

14ಜನಸಮ್ಮತಿಯಿಂದಾಸರ್ವಮಾನ್ಯವಾಗಿಸೇಮಕಾಮಾಡಿಶಿಯಿದ್ದೀತಾಗಿ
15ಯಿಾಗ್ರಾಮಕ್ಕೆಶೇರಿದಚತುಶೀಮೆಯಲ್ಲೆಕಟ್ಟಿಸಅಸಕಲಸ್ವಾಮ್ಯವಂ
16ನೂರೂಹರಿಶಿಕೊಂಡುಪಡಿತರದೀಪಾರಾದನೆಬಗ್ಯೆನಿರುಪಾಧಿಕಸರ್ವಮಾ
17ನ್ಯವಾಗಿಅನುಭವಿಶಿಕೊಂಡುಬರಬೇಕೆಂಬದಾಗಿಬಂಶಿವಪ್ಪಿಸ್ತಗ್ರಾಮಭೂ
18ದಾನಶಾಸನಾ॥ ಯಿಂತಪ್ಪುದಕೆಸಾಕ್ಷಿಗಳು । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ
19ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ರುದಯಂಮನಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂ
20ಧ್ಯೇ । ದರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವ್ರುತ್ತಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯ
21ಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ ! ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
22ವೇತು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ! ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲಂ । ದಾ
23ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಚುತಂಪದಂ ! ದೇವಬ್ರಾಹ್ಮಣ
24ವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇ । ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮ್ಮಣಾಪಿ
25ಹಿತಂಮಯಾ ॥ ... ... ಶೀಬೀಗವುಡಶ್ಯಾನುಭೋಗರವಪ್ಪಿತಾ
26ಕಸಬೆಹುಂಜನಹೊಳೆಗವುಡ । ಶ್ಯಾನುಬೋಗರವಪ್ಪಿತಾ

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ತಾಂಬ್ರದ ಧ್ವಜಸ್ತಂಭದ ಬುಡದಲ್ಲಿ

1ಶುಭಕ್ರುತುಸಂ ॥ ರದಮಾಗಶುದ ೧೩ ಲ್ಲುಶ್ರೀಶೀಬಿ
2ನರಶಿಂಹ್ಮಸ್ವಾಮಿಪಾದಕ್ಕೆಕುಂಟಗೌಡನಹಳಿರಂ
3ಗೇಗೌಡನಕುಮಾರವುಗ್ರೇಗೌಡನುವಪ್ಪಿಸಿದಧ್ವಜ
ಸ್ತಂಭ ।

4ಯಿಾನಗಮಾಡಿದಂತ್ತವರುಗೊಲ್ಲಹಳಿಕಂಚುಗಾರ
ನರಸಪ್ಪನ
5ಕುಮಾರವುಗ್ರೈಯ್ಯನುಮಾಡಿದಧ್ವಜಸ್ತಂಭ ॥

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಕಡೆ ಮಾಳಿಗೆ ದೂಲದ ಮೇಲೆ

ದಕ್ಷಿಣಮುಖದ ದೂಲ

1 ... ... ನಾಮಧೇಯಅಮರವಝುಲಹರಿಯಪ್ಪಅಕ್ಕಾಜಂಮನವರಪೌತ್ರತಂಮಂಣಲಕ್ಷ್ಮಂಮನವರಪುತ್ರ
ರಾದ

2 ... ... ಸದಿಪರಿಯಂತಾಮೂರುಕೋಟಿರಾಜ್ಯವಾಳಿದನವಾಬಹೈದರಲೀಖಾನ್ ಬಹದರರಬಳಿಮಹಲಾತಿ
ಕಚೇರಿಕರ

3 ... ... ಲ್ಲಿಯೂಕಚೇರಿಕೃಷ್ಣಪ್ಪನವರಿಗೆಧರ್ಮ್ಮಪತ್ನೀಅಲಮಲಮ್ಮನವರಗರ್ಭಸಂಜಾತರಾದಲಕ್ಷ್ಮೀನರ
ಸೈಯಪುಟ್ಟಂಣೈಯನಲ್ಲಪ್ಪಸ

4 ... ... ೧೯ ಲಕ್ಷಗುತ್ತಿ ೧೨ ಲಕ್ಷಬೆಂಗಳೂರಕಚೇರಿಮುಂತಾದರಾಜ್ಯಾಧಿಕಾರಗಳಮಾಡುತ್ತಾಪ್ರಬಲಿಸಿ
ಅಪ .

ಪಶ್ಚಿಮಮುಖದ ದೂಲ

5ಮಹಂಮದಲೀಮಹಕರಿಸಾಹೇಬರುತಮ್ಮಮಕ್ಕಳೆಂದುಪೋಷಿಸಿದರಿಂದಲೂಟೀಪುಸ್ತುಲತಾನರವಿಾರಅಸಫಮಿ ... ...
6ಬೆಂಕಿನವಾಬರುಖಾನೆಜಹಾಂಖಾನರಕ್ರುಪೆಯಿಂದಲೂಜಹುಶಾಮತ್ತುಖ್ಯಾತಿವಂತರೆನಿಸಿಸಲಹಿದವರಿಗೆಪು ... ...
7ಕುಮಾತಾಮಹರಾದಭಾರದ್ವಾಜಗೋತ್ರಕಡವೆಳ್ಳಮನವರಸೆಯವರಲ್ಲಿಇಕ್ಕೇರಿಬಿದಲೂರುಕೊಡಿಯಾಲಬಂದರಹೈ ...

[8]ಮೈಯ್ಯನವರಿಗೂಮಾತಾಮಹಿರಮಣಮ್ಮನವರಿಗೂಮಾತುಳಗುರಿಕಾರರಮಣಪ್ಪನವರುಮೆಂಕಟಪ್ಪನವರು ... ...

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ಅದೇ ಹೋಬಳಿ ಬೋರಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಲಕ್ಕಮ್ಮನ ತೋಪಿಗೆ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′

[1]ವೀರಗಣನಂಕದಿವನ . . . . . .
[2]ಮನುಮಥಸಂವಛರದಅಸ್ವೀಜಬ
[3] ೧೩ ಮಂದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತು
[4]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಳಭುಜಬಳವೀರಬಲ್ಲಾಳ ದೇವ
[5]ರಧಾಳಿಬಂದುಸೀಬಿಮುತಿದಲಿಕಾದಿಬಂದಸರಿ
[6]ತೆಯಬೊಂಮಗೌಡಂಗಿಅತನಮಗಬ್ರಂವಯನೆ
[7]ತ್ತಿದ . . ವೀರಗಲುಮಂಗಳಿಮಹಾಶ್ರೀ ।

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ಅದೇ ಹೋಬಳಿ ಶೀಬಿಮಜಗೆ ಕಲಿಸೆಟ್ಟಿ ಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ

[1]ರಾತಾ
[2]ಕ್ಷಿಸಂವತ್ಸ
[3]ರದಮಗ
[4]ಸು ೭ ಗುಶ್ರೀ
[5]ಮತು
[6]ಬುಕಂಣ್ಣ
[7]ವಡೆಯರ
[8]ಮಯಿದಾ
[9]ಸೋವಪನ
[10]ಯಕಅ
[11]ಳಿಕೇಲಿಕ
[12]ಲಿಸೆಟ್ಟಿಕ
[13]ಟ್ಟಿಸಿದಕೆ
[14]ಱಿಸಿವಾ
[15]ಲಯ
[16]ಅತಾಕ
[17]ಟಿಸಿದ
[18]ಅರುಕ
[19]ಲಿಸೆಟ್ಟಿನ
... ...

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ಅದೇ ಹೋಬಳಿ ಹುಂಜಿನಾಳ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಪಾಳುಈಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 1′ 2″

[1]ಸ್ತೊ । ಶ್ರೀಮತುಅಬ
[2]ಗಗಾಂರುಢನರಯ
[3]ಣವೇದಮಾರ್ಗ್ಗಪ್ರತಿಟ್ಟಛರಿ
[4]ಯ್ಯದ್ಯುನ್ರಿಗ್ರಹಸ್ಟಿ
[5]ಪ್ರತಿಪಲ್ಕರುಮಪ
[6]ಸಾರ್ವ್ವರಿತುಸಾಂವಾತ್ಸಾ
[7]ರಾದಕಾರ್ತ್ತಿಖಸು ೧
[8]ಸೋಶ್ರೀವೀರಾದೇವರಯ
[9]ಪೊಡಯರುಪ್ರಿತುವೀ
[10]ರಾಜ್ಯಾವಾನಾಳೂಲಿ
[11]ಮುದಾಂಣ್ಣಪೊಡೆಯರ
[12]ಕೊಮೋರಾಸೋಮೈಪೊ[ಡೆ]ಯರು
[13]ನಾರಸಿವದೇವರದೂಸಾರಾ
[14]ಹೇಳಿಸೋಮೈನಯಳಿಯಚ್ಚ
[15]ತ್ತಿಸಿಮಾಡಿ . ಸಾಹತ
(ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ)
[16]ದೇವಾಕೊಡಾಯಾಗಿಕೊಟಶಾ
[17]ಸಾನ । ಬೂಮಿಚಂದ್ರ
[18]ನೂಳಾನ . . ವಾಸಾ ೧
[19] . ಹುಂಜನಹೊಳೆಯ

[20]ಮಾಡಿಯನಯ್ಯರಿಗೆಕೊ
[21]ಟಕೊಡಾಗಿತಿಪಿಯ
[22]ಬುಮೆಯನಯನಾ . ಲಮ
[23]ಕ್ಕಳು

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ಅದೇ ಗ್ರಾಮದ ಶೀಬೀ ರಂಗೇ ಗೌಡನ ಮನೇ ಬಳಿ ನಟ್ಟವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2'10"

[1]ನಳಸ್ವತ್ಸರ । ಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕಾಲ
[2]ಚೆಳುಗಿಉಬಯ . ವಕಳರುತಾಗಿದಕೆ
[3]ಹಿರಿಯಮಾದಯನಾಯ್ಕನಿಕಿಸಿದ
[4]ವೀರಗಲು
[5]ಹುಂಜಿನಹೊಳೆ
[6]ಯಪೆಮಯನ
[7]ಯ್ಕನಮಗಮಾದ
[8]ಪ . . . .
[9]ವೊಡಸೊಗವುನ
[10] . . . .

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ಕಳ್ಳಂಬಳ್ಳದ ಹೋಬಳಿ ಕಾಳಾಪುರದ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ವೊಡೇರ ಕಟ್ಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 9" × 1'11"

[1] . . . . . .
[2] . . ವತ್ಸರದಭಾ . . . .
[3]ವಾರದಲ್ಲುತಱೂರಯಿಂಮ . .
[4]ಮಕ್ಕಳುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[5]ಶ್ರೀವೀರಚಿಕ್ಕವೊಡೆಯರುಕಟಿಸಿ
[6]ದಕೆಱಿಗೆಯಿಕಿದುವಗ ೧೦೦
[7]ಭತ್ತಖ ೫೦
[8]ಯಿ . ಯಪುಱೋದಕಂಮಾಱ
[9]ರಾಮೋಜನಮಕ್ಕಳುನಾಗೋ
[10]ಜಹೊಯಿದಸಾಕನ

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ಅದೇ ಹೋಬಳಿ ಕಡವಗೆರೆ ಗ್ರಾಮದ ಹುಹೆರೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಯಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2'

[1]ಕೀಲಕಸಂವತ್ಸರದಮಾಘಸು
[2]೧೦ ಸೋಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿ
[3]ತಂಏಳುವರಹಂ . ಡುವರಿನಲು .
[4]ಡುಹದಿನೆಂಟುಸಮಯಂಗಳುಸಾಲುಮೂ
[5]ಲಮೂವತಾಗಿಜಗದೊಳುಸಂದಹದಿನೆಂ
[6]ಟುಸಮಯದಗಂಡನೆನಿಸಿಕೊಂಡಭೂಮಿ
[7]ಯು . ಕಪ . ಪಾದ . . . . . ಯೂನಾ . .
[8] . . ಮನುಮಥ . ವಡಬವಹಾರಿಉಭಯ
[9]ನಾನಾದೇಶಿಯರಿಗೆಮುಖ್ಯರಪ್ಪಶ್ರೀಹೊ
[10]ಯಿಸಣವೀರಬಲ್ಲಾಳದೇವರುತ್ರಯಿಲೋ
[11]ಕ್ಯಪಟಣಸ್ವಾಮಿಯಿರುಗಿಸೆಟಿಯರ
[12]ಮಗಹಚಿಸೆಟಿಅಂಮಿಸೆಟಿಯರುಕ . . .
. . . . . .

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ಅದೇ ಹೋಬಳಿ ತರೊರುಗ್ರಾಮದ ಕೆರೇಕೆಳಗೆ ಮಲ್ಲೇಶ್ವರೆ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟಿಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 1' 6" × 1'

ಉತ್ತರಮುಖ
[1]ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾ
[2]ಭ್ಯುದಯಶಕವ
[3]ಷ ೧೩೧೫ ನೆಯಶ್ರೀ
[4]ಮುಖಸಂವತ್ಸರ
[5]ದಕಾರ್ತಿಕ ೧೫
[6]ಸೋಶ್ರೀಮಾಮಹಾ
[7]ಮಂಡಲೇಶ್ವರರಾಜಾ
[8]ಧಿರಾಜರಾಜಪರಮೇ
[9]ಶ್ವರಆರಿರಾಯವಿಭಾ
ಪಶ್ಚಿಮ ಮುಖ
[10]ಡಭೂಸೆಗೆತಪ್ಪುವರಾ

[11]ಯರಗಂಡಚತು
[12]ಸ್ಸಮುದಾಧಿಪತಿ
[13]ವೀರಚೋಳಮಹಾರಾಯೆ
[14] . . . . . ರಶ್ರೀವೀರರಾ
[15] . ಲಿಯಮಾಚಪ್ಪ
[16] . ಯರಅರ್ಧಾಂಗಿ
[17]ಲಕ್ಷುಮಿ . ಬಾಯಅ
[18]ವೆಗಳುತಱಿಯೂ
[19]ರಿನಪೊಳಗುಳಿಗಂ[20]
ದಕ್ಷಿಣ ಮುಖ
[20]ಗುಂಟಿಯ . . ಸ್ವರ
[21]ದ್ದೇವರಿಗೆ . . ಯನಜೀ

[22]ಣೋದ್ಧಾರವನುಮಾಡಿ
[23]ನಂದಿಕೇಸ್ವರಪ್ರತಿಷ್ಟೆ
[24]ಯನೂ ಮಾಡಿಸಿದ . .
[25]ಯಿಮಾಡಿಸಿದಧಂಮ್ಮ
[26] . ಆಚಂದ್ರಾರ್ಕನ್ಯಾಯಿಯಾ
[27]ಗಿನಡವ್ರುದೆಂದುಬರದ
[28]ಪಾಸನಕ್ಕೆಮಂಗಳಮಹಾ
[29]ಶ್ರೀಶ್ರೀಶ್ರೀನಮ್ಮು
[30]ಗಶಿರಬ್ಬುಂಬಿಜಂ
[31]ದ್ರಚಾಮರಚಾರವೇ
. . . . . .

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ಅದೇ ಗ್ರಾಮದ ೂ ನೇ ನಂಬರು ಸರ್ವೇಜವಿನಾನಿನೆಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' 6" × 1' 3"

[1] . . . . . ಸನ . . .
[2]ಶ್ರೀಸ್ವಸಿ ಶ್ರೀಜಯಾಭ್ಯು
[3]ದಯಶಾಲಿವಾಹನ . . .
[4] . ೧೪೦೧ ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದವಸಾ
[5]ರ್ಗಶಿರಶುಧ್ಧ ೧೦ ಮಂಗಳ
[6]ವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
[7]ಶ್ವರಶ್ರೀರಾಮರಾಜಯರಸ .
[8] . . ಮಾಚಪ್ಪವೊಡಯರನು . .
[9] . ರಸುಯಿಂವಡಿವೊಡೆಯರ

[10]ಮಕಳುಯೆಕನಾಥಂಮನ
[11] . . . ಮಾಡಿಸಿದರು . .
[12] . . . . . .
[13] . . ಮ . . ಏಕನಾತಿ . . .
. . . . . .
[20]ಗದೆ ೂ ಹೊಲಗದೆಬ
[21] . . ಮಾನ್ಯ . . . .
[22] . . ವಾರಣಾಸಿ . . .
[23]ಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ತಾಳೆಗುಂದ ಗ್ರಾಮದಕ್ಕೆ ಕೇರಿಯ ದೊಡ್ಡಚಿಕ್ಕನಹಳ್ಳಿ ಚನ್ನಿಗರಾಯಸ್ವಾಮಿ ಬೆಟ್ಟದ
ಮೇಲೆ ಗರುಡ ಕಂಭದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಶ್ರೀರುದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದ
[2]ಭಾದ್ರವದ

[3]ಶು ೩ ಸೋಲಕಮ
[4]ಗಳಾಡನಮಗಮಡಿಗ .

[5]ದನುಮಾಡಿದಸೇವೆ . ಬಂ
[6] . ವ . ವರುಶಾಲಿಸಲಿ

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ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲಮೇಲೆ

[1]ಸಾಧಾರಣಸಂಶ್ರಾವಣ
[2]ಶು ೧೪ ಗುರುವಾರತಾಳುಗುಂದ
[3]ದಬಡಿಗಿಚಿಂನದಗಿರಿರ . ಡಿ
[4]ಬಾಗಲೂ

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ಅದೇ ಹೋಬಳಿ ಸಿರೊದಡವು ಗ್ರಾಮದ ತಳವಾರಕರೀರಂಗನಮನೇ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6 " × 2 ' 2 "

[1]ಶ್ರೀಮತುಗು . ನೊಡುಹಿನಪರ್ವ್ವತಾರಾ
[2]ಧ್ಯರಮಟಯಿಾಧರ್ಮವಆರುನಡಸಿದ
[3]ಡೆವಾರಣಾಶಿಯಲಿಕತಗೋದಾನವಮಾ
[4]ಡಿದಫಲಯಿಾಧರ್ಮವಆರುಅಳುಪಿದಡೆ
[5]ವಾರಣಾಶಿಯಲಿತಂಮತಂದೆತಾಯಕೊಂ
[6]ದ ಪಾಪಕ್ಕೆಹೋಹರು । ಮಂಗಳಮಹಾ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಣ್ಣನ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 10 "

[1]ಸ್ವತ್ತಿಶ್ರೀವಿಜೆಭ್ದುದಯಪಾಲಿವಹ
[2]ನಸಕವರುಶ ೧೪೩೪ ನೆಯಅಂಗೀರಸ
[3]ಸಂಛದಕರ್ತ್ತಿಕಸು ೫ ಲುಶ್ರೀಮನ್‌ಮಹಾಮಂ
[4]ಡಲೇಶ್ವರಶ್ರೀವೀರಹಿರಿಯಮಲ್ಲಯಒಡೆ
[5]ಯರುಓಭಳಪಒಡೆಯ . . ಜನಮ
[6]ಕ್ಕಳುರಮಯ್ಯಗಳಿಗೆಕೊಟಕಟುಗೊಡಗಿಯ
[7]ಸಸನದಕ್ರಮವೆಂತೆಂದರೆಸಿರವದೊಡವಿನ
[8]ಲಿಕೆಱಿಯಕಟಿಸುವದಕೇನಿಂಮಕಯಲು . .
[9] . . . . ಗ ೧೦ . . . . . .
[10] ... ...
[11]ಕೊಡಗಿಯ . . . ಲಿಖ ೧ ಗದೆಯ
. . . . . .
[15] ... ... ವರುವರಣಾಸಿಯಲಿ
[16] ... ... ಪಾಪಕೆಹೋಹರು
[17] ... ಶ್ರೀತ್ರಿಯಂಬಕ....
[18] . . . . ತ್ರಿಯಂಬಕದೇವರುಹರಿಹರಾ
[19]ದಿಗಳುಬಯಿರಪ . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದೆಕ್ಷಿಣಮಾದಿಗರ ಚಂನನಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' × 1 ' 6 "

[1]ಶ್ರೀಮತುಗುಜ್ಜನೊಡ
[2]ಹಿನಪರ್ವ್ವತಾರಾಧ್ಯವೀರಂ
[3]ಣವೊಡೆಯರಮಕ್ಕಳುನಿಡುಗ
[4]ಲ್ಲವೀರಂಣವೊಡೆಯರಿಗೆನಿಂ
[5]ಮ್ಮಶಿಷ್ಯತಱೂರಕೊಮಾರಚಿಕೊ
[6]ಡೆಯರಮಗಚಿಂಕ್ಕಂಣನು
[7]ಸಿರವದೊಡಹಿನಲಿಕೊ
[8]ಜ್ಜಹೊಲಗದ್ದೆಯಿಧರ್ಮ್ಮಕೆ
[9]ಗೌಡಸೇನಬೋವರುವೊಪ

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ಬರಗೂರ ಹೋಬಳಿ ಈಸಬಾ ಬರಗೂರ ಪಟೇಲನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

[1]ಸ್ವಸ್ತಿಶ್ರೀನ್ರುಪಶಾಲಿವಾಹನಶಾಖಬ್ದ
[2] ೧೬೪೦ ನೇಶಾರ್ವರಿನಾಮ ಸಂವ
[3]ತ್ಸರದಮಾಗಿ ಶಿರಬ ಂ ಸೋಮ
[4]ವಾದಲುವೊಗಲಾಮಿಪಾತುಶಾ
[5]ಹಿಸುಬೇದಾರನವಾಬದರಗಾಕು
[6]ಲಿಖಾನಸಹೆಬರನಾಯಬೀರ್ಯೆ
[7]ದಸೀಮೆಯಅವಿಾನಪಲುಜುದಾರ
[8]ಅವಿಾರಬೆಗಸಹೇಬರುಜ
[9]ವಿೂನವಾರರ್ರುಹೊಸೂರಸ್ಥಳೆ
[10]ವಗಲುಡಗಳಾದಂತ್ರಾಳು
[11]ವನವರಕುಲದಹೊನ್ನ
[12]ಹೊಟಿಹಾಲಿಗೆ ಂಡನ
[13]ಪುತ್ರಪಲುತ್ರಗಾದಹಾ
[14]ಲ್ಯೆಯುತಾವಸಳಿಗಳುಡ
[15]ಗೊಪಮ್ಯೆಯಹಣಾಸಿ
[16]ಹಳಿತಿಂಮ್ಯೆಮನವರಿಗೆ
[17]ಬರಸಿಕೂಟತಾಂಬ್ರದ
[18]ನಾಸನತಿದಾಗಿನಿಂಮಹಿರ್ರಿ
[19]ಯರ್ರುಹೊಸೂರಕೋಟೆಹಾಕಿ
[20]ಸಿಸಿಲುನಾಸನಹಾಕಿಯಿರಲಾ
[21]ಗಿನಿಮಗಾ್ರಮಕೆಹಣಮು
[22]ಂಬಾರವಾಗಿನೀಲುಗಾಮಬಿಟ್ಟು
[23]ಕಡಿಗೆಹೋದಮೆಡೆಯಲೂ
[24]ಅಜ್ರ್ಯನುಕದುರೆೀವರಿಗೆ
[25]ಬರಗೊಡರುಯಂಬವೆಜ್ಯ
[26]ದಮೇಲೆಸಮಿತಿಗಿಹೆಜ್ಜೆ
[27]ಗುತಿಗೆಹೊತುಕೊಂಡುಬಂದುನಿಂ
[28]ನುನಾಸನಪಕಲ್ಲವೋಡೆಹೊಯಿಸಲಾ
[29]ಗಿಅದಕೆನೀಲುಬಂದುಅರ್ಜುಮಾಡಿ
[30]ಕೊಳಲಾಗಿಸ್ಥಳದಹಂನೆರಡುಮಂ
[31]ದಿಆಯಗಾರರನಿದಾನಿಸಿಯಥಪ್ರ
[32]ಕಾರನಿುವುಸ್ಥಳವಿಾರಾಸಿನಿುಗೆ
[33]ಕೊಟ್ಟುತಾಂಬ್ರದನಾಸನವಲಿಪಿಬ
[34]ರಸಿಕೊಟುಯಿದೇವೆ । ಅಜೆಂದ್ರಕ್ಷ
[35]ಉಳ್ಳರ್ರಿಯಂತ್ರನಿಂವುಸ್ಥಳಅನು
[36]ಬವಿಸಿಕೊಂಡುಸುಕದಲುಯಿರು
[37]ವದುಯುಂದುಬರಸಿಕೊಟತಾಂ
[38]ಬ್ರದನಾಸನದಲಿಪಿ ॥

[39]ಇದಕೆನಾಪ್ಪಿ
[40]ಗಳೂಶಾನಬಾ
[41]ಗದಂಗಪನಮು
[42]ಗಕಾಲಿರ್ಯೆಯ
[43]ಯಿಲಕ್ಷಣಾ
[44]ಬಡಗಿಹಾರಡಿ
[45]ಹೊಸಮಲ್ಯೆಯು
[46]ಕೆಲಸಿಮುಡಲಿ
[47]ಗಿರ್ರಿಯಂಣಿ
[48]ಅಸಗರಕೆಂಪ
[49]ಯಿರ್ಯೆಯ
[50]ತಳವಾರಬುದ
[51]ಲಿನಾಗ್ಯೆಯ
[52]ಭೇಗಾರಲಕ್ಕೆ
[53]ಯಬಡದಾಸ
[54]ಶಾನಬಾಗಬ್ರಂಹ್ಮೆಯ
[55]ಜೋಯಿಶ್ಯಾರ್ರಿ
[56]ಯಂಣಬಟಸು
[57]ಬಬಟ್ಟ
[58]ಕಂಮಾರಮುದಂ
[59]ಣತಿಂಮ್ಯೆಯ
[60]ಅಕನಿತಿರು
[61]ಮಲರಂಗಪನಾಗ
[62]ಪ
[63]ಕುಂಬಾರಲಕಾ
[64]ಮಟಪತಿಪರ
[65]ತ್ಯೆಯ
[66]ಕೊಂಡಿಕಾರಹೊ
[67]ಂನವು
[68]ಸಮಾನಿತಂಮಳ್ಳೆ
[69]ಯ

MADDAGIRI TALUQ

ಮದ್ದಗಿರಿ ತಾಲೂಕು

1

ರಂಟವಳಲು ಹೋಬಳಿ ರಂಟವಳಲು ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಗರುಡಕಂಭದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 4 "

1 ಸ್ವಸ್ತಿಶ್ರೀಜ
2 ಯಾದ್ಬುದಯ್ಯ
3 ಸಾಲಿವಾಹನಶಖವರುಷಸಾ ೧೪೦೩
4 ನೆಯ್ಯಪ್ಲವಸಂವಛರದಆಸ್ವೀಜಶ್ದ ೧ ಱ
5 ಲುಱಂಟೆವಳಲರಾಮಯ್ಯದೇವರಿಗೆಚೋ
6 ಳರಮಕಳುಶ್ರೀಮಂನ್ಮಮಹಮಂಡಳೇಸ್ವರಬ
7 ಯಿರಾಜದೇವಚೋಳಮಹಾಅರ್ಸುಗಳಮಕಳು
8 ರಾಮಪರಾಜದೇವಚೋಳಮಹಾಅರಸುಗಳು
9 ಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನದಪತ್ರದಕ್ರಮವೆಂತೆಂ
10 ದರೆರಾಮಯದೇವರಿಗೆನಾಯಿವೇದ್ಯವಸಮರ್ಪಿ
11 ಸಿಆನೆಯಿವೇದ್ಯವನುಅಖಿವರುವೊಡೆಯರಿ
12 ಗೆಯಿಕ್ಕಬಹಹಾಗೆಕೊಟ್ಟದುಱಂಟೆವಳಲಕೆಱ
13 ಯಹಿಂದಣಹೋಸಕಾಲುವೆಯನುದಾನಂ
14 ಕೊಟಿಊಆಕಾಲುವೆಗೆಸಲುವಂಥಾನೀರು
15 ವರಿಯಗದ್ದೆಯನುಬಿತ್ತಿಹೂಪಲಮುಂತಾ
16 ದವನುದೇವರಿಗೆಸಮರ್ಪಿಸಿಅನೆಯಿವೇದ್ಯ
17 ವನುವೊಡೆಯರಿಗೆಯಿಕ್ಕಿಱಕಾಲುವೆಯನು
18 ಎರಡುಪಲವನಗೆಯಿಸಿಕೊಂಡುಸುಖ
19 ದಲುದೇವರಿಗೆನೆಯಿವೇದ್ಯವನುಸಮಿರ್ಪ್ಪಿ
20 ಸಿವೊಡೆಯರಿಗೆಯಿಕ್ಕುದುಯೆಂದುಕೊ
21 ಟ್ಟಧರ್ಮಶಾಸನಯಿದಕೆಆರುತಪ್ಪಿ
22 ದವರುವಾರಣಸಿಯ್ಯಲುಬಾಗಿ
23 ರತಿಯತೀರದಲುಸುರ್ಯಸೋಮಗ್ರ
24 ಹಣಪುಂಣ್ಯಕಾಲದಲುಕಪುಲೆ
25 ಯ್ಯಕೊಂದಪಪಾದಲುಹೋಹರು

2

ಅದೇ ಹೋಬಳಿ ಕಿತ್ತಗಳಿಗ್ರಾಮದ ಬಸವಣ್ಣನ ಕಟ್ಟೇಮೇಲಿರುವ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 3 ' × 1 '

1 ನಮಸ್ತುಂಗಸಿರ
2 ಚಂಬಿ . ಚಂ
3 ದ್ರ(ಚಾಮರ)ಚಾ
4 ಮರಚಾರವೇ । ತ್ರೈ
5 ಲೋಕ್ಯನಗರಾರಂ
6 ಭಮೂಲಸ್ತಂಭಾ
7 ಯಶಂಭವೇ ॥
8 ಶ್ರೀಕ್ರಿಯಾಶಕ್ತಿದೇ
9 ವರಿಗೆರಾಯದು
10 ರ್ಗ್ಗದಹರಿಯಂ
11 ಣನುಕಿತ್ತಗಳಿ
12 ಯಂಪಾದಾರ್ಚನೆ
13 ಯಮಾಡಿಕೊಟ್ಟ
14 ನು ॥

3

ಅದೇ ಹೋಬಳಿ ನೇರಳೆಕೆರೆಗ್ರಾಮದಲ್ಲಿ ಅಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6 ' × 1 ' 6 "

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯೂ
2 ದಯಸಕಲಕಲ್ಯಾಣ . ಸ
3 ಕವರುಶ ೧೨೩೪ ನೆಯ

4ಪರಿಧಾವಿಸಂವತ್ಸರದಮಾ
5ಘಸು ೫ ಗುದಂದು
6ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
7ಹೊಯಿಸಣಶ್ರೀವೀರಬ
8ಲ್ಲಾಳದೇವಸ್ಸರ
9 . . . ಪ್ರಧಾನ . . .
10 . . . ಬಮ್ಮರ್ಸರ್ . . . .
11 . . ನೆಲೆಬೀಡಿನೊಳುಸುಖ
12ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
13ಗೈಪುತಮಿರ್ದ್ದಲ್ಲಿ . . .
14 . ಪೇವ . ಡೆಯನೊಡ . .
15 . . . . ಬೆಸ .
16 . . . . ಪ್ರಲಿಂ .
17ಯನುಸರ್ವ್ವಮಾನ್ಯ . .
18ಕೋಡಗಿಯಾಗಿಕೊಟ್ಟಸ್ತಿರ
19ಶಾಸನದಕ್ರಮವೆಂತೆಂ . . .
20ರಚತುಸೀಮೆಯ
21 . ಬೆದಲುಅರುವೆ . . .
22ಮಗ್ಗಸುಂಕಬಿರಣ . . .
23ಸೇಸೆಸಿದಾಯಕಾಣಿಕೆ
24ದೆಯ . ಬಿಡ . . . .
25 . . ಯಾತ . ಸಕಲಸಾಕ್ಷಿ .
26ವಾಗಿಸರ್ಬ್ಬಭಾಧಾಪರಿಹಾರ
27 . . . ವೊಯ್ದರು . .
28ಯಗವುಡಂಗೆ . . .
29 . . . . . .

4

ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ವೀರಾಪುರದ ಯಲ್ಲೆಯಲ್ಲಿ ಸಿದ್ದರಾಮನ ಹೊಲದಲ್ಲಿರುವ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 3' × 0 3' 6"

1ಶ್ರೀಮತು
2ಕುನಕಲೊಡುವಿನ
3ರಾಮಗೊಂಡೆಗೌಡನು
4ಮಾರಗೊಂಡನುತಂನ
5ಹೊಲದೊಳಗೆವೊಂ
6ದುಹೊಲಾನುಬ . . ಕೇಸವಪ
7ಗೆಕೊಟಮಾಂನ್ಯ ; ಯಿಮಾನ್ಯ
8ಕೆಅರುತಪಿದರೂತಂ
9ಮ . ಶ್ರೀರುಸಿ . . . ಕೊಂದ
10ಪಾಪಕೆಹೋಹರು

5

ಅದೇ ಹೋಬಳಿ ವೀರಾಪುರಗ್ರಾಮದ ವೀರಗಾರೆರಗುಡೀ ಬಳಿ ಸಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' .2 × 2"

1ಶುಭಮಸ್ತುಕುನಕ
2ಲೊಡುವಿನಗಉಡುಗಳುದಾ
3ನಿನಾಯಕರವರಮೊಂಮ
4ಕಳುಹೆಗಟಪಕಟಿಸಿದ
5ಮಮನಗಳಗುಡಿ

6

ಅದೇ ಹೋಬಳಿ ಕಾಟಗಾನಹಳ್ಳಿ ಗ್ರಾಮದ ಕಾಟೈಯನ ಮನೇ ಬಳಿ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4' × 7"

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೫೨೭
2ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಶ್ರ . . . . . ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
3ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ . . . ಶ್ರೀವೆಂಕಟವತಿರಾಯರೈಯನವರು
4ಸುಖದಲುರಾಜ್ಯ . . . . ಕಾಲಡಲುಶ್ರೀಮನ್ಮಹ . . . . . .
5 . . . . . ನೇರ್ಲಕೆರೆಗೆಸಲುವ . . . . . .
6 . . . . . ಲಿಗೊಡಗಿ . . . . . .
7 . . . . . ಕ್ಕನು . . . . . .
8 ... ... ಹಳ್ಳಿಯಲಿಮಾನ್ಯವ . . . ಟವತಿ
9ರಾಯರಿಗೆ ... ... ಸ್ತಳನುನೇರ್ಲಕೆರೆಗೇತಯನು ... ... ಗುಂಡನಹ

10 ... ... ನುಹನುಮಂತದೇವರವಾನ್ಯವ ... ...
11 ... ... ಗದೆಯ ... ...
12 ... ... ನೇರ್ಲಕೆರೆಗಳುಡನ
13 ... ...

7

ಅದೇ ಹೋಬಳಿ ಜೋಡಿದಾಸೇನಹಳ್ಳಿಕೋಟೆ ಗೋಡೆ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 8 " × 1 ' 0 "

1ಶುಕ್ಲಯಜುಶಾ
2ಖಾಗೌತಮಗೋತ್ರ
3ನಾದನೇರಳಕೆ[ರೆ]
4ಶ್ಯಾನುಭೋಗತಿ
5ಂಮಪನಕಟೆ ।
6ವಿಭವಸಂವತ್ಸ
7ರದಲುಮಾಗ
8ಶುದ ೫ ಯಲು

8

ಅದೇ ಗ್ರಾಮದ ಊರಮುಂದೆ ಜಗತೀಕಟ್ಟೆ ಬಳಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 1 ' 8 "

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಲಿವಹನಷ್ಟ
2ಖವರುಷ ೧೬೦೪ ಅಕ್ಷಯನಾಮಸಂವತ್ಸರ
3ದಕಾರ್ತ್ತಿಕಬಹುಳ ೧೩ ಯಲುಕಲ್ಯಾಣಪಟ್ಟಣ
4ಕೆವಟಿಕರ್ತರಾಗಿಲ ೧೯೦೦೦ ಜಂಗಮಕೆ
5ದಾಸೋಹವಮಾಡಿ । ನಿಚ್ಚ ಪವಾಡವಮೆರದಕ
6ಪ್ಪಟಿಯಸಂಗನಬಸವಗಾಜೇಂದ್ರನು । ಪಡ್ದರುಶ
7ನಸ್ತಪನಚಾರ್ಯರಾದ । ಷಟುಸ್ತಳದಪ್ರ
8 . ಗಳಾದ । ಹ ೧೦ ಡೌನಾವಿರಸ್ವಯಜಂಗ
9ಮೇಶಅನುಭವಮೂರ್ತ್ತಿಯಾಗಿಗ್ನಾನಸಂಭವ
10ದಿಅರುಹಿಕೊಟ್ಟಂಥಚಿಕ್ಕದಣಾಯಕ
11ಜೆಂನಬಸವರಾಜೇಂದ್ರನು । ಶಾಂಭುಲೊಕಕ್ಕೆ
12ಕ್ಷಾಧಿಪತಿಗಳಾದಂಥನಾಂಕೆಕೋಳಾಹ
13ಳನೆಂಬಬಿರಿದಿನಮಹಿಮೆಯಲಿಚರಿಸಿ
14ದ । ಅಲ್ಲಿಮಹಾಬಸವಂಗಳುಯಿಂತಿವ
15ರುಬಾಯನು . . . ಅಮೇರುಕಣಂಗಳುಸಹ
16ವಾಗಿಬಂದಕೆಂಡಶಂಕರೇಶ್ವರದೇವರಪದಕಂ
17ಜಭ್ರಮರಾವ ! ಯಿಂಮಡಿಚಿಕ್ಕಪಗೌಡನಕುಮಾ
18ರಹಿರಿಗೌಡನುನೇರಲಕೆರೆ . . . ದಾಸಿನಾಯಕ
19ನೆಹಳ್ಳಿಪ್ರತಿನಮಕಲ್ಯಾಣಪುರದ . ಮೆಯಲಿ
20ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಣಮುಂತಾದಸಕಲವಂನು
21ಪಪಕೆನಮಸ್ಕರಮಾಡಿಪೊಪಿಸಿದನೂ । ಯಿದಕೆಲಿ
22ವವಅಳಿಪಿದರು . . . ನದರೆದೇವಲೋಕ
23ಮರ್ತ್ಯಲೋಕಕೆಹೊರಗುಬಾ . ರಿಸ . .
24 . . . . . ವನಾದರು
25 . . . . . ***
26ವಅಳುಪಿದ . .
27ಕೆಹೋಪರು . .

9

ಅದೇ ಗ್ರಾಮದ ಮೆಜರೆ ಬೇಚರಾಕು ಕೇಸೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬ್ಯಾಟಿನಾಯ್ಕನ ಜಮೀನಿನಲ್ಲಿನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 1 ' 6 " × 1 ' 6 "

1ಕೇಶಿನಾಯಕನಹ
2ಳಿಯುಗಳುಡಕುನಯ
3ನಮಾನ್ಯದ
4ಹೊಲದಸಿಲಷಸ
5ನ

10

ದೊಡ್ಡೇರಿ ಹೋಬಳಿ ಗೋಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5'6" × 1'10"

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[3]೧೪೯೨ ನೆಯಶುಕ್ಲಸಂವತ್ಸರದವೈ
[4]ಶಾಖಶುಧ ೧೫ ಮಿಯಲ್ಲುಶ್ರೀಮತ್ತು
[5]ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾ
[6]ಜಪರಮೇಶ್ವರಶ್ರೀತಿರುಮಲರಾ
[7]ಯದೇವಮಹಾರಾಯನವರುಪ್ರಥ್ವೀರಾಜ್ಯಂ
[8]ಗೈಉತಂವಿರಲುಶ್ರೀತಿರುಮಲರಾಯಅಇ
[9]ಯನವರಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಚೈವಪನಾಯ್ಕ
[10]ಅಯಿಯನವರಿಗೆಮಾಗಣಿಗೆಪಾಲಿಸಿದ
[11]ಪೆನುಗೊಂಡೆರಾಜ್ಯಕೆಸಲುವರಾಯದುರ್ಗದ
[12]ಸ್ತಳದದೊಡೇರಿಸೀಮೆಯೊಳಗಣಗೊಲಹಳಿ
[13]ಯನುಚೈವಪನಾಯ್ಕಆಯನವರುಶ್ರೀಮಂಮ
[14]ಹಾನಾಯಕಚಾರ್ಯ್ಯಹರತಿಲಕ್ಷ್ಮೀಪತಿನಾ
[15]ಯ್ಕರಿಗೆಮಾಗಣಿಗೆಪಾಲಿಸಿದಸಿರಿಯಆ
[16]ಗಳಿದೊಡೇರಿಸೀಮೆಯೊಳಗಣಗೊಲಹಳಿಯ
[17]ನುದೊಡೇರಿಮಲಪಗೌಡನಾಮಕಳುಅಉಭಳೈ
[18]ಯನವರಿಗೆಪ್ರಾಕುಗ್ರಾಮವಾಗಿಪ್ರಾಣತ್ಯಾಗವಾ
[19]ಗಲಿಕೆಯಾಗಿಅರಸುಗಳಚಿತಾಬಂದುನೆತರಗೊಡಿ
[20]ಗಿಯಾಗಿಕೊಟಗ್ರಾಮಗೊಲಹಳಿಯಚತುಸೀಮೆ
[21]ಯವಿನರ । ದಬೆಕಟದಹೊಲಮೇರೆಯಿಂದಪಡುವಲು
[22]ಲಕುಮನಗುಣಿಹೊಲಮೇರೆಯಿಂದಬಡೆಗಲುಅಡ
[23]ವಿಕಾಟನಹಳಿಹೊಲಮೇರೆಯಿಂದಮೂಡಲು
[24]ತೊಳಚಿಗೊಂಡನಹಳಿಹೊಲಮೇರೆಯಿಂದತೆಂಕಲು
[25]ಯಿಂತೀಚತುಸೀಮೆಯೊಳಗಣಕಟೆಕಾಲ್ವೆಗದೆಬೆದಲು
[26] . . . . ಯಲುಏನುಂಟಾದಂಥಾಭೋಗವನುನೀವೆಪುತ್ರ
[27]ಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಬಹಿರಿಎಂದು
[28]ದೊಡೇರಿಮಲ್ಲಪಗೌಡನಮಕ್ಕಳುಅಉಭಳೈಯನವ
[29]ರಿಗೆಶ್ರೀಮಂಮಹಾನಾಯ್ಕಚಾರ್ಯ್ಯಹರತಿಲಕ್ಷ್ಮೀಪತಿ
[30]ನಾಯ್ಕಆಯನವರುಸೂರ್ಯಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
[31]ಗಿಅನುಭವಿಸಹೇಳಿಕೊಟನೆತರಗೊಡಗಿಗ್ರಾಮವು

11

ಅದೇ ಹೋಬಳಿ ದಬ್ಬೇಕಟ್ಟೆ ಗ್ರಾಮದ ಗಾವಠಾಣದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1]ಬೋಕಿಯನಯಕನಮಗಬೊಂ | [2]ದೆಯನಯಕನಾಕ . . . .

12

ಅದೇ ಹೋಬಳಿ ಆಪನಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದೆ ಅಶ್ವತ್ಥಮರದ ಕೆಳಗೆ

ಪ್ರಮಾಣ — 3 ' × 2 '

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರ್ಷ .
[3] ೧೬೦೩ ರೌದ್ರಿಸಂಭಾದ್ರ
[4]ಬ . ...
[5] ... ...
[6]ರತಿ ... ... ಅಯಪ್ಪರಾ
[7]ಜನವರುನಂಮಸೀಮೆಯೊ
[8]ಳಗಣಆಪನಕಳಿಯನು
[9]ನಿಂಮಶಿಷ್ಯರಪರಂಪ
[10]ಯ್ಯಅನುಭಸಿಸರ್ವರು
[11]ಸುಖದಲಿಇಹುದೆಂದುವಪ್ಪಿ
[12]ಬರದುಕೊಟದಾನಪಟ್ಟಿ

13

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲಪನಮಡುಪು ಗ್ರಾಮದ ಸೀನೀರುಬಾವಿ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 '

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಿಯಾ
[2]ಭ್ಯುದಿಯಶಾಲಿವಾಹನಶಕ
[3]ವರುಷನಾ ೧೪ . . ಡನೆಯಶಾ
[4]ರ್ವರಿಸಂವತ್ಸರ . . . .
[5] (ಮಧ್ಯೇಕೆಲವುಪಜ್ಜಿಗಳುಹೋಗಿವೆ)
[6] . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[7]ಯಿಗಳಾಗಿನಂಮನೂ . ಬಿ
[8]ಸುಖದಲಿಅನುಭವಿಸಿಕೊ
[9]ಳಿಸರುಯೆಂದುಕೊಟ್ಟಶಿಲಾ
[10]ಶಾಸನರುಗಪ್ಪ

14

ಅದೇ ಹೋಬಳಿ ಮೆದ್ದೆಗಿರಿ ಜೈನಬಸ್ತಿಯಲ್ಲಿ

ಪ್ರಮಾಣ — 4 ' 6 " × 2 '

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
[2]ಘಲಾಂಛನುಜೀಯಾತ್ತ್ರೈಲೋ[ಕ್ಯ]ನಾ
[3]ಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ।
[4]ಕರಸಂವತ್ಸರದವೈಶಾಕಸು
[5]ದ ೪ ಲುಜಿನಸೇನದೇವರಶಿ
[6]ಷ್ಯರಾದಮಾಣಿಕ್ಯ . .
[7]ಳಚಿಸೇನರುಮಲ್ಲಿನಾಥಸ್ವಾಮಿ
[8] . . . . . .
[9] . . . . ಗೋವಿದಾನಿಮ್ಮೈಯ
[10]ರಹೆಂಡತಿಜಯಮಮಲಿನಾತದೇ
[11]ವರಿಗೆಅಮ್ರುತಪಡಿಗೆಆಹಾ
[12]ರದಾನಕೆಕಮದಗಲಾಗ ೩೦

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆಉದಕ್ಷಿಣ ಬೃಂದಾವನದಬಳಿ ಯಿರುವ ಹುಟ್ಟುಗೆಂಡಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3] ೧೬೧೧ ನೇಪ್ರಮೋದೂತಸಂವತ್ಸರದ
[4]ಕಾರ್ತಿಕಶು ೧೫ ಗುರುವಾರದಲು
[5]ಶ್ರೀಚಿಕ್ಕದೇವರಾಯನಿರ್ಮಿಸಿದ
[6]ಮಂಟಪಬೃಂದಾವನಗೋಪಾಲಸರಸು
[7]ಗೌರಮನವರುಕಟಿಸ್ಥಕೊಳನೂತಳಕಪಡಿಂಮು

16

ಅದೇ ಗ್ರಾಮದ ಅರಸನಭಾವಿಯ ಬಾಗಲ್ವಾಡದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು ೧೬೨೧ನೇ
[2]ಪ್ರಮಾದಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೨ ಶುಕ್ರವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮಮಹಿಶೂರನಗರಸಿಂಹಾಸನಾರೂಢಶ್ರೀಚಿಕ
[4]ದೇವಮಹಾರಾಜವಡೆಯರೈಯನವರಅಪ್ಪಣೆಯಲುಚೆಂನವೀರೈಯ್ಯನವರ । ಸಂಗಯನ
[5]ವರಕೋಮಾರದೊಡ್ಡೈಯನುನಿರ್ಮಿಸಿದದೇವರಾಯಸಮುದ್ರಆಚಂದ್ರಾರ್ಕಸ್ತಿತಿರಸ್ತುಶ್ರೀಶುಶ್ರೀ

17

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಗೋಡೆಯ ಮೇಲೆ

[1]ವಿಳಂಬಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೧೧ ಲುಸಾಗೆಕೆಸೂರ್ಯನಾರಾಯಣಶಾಸ್ತ್ರಿಮಾಡಿದಜೀರ್ನೋಧಾರ

18

ಅದೇ ಮದ್ದಗಿರಿಬೆಟ್ಟದ ಮೇಲೆ ಕುಪ್ಪುಗುಂಡ್ಲು ಬಳಿ ಮೈಸೊರು ಬಾಗಿಲ ಹೊರಗಡೆ ಚೌಕಟ್ಟಿನ ಮೇಲೆ

ಪೂರ್ವಕಡೆ
[1]ದವಲತ್ತಕ್ಯೋನವಬಹೈದರ್ರುಬಾದರ್ರುಸೈ
[2]ದುಪಕರದಿನ್ನುಶುಭಕ್ರುತುಸಂತ್ಸರದಶ್ರವ
[3]ಣಮಾಸದಲ್ಲುಮದ್ದಗಿರ್ರಿಕುಪ್ಪಗುಂಡ್ಲಬಾಗಿ
[4]ಲುಹೊಸ್ತಾಗಿತಯಾರ್ರುಆಯಿತ್ತು ॥

19

ಅದೇ ಚೌಕಟ್ಟಿನ ಪಶ್ಚಿಮದಲ್ಲಿ

ಫಾರ್ಸಿಅಕ್ಷರ

20

ಅದೇ ಹೋಬಳಿ ಕಮ್ಮನಕೋಟೆ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಹುಟ್ಟು ಬಂಡೇ ಮೇಲೆ

[1]ಶುಭಮಸ್ತುಅಉಭಳರಾಯ
[2]ವೊಡೆಯರುಬರಸಿದಶಾಶನದೇವದಾಯಬ್ರಹ್ಮ
[3]ದಾಯಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[4]ಷಂಗಳು ೧೩೪೦ ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಯಶಿವರಾತ್ರಿಪುಂಣ್ಯಕಾಲದಲು
[5]ಹರಿಹರದೇವರಿಗೆಅಂಗರಂಗವೈಭವಕೆಸಮರ್ಪಿಸಿದಗ್ರಾಮತೋಟಗದೆಗಳವಿವರಗಂ
[6]ಜಳಗುಂಟೆಗ್ರಾಮ ೧ ಬಿಜಾವರಕೆಱಿಯ[ಕೆ]ಳಗೆಅಡಕೇಮ ೫೦೦ ರಸ್ಥಳಹಿರಿಯಕೆಱಿಯಕೆ
[7]ಳಗೆಬಿದಿರಮೆಳೆಗದೆಖ ೦ ॥ ೦ವೀರಭದ್ರದೇವರಿಗೆಮೊದಲೇರಿಯಲುಖ ೦ । ೦ಬ್ರಹ್ಮಾದಾಯವುರೋ
[8]ಹಿತಸಿಂಗಂಣಗಳಿಗೆಕೆಱಿಯೊಳಗೆವಾಮನಮುದ್ರೆಕಲ್ಲುನಿಲಿಸಿಧಾರೆನೆಱದುಕೊಟ್ಟಅಂಡಪಂ
[9]ಗೆಕಾಲುವೆ ೧ ಬಿಜಾವರದಸ್ಥಳದಸೇನಬೋವದೇವರಸರಮಕ್ಕಳುರಾಮರಸರಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[10]ಯಿಯಾಗಿಅಗ್ರಹಾರವಾಗಿಧಾರೆನೆಱದುಕೊಟ್ಟದಾದೆಗೊಂಡನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದ

11ಅಳುಭಳತಾಯಕ್ಕುರವೆಂಬಸರ್ವಮಾನ್ಯಪಳಗ್ರಹಾರ ೧ ಬಿಜಾವರದಕೆಱೆಯಕೆಳಗೆಸಿಧಾರೆನೆಱಿ
12ದುಕೊಟಅಡಕೆಯಮರದನಾವಿರದಸ್ಥಳಬಿಜಾದೇವಾದಾಯಬ್ರಹ್ಮದಾಯಗಳನೂಹರಿಹ
13ರದೇವರಸಂನಿಧಿಯಲ್ಲಿಧಾರೆಯನೆಱಿದುಕೊಟ್ಟುಬರಸಿನಸಿಲಾಶಾಸನಗೌಡುಗಳಕೊಡಗಿಮಾನ್ಯ
14ಬಿಜಾವರದಸಿಂಗೆಗೌಡಗಮಕ್ಕಳುರಾಮಗೌಡರಿಗೆಕೊಡಗೆಯಾಗಿಜಿಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
15ಕೊಟ್ಟಮದಗಿರಿಯಹಳಿ ೧ ಕೆಱೆಯಕೆಳಗಣಪೊಡಿನಕಾಲುವೆ ೧ .... ಅಡಕೇವು
16ರ ೩೦೦೦ ಕದಸ್ಥಳನಾಡಗೌಡಕೆಗೆಹಳಿಹಳಿಗೆಹೊಲಮಾನ್ಯಯಿಶಾಶಾಳೆನಮಂ
17ಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

21

ಅೀದೆ ಹೋಬಳಿ ಸಿದ್ದಾಪುರ ಗ್ರಾಮದ ಊರಬಾಗಲಲ್ಲಿ ಬಸವೆನ ಗುಡೀಬಳಿ ನಟ್ಟಿಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 2 '

1ಶ್ರೀಗಣಾಧಿಪತಾಯೆಂನಮಃಸುಭಮಸ್ತು
2ಶೋಭನಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತುಶ್ರೀವೀರಭದ್ರಾ
3ನಪುಸ್ತುಂಗಸಿರಸ್ತುಂಭಿಚಂದ್ರಹಾಮರಜಾ
4ರವೇತೈ್ರಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
5ಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಮುದಯಶಃಲಿವಾ
6ಹನಶಕವರುಷಂಗಳು ೧೫೯೫ ತಮುಪರಿ .
7ನವಿಜಯಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ ೧೫ ಲು
8ಶ್ರೀಮದಾ್ರಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
9ಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರು
10ಪೃಥ್ವೀಸಾಂಬಾ್ರಜ್ಯಂಗೆಯಿಲುತ್ತಿರಲುಶ್ರೀಮಂನ್ಮ
11ಹನಡಪ್ರಭುಉಬಿಜವಾರದಚಿಕವಗಉಡ
12ರಮಗಯಿ ... ... ಡರುಮಲುರನಾಡಬಿ
13 ... ... ಗಾ್ರಮವನು ... ಚಿ
... ...
17 ... ... ಮು ... ಯದಲುನಿಂಮ . . . . .
18ಲಕ್ಕೋಟ್ಟೇನುಕಟಿಸಿಮುಕೆ ... ... ನಿವ
19ರನುನಿಲಿಸಿವಿಘ್ನೇಶ್ವರವೀರಭದ್ರಭೈಯಿರುವಯಿ
20ವರುಮುಂತಾದಪಂಚದೇವಸ್ತನವನುನಿಲಿಸಿದೇವ
21ಸ್ತನಗಳನುಕಟಿದಪಯಿಂತೀಶುಭಸನಕೆ
22ಮಂಗಳಮ ॥ ಶ್ರೀಶ್ರೀಶ್ರೀಜಯಾನೂ ॥

22

ಅದೇ ಹೋಬಳಿ ಬಿಜ್ಜವರ ಗ್ರಾಮದ ಪವಾಡೀ ವೀರಂಣನ ಮನೇ ಬಳಿ

1 ... ... ೧೫೩೧
2ಶುಕ್ಲಸಂವತ್ಸರದವಾರ್ಗಶಿರಬ ೧೦ . . .
3ತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ . . . . .
4ವೀರಬಲ್ಲಾಳ ... ...
(ಮಧ್ಯದಲ್ಲಿ ಕೆಲವುವಂಕ್ತಿಗಳು ಹೋಗಿವೆ)
5ಡೆಯರು ... . ಹಾ
... ...
9 . . ನಾವಿರಆಗ್ರಹಾರವಮಾ
10ಡಿಬಿಟ್ಟೆರು

23

ಚನ್ನರಾಯದುರ್ಗದ ಹೋಬಳಿ ಚನ್ನರಾಯದುರ್ಗದ ಮೇಲೆ ಕೋಟೇಬಾಗಲ ಬಳಿ ಗೋಡೇ ಮೇಲೆ

(ನಾಗರಾಕ್ಷರ)

1ಶ್ರೀಕಿಲ್ಲೇಜಿಂದಾ್ರಯದುರ್ಗಸಲಕಾರ
2ತಾಜಿಶ ೀಮಾಸವದಾವಬಲ್ಲಾಳ
3ಪ್ರಧಾನನಿಧ್ಯವಾನಗಣೇಶನಾರಾಯಣಾ
4ಶಕ ೧೬೮೪ ನೇಸರ್ವಜೀತುನಾಮಾಬ್ದೇಸಮರಾ
5ಣರಸಿತ್ತೇನಸಯಾವಧೆಲಫೆ ॥ ಃ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೂ ನೇದು

(ನಾಗರಾಕ್ಷರ)

[1]ಶ್ರೀಪಂತಪ್ರಧಾನ
[2]ಧರಣೀತತ್ಪರರಾವ
[3]ಗಾಮಣಿಸಮೇತಗ
[4]ಹವಲ . . . .

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ಅದೇ ಹೋಬಳಿ ಕುರಂಕೋಟೆಗೆ ಸೇರಿದ ಸಿದ್ದೇರಬೆಟ್ಟದಮೇಲೆ ಊರುಬಾಗಿಲಗುಂಡಿನಬಳಿ ಬಂಡೇ ಮೇಲೆ

[1]ಶ್ರೀಭೋಜಗಾಮ್ಪನ್‌ಸೊದೆ . .
[2]ಪರವಧುಪುತ್ರನ್‌ಪ್ರ . .
[3]ಅದ . . . . ನಾದಿಕ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೂ ನೇದು

[1]ಸ್ವಸ್ತಿಶ್ರೀತರುವಣ್ಡ
[2]ಬಾದಿ

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ಅದೇ ಹೋಬಳಿ ತುಬಾಡಿಯ ಕೆರೇಕೋಡಿಯ ಬಳಿ ವೀರಲ್ಲು

[1]ಸ್ವಸ್ತಿ[ಸ]ಮ
[2]ಧಿಗತಪಂಚೆ
[3]ಮಹಾಸಬ್ದಪ
[4]ಲ್ಲವಾನ್ವಯ
[5]ಶ್ರೀಪೃಥ್ವೀವ
[6]ಲ್ಲಬಂಪಲ್ಲವಕುಲ
[7]ತಿಲಕೈಕವಾಕ್ಯ
[8]ಶ್ರೀಮನ್ನೊಲಿ
[9]ಮ್ಬಾಧಿರಾಜನೊ
[10]ಲಿಪಯ್ಯನಮ
[11]ಗಂಅಜ್ಜಯ್ಯ
[12]ನಬಿ
[13]ಸದಲ್
[14]ನುಬ್ಬಿನ್ನೀ
[15]ತನಮು
[16]ನ್ತೆಬಿದಿರೂ
[17]ರಲುಬೂ
[18]ತುಗನಂತು
[19]ಮ್ಬೆವಾಡಿಯ
[20]ಗಡ್ಡಿಯ್ಯ
[21]ನಮಗಂ
[22]ಪೊನ್ನಿಗಂ
[23]ಕಾದಿಸ
[24]ತ್ತುಸ್ವ
[25]ರ್ಗ್ಗಲಿ
[26]ಬ್ದಿ

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ಅದೇ ಹೋಬಳಿ ಬರಕ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದೆ ಹಿಂಭಾಗದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಕವರ್ಷ ೧೩೮೦ ನೆಯಕಾಳ
[3]ಯುಕ್ತಸಂವತ್ಸರದವೂಷಬ ೫ ವ
[4]ದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
[5]ವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾ
[6]ಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವು

[7]ತ್ತಿಪ್ಪಲ್ಲಿಶ್ರೀಮನುಮಹಾಪಸಾಯಿ
[8]ತರುಮಪ್ಪಪೊಂಸಂಣನವರಮ
[9]ಕ್ಕಳುಕಾವಣ್ಣನವರುದೇವಗುಂದದನಾ
[10]ಡಕೊಯಾರದಹೊಥ್ಥಱಿಗೆಯ
[11]ಮಸಣಿಗವುಡನಮಗಚಿಕ್ಕಂ
[12]ಣ್ಣಂಗೆಆನಾಡೊಳಗಣಬರಿಕ
[13]ನಕಲ್ಲನೂಕೊಡಗಿಯಾಗಿಚೆ
[14]ತುಸೀಮೆಯಲೂಕಲ್ಲನಟ್ಟು
[15]ಆಚಂದ್ರಾರ್ಕ್ಕ ಸ್ಥಾಯಿಯಾಗಿ
[16] . . . ಂಬಾಳುವಂತಾಗಿ .
[17]ತಿಗಿಕೊಟ್ಟೆವುಮಂಗಳಮಹಾ
[18] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆಉತ್ತರ ಹಳೇ ಕಟ್ಟೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 6′ 4″ × 4″

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದಪಲ್ಲವಾನ್ವಯ
[2]ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭ ... ...
[3] ... ...

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ಕೊರಟಗೆರೆ ಹೋಬಳಿ ಕೊರಟಗೆರೆ ಗ್ರಾಮದ ವೆಂಕಟರಮಣ ಸ್ವಾಮಿದೇವಾಲಯದ ಬಳಿ ಜಗತೀ ಕಟ್ಟಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಖವರುಷಂಗಳು ೧೬೪೪ ನೇ
[2]ಪರಾಭವಸಂ । ಜೇಷ್ಟಶು ೧೦ ಭಾನುವಾರದಲೂಶ್ರೀಮಂನ್ಮಹಾ
[3]ರಾಜಶ್ರೀಹೊಳವನಹಳಿಮುಂಮಡಿರಣಬೈರೇಗೌಡು
[4]ರೈಯನವರುವಳೆಭೂಪಾಲರಾಯನುಮಾಡಿದಂಥಾ
[5]ಪ್ರಸಂಸ್ನುವೆಂಕಟರಮಣಸ್ವಾಮಿಸ್ವಾಮಿಪುಷ್ಕರಣಿಸ
[6]ಹಾಜೀರ್ನೋದಾರವಾಗಿಮಾಡಿದಧರ್ಮಶ್ರೀಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಗಳಿಗೆಸಮರ್ಪಿಸಿದಂಥಾಧರ್ಮಶಾಸನ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಾಂಚಾಳದ ನಾಗಲಿಂಗಪ್ಪನಲ್ಲಿದ್ದ ತಾಂಮ್ರ ಶಾಸನದ ನಕಲು

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇ
ರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ।
ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೯೪ ನೇದುರ್ಮುಖಿನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಶು
ದ್ದ ೧೫ ಭೌಮವಾಸರಸೋಮೋಪರಾಗಪರ್ವಣಿಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮದ್ರಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ।
ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರೈಯಮಹಾರಾಯರೈಯನವರುರತ್ನಶಿಂಹ್ವಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ
ಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲೂಶ್ರೀಮಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದರಣಬೈಚೆಗವುಡರೈಯ್ಯನವರಪಉತ್ರರಾದ । ರಣ
ಬೈರೇಗವುಡನವರಪುತ್ರರಾದಹೊಳವನಹಳಿದೊಡ್ಡರಣಭೈರೇಗಉಡರೈಯನವರು। ಕಾಳಿಕಾಕಮಟೇಶ್ವರದುರ್ಗಾ
ಮಹಂಕಾಳೀದೇವರಸಾಕ್ಷಾತ್ಪಡಿತರದೀಪಾರಾಧನೇಬಗ್ಯೆಬರಶಿಕೊಟ್ಟದಾನಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ ।ನಂಮ್ಮ ಆ
ಳುವಿಕೆಯಾದಹೊಳವನಹಳ್ಳಿಕೊರಟಗೆರೆ ವಳಿತವಾದಹೂಲಿಕುಂಟೇಗ್ರಾಮದಶ್ಯಾನಭಾಗನಕಟೇಕೆಳಗಣಭೂಮಿಹೊ
ಲಖ ।೦ ಬಸವನಕಾಲುವೆಆಧಾರದಭೂಮಿಗದ್ದೆಖ ।೦ ಐದಾಯಿಪಂಚಾಳದವರಿಂದ । ವರ್ತನೆವರ್ರುಷ ೧ ಕ್ಕೆಮನೆ

೧ ಕ್ಕೆಲ್ ೩ ಯಿವರಮದುವೆ ೧ ಕ್ಕೆ ೧ ಲ್ ೦ ಮುಂಜಿ ೧ ಕ್ಕೆ ಲ್ ೨ ಶೋಭನ ೧ ಕ್ಕೆ ಲ್ ೧ ನಾಮಕರಣ ೧ ಕ್ಕೆ ಲ್ ೦।೦ ಕಾರ್ತಿಕಮಾಸದಧೀಪಾರಾಧನೇಯಂಣೆಮ ।೦ ಅಲೇಮನೆಕಡುರ್ರುಮಾಡಿದಬಡಗಿಯಿಂದ ।೦ಲಾಲಬಂದಿಯಿಂದ ।೦ ಹಳೇಪೈಕದವರಗ್ರಾಮಾಂತ್ರಗಳಿಂದಾವರುಸ ೧ಕ್ಕೆವರ್ತನೆ । ಕಾಮೇನಹಳ್ಳಿಗ್ರಾಮದಿಂದ ಲ್ ೪ ಗಂಟಿಗನಹಳ್ಳಿಗ್ರಾಮ ಲ್ ೩ ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ಲ್ ೪ ಬಿದಲೂಟಿಗ ।೧ ದ್ಯಾವರಹಳ್ಳಿಗ ।೩ಬಗತ್ತರಹಳ್ಳಿ ಲ್ ೪ ಮಾದವಾರದಗ್ರಾಮ ।೧ ನವುಲುಗುರ್ಕಿಗ್ರಾಮ ಲ್ ೩ ಅಜ್ಜೀಹಳಿಹನುಮಂತ್ತಗಿರಿಸಹ ಲ್ ೩ ದೊಡ್ಡೇನಹಳ್ಳಿಗ್ರಾಮ ಲ್ ೨ ಕೇತನಾಯಕನಬೆಟ್ಟ ಲ್ ೨ ಕಲಬದಹಳ್ಳಿ ಲ್ ೪ ದೊಡ್ಡವಂಟ್ರಿಗಾರಗ್ರಾಮಅಕ್ಕಾಜಿಹಳ್ಳಿಗ ।೦ ನಗರತ್ತರ್ರುಭೇರ್ರೀಯವರ್ರುವಂಟಿತ್ತಿನಗಾಣಿಗರ್ರುದೇವಾಂಗದವರ್ರುಮುಂತ್ತಾದವರಮನೆ ೧ ಕ್ಕೆವರ್ರುಷ ೧ ಕ್ಕೆವರ್ತನೆ ಲ್ ೧ ವಂದುಹಣದಮೇರೆಯಲ್ಲುನಿಗದಿಮಾಡ್ಸಿಯಿಧೇವೆಯಾದಕಾರಣಶ್ರೀಮಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದ । ರಣಬೈಚೇಗಉಡರೈಯನವರಪಉತ್ರರಾದರಣಭೈರೇಗಉಡರೈಯ್ಯನವರಪುತ್ರರಾದಹೊಳವನಹಳ್ಳಿದೊಡ್ಡರಣಭೈರೇಗಉಡರೈಯನವರ್ರುಕಾಳಿಕಾಕಮಟೇಶ್ವರದೇವರದುರ್ಗಾಮಹಂಕಾಳಿಪಡಿತರದೀಪಾರಾಧನೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಮುಂತ್ತಾದಶೇವೇಬಗ್ಯೆಶುಕ್ರವಾರಮಂಗಳವಾರದವುತ್ಸವದಬಗ್ಯೆಸುಂಕದಮ್ಯೇಲೆಯಂಣೆಸೇ ೦।೦ ತೆಂಗಿನಕಾಯಿ ೧ ಸಾಂಬ್ರಾಣಿಅಡಿಕೆಎಲೆಅರಿಸನಕುಂಕುಮಸಹದು ೨ ಈದೇವಸ್ಥಾನಕಟ್ಟಿದತಿಪೈಯ್ಯಗೆಪ್ರತಿಧಿವಸದಲ್ಲುಚತ್ರದಲ್ಲಿಎರಡುಹೊತ್ತಿಗುಭತ್ಯಸಹನಮ್ಮಆಳುವಿಕೆಯಲ್ಲಿರುವಪಂಚಾಳದವರಗುರುಉಕಾಳಹಸ್ತಾಚಾರಿ । ಪೆನುಗೊಂಡತೊಳೆಸಾಚಾರಿ ! ವಿಪೂರಿವೆಂಗಟಾಚಾರಿ । ಧರ್ಮಾವಾರಂಮುಸಲಾಚಾರಿ । ಶ್ರೀರಂಗಪಟ್ಟಣದಕೆಂಪಶಿದ್ದಾಚಾರಿ । ಮದ್ಧಗಿರಿಕೇಶವುಲು । ಕೊರಟಗೆರೆಮುದ್ದಾಚಾರಿ ।ತಿಪ್ಪಾಚಾರಿ । ಕಂಮರಾಚಾರಿ । ಹಸ್ತಾಂತ್ರದವೆಂಗಟರಮಣಾಚಾರಿ । ದೇವರಾಯದುರ್ಗದಬಸವಾಚಾರಿ । ಈಮುಂತಾದಗ್ರಹಸ್ತರುಸಹಯೇಕವಾಖ್ಯತೆಯಿಂದಯೀಪ್ರಕಾರಕೆವರ್ತನೆಯಂನುನಿಗದಿಮಾಡಿಶಿನಂಮಅರಮನೆಕಡೆಯಿಂದಹೊಲಿಕುಂಟೇಸ್ಥಳದಲ್ಲಿಶ್ಯಾನಭಾಗನಕಟ್ಟೇಕೆಳಗಣಭೂಮಿಹೊಲಬಸವನಕಾಲ್ವೆಆಧಾರದಗದ್ದೆಸಹಧರ್ಮಾರ್ಥವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನ್ನುಯೆರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದ್ದರಿಂದಶ್ರೀಮಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದರಣಬೈಚೇಗಉಡರೈಯ್ಯನವರಪವುತ್ರರಾದ । ರಣಭೈರೇಗವುಡರೈಯ್ಯನವರಪುತ್ರರಾದಹೊಳವನಹಳಿದೊಡ್ಡರಣಬೈರೇಗವುಡರೈಯನವರುತಂಮ್ಮಪಿತೃಪಿತಾಮಹರಿಗೆಸಾಲೋಕ್ಯಸಾರೂಪ್ಯಸಾಮೀಪ್ಯಸಾಯೋಜ್ಯಪದವಿಗಳಾಗಬೇಕೆಂದುತ್ರಿಕರಣತ್ರಿವಾಚಾ । ಕಾಳಿಕಾಕಮಟೇಶ್ವರದುರ್ಗಾಮಹಂಕಾಳಿದೇವರನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವ।ಸಂವತ್ಸರೋತ್ಸವಮುಂತಾದಪಡಿತರದೀಪಾರಾದನೆವುತ್ಸವಾದಿಗಳಬಗ್ಯೆನಂಮ್ಮಹೊಲಿಕುಂಟೆಗ್ರಾಮದಲ್ಲಿಶ್ಯಾನಭಾಗನಕಟ್ಟೇಕೆಳಗಣಹೊಲಖ ೦।೦ ಬಸವನಕಾಲವೆಆಧಾರದಗದ್ದೆಖ ।೦ ಇದಲ್ಲದೆದುರ್ಗಾಮಹೇಶ್ವರಿರತೋತ್ಸವದಶ್ಯಾವೆಗೆಮಾಡಿಕೊಟ್ಟವರ್ತನೆಈಕೊರಟಗೆರೆಸ್ತಳದಲ್ಲುಮನೆ ೧ ಕ್ಕೆದುಡು ೨ ಯೆರಡುದುಡ್ಡುದವಸಾಖ ೧೦।೦ ಅರಮನೆಕಡೆಯಿಂದಕೊರಟಗೆರೆಗೆವಳಿತವಾದಅರಶೀಪುರದವುಪಗ್ರಾಮಅಗ್ರಹಾರವೆಂಬಗ್ರಾಮಸಹ । ತ್ರಿಕರಣತ್ರಿವಾಚಾನೇಮಕಾಮಾಡಿಯಿದ್ದೀತಾದ್ದರಿಂದಯೀದುರ್ಗಾಮಹೇಶ್ವರಿಅಂಮ್ಮನವರರಥೋತ್ಸವಶಾವೆಯುಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ರೆಯಾಗಿನಡಶಿಕೊಂಡುಬರುವದೆಂದುಹತ್ತುದೇಶದವರುಪಂಚಾಳದವರುನಗರ್ತರುಚೇಹಾರಿಯವರುಬೋಗಾರ್ರುದೇವಾಂಗದವರುಜಾತಿನಗರ್ತರು । ಹಳೇಪೈಕದವಂಟ್ರಿಗಾರುಮುಂತಾದವರಿಂದಮಾಡಿಕೊಟ್ಟುಯಿರುವವರ್ತನೆ । ಸಹಸಾಂತಃಕರಣಯುಕ್ತವಾಗಿಸಾರೋದ್ದಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡದುಬರುವಂತೆತಾಂಬ್ರಶಾಸನದಲ್ಲುಬರಶಿಕೊಟ್ಟುಯಿಧೀತೆಂದುಬರಶಿಕೊಟ್ಟಕಾಗದದದಾನಶಾಸನೇ ಶ್ಲೋಕಾ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಾಛ್ರೆಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ! ಪಾಲನಾದಚ್ಚುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ । ಪಿತೃದತ್ತಾಸಹೋದರೀ । ಅನ್ಯದತ್ತಾಚಮಾತಾಚಾ ! ದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತು । ಅಧಿತ್ಯಚೆಂದ್ರಾವನಿಲೋನಲಶ್ಚಾದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ! ಅಹಶ್ಚರಾತ್ರಿಶ್ಚವುಭೇಚಸರಿದ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತ್ತಿನರಶ್ಯಾವುತ್ತಂ । ರಾಜಶ್ರೀ । ಚಿಕ್ಕಪ್ಪೈಯ್ಯನರಮಸುಬೇದಾರವೆಂಕಟೇಶಯನವರುವೇದಮೂರ್ತಿರಾಮಸ್ವಾಮಿಸಾಪ್ರತಿಕರ್ತರುನಾರಣಪ್ಪತಿಮ್ಮಪ್ಪ । ವೆಂಕಟರಾಯ । ಸಿಂಗಪ್ಪಾ । ಸ್ತಳದಗಉಡಕಾನಭಾಗರುಮುಂತಾಗಿಸಮಸ್ತರಅನುಮತಿಯಿಂದಯೀಪ್ರಕಾರಕ್ಕೆಶ್ಯಾಸನವನ್ನುಬರಶಿಕೊಟ್ಟುನಮ್ಮಅರಮನೆಕಡೆಯಿಂದಯೀದೇವರದೀಪಾರಾದನೇಬಗ್ಯೆವರ್ರುಷ ೧ ಕ್ಕೆನಾಲ್ಕುಮಣಯಂಣೆಯಂನುಸುಂಕದಮೇಲೆನಡಶಿಕೊಂಡುಬರುತ್ತಯಿದ್ದೀತೆಂದೂಬರಶಿಕೊಟ್ಟದಾನಶಾಸನ । ಕಂಚ್ಚುಗಾರ್ರು । ಬೋಗಾರ್ರು । ಸಹಗುಡಾರ ೧ ಕ್ಕೆವರ್ರುಷ ೧

ಕೆ ಲ್ ೧ ಹಣವ್ರಕಾರನಡಕಿಕೊಡಲುಳ್ಳವರೆಂದುವರ್ತನೆಮಾಡಿಕೊಟ್ಟುಯಿದ್ದಾರೆಂಬದಾಗಿ । ರಾಜೇಶ್ರೀಗುರುಸುಬ್ಬಿಯ್ಯನವರು ಮುಂತಾ ದವರಮುಂದೆತುಮುಕೂರುಪುಟ್ಟಯಮದ್ದಗಿರಿಮುರಹರಿ ।। ನಿಜಗಲ್ಲುವೀರಭದ್ರೈಯ । ಅ ಪ್ಪೆಯ । ಬುಚ್ಚೆಯ। ವುರಡಿಗೆರಿತ್ತಿಂಮ್ಮೆಯ್ಯಾಕಟ್ಟುಬಂಣವಪುಟ್ಟೆಯ ! ಗುಡಿಬಂಡೆಪಾಪ್ಪೆಯ । ಬೋಗವಮುಂತಾದ ಹತ್ತುಮಂದಿಯೂತಾವಾಗಿತ್ರಕರಣತ್ರಿವಾಚಾವಪ್ಪಿಬರಕಿಕೊಟ್ಟುಯಿದೇವೆಂದುಬರಕಿಕೊಟ್ಟದಾನಸಾಧನಾ । ಗಾಣಿಗಳಮಾಡುವಬಡಗೀರ ।ದವುಗಲನಿಂದಾಗಾಣ ೧ ಕೆವರ್ರುಷ ೧ ಕ್ಕೆಯೀದೇವರದೀಪಾರಾಧನೆಗೆಯಂಣೆಮಣುಂ ।ಂ ನೇ ಮಕಾಮಾಡಿಕೊಟ್ಟುಯಿದ್ದೆ !ಕೊರಟಗೆರೆಸ್ಥಳದಪಿರಂಗೀಪ್ಪಾರ ! ಮುತ್ತಲೂರತ್ತಿಪ್ಪೆಯಗೆನಡದುಬರುವವಮಾನ್ಯಾ ಧೀಕಕೊರಟಗೆರೆ ಪ್ರಕಸಬೆವಳಿತವಾದಹೊಸಹಳಿಗಾ ಮಲ್ಲೂರಮುಂದೆಹೊಲಖ ೦ ೦ ತ್ತಿಪ್ಪೆಯಕಟ್ಟೆಯಿರುವಕಟ್ಟೆನೀರಿನಳಿಧಾರದಭೂಮಿಗದ್ದೆಖ ೦।ಂ ಬೋಡುಗೊಂಡಹಳಿವ್ಹೂರಮುಂದೆಹೊಂಗೇಮರದಹೊಲ ಲ್ ೩ ।ಂ ತ್ತಿಪ್ಪಂಮ್ಮನಗೊರಿ ಬಳಿಯಲ್ಲಿಕಿನ್ವಂಣಿಕೆಕೊಟ್ಟುಯಿದ್ದಹೊಲ ಲ್ ೩।ಂ ಅಂತ್ತುಯಿತ್ತಿಪ್ಪೆಯಗೆಗದ್ದೆಖ ।ಂ ಹೊಲಖ ।ಂಸಹ ಅಪ್ಪಣೆಕೊಟ್ಟುಯಿದ್ದಪ್ಪರಿಂದಾ । ಅನುಭವಿಸಿಕೊಂಡ್ಡುಯೀಮೋರಿಗದೇವರಶ್ಯಾವೆಗೆಬರತ್ಕವರ್ತನೆಹೊಲಗದ್ದೆಭೂಮಿ ಮುಂತಾ ಗಿರೂಹರಿಕಿದೇವರಶ್ಯಾವೆಯಂಮ್ಮನಮಾಡಿಸುವದೆಂದ್ದುಬರಕಿಕೊಟ್ಟದಾನಶಾಸನಾ

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ಅದೇ ಹೋಬಳಿ ಶೇಕದಾರನ ಮೂಲಕಬಂದೆ ತಾಮ್ರಶಾಸನ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೆ ತ್ರಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾಪರಾಹಸ್ಯದಂ(ವ)ಪ್ಪಾದಂಡಃಸಪಾ
[3]ತುನಃಹೇಪಾದಿಕಲಶಾಯತ್ರಧಾತ್ರೀಭತ್ರಶ್ರಿಯಂದಧೌ ॥
[4]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಂಗಳು ಗಟ್ಟಿ ನೇ
[5]ಪ್ರಭವನಾಮಸಂವತ್ಸರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಾಮದೇವರಾಯ
[6]ಮಹಾರಾಯರ್ರೈಯನವರುವಿದ್ಯಾನಗರದಲ್ಲುರತ್ನಸಿಂಹಾಸನಾರೂಢ
[7]ರಾಗಿವುರ್ವಿಥ್ವೀನಾಂಬಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀಮತುಜತುರ್ಥಗೋತ್ರಪವಿ
[8]ತ್ರರಾದಮುಂಮಡಿರಣಭೈರೆಗೇಗಉಡರೈಯ್ಯನವರಪಉತ್ರರಾದರ
[9]ಣಭೈಜೇಗಉಡರೈಯ್ಯನವರಪುತ್ರರಾದಹೊಳವನಹಳ್ಳಿಯಿಂಮಡಿರ
[10]ಣಭೈರೇಗವುಡರೈಯ್ಯನವರುಭಾರದ್ವಾಜಗೋತ್ರರಾದಲಿಪಸ್ತಂಭ
[11]ಸೂತ್ರರಾದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಸೊಬನಾಯಕ
[12]ನಪಉತ್ರನಾದಮುಕುಂದನಾಯಕನಪುತ್ರನಾದಬಾಬುರಾಯ
[13]ಗೆಬರಸಿಕೊಟಭೂಸ್ವಾಸ್ತ್ಯದಾನಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆನಂ
[14]ಮಆಳವಿಕೆಕೊಗಟಿಗರೆಸೀಮೆಗೆಸಲುವಹೂಲ್ಯಕುಂಟೆಗಾ ಮದಲ್ಲಿ
[15]ಹೊಲಖ ।ಂ ಗದೆಖ ॥ಂ ಉಭಯಮಂಹೊಲಗದ್ದೆಸಹಾಖ ॥ಂ ಹಡಿ
[16]ನೈದುಕೊಳಗಭೂಮಿಯಿಗಾ ಮದಲ್ಲಿಮನೆವಂದುಸಹಾವಾ
[17]ಮನವುದ್ರೆಶಿಲಾಸ್ತಾಪನೆಮಾಡಿಸಿಸಹಿರಂಣ್ಯೋದಕದಾನ
[18]ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆನೆರದುಕೊಟ್ಟುಯಿದ್ದೇವಾದ
[19]ಕಾರಣಶ್ರೀಮತುಜತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದನುಮಂಮಡಿರಣ
[20]ಭೈರೇಗಉಡರೈಯನವರಪಉತ್ರರಾದರಣಭೈಜೇಗಉಡರೈಯ
[21]ನವರಪುತ್ರರಾದಹೊಳವನಹಳ್ಳಿಯಿಂಮಡಿರಣಭೈರೆಗಉಡರೈಯ
[22]ನವರುಭಾರದ್ವಾಜಗೋತ್ರರಾದಲಿಪಸ್ತಂಭಸೂತ್ರರಾದಯ
[23]ಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಸೊಬನಾಯಕನಪಉತ್ರನಾದಮು

ಹಿಂಭಾಗ

[36]ಕುಂದವಾಯಕನಪುತ್ರನಾದಬಾಬುರಾಯಗೆ । ಶ್ರೀ ॥ ಸ್ವಾಮಿಯವ
[35]ರಿಗೆಪ್ರತಿಯಾಗಿಧಾರೆನೆರದುಕೊಟ್ಟುಯಧ್ಮೇವಾದಕಾರಣ । ಶ್ರೀಮತು
[36]ಚತುರ್ಥಗೋತ್ರಪವಿತ್ರನಾದಮುಂಮಡಿರಣಭೈರೇಗೌಡರ್ಯ
[37]ನವರಪಳಿತ್ರರಾದರಣಬೈಜೇಗೌಡರ್ಯನವರಪುತ್ರರಾದಹೊ
[38]ಳವನಹಳಿಯಿಂಮಡಿರಣಭೈರಗೌಡರ್ಯನವರುಭಾರದ್ವಾ
[39]ಜಗೋತ್ರರಾವಲಿಪಸ್ತಂಭಸೂತ್ರರಾದಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳತದ
[30]ಯಸೊಬನಾಯಕನಪಳಿತ್ರನಾದವುಕುಂದನಾಯಕನಪುತ್ರನಾದ
[31]ಬಾಬುರಾಯಗೆನುಮಪಿತ್ರುಪಿತಾಮಹಪ್ರಪಿತಾಮಹರಿಗೆನಾಲೋಕ್ಯೆ
[32]ಸಾಮೀಪ್ಯಸಾರೂಪ್ಯಸಾಯುಜ್ಯಪದವಿಪಡಿಗಬೇಕೆಂದುತ್ರಿಕರಣತ್ರಿ
[33]ವಾಜೆದಲ್ಲುಧಾರೆನೆರದುಕೊಟ್ಟುಯಧ್ಮೇವೆಯಾಗಿ ! ನೀಳುನಿಂಮಪುತ್ರವ
[34]ಉತ್ರಪಾರಂಪರ್ಯದಲ್ಲುಳಿಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಶಿಕೊಂ
[35]ಡುಸುಖದಲಿಯಿಹ್ಯದೂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇ
[36]ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗವವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
[37]ದಂಸ್ವದತಾ್ತದ್ವಿಗುಣಾಪುಣ್ಯಂ । ಪರತಾ್ತನುಪಾಲನಂ ॥ ಪ
[38]ರದತಾ್ತಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತಾ್ತ
[39]ಪುತ್ರಿಕಾಧಾತ್ರಿ ॥ ಪಿತ್ರುದತಾ್ತಸಹೋದರೀಅಂನ್ಯೆದತಾ್ತ
[40]ಚಮಾತಾಚ । ವಿಪ್ರದತಾ್ತವಸುಂಧರಾ ॥ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ನಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆನುತ್ತರವುಲ್ಲಪ್ಪನ ಗುಡ್ಡದಬಳಿ

ಪ್ರಮಾಣ — 5′ × 4′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ | [3]ಚಾರವೇತ್ರಧಿಲೋಕ್ಯ | [5]ಸ್ತಂಭಾಯಶಂಭವೇ ॥
[2]ಬಿಚಂದ್ರಚಾಮರ | [4]ನಗರಾರಂಭಮೂಲ

[6]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೫
[7]ರಾಕ್ಷಸಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಶುಕ್ರವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲು
[8]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಮೇದಿನೀವಿಾಸರಗಂಡಕತ್ತರಿನಾಳು
[9]ವ(ನಾಳುವ)ಯಿಂಮಡಿನರಸಿಂಗರಾಯರಸೇನಾಧಿಪತಿನರಸಣ್ಣನಾಯಕರ
[10]ಬಂಚಶ್ರೀಮನ್ಮಹಾನಾಡಪ್ರಭುತಿಂಮಣಿಗಳುಡರಮಗಕಲಿಯ
[11]ತಂಮಯ್ಯಗಳುಡರುಶ್ರೀಮತ್ಪರಮಶಿವಾಚಾರಸಂಪನ್ನೆರುವುಪ್ಪ
[12]ಜೆಂನಮಲ್ಲಿಕಾರ್ಜುನವೊಡೆಯರಪುತ್ರರುಸಿದ್ಧೇದೇವೊಡೆಯರುಚಸವರಾಜ
[13]ದೇವೊಡೆಯರಿಗೆಖ ರಸಿಕೊಟ್ಟಹರವಾರ್ದ್ದದಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದ
[14]ರೆನುಮನಾಯಕತನಕೆಶಲುವಕೊರದನಾಡತುಮುಕೂರರಾಜಧಾನಿಯೊಳಿಗಾದ
[15]ನಾಗೇನಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುನಂಮಂಣಮಾಲನೂರಣಮಗಳುಡರುಸ್ವಾ
[16]ಮಿಸೇವೆಗಾಗಿಸ್ವಗಸ್ತನಾಗಲುಪುಣ್ಯವಾಗಬೇಕೆಂದುಸೋಮೇಗಳುಡರಹೆಸರಲ್ಲಿ
[17]ನಾಗೇನಹಳಿಯನುಸೋಮಪುರವೆಂದುಪ್ರತಿಹೆಸರಿಟ್ಟೆಸಿದ್ಧೇದೇವೊಡೆಯರು ...
[18]ರಾಜದೇವೊಡೆಯರಿಗೆನಸ್ವಾಮಿನಿರೂಪದಿಂಕೊಟ್ಟಪುರವಾಗ್ಗೆಅಸೋಮಪುರದಜ

19ತುಸ್ಸೀಮೆಯೊಳಗಾದಜಲನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಯೆಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂ
20ಬಲಿಷ್ಟಭೋಗಸ್ವಾಮ್ಯಂಗಳನುನಿಂಮಪುತ್ರಪಉತ್ರಶಿಷ್ಯಪಾರಂಪರೆಯಾಗಿಅನುಭ
21ವಿಸುಉದುಯೆಂದುಕೊಟ್ಟುಪ್ರತಿಷ್ಠಿಸಿದಧರ್ಮಶಾಸನಯಿಾಪುರಕೆಆವನಾನೊಬ್ಬನು
22ಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಗಳನುಗೋಬ್ರಾಹ್ಮರನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು
* 23ಸಕೃತ್ಲಿಂಗಾರ್ಚಕೆದತ್ತ | 25ತ್ರಕಂಯೇಕಛತ್ರಂಲ | 27ಯುಜ್ಯಮಾಪ್ನುಯಾತ್
24ಭೂಮಿಂಗೋಶ್ವದಮಾ | 26ಭೇದ್ರಾಜ್ಯಂಶಿವಸಾ

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ಅದೇ ಹೋಬಳಿ ಅಂಚೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ತಿಂಮನಗುಡೀಬಳಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ

1ತಿಪಯವಾ ... ...
2ಕೆಂಪಯಗಉಡತಿಂಮನ . ಳೆ
3 . . . . ಯಿತಂ . .

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಕುಂಟೆ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' 6" × 2"

1ನಮಃಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ
2ರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭ
3ಮೂಲಸ್ತಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
4ಮಂಜಯಾಭ್ಯುದಯಸಲಿವಾಹನಸಕವ
5ರುಸ ೧೪೨೪ ನೆಯದುಂಮಭಿಸಂವ
6ತ್ಸರದವೈ[ಶಾ]ಖಸು ೧೫ ಸೋಮವಾರದ
7ಲುಶ್ರೀಮತುಅಯಿವಾಳಿಮಖ್ಯರಾ
8ದಭಜನಸುಧಸಿವಚರಸಂಪನ
9ರಾದದೇವರಾಯಪಟ್ಟಣದಉ
10ದಂಡಸಟಿಯಮಕ್ಕಳುವೀರಿಸೆ
11ಟಿಯರುತಂಮಕುಲಸ್ವಮಿ
12ಯಾರಾದಹುಲಿಕುಂಟೆಯ
13ವೀರಭದ್ರದೇವರಗುಡಿಯನು
14ಜೀರ್ನಉಧರವಮಡಿಸಿದ
15ರು ॥ ಮಂಗಳಮಹಿಮ

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಚಿಕ್ಕಣ್ಣನಪಾಳ್ಯದ ಚಿಕ್ಕಣ್ಣನ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 5' 6" × 3' 3"

1ಶ್ರೀಮತುವಿಸ್ವಚರದಲಿವೀ
2ರನಾರಸಿಂಗದೇವನಂಪ್ರಧಾ
3ನನ . . ಗೆಯ್ವದಂಣ್ಣಾಯ್ಯ . .
4 ... ಳಗೆ ... ವೀರ
5 ... ಯೊಳಗೆಹುಲಿಕುಂಟೆ . . .
... ...

* ಇದುಮೇಲೆ ಬರೆದಿಧೆ

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ಅದೇ ಹೋಬಳಿ ಚೀಲಗೊಂಡನಹಳ್ಳಿ ಮಲ್ಲಿಕಾರ್ಜುನನ ದೇವಾಲಯದಲ್ಲಿ

ಪ್ರಮಾಣ — 5' 2" × 1' 9"

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯೋದ್ಭವಸಂವತ್ಸರದ ಮಾಲಿವಾಹ
[2]ನಳಕವರುಷಂಗಳು ೧೪೯೫ನೆಯ ಯಿಷು
[3]ಸಂವತ್ಸರದ ಜೇಷ್ಠ ಶು ೫ ಲು ಶ್ರೀಮನ್ಮಹಾರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[5]ಪಶ್ರೀರಂ[ಗ]ರಾಯದೇವವಮಹಾರಾಯರವ
[6]ರುವಜ್ರಶಿಹಾಸ್ವಾಸನದಲ್ಲುವಾಂಭಾಜ್ಯಂಗೈ
[7]ಯಿಉತ್ತರಲುಗೂಳೂರಮಟದಮ . .
[8]ಕದೇವರಶಿಶ್ಯರುಕುಣಗಲಮಟದಶ್ರೀ .
[9]ಲಾಂಚನದಜೆಂನಬೀರಯ್ಯಪೊಡೆಯರ
[10]ವರಿಗೆಕದಂಬರಾಯರುತಮಗೆಆಯ . .
[11]ಮಾಗ . . . ನಿಸಿದಸೀಮೆಯೊಳಗಣಗರಾ
[12] . . ಸ್ಥಲದರಾಮಿನಾಯಕನಹಳ್ಳಿಗೆಪಡುವದಿ
[13]ಕಿನಜೀಲಗೊಂಡನಹಳಿನುಹಳಿಗೆಸಲುವಚ
[14]ತುಸೀಮೆಕಾಲುವಳಿಕೀಳುಗಾಲುವೆಅಕ್ಷೀಣಿಆಗಾ
[15]ಮಿಸಿಧನಾಧ್ಯಅಪ್ಪಭೋಗತೇಜದನಾವ್ಯವ
[16]ನುಯಿ . ನುಸಲುದುಯೆಂದುನಾ ಉದಾ
[17]ನಮಾಡಿದಿಉರಾಮಿನಾಯಕನಹಳಿಯವೊ
[18]ಡೇರಚೆಂನಂಜೇದೇವರುಜಿಂನಬುಸವಗಳು
[19]ಡನುಸೇನಬೋಯತಿಂಮರಸ್ಯೆಯಸ . . .
[20]ಣಾಸ್ವಾಮಿತಳವಾರಚಲಾವದಿಯಿಂ . . .
[21]ದಲಿಯಿಪ್ಪವೊಪಿತವಾಗಿಗಡೀಲಿಂಗಮುದೆ
[22]ಯಕಲುಯಿರಾಮಿನಾಯಕನಹಳಿಯು . . .
[23]ವದ್ರೋಕಿಗಳುಬಂದರುಯಿಧರ್ಮಶಾಸನಕೆ
[24]ಲದೆನಡಸಿದಂಥಾ . ಯದ . . . .
[25]ರ್ಮಕೆಳಿವನಾನೊಬತಪಿದರುವಾರಣಾಸಿ
[26]ಯಲಿಗೋವಕೊಂದ . . . .ಪಕೆ
[27]ಹೋಗುವರುಅಪುಣ್ಯ . . . . .
[28]ಲುತಂಮತಾಯಿತಂದೆ
[29]ವಧಿಸಿದಪಾಪಕೆಹೊಹರು . . .
[30]ಸುನಕನಮಾಂಸವತಿಂದ . .
[31]ತಂದು . . . . .
[32]ಯು . . . . . .
[33]ತನ . . . . . .
[34]ಳಿಯ . ಪನಪೊಡೆಯರಮಗಕೆಂಪಯ್ಯ
[35]ಗೆಗದ್ದೆ ೧ ಮಾನ್ಯ

38

ಹೊಳವನಹಳ್ಳಿ ಹೋಬಳಿ ಕಾಂಪುರಗ್ರಾಮದಲ್ಲಿ ಹಜಾಮುಕರೀತಿಮ್ಮನ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಿ
[2]ಯಗೆಲ್ಲರಶರಆಳ್ವಿ
[3]ರಣಕೇತುಗಳಮಗ
[4]ನ್‌ದೇವೆಯನೆಮ್ಬೋನ್‌ನೊ
[5]ಬಮ್ಬನ್ತಗಳೂರಕೋ
[6]ಟ್ಟಿಕೊಣ್ಣುನ್ದ್ರಶತ್ತಾನ್‌
[7]ಸಿಯಗೆಲ್ಲ
[8]ರಅಗಿಜಿಣ್ಣಿಟ್ಟ
[9]ಣ್ಯಾತ್ತನ್‌ಅರಿಗಲ
[10] . . . ದ

39

ಅದೇ ಗ್ರಾಮದ ಹಜಾಮ ಗಿಡ್ಡರಂಗನ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ೧ ನೇವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5' 6" × 2' 6"

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಇ
[3]ಱವ
[4]ಪೊಬಿಂ
[5]ಬಪಿ
[6]ತುವೀ

[7]ರಾಜ್ಯಂ
[8]ಗೆಯು
[9]ತ್ತಿರೆತೋ
[10]ಟಿಯ್ಯನ
[11]ಮಗ
[12]ಮಙ್ಗ
[13]ಯ್ಯಂದು
[14]ವ್ವಿನೀತ
[15]ನತಮ್ಮ
[16]ಬೂಕಾಗಂ
[17] . ಯೆಲಿ
[18]ಱಿ . ರ
[19]ಕಾಳೆಗದೊ
[20]ಳುಆನೆ
[21]ಯಮು
[22]ನ್ದೆಸತ್ತು
[23]ಸ್ವರ್ಗ್ಗಕ್ಕೆ
[24]ಸನ್ದೊಂ *

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರ ಕಲ್ಲು

[1]ಸಸ್ತಿಶ್ರೀ
[2]ಕಂಬೆ
[3]ಯರ
[4]ಸರಾಳು
[5]ಅಯ್ಚ
[6]ಯ್ಯ .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 3' 9"

(ಮೇಲ್ಭಾಗಹೋಗಿಧೆ)

[1]... ... .
[2] . . ಡುಮೊಟ್ಟೆ
[3] , . ದಪೊನ್ನಿಡಿಕಿಯೊ
[4]ಳ್‌ತನ್ನ ಅರ್ತ್ತದಱಿ
[5]ವಿನೊಳ್‌ಕಾದಿನಾಲ್ವೊ
[6]ರಕೊನ್ದುಸತ್ತನೀಕಲ್ಗೆ
[7]ಅಯ್ಗುಳಗಱ್ದಿಕೊಡಗೆ

42

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]ತೊಳ . ನೊ .
[3]ಳುಆಗ್ಗಳಬಿ
[4]ನ್ನಯ್ಯಪಗೆ
[5]ಯವರುತು
[6]ಱುಗೊಣ್ಡು . .
[7]ಳ . . .
[8]ಳರಭ್ಯ .
[9]ರಿದುಕಾದಿ .
[10]ವ್ವಿನೀತ .
[11]... ... ...

43

ಅದೇ ಹೋಬಳಿ ತೊಗರಿಗಟ್ಟ ಗ್ರಾಮದ ಪಟೇಲನಇನಾಮ್ತಿ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3" × 2' 2"

+ ಶುಭಮಸ್ತು
[1]ಭಾವಸಂವತ್ಸರದವೈ [ಶಾ]
[2]ಖಶು ೩ ಲುಹೊಳವನಹಳಿ
[3]ಯಿಂಮಡಿರಣಬಯಿರೆಗೌ
[4]ಡರಯನವರುಗಿಡೆಗಉಡಗೆಕೊ
[5]ಟಸ್ತಳದಗಉಡಿಕೆಯಿವರಸ್ತಳದಪುರ್ವದ
[6]ಮಾನ್ಯಆಯಸ್ವಮ್ಯಬಾಟುಬೋಟುಸಹ
[7]ತೊಗರಿಗಟಕೆಸಲುವವುಪ್ಪಗ್ರಾಮ ೯ ಹಳಿ
[8]ಸಹಪುತ್ರಪಉತ್ರಪರಮಯರ್ಯಗಳಲ್ಲಿಅ
[9]ನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿಯಿಹದು
[10]... ... ...

* ಈ ಪಜ್ತೆ ಈಕಲ್ಲಿನಮೇಲ್ಭಾಗದಲ್ಲಿಬರೆದಿಧೆ+ ನಾಗರಾಕ್ಷರ

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಳವಾರನ ಇನಾ ವ್ಯಾಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6 " × 1 ' 6 "

[1]ಶುಭಮಸ್ತು ನಂದನಸಂ
[2]ವತ್ಸರದವೈಶಾಖ
[3]ಶು ೩ ಲುಮಟೆನಹ
[4]ಳಿಯಸಿರಿಯಪ್ಪಗೌಡ
[5]ರಕೊಮಾರಹೊಂನೇಗೌಡ
[6]ರುರಾಮಿನಾಯಕ್ಕನಹಳಿ
[7]ಸೀಮೇಯಂಸುಖರಾಜ್ಯಂ
[8]ಸೈಯುತ್ತಂಯಿರ್ದು . .
[9]ತಿಂಮಿನಾಯಕನಮಗ
[10]ಹೊಂನೈಗೆಹೊಂಗದೆ
[11]ಯತೊಗರಿಗಟಪಲಿಸ
[12]ವ್ಯಮಾನ್ಯವಾಗಿಪುತ್ರಪೌ
[13]ರಂಪರವಿಯಾಗಿಅನುಭವಿ
[14]ಸುವದುಎಂದುಕೊಟಹೊಲಗೆ
[15]ದೆಯಿದಕೆತಿರುತಪ್ಪಿದರುತಂಮ
[16]ಗುರುಮಾತಾಪಿತರಗಳವಾರ
[17]ಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆ
[18]ಹೋಹರು

45

ಅದೇ ಹೋಬಳಿ ಅಕ್ಕಾಜಿಪಲ್ಲಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 ' 9 "

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಮುಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3] ೧೬೦೨ ನೆಯುರೌದ್ರಿನಾಮಸಂವತ್ಸರದಪುಷ್ಯಶು .
[4]ಶ್ರೀಮತುಕೊರಟಿಗೆರೆಗಂಗಾಧರನ್ವಾಮಿದೇವನಸ್ತಾನಕೆ
[5]ಚತುರ್ಥ-ಗೋತ್ರಾರಾಧರಣಬುಡಿಜಗೌಡಯ್ಯನವರಪಉತ್ರ
[6]ರಾದದಾಸರಾಕಳಿಬುಡಿಜಗೌಡಯ್ಯನವರಪುತ್ರರಾಮುಂಮಡಿರಣ
[7]ಬುಡಿರೆಗೌಡರುತಂಮಆಳುವಿಕೆಗೆಸಲುವಕೊರಟಿಗೆರೆಸೀಮೆ . .
[8] . . . . ಆಕಕ್ಕಾಜಿಂಮನಪಳಿಗ್ರಾಮನುಮುಕರಸಂಕರತಿಪುಣ್ಯ
[9]ಕಾಲದಲುಸಹಿರಂಣ್ಯೋದನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಬರಸಿಕೊ
[10]ಟಧರ್ಮಸಿಲಾಶಾಸನ ॥ ಸ್ವದತಾಂಪರದತಾಂವ್ಯಾ । ಯೋಹರೇತ್ತಿವಸುಂ
[11]ಧರಾಷಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[12]ಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀಇಂಮಡಿರಣಬುಡಿ
[13]ರೇಗೌಡರವರಪಿತ

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ಅದೇ ಹೋಬಳಿ ಕೊಳ್ಳ ಹಳ್ಳಿ ೫೬ ನೇನಂಬರ ಮಾನಿನಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಸಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ ... ...
[3] ... ವರುಸ ೧೬೦೨ನೇ . . ನೆಯಸೌವಕೃತ್ಸಂವತ್ಸ ... ...
[4]ಗು । ಶ್ರೀವೀರಬಲ್ಲಳದೇವರಸ . ಸುಖದಿಂರಾಜ್ಯಂಗೆ . . . .
[5]ವಿರೆಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯರ್ . . .

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರಯ್ಯನ ಪಟ್ಟಿ ತರೀಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 6 ' 0 " × 4 ' 3 "

[1]ಶ್ರೀಪಾರ್ತ್ಥವರುವತ್ಸರದವ ೫ಘಸು ೧ ಸೋಸ್ವಸ್ತಿಶ್ರೀ
[2]ಮಂಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸಣ
[3]ಶ್ರೀವೀರರಾಮನಾಥದೇವರ . . . . .
[4]. . ಯಲುತುಱ . . . . . .

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ಪುರನರೆದ ಹೊೀಬಳಿ ಪುರವರೆದ ಗ್ರಾಮದ ದುರ್ಗಪ್ಪನ ಜಿಲ್ದಿಮಂಟಪದಕಂಭದಲ್ಲಿ

[1]ಕೊೀಧಿಸಂ ||ಕಾರ್ತ್ತಿ
[2]ಕಳು ೫ ಸೋಮ
[3]ವಾರಜೆಂನಂ
[4]ಮಜವ್ರುಡಸೆಟಿ
[5]ಕೊಮಾರುಗಡದವೀ
[6]ರಜವ್ರುಡಕಟಿಸ್ಥ
[7]ಜಾಗ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೆವೇಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಲಕ್ಕೆಹಾಕಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಸವೀರಯ್ಯಂ

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ಅದೇ ಹೊೀಬಳಿ ಕೊೀಟ್ಲು ಪುರದಲ್ಲಿ ದೊಡ್ಡಕೆರೆೀ ದಕ್ಷಿಣ ಕೊೀಡಿೀ ಬಳಿ ನೆಟ್ಟಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 1 ' 9 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಟ್ಟಭೋಪ್ರ
[2]ಥುವೀರಾಜ್ಯಂಗೆಯೆಗೋ
[3]ವಿನ್ದವಾಧವರಸರ್‌ಕೂ
[4]ಡಲೂರಾಮೂವತ್ತುಮೂಳೆ
[5]ಜೆಡಿಯಕ್ಕಂಪೊಯ್ದುಮಂ
[6]ಣುಇಕ್ಕಣ್ಣುಗಂಕಣಿನಿ
[7]ಯುಂಬನ್ದುತೊೀಟ್ಟಮುಂಇ
[8]ಕ್ಕಣ್ಣುಗಮಡೆಯುಱಂ
[9]ಕಣ್ಣುಗಂಗೊೀಕ್ಕಾಡುಂಬಿ
[10]ಱುಪೌಱಿಕುಳಿವಳಿಕು
[11]ಟ್ಟಿಕ್ಕಣ್ಣುಗೆಂಚಾ . .
[12]ಮೂಱುಕೊಂ .

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಎರಿಗನೊಂ
[2]ರಟ್ಟಿಕೂಡೊಲ್ಲರಮೂಪತೊಂ
[3]ವಾಳಞ್ಞಾ . ಕೆಯ . .
[4]ಗೊಟ್ಟಿಕಟ್ಟಿಇಕ್ಕಣ್ಣುಕಂ
[5]ಕೆಯೊನೊಂದಿಂ

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ಅದೇ ಗ್ರಾಮದ ೨ ನೇನಂಬರ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3'6" × 3'2"

[1]ಸ್ವಸ್ತಿಶಮಧಿಕತಪ .
[2]ಮಹಸಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀಪ್ರಿ
[3]ಥೂವೀವಲ್ಲಭಪಲ್ಲವಕುಲತಿಲಕನೇಕವಾ
[4]ಕ್ಯಶ್ರೀಮತುನೊಳಂಬಾಧಿರಾಜನೊಲಿಪಯ್ಯಪ್ರಿ
[5]ಥುವೀರಾಬ್ಯಂಗೆಯೆಶ .... ಗಳೆಣ್ಟನೂ
[6]ಱಪ್ಪತ್ತಿನೇಪ್ಪೆಂಗ ... ... ತಿ . ಯ
[7] . ಯುಮಂ ... ... ಗಾವು
[8]ಣ್ಡನ . ನ್ದ ... ... ಣ್ಡ
ಹಿಂಭಾಗ
[9] ... ... ಯಕೆಱಗೆ .
[10] ... ... ಮಾನ .
[11]ವಮಣ್ಡಲ ... ... ಲು
[12]ಮೂವತ್ತುಕೊಂಡಗಂಕೊಡಗೆಯ್ಯುಂ ... ...
[13]ಱಕೆಅಯುವಕೊಟ್ಟುನಲ್ಗಾವುಣ್ಡ ... ...
[14]ನ್ನೆಯಮಗಂಕಾಡೆಯಂಗೆನನ್ದಿನೊಱಂಬಗ
[15] . . ನೃಪನ್ಅಕಟ್ಟಿಗ ... ... ಗಿಯಕ
[16]ವಗಳ
[17]ವೇಣ್ಟೆಯ

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ಅದೇ ಗ್ರಾಮದ ೧೨೩ ನೇನಂಬರ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3'6" × 3'0"

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯು[ದ]ಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಪಂಗಳು ೧೪೨೭ ನೆಯಕ್ರೋಧನಸಂವ
[3] ... ...
[4]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾ ... ...
[5]ರಾಯ[ರ]ನಿರೂಪ ... ...
(ಮುಂದೆಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಪೂರ್ವಕ್ಕೆನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 5'0"

[1]ಶುಭಮಸ್ತು
[2]ರಾಕ್ಷಸಸುವಚರದಮಾರ್ಗಸಿರಬ ೫ ಲುಶ್ರೀಮಂಮಹಾ
[3]ರಾಜಾಧಿರಾಜ . . ಬೋವಅಯನವರಕಾರ್ಯಕೆಕರ್ತರಾದಗೋವಿಂದ
[4]ಪಂಡಿತರುಮಗುಸೂರಿ ... ... ಕೋಡಲಾಪುರದಗೌಡಸೇನ
[5]ಬೋವರುಆಪೂರ ... ... ವರಿಗೆಕೊಟ್ಟಕಾಣಾಚಿಯಶಾಸನನಂಮಕೂಡ
[6] . . . . . ವೀರಸಂಗಯ ... ಮಾನ್ಯವೆಂ ... ...
(ಮುಂದೆಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡವಾಡಿ ಗ್ರಾಮದ ಚವುಡಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
[3]ಶಾಲಿವಾಹನಶಕವ
[4]ರುಸಂಗಳು ೧೬೯೧ ನೇ
[5]ವಿರೋಧಿಸಂವಛರಮಾ . .
[6]ಶುಬು ೧೧ ...
(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ೨೯ ನೇನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ನಾಗರಾಕ್ಷರ

ಪ್ರಮಾಣ — 5 ' 6 " × 2 ' 6 "

[1]ಶ್ರೀಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧(೦೦)೬೦೦
[3]ವರ್ತಮಾನಕಾಳಯುಕ್ತಿ ಸಂಚ್ಛೈಶುಪೌ
[4]ರ್ಣಮಿಸ್ತಿರವಾ[ರ]ದಲು ಶ್ರೀಮಹಾರಾ
[5]ಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೌ
[6]ಢಪ್ರತಾಪವೀರನರಪತಿಮಹೀ
[7]ಶೂರಶ್ರೀಕೃ
[8]ಷ್ಣರಾಜವೊಡೆಯರಯನವರು
[9]ಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನಶಿಂಹಾಸನಾರೂ
[10]ಢರಾಗಿಪ್ರುಥುವೀಸಾಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರ
[11]ಲುಕೌಂಡಿನ್ಯಗೋತ್ರರಾದಆಪಸ್ತಂಬಸೂತ್ರ
[12]ರಾದಯಜುಃಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೃಷ್ಣ
[13]ಭಟರಪೌತ್ರರಾದವೆಂಕಟರಾಮಾ[ಭ] ಟ್ಟರಪುತ್ರರಾದ
[14]ಕೃಷ್ಣಾವಧಾನಿ[ಗ]ಳಿಗೆಆತ್ರೇಯಗೋತ್ರದಆಶ್ಲಾಯನ
[15]ಸೂತ್ರರೃಕ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಕ್ರಿಷ್ಣರಾಜ
[16]ವೊಡೆಯರಯನವರುಕೊಟ್ಟಭೂದಾನದಸಿಲಾಶಾಸನ
[17]ಕ್ರಮಮೆತೆಂದರೆನಾವುಪರಿಪಾಲನೆಮಾಡುವರಾಜ್ಯದ .
[18] ... ... ವಳಿತವಾದ
[19] ... ... ಮಕೆಶೇರಿದಂಥ...
[20]ತಗಿಹಳ್ಳೀಗ್ರಾಮವಂನುಸಹಿರಂಣ್ಯೋ
[21]ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೃಷ್ಣಾ
[22]ರ್ಪಣವಾಗಿಧಾರೆಯರದುಇದೇನಾದ
[23]ಕಾರಣಈಗ್ರಾಮವಂನುನೀವುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂ
[24]ಪರ್ಯ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾ
[25]ರ್ಕವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರು
[26]ಯಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನದಶಿ[ಲಾ]ಶಾಸನ
[27]ಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸೂರ್ಯಚಂದ್ರಾದಿಗಳು
[28]ಯಿದಕ್ಕೆಕ್ಕೆಮೂಲಶಿಲಾಪ್ರತಿ . .

* ಶ್ರೀಕುಷ್ಣರಾಜ

* ಕಂ ಪಕ್ಷ ಗಳ್ಳಿ

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ಅದೇ ಹೋಬಳಿ ಹಂದರಾಳಿ ಗ್ರಾಮದ ರಂಗನಾಥದೇವಾಲಯದ ಅಂಗಳದಲ್ಲಿ ಭಾವೀಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1]ವಾಗಬೇಕೆಂದುನಾನು
... ...
[4] ... ... ಆಕೆಅಜುಕಟು
[5] ... ಕಾಡಾರಂಭನೀರಾರಂಭಸುವರ್ನಾ
[6]ದಾಯ ... ... ನಿಧಿನಿಕ್ಷೇ
[7]ಪಜಲಪಾಷಾಣ ... ಅಕ್ಷೀಣಿಅಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
[8]ಗಳೆಂಬ ... .. ವನುಆಗುಮಾಡಿಕೊಂ
[9]ಡುಹಂದರಾಳರಂಗನಾಥದೇವರಿಗೆಆಯನ
[10] ... ಮಾಸ ... ...
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ದೇವಾಲಯದ ಎದುರಿಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4'6" × 2'0"

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[3]ಸಾವಿರದನಾನೂಱುಮಮುಂತ್ತನೆ
[4]ಯಪ್ರವೋದೂತಸಂವತ್ಸರದಷಮಿತ್ರ
[5]ಶುಧ ೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ[ಧಿ]ರಾಜರಾ
[6]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾ
[7]ರಾಯರನಾಂಮಾಜ್ಯದಲುಯೆಲ್ಲಪ್ಪನಾಯ್ಕ
[8]ರುಹಂದರಹಾಳತಿರುಮಲದೇವರಿಗೆಕೊಟ್ಟಿಂಥ
[9]ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆರಾಯರುನಮಗೆನಾ
[10]ಯ್ಕತನಕೆಪಾಲಿಸಿದನಾಮನಾಯ್ಕನಹಳ್ಳಿಯ
[11]ಸೀಮೆಗೆಸಲುವಹಂದರಹಾಳಿಗಾ[ಮ]ವನುಶ್ರೀ
[12]ವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮ
[13]ವಾಗಿಆಊರತಿರುಮಲದೇವರಿಗೆಅಂಗ
[14]ರಂಗೆಯಿಭೋಗನಯಿವೇದ್ಯನಂದಾದೀಪ
[15]ದೇವರಿಗೆನಡೆಯಬೇಕೆಂದುಹಂದರಹಾ
[16]ಳಗ್ರಾಮವನುಮನ್ಯಾದಿಪುಣ್ಯಕಾಲ
[17]ದಲುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
[18]ಪೂರ್ವಕವಾಗಿನಂವನ್ಯಾವುಶ್ರೀವೀರ
[19]ಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮ
(ಮುಂದೆ ಬರೆದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಶರ್ವೇನಂಬರು ಶಿ ನೇ ಜವಿಾನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3-'6" × 1'7"

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[3]ಭ್ಯುದಯನಾಲಿವಾಹ
[4]ನಶಕವರುಷ ೧೦೩೪ ನಿಯ
[5]ರುದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಪ್ರಥ್ಯ
[6]ಶುಧ ೧೦ ಲು ಮಕರಸಂಕಾಂತಿ
[7]ಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮಂನ್ಮಹ
[8]ಮಂಡಲೇಶ್ವರಮೇದಿನೀವಿುೀಸರಗಂಡಕತಾ
[9]ರಿನಾಳುವನಾಳುವಯಿಂಮಡಿನರಸಿಂಗ
[10]ರಾಯಮಹಾರಾಯರಿಗೆದಂರ್ಮವಾಗಿಬಿಟಿ
[11]ಹದತಿಂಮೇನಾಯಕರಮಕ್ಕಳುತಂಮೆನಾ
[12]ಯಕರುಹಂದರಹಾಳಗಾಮವನು
[13]ತಿರುಮಲದೇವರಿಗೆಪೂರವಕೊಬರುಯಿೂ
[14]ಪೂರಕೇಱುತಪಿದೋರುತಂವತಂದೆತಾ
[15]ಯಿಗಳುಗೋವವಾರಣಿಯಲುಕೊಂದಪಾ
[16]ಪಕೆಹೋಹರುತಿರುಮಲ[ದೇ]ವರಿಗೆಶ
[17]ಪ್ಪಿದೋರು

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ಅದೇಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ | [2]ದ್ಯುದಯ | [3] ೪೬೦೪

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲ್ಯಗ್ರಾಮದ ಚವುಡೇಶ್ವರೀ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 0 " × 1 ' 0 "

[1]ಬೆಲಿಯದಗ
[2]ಉಡಸೇನಬೋ
[3]ವರುಅಯಗ
[4] . . ಬಿಮಬೆ
[5]ಲಿಯದಚಉ
[6]ಡೇಶ್ವರಿ . . . .
[7]ನಕೆಸಮರ್ಪಿಸಿ
[8]ದು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಕೊಡಿಗೇನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಚೆಯಲ್ಲಿ ಮಾದಿಗರ ಹಟ್ಟೀಬಳಿ ತಿಪ್ಪೇಗುಂಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ವರಳಕಲ್ಲಿನ ಮೇಲೆ

[1]ಸಿವರಯರಮಲಣ
[2]ಕಯ . ನರುಗ ...
[3]ಕಮರಮಾಡಿಸಿದ
[4]ಒರಳು . . ಸನ

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ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಪಶ್ಚಿಮಗೋಡೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 5 ' × 1 ' 6 "

[1] . . . ಜಯಾದ್ದುದಯಶ್ಚಶಕವರುಶ
[2] ೧೨೩೬ ನೆಯ . ಂದಸಂವತ್ಸ . .
[3]ಯಿತ್ರ . . . . . ದಂದುಮಹಾರಾ
[4] . ರಾಜ . . . . . ಗಂಡಗಂಡಭೇ
[5] . . . ಕಾಂಗವೀರಲೋಕ್ಯೆ
[6] . . . . . ಸನಿವಾರ
[7] . . . . . ಚಲದಂಕ
[8] ... ... ಗುರ್ಜರಭ
[9]ಯಂಕರ . . ರಾಯಪ್ರತಿ
[10]ಷ್ಟಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಸ್ತಾಪನಾ
[11]ಚಾರ್ಯ . . . . . ಶೌರ್ಯ್ಯನಿರ್ಮ್ಮಲ
[12]ಚಾರ್ಯ್ಯ . . . . . ಬಲ
[13] . . ವಿಮಳ . . . ಚೂಡಾಮಣಿ
[14] . . . . . ಪ್ರತಾಪಚಕ್ರವ
[15]ರ್ತ್ತಿ . . . . ವೀರಬಲ್ಲಾಳ
[16]ದೇವ . . . . . ಡ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಮಾಲೂರು ಗ್ರಾಮದ ೧೯೦ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3 ' 0 " × 13 ' 0 "

[1]ಶುಭಮಸ್ತು। ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ।
ಶಾಲಿವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇಶಚತುಶಕೇದ್ವಾತ್ರಿಂಶತಾಚಸಂಯುಕ್ತೇಸುಖ್ಯಾತೇದಶಭಿಃಶತೈಃ . . .

[1]ಸಂಜಿತೋವರುಷೇಮಾಸೇಚಸ್ವ . ಹ್ವಯೇಶುಕ್ಲಪಕ್ಷೇಚಪುಣ್ಯಾಯೇಮಥನದ್ವಾದಶೀತಿಥೌತುಂಗಭದ್ರಾಪುಂಣ್ಯತೀರೇ
ಶ್ರೀವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ಪುಂಣ್ಯಾಯೇಸಶಷೇಭೇಚಚೃತ್ಯಭರ್ಗ್ಗಭಚತುಷ್ಟಯೇ
[2]ಮಂತ್ರಿಣಾಗಂನ್ಯಮಾನೇನತಂತ್ರಣಾಯಗುರಾಧೀಯಾಶಾಲ್ವಾತಿಮಭಿಯಾನೇನಭೋದಿತಶ್ರುತಶಾಲಿನೇವಯುವರಜಾನೇ
ರ್ದೇಯಂಕರಂಗೋಪ . ಲೋದ್ಭವೈಃಆಚಂದ್ರತಾರಕಂಧಾರಾಪೂರ್ವ್ವಕಂಮು . ವಾಂನ್ಮದಾ ।
[4]ಪನಗಿರ್ಯ್ಯಾಖ್ಯರಾಜ್ಯೇಚಗುತ್ತಿರಾಜ್ಯೇವಿಶ್ರುತೇರಾಜ್ಯೇಕಂದನವೋಲಾಖ್ಯೇಘಂಡಿಕೋಟಸ್ಥಳೇಪಿತುಸಿದ್ಧಾವಟಾಖ್ಯೇ
ಯಾಸಿದ್ಧಾಪುರಾಸೀಮಾಖ್ಯವಿಶ್ರುತೋ ।ಚಂದ್ರಗಿರಿಯಾಖ್ಯರಾಜ್ಯಸ್ಯನಾಗಮಂಗಲಾಸೀಮಾಮುಲ್ವಾಯಾಖ್ಯೇಮ
ಹಾರಾ
[5]ಜ್ಯೇರಾಯದುರ್ಗಮಹಾತ್ಯಪಿರಾಜ್ಯೇತೇಷುಚರಾಜ್ಯೇಷುತೇಷುತೇಷು ... ಯೋನಾನಾಜಾತಿಭಿಃಯಸ್ತಸ್ಯವಿವಾಹಸಮ
ಯೇನಿಜೇವದಾನ್ಯರಾಜನೈಸರ್ವೈರ್ದೀಯಮಾನಂಕರೇಕರಂ । ಆಚಂದ್ರತಾರಕಂಧಾರಾಪೂರ್ವ್ವಕಂಸರ್ವ್ವಕನ್ಯಕಂ
ತಿಂಮ
[6] ಪುಂಗಂಗನಾಯನಿಕೊಡಕುಚಿಟ್ಟಣ . . ಬಾಲ . ತಾತನಕೊಡಕುಯೆಱ್ಲಗೊಲ್ಲಕಸವನಿಕೊಡಕುಬಸವಪಯಾಮೂಗ
ರುಪ್ರಧಾನತಿಂಮದಾಸಯ್ಯಅದಪ್ಪನಾಯಡುರಾಯಲಕುಬಿಂನಪಂಚೇಸಿಪೆಂಡ್ಲಿಸುಂಕಸರ್ವ್ವಮಾಂ
[7] . . ಸಾಮ್ಯಯಿಚಿನಧರ್ಮ್ಮಶಾಸನಕೃಷ್ಣದೇವಮಹಾರಾಯಭೂಮಿಪಾಲಸ್ಯಶಾಶನಂಮಲ್ಲಣಾಚಾರ್ಯ್ಯೇಣಸ್ವಯೇಣ
ಲಿಖಿತಂದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ
[8]ದಾನಾಶ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ।ಸಾಮಾನ್ಯೋಯಂಯಮಾಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
[9]ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನುಭಾವಿನಪಾರ್ಥಿವೇಂದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತ್ತೇರಾಮಚಂದ್ರ
[10]ಶ್ರೀವಿರೂಪಾಕ್ಷಶುಭಮಸ್ತುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಕೆರೇಹಿಂದೆ ಸರ್ವೇನಂಬರು ೯೬ ನೇ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 10 ' 1 "

[1]ಅನಂದನಸಂ । ವೈ
[2]ಶಾಖಮಾಸದ
[3]ಲೂಅವಣೆವ್ರ
[4]ಕರಕೆಹಿರಿಮಾ
[5]ಲೂರಸ್ತಳದಗ
[6]ವುಡಚವುಡ
[7]ನಾಯಕ । ವ । ಕೆಂ
[8]ಪನಾಯಕಗೆಗ
[9]ದೆಸುಲತಾನಿ
[10]ಖ !ಂ ಮಾನ್ಯಾ
[11]ಜೋಡಿಮಾನ್ಯ
[12]ಗಾಣಿಕೆವಿನಾಮ

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ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಮಣ ದೇವಾಲಯದ ಉತರಕ್ಕೆಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಸಾಲಿವಾಹನಶಕ . . . . .
[2]ಶಾರ್ವ್ವರಿಸಂವತ್ಸರದಸ್ರಾವಣಶು ೧ . . . . ನುವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
[3]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರು ...
[4]ತ್ತಿರಲುಶ್ರೀಮಂಡಲೇಶ್ವರ . . . . ಮರಿಯ . . . ಮಹಾಅರಸು ...
[5]ಮಹಾರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಹಿರಿಯಮಾಲ್ಲೂರ... ... ದಗೆಹಾ
[6]ಹಿರಿಯಮಾಲ್ಲೂರಉಭೆಯಮಾರ್ಗದಆಸ... ಆಕ್ಷಾರದ . .
[7]ಚತ್ರದಹಣವಿನಮರಿಯಾದೆಯಲೂ ... ... ತಿರುವೆಂಗಳನಾತ
[8]ನಡಅಮಯಿದೇವತಾಧರ್ಮ್ಮಕ್ಕೆಆವನಾನೊಬ್ಬಅಳುಪಿ ... ...
[9]ವಾರಣಸಿ[illegible]ಲಿ]ಕೆ ಹಿಂದಪಾಪಪಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡೀಬಳಿ ನಟ್ಟ ಕಲ್ಲು

[1]ನಮಃಚಂದ್ರಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
[2]ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೪ ನೆಯನಂ
[3]ದನಸಂವತ್ಸರದಮಾರ್ಗಸಿರಬ ೨ ಭಾನುವಾರಪುಂಣ್ಯಕಾಲದಲುಶ್ರೀಮಂಮ
[4]ಹಾಸಾವಂತಚಕ್ರ . . . . . ಲೂರಪುರವರಾಧೀಶಶ್ರೀಬಾಲ .
[5] . . . ಸ್ವರದೇವತದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರಾದಕಲುವಕೇತನಮಾ . .
[6] . . . ಶ್ರಸಂ . . ವಾತಅಯಿನೂರಡಿಯ . . . . . .
. . . . . .
[11] . . . . . । ಮಂಗಳಮಹಾ .
[12]ದಾನಪಾಲನಯೋರ್ಮದ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
[13]ತಿಪಾಲನಾಅಚ್ಯುತಂಪದಂ ।

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಾಲೂರ ಮಾದಿಗರಹಟ್ಟೀ ಬಳಿ ಅರಳೀಮರಡ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 3'

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಅ
[3]ಯ್ಯಮ್ಮ
[4]ಯ್ಯನ
[5]ಮಗಂ
[6]ಕುರುಳ
[7]ಚನ್ದ
[8]ಕಿಱಿಯಮಾಲನೂರತು
[9]ಱು
[10]ಗೊ
[11]ಳೊ
[12]ಳ್ಸ
[13]ತ್ತನ್
[14]ಬಲ್ಲ
[15]ಚ್ಚನ್ದಳ್ಪ
[16]ಲರೊಡೆ
[17]ಗಣ್ಡ

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ಅದೇ ಗ್ರಾಮದ ಆಗ್ನೇಯ ಕದರೆಪ್ಪನ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 3'

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೫೭
[3]ನೆಯಖರಸಂವತ್ಸರದಮಾರ್ಗಸಿರಶು ೩ ಸು
[4]ಕ್ರವಾರಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರ
ವೀರ
[5]ಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗ
ಬೇಕೆಂ
[6]ದುನಾಗ್ಪನಾಯ್ಕರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು ಕಾಳಹ
ಸ್ತಿನಾಯ್ಕ
[7]ರುಚ್ಕಿಮಾಲೂರಸಂತೆಗೆಸುಂಕಅಯಅಂದೆರಿಗೆ . .
[8]ಯಿಾಸಂತೆಗೆಅಸ್ವೇತಿಬ್ರಂಹ್ಮೇತಿಮಾಡಿದ . . . .
[9]ದರೆತಂದೆಹತಿ . ಯಿದಕ್ಕೆತಪ್ಪಿದವನಹೆಂಡತಿಯ
[10]ನಾಡು ... ...
[11] ... ... ಚಾರಿಲಿಖಿತ ...

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 1' 3"

[1]ಕೆರೆಯೂರ | [2]ವಿಠಪಯ | [3]ನಮಾನ್ಯದ . .

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ಅದೇ ಹೋಬಳಿ ಕಲದೇವಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕಟ್ಟುಕಾಲುವೇ ಬಳಿ

ಪ್ರಮಾಣ — 5' × 3"

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚ
[2]ಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯ
[3]ಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಪಲ್ಲವ
[4]ಕುಲತಿಲಕಶ್ರೀಮನ್ನೊಱಮ್ಬಾಧಿ
[5]ರಾಜನಣ್ಣಿಗಬಿಲ್ಲಕೊತ್ತಮಙ್ಗಲ
[6]ದೊಳ್ಗಙ್ಗರುನ್ತೊನುಮೊಡ್ಡಿಕಾದಿದಲ್ಲಿ
[7]ಭೀಮಯ್ಯನಮಗಂಪೆರ್ಗ್ಗಡೆಬೆಣಾ
[8]ಯ್ಯಂಗಙ್ಗರಾನೆಯಕುಮ್ಬಸ್ಥಳಕ್ಕೆ
[9]ಕುದುರೆಯಂಪಾಯಿಸತ್ತೊಡೆಮೆಚ್ಚಿ
[10]ಕಲ್ಲಿಯೂರನಭ್ಯನ್ತರಸಿದ್ದಿಯಾಗಿಕ
[11]ಲ್ನಾಡಿತ್ತನಿದನಱಿದೋಂವಾರಣಾಸಿಯುಮ
[12]ಕವಿಲೆಯುಮಕೆಱಿಯುಮದೇಗುಲ
[13]ಮುಮನಱಿದಪಾತಕನಕ್ಕುಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಅರಿನರಪರ್ಕ್ಕಳುಕ್ಕಿತರಿಸನ್ದಿದಿರೊಳ್ನಿಲೆಪೊಱ್ದಿವೈರಿಭೂ . . . .
[2]ದಾನಿಸಮನಿನ್ನನನೀಂಬೆಸಸೆನ್ದುಬನ್ದುನನ್ನರಪತಿಮೆಚ್ಚಿನಚ್ಚಿಬೆಸವೀ .
[3]ಗಿತಾಗಿಗಂಗರಮದಕುಂಭಿಕುಂಭವಲೆಪಾಯ್ದಿಱಿದಂಬೆನಗಂಸ . .
[4] ... ...

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ಅದೇ ಹೋಬಳಿ ಶ್ರಾವಂಡನಹಳ್ಳಿಗೆ ಉತ್ತರ ತಿರುಮಲಗೌಡನ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1] . . ನಾಡೆಪೊಳನತ್ಯಮವೊಳ್ಳರನ್

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ಅದೇಗ್ರಾಮದ ಪಟೇಲ ಮಲ್ಲೇಗೌಡನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

[1] . . . . . .
[2]ನ ೨೬೧೫ ಶಾಸನಂ
. . . . . .
[6] . . ದೇವರು
. . . . . .
[10]ರಾಯುಲು
[11]ಸೋಮದೇವರು
[12]ಯಿನಲಗುರು
[13] ... ... ಸಂಗ ... ... ಪ್ಪೆನವಂಶವರಭೂಪತಿವೀರ . . . . . .

14 . ರಾ . ಸಮಸ್ತರಾಜ . . ಜಗಾದೇಕವೀರ ... ...
15 .. .. ನಶ್ರೀಮತ್ತು ಭೂಪತಿರಾಯಕರುಣಾಕಟಾಕ್ಷವೀಕ್ಷಣ
16 ಸುಧಾರಸಂ ‖ ಸ್ವಸ್ತಿ ವಿಜಯಾಭ್ಯುದಯಸಖವರುಷಂಕಾಲೆಕರ್ತರಂವಿಕಮಾಕ್ರಶ
17 ಖವರ್ಷಂಬುಲು ೧೧೦ ಅಗುನಪಿನಾಧಾರಣಸಂವತ್ಸರಮಾರ್ಗಶಿರಶು ೫ ಬುಧೆ
18 ವಾರ್ರಂಶ್ರೀಮತುವಿಜಯನಗರಂಬುಕ್ಕಭೂಪತಿರಾಯಲುವಾರುಪೆನ್ನಗುಂಡುಗು
19 ಂಚಿಯರಾಯಲುವಾರುಪೆಭಲಿರಾಯಲುವಾರುಶಾಲಿವಾಹನಶಕವರುಷಂಬುಲು
20 ೧೦೦೪ಅಗುನೆಪಿಭಾವನಾಮಸಂವತ್ಸರಂಮಾರ್ಗಶಿರಶು ೫ಬುಧವಾರಂ ... .ಪು
21 ಟಿನದು ೧೦೦೪ಸಂವತ್ಸರಾಯಿನುಪುಟನಡಿಯಿಶಾಸನಂ । ದೇವಗಿರಿಕೋಟೆ ೧ಶೈಗಂಪುರಿ
22 ೧ . . . . ಅರುವಯಿ ೭ಯೋಡುಅಂದವಾಲುಯುಕಿನವಾರು ... ಗೋತ್ರವೆಕ್ಕಲ . .
23 ವಾರುನುಲಂನಾಧೆತ್ರವಾಂಡ್ಲು ಲಿಂಗಧಾರಣಜೇಸಿನಶಾತ್ರವಂಡವಾಂಡ್ಲು ಮಲ್ಲನಗವ್ರುಡು
24 ತ್ತಿಂಮನಗವಡುಕಾಳಗವ್ರುಡುದಾಸನಗಲುನಿಜಿಂನಮಲ್ಲನಗವ್ರುನಿ ... ಯನಗವ್ರುಡು
25 ಶಿಧಕಾಳನಗವ್ರುಡುಗುರಲುಕಾಳಗವ್ರುಡು ... ಶೀಮಲೋನವ್ರುಂಡೆನಾದುರುಲನಿ .
26 . . ರಾಯದಾನಿಟು . . ಕರರಾಯಪಾಚಾವಿರಾಯವಯಿಷ್ಣರಾಯ ....
27 . ಗಲು . ರಾಯಬಿಲದೆಲುರಾಯಯೆಕೆಲುರಾಯಕಾನುಗಲರಾಯ
28 . ಲ್ಲುಕಟ್ಟೆರಾಯಅಂದೆನಿರಾಯವಿಂವಲರಾಯಯಲಕುಲುರಾಯ
29 ಅಣ್ಣಿಯಂವನೆ . ರಾಯಅಂನಾದಗವ್ರುಡು ... ... ಯಮುದ್ವನಗವ್ರುಡು . .
30 ... ಗೊಲ್ಲಕುಲಾನುನಂತಗವ್ರುಡು ... ... ಮುತ್ತಪ್ಪ .
31 ... ... ಸುಂ
32 ದರವೆಕ್ಕಲಗಾಯಡು । ನಾಸುಲರಾಯಡು । ಪೆನ್ನೆಲರಾಯೆ ... ಯಜುರಾ ...
33 ... ಪಂಡೆಂಡುವೇಲುಬಳಗಂಯೇಡು . . . . . ಯೆರುಲಂಮ್ರುಯಿಂಟಗವ
34 ರಾಲು ೧೦೦ ದೇವಗಿರಿ ... ... ನಾದೆನುಲಂಅರುವೈಯೇಡುಅಂದವಾಲು ...
35 ನಾಗರಕಟ್ಟೆ . ವೆಕ್ಕಲರಾಯಡು ಸಹವಿಜಯನಗರಂ... ... ರಾಯಲ .. ...
36 ವ್ರುಧಾರಣಜೇಸಿರಾಯೆಡು ... ... ರಾ
37 ಯಲುಪ್ರಣ್ಯವೆಕ್ಕಲರಾಯನಿಗೊಡುಕುಮಲ್ಲನಗವ್ರುಡು . . . ಸಹಯಿಜ್ಜಿನ ...
38 ಅಂದಲಚಾ ... ... ಕಲುಗುಡ್ಡ ... ... ಗ ಲ್ಂಂ ... ...
39 ... ... ಪೊಮ್ಮನಿಅಪ್ಪಣಯಿ ... ಅ . ವಿರುಪಾಕ್ಷಗೆಡಿಲೋನಶಾಸನ
40 ಕಂಜಿವರದನಾಯನಿಗವೀಮುಂದರಶಾಸನಂ । ... ... ನಲ್ಲಗು
41 ಲಡುಕುವೇಶಿನಶಾಸನಂಭವ . ತಿನಾಯನಿ ... ಲೋನಶಾಸನಂ । ಫನಗಿರಿಶಾಸನಂಯಾ
42 ಟರಾಯನಿಗುಡಿಮುಂದರಾಶಾಸನಂ । ಮತ್ತಿನಗಪಯ । ಕರಣ ... ... ರಾ
43 ಮಪ್ಪ ... ... ಗೋತ್ರ । ಪಂಚಾಂಗಂಮೇಕಂಭಟ್ಲು ... ...
44 ಮುರಾ ... ... ಕುಂಬರಹನುಮಂತ್ತಗಾಂಡುಚಾಕಲಬುಸ್ಸನಾಗಡುಮ
45 ಂ[ಗ]ಳನಿಂಗಡು ... ... ಚಲ ... ... ನಾಗಡುಕುರುಬನಾಗನ
46 ಗವ್ರುಡು . . ಕೊಂಡಮನಾಯಡುಯಿಾಪಂಡೆಂಡುಆಯಿಗಾಂಡ್ಲು ... ...
47 ... ಶಾಂತಿಜೇಸಿವ್ರುದ್ದಬೋಶಿಸ್ತರು ... ...
48 ರಾಯಲನು ... ... ನಾಯಡುಮೆನುಮ
49 ನ . ನಾಯಿಡುದಾಸನ . .

(ಹಿಂಭಾಗ)

50 ಡುಗವಡುಬಂಡ್ಲು ೭೦ ಯೆನ . ಅರಲತೋಟ ೧

61 ... ... ಆರಲತೋಟ ೧ ತಿರುಆರಲತೋಟ ೧ . . .
62ಲುನಿಆಂಜನೇಯುನಿಗನಿ ೧ ತಿಂಮವ್ವಗುಡಿ ೧ ಮಲೇಕುನಿಗುಡಿ ೧
63ಆರಳಪನ್ನಗುಡಿ ೧ ಯಿವಿಆಭಿಸೇಕಮುಲವರಿರಾಮಟಿಂಕವರಹಲು
64೪೦೦ ಲ೪ ಂಲಕುಂಪತ್ತಿವರಹಲು ೩೦೦೫ ಪುಥಲ್ಲಿಕಾಸುಲು ೨೦೦೬ ಕೊಂಟರಡ್ಡಾ
65ನುಕುವೇಕಿನಶಾಸನಂರಾಳ್ಲು ೧೪ ಹನುಮಂಥರಾಯನ್ನಿಗುಡಿಮುಂದರ
66ನಲಗುಂಪಕುಶಾಸನಂರಾಲು . . . . . ಯಲಕು . . . . .
67ಪ್ರೋಚಿಡಿಪಂವಾರುದೇಶಾಲ . , ಕರಣಾಲಗನುಪಂಡೆಂಡುಆಯಿಗಾ
68ಂಡ್ಲನುಪಿಳಚುಕೋನಿ . . . . . .
69ಪಿಲಚುಕೋನಿಆಂಧ್ರಕರ್ನಾಟಕ . . . . ನಿಚ್ಚಯಿಂಚಿ . ಪೂರಿಪಡು . , ,
70 . . . . . ಪಟ್ಟಣಂ ೧ . ಜೆಪಲಿ ೧ . ಕಪಣಪಲೆ ೧ತೂರ್ಪುಯೆತ್ತು
71ಯಣುಮಿಂಪಪ್ರೊಲುಮೇರರಾಯಿ ೧ ವು . . ಭಾಗಮುನಪ್ರೊನಿಮೇರ
72ರಾಯಿವಂಕಗಡನಂಪಡಮಟಿಭಾಗಮುನಂದುಟವಡನಪ್ರೊಲುಮೇರ
73ರಾಯಿಗದಕ್ಷಣಾನ . . ಮಿಂದಪ್ರೊನಿಮೇರರಾಯಿ ೧ಪ್ರೊನಿಮೇರ
74 . . ನಚೆಟ್ಟುಯಿನುವೇಕಿನರಾಳುಶಶಾ)ವಣಪಲೆಕೋಟ . ರಾನುಕು
75ವೇಕಿನಶಾಸನಂರಾಳುರಲೋಪ . . ಪ್ರೊನಿಮೇರರಾಯಿಗವ್ರುತ್ತರಭಾಗ
76ಮಂದುಪ್ರೊಂ . ಕರಿಗುಲಾರನಪ್ರೊಂಮೇರರಾಯಿಗಪಡಮಟಿಭಾ[ಗ]ಮಂದು
77[ರಾ]ಯಿ ೧ . ಮಂ . ರಾಯಿಗದಕ್ಷಣಭಾಗಮಂದುರಾಯಿಗಯಿಂದುಕು
78 . . . ವೇಕಿನರಾಳ್ಳು ೪ ಕಟಕಿಂದಶಾಸನಂರಾಯಿ ೧ ಯಿಂದುಕು
79ತೂರ್ಪುನಮುಂದ . ಗುಟಲೋವೇಕಿವ್ರುಂಡೆ . . ರಾಯಲು . .
80 . . ಪೆರಕಟಕಿಂದಪಂಡೆಂಡುಆಯಗಾಂಡ್ಲಮಾನ್ಯಾಲು
81ಭಟ . . ಗವ್ರುಡುಲಕುಸಹಮಾನ್ಯಂಬ್ರಹ್ಮಮಾನ್ಯಂಗೌವ್ರುನಿಮಾನ್ಯಲಯಿಂ
82ದುಕು . . . ರಾಯಿಪಂಡೆಂಡುಆಯಗಾಂಡ್ಲಕುಮತ್ತಮು . ಲೋನ
83ವೆನುಕ . . . ವೆಕ್ಕಲರಾಯನಿಕೊಡುಕುಮಲ್ಲನಗೌವ್ರುನಿ ! . . . ಯಿಚಿನ
84ವಾಡುನಾಗೆಪ್ರುಡು . . . ವಾಡುಕದೆರಿಗಾಡುಆ . ದುಲಕುಗುಗಂಯಿ
85ಚಿ . ಡುವ್ರುಡಗರಯಿಚ್ಚಿ ಪಂಡೆಂಡುಆಯಗಾಂಡ್ಲಕುವ್ರುಡಗರಯಿಚಿನ
86ನಾಡುಮಲನಗವ್ರುಡುಆರುವೈಯೇಡುಆಂದಆಲುವಾರುಕಂದುಕುಲಮು
87ನಕವ್ರುಡಗರಯಿಚ್ಚಿವೆಕ್ಕಲರಾಯಿನಿಕಿನಾಗಗವ್ರುಡಿಕಿವೆಂಕಟರಾ . .
88. ..... ವ್ರುಂಗರಂ ..... ಆರುವೈಯೇಡುಆಂದಲ
89ಲಗುಡಿಕಟುಲಯೆಂದುಲಿಂಗವಚೆರಂಗಣ...೧ ಕಿಲ್ ೨ ,
90 . . . . ಬರಯಿಂಡುಕಿಂಗುಡಿಕಟ್ಲುನಾಗಳೆಟಿರಾಜ.....
91.....ಚದರಕುಂಬರವಾಂಡ್ಲು ೩೭ಯಿಂಡೆನಾಳ .....
92ಲಕನ ೩೫..... ಯಿಾಪ್ರಕಾರಂರಾಯಲುಆಪಣಾಪ್ರಕಾರಂ . . . .
93 ... ... ಹರಿಹರಾದುಲು . . . . . .
94...ತಮ್ಮ ಪುತ್ರಪವ್ರುತ್ರಕಳತ್ರಲುಸಮೇತ ..... ಮಿಚಿಕುಟುಂಬಆನು
95ಭವಿಂಚುಕೋನಿವ್ರುಂಡೇ ... ಅನುಭವಿಚುಕೋನಿವ್ರುಂಡೇದಿಯಿಂದುಕು
96ಡಪಿ . . ಕಾಚಿಲೋಗೆಗೋ . . . . . .
97 ... ... ನಾ . ಡುಗವನಿ ... .
98.... ..... ಆರಾಯಲುಯಿಚಿನಶಾಸನಂ

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ತೆರೆಯೂರು ಹೋಬಳಿ ಕಸಬಾ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವ . . . ೧೩೫೬ ನೆ
[2]ಯತಾರಣಸಂವತ್ಸರದಮಾಘ .. ... ಶ್ರೀ
[3]ಮತುಸಂಗಮೇಶ್ವರದ ... ...
(ಮುಂದೆ ಹೋಗಿಧೆ)

76

ಅದೇ ಗ್ರಾಮದ ಕೆರೇಕೋಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 3 " × 2 ' 6 "

ಅರವಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಚಂನವಾರಗ್ರಾಮದ ಕೆರೆ ಹಿಂದೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
[2]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕ . . . . .
[4] ೧೪೭೮ ಆನಂದಸಂವತ್ಸರ . .
[5]ವೈಶಾಖಬ ೧೦ ಬು . . .
[6]ಶ್ರೀಮನ್ ಮಹಾರಾಜಾಧಿರಾಜ . .
[7]ಪರಮೇಶ್ವರಸ್ತ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[8]ಸದಾಸಿವದೇವಮಹರಾಯಲುಪ್ರುಥುವೀ
[9] . . . . ಮಂದುಸಾಂಬ್ರಾಜ್ಯ . . .
... ...
[12] . ತಿರುಮಲ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿಯಂಜನಮ್ಮನಹಳ್ಳಿಯ ತಿರುಮಲ ಕೊಂಡಪ್ಪನ ದೇವರಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 '

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷ
[3] ೧೪೭೮ ಆನಂದಸಂತ್ಸರಂವೈಶಾಖಬ
[4] . . ಬುಧವಾರ . ಶ್ರೀಮನ್ ಮಹಾ
[5]ರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[6]ತಾಪಸದಾಸಿವದೇವಮಾಹರಾಯಲುಪ್ರು
[7]ಥ್ವೀರಾಜ್ಯಮಂದುಸಾಂಬ್ರಾಜ್ಯರಾಜ್ಯಂಚೇ
[8] ಯಾಂಗಾನುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮ
[9]ರಾಜಯವಿಠಲದೇವಮಾಹರಾಜುಲುಂ
[10]ಗಾನಿಸೊಮಾರುಂಡತಿರುಮಲರಾಜಯವಾ
[11]ರುವೆನುಗೊಂಡದುರ್ಗಮುಂನುಸುಖಾನರಾಜ್ಯಂ
[12]ಚ್ಛೈಯಂಗಾನುಕಾಶ್ಯಾಪಗೋತ್ರಂಆಪಸ್ತಂಭಸೂ
[13]ತ್ರಂಯಜುಶಾಖಾಶ್ರೀಮನ್ ಮಾಹಾಮಂಡಲೇಶ್ವ
[14]ರಆ . . . . ಮನುಬರಿಗಂಗದೇವಚೌಡಮ
[15]ಹಾರಾಜಲಕುಮಾರುಡುಚನರಾಜಲು
[16]ವಿಠಲರಾಜಯವಾರಿಕೂಮಾರುಂಡುತಿರುಮ
[17]ಲರಾಜಯವಾರಿಕಿವಿಂನಪಂಚೇಶಿಪೆನುಗೊಂ
[18]ಡದುರ್ಗಾನುಚೆಲೆಮಾಲುಕಿನಾಡುಲೋ
[19]ನಿತೆರೆಯುರವಾಗಾಣಿಗ್ರಾಮಾನಕುಚೆಲೆ
[20]ಚಂನವಾರಂಪೊಕಟಿನಿವೆಂಗಳಾಪುರಂ .
[21]ಕಟಿಂಸಿಯಿಾರಂಡುಗ್ರಾಮಾಲೂ . . .
[22] . ವಸಂತವಲಭದೇವೂನಿಅಂಗರಂಗ
[23]ವೆಚನುಅಮ್ರುತಪಡಿಗಾನುಶ್ರೀಮನ್
[24]ಮಾಹಾಮಂಡಲೇಶ್ವರ . .
[25]ವಾತಿಕೆಮಲ್ಲತಿ . . . . .

ಬಲಭಾಗ
[26]ಕಾವಲನಾ
[27]ಯನಿವಿಠಲ
[28]ರಾಜಯ್ಯವಾ
[29]ರಿಕೊಮಾರುಂ
[30]ಡುತಿರುಮಲ
[31]ರಾಜಯ್ಯವಾ
[32]ರಿಕಿವಿಂನಾ

[33]ಪಂಚೇಸಿಕಾ
[34]ಸ್ಯ ಪಗೋತ್ರಂ
[35]ಆಪಸ್ತಂಭಸೂ
[36]ತ್ರಂ । ಯಜುಶಾ
[37]ಖ । ಶ್ರೀಮತ್ಕಮ
[38]ಹಾಮಂಡಲೇ
[39]ಶ್ವರಆಪ್ರತಿಕಹೆ
[40]ಲಮನುಬಲಿಪ

[41]ಗಂಗದೇವಚೌಡೆ
[42]ಮಾಹರಾಜುಲಕೊ
[43]ಮಾರುಡುಜೆಂನ
[44]ರಾಜಯ್ಯವಾರು-ಪೆ
[45]ನುಗೊಂಡವಾ
[46]ಸಂತೆವಲಭ
[47]ದೇಪೊನಿಅಮ್ಮು
. . . . .

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ಅದೇ ಹೋಬಳಿ ಕಡಗತೂರು ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 1'3"

[1]ಶ್ರೀಜನಾರ್ದನಾಸ್ವಾ
[2]ಮಿಕ್ಕೇವಾ ।
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[4]ಭ್ಯುದಯಶಾಲಿವಾ
[5]ಹನಶಕವರುರ್ಷ
[6]ಂಗಳು ೧೬೪೪ನೇ

[7]ಚಿತ್ರಭಾನುನಾಮ
[8]ಸಂವತ್ಸರದಮಾ
[9]ಘಶು ೧೫ ಬುಧವಾ
[10]ರದಲುಧನಪಾಲ
[11]ಯಿತಾರಸೆಟಿಕೊ
[12]ಮಾರುಸುಬಸೆ

[13]ಟ್ಟನಾಗಸೆಟಿ ರ
[14]ಹಕಡಗತೂರ
[15]ಶ್ರೀಜನಾರ್ದನನಸ್ವಾ
[16]ಮಿದೇವಸ್ಥಾನಜೀ
[17]ನೋರ್ದ್ಧಾರಮಾಡಿ
[18]ದರೂ ।

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ಅದೇ ಹೋಬಳಿ ಗೊಂಡಿಗಲ್ಲು ಕೆರೆಯೊಳಗೆ ಹುಟ್ಟುಗುಡಿನ ಮೇಲೆ

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಜೇಷ್ಟಶುಧವೌರ್ಣ
[2]ಹವಿಾ . . ವೋಡೆಯರ . . . . .
[3]ಗುಂಡುಗಲ್ಲಗಉಡಸೇನಬೋವರಿಗೆ

[4]ಅವಳುಲಕ್ಕೆ . . . . . .
[5] . . ದವಪಿತಂ . . . . .
[6]ಹೋಹರುಎಂದುಕೊಬ್ಬಧರ್ಮಶಾಸನ

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ಇಟಿಗದಿಬ್ಬನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೇ ಬಸ್ತಿಗುಡೀಮುಂದೆ ಮಂಟಪದ ತೊಲೆಕಲ್ಲಿ ನಲ್ಲಿ

[1]ತಾರಣಸಂವತ್ಸರದಮಾ
[2]ಗಸುದ ೫ ಲುಶ್ರೀಮ
[3]ಹಾಶಿವರದಬೊಂಮಿ

[4]ಸೆಟಿಯರಮಗಅಂ
[5]ತ್ತಿಬಸೆಟ್ಟಿಕಟ್ಟಿಸಿದ
[6]ಬ್ರಂಹ್ಮದೇವರಾ

[7]ಮಂಟಪ ॥ ಮಂ
[8]ಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಮಂಟಪಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಬಂಡೇಮೇಲೆ

[1]. . . . ಶ್ರೀರೌದ್ರಿಸಂವತ್ಸರವೈಶಾಖ . . .

[2]ಮಹಾಮಂಡಲೇಶ್ವರಅ ... ...
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡೋಟಿ ಗ್ರಾಮದ ಪಟೇಲ್ ನರಸಿಂಹಗೌಡನ ಬಾಬತು ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ—8 ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1ಶ್ರೀವಿಷ್ವಕ್ಸೇನಾಯನಮಃ । ನಮಃಸ್ತುಂಗಶಿರ(ಶ್ಚು)ಶ್ಚುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾಜವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಭೂಯಃಶ್ರೇಭವತಾಂಭೂತ್ಯೈ ಭೂ
4ಯಾದಾಶ್ಚರ್ಯಕುಂಜರಃ ॥ ಅಸುರ್ವಿಹಾರಕಾಂತಾರ್ತ್ತಾರಮಾ
5ಗಮಾಂತ್ತುಂಚ್ಚಯೋಗಿನಃ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ
6ದಂಷ್ಟ್ರಾದಂಡಸ್ಯಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛ
7ತ್ರಶ್ರಿಯಂದಧೌ । ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮಪಾಂಪುಷ್ಪಮನು
8ತ್ತಮ ॥ ಅಮ್ಲಾನಂಯಸ್ಯಸಿರ್ಮಾಲ್ಯಮಾಧತ್ತೇಶಿರಶೀಶ್ವ
9ರಃ । ಸದಾಮಾಧನಿತೇತಸ್ಯಸಂತಾನೇಯದುಸುಜ್ಞಾತೇ ।
10ಅಭೂದಾಶ್ಚರ್ಯಮಾಧುರ್ಯಂವಸುಧಾಯಾ(ಃ)ಸ್ತಪಃಫಲಂ । ಸಂಗ
11ಮೋನಾಮರಾಜಾಭೂತ್ಸಗಭೂತೇತಪ(ಂ)ನ್ವಯೇರೇ ಜೇಯಸ್ಯಯ
12ಶಃಸಿದ್ಧಚಾರಿಣೋಭಿಸ್ತುಕೀರ್ತ್ತಿತಃ । ಸರ್ವರತ್ನನಿಧೇ(ಃ)
13ಸ್ಯಸಮ್ರಾಡಾಸೀತನೂಭುವಾಂ । ಮಧ್ಯೇಬುಕ್ಕಮಹೀಪಾ
14ಲೋಮಣೀನಾಮಿ[ವ]ಕಂಸ್ತುಭಃ । ಅಥಗೌರಾಂಬಿಕಾಜಾನೇ
15ಸ್ತನಯೋಭೂನ್ನಯೋಂನ್ನತಃ । ಹಾರಗೌರಯಶಃಪೂರಹಾರೀ
16ಹರಿಹರೇಶ್ವರಃ । ಯಷೋಡಶಮಹಾದಾನಯಶಸಾದಿ
17ಗ್ವಿಹಾಗಿಣಾ । ಭೂಯಸ್ಸನುಭವಂನ್ಯಾಣಾಂಭುವನಾನಿಚ
18ತುರ್ದಶ । ತಸ್ಯೋವಹಿನ್ಯಪಾಲಸ್ಯದೇನ್ಯಭೂಮೇಲಮಾಂಬಿ
19ಕಾ । ಶೌರೇಸ್ತಸ್ಯಯಥಾಲಕ್ಷ್ಮೀಶ್ಶಂಕರಸ್ಯೇವಪಾರ್ವತೀ ।
20ಪಿತಾಮಹಸ್ಯಸಾವಿತ್ರೀಖ್ಯಾಯಾದಿನಮಣೇರಿವ । ಅತ್ರೀ
21ರಿವಾನಸೂಯೇವವಸಿಷ್ಠಸ್ಯಾರುಂಧತೀ । ಶಚೀಶ
22ತ್ರಮುಖ್ಯಸ್ಯೇವಶಕಿನೋರೋಹಿಣೀಯಥಾ । ದಮಯಂತೀ
23ನಳಸ್ಯೇವಪರಾಮಸ್ಯೇವಾವನೀಸುತಾ । ತಸ್ಯಮೇಲಾಂಬಿ

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

24ಕಾಜಾನೇರುದಭೂದ್ಭೂರುಹೋನ್ನೆತಃ । ಪ್ರತಾಪಪೇವರಾಯೋ
25ಯಂಪುತೆತ್ರೀಭುಜಬಲೋಜಿತಃ । ಪುಂರೂಪಇವಧರ್ಮೋ
26ಯಃಸಾಂಗಾನಂಗಇವಾಪರಃ । ಪ್ರಮೋದಇವಮೂರ್ತ್ತೋ
27ಯಃಪ್ರಜಾನಾಂಸ್ವಗುಣೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿನಮಿಮದ್ಭಾತಪ
28ತಾಪಾಗ್ನೌರಣಾಂಕಣೇ । ವಿಜಿತೋಯೇನವೀರೇಣವಿಜಯ
29ಶ್ರೀಕರಾಗ್ರತಃ । ವಿಜಯೀವಿಕ್ರಮಾದಿತ್ಯಭೋಜಭೂಪ
30ಇವಾಪರಃ । ಅಂಗಿನೋಯಂಪ್ರಶಂಸಂತಿರಾಜರಾಜೇ
31ವತಾರಕಂ । ಆಭಂಗಗಂಗಕಾಳಿಂಗವಂಗಾದ್ಯೈಶ್ಚಾಮ
32ರಾದಿಭಿಃ । ರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಜಿನ್ಹಃಸ್ವಯಂ
33ಭೃತೇ ! ರಾಜಾಧಿರಾಜಸ್ತ್ರೈಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಗಜೌ

[34]ಘಗಂಡಭೇರುಂಡೋಗಜೇಂದ್ರಮೃಗಯಾರತಃ । ಮೂರುರಾಯರ
[35]ಗಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾ
[36]ಣವಂದಿವರ್ಗೇಣವರ್ಣ್ಯತೇ । ಶ್ರೀತುಂಗಭದ್ರಾಪರಿಘೇ
[37]ನಗರೇವಿಜಯಾಹ್ವಯೇ । ಸಿಂಹಾಸನಸ್ಥಪ್ರೀತ್ಯಾಯಮವ
[38]ನೀಮನುಶಾಸ್ತಿಸಃ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣಸ
[39]ಮನ್ವಿತೇ । ಅಷ್ಟತ್ರಿಂಶದುಮೇಯುಷ್ಯಾತ್ರಿಂಶತ್ಯಾಸಮುಪೇಯುಷಾ
[40]ವತ್ಸರೇಮನ್ಮಥಾಭಿಖ್ಯೇಮಾಸಿವೈಶಾಖನಾಮನಿ । ಪೂ
[41]ರ್ನಿಮಾಯಾಂತಿಥೌಪುಣ್ಯಯೋಗರ್ಕ್ಷಕರಣೋದಯೇ । ಶುಭವಾ
[42]ಸರಸಂಯುಕ್ತೇತುಂಗಭದ್ರಾನದೀತಟೇ । ಶ್ರೀವಿರೂಪಾಕ್ಷದೇ
[43]ವಸ್ಯಸನ್ನಿಧೌವಾಂಛಿತಪ್ರದೇ । ಚತುರಂತಮಹೀಪಾ
[44]ಲಃಸಾಮಂತನೃಪಸೇವಿತಃ । ಪ್ರತಾಪದೇವರಾಯಶ್ರೀಪ
[45]ರಿಣೀಭಕ್ತಿದೂರ್ವಹಃ । ಪೆನುಗೊಂಡಮಹಾರಾಜೋನೋ
[46]ರೊದ್ದನಾಡಸಮನ್ವಿತಂ । ಪಿನಾಕಿನೀನದೀತೀರೇ

೨ ನೇಪತ್ರದ ಹಿಂಭಾಗ

[47]ದೇವರಾಯಪುರಾಭಿದಂ । ನಲ್ಲೂರಿತಿಭುವಿಖ್ಯಾ
[48]ತನಾಮಾನಂಗ್ರಾಮಮುತ್ತಮಂ । ಅಶೃತಂಚಾಪರಾಂವಾಪೀ
[49]ತಟಾಕಾರಾಮಶೋಭಿತಂ । ಬಹುಸಸ್ಯಫಲೈರ್ಯುಕ್ತಂಸರ್ವಮಾನ್ಯ
[50]ತಯಾನ್ವಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗಕ್ರಿಯೋಚಿ
[51]ತಂಪದವಾಕ್ಯಪ್ರಮಾಣಾರ್ಥಪಾರೀಣನಿಜಚೇತಸೇ । ನಿತ್ಯಪಂ
[52]ಚಮಹಾಯಜ್ಞನಿರತಾಯಮಹಾತ್ಮನೇ । ಶಠಮರ್ಷಣಗೋತ್ರಾ
[53]ಯಶಸ್ತಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಯಾಜುಷಾಣಾಂವರೇಣ್ಯಾಯತಿಂಮ
[54]ಪಾಚಾರ್ಯಸೂನವೇ । ಭೂದಾನಪಾತ್ರಭೂತಾಯತಿಂಮಯಾಚಾರ್ಯಧೀ
[55]ಮತೇ । ಶುಭಂಯುನಿದಿನೇಪುಣ್ಯೇಯೋಗರ್ಕ್ಷಕರಣಾನ್ವಿತೇ । ತುಂಗ
[56]ಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸಂನ್ನಿಧೌ । ಶ್ರೇಯಸೇಭೂಯಸೇ
[57]ತಸ್ಮೈತಮಾಚಂದ್ರಾರ್ಕತಾರಕಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂ
[58]ರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ।

೩ ನೇಪತ್ರದ ಮುಂಭಾಗ

[59]ಅಸ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯಚತುಸೀಮಾವಿನಿರ್ಣಯಃ
[60]ಸರ್ವೇಷಾಂಸುಖಬೋಧಾಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ।
[61]ನಲೂರಿಕಿಪ್ರತಿನಾಮಧೇಯದೇವರಾಯಪುರಾನ
[62]ಕುತೂರುಪುಚೋಲೇಮರಿಅನಡಿಮಿಕಿಪೊಲ
[63]ಮೇರಯರಮಂಟಿಗುಂಟವದನುಸಂನಪಾಟಿಪಾಂಗು
[64]ಆಗ್ನೇಯಾನಕುಚರುಪುಲೋನೀರುವರಿತಂನಿಂದನಕಾಮೇ
[65]ರ । ದಕ್ಷಿಣಂಪೆದಮಣೂರೂರಿಅನಡಿಮಿಮರಿಮಾನುದಂಡು
[66]ತೋವಮೇರ । ಪಡುಮರಪೆಂನಮೇರ । ಪುತ್ತರಂರೊದಮಾಪುಯ್ಯೆ
[67]ಪೆಂಮೇರ । ಯೀಶಾನ್ಯಾನಕುಶೇತುವುಮರಿ । ಇದಮಖಿಲರಾಜಸೇ
[68]ಖರಮಧುಕರಝೇಂಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ । ಶ್ರೀದೇವಾರಾ
[69]ಯನೃಪತೇಃಶಾಸವನಮಚಲಕಪಾರಿಜಾತಸ್ಯ । ದಾನಪಾ
[70]ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸರ್ಗಮ

[71](ಮ)ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀ
[72]ಲೋಕೇಸರ್ವೇಪಾಮೇ(ಮೇ)ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾ
[73]ಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತು
[74]ರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇ
[75]ತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚ
[76]ತೇರಾಮಚಂದ್ರಃ ॥

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪಾಪುರದ ಕೆರೇ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಚಿಕಣಗವುಡ
[2]ಲಕಣಗವುಡ
[3]ನಮಾನ್ಯದ
[4]ಹೊಲವು

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ಅದೇ ಕೆರೇತೂಬಿನ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶಕವರುಶಸಾವಿರನಾನುರನಲುವತಆರನೆಯ . .
[2]ಸಂವತ್ಸರದ . . ಶ್ರಾವಣಬ ೧೦ ಲು . .
[3] . ಯ . ಬಮ

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ಅದೇ ಹೋಬಳಿ ಯರಮಲ್ಲನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪಾಪಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 9 ' × 1 "

೧ ನೇ ಪಾರ್ಶ್ವ
[1]ಶುಭಮಸ್ತು
[2]ನಮಸ್ತುಂಗ
[3]ಶಿರತುಂಬಿಚ
[4]ಂದ್ರಚಾಮರಚಾ
[5]ರವೇತ್ರೈಲೋಕ್ಯನಗ
[6]ರಾರಂಭಮೂ
[7]ಲಸ್ತಂಭಾಯಶಂ
[8]ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜ
[9]ಯಾಭ್ಯುದಯಶಾ
[10]ಲಿವಾಹನಶಕವರುಷ
[11]ಂಗಳು ೧೪೮೦ ನೆಯ
[12]ನಡುವರ್ತಮಾನಪ್ರಭ
[13]ವಸಂವತ್ಸರದಭಾದ್ರ
[14]ಪದಬ ೬ ಲು . ಮಾ .
. . . . . .
೨ ನೇ ಪಾರ್ಶ್ವ
[26]ಉಂಬ
[27]ಳಿಯಗ್ರಾ
[28]ಮದಶಾಸನ
[29]ದಕ್ರಮವೆಂತೆಂ
[30]ದರೆನಾಉ -
[31]ನಿಗೆಸತಿಗೆನಿಕಿ
[32]ಸತಿಗೆಯಉಂ
[33]ಬಳಿಗೆಕೊಟಹಿ
[34]ರಿಯನೆಲಕು
[35]ರಸ್ತಳದೊಳಗಣ
[36] . . ಮಯಿಟ
[37] . . ಹಳಿ .
[38]ಗ್ರಾಮಯೊ
[39] . ವನುನಿಂಮ
[40]ಪುತಃಪಾರ[ಂ]
[41]ಪರೆಯಾಗಿಆ
[42]ಚಂದ್ರಾರ್ಕಸ್ಥಾ
[43]ಇಯಾಗಿ ।
[44]ಅನುಭವಿಸ .
[45] . . . .
[46]ವಮರಿಯಾದೆ

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ಅದೇ ಹೋಬಳಿ ಯಲ್ಕೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಕೊಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2 ' × 0 ' 9 "

[1]ಗುಬಾನೊಡುಖಾನೆ
[2]ಳುಮಂತಾಆರಾ
[3]ಧ್ಯರಮಾಂನ್ಯ ।

* ಕನ್ನಡಕ್ಷರ

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ಮಿಡಿಗೇಶಿ ಹೋಬಳಿ ಕಸಬೇ ಊರುಬಾಗಲಬಳಿ ಬಂಡೇ ಮೇಲೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೬ನೆಯಕ್ರೋ
[3]ಧಿಸಂವತ್ಸರದಕಾರ್ತಿ[ಕ] ಶು ೧ ಸೋಮವಾ
[4]ರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
[5]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[6]ಪ್ರತಾಪಸದಾಸಿವರಾಯಮಹಾರಾಯ
[7]ರನಿರೂಪದಿಂದಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
[8]ಶ್ವರಕನ್ನಡರಸನರಾಜಯಪಿಠಲೇಶ್ವರ . . .
[9]ತಿಮಹ . . . . . .
[10] . . . . . ನಿಮಗೆಬಿ
[11]ಟುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಶಾಸನವಕೊಟೆ . . .

ಬಲಭಾಗ

[12] . . . ಬ್ಬರುತಂಮ
[13]ತೆಂಪೆರಾಯಿಗಳನೂವಾರಣಾಸಿಯಲಿ
[14]ಕೊಂದಪಾಪಕೆಹೋಹರು
[15]ಕೊಂದಪಾಪಕೆಹೋಹರುಶು
[16]ನೆಕಮೋಂಕವಭಕ್ತಿಸಿಸುರಯು
[17]ಪಾನಿಸಿದವರಪಾಪಕೆಹೋಹರು
[18]ಕಡೆಯಲಿನಾಯಿಂದರಮಕ್ಕಳಾಗಿ
[19]ಹೋಹರುಯಂದುತಾವು . . .
[20]ಲವಾಗಿಕೊಟಶಾಸನಶ್ರೀವಿರೂಪಾಕ್ಷ

89

ಅದೇ ಗ್ರಾಮದ ಕೆಂಪಮ್ಮನ ತೋಪಿನ ಕಣದಬಂಡೆಯೆಲ್ಲಿದ್ದದ್ದು

[1]ಆಮಪ್ಪರೆಡ್ಡಿವಾರಿಮ
[2]ಶ್ರೀಮತುಕೊತ್ತನಾಗಿರಡಿಮನಮುಡು
[3]ನಾಗಯಕೊಟಿಂಜಿನಮೇಟಿಗುಂತ

90

ಅದೇ ಗ್ರಾಮದ ಶಿಕರಪ್ಪನ ಮಗ ಹೊನ್ನಪ್ಪನ ಹೊಲದ ತೆವರಿನಲ್ಲಿ

(ಮೇಲ್ಬಾಗ ಹೋಗಿದೆ)
[1]ಗಉಡಸೇನಂಕಣ
[2]ಯಡಗಿರಿ . . .
[3] . . . ಮಾನ್ಯ

91

ಅದೇ ಗ್ರಾಮದ ೧೩೫ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ

[1]ಮಾದಿಗಲಿಗೆಂಡಪಳಿಗೆ . . .
[2] . . . . . .

92

ಅದೇ ಹೋಬಳಿ ಶ್ರವಣಗುಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸುಡುಗಾಡ ಬೈಲಿನಲ್ಲಿ ೧ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 4' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀಜೋಳಧನಞ್ಜಯನೆಎರಿಗಾಲಾದಿಅಱುನೂಱುಆ
[2]ಳಿಪನ್ನಿರ್ವ್ವರುಂರಟ್ಟವದಿಮೇಗೆದಣ್ಣಾವೋದಲ್ಲಿಕವಂಬರಾತ್ತಬತಿಎಱುದು ವೀರಸ್ವರ್ಗ್ಗಪೊಕ್ಕನ

93

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 5 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಳಧನಞ್ಜಯನಎರಿಗಾಲ್ವಾದಿಅಱುನೂಱುಆಳಿಕಂಗಾಪಾದಿ
[2]ಕೊದ್ದವಳ್ಳಿಪಾದಿವಲ್ಲಭವಾದಿಯುಮುಱುಪಾದಿವಲರ್ವಮ್ಮನಾಮಕೆಮಧೊಕೆಯ್ದನ್ದು
[3]ಕನ್ದಕೊತ್ತರಶ್ರೀರಾಮನ್‌ನರಗಜತುರಗಸಮೂಹಂಪೊಕ್ಕುಎತುವೀರಸ್ವರ್ಗಂ
[4]ಪೊಕ್ಕನ್

94

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಗಙ್ಗುಳ್‌ಪೃತು .
[2]ರಾಜ್ಯವೀಯೆಕಙ್ಗುಳ್ವಲ್ಲವರಾ
[3]ಜುನತೊಲ್ವಕೆಯ್ಗುರಾನ್ಪೋದುವನ್‌ಪೊ
[4]ಱಿಕಮುತ್ತರಾಜು . ಕನ್ತಕೊ . ಜುರಾಳೆಅ
[5]ತಿರಾಜುಳ್‌ಚೋಲಧನಂಜಯನ್‌ಮು
[6] . . . . ಗಕ್ಕನಪೊ . . . ಎ , . ನ

95

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 2 ' 0 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಱಿಮುತ್ತರಸಪೊ . ಟ್ಟ . . .
[2]ಅನ್ದುಮೆಱಿಯಅದಿ . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 4 '

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]ಚೋಱಿಕಮುತ್ತರಸ
[3]ವೆಕ್ಕಿಆಳ್‌ವ್ವಾವಿದ್ದರಾ
[4]ಕೊಳಂಎಱಿತನ್ದು
[5]ಟದುಳಾಪಟ್ಟು
[6]ಆಳವಾಮಿಕಟ್ಟಿ
[7]ಪೊನ್ನಮರಂ
[8]ಪಕೆಮಲ್ಲ

97

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 0 " × 1 ' 0 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಲಧ[ನ]ಞ್ಜಯನ್‌ಎರಿಕಾಲವಾಡಿಅಱುನುಱು
[2]ಆಳೆಪನ್ನಿರ್ವ್ವರುಂರಟ್ಟಪಾದಿಮೇಗೆತುಣ್ಡುವಾತಲ್ಲಿಕೆಱಿಗಾಲೆಮದ
[3]ವಮುತ್ತರಸರಮರಪ್ಪನ್‌ಪರಮಿಳ್ಳಿಎಱಿತುವೀರಸ್ವರ್ಗ್ಗಂಪೊಕ್ಕಂ

93

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 0 " × 3 ' 0 "

[1]ಸ್ವಸ್ತಿಶ್ರೀವತ್ತಿತುಟ್ಟಿ | [2]ಯಮಾರ್ನ್ನನಿಲಪ್ಪರ

99

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೮ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 5 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿಶ್ರೀಪುರುಷಮಹಾರಾಜರ್‌ಪೃತುವೀ
[2]ರಾಜ್ಯಂಗೆಯೆಗಂಗವಾಡಿಯಮೇಗೆರಟ್ಟರೆಱ .
[3]ಪಿ . . ರರ್ಕ್ಕಳ್‌ಸಮಸ್ತಪ್ರಬೃತಿಗಳ್ಗೆಕೇ
[4]ಱುವನ್ದುಜದಿಯಮುತ್ತರಸರುಶ್ರೀರಾಮನುಡಿದನೆ
[5]ನದದಶ್ರೀನನ್ದಎಱ್ಪತ್ತುಮಯ್ದುಬಱು
[6]ಮಗ . ತ್ತನ್‌ಅದರಕಲ್ಲದುಂಗಸ . . ಮು
[7]ವ . . ಯ . . ಱ .
[8]ಸ್ವನಾದಗೆ
[9]ಯ್ದೆರೆ

100

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೯ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 4 ' 6 "

[1]ಚೋಳಧನಂಜಯನ್‌ಎಱಿಗಾಲ್ವದಿಮೂನೂಱುಆಳೆಕುದುಳಿ .
[2]ನ್ವಿರಿಯಳು . . ಮುನಪಡೆಯ . ಱಿದು . . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೦ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 4 ' 3 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಱಧನಞ್ಜಯನಆಳುಆದಿತ್ಯಕುಮಾರನ್
[2]ತಿರುವುರಕಾಳೆಗದುಳೆಱಿದುಸುರಲೋಕಂಪೋದಮ್

102

ಅದೇ ಹೋಬಳಿ ಬೀಡಕೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣವೆಂಕಟಾಚಲಭಟ್ಟನ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟರುವಕಂಭ

ಪ್ರಮಾಣ — 3 ' 9 " × 1 ' 2 "

[1]ಸ್ವಸ್ತಿಸಮಧಿ | [2]ಘತಪಞ್ಚಮ | [3]ಹಶಬ್ದಪಲ್ಲ

[4]ವಾನ್ವಯಶ್ರೀಪ್ರಿ
[5]ಥ್ವೀವಲ್ಲಭಪ
[6]ಲ್ಲವರಮಾಪದ
[7]ಪಂಕಾಜಾಭ್ರಮ
[8]ರಪ್ರತ್ಯಕ್ಷಕಂಜಾ
[9]ಸನಸಂಗ್ರಾಮಧೀ
[10]ರಯವಿರತ್ರಿ
[11]ಣೇತ್ರಗಜಾರಜಾಮ
[12]ಲ್ಲಂಶ್ರೀಮತ್ಚಾಲದಂ
[13]ಕಕಾಱಂಜೊಱಿಗ
[14]ಮೊಱವೆಱಿಯಾ
[15]ಮ್ಮರ್ಂಗೆಕೆಱಿಗೊಡ
[16]ಗೆಯ್ಯಾರಾಜಾಮಾ
ಉತ್ತರಕಡೆ
[17]ನಂಮೂಗಣ್ಡು
[18]ಗಗಾಱ್ದಿವಂ
[19]ಪಳ್ಳಿಸಾಂಮ್ಯ
[20]ವದಯಗೆ
[21]ಯ್ದುಎಲ್ಲಕಾಲ
[22]ಕ್ಕಂಸಾಸನ
[23]ಮಾಗೆಸಲ್ವು
[24]ದು

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ಅದೇ ಹೋಬಳ ಬೆನಕನಹಳ್ಳಿಯ ಬೆನಕನ ಬೆಟ್ಟದ ಮೇಲೆ ಆನೆಜರಗಿನಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 4′ × 10′

[1]ಶ್ರೀನನ್ನಿಗ . . . ಕ . . . ಗರನೆಱಿದ್ದತಾಣಂ
[2]ಶ್ರೀನನ್ನಿಗನಣುಗ . . . . . ನೆಲದೊಳ್ನೆಗೞ್ದುದೆಲ್ಲ . . .
[3] . ರುವಾಗರಾಳ್ಕಿ . ದುಸಱಿಯನಿ . . . .

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ಅದೇ ಹೋಬಳ ನಲೆಕಾಮನಹಳ್ಳ ಕೆರೇ ಗುಂಡಿನಲ್ಲಿ

[1]ನಲ್ಲೆಕಾಮನಹಳ್ಳಿ
[2]ಶಿದ್ದಾರಡ್ಡಿಸಂತಕೆರೆನಂ ೧೧೩

105

ಅದೇ ಹೋಬಳ ತಿಪ್ಪಗೊಂಡನಹಳ್ಳ ವೇದುಲವೇಣಿ ವೆಂಕಟಪ್ಪನ ಮನೇ ಹಿಂದೆ

ಪ್ರಮಾಣ — 6′ × 2′

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಚಾಮುಂಡಿದೇ
[3] . . ನಮಃಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[4]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[5]ನಶಕವರುಷಂಗಳು ೧೬೫೯ ನೆ
[6]ಯನಳನಾಮನಂವತ್ಸರದಮಾ
[7]ಘಶುದ್ಧ ೧೩ ಲುಶ್ರೀಮದ್ರಾಜಾ
[8]ಧಿರಾಜರಾಪರಮೇಶ್ವರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

106

ಅದೇ ಹೋಬಳ ಹೊಸಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ದೊಡ್ಡದೇವರಕೆರೇ ಬಂಡೇ ಮೇಲೆ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ[ಯಾ]ದ್ಭುದಯಶಾಲಿ
[2]ವಾಹನಸಖವರುಶ ೧೮೨೨ ನೆಯ

[3]ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರಜಯಿತ್ರಬ ೧ ಸೋ ।
[4]ಶ್ರೀಮತುಮೇದಿನೀವಿಖ್ಯಾತಗಂಡಕಟ್ಟಾರಿನಾಲುವಯಿಂಮ
[5]ಡಿನರಸಿಂಗರಾಯಮಹಾರಾಯ[ರ]ಕಾರ್ಯಕೈಕರ್ತ್ರರಾದನ
[6]ರಸಣನಾಯಕವೊಡೆಯಕಯಕಕೆತುರವಪರಸರಾಹುತರು
[7]ತಂಮನಾಯಕತನಕೆಸಲುವಮಿಡಿಗೇಸಿಸೀಮೆಯಹೊಸಗೆ
[8]ಱಿಯಬೊಂಮದೇವರಿಗೆಱಿಕೆಱಿಯವೊಳಗಣ . .
[9]ಬಂಡೆಯಬಾಳಕೆಜಿಕೆಯಗಾ . . . . . .
[10]ಡಕುಂಡೇಶ್ವರದೇವರಅಮೃತಪಡಿ . . . . . .
[11]ಡಿಗೆಕೊಟ್ಟಧರ್ಮನಿಸಾಸನ

107

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಗೊಲ್ಲರವೀರಕಲಿಯಿನೆ ಹೊಲದ ತಿವರಿನಲ್ಲಿ

[1]ನಮಶ್ಚುಂಗಸಿರಶ್ಚುಂ
[2]ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಬಾಯ

[4]ಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[5]ಸಕವರ್ಷ ೧೫೫೨ ನೆಯ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಗೊಡೇಬಾವೀಹೊಲದಲ್ಲಿ

[1]ಬ್ರಂಹ । [2]ದೇವರ । [3]ಪುರವರ .

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ಅದೇ ಹೋಬಳಿ ಗಾಳಿಹಳ್ಳಿ ದೊಡ್ಡೀರಪ್ಪನ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 3 '

[1]ಶುಭವಸ್ತುಸ್ವಸ್ತಿಶ್ರೀನಿಜಯಾಭ್ಯುದೆ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೭೪
[3]ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಶ್ರಾವಣ
[4]ಶು ೧೫ ಗುರುವಾರಸೋಮೋಪರಾಗಪ್ರಂ
[5]ಣ್ಯಕಾಲದಲುಪೊಸಕೆಱಿಯಶ್ರೀಬ್ರಂಹ

[6]ದೇವರಅಮ್ಮುತಪಡಿನೈವೇದ್ಯಕೆದಳವಾಯ
[7]ಕ್ರುಷ್ಣಪನಾಯಕರನಿರೂಪದಿಂದಸಿಂಡಣ
[8]ದಂನಾಯಕರೂದಳನಾಯಿಕ್ರುಷ್ಣಪ . .
. . . . . .

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ಕೆಡಗತ್ತೂರು ಶ್ರೀನಿವಾಸರಾಯರ ವಕಪಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ— ೫ ಪತ್ರಗಳು— ಅನೇಮೊಹರು
೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಶೆನಗಗನಾಭೀನಪದ್ಮನಾಭೀನಶ್ರೀಮಜ್ಜಾ

[2]ಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಯಸ್ವಭುಜಜವ
[3]ಜಜಯಜನಿತಸುಜನಜನಪದಸ್ಯದಾರುಣಾರಿಗಣನಿದಾರ
[4]ಣರಣೋಪಲಪ್ಧವ್ರಣವಿಭೂಷಣಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋ
[5]ತ್ರಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗ
[6]ತಗುಣಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿಹಿತವಿನಯವೃತ್ತಸ್ಯಸಮಕ್ಪ್ರಜಾಪಾ

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[7]ಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋ
[8]ಪಲಭೂತಸ್ಯವಿಶೇಷತೋಪ್ಯನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋ
[9]ಕ್ತೃಕುಶಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತಿಪ್ರಣೇ
[10]ತುಃಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣ
[11]ಯಕ್ತಸ್ಯಅನೇಕಚತುರ್ದ್ದನ್ತಯುದ್ಧಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತ
[12]ಯಶಸಃಸಮದದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸಃ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[13]ಧನುರಭಿಯೋಗಸಂಪತ್ಸಂಪಾದಿತವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮ
[14]ಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕ
[15]ಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಸ್ಯಶ್ರೀಮದ್ವಿಷ್ಣುಕೋಪಮಹಾ
[16]ರಾಜಸ್ಯಪುತ್ರಸ್ಯತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಬೋರುಹರಜಃಪವಿತ್ರೀಕೃತೋ
[17]ತ್ತಮಾಂಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಕಠಿನಪೀನಭುಜದ್ವಯಸ್ಯಸ್ವಭು
[18]ಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಸ್ಯಚಿರಪ್ರನಷ್ಟಬ್ರಹ್ಮದೇಯ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[19]ಬಹುಸಹಸ್ರವಿಸರ್ಗ್ಗಾಗ್ರಯಣಕಾರಿಣಃಕ್ಷುತ್ಕ್ಷಾಮೋಷ್ಠಪಿಶಿತಾಶನಪ್ರೀತಿಕರ
[20]ನಿಶಿತಧಾರಾಸೇಃಕಲಿಯುಗಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಸ್ಯ
[21]ಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಜನನೀದೇವತಾಂಕಪರ್ಯ್ಯಂಕತಲ
[22]ಸಮಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯಅವಿಚ್ಛಿನ್ನಾಶ್ವಮೇಧಾವಭೃಧಾನಿಕ್ಷಿನ್ನ(ನ್ತ)
[23]ಶ್ರೀಮಕ್ಕದಮ್ಬಕುಲನಭಸ್ತಗಜಸ್ತಿಮಾಲಿನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಪ್ರಿ
[24]ಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂಕಪರ್ಯ್ಯಂಕತಲಸಮಧಿಗತರಾ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[25]ಜ್ಯಾಭಿಷೇಕಸ್ಯಪರಸ್ಪರಾನವಮರ್ದ್ದೋಪಭುಕ್ತತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯವಿದ್ಯಾವಿನ
[26]ಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮನಃಅನೇಕಸಮರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪು
[27]ಲಯಶಃಕ್ಷೀರೋದೈಕಾರ್ಣ್ಣವೀಕೃತಜಗತ್ರಯಸ್ಯಕಾರ್ತ್ತಯುಗೀನರಾಜವ
[28]ರಿತಾವಲಮಿನಃಕವಿಜನಾಗ್ರಗಣ್ಯಸ್ಯಮತಿಪಟುಕ್ಷುಪಟುತರಸ್ಯಸರ್ವ್ವ
[29]ಥಾದ್ಯದಯುಗೀನಯುಧಿಷ್ಠಿರಸ್ಯಶ್ರೀಮತುಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯಸುತೇ
[30]ಣಸ್ವಗುರುಗುಣಾನುಗಾಮಿನಾಪಿತ್ರಾಪರಿಭುತಸಮಾವರ್ಜ್ಜಿತಯಾಪಿಲ

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[31]ಕ್ಷ್ಮ್ಯಾಸ್ವಯಂಗ್ರಹೇಸೆ[ಮಾ]ಲಿಙ್ಗಿತವಿಪುಲವಕ್ಷಸ್ಥಲೇನವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರ
[32]ಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನನಿರನ್ತರಪ್ರೇಮಬಹುಮನಾನುರಕ್ತ
[33]ಪ್ರಕೃತಿಮಣ್ಡಲೇನನಿಶಿತ[ನಿ]ಸ್ತ್ರಿಂಶಕರಕರಾಳಿತನಿಜಭುಜೋನ್ಮೂಲಿತಾರಾತಿಮಣ್ಡಲೇನ

[34]ನಿರವಗ್ರಹಪ್ರದಾನಗನ್ಧಾವಬದ್ಧಬುಧಮಧುಕರಗಣಜೇಗೀಯಮಾನಯ
[35]ಶಸಾಪ್ರಧಿತಾನೇಕಗುಣಗಣನಿಧಾನಭೂತೇನಯಥಾರ್ಹದಣ್ಡತಯಾನು
[36]ಕೃತವೈ[ವ]ಸ್ವತೇನೇವಮನುನಾವರ್ಣ್ಣಾಶ್ರಮಾಭಿಗೋಪ್ತುಂಪರ್ಯ್ಯಾಪ್ತವತಾಪ್ರಾತಿಜನೀ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[37]ನೇನಸುಪ್ರಜಸಾಪರಮಧಾರ್ಮ್ಮಿಕೇಣಕಮಲೋದರಚರಣಕಮಲಾನುಧ್ಯಾತೇನಕಿಂ
[38]ಬಹುನೈದಂಯುಗೀನಮಾನಾಧಾತೃವರ್ಮ್ಮಣಾಶ್ರೀಮತಾಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಾತ್ಮನಃಪ್ರವ
[39]ರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯೇಚತುರ್ತ್ಥೇಸಂವತ್ಸರೇಮಾಘೇಮಾಸಿಶುಕ್ಲಪಕ್ಷೇಕಿ .
[40] . ರೇವತ್ಯಾಂಭಾರದ್ವಾಜಸಗೋತ್ರಾಯತೈತ್ತಿರೀಯಚರಣಾಯಆಪಸ್ತಮ್ಬಸೂತ್ರಾಯಮನ್ತ್ರ
[41]ಸೂತ್ರಾರ್ತ್ಥಕಲ್ಪತತ್ವವಿದೇಪದ . ವಿದೇಸ್ವಧರ್ಮ್ಮಾನುಷ್ಠಾನೈಕಸ್ಕನ್ಧಶಮ್ಮಣೈವನ್ನೆವಿ
[42]ಷಯೇಪೆರುಕಾಭ್ಯಾಸೇತಿಪ್ಪೆರೂರ್ನ್ನಾಮಗ್ರಾಮಃಸರ್ವ್ವಪರಿಹಾರೋಪೇತಃಸಪಾನೀಯಪಾ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[43]ತೋದತ್ತಃಯೋಸ್ಯಲೋಭಾತ್ಪ್ರಮಾದಾದ್ವಾಹರ್ತ್ತಾಸಪಞ್ಚಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತಿಅಪಿ
[44]ಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಠಿವರ್ಷಸಹ
[45]ಸ್ರಾಣಿಘೋರೇತಮಸಿವರ್ತ್ರತೇ ॥ ಸ್ವಂದಾತುಂಸುಮಹಚ್ಛಕ್ಯನ್ದುಖಮನ್ಯಾರ್ತ್ಥಪಾಲನಂದಾನಂವಾ
[46]ಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಮ್ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ
[47]ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಃತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಅದ್ಭಿರ್ದ್ದತ್ತನ್ತ್ರಿಭಿರ್ಭುಕ್ತಂಸದ್ಭಿಶ್ಚಪರಿಪಾ
[48]ಲಿತಂಏತಾನಿನನಿವರ್ತ್ತನ್ತೇಪೂರ್ವ್ವರಾಜಕೃತಾನಿಚ ॥ ಭೂಮೇರ್ದಾನಾತ್ಪರಂದಾನನ್ನಭೂತನ್ನಭವಿ

೫ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[49]ಷ್ಯತಿತಸ್ಯೇವಹರಣಾತ್ಪಾಪನ್ನಭೂತನ್ನಭವಿಷ್ಯತಿ ॥ ಚಕ್ಕಣ . . ಕಸ್ಯ
[50]ಲಿಖಿತಂತಾಮ್ಬ್ರಪಟ್ಟಿಕಾ ॥

PAVUGADA TALUQ

ಪಾವುಗಡ ತಾಲೂಕು

1

ಪಾವುಗೆಡ ತಾಲೂಕು ಕಸಬೀ ಕೋಟೀವಳಗೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯ
[2]ಸ್ತಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[3]ಲಿವಾಹನಶಕವರ್ಷಂಗ
[4]ಳು ಗತಿಸಿದ ನೆಯಪ್ರಮಾ
[5]ದೀಚಸಂವತ್ಸರದವೃಷ್ಯ

[6]ಬ ಗುಯಮಕರಶಂಕಾ್ರ
[7]ತಿಪುಂಣ್ಯಕಾ[ಲ]ದಲು
[8] . . . . . ಯಾನರಸ
(ಕೆಲವುಪಜ್ಞಿಹೊಗಿಧೆ)
[11] . . . ಕಾಲುವೆಯ

[12] ... ...
[13] ... .. ಮಾನ್ಯವಾಗಿ
... ...

2

ಅದೇ ಸ್ಥಳದ ಬಿಟ್ಟಿದ ಬುಡದಲ್ಲಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3 ' 3 " × 2 '

[1]ಶುಭಕೃತುಸಂವತ್ಸರದ
[2]ಜೈಶ್ರ ಶು ೭ ಲುಕಂಮಾರಕಾವೋ
[3]ಜನಮಗಕೆಂಪಗೆಪಾಗೊಂಡೆಕಂ
[4]ಮಾರವಿಂನೋಜ . . . . ಕಂನೋಜನೂಕೊಟ್ಟ . . . . . ಯು
[5] . . . ಪಾಗೊಂಡೆಯುಗಉಡಸೇನಬೋವತಳವಾರ ... ಕುಂಬಾರದಾಯು
[6]ಗಾರರಮುಂದಿಟುಪಾಗೊಂಡೆಯಲುನಮಗೆಸಲೂವಕಂಮಾರಿಕೆಕಾಣಾಚಿನು
[7]ನಿನಗೆಗ ೩ ಮೂರುವರಹಕೆಸಂದಾಯವಾ . . ಕ್ರಯವಾಗಿಕೊಟ್ಟಕಾಣಾಚಿಅಿದ
[8]ನಾವುಗಳುರಾಜತಂತ್ರಅಂಕೋಜನಾಗಯನುಕೊಟ್ಟಕೊಡಗೆ . ನಾಗಯ
[9]ಪೆನುಗೊಂಡಪಾಪ್ಪೆಯಹಲವಯಕೋನೋಜನಮಗಕೆಂಪಗೆಕೊಟ್ಟಕಾಣಾಚಿ

3

ಅದೇ ಕೋಟೀಬಾಗೆಲು ಕಲ್ಲಿನೆ ಮೇಲೆ

[1]ಅನಂತಪುರದಬೀಮನಾ
[2]ಯುಕಸಿಲವರಕುಳಬಾಗಿಲ

[3]ಕಲುಅಕಿಂಬ್ಬಯಿದರಿಂದಪ
[4]ಟಣಂಬಾಗಲುವಗೆಯಿಂ

[5]ದ . . .

4

ಪಾವುಗಡ ತಾಲೂಕು ಖಜಾನೆಯಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೩ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಪಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾ
[3]ದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾ
[4]ಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಭೂಷ್ಣು
[5]ತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೀವ್ಯೆರ್ಮಥ್ಯಮನಾಂಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಧೃತ
[6]ಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬು
[7]ಧಃವುಣ್ಯೈರಸ್ಯವುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಷ್ಠತಃ । ತನ್ಯಾಯುರ್ನಹು
[8]ಷೋಸ್ಯತಸ್ಯಪಗುಷೋಯುದ್ಧೇಯಯಾತಿಃಪ್ರಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುರ್ವಸುರ್ವಸುನಿಭಃ
[9]ಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದ್ವಿದೀಸೇತಿಂಮಭೂಪತಿಃ । ಯಶ
[10]ಸ್ವೀತುಳುಪೇಂದ್ರೇಷುಯದೋ[ಃ]ಕೃಷ್ಣ ಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀ
[11]ಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತಾಸಮಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀ
[12]ಭುಜಾಂ । ಸರಸಾಮುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂ
[13]ದನಾತ್ಮಾವೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇ
[14]ಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ ।
[15]ಬುಧಪರಿಪೃತೋವಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀ
[16]ತಂಸ್ಫೀತಂಯಶಃಪ್ರನರುಕ್ತಯೇನ್ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹಳಜಲ
[17]ರಯಾಂತಾಂವಿಲಂಘ್ಯೈರವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತ್ರಂ
[18]ಜರಾಜ್ಯಂತದೀಯ್ಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತಪಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋ
[19]ವೆಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಾನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತ್ಯಮಾನಾಪದಾನೈ ।
[20]ಜೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋ
[21]ದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀ
[22]ರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀ
[23]ಪತೀನಾಂಸ್ವಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾ
[24]ಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃ
[25]ಸಿಂಹೇಂದ್ರಾತ್ಮನ್ಮತ್ಪಜಿತ್ರಥಾದಿವ । ವೀರೌವಿನುಮೌರಾಮಲ
[26]ಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀ
[27]ಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಯವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸ
[28]ನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯ[ನ್]ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾ
[29]ಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಸ್ಸ್ವೈರಮಾ

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[30]ಜೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವಜ್ಯರಾಜ್ಯಂಶಶಾ
[31]ಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇ

32 ಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣ
33 ಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತ
34 ಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇ
35 ಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರ
36 ವಾಹೈಃ । ಯಸ್ಯೋದಂಚ್ಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃ
37 ತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವ
38 ಚಕ್ರಂಪಚಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಬೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರು
39 ಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾ
40 ಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ[ಕ]ರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀ
41 ತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನವಿಖ್ಯಾ
42 ತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃ ಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿ
43 ಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತ
44 ಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯ
45 ಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮ
46 ಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿ
47 ರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಶೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ತ್ರುಟಿತವಸುಮತೀಧೂಳಿ
48 ಕಾಪಾಳಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧ
49 ತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರವೇಯೈಃ । ಮದ್ದತ್ತಾಮರ್ಥಿ
50 ಸಾರ್ಥಾಃಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರ
51 ಥಗತೇರಾಲಯಾಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿರುದಪದೈರಂಕಿತಾಂ
52 ಸ್ತತ್ರತತ್ರ । ಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ ।
53 ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವೃತ್ಯಸ
54 ರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತು
55 ಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾ
56 ನಿ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಃಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪು
57 ವರಾಯರಗಂಡ(ಃ)ಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋ
58 ಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಶ್ಚಪರರಾಯಭಯಂಕರಃ ।

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59 ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾ
60 ದಿಬಿರುದೈರುಚಿತೈರ್ಯುತಃ । ಆಲೋಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿ
61 ಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯಃಸು
62 ಧೀಭಿಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾ
63 ಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಅಪೂರ್ವಾದ್ರೇರಥಸ್ತಕ್ಷಿ
64 ತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬ
65 ಹಳೀಕ್ಯತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಶಾಲಿವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇದಶಬಿಃಶ
66 ತೈಃ । ಚರ್ತುಭಿಶ್ಚಶತೈರಷ್ಟತ್ರಿಂಶತಾಗಣಿತೇಕ್ರಮಾತ್ । ಈಶ್ವರೇವತ್ಸರೇಮಾ
67 ಸಿಜ್ಯೇಷ್ಠೇದರ್ಶಸಮನ್ವಿತೇ । ಸೂರ್ಯೋಪರಾಗಸಮಯೇತುಂಗಭದ್ರಾಸರಿತ್ತಟೇ ।
68 ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವೇಶಸಂನಿಧೌಮುಕ್ತಿಮಂಟಪೇ । ಶ್ರೀಭರದ್ವಾಜಗೋತ್ರಾಯ

69ವರಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿ
70ನೇ । ನಾಗಣಾಧ್ವರಿಪೌತ್ರಾಯವೇದವೇದಾಂತವೇದಿನೇ ! ನೃಸಿಂಹಾಧ್ವರಿಪುತ್ರಾಯ
71ನಾಗವಾಥಾಯಯಜ್ವನೇ । ರಾಜ್ಯೇಪನಗಿರೌಖ್ಯಾತೇಹೊಸಪ್ಪೂರೀತಿಸೀಮಗಂ ।
72ಮಲ್ಲಿನಾಯನಿಪಲ್ಲ್ಯಾಚಸಂಯುತಂಹಸ್ವಯಾಸ್ವಯಾ । ಶ್ರೀಮದು . ರ್ಲಪಲ್ಯಾ
73ಚಲಂಕಾನಾಗರಸಂಯುತಂ । ವಿಖ್ಯಾತಾಯಾಶ್ಚಭೂಮಂನಪಲ್ಯಾಃಪ್ರಾಚ್ಯಾಂದಿಶಿ
74ಸ್ಥಿತಂ । ನಾಗಾಖ್ಯಸ್ಯಸಮುದ್ರಸ್ಯದಕ್ಷಿಣಸ್ಯಾಂವ್ಯವಸ್ಥಿತಂ । ಶ್ರೀಮತ್ಪೈಮ್ಮ
75ನಪಲ್ಲ್ಯಾಶ್ಚಪಶ್ಚಿಮಾಶಾಮುಪಾಗತಂ ! ಗುಂಡಂಗೆರೇತಿಖ್ಯಾತಸ್ಯಗ್ರಾಮಸ್ಯೋತ್ತ
76ರತಃಸ್ಥಿತಂ । ಶ್ರೀಮತ್ತಿಮಡುಗಾಖ್ಯಂಚಗ್ರಾಮಂಪ್ರಾಕ್‌ಪ್ರಥಿತಂಭುವಿ । ಪಶ್ಚಾತ್ಕೃಷ್ಣ
77ಮಹಾರಾಯಸಮುದ್ರವಿತಿಕೀರ್ತಿತಂಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಮೇತಂಚಸಮಂ
78ತತಃ !ಸರ್ವದಾಸರ್ವಸನ್ಯಾಧ್ಯಂಸಿದ್ಧಸಾಧ್ಯಾದಿಸಂಯುತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾ
79ಣಾವ್ಯಷ್ಟಭೋಗೈಶ್ಚ ಸಂಯುತಂ । ವಿವಿಧೈಶ್ಚಫಲೈರ್ಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಸೀ
80ಕೂಪತಟಾಕೈಶ್ಚ ಕಜ್ಜೀನಾಪಿಚಸಂಯುತಂ । ಪಯೋದಸಮಯೆಪಾ ಪ್ತತಟಾಕ
81ಪಯಸಾಂಭರಾಃ । ಯತ್ರಯತ್ರವಿ . . ತೇತಾವಸೀಮ್ನಾತಯಾತಯಾ । ಪುತ್ರಪೌತ್ರಾ
82ದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನನಿಷ್ಯಧಮನನಿಷ್ಯಾಪಿ[ವಿ]ಕ್ರಯನಿಷ್ಯಾಪಿಜೋ
83ಚಿತಂ । ಯಥಾವಿಧಿಕೃತನ್ನಾನಃಶುಚಿರ್ಭೂತ್ವಾಸಮಾಹಿತಃ । ವನಾನೋವಾಸೀ
84ಧೌತೇಯಥೋಚಿತವಿಭೂಷಣಃ । ಪರೀತಃಪ್ರಯತೈಃಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋ
85ಗವೈಃ ! ವೀರಶ್ರೀಕೃಷ್ಣದೇವೇಂದ್ರಮಹಾರಾಯೋಮಹಾಮನಾಃ । ದಕ್ಷಿಣಾಸಹಿತಂ
86ಧಾರಾಪೂರ್ವಕಂದತ್ತ್ವಾಕಮುದಾ । . . . . . ಮಂನಾಗನಾಥಾಧ್ವ
87ರೀಸುಧೀಃ । . ಣಾಪಕ್ಷೇತ್ರಸಂಯುಕ್ತಂಕ್ಷೇತ್ರ . . ಚತುಷ್ಟಯಂ ! ಕೇದಾರಂ
88ಯಾವನಾಳಾದಿಖಾರಿಕ್ಷೇತ್ರಸಮನ್ವಿತಂ । ಕೃತ್ವಾತುಯಜಮಾನಾಂ . .
89ಮಂಪ್ರ . . . . ದಗ್ರಣೀಃ . . . . . ವಿಪ್ರವರ್ಯೇಭ್ಯಶ್ಚಯಥಾಕ್ರಮಂ ।

ಇ ನೇಪತ್ರದ ಮುಂಭಾಗ

90ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇನಾನಾಗೋತ್ರಾನ್ವಯಾಭಿದಾಃ । ಅಹೋಬಲಯಾಯಜ್ವಾಕ
91ತನಯೋಯಾಜುಷಃಸುಧೀಃ ! ಭಾರದ್ವಾಜಃಶ್ರೀನೃಸಿಂಹೋಯಜ್ವಾವೃತ್ತೀಸಮುಶ್ನತೇ !
92ಅಹೋಬಲಯಾಯಜ್ವಾಕತನಯೋಯಾಜುಷಃಸುಧೀಃ। ಭಾರದ್ವಾಜಃಪದ್ಮನಾಭೋ
93ವೃತ್ತಿದ್ವಯವಿಹಾಶ್ನತೇ । ಅಹೋಬಲಯಾಯಜ್ವಾಕತನಯೋಯಾಜುಷಸ್ಸುಧೀಃ । ಭಾ
94ರದ್ವಾಜೋನಂತಸೇನೋವೃತ್ತಿದ್ವಯವಿಹಾಶ್ನತೇ । ಅಪ್ಪಲೇಯಜ್ವನಃಸೂನುಶ್ರೀಭಾ
95ರದ್ವಾಜಗೋತ್ರಜಃ ! ಯಾಜುಷೋಕ್ಕಲುಯಜ್ವಾಚವಂಚವೃತ್ತೀರಿಹಾಶ್ನತೇ ! ಸೂನುರ್ಗೋ
96ವಿಂದಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯಃಸುಧೀಃ । ಗಂಗಾಧರೋಯಾಜುಷೋಯಂವೃತ್ತಿದ್ವಯವಿ
97ಹಾಶ್ನತೇ ! ಹಾರಿತೋಯಾಜುಷಃಶ್ರೀಮಾನ್ನಾಗಭಟ್ಟಸುತಃಸುಧೀಃ । ಆಪಸ್ತಂ
98ಬೋಯಲ್ಲಭಟ್ಟೋವೃತ್ತಿದ್ವಯವಿಹಾಶ್ನತೇ ।
99ತದಿದನುವನೀವನೀಪಕವಿನುತಧರಾಯಸ್ಯಕೃಷ್ಣರಾಯ
100ಸ್ಯ । ಶಾಸನಮುರುಕವಿವೈಭವನಿವಹನಿದಾನಸ್ಯಭೂರಿದಾನ
101ಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇನಸಭೂಪತಿಃ । ಅಭೂತಾನೀಂಮ್ಯದುಸಂ
102ದರ್ಭಾತದಿದಂತಾಮ್ರಶಾಸನಂ ! ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾ
103ನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ ।
104ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ
105ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾತ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ

[106]ನುಪಾಲನಂ ! ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದ
[107]ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
[108]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು
[109]ಜಾಂ ! ನಭೋಜ್ಯಾನಕರಗಾ ಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋ
[110]ಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ! ಸರ್ವಾ
[111]ನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

5

ಪಾವಗಡ ಹೋಬಳಿ ಅರಳಿಕುಂಟೆ ಗ್ರಾಮದ ೨ ನೇನಂಬರು ಕೊಡಿಗೆ ಇನಾಂಜಮೀನಿನಲ್ಲಿರುವ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 2' × 13'

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೪೩೪ಅಗುನೆಂಟಿಆಂಗೀರಸಸಂವತ್ಸರವೈಶಾ
ಖಶು ೧೫ ಆದಿವಾರಾನ
[2]ಶ್ರೀಪತಿರಾಜತಿಮ್ಮಯ್ಯಕೊಡುಕುಶ್ರೀಮತುರಾಯಪಂಕೊಂಡಂಮರುಸುಪೆನುಂಗೊಂ[ಡ]ರಾಮಚಂದ್ರದೇವರತ್ರಿಕಾಲ
ಸಮಾರಾಧನಚೇ . ಪೆನುಂಗೊಂಡರಾಜ್ಯಂರೊದ್ದ . ಡಆತನಿರಾಯಕಂಟಕು
[3]ಪ್ರತಿನಾಮಮುಅಯಿಅಯೋಧ್ಯಾಪುರಮನೆಡಿಗ್ರಾಮಮುಶ್ರೀವೀರಕೃಷ್ಣರಾಯಲಕುಧರ್ಮ್ಮಮುಗಾನುಸಹಿರಣ್ಯೋದಕ
ದಾನಧಾರಾಪೂರ್ವಕಂಗಾನುಶ್ರೀಪತಿತಿಮ್ಮಪಕುಪುಂಣ್ಯಂಗಾನು
[4]ಸಮರ್ಪಿಂಚೆನು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ರೇಯೋನ್ರುಪಾಲನಂ। ದಾನತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
ದಚ್ಯುತಂಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು
[5]ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇ[ಪಾಲ]ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ
ಯೋಯಾಚತೇರಾಮಚಂದ್ರ ॥
[6]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
\+ [7]ಯಿತಡುಸು
[8]ಗ್ರೀವುಡು

6

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡನೂರು ಶಾನಭೋಗಧರ್ಮಯ್ಯ ರಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಖವ
[3]ರುಷಂಬುಲು ೧೬೭೮ ಅಗು
[4]ನೆಟಿಕಿ ಈಶ್ವರನಾಮಸಂವತ್ಸ
[5]ರಕಾರ್ತಿಕಶು ೧೫ ಸೋಮವಾ
[6]ರಪುಂಣ್ಯಕಾಲಮಂದುಸಕ್ಕರಿಪು
[7]ರಿಪಟಣಂ । ಕರಣಂನಾಗರಸ್ಮಿ
[8]ಯಹವಳದಮಲ್ಲಣಗೌ
[9]ಡುವುಪ್ಪಿನಕೊಳಗದತಿಂಮ
[10]ನಗೌಡುಬಡಿಗಿಅಪ್ಪಜಯ
[11]ಕಂಮರತಿಂಮಯಚಿಂನ
[12]ಗಾರಿಕೆಯೀರಪ್ಪತಳವಾರ
[13]ಬುಡತಿಂಮಡುಅಂಗುಜಾ
[14]ಲವೀರವಸಂತುಡುಮಂ

* ಕನ್ನಡಕ್ಷರ + ಕಪಿಯವಿಗ್ರಹದ ಒಳಿ ಬರೆದಿರುವದು

[15]ಗಾಳಿಅಜಯುಚಾಕಲಗುಡ
[16]ಂಕದಿರಿಗಾಡುಕುಂಮರಿತಿಂ
[17]ಮಡುಮಾಲಕೊಂಡಯುವಾ
[18]ದಿಗನರಸುಡುವೋಬಳಿಗಾಡು
ಹಿಂಭಾಗ
[19]ಈಮುದಲ್ಯೆನವಾರು । ಜಾಲಿ
[20]ಫಲೆಪಾತಬೆಡನೆ.ಂಡುಪಾಲ
[21]ಕುಂಟಪಾತಗುಂಡೆರಿಪಲೆ
[22]ಕೋಟಬಂಡೆಕಂಬಾಲಪ
[23]ಲೆಯಿಾಮುದಲ್ಯೆನಗ್ರಾಮಾಲ
[24]ಕುಸ್ತಳಬಾವ್ಯಂಅನುಭವಿಂ
[25]ಚುಕೋನಿಸುಖಾನವ್ರುಂಡು
[26]ಅನಿವಾ್ರಸಿಯಿಚಿನಜಯರೇ
[27]ಖಸಾ್ತನಮಾನ್ಯಪೂರ್ವಮ
[28]ರ್ಯಾದ ॥

7

ಅದೇ ಗಾ್ರಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಗೊಲ್ಲರಬಂಡೇ ಮೇಲೆ

[1]ಯಿಾಸ್ವರಸಂವಛರದಜೇಷ್ಠ ಬ ೩೦ ಲುಸೂರ್ಯ್ಯಗ್ರಹಣವುಂಣ್ಯಕಾಲದಲು
[2]ಅಂಕೆಪಲಪನಾಯಕಚಿಕಲಲಪನಾಯಕಜಾವಂಣಗಳುಸೇನಬೋವನ . . . ತಿಂಮಪಂಣದಾರೆನೆಚಿಮುಕೊಟ್ಟಕುಂಟೆಚಿರಾ
ದರುಕೆ
[5]ಳಗೆನಡುಬೆದಳೆಅಯಿಬಳಗಡೆಯಿಾಗದೆಚಿರುಪಡೆವರು ... ... ಗೆತನಗೆ ... ... ಪಡವರು

8

ಅದೇ ಗಾ್ರಮಕ್ಕೆ ಕೇರಿವ ಗುಂಡಾರಹಳ್ಳಿ ಆಂಜನೇಯೆ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 2 ' 6 "

[1]ಶುಭಮಸ್ತುಜಿತ್ರಭಾನುಸಂ
[2]ವತ್ಸರಪಜೇಷ್ಠ ಸು ೫ ಲುಬೆವ್ವೆ
[3]ನಾಯಕ . . . . . .
[4] ...ತೂರುಕೊಂಡನಮಧ್ಯೆ
[5]... ... ...
[6]ರೆ ... ಗಾಂಡೆ ... .
... ...
[13] ... ... ನಾಗಪಳಿಯಿರ . . ನಾ
[14]ಪ್ರಿಯಿಷ್ಟನುಹಬೆಸಲು . ದವು . . ನಡೆಸಿಬ
[15]ಹರುಯಿದಬರೆ

9

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಇದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8 ' 6 " × 4 '

(ಮೇಲ್ಭಾಗಹೋಗಿದೆ)
[1]ರಷಂಬುಲು ೧೪೪೦ ಅನೆಟೆ
[2]ಕಾಳಿಯುಕ್ಕೆಸಂವತ್ಸರಪಾಲ್ಗುಣಸು
[3]ದ ೧೦ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[4]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀ
[5]ರಸದಾಸಿವರಾಯಮಹಾರಾಯಲುವಿದ್ಯಾವೆ
[6]ಗರಮಂದುರತ್ನಸಿಂಹಾಸನಾರೂಢುಲೈಪೃಥ್ವೀರಾಜ್ಯಂ
[7]ಚೆಯುಚುನುಂಡಗಾನುಶ್ರೀಮ . . . ದೇವಾ .
[8]ರಯಲಯಿನಿಅಜಆ . ದಕೊ . . . . .
... .
[12] . . . . . ನಾಯನಿಗಾರಿಪ್ರಜಲಂತಾ
[13] . . . . . ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜ

14ತಿರುಮಲರಾಜೆಯದೇವಮಹಾರಾಜುಅಯವಾರುಮಾ
ಕು . . .
15 . . . . . ಗೊಂಡೆಪಾರಿಪಲಕುಪ್ರತಿನಾಮ
16ಮೊಸಮಾರಕಉರಂಚಂನನಿಕು . . . . ಹನಕೊಡೆ . .
17 . . ಯನಬಳಿ ... ...

10

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಈಶ್ವರ ಮಾನ್ಯದಲ್ಲಿರುವ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯ[ದ]ಯಶಾಲಿಏಾಹನಶಕ
2ವರುಶಂಗಳು ೧೪೪೪ ಸ್ವಭಾನುಸಂತ್ಸರದಮೂಘಶು ೫ ಲು
3ಶ್ರೀಮತುಕೊಂಡಮರ್ಸಯನಬಾಗಿಲಕಾವಗೊಲವೀರಪ್ಪನಾಯಕಮಕ್ಕ
4ಳುಸೋಮಿನಾಯ್ಕನರಅಳಿಯಅಧಿಕಾರಿಚಉಡನಾಯ್ಕನಮಗ
5ನಾಗೆನಾಯಕ . . . . . ನಮಗೆಜೆಗನಕೊ
6ಡಗಿಕೊಟ . . . ಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಕೊಂ
7ಡಮರ್ಸಯನವರ . . . . . ನಾಯ್ಕರವರುಕೊಟ . .
8ಯರಡರಕುಂಟೆಯಹಿಂದಣಆರಳಿಮರದ . . .
9ಖಗಿಲು . . . . . ಗದೆಯನುಸೂರ್ಯ್ಯಚಂದ್ರ
10ರುಳ್ಳಪರಿಯಂತರದಲುಅನುಭವಿಸೂದುಯಿದಕೆಅರುತಪಿದರು
11ತಂಮತಂದೆತಾಯಿಗಳವಾರಣಾಸಿಲಿಕೊಂದಪಾಪದಲಿಹೋಹರು

11

ಅದೇ ಹೋಬಳಿ ಗುಂಡ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇಕಟ್ಟೆಮೇಲೆ ಅಕ್ಕಮ್ಮಗಾರಗುಂಡಿನಮೇಲೆ ಪೂರ್ವಕಡೆ

ಪ್ರಮಾಣ — 4' × 5'

1ಸ್ವಸ್ತಿಶ್ರೀದಾಳಿಸಿನ್ದರ್‌ಜಯಮೆಮ್ಬಸವತ್ಸರ
2ದದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಅನ್ದುನಾಲ್ಗಣ್ಡುಗದೆಱಿದೆಮ . .
3ಳೆಣ್ಣನಾಕೊಣ್ಡಿನ್ಯಗೋತ್ರದದೇವದತ್ತರ್ಗೆಇತ್ತಾರಕಳೆಸ
4ಮುದ್ರದುಳ್‌ಇದಕೆವಕ್ರವಪ್ಪೋನ್ಪಞ್ಚಮಹಾಪಾತ
5ಕನಕ್ಕುಕುಷಿಪ್ಪೆಕ್ವೇಕಾನ್ತವಾಸಿಅಕ್ಕಸಿನ್ದಾಚಾರಿಲಿಖಿತಂ

12

ಅದೇ ಗುಂಡಿನ ದಕ್ಷಿಣಕಡೆ

ಪ್ರಮಾಣ — 5' × 4' 6"

1ಸ್ವಸ್ತಿಶ್ರೀಬಿಸೆಯಸತ್ತಿಕುಮಾರವಸುನ್ವಪತಿತನಯಪದುಕ್ಕಣ್ಣಸತ್ತಿಯಾಪುತ್ರನತಿಪ್ರಸಿದ್ಧ
2ಘನನಿರ್ಮ್ಮಲಮಾಗುತವೈರಸತ್ತಿಯಸಕ್ಕುಲ . ಗೊಪ್ಪಯಸುತನ್‌ಪರಮೇಶ್ವರದೇವಶತ್ತಿಯಾಕ್ಷತೃಣಿಯಾ
3ತಟಂಕಮಿದುನಿನ್ಕಿವೀರನೆದಱಿಕ್ಕುಳೆತಿಯಾಆಕಳೆಸಮುದ್ರೆಯತಟಕಲಕವಿಶ್ರುತತಿಷ್ಟ
4ತುಶ್ರೀಮತೊನ್ದ . ರ್ಮ್ಮಾಮಾವ . . ರಾರ್ಣ್ಣವಮ್‌ಲಿಖಿವ್ವಿದೋಕ್ದಿವ್ಯನಾಮಾಕುಲಕ್

[5]ತ್ರಿಣಾವಮಾಗಿರಿಗ್ರಾಮಮಾಳ್ದೊಕ್ಕಲಿಬಿತಸ್ಯಾಮ್
* [1]ಕೆಱೆಕಟ್ಟಿಸಿದೋರ ಅಕಳತಿಗಳ್ಅವರಮಕ್ಕಳ್ಅಲ್ಲಗನುದಾಱುಗನು ಸವುತ್ರರ್ಕಳ್ .

13

ಎಡಗಡೆ ಬರೆದಿರುವದು

[1]ಶ್ರೀಮದುಜವಣಿಯಮಗಕನಿಟ್ಟರಾಮನ್ನೀಕೆಯನ್ನಿಪ್ಪದಿಂಬಗೆಕೊಟ್ಟಕ್
[2]ಕೆಱೆಯಕಟ್ಟಿಸಿ . ಅಕಳತಿಗಳ್ಇದನ್ನುಲಿಪ್ಪೊ . ಏಗೋ
[3]ತ್ರಿವಾಸಿಅಕ್ಕುವಚ್ಚಬಾಪೋನ್ವ[ಞ್ಜ]ಮಹಾಪಾತಕನ್ನಕು

14

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಕೆರೇ ದೇವಾಲಯದ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 4 ' × 1 ' 3 "

[1]ರಉದ್ರಿಸಂವತ್ಸರದ
[2]ಕಾರ್ತ್ತಿಕಸು ೧ ಸೋ
[3]ದಂದಶ್ರೀಮನುಮಾ
[4]ಹಾಮಂಡಲೇಶ್ವರ
[5]ಂದಾನವಮುರಾರಿಬಂ
[6]ಟರಬಾವಪೆರುಷ್ಮಾಳ
[7]ದೇವಚೋಳಮಹಾರರಾಜ
[8]ರಕುಮಾರಯಿರುಂಗು
[9]ಣದೇವನುಗುಂಡನಹ
[10]ಳಿಯಸ್ತಳವನುಪ್ರಿಥ್ವೀರಾ
[11]ಜ್ಯಂಪ್ರೆಉತಿಪಲ್ಲಿತಂಮಮ
[12]ಗನಾಜೆಯನಾಯಕನ
[13]ಮಕಳುಳಿಲ್ಲಪ್ಪನಾಯಂಕ
[14]ಸೋಡೆಯನಾಯಕಬ್ಬೆರೆ
[15]ಯನಾಯಕಅಿನೆ . . .
[16]ಲೆಗಳಿಗೆಸರ್ವ್ವಗೊಡಗಿಳಿ
[17]ಗಿಹರಿವಾಣದಹ
[18]ಳಿಯ . . . ಸಮುದ್ರವನು
[19]ಕೊಡುವಲ್ಲಿಅಿಬ್ಬೋರಸಮು
[20]ದ್ರಕೆಸಲುವಹತುಸೀಮೆ
[21]ಯಿಂದೊಳಗಣಗದೆಕೆಯಿ
[22]ವೊಳಗಾವಸೀಮೆನಾವ್ಯ
[23]ವನೂಕೊಟ್ಟುನಡಸುವ
ಎಡಭಾಗ
[24]ಂತಾಗಿಕೊ
[25]ಟ್ಟ . . . .
[26]ಯಿಕೊಡಗಿಯ
[27]ನಾವ್ಯಕ್ಕೆಅಳಿ
[28]ದವರೂಗಂ
[29]ಗೆಯತಡಿಯ
[30]ಕಪಿಲೆಯಂಕೊ
[31]ಂದಪಾಪಬ್ರ
[32]ಮ್ಮಹತ್ಯೆದೋ
[33]ಷವೊಳಗಾ
[34]ದಸಂಚೆಮ
[35]ಹಾಪಾತಕಂಗೆ
[36]ಳನುವಾಡಿ
[37]ದವರುಯಿಧಂಮ
[38]ವನುಆಚಂದಾ್ರ
[39]ಕ್ಕರ್ವವಗಿಅರು
[40]ನಡಸಿದವರಿ
[41]ಗೆಅಶ್ವನೇಧ
[42]ಯಾಗವೊಳೆ
[43]ಗಾದಸಮಸ್ತ
[44]ಧಂಮ್ಮರ್ಂಗಳ್ಕಾ
[45]ಡಿದಫಲುಯಿ
[46]ಶಶನಕೆವೊ
[47]ಪ್ಪಶ್ರೀಜೆಂನ ,
[48]ಸದಾಶಿವದೇ
[49]ವರು

15

ಅದೇ ದೇವಾಲಯದಮುಂದೆ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3 ' 0 " × 2 ' 6 "

[1]ಬೀರನೊಡವಿನಮಲ
[2]ಜಿಸಿಯ್ಯಗಳಮಗವು
[3]ಲಜೀಯಅಿಮಗಬೊ
[4]ಂಮಜೀಯನಮ[ಗ]ಗಂ
[5]ಗಜೀಯುಯಿವರಿಗೆಸ
[6]ಲುವನಾ್ಯನಬೀರನೊಡ
[7]ಉಗುಂಡನಹಳಿಗಳಿಗೆ
[8]ಡನಹಳಿಗೊ - ಸವು
[9]ಉಗುಜನೊಡಲು

*ಈಪಜ್ಜೆ ಮೇಲ್ಭಾಗದಲ್ಲಿಬರದಿದೆ

16

ಅದೇ ಹೋಬಳಿ ತಿಂಮನಾಯ್ಕನಪೇಟೆಗೆ ದಕ್ಷಿಣ ಹುಲೀಗುಟ್ಟದ ಚಿಕ್ಕಬೆಟ್ಟದ ಬಳಿ

ಪಶ್ಚಿಮ

[1]ಕ್ರೋಧನಸಂವತ್ಸ
[2]ರಕಾರ್ತಿಕಸು ೧
. . . .
[8]ದಮಲಕೆಂಪಯವ .
[9]ಗಾಲವುರ . . .

[10]ದಲಿರಾಮನಾಥಗವುಡಗ
[11]ಳಮಂಧಿವಡೆನಾಯಕ

ಉತ್ತರ

[12]ಬಯಿಚಂಣ .
[13]ಹಲಸನ .
[14] . . . ಪಾ

[15]ಗೊಂಡೆಯಎ
[16] . . . ಲಕ್ಕ
[17]ಡಿಗರುಕೊ
[18]ಟಮಾಂನ್ಯಗ
[19]ದೆಶ್ರೀ

17

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ನಮಲ್ ಬಂಡೇ ಮೇಲೆ

[1]ತಿರುಮಲ

| . [2]ರಾಜಪುರಂ

18

ಅದೇ ಹೋಬಳಿ ರಾಜವಂತಿ ಗ್ರಾಮದ ಪಟೇಲ್ ಮೈಲಾರಗೌಡನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೨ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀರಾಮಾಯಂನಮಃ
[2]ತಾಂಬ್ರಶಾಸನವೆಂಕಟಂದುಶುಭಮಸ್ತೂ ॥
[3]ನಮಸ್ತುಂಗಶಿರಃಶಾಂಬಿತಚಂದ್ರಚಾಮರಮಯಿತ್ರಹಿಲೋಕ್ಯನರಾರಂ
[4]ಭಮುಲಸ್ತಂಭಾಯರಂಭಮುಸ್ತಂಭಾಯಕ್ಷವಾಂನವೋಮಾಲಾಪಾಪಪುತ್ರಾಯಸ
[5]ಂತಮಾಯೇನಲೋಕೇಶಯಸಾರಮಾದಿಕೇನರಶ್ಯಾನಿತನಯಮಾಮಿದಂ । ಅನನಂನ್ಯಾ
[6]ಸಂಸಂತಾಶೇಚಸವಾಮುದಹನದಂಮೋದದಿನಂಶಾಶ್ಯಸಕಕೇಚಸಮುದಹಶ್ರೀ ॥
[7]ಬುಕ್ಕಭೂಪತಿವಿಷ್ಣೋಭೂತಃ । ಸ್ತಪದಂಸ್ವಯೋರಣಿಚಪಚರಾಯಶಃ । ಶಿಂಧೋ
[8]ಭೂಯುತದೌರಾಂಚಿತಭಜನನರದತನಿರಾರಂಭನರುಣಿವಸುಠಾರಣಜಗೌರಾಜ
[9]ಕಚಾನೇಕಅನೇಯೋದೇ । ವರಾಯಚಃಪುತ್ರೋಭೂನಪ್ರಮೇಯು ಃ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[10]ದಯಶಾಲಿವಾಹನಶತವರುಷಂಬುಲು ೧೨೧೨ ಅಗುನನೆಟಿಭಾವನಾಮಸಂವ
[11]ತ್ಸರಚಯಿತ್ರಶಃ ೫ ಬುಧವಾರಂವಿಜಯಾನಗರಂಶ್ರೀಬುಕಭೂಪತಿರಾಯಲವಾರುಶ
[12]ಂಕರರಾಯಲವಾರುಗುಡಂರಾಯಲವಾರುಅಂಭೋಜರಾಯಲವಾರುಗೊಲ್ಲಗಿರಿ
[13]ಪೆಟ್ಲಂಗವುಡುಹೊಂನಕಳಸರಾಯುಡುಯಿಾಯ್ಯನಕೊಮಾರುಡುರಾಜುದೇವೇಗ
[14]ವುಡುವೀರಿವಂಶಂಪಾಲಂದೊರಲುಗೋತ್ರಂಬಂಗಾರುಗೋತ್ರಂವೀರಿಕುಮಾರ್ಲುರಾಜು
[15]ಮುದ್ದೆನಗವುಡುರಂಗಪ್ಪಗವುಡುಮಯಿಲಿಗವುಡುಹೊಂನಕಳಸಪ್ಪಗವುಡುಹ
[16]ನುಮಂತ್ತಗವುಡುಮಲ್ಲನಗವುಡುಯಿಾರನಗವುಡುವೀರುಯೇಡುಗುರುಯೇಡು
[17]ಅಂಡಳಾಲವಾರುವೀರುಗೊಲಗಿರಿಪಟ್ಣಂವಿಡಿಚಿವಿಜಾನಗರಾನಿಕಿವಚಿರಿವೀರಿಕರ
[18]ಣಂಮಯಲಾರಪಗೋತ್ರಂಶ್ರೀವತ್ಸಗೋತ್ರಂಶ್ರೀಬುಕಭೂಪತಿರಾಯಲವಾರುಶಂಕ
[19]ರರಾಯಲವಾರುಗುಂಡಂರಾಯಲವಾರುಅಂಭೋಜರಾಯಲವಾರುಯಿಾನಲುಗುರುರಾ

20ಯಲವಾರಿತೋನುಯಿಾಯೇಡುಅಂದಳಾಲವಾರುಬೇಟಿಅಯಿರಿಯಿಾರಾಯಲವಾ
21ರುವೀರುದಂಡುಮಾರ್ಬಲಂಚೂಚಿಬಹುಸಂತೋಷಪಡಿರಿವೀರಿಕಿಯಿಚಿನಬಿರುದುಲು
22ಅಡಅಂದಳಂಭೂಚಕ್ರಗೊಡುಗುಪಗ ಲುದೀವಿಟಿನಗಾರುನವಬತ್ತುವುಡಾಸುಪಾವಡಂಕಲಿಕಿ
23ತುರಾಯಿಬಂಗಾರುಬಾಶಿಂಗಂಮಂಗಳಸೂತ್ರಂಬಂಗಾರುಕಂಟಿಬೊಟುತುದಿಕಾಲುಪಾಪೋ
24ಸುಲುಯಿಾಬಿರುದುಲುಯಿಾರಾಯಲವಾರುಯಿಚಿರಿವಿಜಾನಗರಂದಗರಶಾಸನಂನಲ್ಲ
25ನಿಲಸರಾಯಿಶಾಸನಂಸೂರ್ಯಚಂದ್ರಾದುಲುಶಂಖುಚಕ್ರಾಲುನಾನುಂದಕ್ಷಿಣಾನಗಂಡಗೊಂಡ್ಲಿಗು
26ರುತುಯಿಾಯೇಡುಅಂದಳಾಲವಾರಿನಿರಾಯಲವಾರುಅಪಣಯಿಚಿನಲಮಲವಲಿಮಲಕು
27ವಚಿಯಮಿದಂಡುಮಿಾದಜಗಡಂಚೇಶಿರಾಯಲವಾರಿತೋನುವುದಾರಣಚೇಶಿಡಿಳ್ಳಿತಲಾರಿಬೊ
28ಂಮಂತರಾಜುಪುಟುಕಬೊಂಮಂತರಾಜುವೀರಿಕುಲಂಮುಚರ್ಲವಾರುವೀರಿಗೋತ್ರಂಪಟ್ಲಕು
29ಗೋತ್ರಂಅಂಕಿಕೊನೆಟಿನಾಯಕುಡುಗಡಂಚೆಂನಿನಾಯಕುಡುವೀರಿಗೋತ್ರಂಗಂನೆಲ್ಲುರ್ಗೋತ್ರಂಚಿನಮಾ
30ಗಿಲಿರಂಗನಾಯಕಡುವೀರಿಗೋತ್ರಂಕಾಸಿಗೋತ್ರಂಮಲುಲವಾರುಸೊಕಿನಾಯಕಡುವೀ
31ರಿಗೋತ್ರಂಮಟಲಿಗೋತ್ರಂಯಿಾಯೇಡಂದಳಾಲವಾರುವೀರಿತೋಗೂಡಾವಿಜಾನಗರಂವಿಡಿಚಿ
32ಮಯಿಲಾರಪಟ್ಣಾನಕುವಚಿರಿಅಕಡಮಯಿಲಾರದೇವುಂಣಿಪೂಜಚೇಶಿಪಾದಂಪಟಿದೇವರಪೆ
33ಟಲುಅಯಿದುತೀಸುಕೊನಿಅಕಡನುಂಚಿವೆಳಿಪೋರಗಲುಪಟ್ಣಾನಕುವಚಿರಿಯಿಾಪ
34ಟ್ಣಂದಗರಪ್ರತಾಪರುದ್ರನಿಬೇಟಿಅಯಿರಿಯಿಾಪ್ರತಾಪರುದ್ರನಿತೋಗಾಅಪಣತೀಸು
35ಕೊನಿನಲ್ಲಮಲಯಟಮಲಶೀಮಕುವಚಿರಿನಾಗಪುರಿಪಟ್ಣಾನಕುದಿಗಿರಿಯಿಾಪಟ್ಣಂದ
36ಗರುಕುಯೇಡುಗೊಡುಗುಲುಅಂಭೋಜರಾಯಲವಾರುವಚಿರಿಹರಿರಾಮುಡುಮರಿ
37ರಾಮಡುವಚಿರಿವೀರಿಕುಲಂಯನುಮುಲವಾರುಗವುಡುಮಂನೆವೆರಾಯಡುವೀರಿಕು
38ಲಂವುಪಿನಿಕೊಳಗಂವಾರುಶಿರೆಟಿಕಾಂನಗವುಡುಲಿಂಗವಂತುಡುವೀರುನಾಗಪುರಿಪಟ್ಣಾಂವಿ
39ಚಿಗುಜಗಿರಿಪಟ್ಣಾನಕುವಚಿದಿಗಿರಿಅಕಡಪೆದಯೇಟಿದಗರಮಯಿಲಾರದೇವುಂಣಿಪೂಜಚೇಶಿಗಂ
40ಗಾಭವಾನಿಕಿವ್ರೊಕಿರಿಅಕಡಗಂಗಾಭವಾನಿದೋವವಿಡಿಚೆನುಅಕಡಚಕಾರಿಹೊಳಪುಡುಮಲುಗಾಡು
41ದೊರಿಕೆನುಯಿಾಗವುಳುಅಮಲುಂನಿವಿಡಿಚಿಪೋರಾದುಅನಿವಿಂಣಿಭಂಡಿಮಿಾದವೇಸುಕೊವಿಮ
42ಲಕುಅಂಭೋಜರಾಯಲವಾರಿತೋಗುಡಯಿಾಯೇಡುಗುರುದೊರಲತೋಗಾನುನಲ್ಲಮಲಕುವಚಿರಿ
43ಅಮಲದಗರದಿಗಿತರುಗುವೂಡಿಚಿಮಲಗೊಟಿಅಕಡವೂರುಅಂಭೋಜರಾಯಲವಾರುಕಟಿ
44ಂಚಿರಿಅಪೂರಿದಗರದೇವುಡುರಂಗಸ್ವಾಮಿವುದ್ಭವಿಂಚೆನುಯಿಾದೇವುಂಣಿಯಿಾದೊರಲತೋಗಾಪೂ
45ಜೆಚೇಶಿಯಿಾಬಲಂತಮಾಮುದೇವುಂಣಿಶಲವುತೀಸುಕೊನಿಅಂಭೋಜಪಟ್ಣಂಅನೆಪೇರುಬೆ
46ಟಿಯಿಾಗುಡಿಪಡಮಟವಾಕಿಲಿದಗರಗುರುತುಗುರುಡಾಲವಾರುಹನುಮಂತರಾಯ
47ಡುವೀರುಯಿದರುಸಮುಖಾನಶಾಸನಂರಾಯಿನಲ್ಲರಾಯಿತೆಲ್ಲರಾಯಿಯಿರಾಳಮಿಾದ
48ಗುರುತುಸುರ್ಯಚಂದ್ರಾದುಲುನಾಮಂವುಂನವಿಯಿಮಲಸಾಧಿಂಚಿದಾನಿಕಿಯತ್ನಂಚೇ
೨ ನೇಪತ್ರದ ಮುಂಭಾಗ
49ಶಿಕಾಮಾಟಂವಾರುಯೇಳುನೂಟಿಕಿವಿರುಮಲಸಾದಿಂಚಿತರುಗುಪಲರುಗಾಯಲುಸಹ
50ವೂಡಿಚಿಅಕಡತಿರುಮಲಾಪುರಿಯನೆಪಟ್ಣಂಕಟಿಂದುಕುತರಂವೇಶಿಅರ್ಲುತೊಂಮಿದಿಗವುಡು
51ರಾಜುದೇವೇಗವುಡುಹೊಂನಕಳಸನಗವುಡುಕರಣಂಮಯಿಲಾರಪಭೀಮಾಚಾರ್ಲುಯಿಾವುರುಕ
52ಟಿನವಾರುವಡಗಂಗನಬೋಯಿಡುರಾಮನಬೋಯಿಡುಅರ್ಜುನಬೋಯಿಡುಹನುಮನಬೋಯಿಡು
53ಲಚುನಬೋಯಿಡುವೀರುಬಂಡ್ಲು ೬೦ ಅರುವೈಕಡಪಲಿಗಾಜುಗಿರಿಪಪ್ಣಂಸಹಯಿಾಮೂಡುವೂ
54ರ್ಲುತರುಗುವೂಡಿಚಿಕಟಂದುಕುಮುಟಿನವಿಲಕ್ಷ್ಮೀಪತಿವರಹಲುಗ ೮೭೦ವರಹಲುಶಬ್ಬರಲಿಗ ೨೦೦೦
55ವರಹಲುಪುತ್ತಳಿಕಾಸುಲು ೧೫೦ ಕಾಸುಲುಕಿಟಂವಾಕಿಲಿತೂರ್ಪುಅರ್ಲು । ೪ ಬಾವಿ ೧ ವುತಾ
56ರಾನಹನುಮಂತರಾಯನಿಗುಡಿ ೧ ಯಿಾಗುಡಿಮುಂದರಶಾಸನಂತೆಲರಾಯಿಕಿನಾಮಂಸೂರ್ಯಚಂ

[57]ದಾ ೨ದುಲುಗುರುತುರಾಜುದೇವೇಗವುನಿನಪಿತಂಪಂಡೆಂಡುಆಯುಗಾಳವಪಿತಂಯಿಾಮೂಡುವ್ರೂರ್ಲುಕ
[58]ಟನವಡವಾರಿಕಿದಾಜುದೇವೇಗವುಡುಯಿಜನದಿನಿಲುವುಬೋಪುಬಂಗಾರುಕಡಿಯಾಲುಆಯಿದುಜೋ
[59]ಳುಶಹಲವುಲು ೪ ನಾರಂಜಿಶಾಲವುಲುವೆಲಿಪೆಟಕುಆರ್ಲು । ೧೨ ವ್ರೂರುವಾಕಿಳುದಕ್ಷಣನವಾಕಿಲಿ ೧ ತೂ
[60]ರ್ವನವಾಕಿಲಿ ೧ ಆಯಗಾಳುಗವುಡುರಾಜುದೇವೇಗವುಡುಹೊಂನಕಳಸನಗವ್ರುಡುಪೀರಿಗೋತ್ರಂಪವಾ
[61]ಲಂವಾರುವೀರವಗಂಬಂಗಾರ್ಲವಾರುಕರಣಂಮಯಿಲಾರಪವೀರಿಗೋತ್ರಂಶ್ರೀವತ್ಸಗೋತ್ರಂತಲವಾರಿಗು
[62]ನದಾನುಡುಆಕಿದಾಸುಡುಅಂಕೆವಾಳುಗೋತ್ರಂಗಂನೆರ್ಲುಗೋತ್ರಂಕಂಮರವಾಡುಮುರಾ
[63]ರಿಬಡಿಗೆವಾಡುಬಸುವ್ರುಡುಕುಂಮರಮಾರುಡಬಚಾಕಲಭೀಮುಡುಮಂಗಳಲಿಂಗಡುಅಂಗಜಾಲ
[64]ಕದಿರಿಗಾಡುಚಲವಾದಿನಡಪಿನಾಗಡುಯಿಾಮೂಡುವ್ರೊಳಿಕುಬಲಿಜಲಿನನಾಡುಚೆಕಾರಿಮಲು
[65]ಡುಯಳವ್ರುನಿಕೊವಾರುಲುಮುಗುರುವಾಬಡುನಲವಾರಿಗಾಡುಮಲಿಗಾಡುವೀರುಮುಗು
[66]ರುಬಲಿಜಲಿನವಾರುವೀರಿಗೋತ್ರಂಸೂರ್ಯವಂಶಗೋತ್ರಂವೀರಿಕುಲಂಯನುಮುಲವಾರುಯಿವ್ರೊ
[67]ರ್ಲುರಾಜಗಿರಿಪಟ್ಣಾನಕುತೂರ್ವಮುಗುಡನೆಲಬಂಡಮೂಡೂರುಲುಜಾಜುಲುಪಟ್ನಂ
[68]ಮುಗುಡಪ್ರಟುಬಂಡಮಿಾದಶಂಖಚಕಾ್ರಲುಅಂಭೋಜರಾಯನಿಪಟ್ನಂಮುಗುಡವ್ರುಟುಬ
[69]ಂಡವಿಾದಶಾಸನಂಸೂರ್ಯಚಂದಾ್ರದುಲುಗೊಡುಗುಪಾಲನಿಮುದ್ರಪ್ಪೆದನಲ್ಲಿಕೊಂಡಕಡಕು
[70]ಂಬಿಲೋನುರಾಯಿಕಿಗುರುತುಶಂಖಚಕಾ್ರಲುಸೂರ್ಯಚಂದಾ್ರಲುಗುಂಡ್ಲಕೊಂಡದರಿಲೋನಸೂ
[71]ರ್ಯಚಂದಾ್ರಲುನಾಮಂಪ್ರತಾರಾನಿಕಿಅಡಗುಟಲೋನಶಾಸನಂಸೂರ್ಯಚಂದಾ್ರಲುದಕ್ಷಣನಕಂಚಿರಾ
[72]ಯನಿಗುಡಿಲೋನಶಾಸನಂಮೂಡುವ್ರೊಳುಮುಗ್ಗುಡಹೊಂನಮೇಡಿಮುಗ್ಗುಡಮೆಳವಾಯಿಮುಗ್ಗುಡ
[73]ಗುಂಡ್ಲಲೋನುಸೂರ್ಯಚಂದಾ್ರದುಲು . ಯರಗೊಂಡನೆತಿನಶಾಸನಂನೆಲಬಂಡಸೂರ್ಯಚಂದಾ್ರಲು
[74]ಯಿದಿಸರದ್ರು । ಪೆನುಗೊಂಡಪಟ್ಣಲೋನುಗಾಯಿವಿಾದಸೂರ್ಯಚಂದಾ್ರಲುಶಾಸನಂಬೋಯಲಗೊಂ
[75]ದಿಹರಿಯಾಲದೇವತಗುಡಿದಗರಕೊಡಿಬಂಡಕುಶಾಸನಂ . . ಸೂರ್ಯಚಂದಾ್ರಲುವೊ
[76]ಳಕಾಲುಮುರುವ್ರುಕೊಂಡದರಿಲೊನೇಶಾಸನಂಸೂರ್ಯಚಂದಾ್ರಲು . . ಕಂಚುಕಟ್ಟಿವಿಾದಶಾಸನಂ
[77]ಚಂದಾ್ರದುಲುಯಿಾಮೂಡುವ್ರುಳುಕುವ್ರುಗಿತ್ರೋಣಿನವ್ರುಡುಬೊನಪುಕಡನರಾಜುದೇವೇಗವುನಿದಿಪಂಡೆ
[78]ಂಡುಆಯಗಾಳಕುವ್ರುಡಗರುಲುಯಿಜಿನಾರುಅಂಭೋಜರಾಯನಿನಾರಿಪಟ್ಣಾನಕುಯಿಾಪಂಡೆಂಡು
[79]ಆಯಗಾಳುರಡಿಕರಣಂಸಹಪ್ರೋಯಿಅಪಣತೀಸುಕೊನಿವಜಿರಿಅವ್ರುಡುತಿರುಮಲಾವ್ರುರಿದಗ
[80]ರಮಾನ್ಯಂಭೀಮಾಜಾರ್ಲುಕುಯಿಜಿರಿಅಮಾನ್ಯಂಜೇನಿದಗರಶಾಸನಂರಾಯಿಕಿಸೂರ್ಯಚಂದಾ್ರದು
[81]ಲುಗುತಂರಾಜುದೇವೇಗವ್ರುಡುಯಿಜೆನುಪಂಡೆಂಡುಆಯಗಾಳಕುವ್ರುರಿಕಿದಕ್ಷಣನಮಾನ್ಯಂ
[82]ಜೇನುಲುಶ್ರೀಬುಕಭೂಪತಿರಾಯಲವಾರುಶಂಕರರಾಯಲವಾರುಗುಂಡರಾಯಲವಾರುಅಂ
[83]ಭೋಜರಾಯಲವಾರುಬಡಗಲನಾಟಿಕೊಡಿಗೆಪಟವೀರನಗವ್ರುಡುವೀರಭದ್ರನಗವ್ರುಡುವೀರುಆ
[84]ನುಮತಿಚಾತನುತಾಂಬ್ರಂಶಾಸನಂವಿಾದವಾ್ರಬಿಜಿನದಿವ್ರುಮಳಿಗೆಅಮರಂವ್ರುತ್ರ
[85]ವಿತ್ರಾಕಳತ್ರಪವಿತ್ರಾಲುಸಮೇತಂಗಾನುಸೂರ್ಯಚಂದಾ್ರಲುವ್ರುಂನಪರ್ಯಂಗಾನುಸುಖಂಗಾನುಆ
[86]ನುಭವಿಂಚುಕೊನಿವ್ರುಂಡೇದಿಯಿಂದುಕುನಾಕ್ಷ್ರಿಲುದೇಶಮುಖಿದೇಶಪಾಂಡವ್ರುಲುಸೂಗೂರುಹೆ
[87]ಬರ್ಲುನಾಕ್ಷ್ರಿಗೋವರ್ದನಗಿರಿಪಟ್ಣಂಅಂಕೆದೊರಅವಟಾಲುಚಿಂನಪ್ಪನಾಯಡುನಾಕ್ಷ್ರಿಚೆಕಾ್ರ
[88]ಪಟ್ನಂವೀರನಗವ್ರುಡುನಾಕ್ಷ್ರಿಕೊಂಣಗುರಿಕೆಕೊಂಣಗವ್ರುಡುನಾಕ್ಷ್ರಿಹೊಂನಮೇದಿರಂಗನಗವ್ರುಡು
[89]ನಾಕ್ಷ್ರಿಜಾಜುಲುಪಟ್ನಿಂರಂಗನಗವ್ರುಡುನಾಕ್ಷ್ರಿಯಿಾಗವ್ರುಳುಅಂದರಿವಪಿತಂಹರಿಹರರಾದುಲು
[90]ನಾಕ್ಷ್ರಿಯಿಂದುಕುತಪಿತಿನುಕಾಚಿಲೋನುಗೋಹತ್ಯಶಿಶುಹತ್ಯಬ್ರಾಹ್ಮತ್ಯಶ್ರೀಹತ್ಯಜೇಶಿನವಾ
[91]ಪಾನಬೋದುರುಶ್ರೀಬುಕಭೂಪತಿರಾಯಲವಾರುಶಂಕರರಾಯಲವಾರುಗುಂಡರಾಯಲವಾ
[92]ರುಅಂಭೋಜರಾಯಲವಾರುಭೂವಿನುತಪತಸರ್ವಜನ ಸಂರಕ್ಷಕಸೂರ್ಯವಂಶಾವತಾರಹರಿ
[93]ಹರಮಹೇಂದ್ರಭೂಸುರವರೇಪ್ರಸಾದಶೇವಕಸಂರಕ್ಷಕಸೂರುಕುಲಪವಿತ್ರಶ್ರೀಗುಂಡರಾಜ
[94]ಭೂವರರಾಜರಾಜಭುವನೈಕಮಿತ್ರನಿಷ್ಣುವಂಶನರಭೂಪತಿವೀರವಜಾ್ರವತಾರಕದಿವಾಹ

[95]ನಸಮಸ್ತರಾಜರಾಜಜಗದೇಕವೀರಹರಿಹರವರಪ್ರಸಾದಶ್ರೀಭದ್ರಕಾಳಿಕಾಪೂಜಾವಿಧೇಯನಾ
[96]ರ್ವಭೌಮಶ್ರೀಬುಕಭೂಪತಿರಾಯಕರುಣಾಕಟಾಕ್ಷಾಪಂಡೆಂಡುಆಯಗಳವಪಿತಂಅಂಕೆಚ
[97]ಂನನಾಯನಿವಪಿತಂಯೂಶಾಸನಂಅಂಕಿಕೊನೆಟಿನಾಯನಿವಶಾನುಕುರಂಗಧಾಮುನಿನ್ಯಾ
[98]ಮಿಗುಡಿಲೋನುಯಿಚಿರಿಮಾಕೊವಾರುಡ್ಯೆಅನುಭವಂಲೋನುನಯಿಶಾಸನಾಯಿ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[99]ಚಿನದಿಸೂರ್ಯಚಂದ್ರಾಬುಲುವ್ರಂನಪರಿಯತರಂಮಾಕೊವಾಲುರ್ಪತ್ರಪಾ
[100]ತ್ರಮಿತ್ರಕಳತಾತ್ರಾದುಲುವ್ರಂನಪರ್ಯಂತರಂಚೊಪವಲನುಶ್ರೀಗುಂಡಂರಾಯಬುಕ
[101]ಭೂಪತಿರಾಯವಪಿತಂಅಂಭೋಜರಾಯನಿವಪಿತಂಶಂಕರರಾಮುಲವಾರಿವಪಿತಂ
[102]ಹರಿಹರರಾದುಲುವಪಿತಂ । ಶ್ರೀರಾಮಾರ್ಪಣಮಸ್ತು

19

ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಶಕವರುಷಂಗಳು ೧೪೬೬ನೆಯ
[3]ಶೋಭಕೃತ್ಸಂವತ್ಸರದಜ್ಯೈತ್ರಶುಶ್ರೀರಾಮನವಮಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀತಿರುವೆಂಗಳನಾಥಗೆ
[4]ದ್ವಜಸೇವೆನಡಸುವಧರ್ಮಕಾಗಿಕೊಂಗೆಗೊಂಡನಧಕೆಱೆಯತಿರಮಣದಾಸರಿಗೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಆಳಿಯರಾಮ
ರಾಜದೇನ
[5]ಮಹಾಅರಸುಗಳೂಸದಾಸಿವದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿವಿರುಗಸಮುದ್ರಸೀಮೆವೋಳಗಣಶ್ರೀರಾಜಮಂತಿಗೆಪ್ರತಿನಾ
ಮವಾಗಿನ್ಯಾವಿಾಹೆಸರಲಿ
[6]ಶ್ರೀತಿರುನುಲಾಪುರವೆಂದುಯಿಾಗಾ್ರಮವನೂಶ್ರೀವೆಂಕಟಾದ್ರಿಗಪ್ರ್ವಿತವಾಗಿಧಾರೆಯನೆಱಿದುಕೊಟೆಂಥಾಯಿಾಧರ್ಮಕೆಆ
ರುತಪ್ಪಿದವರೂಶ್ರೀವೆಂಕಟಾದ್ರಿಗೆತಪ್ಪಿದವರು
[7]ತಂದೆತಾಯನೂವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹಂತರೂಯೆಂದುದಳವಾಯಿಕ್ರುಷ್ಣಪನಾಯಕ . . ಸಿದಂಥಾ
ಧರ್ಮ್ಮಶಾಸನಕೆಮಂಗಳಮಹಾ

20

ಅದೇ ಹೋಬಳಿ ಚಿತ್ತಗಾನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಶೇಷಪ್ಪನ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′ 9″

[1]ಶ್ರೀಮಹರಜನಾ · ಬಾನಪ
[2]ವತಾರಾಧ್ಯರವಾನ್ಯದಗ
[3]ದ್ದೆಯಿಾಧರ್ಮಕ್ಕೆಆರುತಪಿದ
[4]ಡೆತಂಮತಾಯಿಗೆತಪಿದ
[5]ವರೂ ॥ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕೆನ್ನವೇಡಿಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ — 4′ 6″ × 2′ 8″

[1]ಶುಭವಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ

[2]ಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೪೭೯ ನೆಟ್ಟಿ
[3]ಪಿಂಗಳಸಂವತ್ಸರಂಪಾಲ್ಗುಣಬ ೪ ಬು[ಸ್ಪ್ರೀ]ಸಿದ್ಧಿವಿನಾಯ
[4]ಕುನಿಪ್ರತಿಷ್ಠಾ ಪುಣ್ಯಕಾಲಮಂದುಶ್ರೀಮಂಕದಾ[ಜಾಧಿ
[5]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವದೇವಮ
[6]ಹಾರಾಯಲೂ ವಿದ್ಯಾನಗರಮಂದುರತ್ನ ಸಿಂಹಾಸನಾರೂ
[7]ಧುಡ್ಡೈಪ್ರಥ್ವೀನಾಂಬಾ[ಜ್ಯಂಬೈಯುಜುಳುಂಡಂಗಾನುಸೆನು
[8]ಗೊಂಡರಾಜ್ಯಂಲೋನಿಕಂನಮೇಟಿಕಿಪ್ರತಿನಾಮಮ್ಮೈನಹರಿಹರ
[9]ರಾಯಸಮುದ್ರಂಅನೆಟಿಸರ್ವ್ವಮಾನ್ಯಂಅಗ್[ಹಾರಮಂಡ . . .
[10]ಟಿಎಲ್ಲಂಬಟ್ಟಪ್ರತು[ಲುನಾರಸಿಂಹಭಟ್ಲು ಶಿಲಾಗುಡಿಕಟಿಂ
[11]ಜಿಶ್ರೀಸಿಧಿವಿನಾಯಕುನಿಪ್ರತಿಷ್ಟಜೇಯುಜುಂನುಳುಂಡಗಾನು
[12]ಆಪ್ರತಿಷ್ಟಕಾಲಮಂದುಅತ್ರಿಗೋತ್ರಂಅಶ್ವಾಲಾಯನಸೂತ್ರಂರು
[13]ಕುಶಾಖಾಧ್ಯಾಯುಲೈನವಿಪ್ರವಿನೋದಿಮಂತ್ರಮೂರ್ತ್ತಿವೀರಮರಾಜ
[14]ಕುಮಾರುಡುಪೆದಬಸವಯನುಗೋವಿಂದಯಕುಮಾರುಡುಗೋವಿಂ
[15]ದಯ್ಯಾನುಚಾಗಲಮಱುಕೇಶವಯಕುಮಾರುಡುಕೇಶವಯಾನು
[16]ವಲಭಯಕುವಲ್ಲಭಯಾನುಪ್ರಯಾಗಮಾಧವಯಾನುಜ ೪ ರುನು
[17]ಯೀಕಪಸ್ತುಲೈನಿಷ್ನೇಶ್ವರಾನಿಕಿಯಿಂಕಂನಮೇಟಿಅಗ್[ಹಾರಮಂ
[18]ದುತಮುಮುಪೈರಂಡುಗೊಡಗುಲವಾರಿಕಿಯಿಚ್ಚಿವರ್ತನಯಿಾಗಣಾ
[19]ಧಿಪತಿಕಿಕಾರ್ತ್ತಿಕಮಾಸಮಂದಲಿನೈವೇದ್ಯದೀಪಾರಾಧನಪೂಜೆಕು
[20]ಗಾನುಗ ೧ . . . ಮುಪೈರಂಡುಗೊಡಗುಲವಾರಿಕಿಪುಂಜ್ಯಾಮುಗಾನುದಾ .
[21]ಜೇಸಿಯಿಜಿನಧಮ್ಮ್ರ್ಯಶಾಸನಮುಯಿಂದುಕು . ಡುಂಟಿ . . . . .
[22] . . . ನಡೆನೆಯಿಾಧಮ್ಮ್ರ್ಯಶಾಸನಾನಕು . . ವಿಪ್ರವಿನೋದುಲ . . .
[23]ದರುತಪ್ಪಿನಾನುತನುತಲ್ಲಿತಂಡ್ರುಡುಲನುವಾರಣಾಸಿಲೋನುವಧಿಂಚಿನ
[24]ಪಾಪಾನಪೋದುರುಗೋಬ್ರಾಹ್ಮಣಲವಧಿಂಚಿನಪಾಪಾನಪೋದುರು .
[25] . . ಸಿನಧಮ್ಮ್ರಶಿಲಾಶಾಸನಮುದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇ
[26]ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವ
[27]ಪತ್ತಾ(೦)ದ್ವಿಗುಣಾಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
[28]ಣಸ್ವದತ್ತಾನಿಷ್ಫಲಂಭವೇತು ! ಯಿಾಧಮ್ಮ್ರಶಾಸನಂವೆಯಿಂಚಿನವಿಪ್ರವಿನೋ
[29]ಮುಲವೊಪ್ಪಿತಾಲೂ ! ಮಂತ್ರಮೂರ್ತ್ತಿಬಸವಯ . . . . . .
[30] . . . . . ವಿಪ್ರವಿನೋಪಲ . . . !
[31] ... ...

೨೨

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೦ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 1' 6"

(ಮೇಲುಬಾಗಹೋಗಿದೆ)

1 . . . . ಲು . ದಕೆಬಾ
2ಹ . . . . . ಗೆತಾನಡೆಪಹೇಳಿಕೊಂಡು
3 . . ಗಾ[ಮದಲಿವರುಷವರುಷಕೆಗ ೧
4ವರಹಾನುಸಲಿಸಿಕೊಂಡುಇಹದು
5ಯಾವನೊಬಲಿಂಗದವೀರ . . . .
6 . ಪೃಥಿವೀಗೆತಪದವನು

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ಅದೇ ಹೋಬಳಿ ನಲಗಾನಹಳ್ಳೀ ವೊರಮುಂದೆ ಕರೀಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 3′

[1]ದುಂದುಭಿಸಂವಛರದಮಾತೆ
[2]ಶುಧ ೧೦ ಲುಚಿಮಲಕದರಯನು
[3]ಮಗಚಿಕಕದುರಯನುಕೆಱೆಯ
[4]ದೊಡದುಕಟಿಸುದಕೆನಂಮತಿಂ
[5]ಮಂಣನಕಯಲುಭೋಗ್ಯಾದೆಯೋ
[6]ಗಿವಾಗಿ . . . . . ನುಗ ೧೦೦ ಗೆ
ಗದ್ದೆ
[7]ಕೆತಿಱಟೆಮರದಸ್ತಳದಲುಖ ೧೫೦
ಎಡಭಾಗ
[8]ಯಿದನುಱರು
[9]ತಪಿದವ
[10]ರುತಂಮ
[11]ತಂದೆತಾ
[12]ಯಿಗಳುತ
[13]ಪಿದವರು

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ಮುಗುದಾಳುಬೆಟ್ಟದ ಹೋಬಳಿ ಗುಜ್ಜನೊಡು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಹಿಂದೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೩೬ ನೆಯಪ್ರಭವಸಂ
[3]ವತ್ಸರದಅಶ್ವಯಿಜಬ ೩ ಲು ಶ್ರಿಮನ್ಮಹಾರಾಜಾಧಿರಾಜಶ್ರೀವೀ
[4]ರಅಚ್ಯುತದೇವಮಹಾರಾಯರುಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿ
[5]ರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ . . . . . ವಿಠಲ್ಯೆಯದೇವಮ
[6]ಹಾಅರಸುಗಳೂ . . . ಮಹಾಮಂಡಲೇಶ್ವರಗುಜನಡುವಿನ
[7]ರಾಜಲಿಡಕವುಮಹಾಅಗಸುಗಳಿಗೆಉಂಬಳಿಯಾಗಿಕೊಟಗುಜನ
[8]ಡು . . . . . ಶ್ರೀಮದಕೆಱೆ : . . . ಗುಜನಡುವಿನೊಳಗ
[9]ಣ . . . . ಪಾನಕಸೆಟ್ಟ . . . . . .
... ...
[16] ... ... ನಡೆವಗುಜನಡುಜಱಳು
[17]ಡೇಶ್ವರಿದೇವರಿಗೆ . . . . ಕಟಲೆಯ . . . . ಉಕೊಟಮಾ
[18]ನ್ಯ ... ... ದವಿಠಲೆರಾ
[19]ಜಯ ... ...
[20] ... ... ಅರಸುಗಳಿಗೆಬಿಟ
[21]ಗ್ರಾಮ .. ..

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ಅದೇ ಗ್ರಾಮದ ವೊರಬಾಗೆಲಬಳಿ ೧ ನೇ ಕೆಲ್ಲು

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೯೬ ಕ್ರೋಧಿ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

[1]ಶ್ರೀಕುಱಿಗೋಡಿನ್ದ
[2]ಬಱಿಸಣ್ಡದೆ
[3]ಱಿಲೊಗೆಕಂತೆ
[4]ಪಿಪಾಱಾಲ
[5] . ಇಥೊ .

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇದೇವರ ಬಂಡೆಯಲ್ಲಿ ದೊಣೇಬಳಿ

[1]ಶ್ರೀರಾ
[2]ಮತೀರ್ಥ್ಥ
[3]ವನಗೈಹೊಡಸಿದ
[4]ಖರಸಂವತ್ಸರದ
[5]ಜೇಷ್ಟಬ ೧ ಸ
[6] . . ಹಟಿಗೆನಡ
[7]ವರಾಮತೀರ್ಥವಪ್ರತಿ
[8]ಷ್ಟೆ . ಸ್ತಳ . . . . .
[9] ... ...
[10]ರಾಯಕಂಮನು

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ಅದೇ ಗ್ರಾಮದ ಕೋಳೀಗುಟ್ಟೆಗೆ ಉತ್ತರ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3' × 6'6"

[1]ಶ್ರೀಶುಭಮಸ್ತು
[2]ಸ್ತಸ್ತಿಜಯಾಭ್ಯುದಯ ... ...
[3]ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೫ ... ...
[4] ..... ಪನಾಯಕರಿಗೆಕೊಡ ... ...
[5]ಬಾಲದಿಯಬಣಯರಾಮರಾಜ ... ... ಚಿಕಂಣ .....
[6]ಕೊಟ ... ಕಟುಕೊಡಗೆಯೆಗದೆಯ ... ... ಕೆಱಿಹಳ್ಳಿಖಿಲವಾಗ
[7]ಲಾಗಿಕೆಱಿಯಕಟುವದಕೆನಿಂಮಕಾರ್ಯ್ಯ ... ... ಬಿಟ .
[8]ಕೊಡಗಿತೆಂಕಣಹಬಿನಹೊಪರು ... ... ರದಖಾ । ೦ಆನಂಮ
[9] . ಣದೊಳಗಾಗಿಯೇನೂಉಳಂತಾ ... ... ಕಟುಕೊಡಗೆಚರಾದಾಯಮಾನ್ಯವಾಗಿ ...
[10] ... ... ಆಚಂದ್ರಾರ್ಕವಾಗಿನಡವಂ
[11]ತಾಗಿಕೊಟಕೊಡಗಿಮಾನ್ಯ ... ... ವರೂತಂಮತಂದೆತಾಯಿಗಳನ್ನುವಾರಣಾಸಿಯಲಿ
... ...

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ಅದೇ ಹೋಬಳಿ ದೇವರಬೆಟ್ಟದ ರಂಗನಾಥದೇವಾಲಯದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3' × 3'

[1]ಜಯಸಂವತ್ಸದಫಾಲ್ಗುಣ
[2]ಬ ೩೦ ಲುಪೆನುಗೊಂಡೆಕಾಸಿ

[5]ವಾಸಿಯುವಕೊಮಾರಕಾ
[6]ಸಿನಾಗೈಯಶ್ರೀರಂಗನಾಥ
[5]ನ್ವಾವಿಜಚರಣಾರವಿಂದಕೆನಮ

[6] ... ...
[7] ... ... ಗುಂಡಹಳಿಶಾನಭೋಗ
[8] ... ... ಕೊಟಿದೆ

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ಅದೇ ಹೋಬಳಿ ಆರೇರಹಳ್ಳಿ ಗ್ರಾಮದ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ಆರೇರಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದ | [2]ಶ್ರೀರಾಮಚಂದಸರ್ವಮಾನ್ಯದಪುರ ·

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ಅದೇ ಹೋಬಳಿ ದಪೆಳಿಬೆಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ತೋಳಿನ ಬಂಡೆಯ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2' × 2' 3"

[1]ಕಂನಮೇಲಿಗೆ
[3]ಪ್ರತಿನಾಮವಾದ
[2]ಹರಿಹರರಾಯ
[4]ಸಮುದ್ರಕೆಸಲುವ
[5]ಕೀಲಾರದಹಳಿಹೊಲಮೇರೆ

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತೂರು ಗ್ರಾಮದ ದೊಡ್ಡನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' × 2' 6"

[1] ..... ರಶ್ರೀಮನುವರದೇಕಿಲ
[2]ಗಾಧ್ಯರಮಾನ್ಯದಹೊಲಆಗುಳಯಿ
[3] · ಯಿಾಧರ್ಮವಳಿರುನಡಿಸಿದ
[4] ... ಯಿನ್ತ್ರೀಶಿವಗೋದಾನನಮಾಡಿದಫಲ
[5]ಯಿಾಧರ್ಮಕೆಆರುಅಳುಪಿದರೆವಾರಣಾಶಿ
[6]ಲಿತೆಂದೆತಾಯಿಕೊಂದಪಾಪಕೆಹೋಹ
[7]ರುಯಿದಕೆಆರುತಪಲಾಗದೂ | ಮಂ
[8]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹರಿಹರಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹರಿಹರೇಶ್ವರನ ಗುಡಿಯ ಬಳಿ

ಪ್ರಮಾಣ — 6' × 2'

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[3]ವಾಹನಶಕವರುಷಂಗಳು ೧೪೬೦
[4]ಹೇಮಳಂಬಿಸಂವತ್ಸರಶ್ರಾವ
[5]ಣಬಹುಳ ೬ ಪುಷ್ಯಗುರುವಾರದಲು
[6]ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[7]ಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರ ... ಹ
[8]ರಿಹರೇಶ್ವರನ್ಸ್ವಾಮಿ ....
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೋಣನಕುರಕೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೋಡೀಬಂಡೆಯ ಮೇಲೆ

ಪ್ರಮಾಣ — 6' × 3'

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ ... ...
2ಸುದ ೧೦ ಲುಶ್ರೀರಾಮ ... ... ಜನಡುವಿನವಾಣರಾಸಿ ... ...
3 ... ಅಪ್ಪಗಳುರಾಮರಾಜಯದೇವಮಹಾಅರಸುಗಳುಗಾಜನಡ ... ...
4ನವಿಸೆಟಮಗ ... ಸೆಟಿ · ಬೊಂಮಿಸೆಟಮಗತಂಮಿಸೆಟಿ ... ...
5ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜವಿಠಲೇಶ್ವರದೇವಮಹಾ ....
6ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯಮಹಾರಾಯ .....
7ಬೇಕೆಂದುಕೋಣನಕುಱುಕೆಗೆಪ್ರತಿನಾಮವಾದವಿಠಲಾಪುರದತಿರುವೆಂಗಳನಾಥದೇವ ... ...
8ದೆಕೊಟಕೋಣನಕುಱುಕೆಗ್ರಾಮದತೆಂಕಣದಿಕ್ಕಿನಮುತದಮರದಹಳದಕಡೆಯಂನು .....
9ಗೊಡಗಿಯಾಗಿಕೊಟು ... ಡಿಸಿದಮುತ್ತುಗದಮರದಹಳದಕೆಱಿಯಹಿಂದೆತೆಂಕಣಸ್ಥಳ ...
10ಪೊಳಗೆಗೆಳೆಯಅಳತೆಯಲಿಕಟುಗೊಡಗಿಯಾಗಿಕೊಟಗದೆಖ ೧ ಅಕ್ಷರದಲುಗಳೆಅಳತೆಯಿಂದಖಂಡುಗಗದೆ ..
11ಯಿಾಕಟುಗೊಡಗಿಯಂನುನಾಉನಿಮಗೆನಿಂನುಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿನಿಮಗೆಖ . ಡು .....
12ಡಗಿಯಾಗಿಕೊಟೆಉನೀಉಖಂಡುಗಗದೆಕಟಗೊಡಗಿಯಂನುನೀಉಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಕೊಂ
13ಡುಯಿಾಧರ್ಮಕೆಱಿಯಕಟುವದಕೆಕೊಟುಕಟುಗೊಡಗೆಗೆಱರುತಪಿದವರುತಂಮತಂದೆತಾಯಿಯನ್ನುವಾರಣಾಸಿಯಲಿ
ಕೊಂದ
14ಪಾಪದಲಿಹೋಹರುವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾತಕದಲಿಹೋಹರು ... ಡಹಡದರಮಳಿಸಿದಪಾಪದಲಿ
ಹೋಹರು
15 ... ...

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ಅದೇ ಹೋಬಳಿ ಅರಸೀಕೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ

ಪ್ರಮಾಣ — 3' × 1'3"

1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಸ್ವರನೊಱಿ
2ಯೂರಪುರವರಾಧೀಶ್ವರದ್ಯುಮಣಿಕುಳತಿಳಕಸಮದತಿಪುಕಾ . '
3ಶಿತಸ್ಫಾಳಕಕಾಶ್ಯಪಗೋತ್ರಕದನತ್ರಿಣೇತ್ರನಿಜಗೋತ್ರಸತಪತ್ರಮಿತ್ರ
4ಕ್ಷತ್ರಯಪವಿತ್ರಪರಿಜನಪುರಜನಾಖಿಳವನ್ದಿಜನಕಳ್ಪಭೂ
5ಜರೂಪಮನೋಜಅತಿಚತುರಕಾಮಿನೀಜನಮನಸ್ಸರೋವರರಾಜಹಂ
6ಸಭೂಪಾಳೋತ್ತಂಸರೊದ್ದದಗೋವಖಳ್ಗಸಹದೇವನಿಗಳಂಕಮಲ್ಲಂ
7ಭೀತರಂಕೊಲಅಱುವತ್ತುನಾಲ್ವರಂಮಣ್ಡಳಿಕರತಲೆಗೊ
8ಣ್ಡಗಣ್ಡಗಂಡಭೆರುಣ್ಡಬಂಟರಬಾವಮಱವೊಗೆಕಾವಹರಪದಾ
9ರಾಧಕಂಪರಬಳಸಾಧಕಂನಾಮಾದಿನಿಜಾನ್ವಯನಿಜಭು
10ಜಾರ್ಜ್ಜಿತಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತುಶ್ರೀಮನ್ಮಹಮಂಡ
11ಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಮಲ್ಲಿದೇವಚೋಳಮಹಾರಾ

[12]ಜ . . ಹೆಂಜಱುಪುರದನೆಲೆವೀಡಿನೊಳಾಸುಖಸಂಕಥಾ
[13]ವಿನೋದದಿಂದಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕನಿ ಪವ
[14]ರ್ಷಂಗಳು ೧೯೦೦ ನೆಯಸರ್ವ್ವಜಿತಸಂವತ್ಸರದ
[15]ಕ್ಷಯತದಿಗೆಯುಮಾವಾಸೆಯಾದಿವಾರದಂದುಸೂ
[16]ರ್ಯ್ಯಗ್ರಹಣಕಾಲ . . ॥ ಸ್ವಸಿಯನೆವರತಪರಮಕ
[17]ಲ್ಯಾಣಾಭ್ಯುದಯಶತನಹಶ್ರಫಳಭೋಗಭಾಗಿಣೀದ್ವಿತೀಯ
[18]ಲಕ್ಷ್ಮಿ ಕ್ರೀಸಮಾನೆಯರಪ್ಪಶ್ರೀಮತುಪಿರಿಯರಸಿಪಟ್ಟ
[19]ಮಹಾದೇವಿಲಕ್ಮಾದೇವಿಯರುಶ್ರೀಮತುಅರಸಿಯಕೆ
[20]ಱಿಯಲುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗಂಮಂಗೇಶ್ವರದೇವರಿ
[21]ಗುಪಭೋಗಕಂನಿತ್ಯನಿವೇದ್ಯಕ್ಕಂಗದ್ದೆಖ ೭ ಎರಡಾರಕೆಯಿ
[22]ತೋಟವೊಂದುಗಾಣವೊಂದುಮಂಸಂಕರಜೀಯರಿಗೆಪಡ
[23]ವ್ಪ ಧಾನಮಂಱಿಯೂರಪ ಭುಗಂತೆಹೆಗ್ಗಡೆಯುಂಸ
[24]ಹಿತವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಯಿದನಾವ
[25]ನಾನಿಯೊಬ್ಬನುಂಕಿಡಿಸಿದನಾತಂಗೆತಂನ ಸ್ವಹಸ್ತದಿಂಶ್ರೀ
[26]ವಾರಣಾಸಿಯಲುಸಾಯಿರಕನಿಲೆಯುಂಸಾಸಿಬ್ಬರುವೇದಪಾ
[27]ರಗರಪ್ಪಮಹಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾಪದಲುಸೆ . . ॥
[28]ಸ್ವದತ್ತಾಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ ॥ ಷಷ್ಟಿ
[29]ವರಿಷಸಹಶಾ ಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕಿ ಮಿ ।

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ

ಪ್ರಮಾಣ — 3′ × 1′ 6″

[1]ನಾದನ	[4]ಕಶು ೧ ಲ್ಲುಶ್ರೀಮತ್ತು	[7]ಕರ್ತರಾದ . ಬುಜೆ
[2]ಣಸಂವ	[5]ವಿಕಲರಾಜಲಿ	[8]ಂನರಾಜ . ರು . .
[3]ಭವದಕಾರ್ತಿ	[6]ಯನವರಕಾರ್ಯಕೆ	… … …

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ಅದೇ ಗಾ ಮದ ಹಂಬ್ಳಿಯನ ದುರ್ಗದ ಕೆರೆಹಿಂದೆ ರುದ್ರಪ್ಪನ ಜಮೀನಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷಂಗಳು ೧೪೮೪ ನೆಯರಕ್ತಾಕ್ಷಿ
[3]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಶ್ರೀಮನ್ಮಹಾ
[4]ನಾಯಂಕಾಚಾರ್ಯರಿಗಾಸೆಗೆತಪ್ಪುವನಾಯಂ
[5]ಕರಗಂಡನು ಲಿಹೊಕರಕಾವನಿಡುಗಲ . .
[6]ಣನಾಯಂಕಅಯ್ಯನವರ . . ವರದ . .
[7]ಲು . ಕಾರಿಕೆ . ನ್ವಾಮಿಗಳಿಗೆಕೊಟ್ಟಭೂದಾ
[8]ನಶಾಸನಹೊಲ . ಮರದಸ . . ಹೊ .
[9]ಯಕಾಲುವೆಸಹಾಕೆಟ್ಟಗೌಡನವಶಕ್ಕೆ
[10]ಸರ್ವಮಾನ್ಯದಧರ್ಮಶಾಸನ ಮಂಗಳ
[11]ಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಹಿಂದೆ ಬಾಳಂಣನ ತೋಟದ ಬದುವಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 6″ × 2′

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
2ದಯ ಶಾಲಿವಾಹನಸಖವರುಶಂಗಳುನಾ
3ವಿರದನಾನೂಱಎಂಭತ್ತವಂದನೆಯರ
4ಉದ್ರಿನಾಮ ಸಂವತ್ಸರದಮಾರ್ಘಶಿರಶು ೧ ಲು
5ಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಷೆಗೆತ
6ಪುವನಾಯಕರಗಂಡಮಱಿಯಹೊಕರೆಕಾ
7ವನಿಡುಗಲತಿಂಮಣನಾಯಕರುಅರಸಿ
8ಕೆಱಿಯಸೆಟಿಗೊಂಡಗಉಡಗೆಅ
9ಸಿಕೆಱಿಯಗಉಡಕೆಯ(ಗಉಡಕೆಯ)
10ನುಕೊಟಿಉಕೆಱಿಯಕೆಳಗೆನಾಗಳ ೪
11ಗದೆಯನುಮಾನ್ಯವನುಕೊಟಿಉಯಿ
12ಮಾನ್ಯವನುನೀನುಕಾಣಾಂಚಿಯಾಗಿಅ
13ನುಭವಿಸಲುಳವನುಯಿದಕೆಅರು
14ತಪಿದರುತ್ಮಂತಾಯಿತಂದೆಯನುವಾರಣಾ
15ಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರೂಯಿದು
16ಆವಿನವರಗಉಡಿಕೆ

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ಅದೇ ಹೋಬಳಿ ತೂಬಿನಕುಂಟೆ ಗ್ರಾಮದ ಆಂಜನೆಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ೧ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′

ಪಶ್ಚಿಮದಿಕ್ಕು
1 . . . . . ಯಕಚೆರಿ
2ಯಬಸೆಗೆತಪುವನಯಕರಗಂಡಮ
3ಱಿಹೊಕರೆಕವಮರತರೆಕೊಲನಿಡುಗಲ
4ಕೊಮರತಿಂಮಣನಯಕರುತಾಮುಕೋಟಿ
5ಯಗವಂಟಿಕೆಯಯರಧರ್ಮ್ಮಗೊಡೆಗಉ
6ಡಗೆಕೊಟಗಉಡಿಕೆಗಉಡಸೇನಬೋವೆ
7 . . . ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
8ಭ್ಯುದಶಾಲಿವಾಹನಶಕವಾರು
9ಶಂಬುಲು ೧೪೭೬ ಆನಂದ
10ಸಂವಛರರದಮಯಿಶ
11ಕಶುದ ೭ ಯಲುಶ್ರೀಮ
12ಂಮಹಾಮಂಡಲೇಶ್ವ
13ರರಾಜಧಿರಾಜರಾಜ
14ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
15ಪಶ್ರೀಸದಾಸಿವದೇವ
16ಮಹಾರಾಯರುವ
17 . ಸಿಂಹಾಸನರೂಡ

ದಕ್ಷಿಣದಿಕ್ಕು
18ನಾಗಿಪ್ರುಥುವೀರಾಜ್ಯಂಗೆ
19ಯಿವುವಂಯಿರಲುಶ್ರೀಮ
20ಂನ್‌ಮಹಾಮಂಡಲೇಶ್ವರರಾಮ
21ರಾಜವಿಠಲಯದೇವಮಹಾ
22ಅರಸುಗಳುಪತಿಕೊಂಡಕ್ರು
23ಷ್ಟಯದೇವಮಹಾಅರಸು
24ಗಳಿಗೆಅಮರಮಾಗಣಿಗೆ
25ಪಾಲಿಸಿದನಿಡುಗಲನಾಡೊ
26ಳಿಗಣತಯಿಲಗೆರೆಯ
27ಸ್ತಳದತುಮುಕುಂಟೆಗ್ರಾಮ
28ಸಿತಿಲವಾಗಿಯಿರಲಾಗಿತಿಂ
29ಮನಬೋವಂನಮಗಯ
30ಅಧರ್ಮಗೊಡಗಹುಡ
31ನುಆಗ್ರಾಮವನುಕೋಂಟೆ

ಪೂರ್ವದಿಕ್ಕು
32ಕಟಿಕಾಲುವೆಗಳಆಗಶಿ
33ಗ್ರಾಮವನುರೂಪುಮಾಡ .
34ಗಿಆಯರದಂಮಾಗ . . .
35ಗೆಕುದುರೆಸತಿಗೆಯನು . ಕಿಸ
36ತಿಗೆಮಾನ್ಯಕೆಉಂಬುಳಿಹೊಲಾ
37ಇಮರದಕಾಲುವೆಯನುಊ

[37]ಂಹಿಂದಣಹೊಲನುನಿಂನಪು
[38]ತ್ರಪಉತ್ರಪಾರಂಪರೆಯ
[39]ವುಲಿಚಂಪ್ರರ್ಕನಿಷ್ಠಾಯದಲಿ
[41]ನಿಡುಗಲಕೊಮರಬೊ . .
[42] . . ಡಂನಯಕರಗಂಡಮ
[43]ರೆಹೊಕರಕವಮರಂತರೆಕೊ
[44]ಲ್ಲತಿಮಣನಯಕರೂತ್ಕೆಲಗೆ
[45]ರಿಯುರಾಮಗೊಂಡಸೇನಬೋವ
[46]ನಗಪಸಿಗಲಹಳಿಯಜೆನ
[47]ಗೌಡಸಿವರದನಗೆಗೊಡ
[48]ತಖಿಗೆತಪಿದಪಾವಕೆಹೋಗು
[49]ವರುತಂಪೆತಯಕೊಂದಂವ
[50]ಣರಸಿಗೆಹೋದಪಪಕೆಹೋಗು
[51]ವರು . . ಬ್ರಮಣನಕೆಂಪ
[52]ಪಪಕೆಹೋಗುವರು

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ಅಥೇ ಸ್ಥಳದಲ್ಲಿ ಂ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 1 ' 6 "

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಸಿರ
[2]ಚ್ಚ್ಯಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ
[3]ಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[4]ಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[5]ಯಶಾಲಿವಾಹನಸಕವರುಷಂಗಳು ೧೪೭೪
[6]ನೆಯನಳಸಂವತ್ಸರದಪ್ರವ್ಯಕು ೪ ಲುಕ
[7]ಉಮ್ಯವಾಸರದಲುಸ್ವಸ್ತಿಸಮಸ್ತಸಕಲ
[8]ಲೋಕೈಕನಾಥಜಿತುರ್ವಶಿಭುವನಾಧೀಶ್ವರಆ
[9]ಧಿನಾಥಅದಿನಾರಾಯಣವಯಿಕುಂಟನಿ
[10]ವಾಸಆಖಿಲಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಂಡನಾಯಕ
[11]ಶ್ರೀಸ್ವರಾಣಪುರುಷೋತ್ತಮಶ್ರೀ . . ತಬಂಡೆಯತಿರು
[12]ವೆಂಗಳನಾಥನದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಶ್ರೀಮದಾ
[13]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[14]ಸದಾಶಿವರಾಯಮಹಾರಾಯರುಗಳುರತ್ನಸಿಂಹಾ
[15]ಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತಂಯಿರ
[16]ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾ
[17]ಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾಅರಸುರ
[18]ನಿರೂಪದಿಂದಲುಶ್ರೀಮಂನ್ಮಹಾನಾಯಕ ...
[19]ನಿಡುಗಲತಿಮಣನಾಯ್ಕರುನಿಡುಗಲಸಮಸ್ತಪ್ರ
[20]ಜೆಗಳುತ್ಕೆಲಗೆರೆಯರಾಮಗೌಂಡಸೇನಬೋವ
[21]ನಾಗಪಸಿವರದನಾಗಗೌಂಡಚಿಕಸಿವರದಬನ
[22]ವಿಗೌಂಡಶಂಕರಿಗೊಂಡಸೇನಬೋವ
[23]ಪುಲ್ಲಪನುಸಿಗಲಹಳಿಜೆಂನಗೌಂಡಸೇನಬೋವ
[24]ಯರಮುರಸರುಗುಣಿಯಮುರುವಾಗಿಲರಾಮ ...

[25]ಗೌಡಸೇನಬೋವಲಿಂಗಪಸವರಮುರುವಾಗಿಲಶಿ ,
[26]ಗೌಂಡ . . . ರಚಿಕಣಸೇನಬೋವಬುಸಪ
[27]ಗುಡುಬಂಡೆಪ . ಗೌಂಡನಾಗಗೌಂಡಸೇನ
[28]ಬೋವಸಿಧಪ್ಪಬರಗುರಚಿಕೆಗೌಂಡಸೇನಬೋವ
[29]ನಾರಾಯಣಯಿವರುಮುಂತಾದಗಳುಡುಪ್ರಜೆಗಳು
[30]ಸೆಟ್ಟಿಪಟ್ಟಣಸ್ವಾಮಿಗಳುಸಹವಾಗಿನಿಡುಗಲ್ಲು
[31]ರಾಜ್ಯದೊಳಗಣತುಮುಕುಂಟಿಗ್ರಾಮವಮಗು
[32]ತಿತಿರುಮಲರಾಜಯ್ಯನಮುದ್ರೆಮನುಶ್ಯರುಕೆಂ
[33]ಚಪನಾಯ್ಕರಮುಂದಿಟ್ಟುಕೊಂಡುಸ್ವಾಮಿಪಾದಾ
[34]ರ್ಚನೆನಿತ್ಯಪೂಜೆಮಾಸಪೂಜೆನೈವೇದ್ಯಪಂಚ
[35]ಪರ್ಪನಂದಾದೀಪಅಂಗರಂಗವೈಭವರಥೋತ್ಸ
[36]ಹಸಹವಾಗಿಯಿಷ್ಟುನಡೆಬೇಕೆಂದು
[37]ಪುಶ್ಯಶು ೧೧ ಪುಣ್ಯಕಾಲದಸಹಿರಣ್ಯೋದಕ
[38]ದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆನೆರದುಸಮ
[39]ರ್ಪಿಸಿದೆವಾಗಿಆಗ್ರಾಮಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲ
[40]ಪಾಶಾಣಆಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬ
[41]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾ[ಮ್ಯ]ಸಹವಾಗಿಗುತ್ತಿತಿಂಮರಾಜ
[42]ಯದೇವಮಹಾಅರಸುಗಳಿಗೆಪುಂಣ್ಯವಾಗ
[43]ಬೇಕೆಂದುಧಾರೆನೆರದುಸಮರ್ಪಿಸಿದೆಉ

ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಪ್ರಾಣದೇವರ ತಾಮ್ರದ ಕವಚದ ಮೇಲೆ

ಶ್ರೀರಾಮ
[1]ತೂಮುಕುಂಟ್ಟಿ
[2]ಶ್ರೀಆಂಜನೇ[ಯ]ಸ್ವಾ
[3]ಮಿಪಾದಾರವಿಂದಕ್ಕೆ
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[5]ಭ್ಯುದಯಶಾಲಿ
[6]ವಾಹನಶಕವರ್ಷಂ
[7]ಗಳು ೧೭೮೪ ಕ್ಕೆಸರಿ
[8]ಯಾದದುಂದುಭಿಸಂ ॥
[9]ಶ್ರಾವಣಶುದ ೧೫ ಶನಿವಾ
[10]ರದಿವ್ಸಾತೂಮುಕುಂಟಿ
[11]ದ್ಯಾಮಂಣನಮಗನಾದ
[12]ದೊಡಸಮಾಧಿಗೌಡನ್ನು
[13]ಶೀರ್ಯ್ಯದಸೊಪ್ಪಿನಹಟ್ಟಿ
[14]ಲಿಂಗಂಣನಮಗಶಿದ್ದ
[15]ರಾಮಪ್ಪನಪುತ್ರನಾದಂ
[16]ತ್ತನರಸಂಣನಸಂಗ
[17]ಡಮಾಡ್ಸಿವಪ್ಪಿಶಿ
[18]ದತಾಮರದಕ
[19]ಒಚದಸೇವೆ

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ನಿಡುಗಲ್ಲು ಹೋಬಳಿ ನಿಡುಗಲ್ಲುಬೆಟ್ಟದ ಶಿಖರದ ಬಸವೇಶ್ವರನ ಮಂಟಪದ ಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 2' × 3' 2"

[1]ಶ್ರೀಶುಭವಸ್ತು ॥
[2]ಹರತಿಯತಿಪ್ಪರಾಜಸುತಕಾಮಯಭೂಪತಿಯಬ್ಬಭೂಪಗಂವರಸುತಬೊಂಮಭೂಮಿಪತಿತತ್ಸುತನಾದಿಸುರೇಂದ್ರನಾತ
ಗಂಹಿರಿಯೊಡೆ

[3]ಯರ್ಗೆಚಿಕ್ಕನ್ರುಪನಾತಗೆಹೊಟ್ಟೆನ್ರುಪಾಲತತ್ಸುತಂನರನುತನಂದಿಭೂಪಸುತಹೊಟ್ಟೆನ್ರುಪಾತ್ಮಜತಿಂಮಭೂವರಂ ॥ ೧॥
ಧೀರನಾತಿಂಮಭೂಪಕೊಮಾರಂಹೊಟ್ಟೇಂ

[4]ದ್ರನಾತನಂಗನೆಸಾಕ್ಷಾ[ತ್]ಶ್ರೀರಮಣಿಚಿಂನಮಾಂಬೆಗೆಕಾರಣಿಕಂವೀರಹೊಟ್ಟೆನ್ರುಪನುದಯಿಸಿದು ॥೨॥ ತಪ್ಪದೆಸುಪುಂ
ಣ್ಯಲೋಕಗಳಪ್ಪಂತಿರೆತಾಯಿ

[5]ತಂದೆಗಾಹೊಟ್ಟೆನ್ರುಪವೊಪ್ಪುವ ೧೫೭೮ ನೆಯಶಾಲಿವಾಹನಶಕದೊಳ್ ।೩। ಶ್ರೀರಂಗರಾಯರಾಳಿಕೆಯೋರಂತಿರೆವಿಜ
ಯವರುಶಕಾರ್ತಿಕದೊಳಂದಾರೆಯ

[6]ತ್ರಯೋದಸಿಯಶಶಿವಾರದೊಳ್ । ವೇದವತಿಗೆಮೊಡಣದೆಶೆಯೊಳ್ ।೪। ವರಕಾಳಾಂಜನಗಿರಿಯೊಳ್ ಏರಚಿಸಿದಂಗುಡಿ
ಯೆಬಸವದೇವಂಗೊಲವಿಂ

[7]ವರಕುಲಕನಂತಸುಕ್ರುತಂದೊರಕೊಂಬೋಲುವೀರಹೊಟ್ಟೆಧರಣೀಪಾಲಂ । ೫ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
ಶನಕವರುಶಂಗಳ್

[8] । ೧೫೭೮ । ನೆಯವಿಜಯಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೩ ಯುಸೋಮವಾರದಲುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಬಾ
ಸೆಗೆ

[9]ತಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕವರಕಾಯಿ[ವ]ಮಾರಾಂತವರಕೊಲ್ವಕಠಾರಿಚೆಲ್ಲರಗಂಡಕಸ್ತೂರಿಕೋಲಾಹಲಪರಸೇ
ನಭಯಿರವಮೆಚಿಮೆ

[10]ಚರವರಗಂಡಮೆಸನಶಿರಃಖಂಡನಉಭಯದಳಪೂಜ್ಯಲಿಂಗವಡಯದಳವಿಭಾಡಬಾದುರಮಲುಕಸಪಾತ್ರಂಗಹೆರಣಯೆನು
ಮಲಮಂದ

[11]ಪಾರ್ಥಿಕಮಲ್ಲಹರತಿಯವೀರಹೊಟೆಂಣನಾಯಕರುತಂಮತಂದೆತಾಯಿಗಳಿಗೆಅಕ್ಷಯಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇ
ಕೆಂದುಮಾ

[12]ಡಿಸಿದಂಥಾಶಾಸನ । ಶ್ರೀಬಸವೇಶ್ವರದೇವರಿಗೆನಿತ್ಯನೈವೇದ್ಯಅಮ್ರುತಪಡಿಗೆರಂಗಸಮುದ್ರದಕೆರೆಯಕೆಳಗೆಮಾನ್ಯವಾಗಿ
ಕೊಟ್ಟಗದೆಖಲ್ ೧ ವಕುಳ

[13]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ೧ ॥ ಮಂಗಳಮ
ಹಾಶ್ರೀ ಶ್ರೀ

[14]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಹೊಕ್ಕರಣೇಬಳಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿ

[1]ಓಂನಮಶಿವಾಯಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸ
[3]ಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪ
[4]ರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಳು
[5]ಕ್ಯಾಭರಣಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲದೇವ
[6]ರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಬಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ
[7]ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಕಲ್ಯಾಣದನೆಲವೀಡಿನೊಳು
[8]ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದ
[9]ಪದುಮೋಪಜೀವಿಗಳು ॥ ಗೋವಿಂದರಸಂಗಂಮಹದೇವಿಕಾನ್ತೆಗವಿ
[10]ಳಾತಲಂಪೊಗಳ್ವಿನೆಗಂಕೇವಲಿಮೆಪುಟ್ಟಿದಂಧಾತ್ರೀವಲ್ಲಭನೆನಿಸಿನೆಗಳ್ದಿರುಂ
[11]ಗೋಳನ್ರಿಪ ॥ ಆತನತನೆಯಂವಿದಿತಖ್ಯಾತಂಜಗದೇಕಮಲ್ಲಮಲ್ಲ

[12]ನ್ರಿಪಾಲಿಭೂತಲಪತಿಗಳೊಳಾರಿಂದೀತಂಮಿಗಿಲೆನಿಸಿನೆಗಲ್ದನುರ್ಬ್ಬೀತಳ
[13]ದೊಲು ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೀ
[14]ಶ್ವರಂಜಗನೇಕಮಲ್ಲಮಲ್ಲಿದೇವಚೋಳಮಹಾರಾಜರುಹೆಂಜ
[15]ಱನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
[16]ತ್ತಮಿರೆತತ್ಪಾದಪದೋಪಜೀವಿಗಳು ॥ ಸುರರಾಜಪುರಕ
[17]ವಲಿಕಾಪುರಕಂಧರಣೇಂದ್ರಪುರಕವೀತೆಱದಿಂದಂಪರಿಕಿಪಡೆಕಾರ್ತ್ತಿಕೇ
[18]ಯನಪುರವಧಿಕಂಕೊಟ್ಟತೊಣೆಸಮಸ್ತಾವನಿಯೊಲು ॥ ಆಕೊ
[19]ಟ್ಟತೊಣೆಗೆನೆಗಲ್ದಂಲೋಕಸ್ತುತನೆನಿಪಕಾರ್ತ್ತಿಕೇಯನಬ್ರಿತ್ಯಂಶ್ರೀ
[20]ಕಾನ್ತನಯ್ಯಪಯ್ಯಂಪ್ರಾಕಟಮೆಂನಲೆಬಿಮಯ್ಯನಾತನತ
[21]ನೆಯ ॥ ಜನನುತನೇಬಿಮಯ್ಯವಿಭುತಂದೆಪ್ರತಿಬ್ರತೆಮುಟ್ಟಿಕಬ್ಬೆತಾ
[22]ಯಿಮನುಚರಿತಂಪೊಗಱ್ತಿಯನೆಗಱ್ತಿಯರೂಡಿಯಮಲ್ಲಿದೇವ
[23]ಭೂಪನೆತನೆಗಾಲ್ದನೀಶ್ವರನೆನಂಬಿದದೆಯ್ಯವೆನಿಪ್ಪರಾವನೋ[. .]ವರಮಂತ್ರಿ
[24]ಬಮ್ಮಣನನಾತೆಣನನ್ತೆವೊಲಿನ್ತುನೋನ್ತವರು ॥ ನಿರ್ಮ್ಮಿಸಿದಂಸದಾಶಿವ
[25]ಪದಾಂಬುಜದೊಲುಮನಮಂವಿರೋಧಿಯಂನೆಮ್ಮಿಪನನ್ತಕಾನನಮನೇತೆಱ
[26]ದಿಂಪತಿಗೊಲ್ಪನಾರ್ಜ್ಜಿಪಂನಿರ್ಮ್ಮಱನಾರೊಲಿಂನುಡಿದುದಂಹುಸಿಯಂಶುಚಿಧರ್ಮ್ಮ
[27]ಬುದ್ಧಿಯೊಲುಧರ್ಮ್ಮಜನೆಂದುಬಣ್ಣಿಪುದುಹೆರ್ಗ್ಗಡೆಱಂಮಣನಂಧರಾತ
[28]ಲ ॥ ಆತನನುಜಂನೆಗಱ್ತಿಯಸೀತಾದೇವಿಯನೆಕಂಡುಮುದ್ರಿಕೆಯಂ
[29]ಕೊಟ್ಟಾತಂಪತಿಹಿತದಲುಕಿನೆಭೂತಲದೊಲುತಂತ್ರಪಾಲನಾಮಂನೆಗಲ್ದ ॥
[30]ಮನುಜಮನೋಜನೆಂಬುದಬಳಾಜನಕನ್ತಕನೆಂಬುದಾನ್ತರಂಮುಳಿದುಕಡಂಗಿಕೊ
[31]ಲ್ವಡೆಗೆಭಾನುಜನೆಂಬುದುಬೇಲ್ಪವರ್ಗ್ಗೆಹಾವನಿಪರನಾರಿಗೆಂಬುದುಧರಿತ್ರಿನೆಗೆಱ್ತಿಯತಂ
[32]ತ್ರಪಾಲನಾಮನನುದುವ್ರಿತ್ತರಾತಿಗಜಭೀಮನನುದ್ಧತದೈತರಾಮನ ॥
[33]ಈನಿಡುಗಲ್ಲಂಕಾವಡೆನೀನಲ್ಲದನಾವನೆಂದಿರುಂಗೋಲಿಧರಿತ್ರೀನಾಥನಿತ್ತನೀಯಲುತಾನಿ
[34]ಟ್ಟಂತಂತ್ರಪಾಲನಾಮಂಸುಖದಿ ॥ ಅಂತಿಲ್ದಗಿಲ್ದುಗಿರಿಜಾಕಾನ್ತಂಗಿರಲಿದುವೆಸೇಬ್ಯಮೆನು
[35]ತಂಮನದೊಲುಸಂತೋಷಮಾಗಿಮಾಡಿಸಿದಂತಾಂವಿಭುನಾಮಣಂಶಿವಾಲಯಮೆ
[36]ಸೆಯೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸೇನಾಧಿಪತಿಹಿರಿಯತಂತ್ರಪಾಲನಾಮ
[37]ಣಂನಿಡುಗಲ್ಲಶ್ರೀನಾಗೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗವಂಗಭೋಗಕ್ಕಂಪಾತ್ರ
[38]ಪಾವುಳಕ್ಕಂಮಾಟಕೂಟಕಂಬ್ರಾಹ್ಮಣರತಪೋಧನರಾಹಾರದಾನಕಂಚೈತ್ರ
[39]ಪವಿತ್ರಕ್ಕವುತ್ತರಾಯಣಸಂಕ್ರಮಣನಿಮಿತ್ತವಾಗಿಮುತ್ತುಕೂರಿಂಮೂ
[40]ಡಣನಾಗಸಮುದ್ರಮಂಕಂನ್ನೆಗೆಱಿಯಂಕಟ್ಟಿಸಿಚಂದ್ರಾಭರಣಪಂಡಿತರಕಾಲಂಕ
[41]ರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಮತ್ತಂನಿಡುಗಲ್ಲುಕೋಟೆಯ
[42]ಲುತಿಪ್ಪೇಸುಂಕಗಾಣವಲಿಹೇಱಿಂಗೆಲೆ ೧೦೦ ಅಡಕೆಹೇಱಿಂಗೆ ೫೦ ಮೆಲಿಸುಹೇ
[43]ಱಿಂಗೆಮಾನ ೩ ಅರಿಸಿನಹೇಱಿಂಗೆಫಲ ೨ ಸೀರೆಯಮಲಿವೆಗೆವೀಸ ೦ ಬಂಡಿಯಲಿಭತ್ತ
[44]ಕೊಲಿಗ ೧ ಹೇಱಿಂಗೆಭತ್ತಬಳ್ಳ ೧ ಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಕೋಟಿಕವಿಲೆಯ
[45]ವಾರಣಾಸಿಯಲುಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆದಾನಮಾಡಿದಫಲ ॥ ಈಧರ್ಮ್ಮವಕೆಡಿಸಿದ
[46]ವರ್ಗ್ಗೆವಾರಣಾಸಿಯಲುಕೋಟಿಕವಿಲೆಯವಧೆಮಾಡಿದದೋಷವಕ್ಕು ॥ ಸ್ವದ
[47]ತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಠಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
[48]ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಹಿರಿಯತಂತ್ರಪಾಲನಾಮಣ
[49]ವೀರ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜ್ಜೆಯ
[2]ಶ್ಚಾಭ್ಯುದೆಯಶ್ಚ
[3]ಸಕವರ್ಷಂ
[4] ೧೦೫೭ ನೆಯಾ
[5]ನನ್ದ ಸಂವತ್ಸರ
[6]ದಚೈತ್ರಶು
[7]ದ್ದ ೫ ಆದಿವಾರ
[8]ದಂದುಮಾಡಿ
[9]ದಶಾಸನಮಂ
[10]ಗಟಮಹಾ
[11]ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಕಾಳಹಸ್ತೀಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5'6" × 0'9"

[1]ಸ್ವಸ್ತ್ಯನೇಕಗುಣಗಣಾಳಂಕ್ರಿತವಿರಾಜಮಾನಾನೇಕಭೂಪೇನ್ದ್ರವನ್ದಿತಕಳಙ್ಕರಹಿತ
[2]ಪಲ್ಲವಾನ್ವಯಶ್ರೀ . ಬಿದಿಚೋರರಸರದೇವಾಲಯಂಮಾಹೇನ್ದ್ರಪ್ರಿತುವೀರಾ
[3]ಜ್ಯಂಗೆಯ್ಯೆಮಾಡಿಸಿದೋರ್ಜಕ್ಕಿಯೋವೈಜ್ಜರಮಗಡನ್ದ್ರಸೇಕರಮಡಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 1'9"

[1]ಓನಮಶಿವಾಯಂನಮಃನಮಃಸ್ತುಂಗಶಿರಃಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾ । ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ·
[2]ಯೇತತ್ಬ್ರಂಹ್ಮಾದಿದೇವಾನಾಂ । ಮೌಳಿಮಾಣಿಕ್ಯಶೋಭಿತಂ । ಶಾಸನಂಪ್ರಿಯಭಕ್ತಾನಾಂ । ಪ್ರಿಯಹಿತಂಶಿವಮುಖಾ
[3]ಕ್ರುತಿ ॥ ೨ ॥ ಹರತಿಯತಿಪ್ಪರಾಜಸುತಕಾಮಮಹೀಪತಿಯಬ್ಬಭೂಪಗಂವರಸುತಬೊಂಮಭೂಮಿಪತಿತತ್ಸುತನಾದಿಸುರೇಂದ್ರನಾತ
[4]ಗಂಹಿರಿಯೊಡೆಯರ್ಗ್ಗೆಚಿಕ್ಕನ್ರುಪನಾತಗೆಹೊಟ್ಟೆನ್ರುಪಾಲತತ್ಸುತಂನರನುತನಂದಿಭೂಪಸುತಹೊಟ್ಟೆನ್ರುಪಾತ್ಮಜತಿಂಮಭೂವರಂ
[5] ॥ ೩ ॥ ಧೀರನಾತಿಂಮಭೂಪಕೊಮಾರಂಹೊಟ್ಟೇಂದ್ರನಾತನಂಗನೆಸಾಕ್ಷಾತ್ಶ್ರೀರಮಣಿಚಿಂನಮಾಂಬೆಗೆಕಾರಣಿಕಂವೀರ
[6]ಹೊಟ್ಟೆ
[6]ನ್ರುಪನುದಯಿಸಿದಂ ॥ ೫ ॥ಧರೆಯೊಳಗಾವೀರಹೊಟ್ಟೆಯವರನ್ರುಪಗಂಚಿಕ್ಕಮಾಂಬೆಯಿರ್ವರಿನಿಂದಂ । ಸ್ತಿರದಿಂಜ
[7]ನಿಸಿದಶುಭದಿಂಕರುಣಾನಿಧಿವೀರತಿಂಮನ್ರುಪನೆಸದಿರ್ದಂ ॥ ೫ ॥ ಧರೆಯೊಳಗಧಿಕಕಳಾಂಜನಗಿರಿಯನುತಲಿಬಂದುಸಿಖರದೆಡೆಯೊ
[8]ಳುನೆಲಸಿದವರಕಾಳಹಸ್ತಿಲಿಂಗನುಹರತಿಯತಿಂಮೇಂದ್ರಗೊಲಿದುಮತಿಯಂಪಾಲಿಸೆ ॥ ೬ ॥ ನಳಿನಾಕ್ಷರಾಮಭದ್ರನುವಲಿದುಂ
[9]ಪ್ರತಿಷ್ಠೆಗೈದಲಿಂಗದಗುಡಿತಾಂ । ಹಳದಾಯಿತೆಂದುಮನದಲಿತಿಳಿದಾಕ್ಷಣಆಪ್ತರೊಡನೆಯೋಚಿಸಿಬೇಗದಿ ॥ ೭ ॥ ಕರಸಿಸಿಲ್ಪಿಗಳ

[10]ನ್ಯೆವದ ॥ ಬರಿಸಿದಚಿತ್ರಗಳಬರವವಾಸ್ತುಗ್ನ್ಯಾರಿಗುಂ । ತರಿಸಿಉಡುಗರೆಯವೀಳ್ಯಮಹರತಿಯತಿಂಮೇಂದ್ರನಿತ್ತುಸೀಳ್ದಿ

[11]ರಚಿಸೆನೆ ॥ ೪ ॥ ವಿರಚಿಸಿದರಂತರಾಳವ ! ಕರವೊಪ್ಪುವರಂಗಮಂಟಪವನತಿರಂಮ್ಯದಿ । ಸಿರಿವೆತ್ತಜೆಂದ್ರಶಾಲೆಯನರ

[12]ಪತಿತಿಂಮೇಂದ್ರಜೇಲ್ದನೇನುದೊಳಾಗಂ ॥ ೯ । ಕಲ್ಲಕಂಭವನುವಿರಚಿಸಿ । ತಲ್ಲಕ್ಷಣದಿಂದಲಾಗಸಿಖರವನ್ಹಾಪಿಸಿ ।
ಉ

[13]ಲ್ಲಾಸದಿಂದಶಾಸನ । ದಲ್ಲಿಯೆಬರಸಿದನುತಂಮವಂಶಾವಳಿಯನೂ ॥ ೧೦ ॥ ಮದುವೇಮುಂಜಿಗಳದೆನುವ । ಮುದ
ದಿಂಭೂಮಿ

[14]ಯನುವಸ್ತ್ರಧನಧಾನ್ಯಂಗಳು । ಮೊದಲಾದಶ್ರೇಷ್ಠದಾನವ । ಬುಧರಿಗೆಭೋಜನಉಚಿತದಣಿಸಿದತಿಂಮಂ ॥೧೧ ।
ಶಂಭು

[15]ಸ್ತಿರವಾಗಿನೆಲಸಿಹ । ಯಿಂಬಿನೊಳ್ಪಿತನಿರಲಿಯೆಂದುತಿಂಮವಜೀರಂ । ಬಿಂಬಳಿಸಿತವಿರದೈನೂ । ತೊಂಭತೆರಡನೆ
ಯ

[16]ಶಾಲಿವಾಹನಶಖದೊಳ್ ॥ ೧೨ ॥ ಗುಣನಿಧಿಶ್ರೀರಂಗರಾಯಂ । ಯೆಣಿಕಿಲ್ಲದಪ್ರತಿಯನಾಳಿವತ್ಸರನಾಧಾ । ರಣಜೀ

[17]ಷ್ಣುಶುಧದ್ವಾದಸಿ । ಗಣನೆಗೆಸ್ತಿರವಾರತಿಂಮರಚಿಸಿದಮುದಿಂ ॥ ೧೩ ॥ ಕುಲಕೋಟಿಗೆಸುಕ್ರುತವಾಗಲಿ । ಫಲಿಲನೆ
ಸುತಾ

[18]ನಸೆಚ್ಚಿರ್ಪನೈಶ್ವರಿತನಗಂ । ನೆಲೆಯಾಗಿರಲೆಂದುಯಿಶನ । ಸಲೆಭಜಿಸುತ್ತಲಿರ್ದತಿಂಮಭುವಿಸಧನರ್ಾ ॥ ೧೪ ॥ ವೃ

[19]ಷಂಡನಕುಂಪಕುಮಕಪುರಂಧರಸೈಂಧವಮಂದಶೂಕರರಾಡಿಂಮಧರೇಂದುಸಮಾನಕೀರ್ತಿಸುಂಧರಿ । ನುಂದಿತವೀರ

[20]ಹೊಟ್ಟಿನು ಪನಂದನಮಂದರಧೈರ್ಯವೈರಿರಾಜ್ಯಂದಿತವೀರತಿಂಮನು ಪಭೂಮಿಪಪಾಲಿಸುಧರ್ಮಚಿತ್ತದಿಂ ॥ ೧೫ ॥

[21]ವರಭಾರೀನಿಗಳಾಂಕವೀರಜಡೆಯಿಂದೊಪ್ಪೀಹರತ್ನಂಗಳಿಂ । ನಿರುತಂಭಾಸಿಗಕಂಠಮಾಲದೊಲವಿಂರಾಜಿಪ್ಪಮೌ

[22]ಕ್ತಂಗಳೊಳ್ಬಿರುದುಂಬಾಳುಲಿಬೊಂಬಿಪಾದಯುಗದಿಂದೆಸದಿಪ್ಪರ್ವಶೌರ್ಯಂಗಳಿಂ । ಅರಿರಾಯಂಗಿರಿ

[23]ವಜ್ರತಿಂಮನು ಪತೇಮತ್ತೇಭಕಂಠೀರವಾ ॥ ೧೬ ॥ ಶ್ರೀಕನಕಾಂಗೀರಮಣದಯಾಕಲಿತಕಟಾಕ್ಷವೀಕ್ಷಣಾಮ್ರುತಧಾ

[24]ರಾ । ಸೀಕರಸಂಪಾದಿತಲ । ಶ್ರೀಕರಭವನಾಂತರಾಳತಿಂಮನು ಪಾಲಾ ॥ ೧೭ ॥ಅಡಿದವಾಕ್ಯಸಿಲಾಕ್ಷರಚೀ

[25]ಡಿದರಿಲ್ಲಿಂಬಿನುಗುಲೋಳಿನು ಪಾಲರ । ಮೂಡುವಮಿಸೆಗೆಗಂಡೆನು । ರೂಢಿಗೆಸತ್ಕೀರ್ತಿವಂತತಿಂಮಜಯಂ

[26]ತಾ ॥ ೧೮ ॥ ಮ್ರುಗಾಜನಂತೆಭಾರಿಯ ! ನಿಗಳವಪಾದದಲಿಯಳಿವಮಂನೆಯನಾಕೆ । ನಗೆಮೊಗದರಸಿಕರಂನದ

[27]ಸೊಗಸಿನಳವಿಗಾರವೀರತಿಂಮವಜೀರಾ ॥ ೧೯ । ನುಂಬುಗೆಯಕೊಟ್ಟತಪ್ಪುವ । ಡೊಂಬಿಯನಾಯಕರಗಂಡಧುರಕಿದಿ

[28]ರಾಗದಾ । ಹೆಂಬೆಡಿನು ಪರಮಿಂಡನು । ಶಂಬರಜಯರೂಪತಿಂಮಕಲಿಯುಗದವರ್ಾ ॥ ೨೦ ॥ ಸುರರಾಜ

[29]ನಂತೆಭಾಗ್ಯದಿ ! ವರರೂಪಿಲಿಮವನನಂತೆರಾಜಿಸುತಿಪ್ಪಾ । ಸರಸವಿದ್ಯದಲಿಭೋಜಗೆ । ನೆರೆವಿಗಿಲೆನಿಸಿದೆಯೊವೀರತಿಂ

[30]ಮವಜೀರಾ ॥೨೧॥ ರೂಪುಗುಣಹರೆಯಚತುರತೆ । ಚಾಪದವಿದ್ಯದಲಿನರಗೆವಿಗಿಲೆನಿಸಿದೆಬಹು ! ಭೂಪರೊಳುಕೀರ್ತಿವ

[31]ಡದೆಯೊಭಾಪುರೆರಣಧೀರವೀರತಿಂಮವಜೀರಾ ॥ ೨೨ ॥ ಮದವೆದ್ದಶತ್ರುತಿಮಿರವ । ಕದುಬುವಮಾರ್ತಾಂಡನಂತೆ
ರಾಜಿ

[32]ಸಿದಿಳೆಯೊಳ್ । ಮುದದಿಸ್ತಿರಬಾಳುಶತ್ಯದ । ಹದಗಾರನುವೀರತಿಂಮರಾಯವಜೀರಾ ॥ ೨೩ । ಶ್ರೀಶ್ರೀ ಶ್ರೀ

[33]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳುಸಾ ೧೪೯೨ ನೆಯುಸಾಧಾರಣಸಂವತ್ಸರದಜೇಷ್ಠಶು

[34]ದ್ಧ ೧೨ ನಿರುದಕೆಶ್ರೀಮದಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಂಗರಾಯ

[35]ಪ್ರೇವಮಹಾರಾಯರೈಯನವರುಪೂರ್ವಪಶ್ಚಿಮದಪ್ರಣಾತ್ತರಚತುಸಮುದ್ರಾಧಿಪತಿಗಳಾಗಿರತ್ನಸಿಂಹ್ವಾಸನಾ

[36]ರೂಢರಾಗಿಪ್ರುಥ್ವೀನಾಂಬಾಜ್ಯಂಗೈಶುತಿಪ್ರ್ವಕಾಲದಲ್ಲೂಶಿ ಶ್ರೀಮಂನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭೋಷೆಗೆತ

[37]ಪ್ಪುವನಾಕಯರಗಂಡಮುರೆಹೊಕ್ಕರಕಾಯಿವನಮಾರಾಂತರಗೆಲ್ವಕಠಾರಿಜಲ್ವರಗಂಡಕಸೂ್ತರಿಕೋಲಾಹಲ

[38]ಪರಸೇನಭೈರವಮೆಚ್ಚಿಮೆಚ್ಚಪವರಗಂಡಮೆಸನಶಿರಃಖಂಡನಉಭಯದಳಪೂಜ್ಯಲಿಂಗವಡ್ಡಿಯ

[39]ದಳವಿಭಾಡಬಾದುರಮಲುಕಸಪಾ್ತಂಗಹರಣಯನುಮಲಮಂದಪಾರ್ಥಿಕಮಲ್ಲಅರಿರಾಯವೇಶ್ಯಾಭುಜಂ

[40]ಗಳಂಖಚಕ್ರಬಿರುದಾಂಕಿತಭಾರಿನಿಗಳಾಂಕಹರತಿಯತಿಂಮಂಣನಾಯಕರುತಂಮಪಿತಾ್ರದಿಸಮಸ್ತಪಿತ್ರು

[41]ಗಳಿಗೆಅಕ್ಷಯಾವುಂಣ್ಯಲೋಕಪಾ ಪ್ರಪಿತ್ಯಾಗಬೇಕುಯೆಂದುಮಾಡಿಸಿದಂಥಾಧರ್ಮಸಿಲಾಶಾಸನಾ ॥ ಶ್ರೀ
[42]ಯಿಾಕಾಳಹಸ್ತೀಶ್ವರಸ್ವಾಮಿಯನಿತ್ಯನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆನ್ಯಾಯದಗುಂಟೆಯಹೊಲಬಿನಲ್ಲುಬುಗು
[43]ಡಿಮರದಕಾಲುವೆಸುಕ್ಷೇತ್ರದಲುಲಿಂಗಮುದ್ರೆಸಾ ಪ್ಪವಮಾಡಿಸಿಕೊಟ್ಟಗದೆಲ್ ೧ ಪಕುಳಆರೂಢಮ
[44]ಲ್ಲೇಶ್ವರನಕೆರೇಹಿಂದಳಕರೆಕಲಕಟ್ಟುವಬಳಿಯಲೂಹೊಲಮ ೧ ವಂದುಮಡಿಕೆಹೊಲಕ್ಕೆಲಿಂಗಮುದ್ರೆಸಾ ಪ್ಪ
[45]ವಮಾಡಿಸಿಶ್ಯಾಸ್ವತವಾಗಿಕೊಟ್ಟೆಲೂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪಗದ
[46]ತ್ತಾಪಹಾರೇಣ । ಸ್ವದತಂನಿ(ರಿ)ಪ್ಪಲಂಭವೇತ್ ॥ ಶ್ರೀ ॥ ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಬ · ಲ್ಲೂಶ್ರೀಮದ್ರಾಜಾ
[47]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರೈಯ್ಯನವರುಹರತಿವೀರ
[48]ಹೊಟ್ಟಂಣನಾಯಕರಿಗೆಪಾಲಿಸಿದಂಥವರಾಯಸ್ವದನಿರೂಪದಪಟ್ಟೆಪ್ರತಿಪೂರ್ವನಿಮಗೆಸಲುವಂಥಾಸೀಮೆ
[49]ದೊಡೇರಿಸೀರೆಹತಾವರೆಗೆರೆಹಿರಿಯೂರುಆಯಿಮಂಗಲನಿಡುಗಲ್ಲುದಮರ್ಗಯಿದಕೆಸಲುವಂಥಾಸೀಮೆಸಹ
[50]ನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಅಖಿಚಂದಾರ್ಕವಾಗಿಅನುಭವಿಸುವದುಯಂದುಬರಸಿಕೊಟ್ಟೆರಾ
[51]ಯಸದಪಟ್ಟೀಪ್ರತಿ ॥ದೊಡ್ಡೇರಿಸೀಮೆಗೆಹೊಲಮೇರೆಪೂರ್ವದಿಕ್ಕಿಗೆಜಾಜೂರುಕಾಮಸಮುದ್ರಕೆಹಗಲಂಬಲಿ
[52]ಮೊಳೆಯೆಮೇರೆಪಶ್ಚಿಮಕ್ಕೆಗೋನೂರುಮೇರೆಉತ್ತರಕ್ಕೆಬುಸುವನಹಳಿಭಯಿರವನತಿಪೆಹೊಲಮೇರೆಯೇಮೇರೆ ।
[53]ದಕ್ಷಿಣಕೆಕಣಜದಹಳಿವಂಮಳದಹೊಲಮೇರೆಯೇಮೇರೆ । ನಿಡುಗಲ್ಲಸೀಮೆಗೆಪೂರ್ವದಿಕ್ಕಿಗೆಪಲ್ಲವಳಲು
[54]ಪಾಗೊಂಡೆಪಶ್ಚಿಮಕ್ಕೆಗೆದಲ್ಲನಕುಂಟೆಕೇತಗೊಂಡನಹಳಿಉತ್ತರಕೆಪೆಂನೊಬನಹಳಿಬಳಿಯಣಮುಂ
[55]ಡುಬಂಡೆದಕ್ಷಿಣಕೆಹುರಳಿಗೆರೆಯೇಮೇರೆ ॥ಶ್ರೀ॥ ಯಿಾನಸ್ವಾಮಿಯನಿಜಭಕ್ತರುಹರತಿವೀರಹೊಟ್ಟಂಣ
[56]ನಾಯಕರೂಯಿತನಪಟ್ಟದಸ್ತ್ರೀಚಿಕಂಮನಾಗತಿ ॥ ಯಿಾಯಿನವರಗಭೂರ್ಬ್ಬಿಚಂದ್ರಮನಾದಂಥಾನೀ
[57]ರತಿಂಮಂಣನಾಯಕರೂ ॥ ಯಿತನಪುಂಣ್ಯಸ್ತ್ರೀಯರೂಪಪಟ್ಟದಚಿಂನಂಮನಾಗತಿ ! ನೀಡಂಮನಾಗತಿ । ವೋ ·
[58]ಬಂಮನಾಗತಿ । ಚಿಂನಂಮನಾಗತಿ । ಮಲ್ಲಿಮನಾಗತಿ । ದೊಡಮಲಂಮನಾಗತಿ । ಯಲ್ಲವನಾಗತಿ । ಚಿ
[59]ಗಚಂನುಮನಾಗತಿ । ಮುದುವೀರಂಮನಾಗತಿ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[60]ಯಿವರಿಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥
[61]ಶ್ರೀವರಕಂಕರಅಜನಂ ! ಸೇವೆಯಮನಮುಟ್ಟಿವಾಡಿನಿತ್ಯೋತ್ಸಾಹದಿ । ಯಿಾವಸುಧೆಯೂಳುತಿರ್ಪನು । ಭಾ
[62]ವಜಸಮರೂಪವೀರತಿಂಮನುಪಾಲಾ ॥ ಅಷ್ಟಾವಧಾನಅರ್ಥಿಗೆ । ಯಿಷ್ಟಾರ್ಥವನೀಯುತಿರ್ಪಯಿಾಗಿನದಿನ
[63]ದೊಳ್ ! ಮುಷ್ಟಿಯುಳಿಂತಬಾಹನುದುಷ್ಟರಿಗಳವುದವಿಮರ್ದತಿಂಮಪ್ರಸಿಧಾ ॥ ೬ ॥ ಕಡುಚಲ್ವಕಾಮು
[64]ಸಂನಿಭ । ನುಡಿಚತುರನುನೂತನೋಕ್ತವಿದ್ಯಾರಕ್ಷಣಂಕೊಡುಗ್ಯೆಯನುಳಕೋವಿದಜಡರಾಜರಗಂ
[65]ಡತಿಂಮಕೀರ್ತಿಕರಂಡಾ ॥ ೭ ॥ ಸುರನಾಗಯಕ್ಷಅವನಿಯಧೊರೆಗಳುಕವಿಗಾನಪ್ರಜೆಯುಪಂ
[66]ಡಿತರುಗಳಂ । ಬಿರಿದಾಂಕನೆಂಬಿರಿತನ । ಹರತೀಶ್ವರವೀರತಿಂಮಹರುಷಾರ್ನಪನಾ ॥ ೪ ॥ ಶ್ರೀ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇವೀರ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ । ಪಾತ್ತ್ರಿಯೋಸಂವತ್ಸರದಜ್ಯೈತ್ರಸು ೧೦ ವಡ್ಡಪಾ
[2]ರದಂದುಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಭುಜಬಳಭೀಮ
[3]ಬಂಟರಬಾವನಿಸ್ಸಂಕಪ್ರತಾಪವಯಿರಿಮಂಡಳಿಕದಾನವಮುರಾರಿಪೆರು
[4]ಮಾಳೆದೇವಚೆಂಗಳಮಹಾರಾಜರುಹುಳುಗಲಕಲಿಂಗಸಿಡಿಲಬೊಂ
[5]ಮರ್ಸನಮೇಲೆಎತ್ತಿನಡವಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರ
[6]ದಾನಂಬಲುವರನಂಟಬಲಿದರಗಂಡಭಾಸೆಗೆತಪ್ಪುವಬಂಟರ
[7]ಗಂಡಕಸವನರಾಮಯ್ಯನುಲಿದಳಕ್ಕೆಇದಿರಾಗಿಹೊಇದ್ದೋ

[9]ಡಿಸ್ವರ್ಗ್ಗವಸೂಱಿಗೊಂಡುಕವಿಳಾಸಕೆಸಂಡ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

[1]ಆರಿಯರದಳವಯೆಕುಚರಸನುಎತ್ತಿಬಂದುಏಣಿಕಲನುಯಿಱಿದು
[2]ಸೆಱಿಸುಱಿಗೊಂಡ್ಡುಹೋಹಅಲ್ಲಿಹಡಪದಮಲಯೆನುಒದೆಗಿಸಳಕು
[3]ದುರೆಸಿಂದಸಳುಗವೆಹಿಡುವಲ್ಲಿಕಂಟಾದಸೆಟ್ಟಿಯಮಗಕಟ್ಟಿಆಪ್ಪನುಆದ
[4]ಳಕೆಎದ್ದಿರಗ್ಗಿಹೊದ್ದುಹೋಗಿಕೊಂದುಬಿದ್ದುಸ್ವರ್ಗ್ಗವಸುಱ್ಱೈಗೊಂಡುಕವ್ಗಿಳಾ
[5]ಸಕೆಸಂದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1] . . . ಮದೇವಯಮಗ
[2]ಲದ್ದಿಯನಗಯೆಬೀರಗಲುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ವೊಳಗಿರುದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′4″

[1]ಓಂನಮಃಶಿವಾಯ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಸಕವ
[3]ರ್ಷ ೧೧೭೧ ನೆಯಕೀಲಕಸಂವತ್ಸರದಜ್ಯೇಷ್ಠಮಾಸದಶುಕ್ಲ . . .
[4] . . ಗುರುವಾರದಂದುಮಾಡಿಸಿದಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ
[5]ಸಸ್ತಿಸಮಸ್ತವಸುಮತೀಭಾರಧೌರೇಯದೋರ್ದ್ದಂಡರುಮಳಂಕೃತೋದ್ದಂಡರುಮತಿಬಹುಳಸಾ
[6]ಮ್ರಾಜ್ಯರುಮಖಿಳನರಪಾಳಪೂಜ್ಯರುಮಾದಿತ್ಯಕುಲಭೂಷಣರುಮಭಿಸಂಪಾತಭೀಷಣರುಮೊಱಿ
[7]ಯೂರ್ಪ್ಪುರವರಾಧೀಶರುಮೆನಿಪ್ಪಚೋಳಾವನೀಶರೊಳ್ ॥ವೃತ್ತ॥ ಜನತಾಸ್ತುತ್ಯಜಟಾಖ್ಯಚಾ
[8] . ನತನೂಜಂಬ್ರಹ್ಮಭೋಗೀಂದ್ರನಾತನಪುತ್ರಂಕಲಿಮಂಗಿಯಾತನಸುತಂಶ್ರೀಬೀಚಿತನ್ನಂದನ
[9] . ನಗೋವಿಂದಮಹೀಪನಾತನಸುಪುತ್ರಂತಾನಿರುಂಗೊಳನಾತನಸೂನುಪ್ರಿಯಭೋಗನಾತನಮಗಂಬ್ರ
[10]ಹಾ . ಭೂಪಾಳಕಂ ॥ ಅನ್ತುಪೆಸರ್ವೆತ್ತವರೊಳ್ ॥ ಕಡುಗಲಿಬಂಮನೃಪತಿಗಂ . ಡಂಗಿಭಾರತಿಯೆಬಾಚಲೆ
[11]ನಿನಗಂ । ಜಾಣ್ನಾಡಿಯೋಜೋಚಾಗಚಲಮಂಬಡಿದೊಡನುದಯಿಸಿದನೊಲ್ದಿರುಂಗೊಳನೃಪ .
[12]ಗಂಶಸ್ತ್ರಂಸುಶಾಸ್ತ್ರಂಗಳನುರುತರದಿಂಪುಟ್ಟಿಸಲೆಬ್ರಹ್ಮನೀತಂರಾಗಂಬೆತ್ತೀವಕಾವಪ್ರಕೃತಿಯಿಬಲ
[13]ಹಪಾಳಿಸಲೆವಿಷ್ಣುವೀತಂ । ಮೇಗಾಟ್ಟೆಯ್ದೆತ್ತಿಬಪ್ಪಾರಿಪುಬಲಮನೆಸಂಹಾರಿಸಲ್‌ರುದ್ರನೀತಂ . .
[14] . . ಬೆತ್ತಿರುಂಗೊಳನಗುಣಮಾನಿದಂಬಣ್ಣಿಸಲ್‌ಬಲ್ಲನಾವಂ । ಜಗದೀಶನಿರುಂಗೊಳಂಸೊಗಯಿಸಿ
[15]ತಾನಿಪ್ಪದುರ್ಗ್ಗಟ್ಟಂಕಿತವದುವೆಂ । ನೆಗೆದುಗಿರಿಶಿಖರದುಚ್ಚಂಮುಗಿಲಂಮುಟ್ಟಿದೊಡೆಪೊಡವಿನಿಡುಗಲೆಂಗುಂ
[16] . . ರಸವೆನಿಪಜಲದಿಂಪ್ರಕ್ಷಾಳಿತವಸ್ತ್ರದಿಂಸುಪುಱ್ಪೋತ್ಕರದಿಂ । ಲಕ್ಷಗುಣಿಯೆನಿಪನಿಡುಗಲ್ಲೀ

[17]ಕ್ಷಿಸೆಪೊಗಳ್ವವನಮನಕೆನಾಲಗೆಗಧಿಕಂ ॥ ವಚನ ॥ ಅನ್ತಲ್ಲಿನೆಗಳ್ದನಿಗಳಂಕಮಲ್ಲಂತ್ರಿಭುವನಮಲ್ಲಂಬಂಟೆ
[18]ರಬಾವಂರೊದ್ದದಗೋವಂಮಱಿವುಗೆಕಾವಂಖಳ್ಗಸಹದೇವನಱುವತ್ತನಾಲ್ಕುಮಂಡಳಿಕರತಲೆಗೊಂ
[19]ಡಗಂಡಂಚತುರಕಾಮಿನೀಕುಸುಮಕೋದಂಡಂಕಾಶ್ಯಪಗೋತ್ರಪವಿತ್ರಂಕದನತ್ರಿಣೇತ್ರಂ
[20]ಗಂಡಮಾರ್ತ್ತಂಡಂಜಗದೊಬ್ಬಗಂಡಂಪರನಾರೀಸಹೋದರಂಪರಮಮಾಹೇಶ್ವರಂಶ್ರೀಸದಾಶಿವದೇ
[21]ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕಂಶಸ್ತ್ರಶಾಸ್ತ್ರವಂಬಲ್ಲರಾಯರಗಂಡಂವೈರಿ
[22]ಮಂಡಳಿಕದಾನವಮುರಾರಿಯಿರುಂಗೊಳದೇವಚೋಳಮಹಾರಾಜಂನಿಡುಗಲ್ಲನೆಲವೀಡಿನೊಳುಸುಖಸಂ
[23]ಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು ॥ ವೃತ್ತ ॥ ವಿನಯವಿಭೂ
[24]ಷಣಪ್ಪತಿಹಿತಾಚರಣಬ್ಬಹುಕಾರ್ಯ್ಯಕಾರಣರ್ಕ್ಕನಕಗಿರೀಂದ್ರಧೈರ್ಯ್ಯರಮಳೇಂಗಿ
[45]ತವರ್ಯ್ಯರುದಾರಚರ್ಯ್ಯರಾಮನಸಿಜಮೂರ್ತ್ತಿಗಳ್ವಿನುತಕೀರ್ತ್ತಿಗಳುತ್ತಮದೇಶವರ್ತ್ತಿಗಳ್ಧನದಸಮಾ
[26]ನರೆಯ್ದಸವಿಶೇಷ್ಯರುವೀನಿಡುಗಲ್ಲವೈಶ್ಯರುಂ ॥ ಮನುಮುನಿಮಾರ್ಗ್ಗರೆಂದುಸುಜನಾಶ್ರಯರೆಂದುಮ
[27]ನೋನುರಾಗರೆಂದನುಪಮರೆಂದುಧರ್ಮ್ಮಗುಣರೆಂದುಸಮಸ್ತಸುಗಂಧವಸ್ತುವಾ[ಹ]ನಕನಕಾ
[28]ದಿಲಕ್ಷಣವಿಚಕ್ಷಣರೆಂದುಮಹಾನುಭಾವರೆಂದನುದಿನಮಱ್ತಿಯಿಂಪೊಗಳ್ವುದಿದಾರಯೆನಿಡು
[29]ಗಲ್ಲವೈಶ್ಯರಂ ॥ ಧರಣಿಗೆಮೇರೆಸರಿತ್ಪತಿಶರಧಿಗೆದೆಸೆದೆಸೆಗೆದಿಗ್ಗಜಂತಾನಾಯ್ತಾಧರೆಗೆಶರನಿಧಿಗೀ
[30]ದಸೆದಿಕ್ಕರಿಗಂಮಿಱಿದುದುವೈಶ್ಯಜನದೊಂದುಜಸಂ ॥ ವಾರಿಧಿಗಂಭೀರಂನಾಮಾರಸುರೂ
[31]ಪರನನಂತಲಕ್ಷ್ಮೀಶ್ವರರಂ । ಚಾರುನಿಡುಗಲ್ಲವೈಶ್ಯರನೊರದಡೆಬೇಡುವಂದಿಕಲ್ಪದ್ರುಮರಂ ॥ ವಚನಂ
[32]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನೋತ್ಪತ್ತಿನಿಮಿತ್ತಕ . . ಕಾರಣಮಹಾಸಂಭೂತವೇದವೇದಾಂಗಸ
[33] . ತಸರಸಿಜನಾಭಿನಾಭಜನ್ಮೋತ್ಸವಶತವಿ . . . ತ್ತರವೈಶ್ಯಕುಲಕಮಳದಿವಾಕರರುಂವೈಶ್ಯಕು
[34]ಲವಾರ್ದ್ಧಿವರ್ದ್ಧನಸುಧಾಕರರುಂವೈಶ್ಯಕುಲೋದ್ಧರಣರುಂವೈಶ್ಯಕುಲೋದ್ದರಣರುಂಯಮನಿಯಮ
[35]ವಿಶಿಷ್ಟರುಂಶಿಷ್ಟಜನೇಷ್ಟರುಂಗೋತ್ರಪವಿತ್ರರುಂಚಾರುಚಾರಿತ್ರರುಂಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷರುಂಸು
[36]ಜನೈಕದಕ್ಷರುಂಅಂನದಾನವಿನೋದಿಗಳುಂಕಾಲತ್ರಯವೇದಿಗಳುಂಸುವರ್ಣ್ಣದಾನಶೂರರುಂದಯಾ
[37]ಬ್ಧಿತೀರರುಂಬಂಧುಜನಚಿಂತಾಮಣಿಗಳುಂಸುಜನಜನಾಗ್ರಣಿಗಳುಂಸು . . . .
[38]ವಿವೇಕರುಂಸಕಳಬ್ಯವಹಾರಾನಿಕರುಂಸತ್ಯರಾಧೇಯರುಂಶೌಚಗಾಂಗೇಯರುಂಸಹ .
[39] . ಗಮದಾಮೋದರರುಂವಿಪ್ರಪ್ರಸಾದರುಂದೇವದ್ವಿಜಗುರುಭಕ್ತರುಂದಾನಗುಣಶಕ್ತರುಂವೃದ್ಧಾ
[40]ಚಾರನಿಯತಮಾರ್ಗ್ಗರುಂಪ್ರೀಣಿತಬಂಧುವರ್ಗ್ಗರುಂಶ್ರೀಯಮೃತಲಿಂಗನಕರೇಶ್ವರದೇವರ
[41]ದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಂಪುಣ್ಯಸಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾವಡ್ಡವ್ಯವಹಾ
[42]ರಿವೈಶ್ಯಾಶೇಷನಕರಂಗಳುಉಭಯನಾನಾದೇಶೀಮುಖ್ಯಸಮಸ್ತನಕರಮುಂಮುರಿದಂಡಂಗಳುಂ
[43]ನಿಡುಗಲ್ಲಕೋಟೆಯಶ್ರೀನಕರೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗವಂಗಭೋಗಕ್ಕಂಪಾತ್ರ
[44]ಪಾವುಡಕ್ಕಂಮಾಟಕೂಟಕ್ಕಂಬ್ರಾಹ್ಮಣರತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಚೈತ್ರಪವಿತ್ರಕ್ಕವುತ್ತ
[45]ರಾಯಣಸಂಕ್ರಮಾಣನಿಮಿತ್ತವಾಗಿ ॥ ಶ್ರೀಮುಚ್ಚುಗುಱುಕೆಯಕೆಱಿಯಮೊದಲೇರಿಯಲ್ಲಿ
[46]ಯಿರುಂಗೊಳದೇವರಸರಿಂಹಲರುಮಾಱಕೊಂಡುಬಿಟ್ಟಮಾನ್ಯವಾಗಿಹಡೆದಗದ್ದೆಖ ೨
[47] . ಗುಡ ೧ ರಗ್ರಹಾರದಲ್ಲಿಚಿಕ್ಕಮಹದೇವಸೆಟ್ಟಿದೇವರಿಗೆಕೊಟ್ಟವೃತ್ತಿ ೧ ಛತ್ರಕ್ಕೆಕೊಟ್ಟ
[48]ವೃತ್ತಿ ೬ ನಾಯಿದಗೂಡಿಯಹಿರಿಯಕೆಱಿಯಕೆಳಗಣಕೆಱಿಯನುಕೇಸವ
[49]ಸೆಟ್ಟಿಯಮಗಸಿರಿಯಮಿಸೆಟ್ಟಿತಾನುಬಿಟ್ಟವೃತ್ತಿ ೮ ಆಎಂಟಱೊಳಗೆದೇವರಿಗೆಕೊಟ್ಟವೃತ್ತಿ ೧
[50]ನಿಡುಗಲ್ಲಕೋಟೆಯಸಿರೆಯಮುದ್ರೆಯಲಿಹಿರಿಯಲಕುಮಾದೇವಿದೇವರನಂ
[51]ದಾದೀವಿಗೆಗೆಕೊಟ್ಟಮನಿತ್ಯಾನಿಕತಾ ೧ ಮತ್ತೆಂಗಾಣಕ್ಕೆಣ್ಣಿಗಿದ್ದನ ೧ ಅವರೆಹಾಲುವಳ್ಳಿಮೊದಲಾ
[52]ದಧಾನ್ಯಂಗಳಿಗೆಹೊಂಗೆಮಾನ ೧ ಉದ್ದುಗೋಧಿಮೊದಲಾದವಿದಳಧಾನ್ಯಂಗಳಿಗೆಹೊಂಗೆಸೊಲ್ಲಗೆ
[53] . . ಹೊಂಗೆಸೊಲ್ಲಗೆ ೨ ಸಖ್ಖರೆಹೊಂಗೆಕಾಣಿ ೨ ಮೆಣಸುಹೊಂಗೆಕಾ ೨ ಅಡಿಕೆಹೊಂಗೆ ೧೦
[45]ಎಲೆಹೇಱಿಂಗೆ ೫೦ ಮಳಿಗೆಯಲ್ಲಿಸುಂಕಮಾಡುವದಕೆಲಕ್ಕಕ್ಕೆ ೨೦ ಮತ್ತಂಓವಸಾಸವೆಮೆಂಥೆ

[56]ಯಜೀರಗೆಸಬ್ಬಸಗೆಕೊತ್ತುಂಬರಿಅರಿಸಿನಉಳ್ಳಿವೊದಲಾದಸಂಭರಧಾನ್ಯಂಗಳಿಗೆಹೇಱುಂಗೆಮಾ
[57]ನ ೧ ಕಂಮಱದಲಿಬಟ್ಟುವಭುಂಗಾರದಿಂಹೊಂಗೆಕಾ ೧ ಗದ್ಯಾಣಪೊಂದಱಬೆಳ್ಳಿಗೆಹೊಂ
[57]ಗೆಕಾಣಿ ೧ ಮತ್ತಂನಾಲ್ಕುಚರಣಾಯನಮರಂಗಳವೊಸಗೆಉತ್ಸಾಹಂಗಳಾದಲ್ಲಿದೇವರಿಗೆಕೊ
[58]ಟ್ಟವಪವಾನಮದುವೆಯೊಡಂಬಡಿಕೆಯಹೊಂನಿನಿಳಗೆಗಂಡಿನಲ್ಲಿಹೊಂಗೆಹಾಗ ೧
[59]ಹೆಣ್ಣಿನಲ್ಲಿಹೊಂಗೆಹಾಗ ೧ ಕನ್ಯಾದಾನವಮದುವೆಗೆಯಿತ್ತಂಡಪಲ್ಲಿಗದ್ಯಾಣ ೧ ಮತ್ತಂಮ
[60]ಯಿನೆಱಿಯಿಗೆವುಡಗೆಯೂಗೆವುತೊ೯ತ್ಸಾಹನಾಮಕರಣವೋದಲಡುಮಯಾದಲಿ · ರಪಣ ೧
[61]ವೃತ್ತಿಯುತ್ಸಾಹಕ್ಕೆಹಾಗ ೨ ತಿಪ್ಪೆಸುಂಕವೊದಲಾಗಿಯೊಸಮನಾ್ಯವನುಈನಕರೇಶ್ವರದೇವ
[62]ರಿಗೆಬಿಟ್ಟಸತ್ತಿಮತ್ತಂನಾನಾದೇಶಿಮಲೆಯಾಳರುಬಿಟ್ಟದಕುದುರಿಗೆಹಾಗ ೧ ಸೀರಿಯುಮ
[63]ಳವೆಗೆವೀಸ ೩ ಉಪ್ಪಿನಹೇಱಿಗೆಸೊಲಗೆ ೨ ಹೆಡಗೆಗೆಸೊಲಗೆ ೧ ತುಪ್ಪದಹೇಱಿಗೆಅದ್ದನ ೧ ಕಬ್ಬುತೆಂಗು
[64] . . ಬಾಳೆವೊದಲಾದಹುಂಣುಪಲನೊಱಿಕೆ ೧ ಅಲ್ಲಹೇಱಿಗೆಪಲ ೧ ಎಲೆವಾದ್ರಕಾಯಿಗೆಹೆ ·
[65] . . ದಲ್ಲಿಹೊಂಗೆ ೨ ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರಿಗೆಕೋಟಿಕವಿಲೆಯಂವಾರಣಾಸಿಯ
[66]ಲಿ ... ... ಕಿಡಿಸುವೆವೆಂಬುವರು
[67] ... . ಕೊಂದ ... ...
[68] ... ... ವಸುಂಧರಾಷಷ್ಟಿವ್ರ್ಷಸಹಸ್ರಾಣಿ
[69]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೀಟೋ ॥ ... ...
[70] ... ... ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
[71]ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸವಿಷಂನಿಷವಿತ್ಯಾಹು
[72]ರ್ದ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ।
[73] ... .. ಯುಕ್ರಮ ... ... ವೈಶ್ಯ ... ... ಕ್ರಮಮಂ ॥ · ಪೂ . ·
... ...

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಬಸ್ತೀ ದೇವಸ್ಥಾನದೊಳಗೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಮಪ್ಪಿನಂಶಕವರ್ಷ ೧೧೫೪
[3]ನೆಯನಂದನಸಂವತ್ಸರದ
[4]ಆಷಾಢಶುದ್ಧಾಷ್ಟಮ್ಯಾದಿವಾ
[5]ರದಂದುನೇವಿುಪಂಡಿತ
[6]ರಮಕ್ಕಳೀಬಸದಿಯವೃತ್ತಿ
[7]ಯುಂಧಾರಾಪೂರ್ವ್ವಕಂ
[8]ಪಡೆದರುಮಂಗಳಮ
[9]ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ

[10]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಞ್ಛನಂ ।
[11]ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಕಾಸನಂ ॥
[12]ಸ್ವಸ್ತಿಸಮಸ್ತವಸುಮತೀಭಾರಧೌರೇಯದೋರ್ದ್ದಂಡ
[13]ರುಮಥಃಕೃತೋದ್ದಂಡರುಂಮಾರ್ತ್ತಂಡಕುಳಭೂಷಣರು
[14]ಮಭಿಸಂಪಾತಭೀಷಣರುವೊಱಿಯೂರ್ಪುರವರಾಧೀಶ
[15]ರುಮೆನಿಪ್ಪಚೋಳಾವನೀಕರೊಳ್ ॥ ಮಂಗಿನೃಪಸೂನುಬ
[16]ಬ್ಬಿನೃಪಂಗೋವಿಂದರನನವನಿರುಂಗೋಳನನಾತಂಗು

[17]ದ್ಭವಿಸಿದಭಿಲೋಗನೃಪಂಗೌರವಮೇರುಬಮ್ಮರ್ನೃಪನಂ
[18]ಪಡೆದಂ ॥ ಕಲಿಬಮ್ಮರ್ನೃಪತಿಗಂಬಾಜಲದೇವಿಗವ್ರುದಿ
[19]ತಭದ್ರಲಕ್ಷಣವಕ್ಷಃಸ್ಥಳಕನಿರುಂಗೋಳಭರಾತಿಳಕಂ
[20]ನಳನಹುಷಭರತಚರಿತಂನೆಗಳ್ದಂ ॥ ಹರಿಗೋವ
[21]ರ್ದ್ಧನಗೋತ್ರಮಂದಳಮುಖಂರುದಾರ್ದ್ರಿಯಂರಾ
[22]ಮಕಿಂಕರರುಗಾರ್ಜಳಕೋಟಿಯಂರವಿಸುತಂ
[23]ತೇಗರ್ಗ್ನಲಿಯಂಪೂಣ್ದುದುರ್ದ್ಧರಸಂರಂಭದಿನನ್ದು
[24]ಮೆಟ್ಟಕಿಳೆನೊಂದಾಯಾಸವಿಂದಾಳಿತುವ್ವ್
[25]ಕಿಗೀದಕ್ಷಿಣಬಾಹುಸಂಗದಿನಿರುಂಗೋಳಕ್ಷ
[26]ಮಾಪಾಳನ ॥ ಕುಳಿಕನಲವಲವಿಕೆಲಯಾನಳನು
[27]ಪಣಿಸಿಡಿಲಸಡಗರಂಮಿಬ್ಬುವಿನಗ್ಗಳಿಕೆಜವನುಜ್ಜುಗಂ
[28]ಮಾಪ್ರೌಳೆವ್ರುದಿರುಂಗೊಳನಾಜಿಗೆತ್ತಿದಬಾಳೊಳ್ ॥
[29]ಅಂತುನೆಗಳ್ದನಿಗಳಿಂಕಮಲ್ಲಂಪರನಾರೀಶಹೋದರನಟು
[30]ವತ್ತನಾಲ್ವಮ್ಮರ್ಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡವ್ರುದ್ದಂಡಮುಂಡ
[31]ಳಿಕದಾನವಮುರಾಂತಕಂರೆಂದ್ದದಗೋವಂಬಂಟ
[32]ರಬಾವಂಖಿಲ್ಗಸಹದೇವಂದೇವದೇವಸದಾಶಿವಪದಾಬ್ಜಸೇ
[33]ವಾಸಕ್ತುನ್ನಿಷತ್ಪ್ರಭಾವನಿರುಂಗೊಳದೇವಂರಾಜ್ಯಂ
[34]ಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಗಂ
[35]ಗೆಯನಾಯಕಂಗಂಚಾಮುಂಗನೆಗವ್ರುದ್ಭವಿಸಿಗಂ
[36]ಗೆಯನಮಾರೆಯಂಶ್ರೀಮೂಲಸಂಘೆದದೇಶಿಯ
[37]ಗಣದಕೊಂಡಕುಂದಾನ್ವಯದವುಸ್ತಕಗಚ್ಛದವಾಣದಬ
[38]ಳಿಯಶ್ರೀವೀರನಂದಿಸಿದ್ಧಾಂತಚಕ್ರವರ್ತ್ತಿಗಳಶಿಷ್ಯ
[39]ರಾದವೇದಿನೀಸಿದ್ಧರಪದ್ಮಪ್ರಭಮಲಧಾರಿದೇವರಚ
[40]ರಣಪರಿಚಯ್ಯೆರ್ಕಯಿಂಪಯ್ರ್ಯಾಪ್ತಕಾಮಿತರಾದ
[41]ನೇಮಿಪಂಡಿತರಿವಂಗೀಕೃತವ್ರತನಾದಂ ॥ ಆಗಿ ॥
[42]ಕಾಳಾಂಜನವೆಂಬುದಿರುಂಗೋಳನಗಿರಿದುರ್ಗ್ಗವಂತದಭ್ರಂ
[43]ಕಷತಾಭೀಳತರಚೊಳವದಱಿತಾಳತೆಯೆನೆನೋ
[44]ಡಿಧಾತ್ರಿನಿಡುಗಲ್ಲೆಂಗುಂ ॥ ಆಕುತ್ಕೀಳದಬದರತಟಾಕ
[45]ದದಕ್ಷಿಣಶಿಳಾಗ್ರದೊಳಾರ್ಷ್ವಜಿನವ್ಯಾಕೋಶಿವಸ
[46]ತಿಯಂಪ್ರಿಯಲೋಕಂಗಂಗೆಯನಮಾ
[47]ರನಿದನೆತ್ತಿಸಿದಂ ॥ ಇದುಜೋಗವಟ್ಟಗೆಯಬಸದಿದಲಾ
[48]ಡಂದಾರ್ಕ್ಕವಿಂಸನಾತನವಿಂಸಲ್ವುದುಪಂಚ
[49]ಮಹಾಶಬ್ದವದಿದಕ್ಕೆರಾಳಿಸುವರಿಂನಸಂ
[50]ಖ್ಯಾತಕ್ಕರ್ಕಳ್ ॥ ಸ್ವಸ್ತಿನಿರಸ್ತತಮಕಮಠಾನೇಕ
[51]ವೈಕುರ್ವ್ವಾಣನಪ್ಪಪಾರ್ಶ್ವಜಿನೇಶ್ವರನದೈನಂದಿನಸಪ
[52]ರ್ಯ್ಯಾಕಾರ್ಯ್ಯಕ್ಕಂಮಹಾಭಿಷೇಕಕ್ಕಂಚಾತು
[53]ರ್ವ್ವರ್ಣ್ಣದಾನಕ್ಕಂಗೆಂಗೆಯನಮಾರೆಯನುಮಂನಾರಿ

[54]ಬಾಚಲೆಯುವಾಚಂದ್ರತಾರಮಿನಿತ್ತೆನೆಸಲವುದೆಂ
[55]ದೊಡಿರುಂಗೊಳದೇವಂಧಾರಾಪೂರ್ವ್ವಕವಿತ್ತದತ್ತಿತ್ತೈಲ್ಲಂಗೆಱಿಯ
[56]ಕೆಱಿಯಮೊದೆಲೇರಿಯಗದ್ದೆಕಂಡುಗವೆರಡುಗಂಗೆಯ
[57]ಮಾರೆಯನಹಳ್ಳಿಯಲ್ಲಿಕಂಡುಗದಕೆಯ್ವೊಲಹಲರು
[58]ಕೂಡಿಕೊಟ್ಟುದುಸಟ್ಟುಗವತ್ತಹಸರದಲಿಯೊಂದಡ
[59]ಕೆಎರಡೆಲೆಹೇಱಿಂಗರವನಬತ್ತಹೇಂಱಿಂಗೆಹತ್ತಡಕೆ
[60]ಹೇಱಿಂಗಯ್ವತ್ತೆಲೆಪ್ತಳಿಯಲ್ಲಿಹಲರುಕೂಡಿಕೊಟ್ಟುದು
[61]ಗುಡಿವಣಗಾಣದಲ್ಲಿಧಾರೆಯಣ್ಣೆ ಈಧರ್ಮ್ಮವನಾವಂ
[62]ನಡಸಿದಡವನೇಕದಾನಂಗಳಂಮಾಡಿದಫಲವನುಣ್ಬ
[63]ಸಿದನಾವಂಕೆಡಿಸಿದೊಡವೇಳನೆಯನರಕಫಲವನುಂಬ
[64] . ಣು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
[65]ಧರಾಂ । ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[66]ಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಶ್ರೀಮತುನಮಃಸುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯಶಂಭವೇ । ಲೀಲಾಲೋಳಿತವಾರಿರಾ
[3]ಶಿಜಠರಾತ್‌ಪಾತಾಳಪರ್ಯ್ಯಂತತೋದಂಷ್ಟ್ರಾದಂಡದ್ರುಢಾಗ್ರಘಾತಘಟಿತಾಂಕ್ಷೋಣೀಂಕ್ಷಣಾ
[4]ದುದ್ಧರಾನ್ । ಸದ್ಗಾರುಂನ್ಮತ್ತರತ್ನಪುತ್ರಕರುಚಂಲೋಕಪ್ರತಿಷ್ಠಾಗುರುಃಕ್ರೀಡಂನ್‌ಕ್ರೋಡವ
[5]ಪುಃಸದೈಯ್ವಭವತಾಂಪುಷ್ಣಾತುವಿಷ್ಣುಶ್ರಿಯಂ ॥ ಲಕ್ಷ್ಮೀಜಾನಿಸದಕ್ಷಿಸರ್ವ್ವಜಗತೀಸದ್ಮೈಕದೀ
[6]ಪಾಂಕುರಃಶುರೋರಾಜತಿರಾಜವಂಶಜನುಷೇಜಾಗ್ರತ್‌ಕರೀರಾಗ್ರಣೀಃ । ತಚ್ಛೂನುರ್ಮ್ಮನುರಾದಿಮಃಕ್ಷಿತಿ
[7]ಭುಜಾಂತಸ್ಮಾದಭೂಮಂನ್‌ಹೋಪ್ರಾಂಚಸ್ತೇಪ್ರಥಮಾನಪುಣ್ಯಯಶೆಸೋಧನ್ಯಾದಿಳೀಪಾದಯಃ ! ಅ
[8]ದ್ಯಾಪಿಮನುಸಂತಾನಸಂತಾನಾನೋಕಹಾವಳಿಃಪ್ರಥಿಬ್ಯಾಂಪ್ರಥಮಾನೈಪಾನಂದನಂತನುತೇತ
[9]ರಾಂತತ್ರೈವಭೂಪಃಕರಿಕಾಲಚೋಳಃದ್ವಿಷತ್ಕರಿಧ್ವಂಸನಕಾಲಲೀಲಃತದ್ವಂಶಮುಕ್ತಾಮಯನಾಯ [ಮಂ
[10]ಕಶ್ರೀಃಜ್ಜೆಗತ್ರಯಾಲಂಕ್ರುತಿರಾಧಿರಾಶೀತ್ ॥ ತತ್ಸಂತತೌಫೀರರಸಸ್ರವಂತ್ಯಾಂಮಂಗಿಕ್ಷಿತೀಶೋಭವದೂರ್ಮ್ಮಿ
[11]ಕ್ಷುಃ । ಉಚಾವಚಾರಾತಿಹತಿಂಸತಂನ್ವನುಮಾತಂಗಭಂಕ್ತ್ರುತ್ವಯಶೋಪ್ಯಸೋಷ್ಟ ॥ ಬಬ್ಬೆದೇವಸ್ತತೋಜಜ್ಞೇಸ
ಚಾ
[12]ರಿತ್ರಪವಿತ್ರತಃಯಕ್ತೀರ್ತಿನರ್ತ್ತಕೀಮ್ರತ್ಯೇತ್ರಿಲೋಕೀಮಂಟಪಾಯತೇ ॥ ಯತ್ತೈರ್ಯ್ಯುಜ್ವಲದನಳೇಸ್ವಕಂಶ
[13]ರೀರಂಹುತ್ವಾಹೋಸಗರಮಶ್ಪೇರಿಪುಪ್ರವೀರಃಸ್ವರ್ಗ್ಗೀಚ್ಛಂಚೀರಮಭಜಂನುತತಃಪ್ರಸಿದ್ಧೋಗೋವಿಂದಕ್ಷಿತಿಪತಿರು
[14]ದ್ಭವಭೂವಭೂಮೌ ॥ ಈರ್ಯ್ಯಮಾಣಗುಣಶ್ರೇಣಿಸ್ಪೂರಿಚರ್ಯೈರನಾರತಂಇರುಂಗುಣಇತಿಖ್ಯಾತಃ
[15]ತತೋಜನಿಜನಾಧಿಪಃ ॥ ಯತ್ಪ್ರತಾಪತಪನೋಪ್ಯಜೀಜನನ್ಮಂಜುಳಾಂಜಗತಿಕೀರ್ತ್ತಿಕೌಮುದೀಂಮಲ್ಲಿಕಾಮಿ
[16]ವ[ಮ]ತಲ್ಲಿಕಾಮಭೂಮ್ನಲ್ಲಿದೇವನ್ರುಪತಿಃಸ್ತತೋತ್ರಸಃಗೋತ್ರಾಯಾನಿಖಿಳಧುರಂಚಿರೇಣಬಿಭ್ರತುಭೋಗೀಂದ್ರ
ಬ್ರತಮವ
[17]ಹತುಯದೀಯನಾಹುಃಲೋಕೇಸ್ಮಿನ್‌ಸ್ಯೈತರಃಸತ್ವೋಗಿನಾಂಮ್ನಾತದಾತಾನ್ರುಪತಿರಪೀಪಲದ್ಧರಿತ್ರೀಂಜಗಜ್ಜಿತಾ
ಬ್ರಹ್ಮನೃಪಾಲಕೇ
[18]ನಭುಜಾನಿನಾಭಾವಿಸುಸೂನುನಾ । ಯಸ್ಯಪ್ರತಾಪ್ರಪ್ರಯಾಮಭಾವಹ್ನಿತ್ವಿಷಧ್ವರಪ್ರಾಣಿಸಮೀರಣೇದ್ಧ ॥ ತತ್ಪು
ತ್ರೋವ್ರುತ್ರಶು

19ಸ್ತ್ರಪ್ರೇಮಸುಷಮಯಾಮಾನ್ಯಮಾನೋಮನಶ್ವೀಇರುಂಗೋಳಕ್ಷಿತೀಶೋಜಗದಿದ · ಭನಕುಶಸ್ತ್ರಶಾಸ್ತ್ರೌಘ
ಚುಂ

20ಚುಂತ್ಸೌರ್ಯ್ಯಸಕರಚ · । ಪ್ರತಿನ್ರುಪತಿಸ್ತಮಿದ್ಧಾರೂಭುತಿರತಾನಿತುಂ · ತತುವಾಹಿನೀಶಾನಸತ್ರು

21ದದಭಿಬನುವಾಡಬಪ್ರೌಢಿತಾಂಚ ॥ ತಸ್ಮಾದ್ವಿಸ್ಮಯಕಾರಿ[· ·]ಭರಿತಃಶ್ರೀವೀರಬೊಂಮಾಭಿದಪ್ರುಥ್ವೀಜಾನಿರಜಾಯ·

22ತಾದಿಪಿಜಯಿಾದಿಗುಜ್ಯೈತ್ರಯಾತ್ರೋದ್ಯತಃ । ಯಸ್ಮಿನ್ಖಡ್ಗಕರೇಕರಂವಿತರತಿಪ್ರತಾರ್ಥ್ಥಿವ್ರಿಂದಂಕ್ಷಣಾತ್ಯ

23ದಾನೋಂಬುದಕಸುಷ್ಟಿರ್ವ್ವಹಂಣ್ಯವಿಟಪಿಶ್ರೀಯೋಭಿರಾಶೀತ್ಪಲೇತತೋವೀರಬ್ರಹ್ಮಕ್ಷಿತಿಪತಿವರಾಲೋಕಸುಕ್ರು

24ತ್ಯನರ್ಗಣ್ಯಶೋಜಾತೋಯಂಜಗತಿಜಯತಾದಾರ್ಕ್ಕಹಿಮಗುಅಶ್ಪರ್ದ್ಧಂಯದ್ಭಾಗ್ಯಂಸ್ವಭುಜಗ್ತಿರಿಷ್ಟ

25ಪದದಾಮಹೀಧೌರೇಯತ್ವಸಚಿವಮಹಬಾಬೆ . ಪದ . ವೀರಬ್ರಹ್ಮನ್ರುಪಾಳಪಾಲ್ಯಪ್ರುತನಾಕೂಪಾರರಾಕಾ

26ಶಶೀಶ್ರೀಮದ್ಬಯಿಚಚಮೂಪತಿರ್ವ್ವಿಜಯತೇಭೂಲೋಕಭೂಷಾಮಣಿಃ । ಶೂರತ್ವಂರಿಪುಷುಕ್ಷಮಾಶ್ರಿತಜನೇಭಕ್ತಿ

27ರ್ನ್ನಿಜಸ್ವಾಮಿನಿತ್ಯಾಗೋಯಸ್ಯವನೀಪಕೇಷುಸತತಂನಿರ್ದ್ವಂದ್ವಮುಜ್ಜೃಂಭತೇ । ಯುದ್ಧೇಸಂನದ್ಧಯೋಧಪ್ರತಿ
ಹತಿಪಟಿಮ

28ಪ್ರೌಢಿಮಾಢೌಕಮಾನಸ್ಫೂರ್ಜ್ಜದ · ನಿಜಾಗ್ರತುಚಳದಶಿವಿಳಸತುಧೀರಧಾರಾಜಳೋಪ್ಯಶತ್ರುಶ್ರೇಣೀಪ್ರತಾಪಜ್ವಲದ
ನಳತತೇರ್ಮ್ಮಹುಣ

29ತಾಪಕೋಯಂಪ್ರುತ್ವೀಮಾಪೂರತಾರಂಜಗದವತಳೋಬೈಚಮಂತ್ರೀಭುನಕ್ತು ! ಪ್ರತಿಜ್ಞಾಯಸ್ಯಾಸೀತುರಘುವ
ರಶರಾಣಾಂ

30ಪ್ರತಿನಿದ್ದಿಪ್ರಭಾಭಕ್ತಿಷ್ಟೀಕಾವಿಲಸತಿತರಾಂಮಾರುತಿಕ್ರುತೇಯದೀಯಾಪಿಖ್ಯಾತಿರ್ಜ್ಜನಕತನಯೇವಾ

31ನ್ಯವಿಮುಖೀಸವೈರಿ . . ಕಲ್ಪಂಕಲಯತುಕುತೀಬೈಚಸಚಿವಃ । ಶಕವರುಷ ೧೨೧೪ ನೆಯಖರಸಂ

32ವತ್ಸರದಮಾಘಶುದ್ಧಷಷ್ಟಿಶನಿವಾರದದಿನಆಬೈಚೆಯದಂಣ್ಣಾಯಕರುನಿಡುಗಲ್ಲಕೊಂಡು

33ಆನಿಡುಗಲ್ಲಸೋಮನಾಥದೇವರಿಗೆಆಮಱಿಯುರನುಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಿನಿದ್ಧಿನಿಕ್ಷೇಪಅ

34ಕ್ಷೀಣಿಆಗಾಮಿಜಲಪಾಷಾಣಸ್ಥಾವರಜಂಗಮಸಹಿತಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರವೀರಗಣೇಶ್ವರ

35ದೇವಚೋಳಮಹಾರಾಜರುಆಸೋಮನಾಥದೇವರನಿವೇದ್ಯಕೆನಂದಾದೀವಿಗೆಗೆಅಂಗಭೋಗಕೆಪಾತ್ರಪಾವು

36ಳಕೆಬ್ರಾಹ್ಮಣರತಪೋಧನರಭೋಜನಕೆಚೈತ್ರಪ್ಪೈತ್ರಕೆನಿಡುಗಲ್ಲತೆಂಕಣಆಮಱಿಯುರಸರ್ವ್ವನಮ

37ಶ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಆಸೋಮನಾಥದೇವರಿಗೆಕೊಟದತಿಮತಂನಿಡುಗಲ್ಲಕೋಟೆಯತಿಪೆಸುಂ

38ಕಗಾಣದೆಂಣೆಹೇಱಿಂಗೆಎಲೆ ೧೦೦ ಅಡಕೆಹೇಱಿಂಗೆ ೫೦ ಮೆಣಸುಹೇಱಿಂಗೆಮಾನ ೧ ಅರಿನಹೇಱಿಂಗೆಪಲ ೨ ಸೀರೆಯ

39ಮಳವೆಗೆವೀಸ ೧ ಭಂಡಿಯಭತ್ತಕೊಳಗ ೧ ಹೇಱಿಂಗೆಭತ್ತಬಳ ೧ ಯಿಾಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದವರಿಗೆಕೋ

40ಟಿಕವಿಲೆಯವಾರಣಾಸಿಯಲುಬ್ರಾಹ್ಮಣರಿಗೆದಾನಮಾಡಿದಫಲಯಿಾಧರ್ಮ್ಮವಕೆಡಿಸಿದವರಿಗೆವಾರ

41ಣಾಸಿಯಲುಕೋಟಿಕವಿಲೆಯವಧಿಸಿದದೋಸವಕ್ಕು । ಸ್ವದತ್ತಂವಾಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ

42ರಾ । ಷಷ್ಠಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಸ್ಥಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಸ್ಥಾನಿಕತನಪತಿಹಿರಿಯ

43ಚಕ್ಕನಮಜಿಯ್ಯಾಹಿರಿಯ್ಯಾಬೊಮ್ಮಜಿಯ್ಯಾಚಿಕ್ಕಬೊಮಜಿಯ್ಯ

44ನಗಜಿಯ್ಯಮುಮರಿಗೆವುವೊಂದುಬಾಗಲಯಿಬರಿಗೆವುವೊಂದುಬಗೆ

45ಯಮಲಿಯರುಯಸುಕದಿಂಬಳುವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

54

ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಮಾಟನೂರ ಬಾಗಿಲಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 ' 6 "

1ಓಂನಮಃಶಿವಾಯ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ

2ರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೦೯ ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೩
[4]ಗುರುವಾರದಲೂಮಾಡಿದಶಾಸನಂ । ಶುಭಮಸ್ತು । ಶ್ರೀಮದ್ವೈಭವನಬ್ಬನಾಯಕಮಹಾ
[5]ಲೀಲಾಸ್ಪುರದ್ವೀಕ್ಷಣೋದ್ದಾಮಂಜೋತಿಮಹೀಶನಾತನಸುಪುತ್ರಂಪಾಲಭೂಪಾಲಭೂಮೀಶಾ
[6]ತ್ಮಜಬೊಂಮೆನಾಯಕವರಂತಂನಂದನಂಶೌರ್ಯ್ಯನಿಸ್ಸೀಮಂತಾನೆಱಬಾಪೆನಾಯಕನತಿಪ್ರಖ್ಯಾತನಾ
[7]ಗಿರ್ಪ್ಪಿನಂ । ಅನುಪಮನೆಱಬಾಪಜನಪಾಲಕಗಂವರರಾಣಿವಾಸವಾದಿನುತಪತಿವ್ರತಾಗು
[8]ಣಸುಲಕ್ಷಣದಿಂಮೆಱವಂನೆಱವ ಮಮಾಂಬಿಕಾವನಿತೆಯಗರ್ಭವಾರಿನಿಧಿವರ್ದ್ದನಪೂರ್ನಶಶಾಂಕ
[9]ನೆಂದೆನಲುಜನಿಸಿದನತ್ಯುದಾರನುರುವೀರನವಂಚಿಕತಿಪ್ಪಭೂಭುಜಂ । ಶ್ರೀವರನೆಂದುಬಂಧುಜನ
[10]ಮರ್ಥಿಜನಂಖಚರೇಂದ್ರನೆಂದುಸದ್ಭಾವಜನೆಂದುಕಾಮಿನಿಜನಂರಿಪುಗಳುಜವನೆಂದುಬಲ್ಲವರ್ಕೋವಿ
[11]ದನೆಂದುಪಾವನಿಪರಾಂಗನೆಗೆಂದುಜಗಂಪೊಗಳ್ವುದೀಭೂವರನೆರ್ಱಬಾಪಯವರಾತ್ಮಜನಂಭೂ
[12]ವರತಿಪ್ಪದೇವನಂ ! ಚಲುವರಗಂಡನೆಂಬರೆಳೆಜವ್ವನೆಯರುಪರಸೇನೆಭೈರವಂಮಲದ ·
[13] · ಂಬರಾನತನ್ರುಪರ್ಮಱಿವೊಕ್ಕರೆಕಾವನೆಂಬನಾಕಲಿಬಲರೈದೆಭಾಷೆಗುಱಿತಪ್ಪುವ
[14]ಭೂಪರಗಂಡನೆಂಬರೀಬಲುಭುಜನೆರ್ಱಬಾಪಯವರಾತ್ಮಜನಂಚಿಕತಿಪ್ಪಧೀರನಂ ॥
[15]ದುರ್ಘಟವೀಕರ್ನಾಟಕದುರ್ಗಂಗಳಿಗದಿಕವೆನಿಪನಿಡುಗಲ್ಲೆಂಬೀದುರ್ಗವನೊಲಿದಾಳುತಬಹುದು
[16]ರ್ಗಕಧಿಪನೆಂಬಾಬಾಳಚಿಕತಿಪ್ಪನೃಪಂ ॥ ಕಾದಿಪ್ಪರಷ್ಟದುರ್ಗಿಯರಾದೆಸೆಗಳೊಳಷ್ಟಭೈರವರ್ಗಣಪತಿಗ
[17]ಳುಮೂದೇವರೆನಲುನಿಡುಗಲ್ಸಾದಿಸಲಳವಲ್ಲವಶ್ವಪತಿಗಜಪತಿಗಂ । ಯಿಂತುಮನೋಹರಮಾ
[18]ದನಿಡುಗಲ್ಲೊಳುಚಿಕತಿಪ್ಪರಾಜೇಂದ್ರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರ್ದುಸಕಲಸಾಂಬ್ರಾಜ್ಯಂ
[19]ಗೆಯಿಉತ್ತಮಿರ್ದನದೆಂತೆಂದಡೆ ॥ ನೀತಿಯಲಿಧರ್ಮದಲಿಸವಿಮಾತಿಲಿಮಹಿಮಾನಿಕೆಯ
[20]ಲಿವಿತರಣದಲಿವಿಖ್ಯಾತಿಯಲಿವೀರರಸದಲಿಭೂತಳಕಪ್ರತಿಮನೆನಿಪಚಿಕತಿಪ್ಪನೃಪಂ ॥
[21]ಆಚಿಕತಿಪ್ಪಭೂಪಾಲನಬಿರಿದಾವಳಿ । ಚೆಲುವರಗಂಡಂಕಠಾರಿರಾಯಂಪರಸೇನೆಭೈರವಂ
[22]ಮೆಚ್ಚಿಮೆಚ್ಚದರಗಂಡಂ । ಮೆಸನೆತಲೆಗುಂಡುಗಂಡಂ । ಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಂ
[23]ಮಱಿವೊಕ್ಕರೆಕಾವಂ । ಉಭಯದಳಪೂಜಲಿಂಗಂ । ಭಾದ್ರಮಲುಕಸಪ್ತಾಂಗ
[24]ಹರಣಂ । ಹೊಯಿಸಣದಳವಿಭಾಡಂಹೊಳೆಕಲ್ಲಬೊಂಮನಶಿರತ್ಸೇದನಂ । ಸಂಮಟೆನಾ
[25]ರಾಯಣಂ । ಹರಿಭಕ್ತಿಪರಾಯಣಂ । ಶ್ರೀತಿರುವೆಂಗಳನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕ
[26]ಂವಿದಿತಂಶ್ರೀತಿರುವೆಂಕಟೇಶನವರಶ್ರೀಪಾದಪದ್ಮಾರ್ಚಕಂಮುದದಿಂದಂಚಿಕತಿಪ್ಪಭೂವರ
[27]ಸಚಿತ್ತಾನಂದಸಂಜಾತದಿಂಸುದತೀರತ್ನವೆನಿಪ್ಪತಂನರಸಿಲಕ್ಷ್ಮಾದೇವಿಯೆಂದೆಂಬನಾಮ
[28]ದಿತಾಂಮಾಡಿಸಿದಂಶಿವಾಲಯಮನಾ · ಶ್ರೀಲಕ್ಷ್ಮಣೇಶಾಖ್ಯೆಯಿಂ ॥ ಯಿಂತಿಪ್ಪಚಿಕತಿಪ್ಪ
[29]ಭೂವರನರಾಣಿಯಾದಲಕ್ಷ್ಮಾದೇವಿಮಾಡುವಪತಿಭಕ್ತಿಗೆಸರ್ವ್ವೇಶ್ವರಂಮೆಚ್ಚಿವೈಕುಂಠಪದ
[30]ವನಿತ್ತಲ್ಲಿಆಕೆಯಹೆಸರಲಿಚಿಕತಿಪ್ಪಭೂವರಂಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರಗುಡಿಯಂಕಟ್ಟಿಸಿ
[31]ನಿಡುಗಲ್ಲಿಗೆತೆಂಕದೆಸೆಯಸೀಗಲಗುಡ್ಡದಲಿಲಕ್ಷ್ಮಾದೇವಿಯಹೆಸರಲಿಕೆಱಿಯನುಕಟ್ಟಿಸಿಅದಂ
[32]ಬ್ರಾಹ್ಮರಿಗೆಧಾರೆಯನೆಱದುಅಗ್ರಹಾರವಂಮಾಡಿದರು ॥ ಯೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದ
[33]ವರಿಗೆಕೋಟಿಕಪಿಲೆಯಂವಾರಣಾಸಿಯಲಿಬ್ರಾಹ್ಮರಿಗೆದಾನವಮಾಡಿದಫಲಯೀಧರ್ಮವಂಕೆಡಿ
[34]ಸಿದವರ್ಗೆಕೋಟಿಕಪಿಲೆಯಂಬ್ರಾಹ್ಮಣರಂವಾರಣಾಸಿಯಲಿಕೊಂದದೋಷಮಕ್ಕುಂ ॥ ಸ್ವದತ್ತಾಂಪರದ
[35]ತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸ್ವದತ್ತಾಂದ್ವಿ
[36]ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಮಳೇಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷ ೧೪೦೯ ನೆಯಪ್ಲವಂಗಸಂವ

[3]ತ್ಸರದಶಾ ್ರವಣಶುದ್ಧ ೧೩ ಗುರುವಾರದಲಿವೊಡಿದ
[4]ಶಾಸನಂ । ಶುಭಮಸ್ತು । ಯೈಱಬಾಪನಾಯಕರಿ
[5]ಗೆಱುಱಿಂವೊನಾಕಿತಿಯರಿಗಂಜನಿಸಿದಸುಪು
[6]ತ್ರಂಶ್ರೀತಿರುವೆಂಗಳನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದ
[7]ಪದ್ಮಾರಾಧಕನಾದಚಿಕತಿಪ್ಪರಾಜೇಂದ್ರಂನಿಡುಗಲ್ಲ
[8]ದುರ್ಗವನಾಳುತಿದುರ್ಗತಂನಅರಸಿಲಕ್ಷ್ಮಾದೇವಿವೈ
[9]ಕುಂಠವನೆಯಿದಲಾಗಿಱಿಕೆಯುಪಾ ್ರಣೇಸ್ವರಂಚಿಕ
[10]ತಿಪ್ಪಭೂವರನುಱಿಕೆಯಹೆಸರಲಿಲಕ್ಷ್ಮಿದೇವಿ
[11]ಯಕೆಱೆಯಕಟ್ಟಿಸಿಅಗ್ರಹಾರವಾಗಿಬಾ ್ರ
[12]ಹ್ಮಣರಿಗೆಧಾರೆಯನೆಱಿದುಕೊಟ್ಟರು ॥ ಯಿಾಧರ್ಮವ
[13]ಕೆಸಹಾಯವಾದವರಿಗೆಕೋಟಿಕಪಿಲೆಯಂವಾರಣಾ
[14]ಸಿಯಲಿಬಾ ್ರಹ್ಮರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕುಂ । ಯಿಾಧರ್ಮವ
[15]ಕೆಡಸಿದವರಿಗೆಕೋಟಿಕವಿಲೆಯಂವಾರಣಾಸಿಯಲಿ
[16]ಕೊಂದದೋಷಮಕ್ಕು । ಸ್ವದತ್ತಾ ್ತಂಪರದತ್ತಾ ್ತಂವಾಯೋಹರೇ
[17]ತವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
[18]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ

ಪ್ರಮಾಣ — 2 ' × 1 '

[1]ಶ್ರೀಮೂಲಸಂಗದವೃಷಭಸೇನಭಟಾರಕದೇ
[2]ವರಗುಡ್ಡವೈಸರರಾಮಿಸೆಟ್ಟಿಯರಪು
[3]ಗಬೀಮಿಸೆಟ್ಟಿಯಹೆಂಡತಿಜಂದ
[4]ವೆಯನಿಪಿಧಿ ।

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ಗುಡಿಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 2 '

[1]ಓಂನಮಃಶಿವಾಯಃ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[3]ಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
[4] ೧೬೦೦ ನೇವಿಕ್ರಮಸಂವ
[5]ತ್ಸರದಮಾರ್ಗಶಿರಬ ೬ ಗು
[6]ರುವಾರದಲುಶ್ರೀಮದಾರೂಢಲ
[7]ಪ್ಪಾಂಗಯೋಗಾನಿರುತರಾದಂ
[8]ಥಾರಂಗಯೋಗಿಗಳವರಪ್ರಿಯ
[9]ಭಕ್ತರಾದಂಥಾಶ್ರೀಮಂ
[10]ಹಾ ... ...
... ...

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ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಮೇಲುಛಾವಣಿಯಲ್ಲಿ

[1]ನಿಡುಗಂಟಿಕ
[2]ರಣಂಪು
[3]ಟರಸುಕೊ
[4]ಡುಕುಯೆಲ್ಲ
[5]ಪ್ಪಸೇವೆಮಾ
[6]ಗುಟುಯಯ್ಯಾಲ

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ಅದೇ ಗ್ರಾಮದ ಸೂರ್ವಾಡೇಶ್ವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ

[1]ಓನಮಃ
[2]ಶಿವಾಯ
[3]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾ ! ಮೂಲ
[4]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರತಿಯತಿಪ್ಪರಾಜಸುತಕಾಮಮಹೀಪತಿಯಬ್ಬಭೂಪಗಂವರ
[5]ಸುತಬೊಂಮಭೂಮಿಪತಿತತ್ಸುತನಾದಿಸುರೇಂದ್ರನಾತಗಂಹಿರಿಯೊಡೆಯರ್ಗೆಚಿಕ್ಕನೃ
[6]ಪನಾತಗೆಹೊಟ್ಟಿನೃಪಾಲತತ್ಸುತಂನರನುತನಂದಿಭೂಪಸುತಕೊಟ್ಟಿನು ಪ್ರಾತ್ಮಜತಿಂ
[7]ಮಭೂವರಂ । ೧ । ಧೀರನಾತಿಂಮಭೂಪಕೊಮಾರಂಹೊಟ್ಟೇಂದ್ರನಾತನಂಗನೆನಾಕ್ಷಾ
[8]ಸ್ತ್ರೀರಮಣಿಚಿಂನ್ನ ಮಾಂಬೆಗೆಕಾರಣಿಕಂವೀರಕೊಟ್ಟಿನು ಪ್ರಪನುದಯಿಸಿದಂ । ೨ । ಹರನಾರವಾ
[9]ಡಧೀಶನುಸ್ಥಿರಭಕ್ತನಾವೀರಕೊಟ್ಟಿನರನಾಯಕಗಂವರನಾಂಬಾ ಜ್ಯವಪಾಲಿಸಿಸ್ಪೂರಮತಿಯಂ
[10]ಕರುಣದಿಂದನಿರುಪಿಸಲಾತಂ । ೩ । ಗುರುಕರದಿತತ್ಸುವಿವಾಪದಪರನಾದವತರಿಸಿಮನದಪರ
[11]ಮಾನುದದಿವರಕೊಟ್ಟೀಶ್ವರನಾಮದಿಧರೆಯೊಳುಪ್ರಖ್ಯಾತಮಾಗಿಚಿರಮಿರಲೆಂದುಂ
[12] ೪ | ತುಂಬಿರ್ದ್ದಪುಣ್ಯಾಲೋಕದಯಿಂಬಿನೊಳಿಗಲೆಂದುಪಿತರಿಗಾಹೊಟ್ಟಿನು ಪ್ರಪಂಬೆಂಬಳಿಸಾ
[13]ವಿರದೈನೂರೆಂಭತೆರಡನೆಯಶಾಲಿವಾಹನಶಖದೊಳ್ । ೪ । ಶ್ರೀರಂಗರಾಯದಿನದೊ
[14]ಳ್ಳಾರ್ವರಿಸಂವತ್ಸರದಮಾಘಶಿತಯೇಕಾದಸಿವಾರಾಸುಸೌಂಮ್ಯಸುಲಗ್ನದಿಧಾರುಣಿಪತಿಹೊ
[15]ಟ್ಟಿಭೂಪವಿರಚಿತಲಿಂಗಂ ॥ ೬ ॥ ವರಕಾಳಾಂಜನಗಿರಿಗಾವುರಭಾಗದಿರಚಿಸಿದಂಧಸು
[16]ರವನಮಧ್ಯದಿವಿರಚಿಸಿಗುಡಿಯುಂಪೆ ಸ್ರೇಮದಿಕರುಣಾನಿಧಿವೀರಕೊಟ್ಟಿಧರಣೀಪಾಲಂ ॥ ೭ ॥
[17]ನಿಜಕುಲಕನಂತಸುಕ್ರುತಂಭಜನರ್ಗಿಷ್ಟಾರ್ಥಫಲವ್ರುಯಜಸರ್ಗ್ಗಿಲ್ಲಂ । ನಿಜಪದದೊರವೊಲು
[18]ಸೀಪ್ರದಿಸುಜಿಸಿದವೇದಾಗಮೋಕ್ತದ್ವಿಜಸಂಕುಲದಿಂ । ೮ । ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[19]ನಶಕವರ್ಷಂಗಳು ೧೫೪೮ನೆಯಶಾರ್ವರಿಸಂವತ್ಸರದಮಾಘಶುಧ ೧೧ ಬುಧವಾರದಲುಶ್ರೀಮ
[20]ನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕವರಕಾಯ್ವವೀರಾಂತ್ತ
[21]ರಕೊಲ್ವಕಕಾರಿಚಲುವರಗಂಡಕಸ್ತೂರಿಕೋಲಾಹಲಪರಸೇನಭೈರವಮೆಚ್ಚಿಮೆಚ್ಚದವರಗಂ
[22]ಡಮೆಸನಶಿರಃಖಂಡನವ್ರುಭಯದಳಪೂಜ್ಯಲಿಂಗವೊಡೆದಳವಿಭಾಡಬಾಧುರಮಲುಕ
[23]ಸಪಾತ್ರಂಗಹರಣಾಯನುಮುಲಮಂದಪಾರ್ಥಿಕಮಲ್ಲಹರತಿವೀರಹೊಟ್ಟಣನಾಯಕರುತಂಮ್ಮ
[24]ಪಿತಾಪ್ರದಿಸಮಸ್ತಪಿತ್ರುಗಳಿಗೆಅಕ್ಷಯಾವುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಆಗಬೇಕೂಯಂದುಮಾಡಿಸಿದಶಾ
[25]ಸನಾ । ಹೊಟ್ಟೀಶ್ವರದೇವರನಿತ್ಯನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆರಂಗಸಮುದ್ರದಕೆರೆಕೆಳಗಣಸುಕ್ಷೇತ್ರದಲ್ಲುಕೊಟ್ಟಿಗ
[26]ದ್ದಿಖಿಲ ೧ ವಕ್ಕುಳಆಳ್ಲಹಳಿಹೊಲಬಿನೆಲು ೧ ಮಡಿಕೆಹೊಲ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[27]ಪಾಲನು । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಯೀನಾವ್ಮಾಮಿಯಭಕ್ತರುವೀರಹೊಟ್ಟಣನಾ
[28]ಯಕಇತನವುಣ್ಯಸ್ತ್ರೀಯ್ಯರುಚಿಕ್ಕಮ್ಮನಾಗತಿಬಸವೌವ್ವನಲೌಲ್ವತೊಪ್ಪವ್ವಯಲ್ಲವ್ವನವರುಶ್ರೀ
[29]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳೀ ಕೊಡಿಗೇಹಳ್ಳಿ ಪಟೇಲ ಮುದ್ದರಂಗೇಗೌಡನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ರಾಮ

[1]ರವ್ರುದ್ರಿಸಂಸದಕಾರ್ತಿಕಬಿ ೫ ಯಲುಹವತಿನಿಡು
[2]ಗಲುಮುಂಮಡಿಹೊಂಟೆಂಣಾಯಕರ
[3]ಯನವರುಕೊಡಿಗೆಹಳಿಕೊಡಿಗೆಗವುಡನಮ
[4]ಗದೊಡಗಿರ್ರಿಯಗೆಬರಸಿಕೊಟನಿರೂಪದ
[5]ಕ್ರಮವೆಂತೆಂದರೆನ್ನೀನುಕೊಡಿಗೆಹಳಿ

[6]ಕೋಟೆಹಾಕಿಸುವನಿಮಿತ್ಯನಿನಿಗೆಮಾಂನ್ಯಕೊ
[7]ಟದುವೂರುಮುಂದಣಚವ್ರುಳುಭೂಮಿಕ
[8]ಪುಲೆಭೂಮಿದು । ೮೯ ೧ ವಕಳಪ್ರಾಕುವೂ
[9]ರುಹಿಂದಣಹೊಲಾಕೊಟುಯಿದಬಗೆಯಿ.
[10]ದೊಡಗಿರ್ರಿಯನುಮಡಿಕೆಹೊಲಾಸಾಲದು
[11]ಯಂದುಅಂನಲಾಗಿಸಾ ೧ ಕೆಮಗ್ಗಹ
[12]ಸಿಕೆಕೂಡಹಾಕಿಕೊಟುಯಿದಕೆಸ
[13]ಲುವಮಾಂನ್ಯಗಾಣಿಕೆಯಿಾಹೊಲ
[14]ಗದೆಗೆಸಹಾಗ ೩೯೦ · ಹಾಮು
[15] · ಯಿಾಹಣಕೆಪಟಿಕಾರಣವಿಲಯ
[16]ಂದುಬರಸಿಅಪಣೆಕೊಟುಯಿಂನು
[17]ಕೋಟೇನುಹಾಕಿಸಿಮಾಂನ್ಯನುಅನು
[18]ಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲು
[19]ಯಿಾಹದುಯಂದುಬರ್ರಸಿಕೊಟ್ಟ
[20]ನಿರೂಪಾ
[21]ಯಿದಕೆಪಾರ್ಥಿವನಾಮಸಂ ॥ ದಆಪಾ
[22]ಢಸುಲು ೫ ಲುಕೊಡಿಗೆಹಳಿಯಲುಗಿರಿಯ
[23]ಪಾನಪಾಕುರವುದ್ರಿಸಂ ॥ ದಲುಬರದುಕೊಟ .
[24]ಜದನಿರೂಪನಕುಲಾಗಿಹೋಗುತ್ತಾಯಿರ
[25]ಲಾಗಿರಾ ॥ರಾ॥ ವೀರದಿಂಮಂಣನಾಯಕ
[26]ರಯನವರಅಪಣೆಯಲುರಾ । ನಾಯ
[27]ಕಕಸ್ತುರಿತಿಂಮಪಅಠಪಣೆವೆಂಕ
[28]ಟರಮಣಪಕಂದಾಚಾರದನಾರಾಸಿ
[29]ದೇವರುನಾಯದಕುಂಟೆಗವು
[30]ಡಶಾನಬಗರುಮೇಗ

ಹಿಂಭಾಗ

[31]ಬೆಟದಗುರ್ರಿಕಾರದೇವಲಯ
[32]ಮಂಗಳವಾಢವೋಬಯಯಿವ
[33]ರುಮುಂತಾದಗುರ್ರಿಕುರುಸಹಾ
[34]ತಾಂಬ್ರಾದಶಾಸನದವಳಗೆಪ್ರಾ
[35]ಕುನಿರೂಪದಪ್ರತಿಬರಸಿಕೊಟರು
[36]ಯಿದರಮೇಲೆಯಿವರಅಂಣತಂ
[37]ಮಿಂದರುಬಂದರೆಪ್ರಾಕುರವುದ್ರಿ
[38]ಸಂ ॥ ದಲುಕೋಟೆಗೆಮುಟಿದಹಣ
[39]ಕೆಪಾಲು ೨ ಟರಗುಪಯಪಾಲುನ ೧
[40]ದೊಡಗಿರಿಯನಾಪಾಲುನ ೧ ವು
[41]ಭಯಪಾಲು ೨ ಕೆಗ ೧೧ ೮೯೦
[42]ಯಿೊಬರುಹತುವರಹನು
[43]ಬಂದವನುಪಾಲುವಂತಿಗೆಬಂದ
[44]ಹಣಕೊಟುಪಾಲುಅನುಬವಿ
[45]ಸಿಕೊಂಬದು

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ಅದೇ ಹೋಬಳಿ ನ್ಯಾಯದಕುಂಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕುರುಬರಪಾಳ್ಯಕ್ಕೆ ಸಮೀಪ ಆಡುಮಲ್ಲಪ್ಪನ ದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ — 2′ × 1′ 9″

[1]ಓನಮಃಶಿವಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ । ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[2]ಭಾ । ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ೧ ॥ ಹರತಿಯತಿಪ್ಪರಾಜಸುತಕಾಮಮಹೀಪತಿಯಬ್ಬಭೂಪಗಂ । ವ
[3]ರಸುತಬೊಂಮಭೂಮಿಪತಿತತ್ಸುತನಾದಿಸುರೇಂದ್ರನಾತಗಂಹಿರಿಯೊಡೆಯರ್ಗೆಚಿಕ್ಕನ್ರುಪನಾತಗೆಹೊಟ್ಟಿ
[4]ನ್ರುಪಾಲತತ್ಸುತಂ । ನರನುತನಂದಿಭೂಪಸುತಹೊಟ್ಟಿನ್ರುಪಾತ್ಮಜತಿಂಮಭೂವರಂ ॥ ೨ ॥ ಧೀರನಾತಿಂಮಭೂಪಕು
[5]ಮಾರಂಹೊಟ್ಟೇಂದ್ರನಾತನಂಗನೆಸಾಕ್ಷಾ । ಶ್ರೀರಮಣಿಚಿಂನಮಾಂಬೆಗೆಕಾರಣಿಕಂವೀರಹೊಟ್ಟೆನ್ರುಪನುದಯಿಸಿದಂ ॥
[6] ॥ ೩ ॥ ಧರೆಯೊಳಗಾವೀರಹೊಟ್ಟೆಯ । ವರನ್ರುಪಗಂಚಿಕ್ಕಮಾಂಬೆಯಿಾರ್ವರಿನಿಂದಂ । ಸ್ಥಿರದಿಂಜನಿಸಿದಶುಭದಿಂ । ಕ
ರುಣಾನಿ
[7]ಧಿವೀರತಿಂಮನ್ರುಪನೆಸದಿರ್ದ್ದಂ ॥ ೪ ॥ ಕರುಣಾನಿಧಿಆರೂಢೇ । ಶ್ವರನಪದಾಂಭೋಜಮತ್ತಮಧುಕರನೆನಿಸುವ । ಧೊ
ರೆವೀರತಿಂಮ

8ನ್ರುಪತಿಗೆ । ಸ್ಫುರಮತಿಯಂಕರುಣದಿಂದನಿರುಪಿಸಲಾತಂ ॥ ೫ ॥ ಪರಮಿಸಿಂತಸದೀಬುಧರಂಕರಯಿಸಿಕಲ್ಪಾಗಮೋ
ಕ್ತಪ್ರ [ಗಾ !
9ಕ್ರುತಿಗಳಿಂದಲಿ । ಧರೆಯೊಳಗಾರೂಢೇಶ್ವರ । ಸ್ಥಿರಮೆನೆತಿಂಮೇಂದ್ರಭೂಪವಿರಚಿತಲಿಂಗಂ ॥೬॥ ವರಕಾಳಾಂಜನಗಿರಿ
10ಪುರದಕ್ಷಿಣಭಾಗದಲ್ಲಿಕೆರೆವನಸರಸಿಯ । ವಿರಚಿಸಿಗುಡಿಯಂಪ್ರೇಮದಿ । ಧರೆಯೊಳುಪ್ರಖ್ಯಾತಮಾಗಿಚಿರಮಿರಲೆಂ
11ದುಂ ॥ ೭ ॥ ರಂಭೆಯರಮಣನಗದ್ದುಗೆ । ಯಂಬದುಪಿತಗಾಗಲೆಂದುತಿಂಮನ್ರುಪಾಲಂ । ಬೆಂಬಳಿಸಾವಿರದೈನೂ । ರೆಂಭ
ತೈದನೆ
12ಯಶಾಲವಾಹನಶಕದೊಳೂ ॥ ೮ ॥ ಕ್ಷಿತಿಯಶ್ರಿರಂಗರಾಯರು । ಪ್ರತಿಪಾಲಿಪದಿವಸದಲ್ಲಿವತ್ಸರಶೋಭ ! ಕ್ರುತುಮಾ
ರ್ಗಶಿರದದ್ವಾದ
13ಶಿ । ಸಿತವಾರಸೌಂಮ್ಯತಿಂಮವಿರಚಿತಲಿಂಗಂ ॥ ೯ ॥ ಕುಲಕೆಲ್ಲಂಸುಕ್ರುತಂನಿ । ಚ್ಚಲುಪೂಜಿಸುವವರಿಗಿಷ್ಟಸಂಪದವ
ಹುದುಂ । ಅಲ
14ಸದೆಸ್ಮರಿಸುವಮನುಜರ । ಖಲುಷಹರಂಈಶನೊಲುಮೆತಪ್ಪದಮೋಘಂ ॥ ೧೦ ॥ ವರಕಂನ್ಯಧೇನುಧನಮಂ । ಧರೆಹ
ಯಕರಿವಸ್ತ್ರಅಂನಬ್ರಂ
15ಮ್ಹುಸ್ಥಾಪ್ಯಂ । ತರಣಿಸೋಮೋಪರಾಗದಿ ! ನೆರೆದಾನಸಹಸ್ರಫಲವುದೊರವುದುಸಿಧಂ ॥ ೧೧ ॥ ಶ್ರೀಕಾಂತಂಕಮ
ಲಾಂಬಕಂಶಿವಸಖಂಶ್ರೀವಿ
16ಷ್ಣುವೆಂಬಂತೆವೊಲ್ ! ಲೋಕೇಶಂಚತುರಾನನಂನಿರುತಭೂ | ಲೋಕಾವನಂಬ್ರಂಮ್ಹನೊಲ್ ॥ ಶ್ರೀಕಂಠಂವಿಬುಧ
ಪ್ರಿಯಂಶಿವನವೊಲ್ಶ್ರೀ
17ವೀರಹೊಟ್ಟೇಂದ್ರಧಾ ! ತ್ರೀಕಾಂತಾತ್ಮಜವೀರತಿಂಮಜನಪಂದೀನೌಘಕಲ್ಪದ್ರುಮಂ ॥ ೧೨ ॥ ಮ್ರುಗರಾಜನಂತೆಭಾ
ರಿಯ । ನಿಗಳವಪಾದದಲಿ
18ಯಳವಮಂನೆಯನಾರೆ । ನಗೆಮೊಗದರಸಿಕರಂನನು ! ಸೊಗಸಿನಸವಿಗಾರವೀರತಿಂಮವಜೀರಾ ॥ ೧೩ ॥ ಆಡಿದವಾ
ಕ್ಯಸಿಲಾಕ್ಷರ | ಬೇಡಿದರಿಲ್ಲೆಂಬ
19ಬಿನುಗುಲೋಭಿನ್ರುಪಾಲರ । ಮೂಡುವಮೀಸೆಗೆಗಂಡನುರೂಢಿಗೆಸತ್ಕೀರ್ತಿವಂತತಿಂಮಜಯಂತಾ ॥೧೪॥ ಸ್ವಸ್ತಿಶ್ರೀ
ಜಯಾಭ್ಯುದಯ
20ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೮೫ ನೆಯಶೋಭಕ್ರುತುಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೨ ಬುಧವಾರದಲೂಶ್ರೀ
ಮನ್ಮ
21ಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕವರಕಾಯ್ವಿಮಾರಾಂತರಕೊಲ್ವಕಠಾರಿಚಲುವರ
ಗಂಡ
22ಕಸೂತ್ರಿಕೋಲಾಹಲಪರಶೇನಭೈರವಮೆಚ್ಚಿಮೆಚ್ಚದವರಗಂಡಮೆಸನಶಿರೆಖಂಡನವುಭಯದಳಪೂಜ್ಯಲಿಂಗವಡ್ಡೆಯ
ದಳ
23ವಿಭಾಡಬಾದುರಮಲುಕಸಪ್ತಾಂಗಹರಣಎನುಮುಲಮಂದಪಾರ್ಥಿಕಮಲ್ಲಹರತಿಯವೀರತಿಂಮಂಣನಾಯಕರುಶಂ
24ಮಪಿತ್ರಾದಿಸಮಸ್ತಪಿತ್ರುಗಳಿಗೆಅಕ್ಷಯಾಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇಕುಯಂದುಮಾಡಿಸಿದಧರ್ಮಶಿಲಾಶಾಸನ
25ಆರೂಢೇಶ್ವರದೇವರನಿತ್ಯನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆನ್ಯಾಯದಗುಂಟೆಯಬುಗುಡಿಮರದಕಾಲುವೆಸುಕ್ಷೇತ್ರದಲ್ಲುಲಿಂಗ
ಮುದ್ರೇಸ್ಥಾಪ್ಯವ
26ಮಾಡಿಸಿಕೊಟ್ಟೆಗದ್ದೆಲ್ ೧ ವಕ್ಕುಳಯಿಕ್ಷೇತ್ರದಲ್ಲುಲಿಂಗಮುದ್ರೇಸ್ಥಾಪ್ಯವಮಾಡಿಸಿಕೊಟ್ಟದುಮ ೧ ವಂದುಮಡಿಕೆ
ಹೊಲವನುಶಾಶ್ವ
27ತವಾಗಿಕೊಟ್ಟೆವೂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂ ! ಪರದತ್ತಾನುಪಾಲನು | ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿ
ಷ್ಪಲಂಭವೇತ್ ॥
28ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಬ • ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿ

[29]ರಾಯರೆಲ್ಲಯ್ಯನವರುವೀರಹೊಟ್ಟಿಂಣನಾಯಕರವರಿಗೆಬಾಲಿಸಿದಂಥಾರಾಯಸಸಿರೂಪದಪಟ್ಟೀಪ್ರತಿಪೂರ್ವನಿಮಗೆಸಲು
ವಂಥಾಬೊಡ್ಡೀ

[30]ರಿಸೀರೆಹತಾವರಗೆರೆಹಿರಿಯೂರುಅಯಿವಮಂಗಲನಿಡುಗಲ್ಲದುರ್ಗಯಿದಕ್ಕೆಸಲುವಂಥಾಸೀಮೆಸಹವುತ್ರಪೌತ್ರಪಾರಂಪರೆ
ಯಾಗಿಅನುಭವಿ

[31]ಸಿಕೊಂಡುಯಿಾಹದುಯೆಂದುಅಪಣೆಪಾಲಿಸಿದಂಥಾದೊಡ್ಡೀರಿಸೀಮೆಗೆಪ್ರೂರ್ವದಿಕ್ಕಿಗೆಜಾಜಾರುಕಾಮಸಮುದ್ರಕೆಹಗಲಂ
ಬಲಿಮೊಳೆಮೇರೆಪಶ್ಚಿ

[32]ಮಕ್ಕೆಗೋನೂರುಮೇರೆವುತ್ತರಕ್ಕೆಬುಕ್ಕುವನಹಳಿಭಯಿರವನತಿಪೆಹೊಲಮೇರೆಯಮೇರೆದಕ್ಷಿಣಕ್ಕೆಕಣಜದಹಳಿದಂಮಳದ
ಹೊಲಮೇರೆಯೆಮೇರೆ

[33]ನಿಡುಗಲ್ಲಸೀಮೆಗೆಪೂರ್ವದಿಕ್ಕಿಗೆಪಲವಳಿಪಾಗೆಂಡಪಶ್ಚಿಮಕ್ಕೆಕೇತಗೊಂಡೆನಹಳ್ಳಿಗೊಳ್ಳನಕುಂಟೆವುತ್ತರಕ್ಕೆಸೆಂನೋ
ಬನಹಳಿಬಳಿಯಣಮುಂ

[34]ಡ್ಡುಬಂಡೆದಕ್ಷಿಣಕ್ಕೆಹುರಳಿಗೆರೆಮೇರೆ ॥ ಯಿಾನಾವ್ಯಾನಿಯಭಕ್ತರುವೀರತಿಂಮಣ್ಣನಾಯಕರುಯಿಾತನವುಂಣ್ಯಸ್ತ್ರೀಯರು
ಪಟ್ಟೆದರಸಿಚಂನಮನಾ

[35]ಗತಿನೀಡವನಾಗತಿವೋಬವನಾಗತಿಜಿಂನವನಾಗತಿಮಲ್ಲವನಾಗತಿದೊಡಮಲ್ಲವನಾಗತಿಯಲ್ಲವನಾಗತಿ ॥ ಚಿಗಚಂನವ ...

[36]ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗೊರಲ್‌ಕುಂಟೆ ಕೆರೆಅಂಗಳದಲ್ಲಿ

ಪ್ರಮಾಣ — 5 ' 6 " × 0 ' 9 "

[1]ಶ್ರೀನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಜಿಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗ
[2]ರಾರಂಭಂಮೂಲಸ್ತಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಶಾಲಿವಾ
[3]ಹನಶಕವರುಷ ೧೮೩೩ ಯಿನಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫
[4]ಲುಶ್ರೀಮಂನ್ಮಹಾಪರಮಭಟಾರಕಂಪರಮವಯಿಷ್ಣವಪ
[5]ರಮಮಹೇಶ್ವರರೂಪನಾರಾಯಣನಿರಂತರಬಿದ್ಯಾಅಭಿನವ
[6]ಪರುಶರಾಮಾವತಾರಸಮರನಿಶಂಖರಣರಂಗ • ವೀರಮಂ
[7]ಡಲೇಶ್ವರನವಕಂದರ್ಪಾವತಾರಮಹಾಭಾವಶ್ರೀವೀರಭ್ಯೂದಜಕ
[8]ನಾಯಂಕರುನಿಡುಗಲ್ಲವೀರಭದ್ರದೇವರಿಗೆಪೊಡವಟ್ಟುಕೊಬಧವರ್ಸಾ
[9]ಸನವಕ್ರಮವೆಂತೆಂದರೆನಮನಾಯಕತನಕೆಸಲುವನಿಡುಗಲ್ಲುಸೀ
[10]ಮೆಮೊಳಗಣಗೊಳ್ಳನಕುಂಟೆಗ್ರಮಕೆಪ್ರತಿನಾಮವೀರಭದ್ರಪುರವಾ
[11]ದಗ್ರಮಕೆಸಲುವಕಾಡಾರಂಭನೀರಾರಂಭಸಹವಾದಚತುಸ್ಸೀ
[12]ಮೆಮೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಅಗಾಮಿಸಿದ್ಧಸಾ
[13]ಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜನಾವ್ಯಾವನುನಿಡಗಲ್ಲುವೀರೇಶ್ವರ •
[14]ನವರನಯಿವೇದ್ಯದೀಪಾರಾಧನೆಅಂಗರಂಗವಯಿಭೋಗಕ್ಕೆಕೊ
[15]ಟೆ । ಯಿಧರ್ಮವನುಅಿರೊಬರುಅಳುಪಿದರೆವಾರಣಾ . ಸಿ
[16]ಯಲುಗೋವಕೊಂದಪಾಪಕೆಹೋಹರುಯಿಧರ್ಮಕ್ಕೆಅರೊಬ
[17]ರುಸಹಾಯವಾದರೆಕಾಸೀಲುಬ್ರಾಹ್ಮಣಸಿಸಹ
[18] . . ನವಕೊಟಿಫಲವೆಂದುಕೊಟಿಧರ್ಮ
[19]ಶಾಸನಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೊಟ್ಟೇಬೊಮ್ಮನಹಳ್ಳಿಯ ಎಲ್ಲಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

[1]ರುಧಿರೋದಿಗಾರಿಸಂವಛರ
[2]ವಜೆಯಿತ್ರಕು । ಶ್ರೀಮನುಮಹಾನಾಯಂಕಾಚಾ
[3]ರ್ಯ್ಯಬಾಸೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರೆಹೊಕರೆ
[4]ಕಾವನಿಡುಗಲ್ಲತಿಂಮನಾಯಕಆಯ್ಯಮಪೆದಪಗೆತಿಂಮಿಂ
[5]ಕಾಲುವೆನುಶವ=ಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಯುಯಿಾಮಾನ್ಯವ
[6]ನುಆರುಆಳುಪಿದಡಂತಂಮತಂದೆತಾಯನುವಾರಣಾ
[7]ಸಿಯಲಿಕೊಂಬಪಾಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಲಿಂಗೆದಹಳ್ಳಿಗೆ ಉತ್ತರ ಕೋಡೀ ಈರಪ್ಪನ ಗುಡಿಯ ಆಂಗಳೆದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 4 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾ . . . ಮಃಯ್ಯ .
[2]ಅಳ್ಸತೊಡೆಪೆಗೆನೆನ್ದಾವುಲಿಯ . ಱಕೊನ್ದುಮಣ್ಣಿ
[3]ದು . ಪೆರೆರೆಮು . ಕೊಲ್ಲಸತ್ತರ್
[4]ಎಟ್ಟಿಗ । [5]ನಾರ । [6]ದುಗ್ಗಬಡ್ಡಗಿ । [7]ಯಬೆಸ

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ಪನ್ನೆಸಮುದ್ರದೆ ಹೋಬಳಿ ದಾಸೆರಮ್ಮನಹಳ್ಳಿಯ ಆಂಜನೇಯ ದೇವಾಲಯದ ಹಿಂದೆ ಬಯಲಲ್ಲಿ

ಪ್ರಮಾಣ — 8 ' 6 " × 2 ' 3 "

[1]ವಿಜಯಸಂವಚ್ಸರಕಾರ್ತಿಕಬ ಶ ಆ
[2]ಶ್ರೀಮತು . . . ಲಬಂಡಾರ
[3] . . . . ಅಪ್ಪರಾಯ್ಯವಾರಿಕಿ
[4]ನಿತಿಂಮಪಯ್ಯಗಾರಿಕಿನಿಪುಂಣ್ಯ
[5]ಮುಗಾನುಬಂಡಾರಮುತಿಂಮಸ್ವಯ
[6]ವಾರುಂನುಬಂಡಾರಮುಕೊಂಡೆಪ್ಪ
[7]ಯ್ಯವಾರುಂನುನಲ್ಲಗೊಂಡೆಲತಿರು
[8]ವೆಂಗಳನಾತದೇವರಆಮ್ರುತಪ
[9]ಡಿಕುಅರನಿಂಮಲಕಂನಾದಾಸನಪ
[10]ಳ್ಳಿಗಾ ಮೆಂದಾರಪ್ರೋಸಿಸಮಪ್ಪಿಂಜಿಮಿ
[11]ಯಃಕತನವಳ್ಳಿಗಾ ಮನಕುಯವರು
(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗಾ ಮಕ್ಕೆ ಉತ್ತರ ಗೋವಿಂದಪ್ಪನ ಹೊಲದ ಬಳಿ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ

[1]ನಲ್ಲಗೊಂಡತಿರುಮಲದೇವರಪುರ . . .

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ಅದೇ ಹೋಬಳಿ ಎರಮ್ಮನಹಳ್ಳಿಯ ಜನಪನಗುಟ್ಟದ ಸವಿಾಪದ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 13 ' × 2 ' 6 "

[1]ನವುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ

[2]ಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[3]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭುದಯಶಾಲಿವಾಹನ
[4]ಶಖವರುಷಸ ೧೫೯೨ ನೆಯವಿಕ್ರುತಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ ೧೦ ಸೋಮವಾರದಲುಶ್ರೀಮನ್ಮಾಹಾರಾಜಾಧಿರಾಜ
[5]ರಾಜಪರಮೇಶ್ವರಅಚಿತಮಹಾರಾಯರುಅಯಪದಣಾಯಕರುಜೆತುಸ್ಸಮುದ್ರಜ . . ಲ್ಲಭಾಧೀಶ್ವರರುಶ್ರೀಮನ್ಮಾಹಾ
[6]ಮಂಡಳೇಶ್ವರವುಳಿಲೆತಿಂಮಿನಾಯಕರುಗಭೋ೯ಪದಾನಾಪೂರಪದ್ಮಕುಲೋದ್ಭವನಲಮಲ್ಲಿನಾಯಕರೂಗುಜನೊಡುಹಿನಪ
ರ್ವತಾರಾಧ್ಯಜಂಗಮಾತ್ಮರೂ
[7]ಲೋಕಾರಾಧ್ಯರಿಗವಿತಳಿಕುಂಟಿಜಲಪಲಗುಂಡಿನಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಲಿಂಗಮುದ್ರೆಯಭೂಮಿಯೊಳುಅಯಾಗಾಮಿ
ನಿಜಲಪಾಶಾಣನಿಧಿನಿಧಾನಸಲಸಾವರ
[8]ಸಕಲಸ್ವಾಮ್ಯಸರ್ವಸಮುಧಾರಾಪೂರ್ವಕವಾಗಿಸಮುರ್ಪಿಸಿಕೊಟ್ಟಪುರವರ್ಗಂಯಿದಕೆಅಪರಾದಡೆಯಿಲ್ಲಾ ಎಂದುತಾವೀ
ನೆಲೆಯಗಳುಡೆನೆಬೋವಗಳುಬಲಗಯ್ಯ
[9]ನಂಬುಗೆಯಕೊಟರುಯಿಾಧರ್ಮವಳಿರುನಡಸಿದಡೆವಾರಣಾಶಿಯಲಿಶೆತಗೋದಾನವಮಾದಿದಫಲಯಿಾಧರ್ಮಕೆಅಿರುಅಳುಪಿ
ದಡೆವಾರಣಾಶಿಯಲಿತಂಮತಂದೆತಾಯಕೊಂದಪಾಪಕೆಹೋ
[10]ಹರುಕಾಗೆಯುಮಾಂಷನಾಯಕಪಾಲದಲಿಸುರೆಯಕೊಂಡವರುಯಿಾಧರ್ಮಕೆಅಿರುಅಳಿಪಿದಡೀಕತೆಯ . . ಪತಿಯುತಿಂದವ
ರುಯಿಾಧರ್ಮಕ್ಕೆಅಿರುತಪ್ಪಲಾಗದುಮಂಗಳವುಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಜಂಗಾಲಕುಂಟೆಯ ಕಟ್ಟೇ ಮೇಲೆ ನಟ್ಟ ಬಸವನ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 9″ × 1′

[1]ಗುಜುನೊಡುಹಿನಪರ್ವ	[3]ಪಲಗುಂಡಿನಗ್ರಾಮಅ	[5]ಲದಲಾದಪುರವರ್ಗಂ ॥
[2]ತಾರಾಧ್ಯರವುರಯಿಾಜಲ	[4]ಚುತಮಹಾರಾಯರಕಾ	

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ಹೊಸಕೋಟೆ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿರುವ ರಾಮೇಶ್ವರಶಾಸ್ತ್ರಿಗಳಿ ಸುಬ್ರಹ್ಮಣ್ಯಶಾಸ್ತ್ರಿಗಳಲ್ಲಿರುವ

ತಾಮ್ರಶಾಸನ

ನಾಗರಲಿಪಿ — ೩ ಹಲಿಗೆ — ವರಾಹಮುದ್ರೆ

೧ ನೇಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಃಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪ್ರೋತ್ರೀಸರಸಾಮುದ್ವಹ
[3]ನ್ಸಸಾಂ । ಪ್ರಿಯಾಗಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ । ರಿಂಗನ್ಮುಕ್ತಸ್ಸಂಗರಂಗೇ
[4]ನಿಜರದನದೀಪಾತ್ಸಂಕರನ್ಯಾತ್ಕಮಾಗಾದಾಕರುಷಾನ್ನಿಂದುಲೇಖಾಂಪಿತ
[5]ರಿಗತರದಸ್ತ್ರೀಯಮಾರೋಪಯಂಶ್ಚಮಾತುಪ್ರೋತ್ತಾಸಹಯತ್ಯಾತಿಸುಚಿವದನ
[6]ವೀಕ್ಷಮಾಣಸಹಾಸಂಬಾಲೋವಾತ್ಸಲ್ಯಭೂಮಿಕಲಯತುಮುದಿತೋಮಂಗ
[7]ಲಾನೇಕದಂತಃ । ಅಸ್ತಿಸ್ವಸ್ತಿಮದುದಯೋಮುಕ್ತಾಮಯಸೂತಿಸಂಭವನ್ಮ
[8]ಹಿಮಾತ್ಅನತ್ಯಮೂಲನಿಲಯಃಸುಪರ್ವಮಹಿತೋಯದೋವರೋವಂಶ್ಯತ
[9]ತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಭೂವಿಪಾಲೋಗುಣತ್ತರ(ರ)ಯೇನಕರ್ಣಾಟದೇಶಶ್ರೀ

10ಸ್ಥಿರತಾಟಂಕವತ್ಯಭೂಃ ! ತಸ್ಮಾದಜಾಯತನಿಜಾಯತಖಡ್ಗಧಾರಾ
11ಸಂಪಾತಪಾಟಿತಪರಃಶತವೈರಿರಾಜಃಮಂಶೇವಿಶೇಷಕೈಲಾಸಕರೈರ್ಯ
12ಶೋಭಿಃಸಂಶೋಭಿತಕ್ಷಿತಿತಳಃಕಿಲಬುಕ್ಕರಾಯಃಆಸೀದಸೀಮಭೂಮಿಾ
13ಸಮೌಳಿಮಾಲಿತಶಾಸನಃರಾಜಾಹರಿಹರಃತಸ್ಮಾದ್ಯದುಮಂಶಾಬ್ಧಿಚಂದ್ರ
14ಮಾಃ । ಆಸೀದಸೀಮಮಹಿಮಾಹಿಮಧಾಮಕೀರ್ತೇಸ್ಸ್ಫೀತಶ್ರಿಯೋಹರಿಹರಾಂ
15ನೃಪತೇರುದಾರಃಉದ್ದಾಮವಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಸ್ಥಿ
16ರಭುಜೋಭುವಿದೇವರಾಯಃತಸ್ಮಾದುದನ್ವತಇವೇಂದುರುದಾರಕೀರ್ತಿರ್ಜಾತಃ
17ಕಲಾವಲಿವಿಲಾಸನಿವಾಸಭೂಮಿಃಜೈವಾತೃ[ಕಾ]ಕಲಿತಕೀರ್ತಿಕಲಾಪಚಂ
18ಚಚ್ಚಂದ್ರಾತಪೋವಿಜಯರಾಮಹೀಮಹೇಂದ್ರಃ । ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾ
19ಯಇವಾಪರಃ । ಸುಮನಃಸವಿತೋರ್ಜಿಷ್ಣುದೇವರಾಯೋಧರಾಧಿಪಃ । ಧ
20ನಂಜಯಧನುರ್ವಿದ್ಯಾನಿಷದ್ಯಾಯೋಧರಾಧಿಪಃಕೃತಹಸ್ತೋಪಿವಿ
21ಖ್ಯಾತಸ್ತೂಲಲಕ್ಷೋಮಹೀತಲೇ । ಧೃಪ್ಯನ್ಮತ್ತದ್ವಿರದಕರದ
22ಶ್ಚೋತದುದ್ದಾಮದಾನಸ್ಫಾಯತ್ಫ್ಸೀತಪ್ರಸೃಮರಕರೀಜಾಲಜಂ
23ಬಾಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನೃಪಪ್ರಾಂಶುವಂಸಾಂದಹಂತೀ

೨ ನೇ ಪತ್ರವಮುಂಭಾಗ

24ತಸ್ಮಿನ್ಯಸ್ತಂದಹತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾನಲಾರ್ಚೀಃತೇಜೋನಿಧೇರಜ
25ನಿಭೂಮಿಪತೇರಮುಷ್ಮಾ[ತ್]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಇತಿಪ್ರಥಿತಃಕುಮಾರಃಶೌ
26ರ್ಯಾದಿಭಿಃಗುಣಗಣೈರಧಿಕಂಚತಾತಾಚ್ಛಂಸಂತಿಯಂನೃಪತಿಮಿ
27ಮ್ಮಡಿದೇವರಾಯಂ । ಸವೀರೋರಾಜಶಾರ್ಥೂಲಃಸರ್ವಧರ್ಮಕೃತಾರ್ಥ
28ಧೀಃತೋಯೈಃಸಾರ್ಥಾಹೃತೈಃಪುಣ್ಯೈಃಸುಸ್ನಾತಃಶುಚಿಮಾನಸಃಧಾರಿತ
29ಕ್ಷೌಮಯುಗಳೋಧವಲಾಕ್ಷತಮಾಲ್ಯಧೃಕ್ಧರ್ಮಸ್ತಾನಗತೈಃ
30ಸದ್ಭಿಃಸುಯುತೋಧರಣೀಸುರೈಃ । ಶಾಲಿವಾಹನನಿರ್ಣೀತಶಕ
31ವರ್ಷಕ್ರಮಾಗತೇನವರ್ತುಗುಣಭೂಯುಕ್ತೇಶಕೇಪ್ರಭವವತ್ಸರೇಮಾ
32ಸೇಮಾರ್ಗಶಿರಾಖ್ಯಾತೇಶುಕ್ಲದ್ವಾದಶಿಸಂಜ್ಞಿತೇಗೋದ್ವಾದಶೀಸ
33ಮಾಖ್ಯಾತಪುಣ್ಯಕಾಲೇವಿಶೇಷತಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
34ಯೋರಾಜಪರಮೇಶ್ವರಃಮಲ್ಲಿಕಾರ್ಜುನಭೂಪಾಲಸ್ತುಂಗಭದ್ರಾ
35ಸರಿತ್ತಟೇ । ಕ್ಷೇತ್ರೇಚಭಾಸ್ಕರಖ್ಯಾತೇಹೇಮಕೂಟಗಿರೇಸ್ತಟೇ
36ಭಾರದ್ವಾಜಾಖ್ಯಗೋತ್ರಾಯಬಂಹ್ವೃಚಾಯಮಹಾತ್ಮನೇವಿರೂಪಾ
37ಕ್ಷಾರ್ಯಪುತ್ರಾರ್ಹದಾದಿತ್ಯಾರ್ಯಾಯಧೀಮತೇಭಾಷ್ಯಭೂಷಾ
38ಕರಾಯಾಥಸಾಂಖ್ಯಮೀಮಾಂಸವೇದಿನೇಷಡ್ದರ್ಶನವಿದೇ
39ತದ್ವತ್ಷಟ್ಕರ್ಮನಿರತಾಯಚ । ನೀತಿಶಾಸ್ತ್ರವಿ
40ದೇತದ್ವತ್ಸಕಲಾಗಮವೇದಿನೇಮಂತ್ರಶಾಸ್ತ್ರಪ್ರವೀ
41ಣಾಯಪುರಾಣಾಗಮವೇದಿನೇಸರ್ವಶಾಸ್ತ್ರವಿದೇನಿ
42ತ್ಯಸರ್ವಜ್ಞಾಯಾಥಭೂಪತಿಃ । ಸರ್ವೈಃಪರಿಕ್ಷಿತೋವಿದ್ವಾ
43ನ್ಸಕಲಾಸುಕಲಾಸ್ವಪಿನೈಪುಣ್ಯಂಪ್ರಾಪ್ಯಸಂತುಷ್ಟವಿ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

44ದ್ವದ್ಭಿಃಸಹಸಂಸ್ಥಿತಂ । ತಸ್ಮೈದ್ವಿಜಾಯಭೂಪಾಲಅದಿತ್ಯಾ
45ರ್ಯಾಯಧೀಮತೇ । ರಾಯದುರ್ಗಾಹ್ವಯೇರಾಜ್ಯೇರಮ್ಯೇಸಸ್ಯಸಮಾ

46ಕುಲೇಭಾಯಪಾಖ್ಯೆಗ್ಯಹೋಬಲ್ಯಾಃಪಶ್ರಪ್ತಂನಲ್ಲಂಜಿನಾಮ
47ಕಂಶತದ್ವಯಯುತಾರೇಖಾವರಾಹಾಣಾಂತಥಾಪುನಃ
48ಆಘಾಹರಾಖ್ಯನದ್ಯಾಶ್ಚ ಪಶ್ರಚ್ಛಾಂತೀರೇಷುವಿಸ್ತೃತೇನ
49ಲ್ಲಂಜಿನಾಮಕಂಗ್ರಾಮಂಸ್ವನಾಮ್ನಾಚ್ಚೈವಭೂಪತಿಃ ॥
50ಪ್ರತಿನಾಮವಿಧಾಯೈವದೇವರಾಯಪುರಂತಥಾ
51ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಮಿಶ್ರಿತಂ
52ಅಕ್ಷಿಣ್ಯಾಗಾವಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿ
53ತಂಅಷ್ಟಭೋಗೈಶ್ಚಸಂಯುಕ್ತಂಅಷ್ಟಸೀಮಾಸಮನ್ವಿ
54ತಂ। ಶ್ರೀಚಂದ್ರಮೌಳಿದೇವಸ್ಯಸನ್ನಿಧೌಚವಿ
55ಶೇಷತಃ। ಭೋಕ್ತುಂದಾತುಂದ್ವಿಜೇಭ್ಯಶ್ಚಪಶ್ರದಾದಾ
56ಚಂದ್ರತಾರಕಂಸೋಪಿದ್ವಿಜಶ್ಚಸಂತುಷ್ಟಸಂ
57ಯುತಃಪರಯಾಮುದಾಅಕರೋದಾಶಿಷಂರಾ
58ಜ್ಞೋಚಿರಂಜೀವೀಭವತ್ವೀತಿ ॥ ತೈಸ್ತೈಃಸಮ
59ನ್ವಿತಾಶ್ಚಿಹ್ನೈರ್ದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾ[ತ್]ಸೀಮಾ
60ನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯತೇದೇಸಭೋಷಯಾ ।

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

61ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿಪಾಹನಶಕವರ್ಷ ೧೪
62 ೪೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಲುಭಾರದ್ವಾಜಗೋ
63ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖಾಧ್ಯಾಯರಾದರಾಯದುರ್ಗ
64ದಆದಿತ್ಯದೇವಗಳಮುಮ್ಮಕ್ಕಳುದೇಮಯ್ಯಓದಪಪ್ಪೋಬಯ
65ರವರುಮುಂತಾದವರುತಂಮೊಳಗೆತಾವ್ಪುಏಕಸ್ತರಾಗಿಮಾಡಿದವಿ
66ವರನಮಮೂತೆಯಹಿರಿಯಆದಿಶ್ಯದೇವಗಳುನಲಂಜಿಗಾ್ರಮ
67ವನುಇಂಮಡಿದೇವಮಹಾರಾಯರಕೈಯಲುಪ್ರತಿಗ್ರಹಿಸಿಶಾಸ
68ನಸ್ತವಾದಅಗ್ರಹಾರಖಿಲವಾಗಿಇರಲಿಕಾಗಿಕ್ರಿಷ್ಣರಾ
69ಯಮಹಾರಾಯರಕಾಲದಲಿಚಿನಮಹಾದೇನೀರಕೈಯಲಿಹೇ
70ಳಿಶಿಸರ್ವಮಾನ್ಯವಾಗಿನಲಂಜಿಗಾ್ರಮವನುಬಿಡಿಕಿಕೊಂ
71ಡುನಾವುಮಾಡಿದಗಣಸಂಖ್ಯಾವಿ್ರತ್ತಿ ೭೦ ಈಯುಪ್ಪತ್ತುವಿ್ರತ್ತಿಗೊ
72ಳಗಿನಮಗೆಮೂಲಸ್ವಾಮಿಗಳಿಗೆವಿ್ರತ್ತಿ ೫೦ ಶಿರಂಗಸ
73ಮುದ್ರದಶಿರಂಗದೇವರಿಗೆಅಮೃತಪಡಿನೈವೇದ್ಯಮಹೋತ್ಸ
74ವಕೆವಿ್ರತ್ತಿ ೨೦ । ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜು
75ಶಾಖೆಯಬಸವಾಭಟ್ಟರಮಕ್ಕಳುಕೇಶವಸೋಮಯಾಜಿ
76ಗಳಿಗೆವಿ್ರತ್ತಿ ೫೦ ಈಮರಿಯಾದೇಲಿಅನುಭವಿಸಲುಳವರು
77ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕನಾ್ಟಇಗಳಾಗಿಆ
78ನುಭವಿಸಲುಳವರು ॥

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

79ನೆಲ್ಲಂಜಿಯಂಬಗ್ರಾಮಕ್ಕೆಪ್ರತಿನಾಮವಾದಇವ್ಕಿಡಿದೇ
80ವರಾಯಪುರದಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಪಡತುಸೀಮಾವಿ
81ವರ

[82]ರಾಮಕೃಷ್ಣತನೂಜನ್ಮಾಶ್ರೀವತ್ಸೋಬಂಹ್ವೃಚಃಸುಧೀಃವಿಠಲೋರಾ
[83]ಯಸಸ್ವಾಮಿಾವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾ
[84]ರ್ಯಸೂನುಃಶಾಸ[ನ]ಲೇಖ[ಕಃ]ಮಲ್ಲಣಃಸುಗುಣೋಧೀಮಾನ್
[85]ವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ಮಾಯ
[86]ವಾರಾಧ್ಯನಂದನಃಶಾಸನಗ್ರಂಥಕೃದ್ವಿದ್ವಾನ್ದುಗಯಶ್ಚೈಕವೃತ್ತಿಭಾಕ್
[87]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ[ನಾ]ಸ್ವರ್ಗಮವಾ
[88]ಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃ
[89]ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್
[90]ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ದೊಡ್ಡಲಿಂಗನ ಜಮೀನಿನ ಹುಟ್ಟಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′6″ × 3′6″

[1]ಶಾಲಿವಾಹನಶಕ ೧೬೦೧ ನೇ
[2]ಸಿಧಾರ್ತಿಸಂವತ್ಸರದ
[3]ಚಯಿತ್ರಶು ೧೦ ಲುಶ್ರೀ
[4]ಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಕುಂ
[5]ದುರ್ಪೆಯಲ್ಲಪನಾಯಕರಕೊಮಾರ
[6]ಬಡತಿಂಮಂಣನಾಯಕಯನವರುಅ
[7]ಜಾತಿಯಬನಚನವೀರದೇವರಸಿಷ್ಯಾಚಂನಪ
[8]ನಕೊಮಾರಬಂಡ್ಯೆಯಗೆಕೊಟಭೂಸ್ವಸ್ತಿಹೊ
[9]ಸಕೋಟೆವೂರಮುಂದಣಹೊಲವನುನಿಮಗೆಕೊಟಂ
[10]ಥಾಭೂಮಿಾಲಿಂಗಮುದ್ರೆಸಿಲಾಸಸನನಿಂಮಪುತ್ರಪಾ
[11]ರಂಪರ್ಯವುಆಚಂದ್ರಾರ್ಕಸ್ಥಯಿಗಳಾಗಿ ಸುಖದಲುಅನುಭ
[12]ವಿಸುವದುಯಿಾಸಸನಬರದಾತಅನುಲಪುರಿಕಿಶಾನಬೋಗ
[13]ಸಿರಿನರಸಯನಮರಿಮಗರಾಯತಿಂಮಪನಮಗರಾಮರ್ಸನುಬರದ

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದಮೇಲೆ ಚೆನ್ನರಾಯ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕಟ್ಟೇಕಲ್ಲಿನಲ್ಲಿ

ದಕ್ಷಿಣದಿಕ್ಕು
[1]ನಾಗಲಮಡಿಕೆಯಅ
[2]ಕ್ಕಸಾಲೆಕೆಂಚಯನುಮಾ
[3]ಡಿದಕಂಬ

* ಕನ್ನಡ ಅಕ್ಷರದಲ್ಲಿ

ಉತ್ತರದಿಕ್ಕು
[1]ನಂಪನಸಂವಛರವ ಕಾರ್ತಿಕಸುಧ
[2]ಪಾಡ್ಯದಲುನಾದರಿಯಜೆನಗೌ

[3]ಡಪ್ಪಪಾವುಲಬಂಡೆಯಜೆಂನ
[4]ಕೇಶ್ವರದೇವರಿಗೆದೀಪಾರಾಧನೆಗೆಮಾ
[5]ಡಿಸಿದಕಂಬ ಮುಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಗಲಮಟದ ಪಟೇಲ್ ಮಲ್ಲಯಿನು ಹಾಜರ್ಮಾಡಿದತಾಮ್ರಶಾಸನದ ನಕಲು

ಶ್ರೀರಸ್ತು ಶ್ರೀಪಟಕೆಪ್ರಸಾದಸ್ತು ಸಸ್ತಂಭೋವನವಂಶನರಭೂಪತ್ತಿ ವೀರವಜ್ರಾವತ್ತಾರ್ರಕರಿ ವಾಹ । ಸಮಸ್ತರಾ
ಜರಾಜಜಗದೇಕವೀರಹರಿಹರಕರಿ ಪ್ರತಾಪಾದಭವ ಪ್ರಕಾಳೀಷ್ಟವಿಧೇಯನಾರ್ವಭೌಮ । ಶ್ರೀಮತ್ತು ಬುಕ್ಕಭೂಪತ್ತಿನಾ
ಯ್ಕಕರು ಪ್ರಣಾಕಟಾಕ್ಷವೀಕ್ಷಣಸುಧಾರಸಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ । ವಿಕ್ರಮಾರ್ಕಶಕವರುಷಂಬುಲು ೧೦೧೨ ಅ
ಗುನನೆಟಿನಾಧಾರಣಸಂ । ಜೈತ್ರಶು ೫ ಬುಧವಾರಂ ಶ್ರೀಮತ್ತು ವಿಜಯನಗರಂಬುಕ್ಕಭೂಪತ್ತಿರಾಯಲವಾರು ಬು
ಟಿಳಿರಾಯಲವಾರು ದೇವರಾಯಲವಾರು ಶಾಲ್ಲಿವಾಹನಶಕವರುಷಂಬುಲು ೧೦೦೫ ಅಗುನನೆಟಿಭಾವನಾಮಸಂತ್ಸ
ಮಾರ್ಗಶರ್ರಶು ೫ ಬುಧವಾರಂನೆರಕಲ್ಲಿಪುಟ್ಟನಯಿಂನ್ನಿದಿನಾಲ್ಕುಪಂಣ್ಯಾಯಿಶಾಸನಂಬಾವಂದ್ದು ಆವುಲಕುರು ಬ
ರಾಯಿನಿದಿಶಾಸನಂವಾನಿಕೊಡುಕುಲ್ಲು ೭ ಯೇಡುಆಂದ್ರುಲಾಲ್ಲುಯಕ್ಕನವಾರು ವಾರಿ ಪೇರ್ಲುತ್ತಿರು ಮಲಗೌಡು
ಅಂಕ್ಕನಗೌಡುಬಂಡ ಬಾಬಡುನಾಗನಗವ್ರಡುಬೀರನಗೌಡುಮಲ್ಲನಗೌಡುತೂ · ಮೇಡುಮಾಳ್ಲು ಚಿಕ್ಕೇಗೌಡುಆವು
ಲಕುರು ಬಂತಾಡುಹತ್ತಿಕಂಕ್ಕ . ಂಸರೂ ರು ವಾನಿಬಳಿಗಂ ೧೦೦೧ ಯೇಡುಗೂಳ್ಲು ಆವುಲುಯೇಡೆಕದುಪ್ಪುಲ್ಲಗೊ
ರ್ಲುಆರುಬಂಡ್ಲು ವಿಾದಬೊಪ್ಪಿ ೧ ಭಂಡಿವಿಾದಧನಂತೀಸುಕೋನಿವಿಜಯನಗರಂಪಟ್ಣಾನ್ನುಪ್ರೋಳಿಕೊಂಚಮೈ
ನಧನಂಚೆಂಪ್ಪಯೆಡುಕಾವಳ್ಲು ಪಾಲುರಾಯಲವಾರಿಕಿಪಂಪಿಂಚ್ಚಿವುದಾರಣಿಜೇಶೇವ್ಯಾಳಕು । ರಾಯಲವಾರ್ರುಮೆ
ಚ್ಚಿಯಿಚ್ಚಿನಭೌಮಾನಂಯೇಮಂಟಿನುಅಡ್ಡ ಅಂಪಲಮುಭೂಚಕ್ರಗೊಡುಗುನಗಾರು ನವ್ವಬತ್ತು ಮುರಡಿಸರಪಣಿ
ಮಕರ ತೋರಣವುವ್ರಡಾಸುಪಾವ್ರಡುಪಿವಿಬಹುಮಾನಂಯಿಚ್ಚಿ ಸಂತೊ ಪಂಜೇಶಿ ... ... ಚಿಕ್ಕೇಗೌಡುತ್ತಿರ
ಮಲಗೌಡುಶ್ಯನಭಾಗಡುಬಡಗಲನಾಟಿರಾಮುಪ್ಪಪಂಚಾಂಗಂಸುಭ್ಯಾಬಟ್ಲುಯಿಯನಗೋತ್ರಂಕಾಶಿಪಗೋತ್ರಂ
ತಳಾರಿ ಜಿನಮಾಗಿಲ್ಲಿಕರೊದ್ದುಲನಾಗಡುಗುಜ್ಜುಲಪಾಳಡುತಳಾರಿ ಕಂಮ್ಮರಕಾಳಪ್ಪಬಡಗಿವಾಗಪ್ಪಕುಂಬರ
ಜನಮಲ್ಲುಗಾಡುಮಂಗಳವೀರಭಧೃಡುಚಾಕಲವೈೀಬಳಿಗಾಡುಚಲವಾದಿನಡಿಪ್ಪಿನಾಗುಡುಮಾದಿಗಿಯರ ಪಾದಡು
ಮಂದವೆಂಟವಚ್ಚಿನವಾರುವೀರಿದಿರಾಯಲವಾರ ಅಪ್ಪಣಿಅಯಿನದಿಅರಂಡಅಡವಿಕಿಪ್ಪೊಂನು ನಿಳಲವುಯಿಜ್ಜರಿ
ಆಡನುಂಚಿಪಂಪ್ಪೆವಿರೂಪಾಕ್ಷನಿಗುಡಿಲೋಶಾಸನುಕಂಚಿಕಾಳಿಕಾದೇವಿಪೀಠಲೋಶಾಸನಂಗುತ್ತಿ ಕುರಂಜಿನಾ
ಕಿಟಿಲೋಶಾಸನಂಪೆನಗಿರಿ ಶಿಂಹ್ಮಾಸನಮುಲೋಬಂಗಾರುಗುಂಡ್ಲುತೂ ಪ್ರುನಬಂಡವಿೂದಶಾಸನಂವೆಯಿಂಚ್ಚಿ
ದೇವರಾಯಲಚಾತ್ತಅಪ್ಪಣೆತೀಸುಕೋನಿವಡೆಪನುಮನಭೋಯಿಡುಗಂಗನಭೋಯಿಡುವಾರಿ ಯಿಂಡ್ಲು ೬೦ ವಾ
ರಿನಿಪಿಲುಪಿಂಚ್ಚಿ ಮುಲಗುಟಿಶಾಂತಿಜೇಶಿವುಗ್ಗಿಬೋಶಿಮೂಡುರೋಪ್ಪಾಲುವೇಶಿ ೧೪ ಆರು ಲತೋಟಂ ೧ ಪಂಡೊ
ಡುಆರುಲತೋಟಂ ೧ ಯೆನಿಮಿದಿಆರುಲತೋಟಂ ೧ ಜೆರುವು ೧ ತೋಟಮೂಡೋತ್ತರಾನ್ಕಿವೇಶ್ಚಿ ಶಾಸ
ನಂರಾಳ್ಲು ೧೪ ಜೆರುವುತ್ತರಾನ್ಕಿವೇಶ್ಚಿ ಶಾಸನುರಾಳ್ಲು ೪ ಹೋಮಗುಂಡಂದಕ್ಷಣಂದಿಕ್ಕನಗುಟ್ಟದರಿ ಲೊ
ಗುಂಡುಕುಶಾಸನಂದಾನ್ಕಿತ್ತೂರ್ಪ್ರುನಯೇಡುಅಡುಗುಲಲೋನಯೇಡುಕಡಾಯಿಲ್ಲು ಧನುವುಂನ್ನದಿಹನುಮಂತ್ತ
ರಾಯಿಗುಡಿ ೧ ಲಕ್ಷ್ಮೀದೇವರ್ರ ೧ ಲಕ್ಕಪ್ಪಗುಡಿ ೧ ಬೀರೆೀದೇವರಗುಡಿ ೧ ತ್ತಿರುಮಲದೇವರ್ರ ೧ ಕೊಂಡ
ವಿಾದರಾಮಸ್ವಾಮಿ ೧ ಚಾಲತ್ತಿಪ್ಪಪೊತ್ತಪ್ಪಗುಡಿ ೧ ದಿಂಡ್ರಬಾಜುನಿಗುಂಡುದಾನಿಕಿನಿಂಡವಂಡಮಟಜಾಲ್ಲಿತ್ತಿ
ಪ್ಪಲೋನಿಪೊತ್ತಪ್ಪಕಂಚುಗಾರುನುವ್ರಂನದಿದೀನಿಕಿಯಿಂತ್ಕುಮುಟ್ಟೆವರಹಾಲುರಾಮಟಿಂಕೀಲು ೧೧೫೦ ಲಕ್ಷ್ಮೀ
ಪತ್ತಿವಹಾಲ್ಲು ೧೧೬೦ಪುಳಿಕಶ್ಸಾಲ್ಲು ೩೧೫೦ ವರಹಾಲುಮಿರ್ಚುಜೇಶಿವಾಲ್ಲು ದೇಶಾಲರಾಯಲವಾರಿನಿಪಿಲು
ಪಿಂಚುಕೋನಿವಚ್ಚಿನ ೭ ಸಂನ್ಥಾನಮುಲರಾಯಲನುಪಿಲುಪಿಂಚ್ಚಿ ಳಪಂನ್ನಾರು ದೇಶಾಲಗೌಡಶಾನಭಾಗಪಂಡೊ
ಡುಆಯಗಾಂಡ್ಲು ಸಹಿತಂಗಾಪಿಲುಪಿಂಚಿತ್ತಿರುಮಲಗೌಡುಚಿಕ್ಕನಗೌಣಿಕುಲಗುರುವ್ರುಮುರು ಗಾಲಮುತ್ತಪ್ಪನು
ಪಿಲುಪಿಂಚಿವೆನಗಿರಿ ಶಿಂಹ್ಮಾಸನಾನ್ಕುಪ್ಪೆಯಿತ್ತಿರುಮಲಾಚಾರ್ಯಲನುಪಿಲುಪಿಂಚುಕೋನಿವಚಿಕಕರ್ಣಾಟಕಲಗ್ನ ಮಂ
ದುಗಾ ಮಾಲ್ಕುಪೇರ್ಲುಪೆಟ್ಟದಿನಲ್ಲಾರುಪಟ್ಣಂಮಾಸಿನಾಖಿನಿಬಂಡ್ಲುನಾಗಪುರಿಪಟ್ಣಂಪ್ರತ್ತಿನಾಮಂನಾಗಲಾವುರಂ

ದಾನಿ ಕ್ಕತೂರ್ವು ನಪುಲಗಾಗಟಬಂಡವಿೂಧಶಾಸನಂಆಡನುಂಚಿಗಾ ್ರಮಾಲಕುಶಾಂತಿಚೇಸಿವುಗ್ಗಿ ಬೋಸಿಬೋನಪು
ಕಡವತಿ ತ್ತರುಮಲಗೌನಿದಿಬಲಿಚಲ್ಲಿಪಲ್ಲಯಿಚ್ಚೆನವಾಡುಶಾಮಂತಿಕುರುಬನಾಗನಗೌಡುಬಲಿಚಲ್ಲಿನವಾಡುಮೂದಿಗೆಯ
ರ್ರಪಾಪಡುಬಲಿಚಳಿವುಗ್ಗಿ ಬೋಶಿಶಾಂತಿಚೇಶಿತಿರು ್ರಮಲಚಾರ್ಯುಲವಾರಿಕಿನಾಡುಉಡಗರ್ರಪಾದಕಾಣಿಕ್ಕೆ ೨೫ ವರ
ಹಾಲ್ಲುಯಿಚ್ಚಿತಿರುಮಲಗೌಡುಚಿಕ್ಕನಗೌಡುತಮಕುಲಗುರು ್ರವುಲಕುವುಡಗರ್ರಯಿಚ್ಚಿಪೊಲಿಮೆರ ್ರವೂರಿಕಿತ ೧
ರ್ವು ನಯೆರ್ರಗೊಂಡಗುಂಡುವಿೂದಶಾಸನಂದಕ್ಷಿಣದಿಕ್ಕುನಬೊಂಮ್ಮನಕುಂಡಗುಂಡ್ಲುಕಾಡುವುನಿನಪರ್ರಮಟಪೈ
ಯಲಬುಂಡ್ಕಶಾಸನಂವುತ ್ತರದಿಕ್ಕುನನಲ್ಲಬುಂಡವಿೂದಶಾಸನಂಚಕ್ಕುಲಕ್ಕುವೇಶ್ನಿರಾಳ್ಲು ೧೨ ಆಯಗಾಂಡ್ಲುಕು
ವುಡಗರಲುಯಿಚ್ಚಿವಂಕಲುಗುಂಡ್ಲಕೊಂಡನಿಲಚಿನಕಿಂದಭೂಮ್ಮಿನಿರ್ನಯಚೇಶಿಯಿವಿಬ್ರಂಹ್ಮಮಾನ್ಯಾಲುದೇವಮಾ
ನ್ಯಾಲ್ಲುಭಟವೃತ್ತಿಮಾನ್ಯಾಲ್ಲುಪಂಡೆಂಡುಆಯಗಾಂಡ್ಲಕುಮಾನ್ಯಾಲ್ಲುಕಟಕಿಂದಮಾನ್ಯಾಲ್ಲುದಿಂನ್ನವಿೂದಮಾನ್ಯಾಲು
ಲೋನಶಾಸನಂರಾಯಿನೀರಾವರ್ರಿಮಾನ್ಯಾಂಲೋನಯಿೂಮಾನ್ಯಾಲ್ಲುಅನುಭವಿಂಚುಮನಿಯಿಚ್ಚಿರ್ರಿದೀನಿಕಿಸಾಕ್ಷುಲ್ಲು
ಜಲ್ಲಿವಾರ್ರಿಪಾಳ್ಯರಕೊಂಡಮನಾಯಡು ೧ ಭೂಪತ್ತಿರಾಯಿಣಿಪಟ್ಣಂಚಂನ್ನಾರಡಿನಾರಾಯಣೀಶ್ವರಂತಿಂಮ್ಮನ
ಗೌಡುವೀರಲಸಂಮತ್ತಿನದೇವರಾಯಲವಾರು ್ರತ್ತಿರು ್ರಮಲಗೌನ್ಕಿಚಿಕ್ಕೇಗೌನ್ಕಿಶಾನಭಾಗರಾಮಪ್ಪಕ್ಕುಯಿಚ್ಚಿ
ನಭೂದಾನತಾಂಮ್ರಶಾಸನಂಹರಿಹರಾದುಲುಸಾಕ್ಷಿಗಾನುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ರಿಯಂತ್ತರಅನುಭವಿಂಚುಮನಿ
ಯಿಚ್ಚಿರಿದೀನಿಕಿಯವ್ವರುತಪ್ಪಿನಕಾಶಿಲೋಗೋಹತ್ಯಬ್ರಂಹ್ಮಹತ್ಯಶ್ರೀಹತ್ಮಶಿಶುವುಹತ್ಯಚೇಶ್ನಿಪಾಪಾನಬೋದು
ಮುಚಿಕ್ಕಭೂಪತ್ತಿರಾಯಲವಾರಿ ್ರಅಪ್ಪಣಚಾತಯಿೂಶಾಸನಂಚಕ್ಕಿನವಾಡುಕಂಮ್ಸಲವೀರಾಚಾರ್ರಿಗೌಡುಶಾನ
ಭಾಗರಾಯಣಿಅಪ್ಪಣಿಚಾತ್ತಅಂದಲಗುರ್ರಿಪಾಪಲ್ಲಂಅಂಕ್ಕೆಕೊಂಡಮನಾಯುಕುನಿಚೇತ . ಪಾಹನುಮಂತ್ತರಾಯ
ನಗುಡಿಲೋಯಿಚ್ಚಿನಯಿೂತಾಂಬ್ರಶಾಸನಂದೇಶಮುಖಿದೇಶಪಾಂಡಿಲವೊಪ್ಪಿತಮು

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ಅದೇ ಹೋಬಳಿ ಸಿದ್ದಾಪುರಕ್ಕೆ ಉತ್ತರ ಸರ್ವೆನಂ ॥ ೧೬ ನೇಜವಿೂನಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀತಾಳಱಕೊ
[2]ಲಬುಂನಕೊಟ್ಟಮರಾಜುಕೊಡುಕು
[3]ಮಾರಸಿಙ್ಗಯರಾಜುಕೊಡುಕುಸವಡಿರಾಜುಕೊಡುಕು
[4]ಪೋಚೆಯರಾಜು । ನೆಗುಡಿಕೊಲಬುಂನಕುಪ್ಪಣಗಾಮುಣ್ಡು
[5]ಕೊಡುಕುಗೊಣದಗಾಮುಣ್ಡುಕೊಡುಕುಬದಿಗಾಮುಣ್ಡು
[6]ಕೊಡುಕುಮರಮಾಗಾಮುಣ್ಡು । ನಲುಗುವುದುವೆಳಬನು
[7]ಒದಪೊಳಪುನ । ಪರಿಮರುವುಮಡಿವನ್ದಬು
[8]ಪರಿಮರುವುಬಡಗವೆಱುವುನಕೊಡಗಂಕಣ್ಡುಗು
[9]ತೆಂಕಣಚೆಱುವುನಕೊಡಗಾಂಖಣ್ಡುಗು . .
[10]ಬಾದಿಗವುಣ್ಡು . . . . . .

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ಅದೇ ಹೋಬಳಿ ಪೋತಗಾನಹಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ್ ಪೋತಪ್ಪನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೩೭೭ ಅಗುನನೆಟಿಜಯಸಂವ್ವತ್ಸ
[2]ರವೈಶಾಖಬ ೧೦ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಬುಕ್ಕರಾಯದೇವಮ
[3]ಹರಾಯಲಯ್ಯವಾರುವಿದ್ಯಾನಗರಮೂದುರತ್ನಶಿಂಹ್ವಸನಾರೂಢುಡೈಪೃಥ್ವೀಸಾಮ್ರಾ
[4]ಜ್ಯಂಶೆಯುಚುಂಡಿಕುಂದುರಿಪಿರಾಜ್ಯಂಕನ್ಯಲಕುರಿಕಿಲೊಚೆಲ್ಲೆ ಅಚ್ಚುತಭದ್ರಂಪಲ್ಲೆಕು

5ಗ್ರಾಮಗೌಡಿರಿಕಂಕುಂಚಕಾಪುಲಿಂಗನಗೌನಿಕಿಯಿಂದುಲೊನಡಿಚೆಪೊಲಂಲೋಗೊ
6ಲ್ಲಪೋತನಗೌನಿಪಲ್ಲೆಸಹಗಾಮನ್ನಿಂಚಿನಾರಂಕ್ಷೇತ್ರವಿವರಂವೂರ್ಕಿತೂರ್ಪುವಂಕಚೆನುಗ ೧
7ವುತ್ತರಂಕಂಬದೂರಿಪೊಲಿಮೇರಚೆನುಗ ೧ ದಕ್ಷಣಂಪೋತಗಾನಿಪಲ್ಲೆಅಂಚುನನಲ್ಲರಾತಿಚೆ
8ನುಗ ೧ ಪಶ್ಚಮಂವಂಕಅಂಚುಚವುಟಪೊರಚೆನುಗ ೧ ತಟಾಕಂಕಿಂದಮಡಿಖ ೧ ಅಂತ
9ರಗಂಗಕಾಲುವನುಮಡಿಖ ೧ ಪೋತಗಾನಿಪಲ್ಲೆಅಂಚುಯಾತಂ ೧ ತೂರ್ಪುಚೆ
10ರುವುಲೊದಟ್ಟುಯಾತಂ ೧ ಫಲವ್ರಿಕ್ಷಾಲು ೫ ಗಣಿಕುಡುರಾಮನಕುಚೆನು
11ತೂರ್ಪುವಂಕನುಚೆನುಗ ೧॥ ದಕ್ಷಣಂಯರ್ರರಾತಿವಡ್ಡುಚೆನುಗ ೧॥ ವುತ್ತರಂನೆಲಬಂ
12ಡಚೆನುಗ ೧॥ ಮಡಿಖ ೧ ವಂಕಅಂಚುಯಾತಂ ೧ ಫಲವ್ರಿಕ್ಷಾಲು ೫ ಪೋತನಗೌನಿಕಿ
13ಪಲೆಗಟ್ಟುಮಾನ್ಯಂವೂರಿಮುಂದರಚೆನುಗ ॥ ಮಡಿಖ । ಯಾತಂ ೧ ದೇವದಾಯಂ
14ಪೆರುಮಾಳ್ಲಕುಚೆನುಗ ॥ ಮಡಿಖ । ಯಿಾಶ್ವರುನಿಕಿಚೆನುಗ ॥ ಮಡಿಖ । ಪೌರೋಹಿತುಡುತಿ
15ಮ್ಮಯಕುಚೆನುಗ ॥ ಮಡೀ ೨ ನಿಶ್ವಕರ್ಮುಲುಕಮ್ಮರಕನ್ಯಕುರಿಕಿರಾಮನಿಕಿಚೆನುವುತ್ತರ
16ಂವಂಕಚೆನುಗ ॥ ವಡ್ಲಚಿಲರಾಮನಿಕಿಚೆನುಗ ॥ ಅಗಸಾಲಪುಲ್ಲನಿಕಿಚೆನುಲ್ ೩ ಕಿರಾತುಡುದೇವ
17ಗಾಟಿವಾರಿಚೆನುಗ ೧ರಜುಕುಡುಮಾನೊಲುಪಾಟಿವೀರನ್ಕಿಚೆನುಗ ॥ ಅಂಬಷ್ಟುಡುಕಮ್ಮ
18ತಾಲಪಲೆತಿಮ್ಮನಿಕಿಚೆನುಗ ॥ ಕುಂಭುಡುಬಾಲನ್ಕಿಚೆನುಗ ॥ ಚಕಾರುಡುಗರಕಲೋಟಿ
19ಬೀಜನ್ಕಿಚೆನುಗ ೧ ಪೊಂಗಾನಿಲಿಚಿನಪೊಲಂಗ ೯ಂ ತಟಾಕಂಕಾಲುವಲುಸಹಗಾಖ ೨೮
20ಪುಟ್ಲುಯಿಂದ್ಕುಶಿಲಾನಿರ್ನಯಂಅಚ್ಚುತಭದ್ರಂಪಲ್ಲೆಕುತೂರ್ಪುಮಾನೊಲಿಕಿ
21ವಂಕಅಂಚುಚವುಟಪೊರನುಪಾತುರಾತಶಾಸನಂಆಗ್ಣೇಯಂಕಮತಾಲಪಲ್ಲೆ
22ಕುಭದ್ರಂಪಲ್ಲೆಕುಕೊಯ್ಯಕೊಂಡಅಂಚುಗುಂಟಶಾಸನಂದಕ್ಷಣಂಸೂರಿನಾಯಿನಿ
23ಪಲ್ಲೆಕುಭದ್ರಂಪಲ್ಲೆಲೊಚೆಲ್ಲೆಪೋತಗಾನಿಪಲ್ಲೆಕುದಕ್ಷಣಂಗಾಡಿದಿದೊನಕುದಗ್ಗೆ

ಹಿಂಭಾಗ

24ರಕನಮಮೊಗದಲನೆಲಬಂಡಶಾಸನಂಪೋತಗಾನಿಪಲೆಕುನೈರುತ್ಯಂಗರಕಲೋಟಿಕಿಶ್ರವ
25ಣಂಕೊಂಡಅಂಚುಸ್ವೇತಶಿಲನುಶಾಸನಂಪಶ್ಚಮಂಕನ್ಯಲಕುರಿಕಿಕಿಭದ್ರಂಪಲ್ಲೆಕುವಂ
26ಕಅಂಚುಪಾತುರಾಯಿವಾಯುವ್ಯಂಬಾವಿಅಂಚುಪಾತುರಾಯಿವುತ್ತರಂಯ
27ರ್ರದಿನ್ನೆನುಪಾತುರಾಯಿಕಂಬದೂರಿಕಿಅಚ್ಚುತಭದ್ರಂಪಲ್ಲೆಕುಗುಂಟಿಕಿಪೂರಿ
28ತಂಗಾಮೇರಲುವರ್ತನಲುಮನ್ನಿಂಚಿನಾರಮುಪುತ್ರಪೌತ್ರಪಾರಂಗಾಆಚಂದ್ರಾರ್ಕಂ
29ಗಾಪೆನುಗೊಂಡಸೋಮೇಶ್ವರುನಿದೇವಾಲಯಮಂದುಮನ್ನಿಂಚಿನಾರಮುಯಿಂದ್ಕುಯ
30ವ್ವರುಆಕ್ಷೇಪಿಂಚಿನಾಕಾಶಿಲೊಗೋವುವಧಶೆಯುವಾರು । ಶ್ರೀ

ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ಪಟೇಲ್ ಪೋತೈಯ್ಯನಿಂದ ಬಂದದ್ದು

ನಾಗರಾಕ್ಷರ — ೩ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಗಶಿರಶ್ಚುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ ! ಹೇ
4ಮಾದ್ರಿಕಲಯಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾ
5ಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ।

6ಅಸ್ತಿ ಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇ[ಃ] । ನವನೀತಮಿವೋದ್ಭೂತಮಪ
7ನೀತತಮೋಮಹ[ಃ] । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪ್ರ
8ಣ್ಯೈರಸ್ಯಪುರೂರವಾಬುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಾ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯ
9ತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌ । ಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇ
10ವಾಯಾನೀಪತೇ(ಃ) । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಮ್ಮಭೂಪತಿ । ಯಶಸ್ವೀ
11ತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿ
12ಪಾಲಕಃ । ಆತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌಲರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸರಸಾದುದಭೂ
13ತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ ! ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾ
14ದಿವ ! ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯ
15ಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತ । ಯಥಾವಿಧಿಬುಧಪರಿವೃತೋನಾನಾದಾನಾನ್ಯಥೋ
16ಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯಕಾ
17ವೇರೀಮಾಶುಬಧ್ವಾಬಹಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರೂನ್ । ಜೀವಗ್ರಾಹಂ
18ಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗ
19ಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇ । ಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯ
20ತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿ
21ಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಪಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃ
22ಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರ
23ಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂ । ಖ್ಯಾತಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರ
24ಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾ
25ಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಶಿಂಹೇಂದ್ರೇತಸ್ಮಾತ್ಮಜ್ಕ್ತಿರಥಾದಿವ । ವೀ
26ರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರ
27ಕೃಷ್ಣರಾಯಮಹೀಪತಿ । ವೀರಶ್ರೀನಾರಸಿಂಹಸವಿಜಯನಗರೇರತ್ನ
28ಸಿಂಹಾಸನಸ್ಥಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಾನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾ
29ಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರ (ನೃರ) ನುತಾಸ್ವೈರಮಾಚೋ
30ದಯಾದ್ರೇ । ರಾಪಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಸಕಲದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸಾ ।
31ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಶಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

32ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚ
33ಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇ
34ಸಂಗಮೇಚ । ಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂ
35ದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯ
36ಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರ
37ವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಾಕ್ಷ್ಮಾ
38ಭೃತ್ಪಕ್ಷಭಿದೋ[ದ್ಯ]ತ್ಕರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿ
39ಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂ । ಸಪ್ತಾಂಭೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರು
40ಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಃ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾ
41ಪೂರುಷಂಗೋಸಹಸ್ರಂ । ಹೇಮಾಶ್ವಂಹೇವಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯ
42ತಾನೀತ್ । ರಾಜ್ಯಂಶಶಾಸನಿರ್ವಿಘ್ನಂರಾಜ್ಯೇಭ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್‌ಗುಣೇನ

43ವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇಡಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ
44ಬಭರ್ತ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜಾಂ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಪ್ರಸೃತ
45ಯಾವಿಶ್ವಂರುಜೈಕ್ಯಂವ್ರಜೇ । ದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಬಾಲೇಕ್ಷಣಃಪ್ರಾಯಶ
46ಃ । ಪದ್ಮಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್‌ಪದ್ಮಭೂತ್ । ಕಾಳೀಖಡ್ಗಮದಾದ್ರ
47ಮಾಚಕಮಲಾವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿಂ
48ನುಸಪ್ತಾಂಬುರಾಶೀಂ । ನಾ[ನಾ]ಸೇನಾತುರಂಗಾತೃಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿಕಾ
49ಭಿ । ಸಂಷೋಸ್ಯಸ್ವೈರಮೇತತ್‌ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇ । ಬ್ರಂಹ್ಮಾಂಡಸ್ವ
50ರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಾಶ್ರಿ
51ಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯ । ಪ್ರಾಯಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇ
52ರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರಮದ್ಯಾಪಿಚಬಿರುದಪದೈರಂಕಿತಾ
53ಸ್ತ[ತ್ರ]ತತ್ರಸ್ತಂಭಾಕ್ಜಾತಪ್ರತಿಷ್ಠಾನತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ ।
54ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇ । ಸ್ಥಾನೇಷ್ವಾ
55ವರ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವ
56ಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನೈರಪಿಸಮಮ
57ಖಿಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿಪದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರ
58ಕ್ಷಣಶೌ[ಂಡ]ಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿ
59ರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರ । ಮೂರುರಾಯರಗಂಡಶ್ಚಪರರಾಯಭಯಂಕ
60ರ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈ
61ರುಚಿತೈರ್ಯುತ । ಅಲೋಕ[ಯ]ಮಹೀಪಾಲಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಲಿಂ
62ಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇತುಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯಸುಧೀಭಿಃಸವಿಜಯನಗರೇರುತ್ನ
63ಸಿಂಹಾಸನಸ್ಥಕ್ಷ್ಮಾಪಾಲಾನ್‌ಕೃಷ್ಣರಾಯಃಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯಕೀರ್ತ್ಯಾನೃ
64ಗಾದೀನ್ । ಅಪೂರ್ವಾದ್ರೇರಧಸ್ತಾಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋ
ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
65ರರ್ಥಿಸಾರ್ಥೈಶ್ರಿಯಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾ
66ಸಮಿಂಧೇ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜ
67ನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಪ್ರಕಟಮವನಿಲೋಕಂಶಾಂಸಮತ್ಯಾರಿಜೇತಾ
68ವಿಲಸತಿಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾ
69ಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತನೋತಿಚಕ್ರಸ್ಯಮಿದಂಸಮಿಂಧೇದಿವಾಚಸಾ
70ಯಂಕುಮುದೇರ್ವಿರಂಧೇ । ಮನಸಿಮಾರುತಂಶಿಥಿಲವೇತ್ಯಮೇಯೈರಯೈರ್ಯದಶ್ವಪಟಲೀಖುರೈಕ್ಷಿತಿರಜೋ
71ಭಿರುತ್ಥಾಪಿತೈಃ । ಅಜೀಜನದನೇಕಧಾಕಿಮುವಿಶೇಷಯತ್ಯಂಬುಧಿಂಜಲಪ್ರಮಥನಸ್ಯನೋರಯ
72ವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃತೇಕಸಿವಿರೋಧಿಭೂಪದಾರಾವಳೀಕರವಿಚಾರಿತಚಾಮರಸ್ಯ
73ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರಸ್ಯವೀರಾನಿತಾನಿವಿವಿಧಾನಿಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣ
74ಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಸಂಶಃಕೃಷ್ಣಾದ್ರಿಪರ್ವತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಃ । ಶ್ರೀಕಾಳಹಸ್ತಿ
75ನಗರೇಪಿಚಕುಂಭಘೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಬೋಧೇನನಿಪೀಯಮಾನಸ
76ಲಿಲಾಗಸ್ತ್ಯೇನಪೀತೋಝ್ಝಿತಾ . . . . . ಸಂತಪ್ತಮಾನಃಸದಾ । ಅಂತಸ್ಥೈರ್ಬಡ
77ಬಾನಲಸ್ಯಚಶಿಖಾಜಾಲೈವಿಶಿಷ್ಕೋಥವಾಯದ್ದಾನಾಂಬುಪನಾಂಬುರಂಬುಧಿರಹೋಪೂರ್ಣ
78ಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕಲಿಂಗೇನವಂಗೇನಚಪರೈನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಯ . ನಿ
79ಸಂಗೀಯತೇಚಯಃ । ಸಜಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥವಿಜಯನಗರವಾಶೀಕೀರ್ತಿಪೂ

80 ತ್ರ್ಯಾಭಿಲಾಸೀ । ನೃಗನಳನಹುಷಾದೀನೀತಯಂರಾಜ್ಯನಿತ್ಯಂನಿರುಪಮಭುಜವೀರ್ಯೋದಾರ್ಯ ·
81 . ಚ್ಯುತಸ್ಯ । ಶಕಾಬ್ದಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣಚತುಶ್ಶತೈಃ । ಪಂಚಪಂಚತ್ಸಮಾಯುಕ್ತೈಃ
82 ಪ್ರಾ · ತೇಗಣಿತಕ್ರಮಾತ್ । ವತ್ಸರೇವಿಜಯಾಭಿಖ್ಯೇಮಾಸಿಕಾರ್ತಿಕಸಂಜ್ಞಿಕೇ । ಉಥಾನದ್ವಾದ
83 ಶೀತಿಥ್ಯಾಂಪುಣ್ಯಕಾಲೇವಿಶೇಷತಃ । ತುಂಗಭದ್ರಾನದೀತೀರೇನಿಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಭಾರದ್ವಾಜ
84 ಕುಲೋದ್ಭೂತಅಶ್ವಲಾಯನಸೂತ್ರಿಣೇ । ರುಕ್ಮಾಖಾಧ್ಯಾಇನೇವೇದವೇದಾಂತಾಗಮವದಿನೇ । ಮ
85 ಲಣಾರ್ಯಸ್ಯವಿದುಷ[ಃ]ಪುತ್ರಾಯಾಮಿತತೇಜಸೇ । ಸಕಲಾಗಮಧರ್ಮಜ್ಞಲಖಣಾರ್ಯಮಹಾತ್ಮನೇ
86 ನಿಡುಗಲ್ಲುಮಹಾರಾಜ್ಯೇಕಂಭದೂರೇತಿಚಸ್ಥಲೇ । ಕುಡುಪೇತಿಚವಿಖ್ಯಾತೇಸೀಮ್ನಿಸರ್ವಪ್ರತಿ
87 ಷ್ಠಿತೇ । ಗರ್ಕಲೋಟಿಚತಃಪೂರ್ವಂಕಂಭದೂರೋಶ್ಚದಕ್ಷಿಣಂ । ನನ್ನೀವಲೇತಿವಿಖ್ಯಾತಾತ್ಪಶ್ಚಿಮೇದಿ
88 ಶಿಸಂಸ್ಥಿತಂ ! ತನಕಲ್ಲೇತಿಚಗ್ರಾಮಾದುತ್ತರೇದಿಶಿಸಂಸ್ಥಿತಂ । ಪೋತಗೊಂಡನಹಳ್ಯಾಖ್ಯಂ
89 ಗ್ರಾಮಾನಂಭುವಿವಿಶೃತಂ । ಅಚ್ಯುತೇಂದ್ರಪುರಂರಮ್ಯಂಪ್ರತಿನಾಮೋಪಶೋಭಿತಂ । ನಿಧಿನಿಕ್ಷೇ
90 ಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಸಂಯುತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿ
91 ತಂ । ಯೇಕಭೋಗಮಿದಂಸರ್ವಮಾನ್ಯಮಾಚಂದ್ರತಾರಕಂ । ವಾಪೀಕೂಪತಟಾಕಾದಿಕಛ್ಛೇನಾಪಿ
92 ಚಸಂಯುತಂ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈರಧಿಕೈಃಗಿರಾ ! ಅಚ್ಚುತೇಂದ್ರಮಹಾರಾಯ
93 ಮಾನನೀಯೋಮನಸ್ವಿನಾಂ ! ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಯಶಸ್ವೀ
94 ಯಜಮಾನೋಸ್ಥಾಮಿಮಂಗ್ರಾಮಂಪಿಭಜ್ಯಚ । ವ್ರಿತ್ತಿಶ್ಚತ್ವರಿಸಂಖ್ಯಾಕಂಕಲ್ಪಇತ್ವಾಸಮಾಹಿತ । ವಿಶ
95 ದನಿರಾತ್ಮಾರ್ಥಂಶೇಷಾಃಬ್ರಾಹ್ಮಣಕಲ್ಪಿತಃ । ತತೋವೃತ್ತಿರ್ಗೃಹೀತೃಣಾಂನಾಮಗೋತ್ರಾದಿಲಿಖ್ಯತೇ ॥
96 ಸೋಮೇಶ್ವರಾಯದೇವಾಯವೃತ್ತಿರೇಕಾಪ್ರಕಲ್ಪಿತಾ । ತಥಾಶ್ರೀನರಸಿಂಹಾಯವೃತ್ತಿರೇಕಾಸಮರ್ಪಿತಾ ।
97 ಮೋನಭಾರ್ಗವಗೋತ್ರೌಸೌನಾರಸಿಹ್ಮಾತ್ಮಜಸುಧೀಃ । ಬಹ್ವೃಚೋಓಭಳಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿ
98 ಹಾಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಸಂಭೂತಬಹ್ವೃಚೋತಿಮ್ಮಣಾಭಿಧಃ । ಸೂನುಃಕೊಂಡಯನಾಮಾಸ್ಯವೃತ್ತಿಮೇ
99 ಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭೂತನಾಗಣಾರ್ಯತನೂಭವಪುರುಷೋತ್ತಮನಾಮಾಸೌಬಹ್ವೃಚೋ
100 ತ್ರೈಕವೃತ್ತಿಕಃ ! ಶಾಂಡಲ್ಯಗೋತ್ರಸಂಭೂತಯಾಜುಣಾತಿಮ್ಮಣಾತ್ಮಜ । ಲಿಂಗಂಭಟ್ಟಾಯವಿದುಷೇ
101 ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತಅಪ್ಪಣಾರ್ಯತನೂದ್ಭವಃ । ಗುಂಮಣಾಖ್ಯೋ
102 ಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋಯಾಜುಷೋಗಂಗಣಾಭಿ

ಇ ನೇ ಪತ್ರ ಮುಂಭಾಗ

103 ಧಃ । ಸೂನುರ್ಭಾನಪನಾಮಾಸೌವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾ
104 ಶ್ಯಪಾನ್ವಯಸಂಭೂತಃಶ್ರೀಪತೇಂಾತ್ಮಜಃಸುಧೀಃ । ಅನಂತಾ
105 ರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಸಂಭೂತೋಮ ·
106 ಲ್ಲಣಾರ್ಯತನೂದ್ಭವಃ । ಗಣೇಶಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।
107 ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತಃಪಂಡಯಾರ್ಯತನೂದ್ಭವಃ । ಬಹ್ವೃಚಃಕೋನಪಾಭಿಖ್ಯೋವೃತ್ತಿ
108 ಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋಜಾತಃಶ್ಚೌಡಣಾರ್ಯತನೂದ್ಭವಃ ! ತಿಮ್ಮ
109 ಣಾರ್ಯೋಬಹ್ವೃಚೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋಮಲ್ಲ
110 ಣಾರ್ಯತನೂದ್ಭವ[ಃ] । ಅಪ್ಪಣಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾ
111 ಜಾನ್ವಯೋಜಾತೋಮಾದಣಾರ್ಯತನೂದ್ಭವಃ । ಯೆಲ್ಲಣಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂ
112 ಸಮಶ್ನುತೇ ॥ ಹರಿತಾನ್ವಯಸಂಭೂತಶ್ಚೌಡಿಭಟ್ಟಾತ್ಮಜಸುಧೀ ! ನಾಗಣಾರ್ಯೋಬಹೃಚೋ
113 ತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭೂತಃಪುಟ್ಟಣಾರ್ಯತನೂದ್ಭವಃ । ಲಕ್ಷ್ಮಣಾ
114 ಖ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೇಜಾತೋಪೋಚಿಭಟ್ಟಾತ್ಮಜ · ಸು
115 ಧೀಃ । ಯಾಜುಷೋಕೇಶವಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕುತ್ಸಗೋತ್ರೋಯಜುರ್ವೇದೀಬ್ರಹ್ಮಭಟ್ಟಾ
116 ತ್ಮಜ[ಃ]ಸುಧೀಃ । ಚಂಡಭಟ್ಟೋಗುಣಯುತೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋರಾಮಣಾ

117ರ್ಯತನೂದ್ಭವಃ । ಬಸವಾಖ್ಯಃಶುಕ್ಲಯಜುರ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।
118ಯೈಸ್ತೈಸ್ಸಮಂತತಃಶ್ಚಿಹ್ನೈಃದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ಸೀಮಾನಸಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯತೇದೇಶಭಾಷ
ಯಾ । . .
119ಪುಲವರನಕುಂಟೆಯಕಟ್ಟೆಪಡವಲುದಾರಿಮೇರೆ । ಕೊಯ್ಯಬೆಟ್ಟೆದನಡುಮಧ್ಯ । ಅಗ್ನೇಯಕ್ಕೆಗಾಡಿದಿಡೊ
120ಣೆಯಕಲ್ಲ · ಮರದಲ್ಲಿಗುಂಡುಮೇರೆ । ತೆಂಕಲುಪೊನ್ನಸಮುದ್ರದದಾರಿಯಕಣುವೇಮೇಲೆನಿಲುಗಲು ।
121ಅಲ್ಲಿಂದಬಡಗಲುದಾರಿಮೇರೆಅಡಿಕಿಲಿಕಲ್ಲಬಳಿಯನೆಟ್ಟಕಲುಅಲ್ಲಿಂದಬಡಗಲುನಡದುಪ
122ಡುವಣದಿಕಿಲಿಗರಿಕಲೋಟಿಯವೊಡಕಕುಂಟೆಯಮೂಡಲುಕರಿಯಕಲ್ಲಕಟ್ಟುವೆ । ಮುತ್ತಂಕಟ್ಟು
123ವೆಮೇರೆಬಡಗಲುಗುರಕಲೋಟಿಯಅನ್ನಕುಂಟೆಯಮೂಡಲುವೊಡಕಕುಂಟಿಕಟ್ಟೆಮೇರೆಯಾಗಿದಾರೀ
124ಬಳಿಯನೆಟ್ಟಕಲ್ಲು ! ಅಲ್ಲಿಂದಬಡಗಲುಗರಿಕಲೋಟಿಯಹಳದಬಳಿಯಕಲ್ಲುಗುಡಿಯಮೂಡ್ಲ ·
125ಲುಗುಡಿಯಬಾಗಿಲಮುಂದೆನೆಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಬಡಗಲುಪಬೇಮರದಕಾಲುವೆಗೆಬಡಗಲುನೀ
126ಲಾಸಲೀಬಾವೀಬಳಿಯಅದಕೆಮೂಡಲುಬಾವೀಗಡ್ಡನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಪಡುವಲುಹೊಸಕೋಟೆಯ
127ಕಬಿನತೋಟದವೊಡಗಟ್ಟೆಯತೆಂಕಣಕಡಿಲಿನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಕಟ್ಟೆಮೇರೆಯಾಗಿಬಡಗಲು
128ಹೊಸಕೋಟೆಯಪಾಮುಲಬಂಡಮೂಡಬುಮಾದೇಮರ್ರಿಗೆಮೂಡಲುಕುಂಟೇಕೋಡಿಲಿನೆಟ್ಟಕಲು । ಅಲಿಂದಬ
129ಡಗಲುಕದರಿದೇವರಬಂಡೆಗೆಪಡುವಲುದಾರೀಮೇರೆನೆಟ್ಟಕಲುಅಲಿಂದಬಡಗಲುದಾರೀಮೇರೆಹೊಸ
130ಕೋಟೆಯಮರ್ರುಟುಲಕುಂಟೇಕೆಳಗೆಕಲಗುಂಡಿಗೆಮೂಡಲುನೆಟ್ಟಕಲುಅಲಿಂದಬಡಗಲುಹುಣಿಸೇಮ
131ರದಹಳದಮೂಡಬೆರಿದಹಳದಲಿನೆಟ್ಟಕಲು । ಅಲಿಂದಬಡಗಲುಲಿಂಗಮುದ್ರೇಕಲಬಳಿಯನಟ್ಟಕ
132ಲು । ಅಲಿಂದಬಡಗಲುದೋರಿಗುಂಡಿಗೆಮೂಡಲುಕರಿಯಕಟ್ಟವೆವೊಳಗಣಲಿಂಗಮುದ್ರೆ . ಕಲ
133ಬಳಿಯಹುಟ್ಟಗಲು । ಅಲಿಂದಮೂಡಲುಹೊಸಹಳಿತೆಂಕಣತಪಸೀಮರದಪಡುವಣಲಿಂಗಮುದ್ರೆ
134ಕಲ್ಲಬಳಿಯನೆಟ್ಟಕಲು । ಅಲಿಂದಮೂಡಲುಕಂಭದೂರದಾರಿಯಅನುಪುಗಲ್ಲತೆಂಕಣವಾಯಾವ್ಯ
135ಮೂಲೆಗೆಹರಿದ · ಕರಿನತುಗಿಲಮರದಲಿನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಮೂಡಲುಬಿಳಿಯಗುಂಡಿನಹ
136ತ್ತಿಗಿಲಗಿಡವಿನಬೆಂನತೆವರಮೇಲೆಸೂರ್ಯಚಂದ್ರಬರದಹಟ್ಟುಗುಂಡಿನಬಳಿಯಹುಟ್ಟಗಲು । ಅಲಿಂ
137ದಮೂಡಲುಯೆರ್ರಬಂಡೇಮೇರೆಅದಕೆಮೂಡಕಂಭದೂರದಾರಿಮೂಡನಂನಿವಳಲಿಗೆಪಡುವಲುಕರಿ
138ಯಕಟ್ಟವೆಬಳಿಹುಟ್ಟುಗಲು॥ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಅಭಾಣಿಮೃದುಸಂದರ್ಭ
139ತದಿದಂತಾಂಬ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಂಮಲ್ಲಣಾತ್ಮಜತ್ವಷ್ಟಾಶ್ರೀ
140ವೀರಣಾಚಾರ್ಯಅಲಿಖತ್ತಾಂಬ್ರಶಾಸನಂ ।ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ಚ್ರೇಯೋನುಪಾಲನಂ ।
141ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

* ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕು ರಾಚಮಾರನಹಳ್ಳಿ ಬೆಟ್ಟದ ಕೆಳಭಾಗದ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 3′

1ಸ್ವಸ್ತಿಶ್ರೀಸಕ ೧೩೨೦ ನೆಯಬಹು
2ಧಾಂನ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದ
3ಸು ೫ ಶ್ರೀಮತುವಿಜಯಮಹಾಲಕ್ಷು
4ಮಿಯತರುವಕ್ಕಳಹಿರಿಯದೂಳಪ್ಪನು
5ರಾಚ · ಮಾರನಹಳಿಯತೆಂಕಣವಿರು
6ಪಯಹೆಸರಕುಂಟೆಯನುಪರ್ವ್ವತಮ
7ಲಿಕಾರ್ಜುನದೇವರಿಗೆಒಂದುಭಾಗೆವರ
8ದರಾಜದೇವಗೆನಂಬಿನಾರಣದಾಸಿಗೆ
9 . ಕ್ಕಡಭಾಗೆತಿರುಮಲೆತಾತಯಗಳಿಗೆ
10ಒಂದುಭಾಗೆಗಜೇಂದ್ರಸಿಂಗಮಯಚಿಂನ ·
11ಯಂಗಳಿಗೆಅರಭಾಗಗಜೇದ್ರಅಉಬಳ
12ನಾಥಯ್ಯಂಗಳಿಗೆಅರಭಾಗಅಂತುಅಯಿ
13ತ್ತಿಯಲಿಕೊಟ್ಟೆಉನರಹರಿದೇವಗುಒಕುಳಗದೆವ್ರಿ
14ತ್ತಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪಯ್ಯನ ದುರ್ಗಗ್ರಾಮದಲ್ಲಿ ೧೯ ನೇಸರ್ವೇ ನಂಬರ ಜಮೀನಿನಲ್ಲಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3 ' 6 " × 6 ' 6 "

[1]ಶುಭಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತುಶ್ರೀಕದುರೀಶಾ
[2]ದುರ್ಮತಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕದಳು ೧೨ ಲು
[3]ಪುಣ್ಯಕಾಲದಲುವಿರುಪಳನಾಯಕಅಯ್ಯನವರಿಗೆ
[4]ಪುಣ್ಯವಾಗಬೇಕುಯೆಂದುಗೊಲ್ಲಹಳಿಯತನುಗಳು
[5]ಡಗೆಮೂಡದಿಕ್ಕಿನದೇವಾದಿಗಳಗುಡಿಯಹತ್ತರಣನೆಲು .
[6]ಮರದಕಾಲುವೆಯಮ . ನಗೆಮಾನ್ಯವಾಗಿವಿರುಪಳನಾಯ
[7]ಕರಸೇನಬೋವಚೆಂನಪ್ಪನುತಂಮಅಂಣತಿಂಮರಸಯ್ಯನ
[8]ಹೆಸರಹೇಳಿಕೊಟ್ಟನುನಿಂನಾಮಕ್ಕಳುಮಕ್ಕಳತರದಲುಸು
[9]ಖದ್ಭಿಅನುಭವಿಸಲುಳ್ಳವರುಯಂದುಕೊಟ್ಟಮಾನ್ಯ

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ಅದೇ ಹೋಬಳಿ ಕುಣಿಹಳ್ಳಿಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ಗರುಡಕಂಭದ

ಜಗಲೀ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2' 6 " × 2 ' 3 "

[1]ಶುಭಮಸ್ತುಯುವಸಂವತ್ಸರ
[2]ಪಕಾರ್ತ್ತಿಕಬ ೧ ಸೋ . ರದಲಿಅಂಕ . . . .
[3]ಕುಂದುರುಕಿಯಅಪನಾಯಕರಯ್ಯನವರಮಗ
[4]ಗುಣಿಹಳ್ಳಿಗ್ರಾಮದತಿರುಮಲ . . . ನಾಳುಯಿ
[5] . ರುಗ . ಮುಖ್ಯವಾಗಿದೇವರಗುಡಿ . ಮಾಡಿಕಲುಕೆ
[6] . . ಮಾಡಿಸಿಶಾಸನ ... ಯಾಗುಡಿಮುಂದಣಗರು
[7]ಡಗಂಭಸಿಲಿಸಿ ... ...
[8] ... ... ಯುವರತಂಮ
[9] . . ವಾಗಬೇಕೆಂದು . . . . . .

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ರಾಚಲ್ಲ್ಲ್ಲ ಹೋಬಳಿ ರಾಚಲ್ಲ್ಲ್ಲ ಗ್ರಾಮದ ಪುಲ್ಲಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ ಈಶ್ವರದೇವಾಯರ ಬಳಿ

ಪ್ರಮಾಣ — 3 ' × 2 ' 3 "

[1]ಶ್ರೀನಮಃಓಂನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ

[2]ಬಿಜಂದ್ರಚಾವುರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[3]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ! ಸ್ವಸ್ತಿಸ
[4]ಮಸಾತ್ತನ್ವಯಾಗತಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್
[5]ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಮಲ್ಲಿದೇವಜೋ
[6]ಳಮಹಾರಾಜರುಹೆಂಜಱುಬೀಡಿನಲುಸುಖಸಂಪ
[7]ತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಸಖವರ್ಷ
[8] ೧೦೯೪ ದುರ್ಮುಖಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧೫ ಪುಂನ
[9]ಮೆಬುಧವಾರದಂದುಸೋಮಗ್ರಹಣನಿಮಿತ್ಯವಾಗಿ
[10]ಅರಸರನುವೊದದಿಂಶ್ರೀಮನುಮಹಾಪ್ರಭುಮಲ್ಲಯ್ಯ
[11]ಗಂಡಯರುಚಂದ್ರಾರ್ಕತಾರಂಬರಂರಾಜಿಪುವಿನಶ್ರೀಮ
[12]ಲಿಖಾರ್ಜುನದೇವರಿಗೆಅಂಗರಂಗಕಂಜೀರ್ನೋದ್ಧಾರಕಂನಿತ್ಯನಿಷೇದ್ಯ
[13]ಕಂಅಕ್ಷತೆಗಂಪು ೧ ಕೊ ೫ ನ್ಯಾನಿಕನಗ್ರಾಸಕಂಪು ೧
[14]ಕೊ ೫ . . . . ಭಿಮಯಂಗಂಗದೆಕೊ ೫ ಕೆಯಿಕೊ ೧೦
[15] . . ವಡು . . . . ಯ . . ಗದೆಕೊ ೫ ಕೆಯಿಕೊ ೧೦ ನಂ
[16]ದಾದೀವಿಗೆಗೆ . . . . . ಅಂತಿಪ
[17]ತ್ತಿಯಲು . . . . . ಶ್ರೀಗಂಗಾದೇವಿಯತ
[18]ಡಿಯಲು . . ೫ . . . . . ದವರುಸ್ವದತ್ತಾಂಪರ
[19]ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿ
[20]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಹೋಬಳಿ ಬಳ್ಳಸಮುದ್ರದ ಶ್ಯಾನಭೋಗ ವೆಂಕಟರಮಣಪ್ಪನ ಮೇ ನಂಬರುಜಮೀನಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಬೀರನೊಬಮ್ಮಪ್ಪಿಥುವೀರಾಜ್ಯಂಗೆಯೆಪ್ಪೊಂಗಸೆದೇವೊನ್ನಮಗಪ್ಪೋನ್ನಯ್ಯ . .
[2]ಕೆಡೆತೊ . ಲಾ . ಲು

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿರುವ ಭೋದಿಪಾಟಿ ಸೋಮಯ್ಯನ ಎಳಡಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1]ಧನಪಚಕ್ರ ದಾನಪಚಕ್ರವರ್ತ್ತಿ
[2]ಶ್ರೀವಧುರೂಪನಾರಸುಂಗಸಂಭೂಪನ
[3]ಮಂಶನರಭೂಪತಿವರವಜ್ರಾವತಾರಕರಿ
[4]ವಾಹನಸಮಸ್ತರಾಜರರಾಜಗಜೇಕವೀರ
[5]ಹರಿಹರವರಪ್ರಸಾದಶ್ರೀಭದ್ರಕಾಳಿಪೂ
[6]ಜಾವಿಧೇಯ । ಸಾರ್ವಭೌಮ । ಶ್ರೀಮತು
[7]ಭೂಪತಿರಾಯ ಧನಪಕ್ರವರ್ತ್ತಿಹನಪಚ
[8]ಕ್ರವರ್ತ್ತಿಕರುಣಾಕಟಾಕ್ಷನೀಕ್ಷಣಸುಧಾ
[9]ರಸಾಗಮಶ್ರೀವಿಜಿಯಾಭ್ಯುದಯಕಲ್ಯಾ
[10]ಣಪಟಣಮಂದುವಿಕ್ರಮಾರ್ಕನಿಕವ
[11]ರ್ರುಸಂಲು ೧೧೫೫ ಅಗುನಬಿಭವ
[12]ಸಾಲುಸಂವತ್ಸರಮುಚಯಿತ್ರಶು ೫ ಬುಧ
[13]ವಾರಮುಶ್ರೀಮತ್ಪ್ರಧನಪಚಕ್ರರಾಜುಲು
[14]ದಾನಪಚಕುರಾಜುಲು । ವಾರಿಕುಡುಕುಲು

15ಬಾಗಚಕ್ರವರ್ತಿದಾಶೆಲುದನಕರಾಜುಲುರ್ರ
16ಧಾಸವುಜಿಣಿರಾಜಯಡು । ರಾಯಲಕುಭ
17ಟನರ್ಸ್ಸಡ್ಲು । . . . . . .
18ಪಟಪ್ರಭುವರ್ಲುವುತ್ತರದೇಶಾಸಕುಪೊತ್ತು
19ಗಾರ್ರುರಾವಿಕಿಹವುಲುಚಯಿಂಚಿನಟು ·
20ಯಿ · ನಂದನಭೂಮಿಮನಸ್ವಾಧೀನಮು
21ಟವುತ್ತುವೂನಶ್ಶೈಪೆನಿರಾಂಮಲಕುಚಪ್ಪ
22ನದ ! ರಾಯಿಲುರಸ್ತಗಾಗಿರವಿವೂ
23ಮದರಿಮವಿಮೆರುಯಕುಲುನಲುಗುರ್ರುನಾ
24ಲುಗುಪೊರಲಾಲುಂದುಕಿನವಾರ್ರುಸೋ
25ಮರಡಿಭೀಮರಡ್ಡಿತ್ತಂದೆಲ್ಲತಂಮರಕ್ಲ
26ವಳತಾಮರಶ್ಶಿಗೆ । ತ್ತಾಮರರೆನುಖು । ಲುಗು
27ತ್ತಾಮು । ವಾರಿನಿಸಲುಬಿಂಚ್ಲಯಂದುನಿಮ
28ಪ್ಪಕುಪೊತ್ತುನಾನ್ತುಕಿನಿಂದುಹಗಾವಾರ
29ಮ । ರಾಮಿಗಿದಾರಣಲೆಕ । ಬಿಂನವಾಂಡ್ಲುವಿ
30ಂನಾರ್ರುಜಂದುರ್ಲುಮಮುರೂವ ೮ ನನಿ
31ವ್ಹೆಚಿನಾಮು । ಅನಿಶಪ್ಪಗಾವಾಜುಲುಕರ್ಲ
32ಗುರಾವುಕುಲ್ಲೆದುರ್ರುವುಲನುಒಲುಂವಿ · ವಿ
33ಂಗದಾರಣಜಯಿಂಚ್ಚಿಯಿಶಿನರಿರ್ರಿಟಕಿ
34ಂದಲಾರಡ್ಲುತ್ತುಡಿಲುಅಂದಲಂಭೂಚಕ್ರ
35ಗುರುಗುನಗಾರ್ರುನವುಲತ್ತುಗಸಯಿ
36ಬ್ಸರು ! ತ್ತುನುಪೊಕಗಜನರರಾಮಕಟುಪ
37ರುಕಪುಹೊಲುಯಿಚ್ಚಿಪಂಟ್ಣಕರುವಗು
38ರ್ರುವುತ್ತುವರ್ನನಧನ ೮೦ ರರ್ರುಕಲು ೫೦೦
39ಗವಸ್ತಕಣ ೧ ತ್ತುಂಚುಲಂರಡ್ಲುಕುವರ್ತ
40ನವನಳಂರ್ರುಕಲು ೩೨ ವಿಂತುಮು ೫ ತ್ತ
41ಪ್ಪುನಪ್ಪುರಕುಮಣಬಾವಾರುಲುಂನಿ
42ಸಜನಕುಬಂಯುವತ್ತುಸುಟೊಕ್ಕಗೋತ್ರಮ
43ವಾಂಡ್ಲುಚಪ್ಪಗಾ । ರಡ್ಲುಯನವಮನಕುಲ
44ಂಲೋನಪಂಡ್ಲಿಯಿತ್ತವೂಸಾನುಪಕಮ
45ಸ । ವಂಕಬಿಂಣಬಿತ್ತಬಂತ್ಲಪಟುಕ್ರವಿಕ್ಕಲ
46ಸಮಂಚ್ಚಿ । ಹುಜವಿಮುದುಗಿರಲುರಕ್ತಮು
47ಲು । ಯೀಪ್ರಕಾರಮುಸರುವುಲುಂನ್ನು
48ರಡ್ಲುಂನುರಾಜಲುಂನ್ನುನುಲಮಂನ್ನು
49ಯಿಂದರಾಜುಲುಗಿದನಿಲವಿತ್ಲಮುಮತ್ತು
50ಪಲಪಬಣಮು । ರಡ್ಲುನಪಕಮು । ನುಮೆ
51ಬಗೋತ್ರಮುವಾಂಡ್ಲುಮುತ್ತಮುಯಿ

ಹಿಂಭಾಗ

52ಯಿನುಲಮುಲೋನತ್ತವುಸೆಪ್ಪುಲಕ್ಕು
53ನುರ್ನುಬಾವಂದುಲುಅನಿನ್ರುಯಿ
54ಂಚಿಯಿಚಿನತಾಂಬ್ರಶಾಸನಲು । ಯಿ
55ಂದುಕುಸಾಕ್ಷುಲುವರಿರ್ರುಡ್ರುಯಿಂ । ನ
56ಲಸಂಮತ್ತನರಾಯಲಅಪ್ಪಣಪ್ರ
57ಕರಮು । ಶಾಸನಂನಿಲಿಪಿನವಾಡು । ಸಾ
58ನಾದೇಶಮುವೀರಾಚಾರಿ । ಯಿಂದು
59ತಬತೆಕಾಶಿಲೋಗಹುಹತ್ಯಶಿಶು
60ಹತ್ಯಬ್ರಂಹತ್ಯಜೇಶಿನಪಾಪಾನಬು
61ದುರ್ರುಹರಹರ್ರಪಾಪಾನಬುದು
62ರ್ರು ॥=॥ *

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ಅದೇ ಬೋದಿಪಾಟಿ ಸೋಮೈಯ್ಯ ನಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ

ರಯುಲವಪಿತ್ತಮು

1ಶ್ರೀವಟಕೂಪಸಾದಸ್ತಂಗಸಂಭುಪೈನವಂಶನರಭೂಪತಿವರವಜ್ರಾವತ್ತಾ
2ರ್ರಕರಿವಾಹನಸಮಸ್ತರಾಜರಾಜಜಗದೇಕವೀರಹರಿಹರವರಪ್ರಸಾದಕ
3ಶ್ರೀಭದ್ರಕಾಳೀರೂಜಾವಿಧೇಯಸಾರ್ವಭವುಮಶ್ರೀಮತ್ತುಭೂಪತ್ತಿರಾ
4ಯಕರುಣಾಕಟಾಕ್ಷವೀಕ್ಷಣಸುಧಾರಸಾಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
5ಭ್ಯುದಯವುಜಣಿಮಹಂಕಾಳಿಪಟಣಮಂದುವಿಕ್ರಮರ್ಕುನಿಶಕವ
6ರುಷಂಬುಲು ೧೧೧೫ ಅಗುನೆಟಿಭಾವನಾಮಸಂವತ್ಸರಮುಚಯಿ

* ಈ ಶಾಸನ ಬಹಳತಪ್ಪಾಗಿಧೆ

[7]త్ర్యశు ೫ బుధವಾರಮುక್రಿಮತ್ತು ವಿಜಯನಗರಮುರಾಮರಕ
[8]ಯಲುಗೋಪಾಕಿ ಕೃಷ್ಣರಾಯಲುವಾರಿಕುಡುಕುಲುಬುಕಭೂ
[9]ಪತ್ತಿರಾಯಲುಬುಜಲಿರಾಯಲುವಾರು ದೇವರರಾಯಲುವಾರು
[10]ದಳವಾಯಿಬಸಪ್ಪಶಾಲಿವಾಹನಶಕವರುಷಂಬುಲು ೧೧೫೫ ಅ
[11]ಗುನಪಿಭಾವನಾಮಸಂವತ್ಸರಮುಶಯಿತ್ರ್ಯಶು ೫ ಬುಧವಾರಂ
[12]ಮುನರಕಳಪುಟಿನಯಿಂನಿದಿನಾಲುಕುಪ್ರಟನದಿಯಿಾಶ
[13]ಸನಂಮುಖಾವಂದುಬೋದಿಪಟಿನವಾಗಿರೆಡಿಪೋಬಿರಡಿವಾರಿಕುಡುಕುಲುನಲು
[14]ಗುರುಸೋಮರಡಿಭೀಮರಡಿತ್ತಂಗೆಳತಂಮರಡಿಕಾರಳಕಾಮಿರಡಿವಾರಿ
[15]ಕುಡುಕುಲುನಲುಗುರುವೋಭಿರಡಿನಾಗಿರಡಿಸೋಮಿರಡಿವೀರಾರಡಿಕುಲ
[16]ಮುಸಜನಕುಲಂಗೋತ್ರಮುಪೆನುಬೊಲುಗೋತ್ರಮುಚಂದ್ರಗಿರಿಲಿಂಗಾರಡಿ
[17]ಕೊಡುಕುಲು ೩ ಹನುಮಂತ್ರರಡಿತಿಂವಿರಡಿಕಿದಂರಡಿಕುಲಂಸಜನಕುಲ
[18]ಂಗೋತ್ರಮುಪೆನುಬೊಲುಗೋತ್ರಮುಯುಡುಗುರುವಂನ್ನುಯಡುಅಂದ
[19]ಳಾಲುಯಕಿನವಾರುಅಂದುಡಿಳಿಸುಲತಾನುಬಿಡನುಅಡಿಗೆವೇಳಕುಮೇ
[20]ಮುಸಜನವಾಂಡ್ಲು ವಿಾಗುತುರುಕವಾಂಡ್ಲು ವಿೂಕುಮೂಕುಬಂಧುತ್ವಮುಲೇ
[21]ದುಅನಿರೇಪ್ರರಂಮನಿಜಪಿರಿಗನ್ಯುಲಿರಾತ್ರಿಸಜನಕುಲಂನೂಟುಕಕುಲಂವಾ
[22]ಂಡ್ಲು ಯಳುಬಿಡಂಯೇಡುಅವುದಾಯೆನುಗುಲುರಾತೋರಾತ್ರನಡಿ
[23]ಮಿದಡಭೂಮನಿವಚ್ಚಿಜಿತ್ತಲಾಪ್ರರಿಪಟ್ನಾನುಕುಪೋಯಿವಾರಿಕಪೆಂಡ್ಲಿಂಡ್ಲು
[24]ಲೇದುಗನ್ಯುಚಿಂತ್ತರಾಪುರಿನುಂಚ್ಚಿಸುದಿಕ್ಕಿಸುನುನಿಅಿಂತೆಕುಂಡೆಮನಾಯರು ।ಪುರ
[25]ಗತ್ತಲಾವಿಬೊಂಮಂನದಾಜಿಗಾಡುವೆನಗಿರಿಸಿಂಹಾಸನಾನಕುಪೋಯಿರಾಮ
[26]ರಾಯಲುಶುಬುಕರರಾಯಕುಮನವಿಜೇಸುಕೊಂನವಿನಡಿಮಗಡಸಜನರಡ್ಲು
[27]ನಾವೆಪಿಮಲಕುಪೋಯಿರಿಅನಿಚಪ್ಪಗಾರರಾಯಲುದಂಡುಮಾಬ್ರಲಮುತೀಸಕೊ
[28]ನಿವುಚ್ಚಿರಾಯಲತೋಕುಡಾಪೊಚ್ಚಿವಿನಿಕುನಡಿವುಗಡಭೂಮಿಲೊನಪಭುರಡ್ಲು ಅಯಿವು
[29]ಂಡವಾರಿನಿಂನಿಪರಾಂಬರಿಂಚ್ಚಿಬಾದಿಪೆಟಿಚಂದಗಿರಿಕಿಡ್ಲುನುಯಿಾರಯಮಗುರುರಡು
[30]ಕುರಾಯಲುಮಾಕುಲಂಲೋನಪೆಡ್ಲಿಂಡ್ಲುಲೇಕವುಂಡಕಾರಣಮೇವಿುಅನಿಕಟುದಾಡುಕೊ
[31]ಕಟುಗೊಲುಯಿಚ್ಚಿಗುರುವುತಾತಾಚಾರ್ಯುಲನುತೆರೋಡುಕೊನಿವೊಚ್ಚಿಸಜನಕುಲಂದರೋ
[32]ಬಸ್ತುನಿಪಿಗುರುವುಲಮುಂದರಯಿಚ್ಚಿನದಿಅಡಅಿಂಧಲಂಭೂಚಕ ಗಿರೊಡಿಗುಮಕರ
[33]ತೋರಾಣಮುವುಡಾಸುಪಾವುಡವಂಚಕಲ್ಯಾಣಿಗುರಮುನವಾರುನವುಬತ್ತುಕುಲಂಕಟಲು
[34]ರಡ್ಲು ಅನಿವಾಕುತಾತಾಚಾರ್ಯುಲುವಿಾರು ಜೆಪಿನಬುಮೇಮುನಡುವಗವಾರಮುಅನಿಕುಲ
[35]ಮುದರೋಬಸ್ತುನೂಟೊಕಗೋತ್ರಮುಸಜನಕುಲಂಪ್ರಭು
[36]ಜಿನಂಕೊಂಡಿಕಾಡುನಾಮಾಲವಾಡುಪ್ರಸ್ತಾಲುಅಯಿನ
[37]ಗುರುವುಕುವಗರೂಕಕೊಂಡಿಕಾಣಿಕೆವಾತ್ರಿಕಿಪ್ರಪುಡಡುಕು
[38]ಪಾಗುಪಚಡಮುಅಯಿದುನಿಡಿಯಂಬುಲುಕುಲಂತ
[39]ವ್ಪುನಪೊಲಕುಗುರುವುಲಕುಅಯಿದುಮಾಡಲುಕಟಿ
[40]ಲುರಡ್ಲುಕುಅಯಿದುಮೂಡಲುಯಿದಿರಾಯಲು
[41]ಮಕತಾ ಪುತ್ರಪವ್ರತ್ರಪಾರಂಕರಿಯಂತ್ರರಮುನಡಪಿಂಚ್ಚಿ
[42]ಯಿಸ್ತುನಾಮುಅನಿಸಜನಕುಲಂನೂಟೊಕಗೋತ್ರಮು
[43]ವರುಂನ್ನುಕುಲಂದೇವರಅಯಿತ್ತೆಕಟಿಲ್ಲುರಡ್ಲುಕುಪಾ
[44]ಗುಪಚಡಮುಅಕಡರಾಯಲುಮಲಕೊಟಿಂಚಿಪೆಂದೆಳ್ಳು

[45]ಪೆಟಿಂಬ್ಜಿಯಿನುಟೊಕೆಗೋತ್ರಮುರಡ್ಲುಕುಪೆಂಡ್ಲಿಂಡ್ಲುಕು
[46]ರಾಯಲುಮುಟುವಳಿರಾಮುಟಂಕಿವರಹಾಲು ೧೫೦ ಪ
[47]ಚಿ ೪ ತಾಗುಲು ೬೦೦ ಯಿಚಿತಾಮನುಲತಾಳಿಚಾರುಲು
ಹಿಂಬಾಗ
[48]ಪಿಲುಚುಕೊನಿವೊಚಿಪೆಂಡ್ಲಿಒಡ್ಲು ಜೆಯಿಂಚಿನಂದ್ನು
[49]ಅವ್ವೊರಿಪೇರ್ರುಪೆಂಡ್ಲಿಜೀವಿಅನೆನಾಮಮುನಿನ್ನಿಂಚಿವರ್ತ
[50]ನಸರ್ತನತೀಳುಕೊನಿವೋಯಿನಂದ್ಕುರಾಯಲುಮಗ
[51]ತಾಶಾಸನುಮುಕೊತ್ತಿಂಬ್ಜಿಪೆಂಡ್ಲಿಜಿಪೀರುಲುಧರಾನತ್ತಾ
[52]ಪಿಸಿವುಂಡೆಶಾಸನಂರಾಯಿ ೧ ಯೀಜತುರ್ದಿಕುಲಕು
[53]ನಡುಮವುಂಡೆಸಜನಕುಲಂವಾರ್ರುಯೀರೆಂಡುಕಟಿಂ
[54]ಡ್ಲಕುವರ್ತನನಡುಕೊವಲನುಬೋದಿಪೆಟಕಟಿಂಟೆರ
[55]ಡ್ಲುಕುಚಂದ್ರಗಿರಿಕಟಿಂಟೆರಡ್ಲುಕೆಯಿಾಸಜನಕು
[56]ಲಮುನೂಟೊಕಗೋತ್ರಮುವಾರುಂನುತವುನವು
[57]ಲಕುಪೆಂಡ್ಲಿನೋಮುಲಕುನಡುಸ್ತುವ್ರುಂನಾಮುಅನಿಜೆ
[58]ಪರಿಯಿಂದುಹರಿಹರಾದುಲುನಾಪ್ರಿವರಲಸಂ
[59]ಮತ್ತಿನರಾಯಲುಅಿಪ್ಪಣಪ್ರಕಾರಮುಶಾಸನಂಕೆತ್ತಿ
[60]ನವಾಡುಚಿಂತ್ತಲಾವುರಿಶಿಂಗಣಾಚಾರಿಯಿಂದು
[61]ತಪಿತೆಕಾಶಿಲೋಗೋಹತ್ಯಾಶಿಶುವುಹತ್ಯಬ್ರಂಹತ್ಯಾಜೇ
[62]ತಿನಪಾಪಾನಬೋದುರುಯಿಾಶಾಸನಂಪುತ್ರಪವು
[63]ತ್ರಪಾರಂಪರಿಯಂತ್ತರನುುಅನುಭವಿಂಚುಕೊನಿವುಂ
[64]ಡುಮನ್ಸಿರಾಯಲುಬೋದಿಪಾಟರಡ್ಲುಕುಯಿಚಿನದಿ ॥
[65]ಯಿಾಶಾಸ[ನ]ಮು ॥=॥

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ಅದೇ ಬೋದಿಪಾಟಿ ಹನುಮಪ್ಪನ ಸರ್ವೇನಂ॥ ೮೦ ನೇಜವಿಾನಿನಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6 " × 3 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ . .
[2]ಳುಕ್ಯಗಾಲದ . .
[3]ಲ್ಲಿದೇವರಿನರಾ . .
[4]ದಸರ್ವ್ವಜಿತುಸಂವ್ವ

[5]ಚ್ಚರದವೈಶಾಖಮಾ
[6]ಸದಸುದ್ಧಚತುರ್ದ್ದಸೋ
[7]ಮವಾರದಂದುಸೋಮೋ
[8]ಜನಧರ್ಮ್ಮಬಾವಿಹೂ

[9]ವಿನತೋಟಂಚಂದಾ್ರದಿ
[10]ತ್ಯರುಳ್ಳಂನಬರ

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ಅದೇ ಗಾ್ರಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೋದಿಪಾಟಿ ಹನುಮಪ್ಪನ ಕಂದಾಯದ ಜಮಿನಿನಲ್ಲಿ ಬಿದ್ದಿರುವಗುಂಡಿನಮೇಲೆ

ಪ್ರಮಾಣ — 13 ' × 2 ' 6 "

[1]ಕ್ಕೇಸಿಗೊಂಡನಕೆಯ
[2]ಕೊಡಪ್ಪವೆಕರಯತಿರುಪಯ

[3]ನುಚಿಲಗೌಡಚನಮರಾಡಿಗೆಮಣ
[4]ದಹೊಲಗ ೧ಲ್ . ನಾಗೌಡನೆ

[5]ಮಗ . . . ಮಲಯನು

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ಅದೇ ಹೋಬಳಿ ತಿರುಮಣಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಮುಂದೆ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 5'6" × 0'9"

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ
[2]ಕವರುಷಂಗಳು ೧೩೨೨ ನೇಶಾರ್ವರಿ
[3]ಸಂವತ್ಸರದಭಾದ್ರಪಶು . ಲುಶ್ರೀಮದ್ರಾಜಾಧಿ
[4]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕ
[5]ಟಪತಿ . . . . . .
[6]ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥುವೀನಾಂಬ್ರಾಜ್ಯಂಗೇಯುತ
[7]ಯಿರವ . . . . . ನಾಡೊಳಗಣಸೀ
. . . . . .

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ಇರುವಕಲ್ಲು

ಪ್ರಮಾಣ— 2' × 2"

[1]ಧರಣಿದಾಸ .
[2]ಪ್ರಭವಸಂವತ್ಸರವೈಶಾಖಶು ೫ ಲು
[3]ತಿರುಮಣಿತಿಪ್ಪಯ್ಯಕೊಮಾ
[4]ರುಡುಕರಿಯಂಣ . . . .
[5]. . . . . .
[6]ಗಾರುಶ್ರೀಬೀರೇಶ್ವರನಾವಲು
[7]ದೇವನಾನಮುಕಟಿಂಚಿನಾರು
[8] . . . ಕುಡಗಿರಿವ .
[9]ರೆ . ಯುಗ ೫೦
[10] . ರ ೮೦

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ಅದೇ ಹೋಬಳಿ ವಳ್ಳೂರುಗ್ರಾಮದ ಗ್ರಾಮನಿವೇಕನದಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 1'6"×1'0"

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2][ಯ]ಶಾಲಿವಾಹನಕಕವರು
[3]ಷಂಬುಲು ೧೪೮೦ ಅಗುನೆ
[4]ಟಕಾಳ(ಯು)ಕ್ತಸಂವತ್ಸರಶಾ
[5]ಷಣಶುಧ ೨ ಲುಶ್ರೀಮರ್ಕನ್ಯೆ
[6]ಹಾಮಂಡಲೇಶ್ವರಮೂ .
[7]ರಾಜವಿಟಲರಾಜಯ್ಯ
[8]ದೇವಮಹಾರಾಜಲುಗಾ
[9]ರುಪೆನುಗುಂಡಧ್ವಜಂ
[10]ಪ್ರಥಮೈಕಾವಸೀವಿಠಲ
[11]ದಾಸನಿಕಿವಲ್ಲೂರು
[12]ಗ್ರಾಮಾನಧಾರಬೋ
[13] . ನರ . . . . ಧವಿ
[14]ತಚ್ಚೆನು . . . ಧರ .
[15] . ನು . . . . ಟ
[16]ದಿ . ಗ ೧೦ ಪದಿ
[17] . . ಹಲು . . .
[18] . . . ನಧರ್ಮ
[19] . . . ಶ್ರೀ

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ಅಪೇ ಗಾ೨ನುದ ಮೂಮಳ್ಳೆ ರಾಮಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಂಬಲೂ
[2]೧೧೦೯ಯೆಂಡುಅಗುನನೆಟಿಜಯನಾಮಸಂ । ರ । ಆಸ್ವೀಜಶು ೧೦ ಲು
[3]ಶ್ರೀ[ಮ]ದಾ೨ಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪವಿಜಯಬುಕ್ಕರಾಯಲು
[4]ಪೃಥ್ವೀನಾಂಬಾ೨ಜ್ಯಮೇಲುಚುಂಡುಗಾ । ನಗರಶೀಮಲೋನುಂಚಿಬಂಡ್ಲ ತೋವ
[5]ಚ್ಚಿನಕುರುಬಮಲ್ಲೇಡೇವಜಿಕೊಮಾಳ್ಲು ದೇವಗೌಂಡಡುಕರಗೌಂಡಡುಬುಳ
[6]ಗೌಂಡಡುಕೇತಗೌಂಡಡುತಮ್ಮಗೌಡಡುಯಿ ೫ ಗುರುವಗತಳಿಕೊಮಾಳ್ಲು
[7]ಬಂಡ್ಲವೆಂಬಡಿವಚ್ಚಿನವೋಟಿಕಾಪಲುಸಗುನುಳ್ಲಗೋತ್ರಾವೋಬಳಿರೆಡಿ
[8]ಕೊಮಾರ್ಲುತಿಂಮಾರಡ್ಡಿಶಿಂಗಮರಡ್ಡಿನಲಕೊಂಡಿರಡಿ । ಇವಚ್ಚಿನಬಂಡ್ಲು
[9]ಕುಪೆವಗವ್ರುಡುಬಂಡಿಯಲ್ಲನಗವ್ರುನಿಕಿಇಚಿನದಾನಪತ್ರಂನಗರನಡು
[10]ರಾಜ್ಯಂನುಂಚಿವಚ್ಚಿರೇಗುಲವಾಗುಗಡನರೊಪ್ಪಾಲುವೇಸುಕೊನಿವ್ರುಂಡೆಗಾ ।
[11]ಅಕ್ಕಬಂಡಿಯಲ್ಲನಗೌಡುತನಪೇರುಬೆಟಿತಟಾಕಂಕಟಿಂಚಿಗ ·
[12]ನಾಕಿಬೊಂಮಳನಾಯನಿಕೊಮಾರ್ಲು ಕೇಶನಾಯಡುಮುದಪ್ಪನಾಯಡು
[13]ನಸನಕೋಟಿಧೊರತನಂಚೇಸ್ತುವ್ರುಂಡಗಾ! ಯೆಂಮಿಗೆನೂರುಕುವ್ರತಿನಾಮಂ
[14]ವೊಲ್ಲೂರುಆನೆಗಾ೨ಮಂಸೇರುಬೆಟಿಕಟಿಂಚ್ಚಿನವಾಡುಬೊಂಮಳ್ಲನಾಯ
[15]ಡು । ಯೊಗಾ೨ಮಲುಕುಯೆಕಿನಆಯಗಾಳ್ಲವಿವರಂ । ರಡಿ · · ಕುಮಾವಿಳ್ಲ
[16]ವೋಬಿಳಿರಡಿಗಾರುಕರ್ಣಕಿಕಾನಕುಬಡಿಗನಾಡುತಿಪರಳಯ್ಯಕೊಮಾರು
[17]ಡುರಾಮರಸುವುರೊಹಿತಡುಶಂಕರಭಟ್ಲುಕಮರತನಾನುಕುನಗರನಾಡುಭೋ
[18]ಳಬಸವೋಜುಕುಮಾರುಡುಶಿಭೋಜುವಡ್ಲಂಗಿತನಾನುಕುಮುಕುಂದುದೊ
[19]ಡೋಜಕೊಮಾರುಡುಧರಣಪ್ಪ । ಸರಾಬುತನಾನುಕುನಗರಶೀಮನಂಗೋ
[20]ಜುಕೊಮಾರುಡುಲಿಂಗೋಜು ॥ ತಲಾರಿತನಾನುಕುಯನಮಲಗೋತ್ರಂಕಾವಿನಾಯ
[21]ನಿಕೊಮಾರುಡುವೀರಜಂನಡುಕೆಂಮರತನಾನುಕುಶಾಲಿವಾಹನಲಿಂಗಂಚಟ್ಟ
[22]ಕೊಮರುಡುಬದ್ರಿಚಟಿ । ನಾಕಿತನಾನುಕುನಗರನಾಡುಮುದಡುಮಂಗತನಾ
[23]ನುಕುಲಿಂಗವಂತಂಮುದನಿಕೊಮಾರುಡುರೇವಂಣ । ಚಕಾರಿತನಾನುಕುಬಂಡ್ಲಯೆಂ
[24]ಬಡಿವಚಿನಯನಮಲಗೋತ್ರಂಜಗಿಲಿಗಾನಿಕೊಮಾರುಡುವೀರಜಂನಡು
[25]ಯಿಂದುಕುಮಾನ್ಯನ್ವಾಸ್ತುಲುಮೇರಮರಿಯಾದಲವಿವರಂ । ರಡಿಮಾನ್ಯಂಗಾ೨
[26]ಮನಕುಪರಟವ್ಯೆಲುನಪಂವುಜೇನುಲ್ ೧ ಪರಮಟ್ಟಸೊಲಿಮೇರಜೇನುಲ್ ॥
[27]ದಸವಂದಂಮಡಿಖಂ ! ಂಗಾ೨ಮಮಾನ್ಯಂಲ್ ೧ ॥ ಕರಣಿಕಮಾನ್ಯಂಉತ್ತರಾನ
[28]ವರವಂಕಜೇನುಲ್ ೧ ತೂವು್ರೇಗಡಜೇನುಬೆಂಜೇನುಲ್ ॥ ಕಟಾಕಂಕಿಂದ
[29]ಮಡಿಲ್ ೧ ॥ ಪುರೋಹಿತುನಕುಪರಮಟಆರಿಮಾನಿಜೇನುಲ್ ! ತಟಾಕಂಕಿಂ
[30]ದಮಡಿಲ್ । ದೇವದಾಯಂಪೆರುಮಾಳಕುಪರಮಟವಂಕಜೇನುಲ್ । ಯಿಶ್ವ
[31]ರುಣಿಕಿತೂವು್ರನಜಂಬಿಮಾನಿಜೇನುಲ್ । ಚನ್ನಕೇಶವನಿವ್ವಿಕಿತೂವು್ರ
[32]ಅಡವಾಗ್ರಜೇನುಲ್ । ವೀರಕಿಸಮುದಾಯಂತಟಾಕಂಕಿಂದಕಾನಮಡಿಸ್ತಳ
[33]ಲ್ ೧ ಕುಮರತನಾನುಕುಪರಮಟಗುಂಟಜೇನುಲ್ । ತಟಾಕಂಕಿಂದಮಡಿಲ್ ।
[34]ವಡ್ಲಂಗಿತನಾನುಕುವ್ರುತರಂಚೌಟಜೇನುಲ್ ! ತಟಾಕಂಕಿಂದಮಡಿಲ್ ! ಸರಾಫ

[35]ತನಾನುಕುವುತ್ತರಾನಚಗುರುಚೇನುಲ್ । ತಟಾಕಂಕಿಂದಕಾನಮಡಿಲ್ ೧ ತಲಾರಿ
[36]ತನಾನಕುಪರಮಾರ್ಗಚೇನು ಲ್ । ತಟಾಕಂಕಿಂದಮಡಿಲ್ ೧ ಕಂಮರತನಾನಕು
[37]ಪರಮಟಪಲವರಮಾನಿಸ್ತಳಂಚೇನುಲ್ । ಕಾನಮಡಿಲ್ । ಚಾಕಲತನಾನಕು

ಹಿಂಭಾಗ

[38]ವುತ್ತರಂಪೊಲಿಮೇರಚೇನುಲ್ । ತಟಾಕಂಕಿಂದಮಡಿಲ್ । ಮಂಗಳತನಾನಕುಪರ
[39]ಮಟಗುಂಟಚೇನುಲ್ । ತಟಾಕಂಮಡಿಲ್ । ಚಾಕಲಿತನಾನಕುಪರಮಟಮಾರ್ಗಂ
[40]ಚೇನುಲ್ । ತಟಾಕಂಕಿಂದಮಡಿಲ್ ೧ ದೇವದಾಯಂಭ್ರಂಹ್ಮಾದಾಯಂ . ಪುಗಾನಿಲ್ಚಿ
[41]ನಸಖ್ಯಮಲ್ಕಿಯಿಭರಾವರಹಾಲುಗ ೩೯೫ ನೀರುವರಿಹೆ . ಲಂಸ . . . .
[42]ಹಗಾನುಖ ೬೦ ಕಿಚೆಟ್ಟುಗುಟ್ಟಕಟ್ಟವತೀಶಿವೇಶಿನಿರ್ದೇಶಂಚೇಶಿನಪೊಲಂಖ
[43]೫೬ |೦| ಯಿಂದುಕುಶಿಲಾನಿರ್ನಯಂಪರಮಟಕುರಕುಲಪಲ್ಲೆತಿಂಮಾಪುರಾನಕು
[44]ಯಿಗ್ರಾಮಾನುಕುಬೊಮ್ಮಿನಾಯನಿಕುಂಟನಲ್ಲನಾಗಡನಕೃಷ್ಣಶಿಲಕುಮುಗಡ್ಡು
[45]ಶಾಸನಂ । ದಾನಿಕಿದಕ್ಷಿಣಂಪಸುಲೋನಿಬೆಂಚನವಾತುರಾಯಿದಾನಿಕಿಅಗ್ನೇ
[46]ಯಾನಬೊದ್ದುನೇಶಿನಮೇರಮುನವಾತುರಾಯಿ ! ದಾನಿಕಿತೂರ್ಪುನವರವಂಕನವಾ
[47]ತುರಾಯಿದಾನಿಕಿತೂರ್ಪುನನೆಲಬಂಡಕುಮುದ್ರಿಕೆ । ದಾನಿಕಿತೂರ್ಪುನಕಂಚಿ
[48]ಕುಂಟಕುರಾಚರ್ಲಕುಯಿಗ್ರಾಮನಕುಮುಗಡುವಾತುರಾಯಿ । ದಾನಿಕಿವು
[49]ತ್ತರಾನರೇಗುವಂಕನವಾತುರಾಯಿದಾನಿಕಿವುತ್ತರಾನಅಡಮಾರ್ಗನವಾತು
[50]ರಾಯಿದಾನಿಕಿವುತರಂರೇಗಟಿಬೆಂಚವಾತುರಾಯಿದಾನಿಕಿವುತರಂ
[51]ಪಸನಕೋಟಕುಯಿಗ್ರಾಮಾನಕುಮೆಲ್ಲಚೆರುವುನಲ್ಲಗಟ್ಟನಕ್ರಿಷ್ಣಶಿಲಕು
[52]ಮುದ್ರಿಕೆ ! ದಾನಿಕಿಪರಮಟನಲ್ಲನಾಗಡನಕ್ರಿಷ್ಣಶಿಲಕುಮುದ್ರಿಕೆ । ದಾ
[53]ನಿಕಿದಕ್ಷಿಣಂಚವುಟಿಭೂಮಿಲೋಗಾವಾತುರಾತಕಿಮುದ್ರಿಕೆ । ದಾನಿಕಿ
[54]ಪರಮಟಮಾರ್ಗಂವಲಮಟವಾತುರಾಯಿ ! ದಾನಿಕಿಪರಮಟಕೊಂಡಾ
[55]ಪುರಾನಕುಕೇತಗಾನಿಚೆರ್ಲಕುಯಿಗ್ರಾಮಾನುಕುಯೇಗುದಿನ್ನನಮುಗ್ಗಡುನೇಡು
[56]ಂಟಕಮುದ್ರಿಕೆ । ದಾನಿಕಿದಕ್ಷಿಣಾನಶ್ವೇತಶಿಲಕುಮುದ್ರಿಕೆ । ದಾನಿಕಿದಕ್ಷಿ
[57]ಣಂಸಾಲುರಾಯಿಅಸಾಲುನಾಅಬಂಮಿನಾಯನಿಕುಂಟಮುಗ್ಗಡುನಲ್ಲ
[58]ನಾಗಡಕೃಷ್ಣಶಿಲಕುನಡುಚೇನು । ಯಿಾಮರ್ಯಾದುನಬಂಡಿಯಟ್ಟನಗವು
[59]ಡುನಗುಹಳಗೆ ೧೯ತ್ರಂವೋಬಳಿರಡಿಕೊಮಾರ್ಲುತಿಂಮಾರಡಿಶಿಂಗಪರ
[60]ಡಿನಲಕೊಂಡರಡಿಗಾರಿಕಿಕೊಮಾರುಡುಯಿಚ್ಚಿರೆಡಿ . . ಮಂನಿಂಚಿ
[61]ಯಿಚ್ಚಿನಾಮನಿಧೊರಲಸಂಮತಿನಅಯಗಾಡ್ಲಸಂಮತಿನತಾಳಂಪ್ರಮಾಣ
[62]ಪಧತಿನಶ್ರೀವಿರೂಪಾಕ್ಷೇಶ್ವರುಣಿದೇವಾಲಯಮಂದುಶಿಲಮಿಾದಶಾ
[63]ಸನಂವೇಯಿಂಚಿಮಾಮಿಲ್ಲವೋಭಿರಡಿಗಾರಿಕಿಪುತ್ರಪೌತ್ರಪಾರಂಪರಿಯ
[64]ತಂರಂಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾಅನುಭವಿಂಚುಕವುಂದನೀವ್ರಾಯಿಂಚ್ಚಿ
[65]ನದಾನಪತ್ರಂ । ಯಿಂದ್ಕುಯವ್ವರುಅಕ್ಷೇಪಣಚೇಸಿನಕಾಶಿಲೋ
[66]ಗೋಹತ್ಯಂಚೇಸಿನಪಾಪಾವಬೋದರು । ಶಂಕರೆರಯ್ಯರಾಸಿನದಾನ
[67]ಪತ್ರಂ ।

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ಅದೇ ಹೊಲೀಬಳಿ ಪೆಂಡ್ಗಿ ಜೀವಿಗಾ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪೂರ್ವ

1 . . . ತಪಿದರಿವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದ
2 . . . . . ನುಬಾ ಹ್ಮಣರಕೊಂದಪಾಪಕೆ
3ಹೋಹನುಯಿದಕೆತಪಿ . . . . .

ಉತ್ತರ

4 . . . . . ನೆಮಗಸೊ . . . .
5 . . . . . ಗೆಪುಂಣ್ಯವಾಗಬೀಕೆಂದು . . . .
6 . . . . . ನಾಥವೀರೇಶ್ವರದೇವರಿಗೆ .
7 . . ದಾರೆಯನೆರದುಕೊಟನು . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ನಾಗಲಮಡಿಕೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ಕಾಲುವೆಯಮೇಲೆ ಹಾಕಿರುವ ಕಲ್ಲು .

ಪ್ರಮಾಣ — 3 ' × 2 ' 3 "

1ಕೀಲಕಸಂವತ್ಸರದಆಸಾಡಶು
2ಧ ೧೩ ಸೋದಲು । ಶ್ರೀಶಿಯಲ
3 . . ಬಕನಮೊನಲಸೆಟಿಶಿ
4ವನಂಬಿದೇವಸಂನರಸನಕೆ
5ಕೊಟಬೀಮಯಣಿಯವ
6ರಗಾಳವಕೆ ೪ ನಿರಸವಂಯಾಚಿವ
7ರೆ . . . . . ಆ . .
8 . ಮುಂತಾದಸೆಟಿವರ್ತಣಿಸಾವಿರೆ . .
9ಅದೆಯರು . ಕಕೆಸಳುವನಾಗಲಮಡಿಕೆಯು
10ಅಗ್ರಹಾರದಮಹಾಜನಂಗಲಾತಿಂನದೇ
11ವೀರಪ್ಪರಅನೆಗೊಂಡಿಯಕೊಮಾರವೀರಂಣಾದೆ
12ಯರಪ್ಪಕಾಳುಗೌಡವೀರಂಣಾದಯರಿಗೆಯಕಲಿ
13ನದವೀರವು . ಯಗಾಣಿಶಾ . . . .
14ಯಿನಾಗಲಮಡಿಕೆಯಅಗ್ರಹಾರ . .
15ಬರುವ . . . . . ಸಹಾ

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ಅದೇ ದೇವಾಲಯದ ಛಾವಣಿಗೆ ಹಾಕಿಯಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 3 '

1ರಕಾ ತ್ಸಹಿಸಂ । ಮಾಘ
2 . . ಸೆಲುನಾಗಲಮಡಿಕೆಸ್ವಳದೆಶಾಂಡಿಲ್ಯ
3ಶ್ಯಾನುಭಾಗಸುಬ್ಬಯ್ಯಬಾಗೊಂ
4ಡಿಮನಪಾರ್ತಿದಾನಂಣಸಹಥವಾ
5ರ್ಥವಾಗಿಆಂಜನೇಯನ್ವಾಮಿಗೆಕಟಿದಗುಡಿ

92

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ದೊಡ್ಡಲಿಂಗನ ಜಮೀನಿನ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3 ' 6 " × 6 ' 6 "

1ಸ್ವಸ್ತಿ ಶ್ರೀಕಕವರುಷ
2 ರ್ದಂ ನಿಯನಳಿಸಂ

[1]ವತ್ಸರದಮಾಗೆಶು ೧ ಬು
[2]ಲೂಶ್ರೀತಿರಿಬುಕ್ಕರಾಯನಮಹಾ
[3]ಪ್ರಧಾನಚಿಕೊಡೆಯಅನಂತರ
[4]ಸರಾಳುವಪೆನುಗೊಂಡೆಯಪ್ರ
[5]ಧಾನಜೋಳಪ್ಪಗಳುಮಾಡಿ
[6]ಸಿದಅವನಂತಸೇತುವಿ
[7]ನಕೊಟ್ಟಕಾಲುವೆಗೆಮಂಗ
[8]ಳಮಹಾಶ್ರೀ । ಅಟ್ಟ
[9]ಳಗೆಗದಿಖ । ಅಯಿಗುಳಗ
[10]ದೆಸೊಲಯರಡುಮಾನಕೆಹೊ
[11]ಲಮಟನುಕಟಿಕೊಂಡುಶಾ
[12]ಶ್ವತವಾಗಿಅನುಭವಿಸಿಕೊಂ
[13]ಡುಬಹೊದುಯಿಧಮ್ಮ್ಯಕೆಯಾ
[14]ಗುಳಿನ್ಯಾಯಮಾಡಿದಂಥಾವ
[15]ರುಗಳುನರಕದಲಿ ‥ ರು

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ಗುಮ್ಮಗೆಟ್ಟ ಹೋಬಳಿ ವೆಂಕಟಾಪುರ ಗ್ರಾಮದ ಹಳ್ಳದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 2′ 3″

[1]ಶ್ರೀವಿರುಪಾಕ್ಷ
[2]ಕೀಲಕಸಂವತ್ಸರದಭಾದ್ರ
[3]ಪದಶು ೧೫ ಲುಹಜರತ್ನಾಹೇ
[4]ಬ್ಅಬ್ದುಲ್ಲಾಹುಸೇನುಸಾಹೇಬರೈಯ್ಯನವ
[5]ರುಪೆನುಗೊಂಡಸಿಂಹಾಸನವನುಆ
[6]ಳುವಾಗವೆಂಕಟರಾಯಪುರದಲು
[7]ಸುಬಧರಮ ‥ ಆಹಾರದದೇವ
[8]ರಿಗೆವಿನಾಮಿಕೆಕೆಕೊಟ್ಟದುಹಿರೇಕೆರೇಕೆ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪೂಜಾರಪ್ಪನ ಪಾಳುಕುಂಟೇ ಸವಿಾಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

* ಶುಭಮಸ್ತು
[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ದ್ಭುದಯಶಾಲಿನಹನಶಕವರು
[3]ಷಂಗಳು ೧೫೩೭ ಆನಂದಸಂವ್ಸರಲಿ
[4]ಸ್ವೀಜಬ ೩ ಲುಶ್ರೀಮದಾಜಾಧಿರಾಜರಾ
[5]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಂ
[6]ಗದೇವಮಹಾರಾಯರುಪೃತ್ವೀನಾಂಬಾಜ್ಯಗೈತಿ
[7]ರಲುಪೆನುಗೊಂಡಮುರ್ಗದಹಡಪಕೊ
[8]ಮಾರರಾಯರುದೀವಟಿಜಿನಪಗೆಕೊಟ್ಟಹೊ
[9]ಲಗದೆಯಮಾನ್ಯದಶಾಸನಮಚಳುಳಪುರ
[10]ದಗ್ರಾಮದಾಲುನಿನಗೆಪಾ್ರಕುಹವಳಿಬೈರೆಗ[ವು]
[11]ಡನವರುಕೊಬ್ಬವಾನ್ಯಹೊಲವನುಅತಿಮರದಸ್ಥಳ
[12]ಮೇಲುಗದೆದ ‥ ಗದೆಹಣಳುಲ್ ೨ ಯಿಕಾಳಗದನಂನಿ
[13]ನಗೆಮಹಾಜನಂಗಳುಗೌಡಸೇನಬೋಗರಸಂಮಾ
[14]ತಿಯಿಂದಕೊಟೆವಾದಕರಣನೀನುಪುತ್ರ
[15]ಪಾತಂಪರ್ಯ್ವಾವಾಗಿಅಚಂದ್ರಅರ್ಕ
[16]ಸ್ಥಯಿಆಗಿರಿಸನುಭನಿಸಲುಳಿ
[17]ವನುಯಂದುಕೊಟಹೊಲಗೆ
[18]ದೆಮಾನ್ಯಾಶಸನ

* ನಾಗರಾಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಬೀಚರಾಖ್ ಕೆಡತಟ್ಲ ಪಲ್ಲಿ ಗ್ರಾಮದ ಪಾಳುನಿವೇಶನದಲ್ಲಿ ಹುಟ್ಟಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 2'×9'

* [1]ಬೆನಕೆಕುರಚಿ | ನಜೇನುಮಾನಮು

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ಅದೇ ಹೋಬಳಿ ವಿರುಪಸಮುದ್ರದ ರಾಮಲಿಂಗೇ ಗೌಡನಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ

ಶ್ರೀರಾಮಾ

ತಾಂಬ್ರಶಾಸನಂ ರಾಯಲರುಜವೂ

ಧೂರಲರುಜುವೂ

[1]ಮನ್ಯಮುಜೇನಿಲೋದೇವುಮುಲಲೋಭವಿಗಂಡನಗುರುತರಯಿ
[2]ಶ್ರೀಪಟಕೊಪ್ರಸಾದಸ್ತುಂಗಸಂಭುವನವಂಶನರಭೂಪತಿವೀರವಜಾ
[3]ವತಾರ । ಕರಿವಾಹನಸಮಸ್ತರಾಜಜಗದೇಕವೀರ । ಹರಿಹರಪ್ರಸಾ
[4]ದಶ್ರೀಭದ್ರಕಾಳೀಸ್ತೂಜಾವಿಧೇಯನಾವರ್ಮಭೌಮ । ಶ್ರೀಮತು । ಭೂ
[5]ಪತಿರಾಯಚಿಕವಡೇರರಾಜಕರುಣಾಕಟಕ್ಷವೀಕ್ಷಣಸುಧಾರ[ಸ]
[6]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ । ವುಜ್ಜಣಿಮಹಂಕಾಳಿಪಟ್ಟಣವ
[7]ಲ್ಲಿವಿಕ್ರಮಾರ್ಕಶಕವರುಷಂಬುಲು ೧೧೭೩ಕಿ ಅಗುನನೆಟಿಭಾವ
[8]ನಾಮಸಂ । ಚೈತ್ರಶು ೫ ಭುದವಾರಂಶ್ರೀಮತುವಿಜಯನಗರಂಬುಕ್ಕ
[9]ಭೂಪತಿರಾಯಲವಾರುಚಿಕವಡೇರುರಾಯಲುವಾರುದೇವರಾಯಲವಾರು
[10]ಬಿಜ್ಜಲರಾಯಲನಾರು ! ದಳವಾಯಿಬಸಪ್ಪಶಾಲಿವಾಹನಶಕವರು
[11]ಷಂಬುಲು ೧೧೭೩ಕಿ ಅಗುನನೆಟಿನರಕಳಿಬುಟ್ಟಿನಯಿಂಯಿಂನಿದಿನಾಲ
[12]ಕುಅಸಾದಿಕೊಲ್ಲಾಲರಾಯಡು ! ಯಿಯನಕುಮಾರಡುಗೋಪಾ
[13]ಲಕ್ರಿಷ್ಣಗವುಡುಯುದವವಂಶಮು । ಸಾದುಕುವುಲವಂಗಲಗೋತ್ರಂವಾ
[14]ರುರಾಯನಿಕೊಮಾಳ್ಳಮುಗುರುಅಪ್ಪನಗೌಡುಮಾಳಿಸೆಗವುಡುಅರಿಗಿನ
[15]ಗವುಡು । ಲಿಂಗದಾರಿವೀರಿಯಿಂಟಿಗುರುವುಮುದುಲೋಟನಾರಾಯಣಸ್ವಾ
[16]ಮುಲವಾರು । ಯೀರಿಬಳಗಂಪಂಡೆಂಡುವೇಲುಅವ್ರುಗೂಳ್ಲು ೩ ಬಂಡ್ಲು ೩
[17]ವಿಾದಬೊಪ್ಪ । ಧನಂಬಂಡಿ ೧ ಯಿಂಟಿಗುರಾ ಲು ೧೦೦ ಗೋಪಾಲಕಿ
[18]ಷ್ಣಗವುಡು । ಅರಿಗಿನಗವುಡು । ವೀರಿಕರಣಂಬಡಗಲನಾಟಿಶೇಷಪ್ಪ
[19]ಪಂಚಾಂಗಂರಾಮಪ್ಪ । ತಾಲಾರಿಅಂಬುಸನಾಗಡುಬಡಿಗಿಕಂಮರ
[20]ಮದ್ದಪ್ಪ । ಅಕ್ಕಸಾಲಮುರಾರಿಮಂಗಲನಿಂಗಡು । ಕುಂಮರಬಸವಡುಮ
[21]ಡಿವಾಳಿವಯ್ಯಾಲಿಗಾಡು । ಅಂಕ್ಕೆಕೊಂಡವುನಾಯಡುಭಟ್ಟಕಲ್ಲು
[22]ಮುರ್ಗಂ । ಅಯಪರಾಜು । ಗೌತಂಪಾಬಡು । ಮಾದಿಗಿಕದಿರಿ
[23]ಗಾಡುಮುದ್ದಡು । ಚಲವಾದಿಮರಿಗಾಡು । ಪಿಂಜುಕುಂಟ್ಟಿ

* ನಾಗರಾಕ್ಷರ

[34]ಮಲ್ಲಗಾಡು । ಯೀಕೈವಾಡಮುವಾರು ಮುಂದವೆಂಬಡಿನವಚ್ಚಿ
[35]ನವಾರು । ವಿಜಯನಗರಾನೆಕುಪ್ಪೋಯಿರಾಯಲಭೇಟಜೇಸುನಿ । ಯೀಧನಂ
[36]ಯೀಬೊಪ್ಪರಾಯಲಕುಯಿಚ್ಚಿ । ರಾಯಲುಯಿಚಿನಬಹುಮಾನಂ
[37]ಯೀರೆಂಡುಫಣಾಲಗವುಳ್ಳಕುಯಿಚ್ಚಿನದಿ । ಅಂದಳಂಪಾಳಿಕಿಗುರ
[38]ಮುಮಕರತೋರಣಂಭೂಜಕ್ರಕೊಡ । ನಗಾರುನವಬತ್ತುನಂದನಗೂ
[39]ಡಾರುಯಿವಿತೀಸುಕೊನಿವಚಿಮಲನಾಧಿಂಚ್ಚಿದೊಡ್ಡಿವೇಶಿ
[40]ಯೀಆಯುಗಾಂಡ್ಲು ಸಹಿತಂಗಾಗನಗಿರಿಕಿಪ್ಪೋಯಿದೇವರಾಜತೋಆ
[41]ಪಣತೀಸುಕೊನಿ ! ಕಲುದುಗ್ರಂಬಾಲಪ್ಪನಾಯಡುತಿಂಮಪ್ಪನಾಯು
[42]ಡುವೀರಿದಳವಾಯಿನಲ್ಲಪ್ಪಕರಮಲ್ಲಗೋತ್ರಂಯೀಗವುಳ್ಳಯೀ
[43]ದೊರಲುಸಹಿತಂಗಾ ದೇವರಾಯಲವಾರಿಜಾತಅಪ್ಪಣತೀಸುಕುನಿ
[44]ವಡ್ಡಿಗಂಗನಬೋಯಿಡು । ರಾಮನಬೋಯಿಡು । ವರಿವಡ್ಡು ೧೦೦ ಸಹಿ
[45]ತಂಗಾತೋಡುಕವಂಚ್ಚಿಕಂಟಂಚಿನಯನಿಮಿದಿಆರ[ಲ]ಕೋಟ । ಶಿ
[46]ವಾಲಯಂವ ೧ ಲಕ್ಷ್ಮೀದೇವಿಗುಡಿವ ೧ ಶಿವಾಲಯಂದಗಿರಭಾವಿ
[47]ವ ೧ ಹೋನುಗುಂಡಂವ ೧ ತೊಮ್ಮಿದಿಆರಲಕೋಟವ ೧ ಪದ್ನಾಲು
[48]ಗುಆರಲಕೋಟವ ೧ ನಾಲುಗುದೇಶಾಲರಾಯಲುಚಂಪಂನಾರು
[49]ದೇಶಾಲಗೌಡಶಾನುಗುಲುಆಯಿಗಾಡ್ಲು ಸಹಿತಂಮುಖ್ಯಪಾ[ಣ]
[50]ಗುಡಿ ೧ ಆಂದುಲೋಚಂನರಾಯನಸ್ವಾಮಿ । ಗರುಡವಾಹನಂ
[51]ಪಡಸಲಂಮಗುಡಿ ೧ ಮೂಡುವ್ರೊಳ್ಳುಕೋಟತರಾನುಕುವೇಕಿನಶಾಸನಪು
[52]ರಾಳ್ಳು । ಚೆರುವುಕಟ್ಟುಕುವುವೇಕಿನಶಾಸನಂರಾಯಿ ೧ । ತಿರಮಾಳಿಗೆಕುಪ್ಪೋ
[53]ಯಿತಿರಮುಲತಾತಾಚಾರ್ಲುನುತೋಡಕೊನಿವಚ್ಚಿಕರ್ಕಟಲಗ್ನ ಮಂದುವ್ರೊ
[54]ರಿಜೇರಕುಕೊರಸವ್ರುರಿಪಟ್ಣಂದೀನಿಕಿಪ್ರತಿನಾಮಂಬನಾವ್ರುರಿಪಟ್ಣಂದೀನಿಕಿಪ್ರ
[55]ತಿನಾಮಂಗೊಲ್ಲವ್ರುರಿಪಟ್ಣಂದೀನಿಕಿಪ್ರತಿನಾಮಂಯಿರುಪಸಮುದ್ರಂಯಿಾಕಲ್ಲು
[56]ದುರ್ಗಂಧೊರಲಕುದೇವರಯಿಲ್ಲುಅನಿಗೋವ್ರಪಾಲನಸ್ವಾಮಿತಾತಾತಾಚಾರ್ಲುಕುನಿಡು
[57]ವ್ರುಪಗರಯಿಚ್ಚಿ । ಯೀಾದವಕುಲಂಗೋವ್ರಪಾಲಗೌಡುನಾದರಕುಲಂಅರಿಗೆಗೌಡುಯಿಯಿದ್ದರ
[58]ನುಂಚಿಸಮುಖಾಗಂಕೋಟಕಟಿಂದ್ಕುರಾಮುಟಂಕಿಲುಸ ೧೩೦ ಲಕ್ಷ್ಮೀವತಿವರ[ಹಾ]
[59]ಲುಗ ೧೦೪೫ ಪುತ್ತಲಿಕಾಸಲುನುಗ ೧೦೪ ಧಾನ್ಯಂಖಿ ಖಿ ಯಿಯಿದ್ದರು
[60]ಗವ್ರುಳ್ಳಖಿಜೆಜೇಸಿನದಿವ್ರೊರಿಕಿಕೋಟಲುಕಟಿನಂದಕುಕೊಟ
[61]ಮಾನ್ಯಂದೇವರಾಯಹಳಿತಂಖ ೧ ಗಂಪದಿಂಪಳಮಾನ್ಯಂಖ ೦ಂ ಕ
[62]ಟಕಿಂದನೀರಾವರಿಗೌನಿಮಾನ್ಯಂದೇನರಾಯಿಲ್ ೨ ಶಾನಬಾಗುನಕುಲ್ ೧ ಪಂ
[63]ಚಾಂಗಾನಿಕಿಲ್ ೧ ತಾಲಾರಿವಾನಿಕಿಲ್ ೧ ಬಡಿಗಿಕಮರ್ರುಲ್ ೧ ಚಾಕಲಕವಾನ್ಕಿಲ್ ॥ ಕು
[64]ಬವನ್ಕಿಲ್ ॥ ಮಂಗಲವನ್ಕಿಲ್ ॥ ಅಂಕಿವಾನಿಕಿಲ್ ೧ ಭಟರಾಜಕುಲ್ ೧ ತಾತಾಚಾರು
[65]ಲ್ಕುಲ್ ೧ ವುರುಕುಂಬರಗೂಡುಪ್ಪೋಸಿನದಿಬಾನಂಕಡವಲ್ ೨ ಬಲಿಪಿಂಲ್ಲಲುಯಿಚ್ಚಿ
[66]ನಕುರುಬನಾಗನಗೌಡುಕುವಾನ್ಯಂಲ್ ೧ ಬಲಿಜೆಲ್ಲಿನಮದ್ದಡುಕದಿರಿಗಾಡು
[67]ವೀರಿಕಿವಾನ್ಯಂಲ್ ೧ ಚಲವಾದಿವಾನ್ಯಂಲ್ । ಯಿಂದ್ಕುಪ್ಪೊಲಿಮೇರವಿ
[68]ವರಂತಾವ್ರಬಾಂ । ವುಲ್ಲಚಡುಲೋಶಾಸನಮುರಾಯಿ ೧ ದಕ್ಷಿಣಾಂ
[69]ನಲ್ಲನೆಲಲೋಶಾಸನಂರಾಯಿ ೧ ಪಡಮಡಮಟಯೇಣುವಿವಾದಶಾಸನಂ
[70]ರಾಯಿ ೧ ವುತ್ತರಂಯೇಣುವಿದಯುರ್ರನೆಲಲೋಶಾಸನಂರಾಯಿ ೧
[71]ಚೆಕುಲಕುಯೇಕಿನರಾಳ್ಳು ೪ ಪಂ[ಡಂ]ಡುಆಯಿಗಾಡುದಿಂಸವಾನ್ಯಲು

[63]ನೀರಾವರಿಸಹಿತಂಗಾಬಹುಮಾನಾಲುಅಂದಿನವಾರುಯಿಶಾ
[64]ಶನಾನಕುಯುವ್ವರುತಪ್ಪಿನಕಾಲಿಲೊಗೋಹತ್ತಿ ಬ್ರಂಹ್ಮತ್ಯ ಜೇ
[65]ತಿನಪಾಪಾನಪ್ಪೋದರುಹರಿಹರಾದಲುನಾಪ್ಪಿಯಿಂಶಸನಂ
[66]ಜೆಕ್ಕಿನನಾರುವೀರಭದಾ್ರಚಾರಿ । ಅಂಕೆಕೊಂಡೆನಾಯುನಿಜೆಕ್ಕಿ
[67]ಯಿಶ್ವರುನಿಗಿವಿಲೊಯಿಜ್ಜಿನಶಸನಂಪಂಡೆಂಡುಆ[ಯ]ಗಾಡು।
[67]ವೊಪ್ಪಿತವ ।
[68]ಬುಕಭೂ
[69]ಪತಿರಾಯು
[70]ಲವಾರಿದಿಕ್ಕು
[71]ರಾವಾಜೇ
[72]ವರುವೆಪಿತ್ತ

* [73]ಯಿಲ್ಲೆಂಪುದೇವು
[74]ಡು । ಶೌಡಂಮ
[75]ಯಿಲ್ಲೆಂಪುದೇವುಸದಕುಲಂ
[76]ದಿ ।

* ಇದು ಹಿಂಭಾಗದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

SUPPLEMENT

NANJANGUD TALUQ

ನಂಜನಗೂಡು ತಾಲೂಕು

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ಗಟ್ಟವಾಡಿ ತಾಮ್ರಶಾಸನ

(1 ನೇ ಪತ್ರ ಹೋಗಿಧೆ)

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

1 . . . ನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃ ಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃ ತತ್ಪುತ್ರಸ್ತ್ರಿಯಮ್ಬ

2 ಕಚರಣಾಮ್ಭೋರುಹರಜಱ್ಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃ ಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕಲಿಯು

3 ಗಬಲಪಂಕಾವಸ್ಸನ್ನದ್ಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃ ಶ್ರೀಮಾನ್ಮಾಧ[ವ]ಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃ ಶ್ರೀಮತ್ಕದಮ್ಬಕುಲ

4 ಗಗನಗಭಸ್ತಿಮಾಲಿನಃ ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋ ವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾ

5 ನ್ತರಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯೋ ವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃ ಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿಮಹಾರಾಜಃ ಅವಿನೀತನಾಮಾತತ್ಪು

6 ತ್ರೋ ವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃ ಅನ್ದರಿಯಾಲತ್ತೂರ್ಪೊರುಳಱಿಪೆರ್ನ್ನಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಹ

7 ತಶೂರಪುರುಷಪಶೂಪಹಾರವಿಘಸವಿಹಸ್ಥೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃ ಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದಸಶರ್ಗ್ಗಟೀಕಾಕಾರೋ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

8 ದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃ ತಸ್ಯಪುತ್ರಃ ದುರ್ದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಮ್ಭರಾಧಿಪಮೌಲಿಮಾಲಾಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕೃಯ

9 ಮಾಣಚರಣಯುಗಳನಳಿನೋಮುಷ್ಕರನಾಮಧೇಯಃ ತಸ್ಯಪುತ್ರಃ ಚತುರ್ದ್ದಸವಿದ್ಯಾಸ್ಥಾನಾದಿಗತವಿಮಲಮತಿಃ ವಿಶೇಷ

10 ತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃ ಶ್ರೀವಿಕ್ರ

11 ಮಪ್ರತಿಥನಾಮಧೇಯಃ ತಸ್ಯಪುತ್ರಃ ಅನೇಕಸಮರಸಮ್ಪಾದಿತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಸಾಭಿ

12 ಘಾತಃ ವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷ್ಮೀಕೃತವಿಶಾಲವಕ್ಷ್ಮಲಃ ಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತ

13 ತ್ವಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗೋನಿರವದ್ಯಚರಿತಃ ಪ್ರತಿದಿನಮಭಿಪರ್ದ್ಧಮಾನಪ್ರಭಾವೋಭೂವಿಕ್ರಮನಾಮಧೇಯಃ ಅಪಿ

14 . . . . . ಪ್ರವಿಘಟಿತಭಟೋರಃ ಕವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಮ್ಮರ್ದ್ದಭೀಮೇ

(3 ನೇ ಪತ್ರ ಹೋಗಿಧೆ.)

೪ ನೇ ಪತ್ರದಮುಂಭಾಗ

15 . . ತಚರಣಾರವಿನ್ದಯುಗಳೋನಿಜಭುಜವಿರಾಜಿತನಿಶಿತಖಳ್ಗಪಟ್ಟಸಮಾಕೃಷ್ಟಾನಿಷ್ಟಧರಾಪಾಲವಲ್ಲಭಜಯ

16 . . ಸಮಾಲಿಂಗಿತಸಮರಮುಖಸಮ್ಮುಖಾಗತರಿಪುನೃಪತಿಗಜಘಟಾಕುಮ್ಭನಿಭೋದನೋಚ್ಛಲಿತೋರಸ್ತಚಟಾಪಾಟೌಲಿ

17 . . ಜಭುಜಸ್ತಮ್ಭಃಅಕರ್ಣ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರವಿನಿರ್ಮ್ಮುಕ್ತೋನಾರಾಚಪರಂಪರಾಪಾತಪಾತಿತಾರಾತಿಮ
ಣ್ಡಲೋಬ

18 . . ಮರಸಮಾರ್ಜ್ಜಿತಜಯಪತಾಕಾಸತಶಬಲಿತನಭಸ್ತಲಃಅಪಿಚ । ಯಸ್ಮಿನ್ಪ್ರಯಾತವತಿಕೋಪವಶಂ

19 ಮಹೀಶೇಯಾನ್ತಿಕ್ಷಣಾದಹಿತಭೂಮಿಭುಜೋರಣಾಗ್ರೇಅನ್ತ್ರಾವಲೀವಲಯಭೀಷಣಮನ್ತ್ರಕಸ್ಯವ

20 ಕ್ತ್ರಾನ್ತರಂಕ್ಷತಜಕರ್ದ್ದಮದುರ್ನ್ನಿರೀಕ್ಷಂಶತುಶಿಶಿರಕರನಿಕರಸಿರ್ಮ್ಮಲನಿಜಯಶೋರಾಶಿವಿಶದೀಕೃತದಶಾಶಾಚಕ್ರ

21 . . . . . ಲಕ್ಷಿತೋನಿರಪೇಕ್ಷಪರೋಪಕಾರಸಮ್ಪಾದನೈಕವ್ಯಸನಃಪ್ರ . .
ತನ್ಯಾಯಬಾ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

22 . . . . . ತೋನಿಪುಣಃ । ಅಪಿಚ । ಸತುವಿಖ್ಯಾತವಿಮಲಗಂಗಾನ್ವಯನಭ
ಸ್ಥಲಗಭಕ್ತಿಮಾ

23 . . . ಮಹಾರಾಜಾಧಿರಾಜಪ[ರ]ಮೇಶ್ವರಶ್ರೀಶಿವಮಾರದೇವಃಸಯೊಗ್ಗಟ್ಟಾಪರನಾಮಕನೀಯಾ . ಜ . .
ವಿನ್ಯಸ್ತ

24 . . . ರ್ಜ್ಜಯಾಂಗನಾಸಂಶ್ಲಿಷ್ಟವಕ್ಷಸ್ಸಂಕ್ಷಿಪ್ತಕಾಲೇಯಚರಿತೋಬಲತ್ । ಭರತಇವಕಳತ್ರಂಮೇದಿನೀ
ಮಗ್ರ

25 . . ಪ್ರಯತಮತಿರಗಮ್ಯಾಮ್ಮನ್ಯತೇಸ್ತಾವಗರ್ಹ್ಯಾಸತುಸಕಳಧರಾಯಾನ್ಧಾರಿಣೀನಾಥಸಂಶತ್ಪ್ರಥಿತವಿಜಯ

26 . . ಪಿಪ್ರೇಮವಾನ್ಸದ್ಗುಣೋಘೈಃತತ್ಪುತ್ರಃಶಶಧರಕರನಿಕರವಿಶದನಿಜಯಶೋರಾಶಿವಿಶದೀಕೃತವಿಶ್ವವಿಶ್ವಮ್ಭ
ರಾಚ

27 . ವಾಳಃಸಮಧಿಗತಸಕಳರಾಜ್ಯಲಕ್ಷ್ಮೀಸಮಾಲಿಂಗಿತೋತ್ತುಙ್ಗವಕ್ಷಾಃಅಪಿಚ । ದಾನೇಕಾನೀನಮುರ್ವ್ವೀಭರಭರ

28 ಣವಿಧೌಸೇಷಮಾಜೌಚಪಾರ್ತ್ಥಂಗಾಮ್ಭೀರ್ಯೈರ್ವಾಹಿನೀಶಂಕಲಿಯುಗಚರಿತೋದನ್ವತಃಶೋಷಣೇಚದಕ್ಷಂಸ
ದ್ಭಾಡ

29 ವಾಗ್ನಿಂಶಠಣಮುಪಗತಸ್ಯಾವನೇವಜ್ರಬದ್ಧಂಪ್ರಾಕಾರಮ್ಪ್ರಾಣಭಾಜಾಂಸ್ಥಿ[ತಿ]ಕರಣವಿಧೌಯಂವದನ್ತೇಪ್ರ
ಜೇಶಂ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

30 ಸತುಸತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜರಾಜಮಲ್ಲಪ್ರಥಮನಾಮಧೇಯಃತತ್ಪುತ್ರಃನಿಜ

31 ಭುಜೋದ್ದಣ್ಡಮನ್ದರಾಚಲಪ್ರಮಥಿತವಿಶ್ವವಿದ್ವಿಡ್ಬಲಾರ್ಣ್ಣವೋದ್ಧೃತರಾಜಲಕ್ಷ್ಮೀಸಮಾಶ್ಲಿಷ್ಟಸಮಭಿರೂಡವ
ಕ್ಷಾಃಅ

32 ಪಿಚ । ಚೇಷ್ಟೋನ್ಮುಕ್ತಸ್ಫರೋತ್ಕರಾಗ್ರಪೃಷಿತೇಚಣ್ಡಾಸಿವಿದ್ಯುತ್ತತೌಕೋಪೋದ್ಧಾಮಗಜೇನ್ದ್ರನೀಲಜಲಧೇರ
ಕ್ತಪ್ರ

33 . . ಸಮೇಭೀಮೇಯುದ್ಧಘನಾಗಮೇಹಯಮಹಾವಾತೇರಿಪೂನೂರ್ಜ್ಜಿತಾನ್ರಾಜಾಹಾಮಡಿನಾಮ್ನಿಯಸ್ಸ

34 . . . ದ್ರಾಜಾಗ್ರಣೀರ್ಲ್ಲೀಲಯಾ । ಪಲ್ಲವರಾಷ್ಟ್ರಕೂಟಕುಗುಮಾಗಧಮಾಳವವಾಚೋಳಲಾಳಸನ್ಮಚಳುಖ್ಯ

35 . . ಜಮಹಾವೃಪತಿಪ್ರಮುಖೈರಧಿಷ್ಟಿತಂವಲ್ಲಭಸೈನ್ಯಮುನ್ನತಮತಂಗಜವಾಜಿಭಟಾಕುಲಞ್ಚಯಸ್ತಲ್ಲ

36 ಲನಾಕ್ಷಿವಾರಿನಿವಹೇನಸಮಂಸಮರೇನ್ಯಪಾತಯಾತ್ । ಸತುನೀತಿಮಾರ್ಗ್ಗಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿ

೫ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

37 ರಾಜೋಭಗವದರ್ಹಭಟ್ಟಾರಕಚರಣಾ[ರ]ವಿನ್ದಮಧುಪಾಯಮಾನಮಾನಸಃಎಱಯಂಗದೇವಃತತ್ಪುತ್ರಃಸಮ

38 ಸ್ತಸಾಮನ್ತಮೌಲಿಮಾಲಾಮಕರನ್ದರಜಶ್ಶಬಲಿತಚರಣಾರವಿನ್ದಯುಗಳಸುಖಾಭಿಗತಸಮಸ್ತವಿದ್ಯಾವಿಖ್ಯಾ

39 . . . ರಾತ್ಮಾಅಪಿಚ । ಯಃಪ್ರೋದ್ಯತ್ಕಲಿಕಾಲವೃತ್ತಿವಿಮುಖಃಕಾಮಾಂಗುಣಾನಾಂಗಣೈರ್ಮ್ಮಾನ್ಧಾತೃಪ್ರ
ಮುಖಾಧಿರಾಜ

40 . . ತೈರ್ಸಂಭೊಪಿತಸ್ಸೆನ್ವರ್ಥಾ | ಕೋಪೋತ್ಪಾತತಕೃಪಾಣಖಂಡತರಿವುಕ್ಷ್ಮಾವಃಕುಲಪ್ಯೋತಕಿನ್ಮಾರಾ
ಕಾರತ

41ಯಾಮಸುನಿಚರನಾಕಾನಾ ಜನಾನಾಮ್ಬುವಿಜಮೇಮಗಾಃಪೌಣ್ಡ್ರಮುಗಧನರಪಾಃಕೋಳನ್ಯಪಾಃಅವಿಾ
ಕಾಳಿಜ್ಞೀನಾದ್ರವ್ರ

42ವಿಡನ-ನಾಥಸ್ತ್ವಸುಹೃದಃವಿಕೀರ್ಣಾರ್ಣಸ್ಯಸೌಶ್ರಸ್ಯೆನ್ನರಪತಿವಿಮುಕ್ತೈರಿತಿಜನಃಪ್ರಕಂನಾಯನ್ಯಾಲಂನಿಜಘುರ
ನಿಜರೇ

43ವಿಾಯುರಣೇಸತುರತ್ಯವಾಕ್ಯಕೊಜ್ಞಾಣಿವಮ್ಮರ್ಧಮ್ಮರ್ಮಹಾರಾಜಾಧಿರಾಜೋರಾಜಮಲ್ಲಪ್ರಥಮನಾಮಃತ
ಸ್ಯಾನುಜೋ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ

44ವಿವಿಶನುರ್ದ್ದಮರರಾಜರಾಜೀಲಪ್ರೀತ್ಯೀಪತಿಮ್ಮರಮಿವಪ್ರಥಿತುಂಹರಿವ್ರದ್ವಿಷ್ಟಂನ್ಮಹೇದ್ರಮಜಯದ್ಧಿರಿಮೂರಿ
ಸೂಬೂಯ್ಯರ್

45ನ್ಯಶ್ರಾನಾವಿಯರಣೇಷ್ಯಥಬೂತುನೀನ್ಪ್ರಃಅಪಿಚೆ । ಕೋಪೋಳುಪ್ರಿಳಯಾಜಳಸ್ಸುರಕುಜನಾತ್ಯಗೇಸಥೀಪ್ರವಿಜ್ಞಜಃ
ಸರ್ವರ್ಣ್ಣಾ

46ಸ್ಸಕಳಾಗಮೇಗಜಮಹಾಶಾಸ್ತ್ರೀಕರೇಣಾತ್ಮಜಃಕೊಜ್ಞಾನಾವಿಣಬನ್ಧನಾವರಣಕರಾಣ್ಟಿತಾವರಣೇಪಜ್ಞಾಪಾಯುರ್ಗ
ಕ್ತಪಾತ್ರಕ್ತನಯೋಗತಾನ್ಯ

47ರಿಗಣಾ . . ಗ ಹಿಂದ್ದಗ್ರಹೇ । ತಸ್ಯಸುದೂರೋತ್ಪಾನ್ನರಿತಸಕಳಿಕಾಳೇಯಮಳಬಿಕ್ಕಸ್ಯನಾಮಕ್ಕ್ರವಣಮಾತ್ರೆಣ್ಯೆ

48 . . . . ತಗವ್ವರ್ಗಳಗ್ರಹಗ್ರಹಗೃಹೀತವಿಗ್ರಹಿಭೂಭೃನ್ಮೆಣ್ಡಳಸ್ಯ । ಸಮಸ್ತಶಾನಾ ತ್ರಾರ್ದ್ಧನುಗಾವಿ
ಸತ್ಯ

49 . . . . ತ್ಥರ್ಸ್ಯ । ಪರಮಜೈನೆಸ್ಯಗುಣಮುತ್ತರಜಾಗ್ರಪೆರವಾಮಧೇಯಸ್ಯ । ಸ್ವಸ್ತ್ರಯೋಂಪೆವರ್ಸಶ್ರೀಪೃಥಿ
ವೀವಲ್ಲಭ

50ಸು . . ಭುಳಲಕ್ಷಣನಿಖಿಲಾವಯವವಿಶೋಭಿತಾಯಾಮ್ । ಅಪಿಚ । ಆಶೀರ್ವಾದಪರಮ್ಪರಾಪರಿಣತೌಕಲಾ ಯಣ
ಕುಲೇಭ್ಯೋ

51ದಿತೌಕ್ಕಿಂಕೀರ್ತ್ತಿವಿಕಿಷ್ಟಶೀಲಸವಿತೌನೈತಪ್ತದಿವಿದ್ಯಾತತೌಶಕೌಸಿದ್ಧ್ಯದೆಯಾಯಿವಂಜಲತತೌಜನೊರ್ದ್ರಬೈ
ಲಬ್ಬಾಬ್ಧಪೃಥು

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

52ಶ್ರೀವನ್ಯಾವೆಯೊಗಜ್ಞಭೊತಲಪತಿಜ್ಞಾರ್ಜಿತಸ್ಸುತೋಪಾನಿಧಿಃಕತುಪ್ರತಿಪತ್ಕಳಾಧರಇವಪ್ರತಿದಿನಮಶ್ಚಳೋದಳಯಾ
ಪ್ರ

51ಣರ್ದ್ದವಾನಕಳಾಭಿರಪಿವರ್ದ್ಧಮಾನಸ್ಸ್ವಪಿತೃವ್ಯೇಣರಾಜಮಲ್ಲದೇವೇನಶ್ರೀಮದಿಯಪಿಪ್ಪಪಬ್ಬಬದ್ಧಃಅಪಿಜಯಮು
ದ್ಧೋನ್ಯ

54 . . . . ತ್ತಿ ಪ್ರತಮಮನೆಗತಾಶೇಷರಕ್ಷಪ್ಪಿಶಾಚಾಯಧ್ಯೋಧ್ಯೆಸ್ಯಮ್ಪ್ರಹಾರಾತ್ಪತಿತಗಜತತೇಪರ್ಧ್ವತರ
ಕ್ತಪ್ರಸಿ

55 . . . ರಕ್ತವ್ಯಪ್ಟೇಚಿರಮಿವಪಚನತಪ್ತಾಪನಾಶೇಸ್ವಸೆಯೋದ್ಯಾಗರ್ಜ್ಜದಭ್ರತವಗೊರ್ಗೀಹರಿಕುಲಿಕಹತಾದ್ಭೊ

56ಭ್ಯತಃ . ರತೋವಾ । ಸ್ವೇಷಾಯುದ್ಧ್ಯನ್ಮಹೇನ್ದ್ರಂಮ್ಬಲವಿಮಬಲಭಿದೊಯೋಜಘಾನಾಭ್ಯರ್ವಾಯ್ಯರ್ಂಭೃ
ತ್ಯಾಜಾಣ್ಣಾ

57ತಾತ್ಮಯುದ್ಧಮ್ಮರಿಷುಬಲವಿಕಾನ್ತಿಸುಕೃತತ್ತಭಿವೇಷಪೆಗಾರ್ಕಂಸಿತ್ತಪ್ಪೇಷುಸೊಜಿಊರ್ಗೆಗನಗತಲಕತ್ಪೆಜ್ಞಅನಪ
ಪ್ರಥ್ಯ

58ಷ್ಯಾಂನ್ನಿಗಾರ್ಕ್ಯಾಂನಗ್ರಹೀಬ್ಯೋಂಧುಡಿತಿಪರಿಗಳಂದ್ಧುರ್ಗ್ಗವದ್ಗವ್ಯಜಾಳಂತೇನಳೆರತ್ನಮಯ ಸಮುದಿತವಿಶದತರಕಿ
ರಿಕಿ

59ರಣ(ಕಿರಣ)ನಿಕರನಿಕಾರಕಕಾರಣಪುತರಯಳಪ್ಪಯಪ್ಪಿಯೋನಿಧಿನಿಮಜ್ಜನೋಮಜ್ಜನ್ಮಳೀಕೈತಸಕಳಕಳಿ
ನೇ ಪತ್ರದ ಮುಂಭಾಗ

60ಪಲೇನನೇಯವಾಪ್ಯನೈತ್ತವಿದ್ಯೋಪವಿದ್ಯಾಭರತೇನಮಹಾವೈಯಾಕರಣಪಾಮಾಣಿಕೇನಸ್ವಸ್ತಿನಾಮನಾಭಿಗಾ
ಮಿಕವಿಜೀಗೀಯುಗು

61ಣಮಣಿವಿಭೂಷಣಭ್ರಾಜಮಾನಶ್ರೀಮನ್ನೀತಿಮಾರ್ಗೇಣಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಜ್ಜಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾ
ಜಾಧಿರಾಜರಾಜಮಲ್ಲದೇವಾ

62ಮಜ್ಞಾಯಾ ॥ ಅಹಿಚ್ಛತ್ರಾತ್ರಿತ್ಪಬ್ಬೋದ್ಭವನಿಳಯಮಾಸೀದ್ಯತಿಯುತಾದವಾಗ್ದೇಶಮಪ್ಪುತಮವ್ಯಜಿನರಹಿತಂಪು
ಣ್ಯಬಹುಲಂ

63ಪ್ರಕತ್ರುಂವಾರಭ್ಯಾಗತಜವಸನಾಜಿಕೃತಧಿಯಾಮಸಮಾಪದ್ವಿಪಾಣಾಮಮಹಿತವನವಾಸಾಖ್ಯವಿ

64ಷಯಂ ॥ ತತಾರ್ಯಸ್ತಂಪುಹಾಗಾರ್ಯಮವ್ಯಾಣಗುನ್ದೂರುಸುಜ್ಜಿತಂಸಸಮಾಜಿಸಘಗೋಪೀಬಹುಪದ್ಮಾಸನಾಸ್ಪ
ದಂಯ

65ವ್ವಿಧಾರ್ಧ್ಯಯನಾಧ್ವನಪ್ರಹಸಿತಃಪಾಪಕಲಿವ್ಧ್ವಂಸಿತೋಯಸ್ಮಿನ್ನಧ್ವರಧೂಮಧೂಮ್ನ ವಪುಷೋಗಾರ್ಪೋಪಕ
ಣ್ಠೇದ್ರುಮಾಃಮುಶ್ಚಾ

66ನುಕ್ಷಣಮಾತ್ಮಶಾಸ್ತ್ರಜಲಧೇಃಪಾರಂನ್ವಿವೃತ್ತೂನ್ಯತಪಾಖ್ಯಾನಾದ್ಯರ್ವೈರ್ಮ್ಮಹಾರ್ಣವರವಂಜಾಣ್ಣಾತ್ಸಾಧ್ವಿತ
ಸ್ಸನ್ತತಃನಿಯತಾಃಕಾಮ್ಯಾ

67ಯಾವಾನೈವಿುತ್ತಿಕಸುಜ್ಞಿತಾಃಕ್ರಿಯಾಸ್ತೇತಾಃಯದ್ವಿಪ್ರೇಚಾಳ್ಭಬ್ರವಾಳ್ಭಪ್ರತ್ಯಾದಿವಾಳ್ಭಪ್ರದ್ಯಸ್ಯನ್ತೇಶದ್ಗ್ರಾಮ
ತಿಲಕಭೂ

೭ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

68ತಃಕೌಶಿಕಗೋತ್ರಮುಪಭಾವಪೃಥುವಾಮಃಎಲ್ಲಣಕುಲಾವರಪ್ರತಿಮಂನೃಪಮಹಿತಂಸಮಭವತ್ಪೂತಂಪಿಶ್ವಿಮಿ
ತಾಪೆ

69ಮರ್ಷಣಪ್ರವರಸ್ಯತಪ್ರಸತ್ಕಿಯುಃತೈತ್ತರೀಯಾಖ್ಯಶಾಖಾತ್ತಚರಿತಃಪೋಜಿತಸ್ಸತಾಮ್ಕಣೋವ್ರೇಬೋಧಾಯನಾ
ಖ್ಯನಿರತನಿಜಮ

70ತ್ತಿಃಕಾಮುಕಃಕಾಮಿತಾನಾಮತಾರ್ಥ್ಯನಾಮ್ನಿತ್ಯದಾತ್ಯಃಸಕಳಜನನುತಸ್ಸನ್ಮತಃಪಾರ್ತ್ಥಿವಾನಾಂತ್ರಯ್ಯಾಸ್ನೇಪಾ
ರ್ದ್ಧಗನಾತ್ಸನ್ವಿತಪದಯವ

71ಸಂವೀತವಕಾಮ್ಬುಜೋಭೂತ್ಧೀವಾಮೋಶ್ರೀಧರಾಖ್ಯಃಕಿರಿವರಜಿವಶ್ರೀಧರಸ್ನೇವ್ಯವೃತ್ತಃಕೇಳಪೋಸ್ಯ ಕನ
ಯಃಕರ

72ಯಾಶಃಕಾಶೆಮಾತ್ಮಜನಮಾನಸಂದಿಶಿವಾಶಿವಾಮವಿಲಸನ್ನಿಗಮಾರ್ತ್ಥಂರಾಶಿರವ್ಯವಹಿತಂಯಜನ್ನಭಾತ್ತಶ್ರುತ್ರಶ್ಯ

73ವಿಬ್ರತೋದ್ಯಾಮ್ಬುಳನಿಜಚರಿತಃಪಾವಹೀನಾತ್ಮಚಿತ್ರಣಸ್ಫೂರ್ಜ್ಯಃಪೂರ್ಣಾರ್ಣ್ಣತ್ರಿರಾಗ್ಗರ್ಜಸ್ತ್ರಿಪಶಗುರುನಯಾಸ್ಯಾದ್ವಿ
ನೀತ್ಯಾನ್ಯಪಾಶ್ಯಃ

74ಗಜ್ಞಾನಾಂರಾಜ್ಯಯಾನಪ್ರಣಯನಜಿತುರಃಕರ್ಣ್ಣಧಾರಃಕಲೇಷ್ಟುಕಾಲೇಷ್ಯಮ್ನಾನಧೈರ್ಯ್ಯಃಸಮಜನಿಜನತಾಧಾ
ರವಿಶ್ರೀ

75ಶಿವಾರ್ಯ್ಯಃಕೃತಯುಗವಿಹಿತ್ತಗುಣಾನಾಂನಿವಹಸ್ಸಂಭೂತಕಲಿಯುಗೇಯಸ್ಮಿನ್ವಿಶಾಸ್ತ್ಸಸ್ಫುರಿತಮಾಣಾಂವಾ
ತಜವಾಬ್ಧೌಮ

76ಹಾಸತ್ವಃ॥ಸತುಕಾಣ್ವೋಮಹಷೋಪೋಲಿಮಗಾರ್ನಾರ್ತ್ಥಮಹಾರಣ್ಯಮಜ್ಜಲಿಯಬಿದಿನಮಸ್ಫೂಲಿವಳ್ಳವ್ಯಾವಮ
ಮ್ಮನಿತಿಕ್ಷು

೮ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

77ದ್ಯನದೀತ್ರಯಪರಿಸ್ಫುರ್ಯ್ಯವಾಪೀಮಹಾಸಮುಪ್ರಪರಿಷಾಸಿಮಹಾತಟ್ಟಾಕಂಕಾರಿತವಾನ್ತತ್ತಟಾಕ

78ನಾಥಸ್ಯಸಮನ್ತತಃಪ್ರದೇಶಸ್ಯಶಿವಅಯ್ಯಮಜ್ಜತಿಲವಿನಾಮಸುಖ್ಯಾತಮಸಜಗಾನುಃ

[79]ತೇನರಾಜ್ಞಾಎಱೆಗಜ್ಜನಾಮ್ನಾಸರ್ವಾರ್ತ್ಥಿಜನಮನಃಸ್ತೋಷವಿಧಾನನಿರತವೃತ್ತಿತ್ವಾದಭಿಷ್ಟುತಕಾಮದನಾಮಧೇಯೇ

[80]ನನಿರನ್ತರಸಂಗ್ರಾಮನಿಜಭುಜಾರ್ಜ್ಜಿತಜಯಪತಾಕಾಕಾಶತಸಮಾವೃತದಿಗನ್ತರಾಳತ್ವಾತ್‌ಸಮು

[81]ಸ್ಥಲೋತ್ಕೋಪಲಲಿತಜಯದಂಕಕಾಖನಾಮ್ನಾನಿಜಪ್ರಾಜ್ಞತಾಧಿಕ್ಯಯಥಾನ್ಯಾನನಿಯೋಜಿತನಾಮಾದ್ಯೆ

[82]ಪಾಯೈಶ್ಚನಮಧಿಕಫಲಪ್ರಾಪಣಪಟುರ್ಮೈತ್ರೀಮವೃಣಮನೇಕಧಾನೀತಾಭಿರಭಿನುತತನ್ತ್ರಾವಾಪಸಿದ್ಧಿಭಿರಾತ್ಮೀಯೇ

[83]ಷುಜನೇಷ್ವನವರತಮಭಿಪ್ರಾಸಿತೋದಯತ್ವಾದಧಿಗತಜನೋದಯಾಖ್ಯೇನಕಲಿಕಾಲಮಲಿನೀಕೃತಾನ್ಯಪಿತ್ರಿಭುವನಾನಿ

ಶ್ರೀ ಪತ್ರದ ಹಿಂಭಾಗ

[84]ಶ್ವಕೀರ್ತಿಗುಣವಿಭೂಷಣವಿಭೂಷಿತನಿರತಿಕಯಶೋಭಾಮ[ಪ್ರಾ]ಪಿತಾನೀತಿಖ್ಯಾತತ್ರಿಭುವನಾಭರಣಾಭಿಧಾ

[85]ನೇನಕಾಲೇಯಮಹಾದುಷ್ಟನೃಪಕುವಾರಮಲಿನವೃತ್ತೋತರನಿಜಶುಭತರಬುಧಜನಮನೋಹರಚರಿತವ್ರಜೋ

[87]ಧನಪ್ರಕಟಿತನೌನ್ದಯ್ರ್ಯಾತಿಶಯತ್ವಾದಭಿನುತಕುಮಾರಬಿಡಜ್ಜನಾಮ್ನಾಕದರೆಮಾಲ್ಯಾದ್ರವಿನಿವೇಶಿತವಿಜಯಸ್ಕನಾವಾ

[87]ರೇಣಷಡ್ವಿಂಶತ್ಯುತ್ತರಾಷ್ಟಶತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುಮಾರ್ಗ್ಗಶೀರ್ಷಮಾಸೇಪೌರ್ಣ್ಣಮಾಸ್ಯಾಮ್ಮೃಗಶಿರಸಿನಕ್ಷತ್ರೇ

[88]ಸೂರ್ಯ್ಯವಾರೇಗ್ರಹಣವೇಲಾಯಾಮ್ತಸ್ಮೈಲೃಶಿವಾಯರ್ಯ್ಯಾಯೆಸ್ಯಪಿತಾಮಹಾವಿಶೇಷಗೌರವಮ್ಸ್ವರಾಜ್ಯಯಾನಪಾತ್ರಕ

[89]ರ್ಣ್ಣಧಾರತ್ವಮ್ಶುಭತರವೃತ್ತತ್ವಜ್ಞತನ್ಯಾಸೇಕ್ಷ್ಯಸೋದಕನ್ದತ್ತಂತಣ್ಣಿಗ್ರಾಮಂಸಹಿವಾಯರ್ಯ್ಯಃವಿಂಶತ್ಯುತ್ತರಶತವಿಭಾಗಂಕೃತ್ವಾ

[90]ತತ್ರಷಷ್ಠಿಭಾಗಾರ್ಯಯುಕ್ತಾಚಾರೇಭ್ಯೋಮಹಾಬ್ರಹ್ಮಣೇಭ್ಯೋದಾತ್‌ಶೇಷಾನ್‌ಭಾಗಾನ್‌ಸ್ವವೃತ್ತ್ರಪೌತ್ರಭೋಗ್ಯಾನಕರೋತ್

[91]ಗಾವ್ರುಣ್ಣಗಳೆಸೀಮೆದೋಱಿಪಕ್ರಮತೊಳಂಜೆಯದಪೆಗ್ಗೆರ್ಯ್ಯಾಡಿಯಸೂಱಿಂಳ್ಳದಪೆಂಬಿದಿರಿನಮೆಮ್ಬತೊ .

ಶ್ರೀ ಪತ್ರದ ಮುಂಭಾಗ

[91]ತೊಳಂಜೆಯದಸೀಮೆಯೊಳ್‌ತಾಗಿಆರಸಿಯುಕಟ್ಟಿಸಿದಗಳಕ್ಕೆಱಿಯ್‌ಱಿಕೆಱಿಯನೊ್ತೀಪಿನಿಂಧರದುತದಿಯೋಳಿಪ್ಪೊನ್ದೊನ್ದನ್ದತಡಿ

[93]ಯೊಳೋರಂಬೆಸೋರಂಬೆಸೆವ್ತರಗಲದೊಳ್‌ತೋಣ್ಬಮ್ಮಾಡುವನಾ್ತಗಿಕೊಟ್ಟತ್ತು್ತಗಳಕ್ಕೆಱಿಯತೆಱ್ಕಣಕಡೆಗೋಡೋಡಂನಿಱಿಸಿದಕ

[94]ಳ್ಗಿನ್ದಮನ್ತೆಪಾಯೆಕೆನ್ನಳ್ಗಿಯದಕಗ್ಗೆರ್ಯ್ಯಾಯೆಸೀಮೆಯೆಸೀಮೆಯಾಗೆಮೂಱುನಿಱುಗಲ್ಲನ್ನಿಱಿಸಿಕಲೊ್ಗಬ್ಬೆಯನಾ್ತಗೆಕಿಸುಕಾಡನೆ

[95]ತುಂಕೊಟ್ಟತ್ತು್ತಮತ್ತಂಗಳಕ್ಕೆಱಿಯಬಡಗಣಕಡೆಗೋಡಿನ್ನೆದಿರಂಬೆಸನ್ತರೆದೊಳ್‌ಒನ್ದಕಲ್ಲನ್ನಿಱಿಸಿಅನ್ತುಮೂಱುನಿಱುಗಲೊ್ಗಳವಸೆ

[96]ಯೊಳ್‌ಮೂಡವರಿಯೆತೊಳಂಜೆಯದಸೀಮೆಯೊಳ್ . . ಕೊಟ್ಟತ್ತು್ತ . . ಕಗ್ಗೆರ್ಯ್ಯಾಯಪೆಗ್ಗೆರ್ಯ್ಯಾಡಿಯಕವಿಲನ್ದೆಯಮುಱ್ತಿಯಬೆಳ್ಳಂ

[97]ವ್ಯಾಡಿಯಗೊಟ್ಟವಾಡಿಯಇನ್ತಿನಿತುಮೂರಜ್‌ಕಲ್ವಾನಾಱ್ಗಾಮುಣ್ಡಗಳ್ಗಂತಂಭುಲಶಾ್ರವಣಗೆಯ್ದುಬಿಡಂಭಡಿಸಿಕೊಣ್ಡುದು

[98]ಬಹುಭಿರ್ಬ್ಬಸುನಾಭುಕ್ತಾಕಾಜಭಿಸ್ಸಕರಾಜಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂವ್ರಮ್ಮಸ್ವನ್ತು

ವಿಷಂಘೋರಂನವಿಷಂನಿ

[99]ಷಮುಚ್ಯತೇವಿಷವೇಕಕಾಕಿನಂಹನ್ತಿವ್ರಮ್ಮಸ್ವಂಪುತಾ್ರಪೌತ್ರಿಕಂ । ಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾ

[100]ಮಚನ್ದ್ರವಿ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ

ಶಾಯೈರ್ಯ್ಯೇಪಾಲಿತಂಧರ್ಮ್ಮಸೇತುಂಸ್ವಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋದ್ಯವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ

ಶಾಸನಮಿದಂಲಿಖಿತಂ

COORG

ಕೊಡಗು ಶೀಮೆ

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ಕಗ್ಗಟ್ಟನಾಡು ತಾಲೂಕು ಬೆಟ್ಟಯತ್‌ನಾಡ (ಜಂಗಲೀಯಲ್ಲಿ) ಗಣಗೂರು
ಗ್ರಾಮದ ಹಳೇಗ್ರಾಮನಿವೇಶನದಲ್ಲಿ ಇರುವಕಲ್ಲು.

1 . . . . ಸ್ವಸ್ತಿಶ್ರೀ
2 [ವಿಜಯಾಭ್ಯು] ದಯಶಾಲಿವಾಹ
3 [ನಶಕವರು] ಷ ೧೫೧೯ ನೆಯಹೇವಿಳಂ
4 [ಬಿಸಂವತ್ಸರ] ದಆಶ್ವಯಜಸು ೫ ಭಾನುವಾರ
5 . . [ಗೋ]ತ್ರದಆ[ಶ್ವಲಾ]ಯನಸೂತ್ರದರು[ಕು]ಶಾಖೆ
6 [ನಂಜರಾಯ]ಪಟಣದಶ್ರೀಕಂಠರಾಜಯ
7 [ನಪುತ್ರನಾದ]ರುದ್ರಗಣಂಗಳುನಕುಹಂಚಿ
8 . . . ರವರಿಗೆಗಣಗೂರುಗಮಹಂ
9 . . . ಂಗಳುತಮ್ಮತಂದೆತಾಯಿಯಿ
10 . . . ದೂವಾಪಿತೃಗಳಿಗೆಕೈಲಾಸ
11 [ಪದವಿಆಗ]ಲಿಯಂದುಕೊಟ್ಟಭೂಮಿದಾ
12 [ನ]ಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆಆವನ
13 . . . . ಅಲಿಪಿದರೆತಂದೆತಾಯಿ
14 . . . ಜದವನಲ್ಲಿನಂಜರಾಯ
15 . . . ನಾದದುಜಮಗೆಯಅಮನ್ದ
16 . . ಲಿತಯಿನಾಶಿಕೆಯಅನತುರೂ
17 . . ಶ್ರೀ

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ಮಡಕೆರೆಯಲ್ಲಿ ಕಮಿಷನರ ಕಚೇರಿಯಗೋಡೆಯಲ್ಲಿ ಕಟ್ಟಯಿರುವದು

ವಿ

MAHARAJA VEER RAJENDER WADEER

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೪೭ ನೇಇಷುಸಂವತ್ಸರದಪಾಲ್ಗುಣಶ್ದ ೧೧ ಯುಭಾನುವಾರ

2 ಕ್ಕೆಕಲಿದಿನ ೧೭೯೮೧೨ ನೇಈಶುಭದಿವಸದಲ್ಲಿಯಿಂದುಮಂಕಕ್ಷೀರಪಾರಾವಾರಪಾರಿಜಾತಾಯಮಾನರಾದ ।

3 ಭರದ್ವಾಜಗೋತ್ರಸಂಜಾತರಾದ । ಆಶ್ವಲಾಯನಸೂತ್ರ . ಕ್‌ಶಾಖೆಗಳಾದ । ವೀರಶೈವಮತಧುರೀಣಪ್ರವೀಣರಾದ ।

4ಶ್ರೀವ[illegible]ಡಗುಸುಸ್ಥಾನಸಂಸ್ಥಿತಾನವಧ್ಯಕ್ಷೀರನಗರಮಧ್ಯಪರಿಭ್ರಾಜಮಾನಮಣಿಗಣಖಚಿತಚಾರುಸಿಂಹಾಸ
5ನಾರ[illegible]ಧ[illegible]ದ । ಅಪ್ರತಿಮಪ್ರತಾಪಪ್ರಕಾಶಪ್ರಹಸಿತಮಾರ್ತಾಂಡಮಂಡಲರಾದ ಅಖಂಡಲಾಖಂಡಮೈಭವಸಮೇ
ತರಾದ ।
6ಸಕಲದಿಗಂತರಾಳವಿದ್ಯೋತಮಾನಕೀರ್ತಿಪ್ರಖ್ಯಾತರಾದ । ಸಮಸ್ತಪ್ರಶಸ್ತರಾಜಧರ್ಮಾವಧರಣಯುಧಿಷ್ಠಿರರಾದ।
ಮ[illegible]ರಾಜಲಿಂಗರಾ
7ಜೇಂದ್ರವ[illegible]ರಪೌತ್ರರಾದ । ಲಿಂಗರಾಜೇಂದ್ರವಡೆಯರವರಪುತ್ರರಾದ । ಶ್ರೀವೀರರಾಜೇಂದ್ರವಡೆಯರವರು ।ಸ
ಧರ್ಮ[illegible]ಸುಶೀಲಸುಚ
8ರ್ಯದಿ[illegible]ಸಾಂಮ[illegible]ಜ್ಯಂಗೈಯುತ್ತ ಅನುಗಾಲದಲ್ಯುಮಹಾದೇವಧ್ಯಾನಪರರಾಗಿಇರುತಿರುವತದನಂತರಸ್ವ
ದೇಶ [illegible]ಾರಣಗಳು
9ವಿ.ತವಿ[illegible]ರಿವ[illegible]ನವರುತಂಮಉಪರಪೋಶಣಾರ್ಥವಾಗಿರಚಿಸಿರುವಂಥಫಲಪೈರುಗಳನ್ನುಕರಡುಮಾಡಿದ್ದರಿಂದಲು
ಪಾಂಥಜನರನ್ನು
10ಹಿಂಸೆಗೈದ್ದರಿಂದಲುಭವನೋಪದ್ರಗೊಳಿಸಿದ್ದರಿಂದಸಹಇಂತಪ್ಪಬಾಧೆಗಳಿಂದನಿಸ್ತರಿಸಲಾರೆವೆಂದುಪ್ರಜೆಗಳುಬಿಂ
ನ್ನೈ[illegible]ಲಾಗಿದುಷ್ಟ
11ನಿಗ್ರಹಶಿಷ್ಟಪರಿಪಾಲನೆಯೆಸಗುವಂಥಾದ್ದುರಾಜಧರ್ಮವೆಂದುಚಿತ್ತದಲ್ಲುಅವಧರಿಸಿಯಿದನ್ನುಪರಿಹರಿಸತಕ್ಕಸಾಮ
ರ್ಥ್ಯ[illegible]ನ್ನ[illegible]
12ಸಬೇಕೆಂತಗೌರೀಧವನಿಗೆಪ್ರಾರ್ಥಿಸಲಾಗಿತತ್ಸಾಂಬಶಂಕರನಪರಮಕೃಪಾನುಗ್ರಹಸಹಾಯವಾದಕಾರಣತದ್ದಿನದಾರ
ಭ್ಯತಾರಣಸಂವತ್ಸರದ
13ಚೈತ್ರಬ ೧೨ ಯುಚಂದ್ರವಾರವರ್ಯ್ಯಂತವರುಷ ೨ ತಿಂಗಳು ೧ ದಿನ ೨೫ ಕ್ಕೆ ಕಲಿದಿನ ೧೭೯೮೧೩ ಏತಾದೃಶ
ದಿವಸದವಳಗೆಅರಣ್ಯಮಧ್ಯ
14ದಲ್ಲಿಐತರುವಮತ್ತಗಜಗಳಸಮೂಹಕ್ಕೆತದ್ವಾಹನಾಲಂಕಾರಯುಕ್ತದಿಂಚಿತ್ತೈಸಿಕಂಠೀರವನವೋಲ್[illegible]ಪಟ್ಟಿಗಜ
ಗಳೆಂಬಉಚ್ಚರಣೆಗೆ
15ನಾಣ್ಣುಡಿಕಾಣಿಪಂತೆಅಜಸದೃಶಂಗೈದುಸ್ವಸಾಮರ್ಥ್ಯದಭುಜಬಲಪರಾಕ್ರಮದಿಂದವಿಧವಿಧದಲ್ಲುವಿರಾಮಗೈದಕುಂಜ
ರಗಳುಅಪ್ಪಣೆಪ್ರ
16ಕಾರಪಟುಭಟರುಸಜೀವದಿಂದಕೈಸೆರೆಹಿಡಿದದಂತಿಗಳುಸಹಗಣನೆಯೆಷ್ಟೆಂದರೆಚಿತ್ರಭಾನುಸಂವತ್ಸರದಆಷಾಢಬ೧೦ಲ್ಲು
ನಂಜಾಯ
17ಪಟ್ಟಣತಾಲೋಕಿನಲಿಲಯವಾದಆನೆ ೬ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೯ ಶ್ರಾವಣ ಬ ೩ ಲ್ಲು ಸದ್ರಿತಾಲೋಕಿನಲ್ಲಿಲಯವಾದ
ಆನೆ ೪೨ ಕೈಸೆರೆಹಿಡಿದ
18ಆನೆ ೨೨ ಅಧಿಕಆಶ್ವಯುಜಶ್ಚ ೫ ಲ್ಲು ಸದ್ರಿತಾಲೋಕಿನಲ್ಲಿಉಲುಗುಲಿಮೂಡಗೇರಿನಾಡಿನಲ್ಲಿಸಹಲಯವಾದಆನೇ
೪೩ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೧೫
19ಈಶ್ಚ ೧೧ ಲ್ಲು ನಂಜಾಯಪಟ್ಟಣತಾಲೋಕಿನಲ್ಲಿಹೊರೂರುನೂರೊಕ್ಕಲುನಾಡಿನಲ್ಲಿಉಲುಗುಲಿಮೂಡಿಗೇರಿನಾಡಿ
ನಲ್ಲಿಸಹಲಯವಾದಆನೆ
20೩೪ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೬ ನಿಜಆಶ್ವಯುಜಶ್ಚ ೧೧ ಲ್ಲುನಂಜಾಯಪಟ್ಟಣತಾಲೋಕಿನಲ್ಲಿಲಯವಾದಆನೆ ೨೦ ಕೈಸೆರೆ
ಹಿಡಿದಆನೆ ೬ ಸ್ವಭಾನುಸಂವ
21ತ್ಸರದನಿಜಚೈತ್ರಶ್ಚ ೫ ಲ್ಲು ಕೊಡಗುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿಲಯವಾದಆನೆ ೪ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೧೮ ವೈಶಾಕಶ್ಚ
೩ಲ್ಲುಬೆಟ್ಟಿಯತ್ತನಾ
22ಡಿನಲ್ಲಿಚಂನನಕೋಟೆಯಲ್ಲುಸಹಲಯವಾದಆನೆ ೨೧ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೪೧ ತಾರಣಸಂವತ್ಸರದಚೈತ್ರ ಬ ೧೨ ಲ್ಲು
ಕಿಗ್ಗಟ್ಟುನಾಡಿ

[23]ನೆಲ್ಲಿಲಯವಾದಲಿನೆ ೧೦ ಕೈಸೆರೆಹಿಡಿದಲಿನೆ ೪೦ ಯಿತರತಿ೨ಂಶದ್ದಿನದಲ್ಲುಲಯವಾದಲಿನೆ ೪೯ ಕೈಸೆರೆಹಿಡಿಲಿನೆ ೨೪ ಅಂ
ತುಲಪ್ಪಾಂತಿ೨

[24]ಶದ್ದಿವಸಕ್ಕೆಸ್ವಹಸ್ತದಿಂದಲಯವಾದಲಿನೆ ೨೩೩ ಪಟಿಭಟರುಅಪ್ಪಣೆಪ್ರಕಾರಪ್ರಾಣಯುಕ್ತವಾಗಿಪಾಣಿಗ್ರಹಣ
ವೆಸಗಿದಲಿನೆ ೧೪೧ ಲು

[25]ಭಯಂಗಜ ೪೧೪ ಯಿತೆರದಲ್ಲುಸಕಲಮನೋರಥವ್ರದವಾಗಲಾಗಿವಿಸ್ಮಯಬಟ್ಟದ್ದುಹ್ಯಾಗೆಯೆಂದರೆವಿವಿನಗಳಿಲ್ಲುಅ
ದ್ರಿಸಮಾನ್ವಿತವಾದಕರಿ

[26]ಸಮೋಹವುದಿನಕರನನು್ನಮೇಘಜಾಲಮುತ್ತುವತೆರದಂತೆಭೋರ್ಗುಡಿಸುತಾಗಮಿಸಲಾಗಿಸಿಡಿಲಿನೋಪಾದಿಯಿರು
ವಂಥಸಪ್ಪಾ

[27]ರ್ಚಿತಾಸ್ತ್ರಲಿಯೆದ್ದುಗಳಿಂದಪತತುಕ್ಷಣದಲ್ಲುನಿಗ್ರಹಿಸಿದಂಥಾದುದ್ದಸ್ತೊಲೋಂನತವಾಗಿರುವಂಥಮದಗಜಗಳನ್ನು
ಮೂಷಿಕನಂತೆ

[28]ಭಾವಿಸಿಮನುಜರುಪ್ರಾಣಸಮೇತವಾಗಿಪರಿಗ್ರಹಿಸಿರುವಂಥಅತ್ಯಾಶ್ಚರ್ಯ

INSCRIPTIONS IN GRANTHA AND TAMIL.

TUMKUR TALUQ.

18

1 ஸ்வஸ்தி ஸ்ரீ
2 மனுமஹா
3 ப்ரயாநி மண்
4 டலிக எமரா
5 ஜநிற்ஹயந
6 ாயன் மூவர
7 ாயர கண்ட
8 ன் சாத்த
9 னுடைய
10 ார் கம்பய
11 தெண்ட
12 நாயக்க
13 ர் செய்வி
14 த்த திருவ
15 ாயல் ||

19

1 ஸ்வஸ்திஸ்ரீ .....
2 . ஹுவநஜ்ஞ.....
3 கொங்கு நங்கலி கொ .... உச்சங்கி வந
4 வசி பாநங்கல் ெ.....
5 வீரகங்க பொயிசழ.....தி....
6 த்மாரிஸம்வது ப..க.....ரம் பொ..
7 னுடுக்கியான தி....ரமங்கலத்து எம்ெ
8 ப்ருமான் ஸ்ரீவிமா.....ஸர்வஸ்ஷண
9 ஸழ்வஜ்ஞமாக எம்பெருமா....கும் பிராட்டிக்குக் கும்ப
10 . செய்வித்தான் . வீரஸாஸனயக்கன் இக்கோவில்
11 அவந்நுடய யத்ர்த . . ||—. . . வேஸிதஸரோஜ
12 விஶாலநேத்ரோ ல . . . தஹவஜஹிஜயிதா
13 ஜதாத்ஜா நாத்ஜா ந கேவலஜுவைதி ஸஜாநஹாவம ர
14 த்ஜாகரேண விஹவாதவி ஸிந்துவோஸௌ ம ம ம ||—

36

1 ஸ்ரீஜது மோவிநாயநு
2 ஸஹஸ்ரநாஜஜவ
3 கே காலியாயநு மெ
4 ணெஹதெ

GUBBI TALUQ.

19

[1] . க . வியஸம்வஸ்ஸரத்துக் காத்திகைமாஸத்து சுபாபக்ஷ.....

[2]கிழமை நாட் நிர்குந்திநாட்டுக் கடம்பநான ஸ்ரீஉஸாயரா.....

[3]ஸேஷஇஹாஜனங்களும் ஸ்ரீவைஷ்ணவர்களு முன்னாக திருமேநிகோயில்.....

[4]கிணாளவற்றலூர் ஸ்ரீமத்தப்பிரிவிநம்பி அனுசந்தானத்தில் இட்ட்டு.....

[5]க்கெண்ணைக்கும் தனிசுவரிக்கும் பொன்னுக்கு வட்டி ஏற்றி.....

[6]ான திருவிடையாட்டம் சிலவான நிலங்கள் விருத்திகூடி.....

[7]முதவனம் இத்திருவிடையாட்டம் குரவை.....

[8].....

20

[1]....கஸம்வற்ஸரத்து சித்.....

[2]ராமச்சதுர்வேதிமங்கலத்து ஸ்ரீ....

[3]மெழுந்த . ளுகைக்கு அமுதுபடி.....

[4] . ள்ளபுரப் படைவீட்டிலிருந்து.....

[5]நிலையாக ஜாராபூர்வகமாக இ....

[6]ப்ரதானன் இவ்வூரதிகா.....

[7]விட்டது ॥.....

21

(a) [1]....வ . ம் இந்நாட்டு இதுக்கு நிலக்குடை.....

[2]ங்காட்டு.....த.....

[3] . ஹ.....நட.....

[4]நாமமற.....காண....ாறின.....

[5] . ராகையற்றிருந்தான் அ . ரும.....

(b) [1]....கி . குழி உ௰க்கு ௱௦....உ௰௫ க்கு.....

[2]வாழவந்தபிள்ளை கு க க்கு உஉ.....கிழ.....

[3]நிசதெம் ஆக குழி இக்குழி வரியி.....

[4] . ெ..க்கு

(c) [1]த்தேவப்பிள்ளை கெ.....

[2] . வி ரூ.....கெ.....

[3] . ெ..மா..ா..கெ.....

22

[1]ஸ்வஸ்தி ஸ்ரீ உஸாயராஇச்சதுப்பே

[2]திமங்கலத்து ஸ்ரீகயிலாஸமுடை

[3]டயாற்கு திருநந்தாவிளக்குக்கு அய்

[4]யஹட்டன் இட்ட பொன் நாலு இப்பொ

[5]ன் நாலும் திருப்பணியிலே இடுதலால் இ

[6]ப்பொ.....வந்த வட்டியாலே ஸ்ரீ

[7]ஹண்டாரத்திலே செலு

[8]த்தகடவிது

23

[1]ஸ்வஸ்தி ஸ்ரீ ஜயரமராமச்சது

[2]ப்பேதிமங்கலது ஸ்ரீகயி

[3]ஸாஸமுடையாற்கு ஸோஜீஸ்வ

[4]ரஹட்டன் திருநந்தாவிளக்கு ெ....

[5].....தலால் பொலி

[6]சையாலே ஸ்ரீ ஹண்டாரத்திலே

[7]செல்லக்கடவதாக விட்ட.....

[8].....

24

[1]ஸ்வஸ்தி ஸ்ரீ.....ராஜச்சதுபபேதி

[2]ஜங்கலத்து ஸ்ரீகயிலாஸஜுடையா

[3]ர்கு திருநந்தாவிளக்கு செல்லக்கட

[4]வதாக பெருஜாள்செட்டி இட்ட பொன் நாலு இ

[5]ப்பொன் நாலால் வந்த வட்டியாலே நந்தாவிளக்கு செல்

[6]லக்கடவதாக ஸ்ரீ ஹ.....ாரதிலே.....

[7].....நாலு.....க்கட

[8]வது

24 *a*

[1]....வற்..த்து சுபரபக்ஷத்து த்ரிதி.....

[2].....ஸ்ரீஜயரதராஜஜுதுவேஜிமங்கலத்து ப்ரயா

[3].....கட்டுவித்த உறாணிக்குக் கிழக்கு..விட்ட ஸ்ரீ.....

KUNIGAL TALUQ.

2

1வீரபாண்டியந் தலையு
2ம் சாலையு இலங்கையும் த
3ண்டாற்கொண்ட கோவிராஜ
4கேசரிபஞ்ராந உடையார் ஸ்ரீ
5ராஜாதிராஜதேவர்க்கு யாண்டு ௩௰௧
6றாவது விக்கிரமசோழமண்டலத்து
7க் குணுங்கில்நாட்டுக் குணுங்கிலாந ராஜே
8ந்த்ரசோழபுரத்து நகரத்தோம் ராஜேந்த்ர
9சோழஈஸ்வரமுடைய ராஜாதிராஜவிடங்க
10ர்க்குத் திருநாள்த் திருவிழாப்புறம் ராஜே
11ந்த்ரசோழப்பேரேரிகீழ் கட்டாணை
12காலுக்கும் பள்ளத்துக்கும் தெற்க்கு ஆ
13ற்றுக்கும் தோட்டக்கழநிக்கும் வடக்கு நடு
14வு கல்நாட்டு நாற்பாலலைக்கும் உள்ப்ப
15ட்ட நீர்நிலம் முப்பதிங்குளகமும் மேற்ப
16டிதேவர்க்கு நாங்குதிசையாயிரத்துஐஞ்ஞூ
17.....ரோம் வைத்த நுந்தாவிளக்கு ஒந்றுக்கு..
18.....ண்ணையாக.....

14

1ஸ்வஸ்திஸ்ரீ ஸாவஹஸௌஉஅ க்ரவத்திகள் ஸ்ரீபோசள வீரராமனாததேவற்கு யாண்டு ௩௰௮ வது நந்தன
ஸம்வசஸரத்து ஸ்ராவணஸஹுலத்ரே
2யாதஶி ஸோஉவாரத்திநாள் குணுங்கில்நாட்டில் வெப்பூரான ஸ்ரீ.....தித்ய.....
3.....

15

1.....
2நோக்கிந மர
3மும் கீழ் நோக்கி
4ந கிணறும் மற்று
5மெப்பேர்ப்பட்ட
6நவும் உள்ப்பட .
7கொண்டு.....
8சொ.....க்கு
9 . விற்று பொருள
10ற கைகொண்டு
11விற்று விலைபூஉா
12ணம்பண்ணிக் கு
13டுத்தோம் வெர
14நா.....ம..
15தாகில் பெரியேரி
16நாட்டு....த்து
17விலைபூஉாணம்
18பண்ணிக் குடு
19த்தோம் உடை
20யார் காலிங்கரா

21யற்கு வெப்பூரா
22ன ஸ்ரீவி.....த்ய
23ச்சதுர்வேதிமங்கல
24த்து ச. .....
25.....

Right Side.

26க்கொள்
27ளகட
28வர்களா
29கவும் இ
30ப்படிக்கு எநெ
31ழுத்து

16

1ஸ்வஸ்தி ஸ்ரீ ஸாவஹஸ்ரஹச்சக்கரவத்திகள்
2....ாசள வீரராமனாதேவற்க்கு யாண்டு மு
3ப்பத்தெட்டாவதான நந்தனஸம்வத்ஸ.....
4.....பஹு த்ரயோதஶி ஸோமவா.....
5....குணுங்கிநல்நாட்டில் வெப்பூ.....
6.....துர்வேதிமங்கலத்து.....
7.....மண்டலத்து.....
8.....ன பெரி.....
9.....லைப்ரஹாண.....
10.....ாங்கள் ஊர்முன் தி.....
11.....நஞ்சை புஞ்சை.....
12.....ெ . ல்லை.....
13..த்தா..ணிக்கு மேற்கும்.....
14ப்ரதானம்....ள்ளை..ய.....
15.....க்கு.....கெல்லை ஊர்நத்தத்து
16த்து.....க்கி போகி.....
17ெ.....கெல்லை ெ.....
18 . யெ.....ல்லை.....
19.....ம்மேல்.....
20.....

16 *a*

1.....
2.....சவெ
3ப்பருமாளு
4க்கு திரு....
5.....

MADDAGIRI TALUQ.

76

Front.

1.....
2..டல் தந்த புவ..
3.. . புரந் . ரன..
4திகிரி அகந....
5த்தி . நிலமகள்....
6ருமலர்மகளையு
7ம் புணர்ந்தருளி மாக்க .
8கயிநங்குணம்புணர் .
9ரிசிலக்குந்தலர் கு . புரவ
10ஞ்சியம் புதுமலர்மலை .
11ஞ்சிக்குக்க..யும் நொக்கி .
12பூண்டியும் வெளிக்கிராம
13மும்....ரி பரப்பி விட்டி..
14நிலவிடாது சென்று நெட .
15டையிற் கொல்லாபுரத்து .
16ல்லாண சிதைப்ப அப்பதி .
17.....மெ

Back.

18 . ந....ன . ழ.....
19.....ந்தாநும்
20த்தி . த.....ஹவமல்ல
21....ய அவன் வெ.....
22.....ற்றின விசிமிசை மின
23.....அங்குச.....
24..வெஞ்சரமாறி தன் குஞ்சரக்குவட்டிலும்
25.....புயத்தினுந் தடவரைமார்வி
26.....பொன்றுடக்குருங்.....
27.....க முந்நி . யில்.....
28ற்றூறுஆதியாகி அரசப . ட....
29ங்கிட..யப . நுமன..மாமன் .
30ண்டலிகசோகன்முதலரைசரைப் பா
31 . ரைத்தரைப்பட நூறி ஆஹவமல்லநு .
32 . மேல்கடல் பாயச் சத்துருபயங்கரன் க
33ரபத்திரமுதல் பத்திராஜாதி பகட்டினம்
34எழுபதும் ஐஞ்சும் ஒட்டகங்களும் அ
35வன்தேவியர் குழாமும் பறந்துயக் கவர்ந்
36து மாப்பெரும்புகழ் வளர்த்தருளிய கோ
37ப்பரகேசரிவர்மரான உடையார் ஸ்ரீ
38ராஜராஜதேவர்கு யாண்டு பத் .
39வது ஸேநாபதி மங் . டையான..வரொந .
40ராஜராஜசோழ.....ராஜன் விஜ
41யராஜே.....நாடான ராஜேந்த்
42சோழ.....

PRINTED AT THE S. P. C. K. PRESS, VEPERY, MADRAS—1904.

CORRIGENDA.

Translations.

page	89	*line*	26	*For*	ankâkâṛa	*read*	ankakâṛa
	91		22	,,	900	,,	?878
			38	,,	1040	,,	1130
	92		18	,,	he	,,	his
	93		3	,,	1135	,,	?1195
	94		22	,,	1040	,,	?1190
	95		27	,,	1040	,,	1160
	108		27	,,	950	,,	943
			30	,,	950	,,	943
	109		4	,,	Kolavanhaḷḷi	,,	Holavanhaḷḷi
	114		14	,,	900	,,	850
			15	*Read*	A bee at the beloved lotus feet of Pallava, entitled to etc.		
			16	*Omit*	a bee etc.		
			17	*For*	royal wrestler	*red*	Râjamalla
	116		4	,,	whose	,,	whoso
	123		35	,,	1285	,,	1225
	127		22	,,	1683	,,	1563

Kannada Text— included in Roman Text.

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Âdalûr ..	Si	82	Bûdihâḷu ..	Ck	5-10
Âdinâykanahaḷḷi ..	Tp	115	Bûdikâṭanahaḷḷi ..	Si	83
Akkâṇpalli ..	Mi	45	Bukkapaṭṇa ..	Si	1-2
Âladagere ..	Gb	12	Buraḍegaṭṭa ..	Tp	51
Aḷalagaṭṭa ..	Gb	59	Byâḍanakaṭṭe ..	Gb	49
Âlbûru ..	Tp	42-48	Byâḍanûr ..	Pg	6-7
Amarâpura ..	Si	32-34	Byâḍarahaḷḷi ..	Tp	114
Amṛtûr ..	Kg	40-42	Byâlya ..	Mi	61
Añchèhaḷḷi ..	Mi	34	Byâṭarâyanapâlya ..	Tm	53
Âpanahaḷḷi ..	Mi	12	Chanapanahaḷḷi ..	Tp	90
Arakere .	Gb	44-45	Channaráyadurga ..	Mi	23-24
Araḷaguppe ..	Tp	55-57	Channavîra ..	Mi	77
Araḷikuṇṭe ..	Pg	5	Chauḍârahaḷḷi ..	Kg	26
Arasîkere ..	Pg	35-38	Chauḍênahaḷḷi .	Tp	137-138
Arehaḷḷi ..	Si	80	Chêḷûru ..	Gb	46-47
Arêrahaḷḷi ..	Pg	30	Chikka Bâṇagere ..	Si	10-11
Baḍakanahaḷḷi ..	Si	90	Chikka Mâlûr ..	Mi	68-70
Bairasandra ..	Tm	33-34	Chikkanakôṭe ..	Si	89
Bajagûr ..	Tp	52-53	Chikka Nâravaṅgaḷa ..	Tm	69
Baḷḷasamudra ..	Pg	80	Chikka Neṭṭakuṇṭe ..	Gb	1
Baḷuvanêraḷu ..	Tp	136	Chikkaṇṇanapâlya ..	Mi	36
Bâṇigere ..	Kg	4	Chîlagoṇḍanahaḷḷi .	Mi	37
Baragûr ..	Si	38-42 & 112	Chiṇṇanahaḷḷi ..	Tm	60
Baraka ..	Mi	28-29	Chîranahaḷḷi ..	Gb	39
Barakanahâḷu ..	Ck	41	Chittagânahaḷḷi ..	Pg	20
Bastihaḷḷi ..	Tp	49	Dabbêkaṭṭe .	Mi	11
Bêḍakûr ..	Mi	102	Danḍinas'ivara .	Gb	40-42
Bêgûr ..	Kg	13-17	Dâsarahaḷḷi ..	Si	47
Beḷachiṇṇahaḷḷi ..	Tm	32	Dâsarammanahaḷḷi ..	Pg	65-66
Beḷagere ..	Tp	104-105	Dâsênahaḷḷi .	Mi	7-8
Beḷavâḍi ..	Ck	45	Davaḷabeṭṭa .	Pg	31
Belladamaḍuvu ..	Mi	13	Dêvâmbudhikere ..	Kg	28
Benachigere ..	Gb	13-14	Dêvarabeṭṭa ..	Pg	29
Benakanahaḷḷi ..	Mi	103	Dêvarâyadurga ..	Tm	39-48
Benakanakere .	Tp	139	Dhûḷanahaḷḷi ..	Gb	3
Beṅkikere ..	Tp	14-16	Diṅkanahaḷḷi ..	Ck	30
Bennâykanahaḷḷi ..	Tp	99-100	Doḍḍa Bâṇagere ..	Si	7-9
Bhairâpura ..	Tm	110-111	Doḍḍa Bidare ..	Ck	40
Bhîmasâgara ..	Kg	61	Doḍḍa Chikkanahaḷḷi ..	Si	107-108
Bichanahaḷḷi .	Gb	31	Doḍḍa Mâlûr ..	Mi	64-67
Bidare ..	Mi	56-57	Doḍḍa Nâravaṅgaḷa ..	Tm	70
Bijjavara ..	Tp	22	Doḍḍa Têkalavaṭṭi ..	Ck	14-15
Bîrasandra ..	Si	106	Duṇḍa ..	Tp	107
Bôrasandra ..	Tm	77 & 99	Eḷanâḍu ...	Ck	28
Brahmasandra ..		63	Eleyûr ...	Kg	22
			Erammanahaḷḷi ...	Pg	67-68
			Gâḷihaḷḷi ...	Mi	109
			Gâṇadahuṇase ...	Si	3

Name.	Taluq.	Inscription No.
Gaṇagûru ...	Cg	24 (supplement)
Gaṇṭakônahaḷḷi ...	Kg	24
Garaga ...	Ck	19
Gaṭṭavâḍi ...	Nj	269 (supplement)
Ghaṭakanakere ...	Tp	123-123 bis
Gollahaḷḷi ...	Mi	10
Goralkuṇṭe ...	Pg	62
Goṭṇakere ...	Tp	12
Gujjanoḍu ...	Pg	24-28
Guṇḍârahaḷḷi ...	Pg	8-10
Guṇḍigallu ...	Mi	80
Guṇḍlahaḷḷi ...	Pg	11-15
Gurugadahaḷḷi ...	Tp	65
Hâgalavâḍi ...	Gb	58
Hâlagere ...	Kg	37-38
Hâlkurke ...	Tp	112-113
Handarâḷu ...	Mi	57-60
Handikuṇṭe ...	Si	49
Harachanahaḷḷi ...	Tp	124-125
Haraḷûru ...	Tm	28-29
Hariharapura ...	Pg	33
Hârôgere ...	Si	50
Haṭṭaṇa ...	Tp	101-102
Hebbûru ...	Tm	23-26
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Hêmâvati ...	Si	23-31
Hîchanûr ...	Tp	58-59
Honnavaḷḷi ...	Tp	126-135
Honnuḍike ...	Tm	16-22
Hosahaḷḷi ...	Tp	29
Hosakere ...	Gb, Mi	60-60 a & 106-108
Hosakôṭe ...	Pg	69-71
Hosûr ...	Si, Kg	60-62 & 23
Hoṭṭêbommanahaḷḷi ...	Pg	63
Huḷênahaḷḷi ...	Tm	11
Hulikallu ...	Tp	35
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Huḷiyâr ...	Ck	35-37
Huñjinâḷ ...	Si	101-102
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Irapasandra ...	Tm	15
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Jâlaguṇi ...	Gb	50
Jindagere ...	Gb	51
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Kaḍaba ...	Gb	18-26&61
Kaḍagattûr ...	Mi	79 & 110
Kaḍasûr ...	Tp	21-25
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Kaḍavagere ...	Si	104
Kaggaladu ...	Si	53
Kaggere ...	Kg	46-48
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Kaidâḷu ...	Tp	50
Kaimaḍu ...	Ck	13
Kaladêvapura ...	Mi	71-72
Kâḷâpura ...	Si	103
Kaḷavarahaḷḷi ...	Si	63
Kaḷisetṭihaḷḷi ...	Si	100
Kallaṇe ...	Gb	43
Kallukôṭe ...	Si	94
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Kâmalâpura ...	Ck	4
Kâmanahaḷḷi ...	Kg	3
Kammanakôṭe ...	Mi	20
Kandikere ..	Ck	44
Kannamêḍi .	Pg	21-22
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Karaḍi ..	Tp	78-85
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Karikere .	Tm	64-66
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Keregôḍi ..	Tp	68-73
Kêsênahaḷḷi ..	Mi	9
Kibbanahaḷḷi ..	Tp	103
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Koḍigênahaḷḷi ..	Mi	62-63
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Madikêhaḷḷi ..	Kg	5
Maidâḷa ..	Tm	36-37
Maṇkikere ..	Tp	116
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Mâruḷe ..	Ck	42
Mattigaṭṭa ..	Tp	39
Mâvukere ..	Tm	68
Mâyigoṇḍanahaḷḷi ..	Tp	109
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Midigêśi ..	Mi	88-91
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Nêjanta ..	Si	16
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Râgênahaḷḷi ..	Kg	6
Râjavanti ..	Pg	18-19
Râmasâgara ..	Tp	26-27
Râmpura ..	Mi	38-42
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Tippayyanadurga ..	Pg	77	Vañchihaḷḷi ..	Tm	59
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